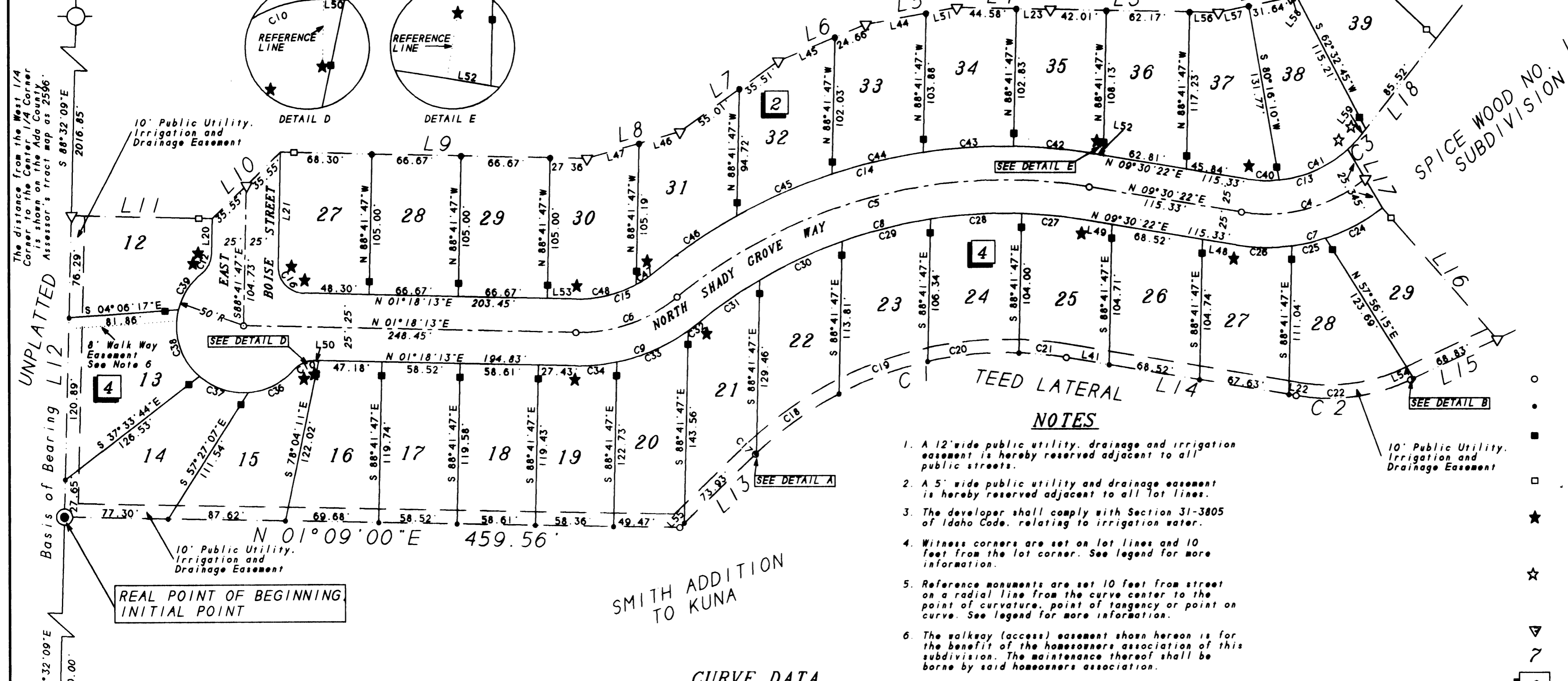
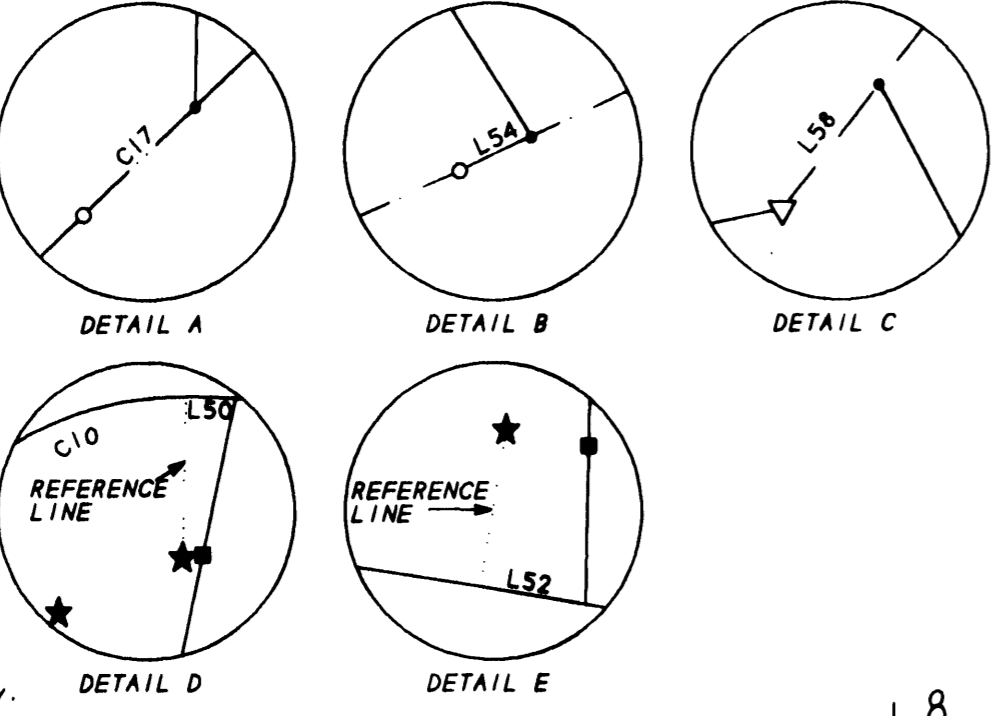
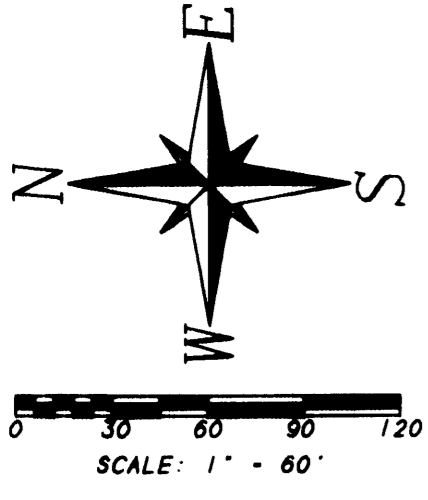


