

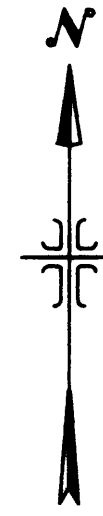
# PLAT SHOWING HAWKSNEST SUBDIVISION NO. 2

LOCATED IN THE NW1/4 OF SECTION 13  
T.2N., R.1W., B.M.,  
KUNA, ADA COUNTY, IDAHO  
2002

• HUBBLE ENGINEERING, INC. •  
MERIDIAN, IDAHO

### CURVE DATA:

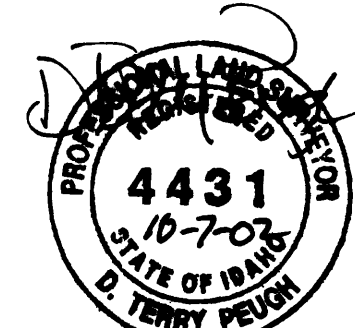
CURVE	RADIUS	LENGTH	CHORD DIST	CHORD BRG	DELTA
C1	344.86'	33.64'	33.62'	N 87°11'48" W	05°35'18"
C2	319.86'	31.20'	31.18'	S 87°11'48" E	05°35'18"
C3	294.86'	28.76'	28.75'	N 87°11'48" W	05°35'18"
C4	150.00'	18.13'	18.12'	N 80°56'21" W	06°55'35"
C5	150.00'	50.89'	50.65'	N 67°45'22" W	19°26'24"
C6	125.00'	100.37'	97.69'	S 61°24'01" E	46°00'16"
C7	100.00'	80.29'	78.15'	N 61°24'01" W	46°00'16"
C8	150.00'	51.41'	51.16'	N 48°13'01" W	19°38'16"
C9	425.00'	4.66'	4.66'	S 38°42'43" E	00°37'41"
C10	425.00'	73.91'	73.82'	S 44°00'30" E	09°57'52"
C11	450.00'	104.70'	104.46'	S 45°03'48" E	13°19'50"
C12	475.00'	52.50'	52.48'	S 41°33'53" E	06°19'59"
C13	475.00'	58.01'	57.98'	S 48°13'48" E	06°59'51"
C14	425.00'	20.31'	20.31'	S 50°21'34" E	02°44'18"
C15	20.00'	35.61'	31.09'	N 00°42'57" W	102°01'32"
C16	75.00'	53.47'	52.34'	N 70°43'15" E	40°50'53"
C17	100.00'	74.83'	73.10'	S 69°42'29" W	42°52'25"
C18	125.00'	60.32'	59.74'	N 77°19'12" E	27°39'00"
C19	125.00'	33.21'	33.12'	N 55°52'59" E	15°13'25"
C20	20.00'	27.93'	25.71'	S 88°16'17" W	80°00'00"
C21	125.00'	43.18'	42.97'	S 61°37'31" E	19°47'34"
C22	100.00'	64.80'	63.67'	S 70°17'31" E	37°07'35"
C23	75.00'	48.60'	47.75'	S 70°17'31" E	37°07'35"
C24	125.00'	37.82'	37.67'	S 80°11'18" E	17°20'00"
C25	20.00'	31.42'	28.28'	N 46°08'45" E	89°59'55"
C26	20.00'	31.42'	28.28'	S 43°51'15" E	90°00'05"
C27	20.00'	17.45'	16.90'	N 23°51'04" W	49°59'41"
C28	50.00'	9.32'	9.31'	S 43°30'28" E	10°40'52"
C29	50.00'	59.34'	55.92'	S 04°10'11" E	67°59'42"
C30	50.00'	37.45'	36.58'	S 51°17'00" W	42°54'39"
C31	50.00'	38.06'	37.15'	N 85°27'15" W	43°36'52"
C32	50.00'	35.78'	35.03'	N 43°08'38" W	41°00'20"
C33	50.00'	55.12'	52.37'	N 08°56'24" E	63°09'44"
C34	50.00'	9.27'	9.25'	N 45°49'52" E	10°37'13"
C35	20.00'	17.45'	16.90'	S 26°08'38" W	49°59'41"
C36	25.00'	28.30'	26.81'	N 56°25'41" W	64°51'14"
C37	25.00'	38.77'	35.00'	N 20°25'33" E	88°51'14"
C38	25.00'	11.47'	11.37'	N 77°59'56" E	26°17'32"



SCALE: 1" = 100'

