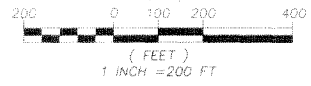


CRIMSON POINT SUBDIVISION PHASE 5

WITHIN THE SE 1/4 OF SECTION 15, T.2N., R.1W., B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
2010

"AFFIDAVIT 110041831

NOTE
SEE SHEET 4 OF 6 FOR PLAT NOTES

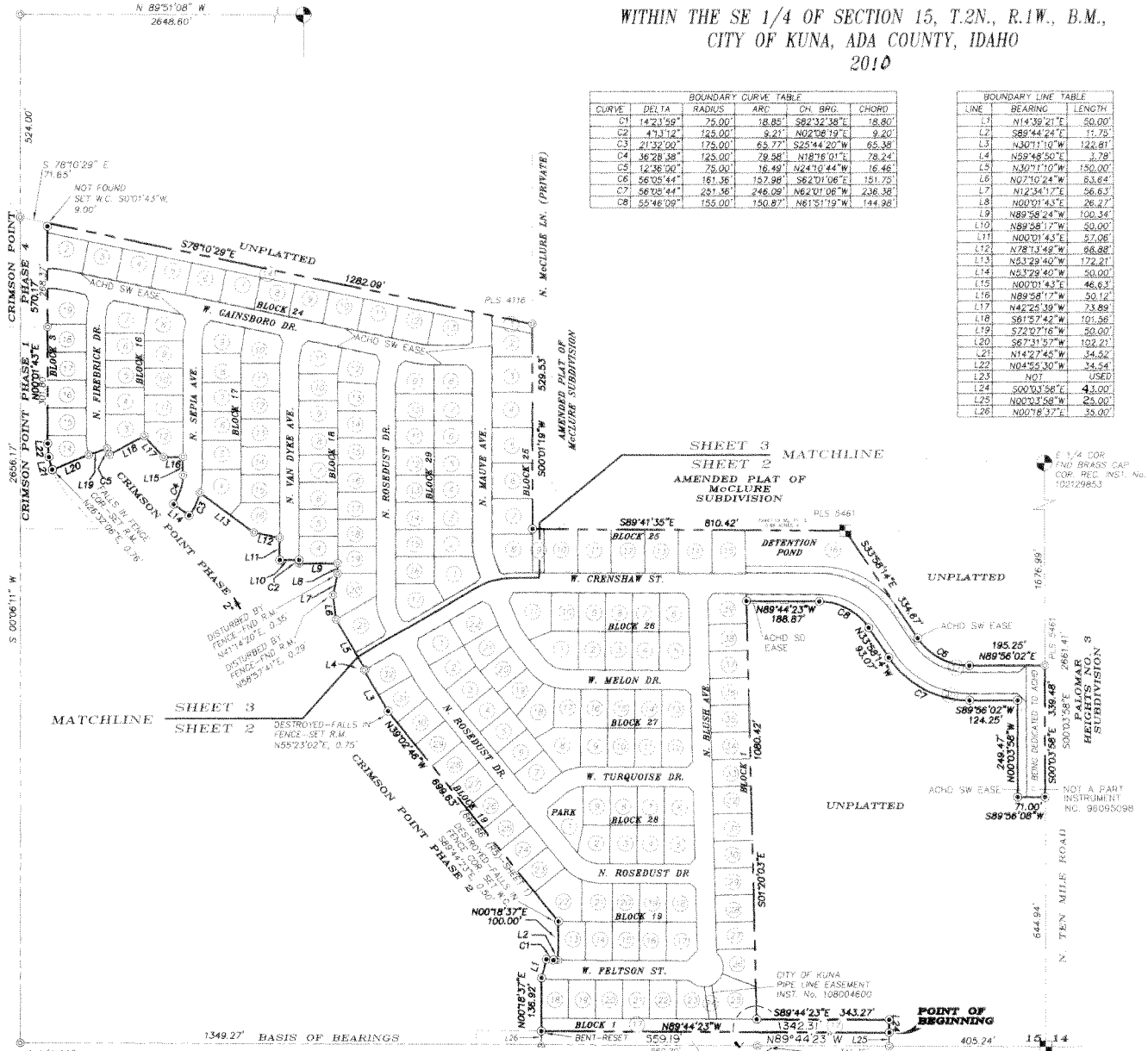


LEGEND

- SUBDIVISION BOUNDARY
- LOT LINE
- - - SECTIONAL LINE
- CENTERLINE
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- ⊙ FOUND 5/8" REBAR PLS 5461 OR AS NOTED
- FOUND 1/2" REBAR AS NOTED
- ⊕ SET 5/8" REBAR/CAP PLS 10782
- ⊖ SET 1/2" REBAR/CAP PLS 10782
- ⊙ CALCULATED POINT
- () RECORD INFORMATION
- LOT NUMBER
- R.M. REFERENCE MONUMENT
- W.C. WITNESS CORNER
- ACHD SW EASE ACHD PERPETUAL STORM WATER DRAINAGE EASEMENT
- ACHD SW EASE "PUBLIC RIGHT-OF-WAY EASEMENT (SIDEWALK)" INST. No. 107128372

CURVE	DELTA	RADIUS	ARC	CH. BRG.	CHORD
C1	142°58'	75.00	18.85	S82°32'38"E	18.80'
C2	47°11'2"	125.00	9.21	N02°08'19"E	9.20'
C3	21°32'00"	175.00	65.77	S25°44'20"W	65.38'
C4	36°28'38"	125.00	29.98	N18°16'01"E	28.24'
C5	12°38'00"	75.00	16.49	N24°10'44"W	16.46'
C6	56°05'44"	161.58	152.88	S62°01'06"E	151.73'
C7	58°28'44"	251.58	246.09	N62°01'06"W	236.38'
C8	58°48'08"	155.00	150.87	N81°51'19"W	144.98'