# SPICE WOOD NO. 3 SUBDIVISION

A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER,  
OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN,  
AND A RESUBDIVISION OF A PORTION OF SMITH ADDITION TO KUNA,  
KUNA CITY, ADA COUNTY, IDAHO  
1997

## LINE TABLE

LINE	BEARING	DISTANCE
L 1	S 51°56'26"E	53.45'
L 2	S 11°42'26"E	55.08'
L 3	S 01°10'12"W	125.40'
L 4	S 01°10'11"W	69.88'
L 5	S 10°33'35"E	69.24'
L 6	S 22°44'12"E	70.76'
L 7	S 35°39'00"E	90.52'
L 8	S 15°41'49"E	72.00'
L 9	S 01°18'13"W	229.00'
L 10	S 44°00'10"E	71.09'
L 11	S 01°18'13"W	105.08'
L 12	S 88°32'09"E	224.83'
L 13	N 43°58'24"W	78.72'
L 14	N 09°31'36"E	174.00'
L 15	N 25°08'24"W	71.31'
L 16	S 48°58'48"W	130.18'
L 17	S 59°37'30"W	50.69'
L 18	N 51°56'28"W	90.47'
L 19	S 43°54'02"W	105.39'
L 20	S 88°41'47"E	25.84'
L 21	S 88°41'47"E	85.00'
L 22	N 09°31'36"E	5.38'
L 23	S 01°10'11"W	25.30'
L 41	N 09°31'36"E	32.47'
L 42	S 09°31'36"W	14.21'
L 43	N 01°10'11"E	21.42'
L 44	S 10°33'35"E	48.00'
L 45	S 22°44'12"E	46.10'
L 46	S 15°41'49"E	31.48'
L 47	S 15°41'49"E	40.52'
L 48	N 09°30'22"E	25.49'
L 49	N 09°30'22"E	21.33'
L 50	N 01°18'13"E	3.09'
L 51	S 10°33'35"E	23.24'
L 52	N 09°30'22"E	6.68'
L 53	N 01°18'13"E	21.81'
L 54	N 25°08'24"W	2.48'
L 55	N 43°58'24"W	4.79'
L 56	S 01°10'12"W	21.22'
L 57	S 11°42'26"E	23.44'
L 58	S 51°56'26"E	4.95'
L 59	N 51°56'28"W	4.95'



## LEGEND

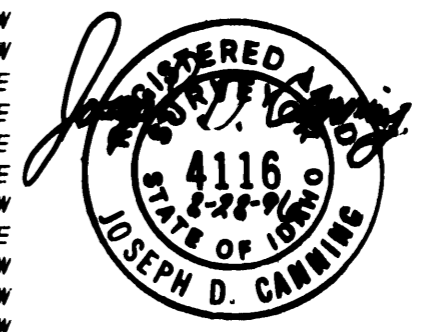
- SET 5/8"x30" IRON PIN WITH PLASTIC CAP - LS 4116
- SET 1/2"x24" IRON PIN WITH PLASTIC CAP - LS 4116
- WITNESS CORNER - SET 1/2"x24" IRON PIN 10' FROM LOT CORNER WITH PLASTIC CAP - LS 4116
- WITNESS CORNER - FOUND 5/8" IRON PIN 10' FROM LOT CORNER WITH PLASTIC CAP - LS 4116
- ★ REFERENCE MARK - SET 1/2"x24" IRON PIN WITH PLASTIC CAP - LS 4116 SET ON 10 FOOT OFFSET FROM STREET ON A RADIAL LINE FROM CURVE CENTER TO POINT OF CURVATURE OR POINT OF TANGENCY
- ☆ REFERENCE MARK - FOUND 5/8" IRON PIN WITH PLASTIC CAP - LS 4116 SET ON 10 FOOT OFFSET FROM STREET ON A RADIAL LINE FROM CURVE CENTER TO POINT OF CURVATURE OR TO POINT ON CURVE
- ▽ FOUND 5/8" IRON PIN W/PLASTIC CAP LS 4116
- 7 LOT NUMBER
- 3 BLOCK NUMBER

## NOTES

1. A 12' wide public utility, drainage and irrigation easement is hereby reserved adjacent to all public streets.
2. A 5' wide public utility and drainage easement is hereby reserved adjacent to all lot lines.
3. The developer shall comply with Section 31-3805 of Idaho Code, relating to irrigation water.
4. Witness corners are set on lot lines and 10 feet from the lot corner. See legend for more information.
5. Reference monuments are set 10 feet from street on a radial line from the curve center to the point of curvature, point of tangency or point on curve. See legend for more information.
6. The walkway (access) easement shown hereon is for the benefit of the homeowners association of this subdivision. The maintenance thereof shall be borne by said homeowners association.

