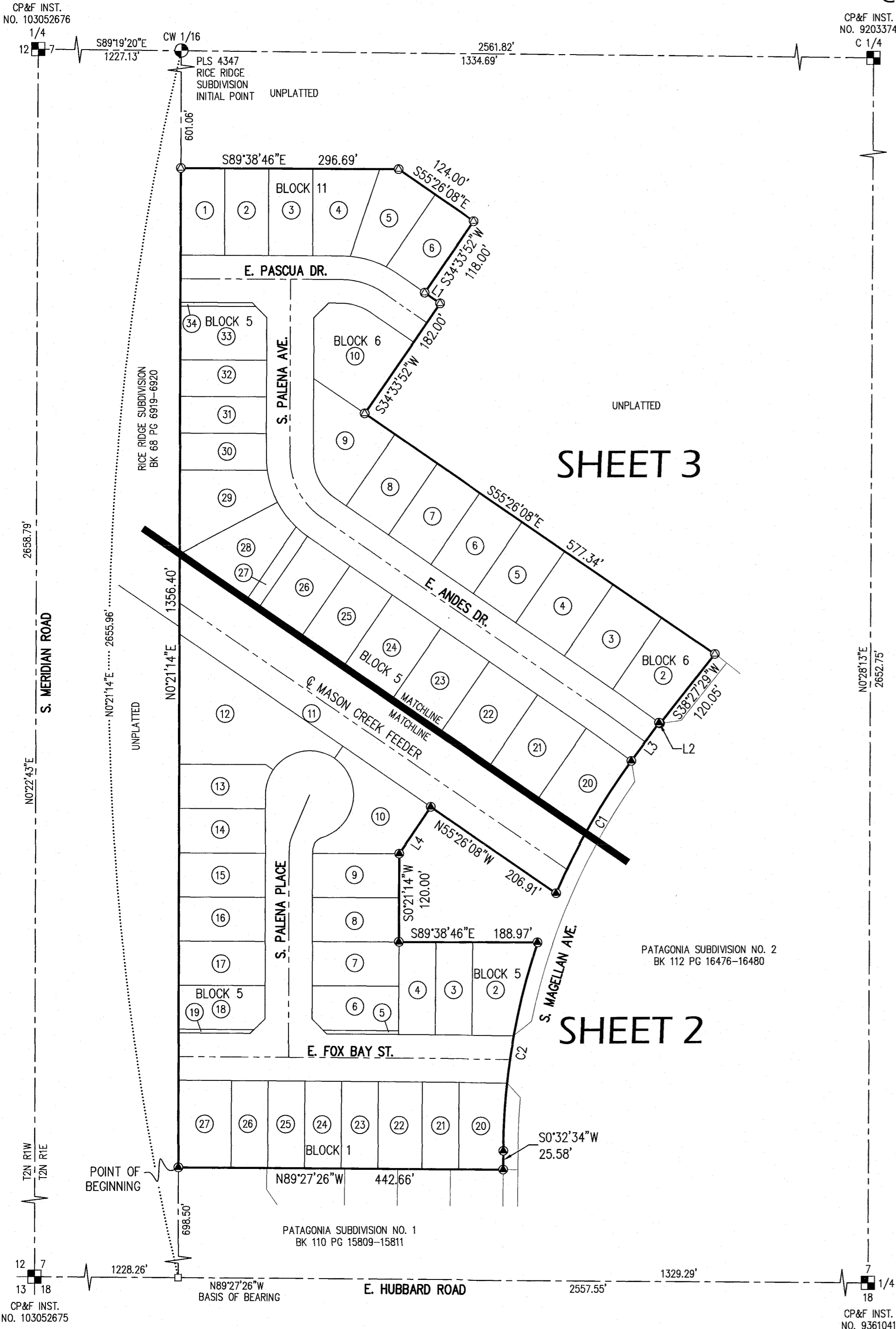


PATAGONIA SUBDIVISION NO. 3

LOCATED IN THE E 1/2 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO

2018



SHEET 3

SHEET 2

LINE TABLE

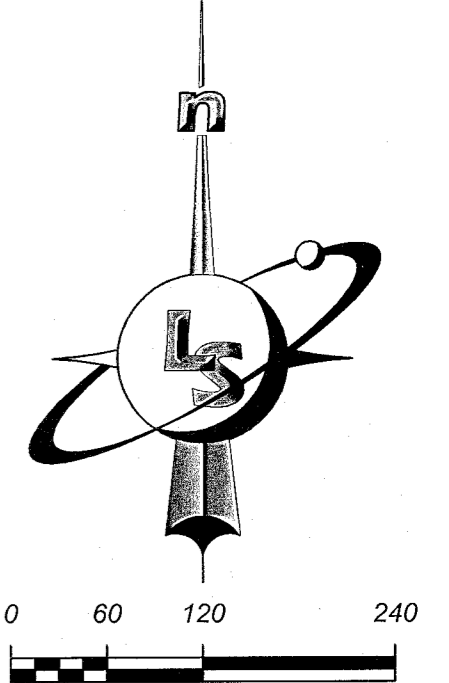
LINE #	LENGTH	DIRECTION
L1	25.58'	S55°26'08"E
L2	1.73'	N54°02'14"W
L3	64.00'	S36°21'49"W
L4	76.72'	S34°33'52"W

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	207.46'	907.00'	13°06'20"	S29°48'39"W	207.01'
C2	287.85'	907.00'	18°11'01"	S9°38'05"W	286.64'

LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- ⊗ SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 10
- 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2018-082470
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- ⑮ LOT NUMBER



NOTES

- 1- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, LOT DRAINAGE, AND PRESSURE IRRIGATION OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- 2- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE ON FIVE (5) FEET ADJACENT TO SIDE LOT LINES AND ON TEN (10) FEET ADJACENT TO REAR LOT LINES AND EXTERIOR SUBDIVISION BOUNDARIES.
- 3- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- 4- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2018-067163.
- 5- REFERENCE RECORD OF SURVEY NUMBERS 5995, 7589, AND 9940 FOR ADDITIONAL BOUNDARY INFORMATION.
- 6- MAINTENANCE OF ANY IRRIGATION, DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- 7- THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503, RIGHT TO FARM ACT, WHICH STATES: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT WAS BEGUN OR CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- 8- LOT 11 OF BLOCK 5 IS SUBJECT TO AN ACCESS AND MAINTENANCE EASEMENT FOR THE MASON CREEK FEEDER IN FAVOR OF THE NEW YORK IRRIGATION DISTRICT AS SHOWN ON SHEETS 1 AND 2.
- 9- LOTS 5, 11, 19, 27 AND 34 OF BLOCK 5, ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE PATAGONIA SUBDIVISION HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS. ALL OTHER LOTS IN THIS SUBDIVISION ARE FOR SINGLE FAMILY DWELLINGS. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE PATAGONIA SUBDIVISION HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS. IN THE EVENT PATAGONIA SUBDIVISION HOMEOWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.