LINE	BEARING	LENGTH
L1	N14°38'21"E	50.00'
L2	S68°44'24"E	11.75'
L3	N30°11'10"W	122.81'
L4	N59°48'50"E	3.78'
L5	N30°11'10"W	150.00'
L6	N02°10'24"W	63.64'
L7	N12°34'17"E	56.63'
L8	N00°01'43"E	26.27'
L9	N89°58'24"W	100.34'
L10	N89°58'17"W	50.00'
L11	N00°01'43"E	57.08'
L12	N78°11'48"W	68.88'
L13	N53°29'40"W	172.21'
L14	N53°29'40"W	50.00'
L15	N00°01'43"E	46.63'
L16	N89°58'17"W	50.12'
L17	N48°25'39"W	73.89'
L18	S61°57'42"W	101.58'
L19	S22°07'16"W	50.00'
L20	S67°31'57"W	102.21'
L21	N14°27'45"W	34.52'
L22	N04°55'30"W	34.54'
L23	NOT	0.50'
L24	S00°03'54"E	43.00'
L25	N00°01'58"W	25.00'
L26	N00°18'37"E	35.00'



REFERENCE DATA

- R1) RECORD OF SURVEY No. 7374
- R2) RECORD OF SURVEY No. 6130
- R3) RECORD OF SURVEY No. 6138
- R4) CRIMSON POINT SUBDIVISION PHASE 1 BOOK 90, PAGES 10621-10626
- R5) CRIMSON POINT SUBDIVISION PHASE 2 BOOK 91, PAGES 10780-10785
- R6) CRIMSON POINT SUBDIVISION PHASE 4 BOOK 96, PAGES 11874-11877
- R7) McCLURE SUBDIVISION BOOK 58, PAGES 5603-5604
- R8) AMENDED PLAT OF McCLURE SUBDIVISION BOOK 58, PAGES 5637-5638
- R9) PALOMAR HEIGHTS NO. 3 SUBDIVISION BOOK 79, PAGES 8474-8475
- R10) RECORD OF SURVEY No. 8446
- R11) RECORD OF SURVEY No. 803
- R12) RECORD OF SURVEY No. 7277
- R13) RECORD OF SURVEY No. 5936
- R14) RECORD OF SURVEY No. 3548
- R15) RECORD OF SURVEY No. 5240

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE NOT BEEN SATISFIED AND ARE IN FORCE FOR THE FOLLOWING LOTS:

- BLOCK 1 LOTS 18 THROUGH 40
- BLOCK 19 LOTS 13 THROUGH 32
- BLOCK 25 LOTS 9 THROUGH 17
- BLOCK 26 LOTS 1 THROUGH 11
- BLOCK 27 LOTS 1 THROUGH 22
- BLOCK 28 LOTS 1 THROUGH 9

NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED AND LIFTED.

10782
12-9-09
DATE OF PREPARATION: 12/4/09

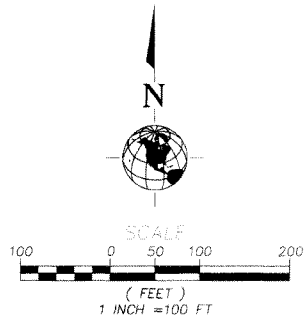
SAWTOOTH CONSTRUCTION STAKING
8001 W HWY 52
EMMETT, ID 83817
(208) 388-7181
FAX (208) 388-8105

CRIMSON POINT SUBDIVISION PHASE 5

WITHIN THE SE 1/4 OF SECTION 15, T.2N., R.1W., B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO

2009

AMENDED PLAT OF
McCLURE SUBDIVISION



MATCHLINE SHEET 3
SHEET 2

DESTROYED—FALLS IN
FENCE—SET R.M.
N55°23'02"E, 0.75'

NOTE
SEE SHEET 4 OF 6 FOR PLAT NOTES,
CURVE TABLES AND LINE TABLES

LEGEND

- SUBDIVISION BOUNDARY
- LOT LINE
- SECTIONAL LINE
- - - NEW PUBLIC UTILITY EASEMENT
- CENTERLINE
- ⊙ FOUND BRASS CAP MONUMENT
- ⊠ FOUND ALUMINUM CAP MONUMENT
- ⊙ FOUND 5/8" REBAR PLS 3461 OR AS NOTED
- ⊙ FOUND 1/2" REBAR AS NOTED
- ⊙ SET 5/8" REBAR/CAP PLS 10782
- SET 1/2" REBAR/CAP PLS 10782
- △ CALCULATED POINT
- () RECORD INFORMATION
- ① LOT NUMBER
- R.M. REFERENCE MONUMENT
- W.C. WITNESS CORNER
- ACHD SD EASE ACHD PERPETUAL STORM WATER DRAINAGE EASEMENT INST. No. 106151258
- ACHD SW EASE "PUBLIC RIGHT-OF-WAY EASEMENT (SIDEWALK)" INST. No. 107128372