## CURVE DATA

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING	CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	53°30'00"	270.00'	252.11'	136.09'	243.05'	N 17°13'24"W	C 25	10°29'45"	140.00'	25.65'	12.86'	25.61'	N 12°52'33"W
C 2	34°40'00"	145.00'	87.73'	45.26'	86.40'	N 07°48'24"W	C 26	17°08'03"	140.00'	41.87'	21.09'	41.71'	N 00°56'21"E
C 3	9°45'07"	90.00'	15.32'	7.88'	15.30'	N 47°03'54"W	C 27	7°25'24"	360.00'	46.64'	23.35'	46.61'	N 05°47'40"E
C 4	49°06'05"	115.00'	98.55'	52.53'	95.56'	N 15°02'40"W	C 28	10°52'03"	360.00'	68.28'	34.24'	68.18'	N 03°21'04"W
C 5	48°52'55"	385.00'	328.46'	174.98'	318.59'	N 14°56'05"W	C 29	10°51'24"	360.00'	68.21'	34.21'	68.11'	N 14°12'47"W
C 6	40°40'46"	115.00'	81.65'	42.63'	79.94'	N 19°02'10"W	C 30	10°48'18"	360.00'	67.89'	34.05'	67.79'	N 25°02'38"W
C 7	47°26'39"	140.00'	115.93'	61.52'	112.84'	N 14°12'57"W	C 31	8°55'46"	360.00'	58.11'	28.11'	56.05'	N 34°54'40"W
C 8	48°52'55"	360.00'	307.13'	163.61'	297.90'	N 14°56'05"W	C 32	3°55'35"	140.00'	9.59'	4.80'	9.59'	N 37°24'46"W
C 9	40°40'46"	140.00'	99.40'	51.90'	97.32'	N 19°02'10"W	C 33	23°59'28"	140.00'	58.62'	29.75'	58.19'	N 23°27'15"W
C 10	49°59'41"	20.00'	17.45'	9.33'	16.90'	N 23°41'37"W	C 34	12°45'44"	140.00'	31.18'	15.66'	31.12'	N 05°04'39"W
C 11	189°59'24"	50.00'	165.80'	99.62'	99.62'	N 46°18'14"E	C 36	44°53'53"	50.00'	39.18'	20.66'	38.19'	N 26°14'31"W
C 12	49°59'43"	20.00'	17.45'	9.33'	16.90'	S 63°41'56"E	C 37	45°03'51"	50.00'	39.33'	20.74'	38.32'	N 18°44'21"E
C 13	51°41'43"	90.00'	81.20'	43.60'	78.48'	N 16°20'29"W	C 38	62°36'39"	50.00'	54.64'	30.41'	51.96'	N 72°34'36"E
C 14	48°52'55"	410.00'	349.79'	186.34'	339.28'	N 14°56'05"W	C 39	37°25'01"	50.00'	32.65'	16.93'	32.08'	S 57°24'34"E
C 15	40°40'46"	90.00'	63.90'	33.36'	62.57'	N 19°02'10"W	C 40	15°16'11"	90.00'	23.99'	12.06'	23.91'	N 01°52'17"E
C 16	90°00'00"	20.00'	31.42'	20.00'	28.28'	N 46°18'13"E	C 41	36°25'32"	90.00'	57.22'	29.61'	56.26'	N 23°58'35"W
C 17	0°12'21"	270.00'	0.97'	0.97'	0.97'	N 43°52'13"W	C 42	8°30'36"	410.00'	60.90'	30.50'	60.84'	N 05°15'04"E
C 18	16°11'24"	270.00'	76.29'	38.40'	76.04'	N 35°40'21"W	C 43	9°27'22"	410.00'	67.67'	33.91'	67.59'	N 03°43'55"W
C 19	14°59'57"	270.00'	70.68'	35.54'	70.48'	N 20°04'41"W	C 44	9°46'03"	410.00'	69.90'	35.03'	69.81'	N 13°20'37"W
C 20	14°33'22"	270.00'	68.59'	34.48'	68.41'	N 05°18'01"W	C 45	10°52'52"	410.00'	77.86'	39.05'	77.75'	N 23°40'05"W
C 21	7°32'56"	270.00'	35.57'	17.81'	35.55'	N 05°45'08"E	C 46	10°16'02"	410.00'	73.47'	36.83'	73.37'	N 34°14'32"W
C 22	34°40'00"	145.00'	87.73'	45.26'	86.40'	N 07°48'24"W	C 47	11°11'35"	90.00'	17.58'	8.82'	17.55'	N 33°46'45"W
C 24	19°48'52"	140.00'	48.41'	24.45'	48.17'	N 28°01'51"W	C 48	29°29'11"	90.00'	46.32'	23.68'	45.81'	N 13°26'22"W