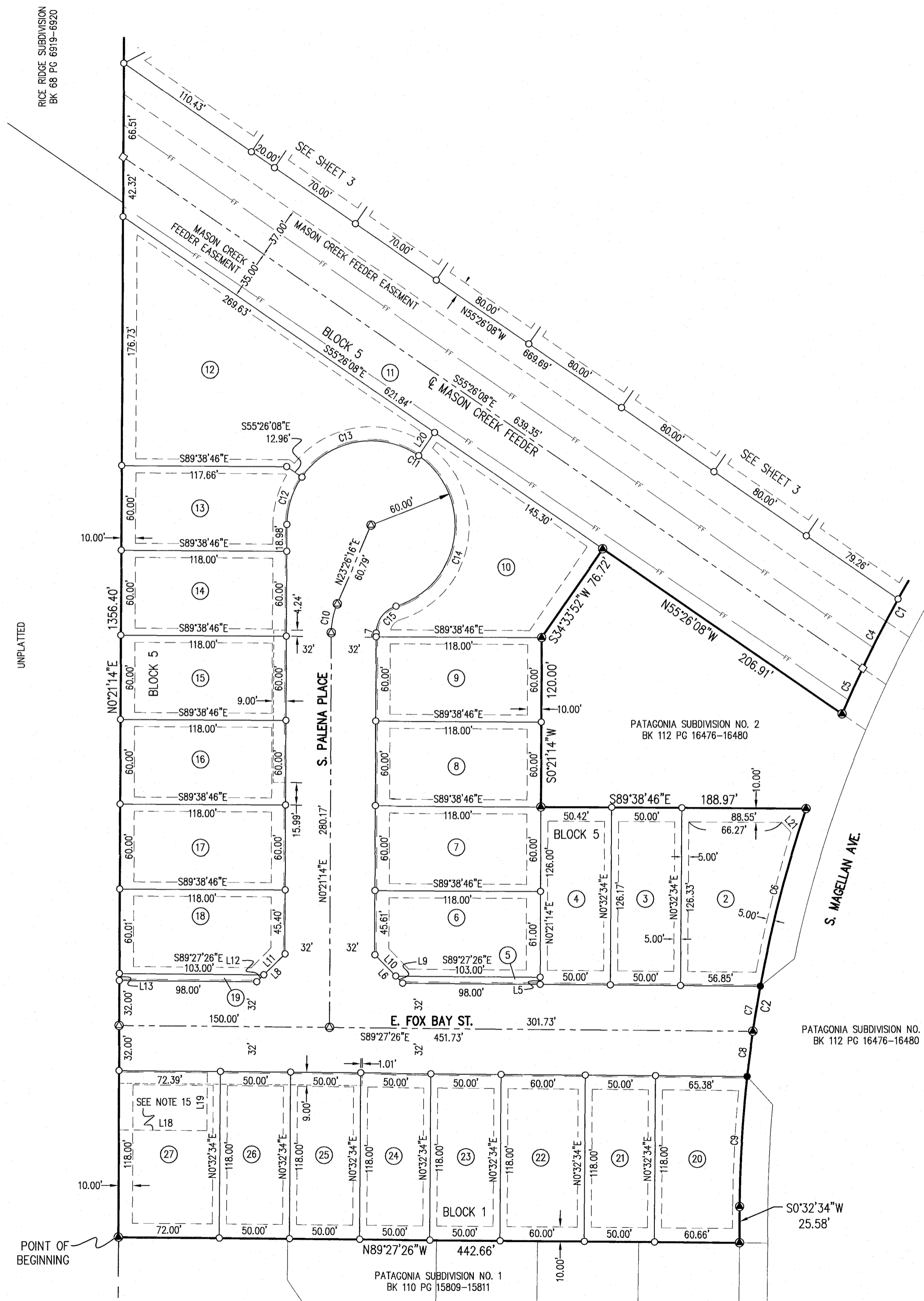
- 10- LOTS 24, 25, 26 AND 27, OF BLOCK 1, LOTS 14, 15, 16, 24, 25, 26, 27, 33 AND 34 OF BLOCK 5, OR A PORTION OF SAID LOT, IS SERVIENT TO AND CONTAINS THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015, AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 11- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH KUNA CITY ZONING ORDINANCE AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.
- 12- PRESSURE IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(B). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS THROUGH NEW YORK IRRIGATION DISTRICT, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM CITY OF KUNA, SUBJECT TO ORDINANCE 2018-28, ANNEXING PATAGONIA SUBDIVISION NO. 3 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT AND POOLING THE APPURTENANT WATER RIGHTS THEREOF, RECORDED AS INSTRUMENT NO. 2018-074920, RECORDS OF ADA COUNTY, IDAHO.
- 13- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR PATAGONIA SUBDIVISION.
- 14- LOTS 5, 11, 19, 27 AND 34 OF BLOCK 5, ARE SUBJECT TO A BLANKET PUBLIC UTILITY, DRAINAGE, AND PRESSURE IRRIGATION EASEMENT.
- 15- LOT 27, BLOCK 1 IS SUBJECT TO A TEMPORARY EASEMENT TO THE CITY OF KUNA FOR SEWER MAINS AND A LIFT STATION, AS SHOWN IN INSTRUMENT NO. 2016-086560. SAID LOT IS A NON-BUILDABLE LOT UNTIL THE LIFT STATION IS TAKEN OFF-LINE AND THE EASEMENT IS RELINQUISHED BY THE CITY OF KUNA.
- 16- THIS SUBDIVISION IS SUBJECT TO THE CC&RS RECORDED AS INSTRUMENT NO. 2016-106371, AND AMENDED AS SHOWN IN INSTRUMENT NO. 2018-005810.