S1/4 COR.
FND. 5/8"
REBAR/CAP
PLS 3461
COR. REC. INST.
#105101423

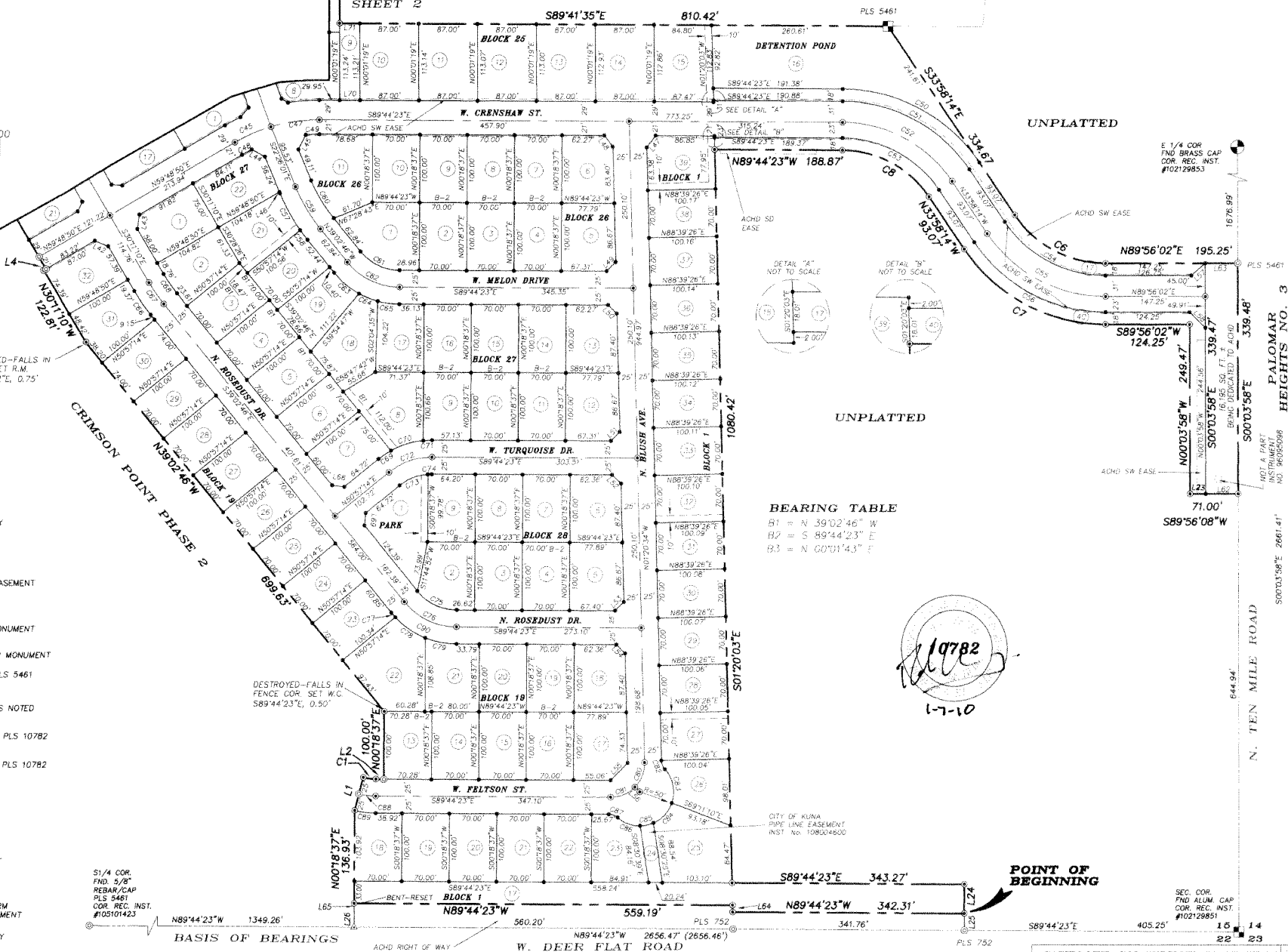
N89°44'23"W 1349.26'

ACHD RIGHT OF WAY
INST. No. 106086032

N89°44'23"W 2656.47' (2656.46')

UNPLATTED

SHEET 3
SHEET 2 MATCHLINE



BEARING TABLE

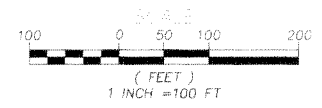
B1 = N 39°02'46" W
B2 = S 89°44'23" E
B3 = N 00°01'43" E

10782
1-7-10

POINT OF BEGINNING

SAWTOOTH CONSTRUCTION STAKING
6081 W HWY 52
EMMETT, ID 83817
(208) 388-7181
FAX (208) 388-8105

CRIMSON POINT SUBDIVISION PHASE 5
 WITHIN THE SE 1/4 OF SECTION 15, T.2N., R.1W., B.M.,
 CITY OF KUNA, ADA COUNTY, IDAHO
 2010



LEGEND

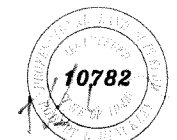
- SUBDIVISION BOUNDARY
- LOT LINE
- SECTIONAL LINE
- NEW PUBLIC UTILITY EASEMENT
- CENTERLINE
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- ⊗ FOUND 5/8" REBAR PLS 5461 OR AS NOTED
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- SET 5/8" REBAR/CAP PLS 10782
- SET 1/2" REBAR/CAP PLS 10782
- △ CALCULATED POINT
- () RECORD INFORMATION
- LOT NUMBER
- R.M. REFERENCE MONUMENT
- W.C. WITNESS CORNER
- ACHD SW EASE ACHD PERPETUAL STORM WATER DRAINAGE EASEMENT INST. No. 106151258
- ACHD SW EASE "PUBLIC RIGHT-OF-WAY EASEMENT (SIDEWALK)" INST. No. 107128372

NOTE

SEE SHEET 4 OF 6 FOR PLAT NOTES
 LINE TABLES AND CURVE TABLES

DATE OF PREPARATION: 11-24/09

SAWTOOTH CONSTRUCTION STAKING
 801 W LEWY ST
 EMMETT, ID 83617
 (208) 388-7181
 FAX (208) 388-8105



12-30-09

SHEET 3 OF 6

CLP/PORTER@SPEEDYQUICK.NET GPORTER@SPEEDYQUICK.NET
 CELL: (208) 697-1994 CELL: (208) 860-0532

CRIMSON POINT PHASE 1
 CRIMSON POINT PHASE 4



BEARING TABLE

B1 =	N	39°02'46"	W
B2 =	S	89°44'23"	E
B3 =	N	00°01'43"	E

MATCHLINE SHEET 3
 SHEET 2

SHEET 3
 SHEET 2 MATCHLINE

CRIMSON POINT SUBDIVISION PHASE 5

WITHIN THE SE 1/4 OF SECTION 15, T.2N., R.1W., B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
2009