# SPICE WOOD NO. 3 SUBDIVISION

## CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS: That the Westpark Company, an Idaho Corporation, does hereby certify that it is the owner of a certain tract of land to be known as SPICE WOOD NO. 3 SUBDIVISION, and intends to include the following described land in this plat:

A portion of the northwest quarter of the southwest quarter of Section 24, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho, being a resubdivision of a portion of Smith Addition to Kuna, as shown on the official plat thereof on file in the office of the Ada County Recorder, and being more particularly described as follows:

Commencing at the west quarter corner of said Section 24; thence S88°32'09"E, 370.00 feet along the east-west mid-section line of said Section 24 to the Real Point of Beginning:  
Thence continuing S88°32'09"E, 224.83 feet along the east-west mid-section line of said Section 24 to the northwest corner of Spice Wood No. 2 Subdivision, as shown on the official plat thereof on file in the office of the Ada County Recorder;  
Thence the following courses and distances along the westerly boundary of said Spice Wood No. 2 Subdivision:  
S01°18'13"W, 105.08 feet; S44°00'10"E, 71.09 feet; S01°18'13"W, 229.00 feet;  
S15°41'49"E, 72.00 feet; S35°39'00"E, 90.52 feet; S22°44'12"E, 70.76 feet;  
S10°33'35"E, 69.24 feet; S01°10'11"W, 69.88 feet; S01°10'12"W, 125.40 feet;  
S11°42'26"E, 55.08 feet; S51°56'26"E, 53.45 feet to the boundary of Spice Wood No. 1 Subdivision, as shown on the official plat thereof on file in the office of the Ada County Recorder;  
Thence the following courses and distances along the boundary of said Spice Wood No. 1 Subdivision:  
S43°54'02"W, 105.39 feet; N51°56'28"W, 90.47 feet;  
15.32 feet along a non-tangent curve deflecting to the right, with a radius of 90.00 feet, a central angle of 09°45'07", a long chord of 15.30 feet and a long chord bearing of N47°03'54"W;  
S59°37'30"W, 50.69 feet; S48°58'48"W, 130.18 feet to the northeasterly right-of-way of the Teed Lateral;  
Thence the following courses and distances along the northeasterly and easterly right-of-way of the Teed Lateral:  
N25°08'24"W, 71.31 feet;  
87.73 feet along a tangent curve deflecting to the right, with a radius of 145.00 feet, a central angle of 34°40'00", a long chord of 86.40 feet and a long chord bearing of N07°48'24"W;  
N09°31'36"E, 174.00 feet;  
252.11 feet along a tangent curve deflecting to the left, with a radius of 270.00 feet, a central angle of 53°30'00", a long chord of 243.05 feet and a long chord bearing of N17°13'24"W;  
N43°58'24"W, 78.72 feet;  
Thence N01°09'00"E, 459.56 feet to the Real Point of Beginning.

Comprising 6.240 acres, more or less.

The public roads shown on this plat are hereby dedicated to the public; the utility, drainage and irrigation easements shown on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon, and no permanent structures are to be erected within the lines of said easements. The lots within this subdivision are eligible to receive water service from the City of Kuna; and the City of Kuna has agreed in writing to serve all of the lots within this subdivision.