CLINTON W. HANSEN
PLS 11118



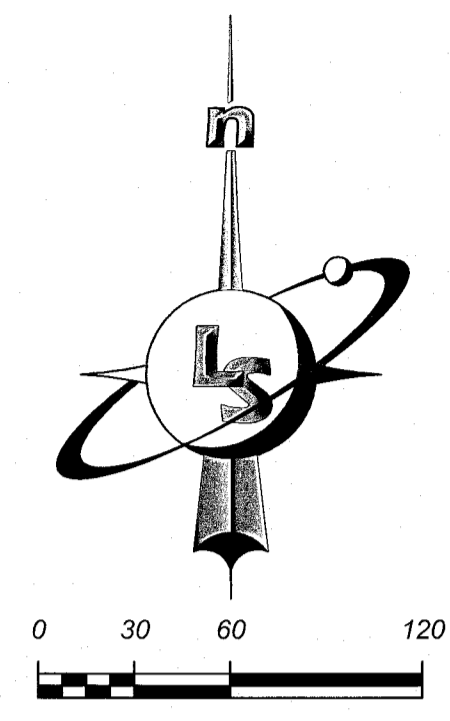
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MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
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LINE TABLE

LINE #	LENGTH	DIRECTION
L1	25.58'	S55°26'08"E
L2	1.73'	N54°02'14"W
L3	64.00'	S36°21'49"W
L4	76.72'	S34°33'52"W
L5	5.00'	N0°21'14"E
L6	28.33'	N44°33'06"W
L7	2.66'	S0°21'14"W
L8	28.24'	S45°26'54"W
L9	7.08'	S44°33'06"E
L10	21.25'	S44°33'06"E
L11	21.18'	N45°26'54"E
L12	7.06'	N45°26'54"E
L13	5.00'	S0°21'14"W
L14	28.28'	S44°38'46"E
L15	21.21'	S44°38'46"E
L16	7.07'	S44°38'46"E
L17	5.00'	S0°21'14"W
L18	62.91'	S89°27'26"E
L19	42.00'	N0°32'34"E
L20	20.00'	N34°33'52"E
L21	9.60'	S43°31'35"E



LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
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- 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2018-082470
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER
- MASON CREEK FEEDER 100-YEAR FLOOD PLAIN LIMIT PER LOMR EFFECTIVE DEC. 24, 2015, MAP NO. 16001C0250J.

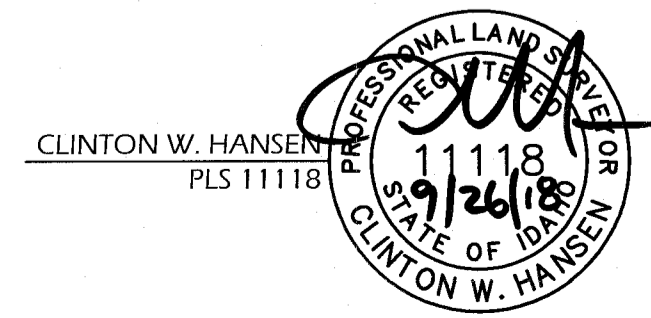
CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	207.46'	907.00'	13°06'20"	S29°48'39"W	207.01'
C2	287.85'	907.00'	18°11'01"	S9°38'05"W	286.64'
C3	116.44'	907.00'	7°21'20"	S32°41'09"W	116.36'
C4	55.46'	907.00'	3°30'12"	S27°15'23"W	55.45'
C5	35.56'	907.00'	2°14'47"	S24°22'53"W	35.56'
C6	130.64'	907.00'	8°15'10"	S14°36'00"W	130.53'
C7	32.39'	907.00'	2°02'46"	S9°27'02"W	32.39'
C8	32.23'	907.00'	2°02'10"	S7°24'33"W	32.23'
C9	92.58'	907.00'	5°50'54"	S3°28'01"W	92.54'
C10	20.95'	52.00'	23°05'02"	S11°53'45"W	20.81'
C11	264.46'	60.00'	252°32'33"	N53°22'30"W	96.75'
C12	35.83'	60.00'	34°12'38"	N17°27'33"E	35.30'
C13	94.25'	60.00'	89°59'59"	N79°33'52"E	84.85'
C14	134.39'	60.00'	128°19'56"	S8°43'49"W	108.01'
C15	25.32'	20.00'	72°32'33"	S36°37'30"W	23.66'
C16	12.20'	500.00'	1°23'54"	N54°44'11"W	12.20'