NOTES

1. LOT 9 BLOCK 25 AND LOT 24 BLOCK 1, LOT 17, BLOCK 25, AND LOT 40, BLOCK 1, AND LOT 17, BLOCK 1, ARE COMMON AREA LOTS FOR THE PURPOSE OF PEDESTRIAN INGRESS, EGRESS AND PUBLIC UTILITIES AND ARE TO BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. LANDSCAPE OVER SAID LOTS SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION AND SHALL REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS WHICH MAY ADVERSELY IMPACT THE DRAINAGE SYSTEM OR OTHER EASEMENTS.

2. LOT 1, BLOCK 28, IS A COMMON AREA LOT FOR PUBLIC UTILITIES, A OPEN SPACE AND PARK, AND IS TO BE TO BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

3. LOT 16, BLOCK 25, IS A COMMON AREA LOT FOR THE PURPOSE OF A STORM WATER DETENTION POND AND PUBLIC UTILITIES AND IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

4. A 10 FOOT WIDE PERMANENT EASEMENT FOR PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION IS HEREBY DESIGNATED ALONG THE SUBDIVISION BOUNDARY, RIGHT-OF-WAY, AND BACK LOT LINES UNLESS OTHERWISE DIMENSIONED, AND 5 FOOT EACH SIDE OF INTERIOR LOT LINES UNLESS OTHERWISE DIMENSIONED.

5. THIS DEVELOPMENT RECOGNIZES SECTION 22--4503 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."

6. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.

7. MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.

8. THIS SUBDIVISION IS WITHIN THE BOISE-KUNA IRRIGATION DISTRICT AND THE BOISE-KUNA IRRIGATION DISTRICT HAS AGREED IN WRITING TO SUPPLY IRRIGATION WATER TO THIS SUBDIVISION, TO COMPLY WITH IDAHO CODE SECTION 31-3805 CONCERNING IRRIGATION WATER, THE OWNER HAS AGREED IN WRITING TO TRANSFER THE IRRIGATION WATER TO THE KUNA MUNICIPAL IRRIGATION SYSTEM AND THE KUNA MUNICIPAL IRRIGATION SYSTEM WILL ASSESS THE LOTS IN THIS SUBDIVISION FOR WATER USED.

9. DIRECT LOT ACCESS TO WEST DEER FLAT ROAD OR NORTH TEN MILE ROAD BY ANY LOT IS PROHIBITED.

10. NO HOMEOWNER SHALL AT ANY TIME FILL OR OBSTRUCT ADA COUNTY HIGHWAY DISTRICT DITCHES OR SWALES.

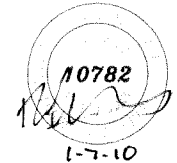
11. A PORTION OF LOT 40 BLOCK 1 AND ALL OF LOT 16 BLOCK 25 IS SERVIENT TO AND CONTAINS THE ACHD STORM WATER DRAINAGE SYSTEM THIS LOT IS ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009 AS INSTRUMENT NO. 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.

12. LOT 14 BLOCK 24 AND LOT 1 BLOCK 25 ARE FOR THE PURPOSE OF AN EXCLUSIVE EASEMENT FOR THE PALOMAR DRAIN. SAID LOTS SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. SAID LOTS SHALL REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS WHICH MAY ADVERSELY IMPACT THE PALOMAR DRAIN.

LINE	BEARING	LENGTH
L1	N14°39'21"E	50.00'
L2	S89°44'24"E	11.75'
L3	N30°11'10"W	122.81'
L4	S58°48'50"E	3.78'
L5	N30°11'10"W	150.00'
L6	N07°10'24"W	63.64'
L7	N12°34'17"E	56.63'
L8	N00°01'43"E	26.27'
L9	N89°58'24"W	100.34'
L10	N89°58'17"W	50.00'
L11	N00°01'43"E	57.06'
L12	N78°13'49"W	68.88'
L13	N53°29'40"W	172.21'
L14	N53°29'40"W	50.00'
L15	N00°01'43"E	46.63'
L16	N89°58'17"W	50.12'
L17	N42°25'39"W	73.89'
L18	S61°57'42"W	102.56'
L19	S72°07'16"W	50.00'
L20	S67°31'57"W	109.21'
L21	N14°27'45"W	34.52'
L22	N04°55'30"W	34.54'
L23	S89°56'08"E	23.00'
L24	S00°03'58"E	43.00'
L25	N00°03'58"E	25.00'
L26	N00°18'37"E	36.00'
L27	S89°58'17"E	11.19'
L28	S25°34'48"E	21.40'
L29	N49°13'50"E	21.40'
L30	S25°34'48"E	21.40'
L31	N49°13'50"E	21.40'
L32	S25°34'48"E	21.40'
L33	N49°13'50"E	21.40'
L34	S25°34'48"E	21.40'
L35	N49°13'50"E	21.40'
L36	S44°58'51"E	24.04'
L37	S62°07'19"W	19.24'
L38	S59°43'08"W	11.37'
L39	S41°05'35"W	18.64'
L40	N89°28'22"W	18.13'
L41	S25°07'07"W	15.81'
L42	S67°35'29"E	21.40'
L43	N07°13'09"E	21.40'
L44	S62°08'48"E	22.05'
L45	N25°45'02"E	24.31'
L46	S22°26'01"E	2.11'
L47	N36°50'02"E	21.62'
L48	S37°58'21"E	21.18'
L49	S44°27'31"W	18.64'
L50	S45°32'29"E	18.13'
L51	S44°27'31"W	18.64'
L52	S45°32'29"E	18.13'
L53	S44°27'31"W	18.64'
L54	S45°32'29"E	18.13'
L55	S44°27'31"W	35.85'
L56	S45°32'29"E	10.00'
L57	S48°38'29"W	27.28'
L58	S45°10'50"E	32.46'
L59	N40°17'17"E	42.64'
L60	N89°58'17"W	11.19'
L61	S89°58'17"E	11.19'
L62	N89°56'08"E	48.00'
L63	S89°56'02"E	48.00'
L64	N120°03'W	10.01'
L65	NOT USED	
L66	NOT USED	
L67	NOT USED	
L68	N84°02'46"W	18.38'
L69	N05°57'14"E	18.38'
L70	N89°44'23"W	30.00'
L71	S89°41'35"E	30.00'
L72	S89°58'51"E	3.24'