IN WITNESS WHEREOF: We have hereunto set our hands on this 28<sup>th</sup> day of August 1996.

Gregory B. Johnson  
Gregory B. Johnson, President  
Westpark Company, Inc.

Heidi M. Johnson  
Heidi M. Johnson, Secretary  
Westpark Company, Inc.

## ACKNOWLEDGEMENT

State of Idaho)  
County of Ada )  
On this 28<sup>th</sup> day of August, 1996, before me, the undersigned, a notary public in and for the said State, personally appeared Gregory B. Johnson and Heidi M. Johnson, known to me to be the President and Secretary of Westpark Company, Inc., and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

Alan E. Smallwood  
Notary Public for Idaho  
Residing in Boise, Idaho  
My Commission Expires 1/3/2002



## CERTIFICATE OF SURVEYOR

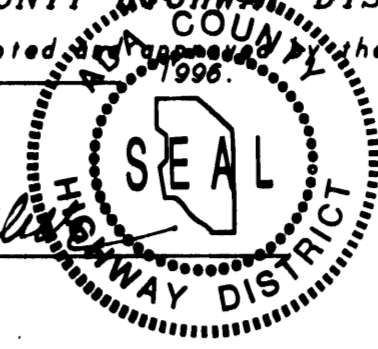
I, Joseph D. Canning, do hereby certify that I am a Land Surveyor, licensed by the State of Idaho, and that this plat of SPICE WOOD NO. 3 SUBDIVISION, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision and accurately represents the points platted thereon, and is in conformance with the State of Idaho Code relating to plats and surveys.

Joseph D. Canning  
REGISTERED SURVEYOR  
4116  
J.D. Canning  
STATE OF IDAHO  
JOSEPH D. CANNING  
S.S. No. 4116

## APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted by the Board of Ada County Highway District Commissioners on the 11<sup>th</sup> day of September, 1996.

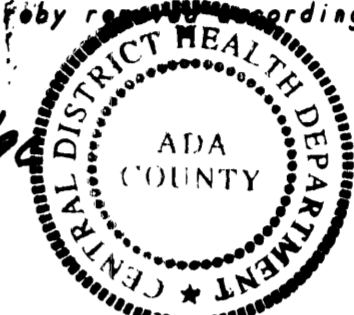
Ada County Highway District  
Shirley R. Williams  
Commission Chairman



## APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby approved according to the letter of approval on file with the Ada County Recorder or his agent.

Thomas E. Ahmad 8/28/96  
Date



## APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer, and for the City of Kuna, Ada County, Idaho, do hereby approve this plat.

Timothy Burgess  
Kuna City Engineer



## APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 28<sup>th</sup> day of August, 1996, this plat was duly accepted and approved.

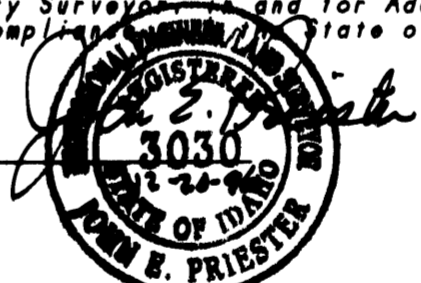
Barbara Bell  
Kuna City Clerk



## CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor, in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it is in compliance with the State of Idaho code relating to plats and surveys.

John E. Priestner  
Ada County Surveyor



## CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Barbara Bell  
Ada County Treasurer  
Deputy



Date 12/27/96

## CERTIFICATE OF COUNTY RECORDER

State of Idaho) Instrument No. 97000124  
County of Ada )  
I hereby certify that this instrument was filed at the request of B+A Eng. at 87 minutes past 11 o'clock a M., this 2 day of January, 1997, in my office, and was recorded in Book 13 of Plats at Pages 7503 and 7504.

Fee: 1100  
J. Wallace  
Deputy

J. David Navarro  
Ex-Officio Recorder