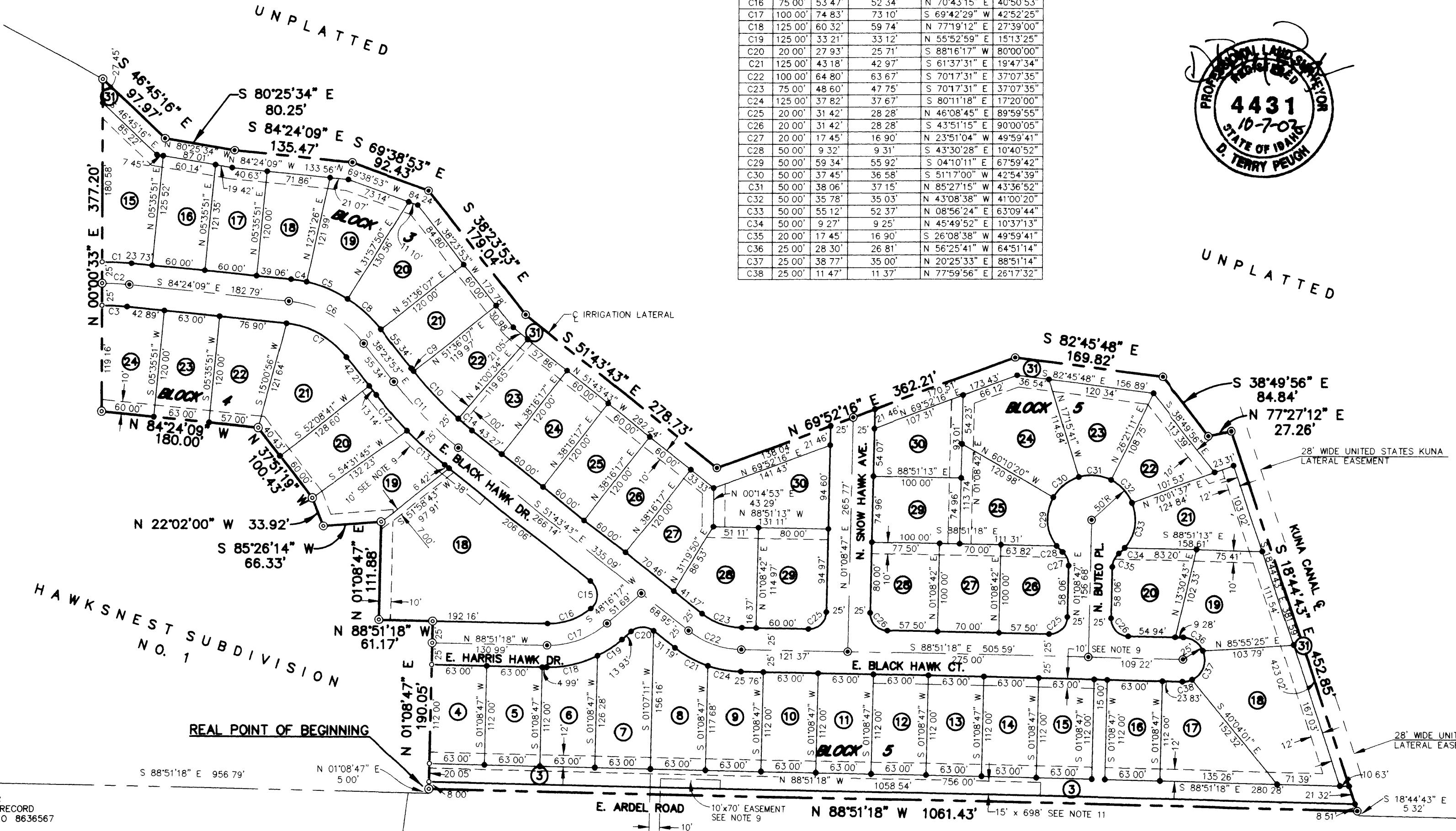
### LEGEND

- ⊙ SET 5/8" X 30" IRON PIN WITH PLASTIC CAP, PLS 4431
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, PLS 4431
- ⊙ FOUND 5/8" IRON PIN, PLS 4431 UNLESS OTHERWISE NOTED
- FOUND 1/2" IRON PIN, PLS 4431 UNLESS OTHERWISE NOTED
- ▲ CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT 10' FROM PROPERTY LINE AND/OR LOT LINE
- CENTERLINE
- ① LOT NUMBER



C.P. & F. RECORD INSTR. NO. 99121621  
S.11 S.12  
S.14 S.13

BASIS OF BEARING N 00°00'43" E 2643.86'  
LINDER ROAD



### NOTES:

- 1) ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE, AND IRRIGATION EASEMENT
- 2) THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH IDAHO CODE SECTION 31-3805 CONCERNING IRRIGATION WATER
- 3) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION
- 4) EACH SIDE OF INTERIOR LOT LINES HAVE A FIVE (5) FOOT IRRIGATION, AND PROPERTY DRAINAGE EASEMENT, UNLESS DIMENSIONED OTHERWISE
- 5) LOT 31, BLOCK 3, LOT 18, BLOCK 4, AND LOTS 3 & 31, BLOCK 5 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE HAWKSNEST SUBDIVISION HOMEOWNER'S ASSOCIATION, AND THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF KUNA CITY
- 6) MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT
- 7) MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT. ALL LOT, PARCEL AND TRACT SIZES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE ZONING ORDINANCE
- 8) DIRECT LOT ACCESS TO E ARDEL ROAD IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY ADA COUNTY HIGHWAY DISTRICT AND KUNA CITY
- 9) ADA COUNTY HIGHWAY DISTRICT EASEMENT FOR THE OPERATION AND MAINTENANCE OF DRAINAGE FACILITY EASEMENT SHALL REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS INCLUDING FENCES AND TREES WHICH MAY ADVERSELY AFFECT THE DRAINAGE OR OPERATION AND MAINTENANCE OF THE FACILITY. ENCROACHMENTS MAY BE ALLOWED WITH THE EXPRESS CONSENT OF THE ADA COUNTY HIGHWAY DISTRICT
- 10) LOT 31, BLOCK 3, AND LOT 31, BLOCK 5 SHALL HAVE A BLANKET IRRIGATION EASEMENT FOR THE OPERATION AND MAINTENANCE OF THE FRANKLIN SUB LATERAL
- 11) PUBLIC UTILITY, IRRIGATION, AND DRAINAGE EASEMENT

1/4 COR. C.P. & F. RECORD INSTR. NO. 8636567

C.P. & F. RECORD INSTR. NO. 91066935  
NO CAP © 1/4

DECEMBER SUBDIVISION NO. 3

SABLE RIDGE SUBDIVISION