CURVE	DELTA	RADIUS	ARC	CH. BRG.	CHORD
C1	142°3'59"	75.00'	18.85'	S82°32'38"E	18.80'
C2	47°13'12"	125.00'	9.21'	N02°08'19"E	9.20'
C3	21°32'00"	175.00'	65.77'	S25°44'20"W	65.38'
C4	36°28'38"	125.00'	79.58'	N18°16'01"E	78.24'
C5	12°36'00"	75.00'	16.49'	N24°10'44"W	16.46'
C6	56°05'44"	161.36'	157.98'	S62°01'06"E	151.72'
C7	58°05'44"	251.36'	246.09'	N62°01'06"W	236.38'
C8	55°48'59"	155.00'	150.87'	N61°51'19"W	144.88'
C9	11°47'49"	170.00'	35.00'	N84°04'23"W	34.94'
C10	11°47'49"	141.00'	28.03'	N84°04'23"W	28.88'
C11	11°47'49"	120.00'	24.71'	N84°04'23"E	24.66'
C12	6°24'13"	150.00'	16.76'	N81°22'35"W	16.76'
C13	5°24'09"	150.00'	14.14'	N87°16'46"W	14.14'
C14	11°48'22"	179.00'	36.88'	S84°04'40"E	36.82'
C15	11°48'22"	200.00'	41.21'	S84°04'40"E	41.14'
C16	11°47'49"	175.00'	36.03'	S05°55'37"W	35.97'
C17	11°47'49"	150.00'	30.88'	S05°55'37"W	30.83'
C18	11°47'49"	125.00'	25.74'	N09°58'37"E	25.69'
C19	17°54'26"	125.00'	39.07'	S08°55'31"E	38.91'
C20	17°54'26"	100.00'	31.25'	S08°55'31"E	31.13'
C21	17°54'26"	75.00'	23.44'	S08°55'31"E	23.35'
C22	10°59'24"	125.00'	23.98'	S08°19'49"W	23.94'
C23	0°48'24"	125.00'	1.76'	S00°25'55"W	1.76'
C24	11°47'49"	100.00'	20.59'	S05°55'37"W	20.55'
C25	11°47'49"	75.00'	15.44'	N03°55'37"E	15.41'
C26	36°28'38"	150.00'	95.50'	N18°16'01"E	93.89'
C27	14°58'38"	175.00'	45.64'	N07°30'09"E	45.51'
C28	8°51'54"	225.00'	34.79'	S07°23'44"W	34.76'
C29	2°56'15"	225.00'	11.54'	S01°29'50"W	11.53'
C30	11°47'49"	200.00'	41.18'	S05°55'37"W	41.11'
C31	11°47'49"	175.00'	36.03'	S05°55'37"W	35.97'
C32	8°13'23"	225.00'	32.29'	S07°42'49"W	32.26'
C33	3°34'25"	225.00'	14.03'	S01°48'55"W	14.03'
C34	11°47'49"	200.00'	41.18'	S05°55'37"W	41.11'
C35	11°47'49"	175.00'	36.03'	N02°56'37"E	35.97'
C36	30°12'53"	125.00'	65.92'	S15°04'44"E	65.16'
C37	30°12'53"	100.00'	52.73'	S15°04'44"E	52.13'
C38	30°12'53"	75.00'	39.55'	N15°04'44"W	39.09'
C39	10°54'48"	175.00'	33.33'	S09°26'15"E	33.28'
C40	9°15'15"	175.00'	28.27'	S15°11'17"E	28.23'
C41	20°10'04"	154.00'	54.21'	S10°03'53"E	53.93'
C42	20°10'04"	125.00'	44.00'	N10°03'53"W	43.77'
C43	5°21'02"	275.00'	25.68'	S62°29'21"W	25.67'
C44	9°41'53"	275.00'	46.55'	S65°24'41"W	46.49'
C45	13°30'09"	246.00'	57.97'	S66°33'55"W	57.84'