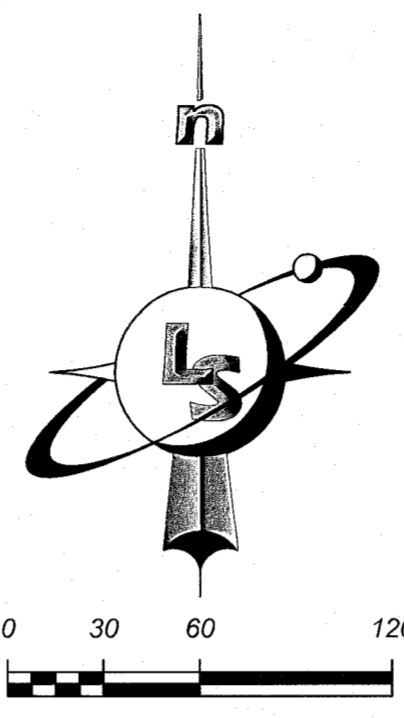
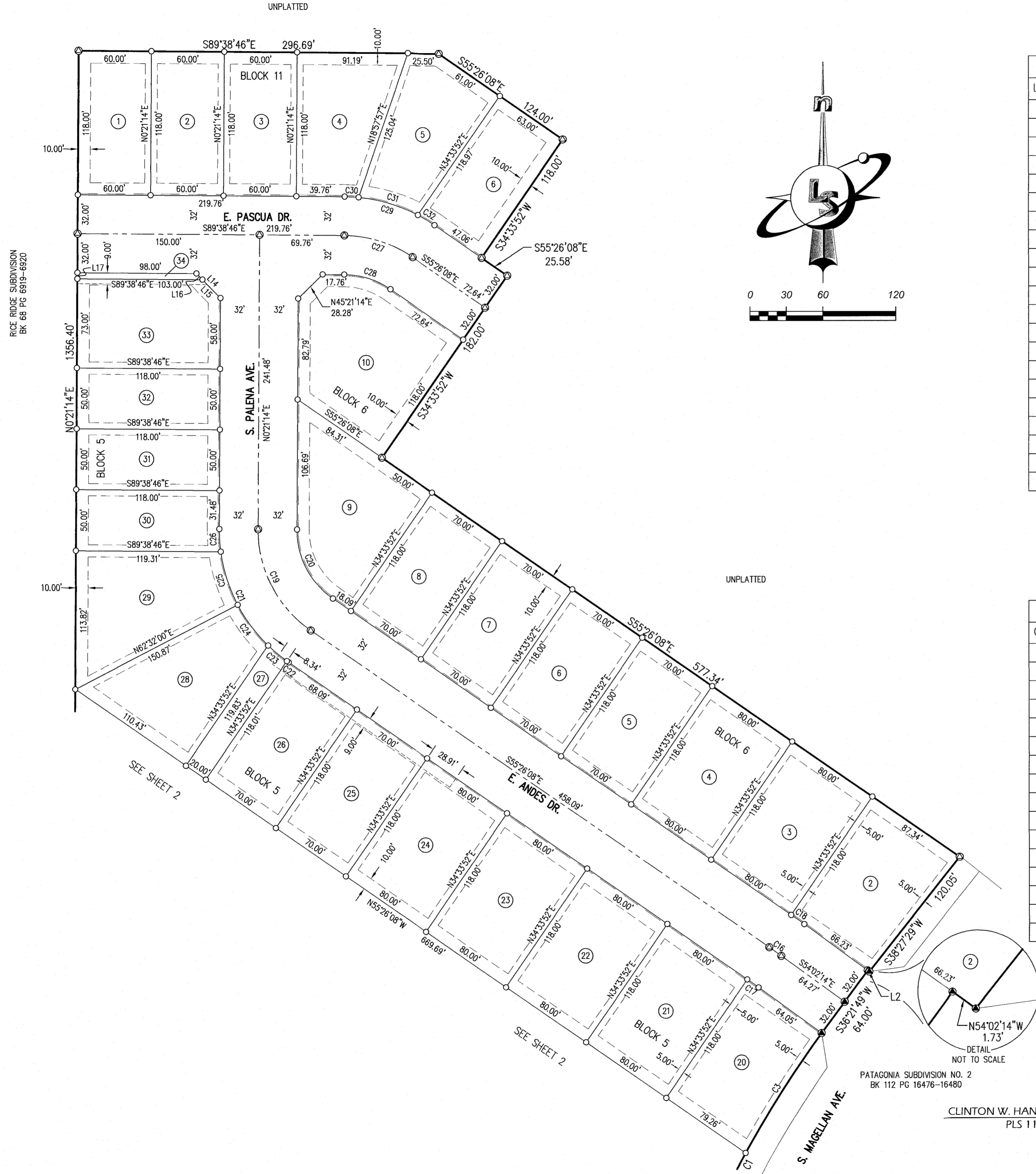
CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C17	11.42'	468.00'	1°23'54"	N54°44'11"W	11.42'
C18	12.98'	532.00'	1°23'54"	N54°44'11"W	12.98'
C19	97.37'	100.00'	55°47'22"	S27°32'27"E	93.57'
C20	66.21'	68.00'	55°47'22"	S27°32'27"E	63.63'
C21	45.88'	132.00'	19°54'55"	S17°40'04"E	45.65'
C22	1.91'	132.00'	0°49'49"	N55°01'14"W	1.91'
C23	20.10'	132.00'	8°43'31"	N50°14'33"W	20.08'
C24	42.06'	132.00'	18°15'16"	N36°45'10"W	41.88'
C25	45.88'	132.00'	19°54'55"	N17°40'04"W	45.65'
C26	18.58'	132.00'	8°03'51"	N3°40'41"W	18.56'
C27	59.71'	100.00'	34°12'38"	N72°32'27"W	58.83'
C28	40.60'	68.00'	34°12'38"	N72°32'27"E	40.00'
C29	78.82'	132.00'	34°12'38"	S72°32'27"E	77.65'
C30	11.54'	132.00'	5°00'35"	N87°08'29"W	11.54'
C31	51.30'	132.00'	22°16'01"	N73°30'11"W	50.98'
C32	15.97'	132.00'	6°56'02"	N58°54'09"W	15.97'