CURVE	DELTA	RADIUS	ARC	CH. BRG.	CHORD
C46	30°30'26"	75.00'	39.93'	N15°13'31"W	39.46'
C47	16°56'36"	246.00'	72.75'	S81°47'18"W	72.48'
C48	4°04'18"	225.00'	15.99'	N61°50'59"E	15.99'
C49	5°09'53"	225.00'	20.28'	N87°40'41"E	20.27'
C50	55°46'09"	245.00'	238.47'	N61°51'19"W	228.17'
C51	55°46'09"	227.00'	220.95'	N61°51'19"W	212.33'
C52	55°46'09"	196.00'	190.78'	N61°51'19"W	183.34'
C53	55°46'09"	173.00'	168.39'	N61°51'19"E	161.82'
C54	56°05'44"	179.36'	175.60'	N62°01'06"W	168.67'
C55	56°05'44"	210.36'	205.95'	S62°01'06"E	197.83'
C56	56°05'44"	233.36'	228.47'	S62°01'06"E	219.46'
C57	12°37'02"	275.00'	62.16'	S28°54'32"E	62.03'
C58	3°39'43"	275.00'	17.58'	S37°12'54"E	17.57'
C59	16°38'44"	280.00'	72.48'	N30°44'24"W	72.23'
C60	16°38'44"	225.00'	65.24'	S30°44'24"E	65.01'
C61	50°41'37"	75.00'	66.36'	N64°23'34"W	64.21'
C62	50°41'37"	100.00'	88.48'	S64°23'34"E	85.62'
C63	22°04'01"	125.00'	48.14'	S92°04'46"E	47.86'
C64	13°47'03"	125.00'	30.07'	S68°00'16"E	30.00'
C65	14°50'33"	125.00'	32.38'	S82°19'06"E	32.29'
C66	8°51'36"	275.00'	42.52'	S34°36'58"E	42.44'
C67	8°51'36"	250.00'	38.66'	S34°36'58"E	38.62'
C68	8°51'36"	225.00'	34.79'	N34°36'58"W	34.76'
C69	10°15'56"	125.00'	22.40'	S56°05'12"W	22.37'
C70	23°07'44"	125.00'	50.46'	S72°47'02"W	50.12'
C71	5°54'43"	125.00'	12.90'	S87°18'16"W	12.89'
C72	39°18'23"	100.00'	68.60'	S70°36'26"W	67.27'
C73	34°52'28"	75.00'	45.65'	N68°33'27"E	44.95'
C74	4°25'27"	75.00'	5.90'	N88°32'36"E	5.80'
C75	50°41'37"	75.00'	66.36'	N64°23'34"W	64.21'
C76	50°41'37"	100.00'	88.48'	S64°23'34"E	85.62'
C77	47°15'07"	125.00'	9.16'	S41°08'41"E	9.15'
C78	24°48'10"	125.00'	54.11'	S55°38'40"E	53.69'
C79	21°41'38"	125.00'	47.33'	S78°53'34"E	47.05'
C80	45°48'05"	80.00'	39.97'	N21°33'29"E	38.91'
C81	45°48'05"	50.00'	39.97'	N67°21'34"E	38.91'
C82	40°34'19"	20.00'	14.16'	N21°37'44"W	13.87'
C83	80°51'52"	50.00'	53.11'	N11°28'57"W	50.65'
C84	47°18'29"	50.00'	41.26'	N42°36'17"E	40.09'
C85	23°07'47"	50.00'	20.18'	N74°22'12"E	20.05'
C86	41°28'41"	50.00'	36.20'	S69°54'24"E	35.41'
C87	40°34'19"	20.00'	14.16'	S69°22'13"E	13.87'
C88	14°23'44"	100.00'	25.12'	S82°32'31"E	25.06'
C89	14°23'44"	125.00'	31.41'	S82°32'31"E	31.32'



CRIMSON POINT SUBDIVISION PHASE 5

WITHIN THE SE 1/4 OF SECTION 15, T.2N., R.1W., B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO

2010

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS, AND INTEND TO INCLUDE SAID PROPERTY IN THIS PLAT:

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC:

THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER THE RIGHT TO USE SAID EASEMENTS IS PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS:

ALL LOTS SHOWN ON THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA MUNICIPAL WATER DEPARTMENT, AND THE CITY OF KUNA MUNICIPAL WATER DEPARTMENT HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

LEGAL DESCRIPTION

LAND WITHIN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SECTION 15 AS PER CORNER PERPETUATION RECORD, INS. No. 102129851, ADA COUNTY RECORDS;
THENCE NORTH 89°44'23" WEST COINCIDENT WITH THE SAID SOUTH SECTION LINE A DISTANCE OF 405.24 FEET, TO A FOUND 5/8" REBAR/CAP PLS 752;
THENCE NORTH 00°03'58" WEST, 25.00 FEET, TO A SET 5/8" REBAR/CAP PLS 10782 ON THE NORTHERLY RIGHT-OF-WAY LINE OF W. DEER FLAT ROAD, AND THE POINT OF BEGINNING;
THENCE NORTH 89°44'23" WEST COINCIDENT WITH SAID NORTHERLY RIGHT-OF-WAY LINE OF W. DEER FLAT ROAD, 342.31 FEET, TO A SET 5/8" REBAR/CAP PLS 10782; THENCE N1°20'03"W, 10.01 FEET; THENCE N89°44'23"W, 559.19 FEET TO THE SOUTHEAST CORNER OF CRIMSON POINT SUB. PHASE 2 AS PER THE PLAT THEREOF IN ADA COUNTY PLAT RECORDS, AT BOOK 91, AT PAGES 10780 THROUGH 10785;
THENCE COINCIDENT WITH THE SAID EASTERLY BOUNDARY OF CRIMSON POINT PHASE 2, THE FOLLOWING 28 (TWENTY-EIGHT) CALLS:

1. NORTH 00°18'37" EAST, 136.92 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
2. NORTH 14°39'21" EAST, 50.00 FEET, TO A SET 5/8" REBAR/CAP PLS 10782 AND A 75.00 FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT;
3. 18.85 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 14°23'59", SUBTENDED BY CHORD BEARING SOUTH 82°32'36" EAST, 18.80 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
4. SOUTH 89°44'24" EAST, 11.75 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
5. NORTH 00°18'37" EAST, 100.00 FEET, TO A FENCE CORNER, FROM WHICH A SET 5/8" REBAR/CAP PLS 10782 WITNESS CORNER BEARS SOUTH 89°44'23" EAST, 0.50 FEET;
6. NORTH 39°02'46" WEST, 699.63 FEET, TO A FENCE CORNER, FROM WHICH A SET 5/8" REBAR/CAP PLS 10782 REFERENCE MONUMENT BEARS NORTH 55°23'02" EAST, 0.75 FEET;
7. NORTH 30°11'10" WEST, 122.81 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
8. NORTH 59°48'50" EAST, 3.78 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
9. NORTH 30°11'10" WEST, 150.00 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
10. NORTH 07°10'24" WEST, 63.64 FEET, TO A FENCE CORNER FROM WHICH A FOUND 5/8" REBAR/CAP PLS 5461 REFERENCE MONUMENT BEARS NORTH 58°57'41" EAST, 0.29 FEET;
11. NORTH 12°34'17" EAST, 56.63 FEET, TO A FENCE CORNER FROM WHICH A FOUND 5/8" REBAR/CAP PLS 5461 REFERENCE MONUMENT BEARS NORTH 41°14'20" EAST, 0.35 FEET;
12. NORTH 00°01'43" EAST, 26.27 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
13. NORTH 89°58'24" WEST, 100.34 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461 AND A NON-TANGENT 125.00 FOOT RADIUS CURVE TO THE LEFT;
14. ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 9.21 FEET, THROUGH A CENTRAL ANGLE OF 41°13'12", SUBTENDED BY A CHORD BEARING NORTH 02°08'19" EAST, 9.20 FEET TO A SET 5/8" REBAR/CAP PLS 10782;
15. NORTH 89°58'17" WEST, 50.00 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
16. NORTH 00°01'43" EAST, 57.06 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
17. NORTH 78°13'49" WEST, 68.88 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
18. NORTH 53°29'40" WEST, 172.21 FEET TO A FOUND 5/8" REBAR/CAP PLS 5461 AND A 175.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT;
19. ALONG SAID CURVE, AN ARC LENGTH OF 65.77 FEET, THROUGH A CENTRAL ANGLE OF 21°32'00", SUBTENDED BY A CHORD BEARING SOUTH 25°44'20" WEST, 65.36 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
20. NORTH 53°29'40" WEST, 50.00 FEET, TO A SET 5/8" REBAR/CAP PLS 10782 AND A 125.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT;
21. ALONG SAID CURVE, AN ARC LENGTH OF 79.58 FEET, THROUGH A CENTRAL ANGLE OF 36°28'38", SUBTENDED BY A CHORD BEARING NORTH 18°16'01" EAST, 78.24 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
22. NORTH 00°01'43" EAST, 46.63 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
23. NORTH 89°58'17" WEST, 50.12 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
24. NORTH 42°25'39" WEST, 73.89 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
25. SOUTH 61°57'42" WEST, 101.56 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461 AND A 75.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT;
26. ALONG SAID CURVE, AN ARC LENGTH OF 16.49 FEET, THROUGH A CENTRAL ANGLE OF 12°36'00", SUBTENDED BY A CHORD BEARING NORTH 24°10'44" WEST, 16.46 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
27. SOUTH 72°07'16" WEST, 50.00 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461;
28. SOUTH 67°31'57" WEST, 102.21 FEET, TO A FENCE CORNER ON SAID EASTERLY BOUNDARY OF CRIMSON POINT SUBDIVISION PHASE 2, AT THE INTERSECTION WITH THE EASTERLY BOUNDARY OF CRIMSON POINT SUBDIVISION PHASE 1, AS PER THE PLAT THEREOF IN ADA COUNTY PLAT RECORDS AT BOOK 90, AT PAGES 10621 THROUGH 10626, FROM WHICH A SET 5/8" REBAR/CAP PLS 10782 REFERENCE MONUMENT BEARS NORTH 26°32'06" EAST, 0.76 FEET;
THENCE NORTH 14°27'45" WEST COINCIDENT WITH SAID EASTERLY BOUNDARY OF CRIMSON POINT PHASE 1, A DISTANCE OF 34.52 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE NORTH 04°55'30" WEST COINCIDENT WITH THE SAID EASTERLY BOUNDARY OF CRIMSON POINT PHASE 1, A DISTANCE OF 34.54 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE NORTH 00°01'43" EAST COINCIDENT WITH THE SAID EASTERLY BOUNDARY OF CRIMSON POINT PHASE 1, A DISTANCE OF 301.80 FEET, TO A SET 5/8" REBAR/CAP PLS 10782 AT THE INTERSECTION WITH THE EASTERLY BOUNDARY OF CRIMSON POINT SUBDIVISION PHASE 4 AS PER THE PLAT THEREOF, IN ADA COUNTY PLAT RECORDS, AT BOOK 96, AT PAGES 11874 THROUGH 11877;
THENCE CONTINUING NORTH 00°01'43" EAST COINCIDENT WITH SAID EASTERLY BOUNDARY OF CRIMSON POINT PHASE 4, A DISTANCE OF 268.37 FEET, FROM WHICH A SET 5/8" REBAR/CAP 10782 WITNESS CORNER BEARS SOUTH 00°01'43" WEST, 9.00 FEET;

DESCRIPTION CONTINUED:

THENCE SOUTH 78°10'29" EAST, 1282.09 FEET, TO A 5/8" REBAR/CAP PLS 4116;
THENCE SOUTH 00°01'19" WEST, 529.53 FEET, TO THE SE1/16 CORNER OF SAID SECTION 15, MARKED BY A SET 5/8" REBAR/CAP PLS 10782;
THENCE SOUTH 89°41'35" EAST, 810.42 FEET, TO A FOUND 5/8" REBAR/ALUMINUM CAP PLS 5461;
THENCE SOUTH 33°58'14" EAST, 334.67 FEET, TO A SET 5/8" REBAR/CAP PLS 10782, AND A 161.36 FOOT RADIUS TANGENT CURVE TO THE LEFT;
THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 157.98 FEET, THROUGH A CENTRAL ANGLE OF 56°05'44", SUBTENDED BY A CHORD BEARING SOUTH 62°01'06" EAST, 151.75 FEET TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE NORTH 89°56'02" EAST, 195.25 FEET, TO A FOUND 5/8" REBAR/CAP PLS 5461 ON THE EAST LINE OF SAID SECTION 15;
THENCE SOUTH 00°03'58" EAST COINCIDENT WITH SAID EAST LINE OF SECTION 15 A DISTANCE OF 339.48 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE SOUTH 89°56'08" WEST, 71.00 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE NORTH 00°03'58" WEST, 249.47 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE SOUTH 89°56'02" WEST, 124.25 FEET, TO A SET 5/8" REBAR/CAP PLS 10782 AND A 251.36 FOOT RADIUS TANGENT CURVE TO THE RIGHT;
THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 246.09 FEET, THROUGH A CENTRAL ANGLE OF 56°05'44", SUBTENDED BY A CHORD BEARING NORTH 62°01'06" WEST, 236.38 FEET TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE NORTH 33°58'14" WEST, 93.07 FEET TO A SET 5/8" REBAR/CAP PLS 10782 AND A 155.00 FOOT RADIUS TANGENT CURVE TO THE LEFT;
THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 150.87 FEET, THROUGH A CENTRAL ANGLE OF 55°46'09", SUBTENDED BY A CHORD BEARING NORTH 61°51'19" WEST, 144.98 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE NORTH 89°44'23" WEST, 188.87 FEET, TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE SOUTH 01°20'03" EAST, 1080.42 FEET TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE SOUTH 89°44'23" EAST, 343.27 FEET TO A SET 5/8" REBAR/CAP PLS 10782;
THENCE SOUTH 00°03'58" EAST, 43.00 FEET TO THE POINT OF BEGINNING;

THE PARCEL ABOVE DESCRIBED CONTAINS 44.46 ACRES MORE OR LESS.

COREY BARTON HOMES, INC.
COREY BARTON - PRESIDENT

R Craig Groves

PARK POINTE REALTY, INC., 401 (k) PROFIT SHARING PLAN
R. CRAIG GROVES
CO-TRUSTEE

ACKNOWLEDGMENT

STATE OF IDAHO | SS
COUNTY OF ADA

ON THIS 2nd DAY OF December 2009, BEFORE ME, Adair Koltas, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED COREY BARTON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF COREY BARTON HOMES INC., THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Adair Koltas

NOTARY PUBLIC FOR IDAHO
RESIDING AT Nampa, ID
MY COMMISSION EXPIRES 6-05-2010



ACKNOWLEDGMENT

STATE OF IDAHO | SS
COUNTY OF ADA

ON THIS 25th DAY OF November 2009, BEFORE ME, Irene Hogan, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. CRAIG GROVES, KNOWN OR IDENTIFIED TO ME TO BE THE CO-TRUSTEE OF PARK POINTE REALTY INC., 401 (k) PROFIT SHARING PLAN, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID TRUST, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Irene Hogan

NOTARY PUBLIC FOR IDAHO
RESIDING AT Boise
MY COMMISSION EXPIRES 4/9/12

CERTIFICATE OF SURVEYOR

I, ROBERT G. HINCKLEY, DO HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT, AS DESCRIBED IN THE CERTIFICATE OF OWNERS, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING LAW.



H-25-09



DATE OF PREPARATION: 11/24/09

SAWTOOTH CONSTRUCTION STAKING
6081 W HWY 52
EMMETT, ID 83617
(208) 398-7181
FAX (208) 398-8105

CRIMSON POINT SUBDIVISION PHASE 5

WITHIN THE SE 1/4 OF SECTION 15, T.2N., R.1W., B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
2010

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 9th DAY OF December 2009

Carol A. McKee
CHAIRMAN ACHD

12/9/2009
DATE



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-130B, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Cecil P. Sigurdson
COUNTY TREASURER

1-14-10
DATE



APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 1st DAY OF December, 2009, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Christina Engels
CITY CLERK, KUNA, IDAHO

12/29/2009
DATE

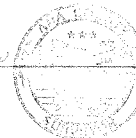


CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Gerry Hastings
COUNTY SURVEYOR

PLS 5359 1-11-2010
DATE



APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO HEREBY APPROVE THIS PLAT.

Harold P. Law
CITY ENGINEER

12/29/2009
DATE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN PARTIALLY SATISFIED AND ARE LIFTED FOR THE FOLLOWING LOTS ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL:

- BLOCK 3 LOTS 14 THROUGH 19
- BLOCK 16 LOTS 3 THROUGH 12
- BLOCK 17 LOTS 4 THROUGH 16
- BLOCK 18 LOTS 4 THROUGH 21
- BLOCK 24 LOTS 2 THROUGH 14
- BLOCK 25 LOTS 1 THROUGH 8
- BLOCK 29 LOTS 1 THROUGH 17

SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Shirley A. Evans
CENTRAL DISTRICT HEALTH DEPARTMENT, EHS

12-10-09
DATE



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

SAWTOOTH CONSTRUCTION STAKING AT 22 MINUTES PAST 3 O'CLOCK P.M.

ON THIS 14th DAY OF January 2010, IN

BOOK 102 OF PLATS, PAGES 13700 THROUGH 13705

INSTRUMENT NO. 110003978

J. Olson
DEPUTY

J. David Narzamo
EX-OFFICIO RECORDER

Fee: \$31.-



DATE OF PREPARATION: 11/24/09

SAWTOOTH CONSTRUCTION STAKING
6081 W HWY 52
EMMETT, ID 83817
(208) 398-7101
FAX (208) 398-8105