SEE SHEET 1 FOR NOTES



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C12	35.83'	60.00'	34°12'38"	N17°27'33"E	35.30'
C13	94.25'	60.00'	89°59'59"	N79°33'52"E	84.85'
C14	134.39'	60.00'	128°19'56"	S8°43'49"W	108.01'
C15	25.32'	20.00'	72°32'33"	S36°37'30"W	23.66'
C16	12.20'	500.00'	1°23'54"	N54°44'11"W	12.20'

- LEGEND**
- ▣ FOUND ALUMINUM CAP MONUMENT
 - ⊙ FOUND BRASS CAP MONUMENT
 - FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
 - ⦿ FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
 - SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
 - ⦿ SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
 - CALCULATED POINT
 - SECTION LINE
 - - - CENTER LINE
 - - - EASEMENT LINE
 - - - ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 10
 - - - 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2018-082470
 - SURVEY TIE LINE
 - SUBDIVISION BOUNDARY LINE
 - LOT LINE
 - ADJACENT PROPERTY LINE
 - (18) LOT NUMBER
 - MASON CREEK FEEDER 100-YEAR FLOOD PLAIN LIMIT PER LOMR EFFECTIVE DEC. 24, 2015, MAP NO. 16001C0250J.

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
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C29	78.82'	132.00'	34°12'38"	S72°32'27"E	77.65'
C30	11.54'	132.00'	5°00'35"	N87°08'29"W	11.54'
C31	51.30'	132.00'	22°16'01"	N73°30'11"W	50.98'
C32	15.97'	132.00'	6°56'02"	N58°54'09"W	15.97'

SEE SHEET 1 FOR NOTES

PATAGONIA SUBDIVISION NO. 2
BK 112 PG 16476-16480

CLINTON W. HANSEN
PLS 11118



231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PATAGONIA SUBDIVISION NO. 3;

A PARCEL LOCATED IN THE E 1/2 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE 1/4 OF THE SW 1/4, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID SECTION 7 BEARS N 89°27'26" W A DISTANCE OF 2557.55 FEET;

THENCE N 89°27'26" W ALONG THE SOUTHERLY BOUNDARY OF SAID SE 1/4 OF THE SW 1/4 A DISTANCE OF 1329.29 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°21'14" E A DISTANCE OF 698.50 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHWESTERLY CORNER OF PATAGONIA SUBDIVISION NO. 1 AS SHOWN IN BOOK 110 OF PLATS ON PAGES 15809 THRU 15811, RECORDS OF ADA COUNTY, IDAHO; AND THE POINT OF BEGINNING;

THENCE N 0°21'14" E A DISTANCE OF 1356.40 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°38'46" E A DISTANCE OF 296.69 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 55°26'08" E A DISTANCE OF 124.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 34°33'52" W A DISTANCE OF 118.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 55°26'08" E A DISTANCE OF 25.58 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 34°33'52" W A DISTANCE OF 182.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 55°26'08" E A DISTANCE OF 577.34 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE WESTERLY BOUNDARY OF PATAGONIA SUBDIVISION NO. 2 AS SHOWN IN BOOK 112 OF PLATS ON PAGES 16476 THRU 16480, RECORDS OF ADA COUNTY, IDAHO;

ALONG SAID WESTERLY BOUNDARY THE FOLLOWING COURSES:

THENCE S 38°27'29" W A DISTANCE OF 120.05 FEET;

THENCE N 54°02'14" W A DISTANCE OF 1.73 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 36°21'49" W A DISTANCE OF 64.00 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE A DISTANCE OF 207.46 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 13°06'20" AND A LONG CHORD BEARING S 29°48'39" W A DISTANCE OF 207.01 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE N 55°26'08" W A DISTANCE OF 206.91 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 34°33'52" W A DISTANCE OF 76.72 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 0°21'14" W A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 89°38'46" E A DISTANCE OF 188.97 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE A DISTANCE OF 287.85 FEET ALONG THE ARC OF A 907.00 FOOT NON-TANGENT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 18°11'01" AND A LONG CHORD BEARING S 9°38'05" W A DISTANCE OF 286.64 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 0°32'34" W A DISTANCE OF 25.58 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEAST CORNER OF LOT 17 OF BLOCK 1 OF SAID PATAGONIA SUBDIVISION NO. 1;

THENCE LEAVING WESTERLY BOUNDARY OF SAID PATAGONIA SUBDIVISION NO. 2, N 89°27'26" W A DISTANCE OF 442.66 FEET ALONG THE NORTHERLY BOUNDARY OF SAID PATAGONIA SUBDIVISION NO.1, TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 14.13 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA. THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 20th DAY OF August, 2018.

PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY

[Signature]

BY GREGORY B. JOHNSON, PRESIDENT OF PGM CORPORATION, THE MANAGER OF PATAGONIA DEVELOPMENT, LLC.

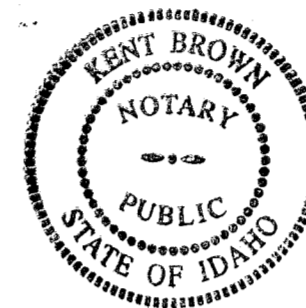
Larry Squires, Secretary/Treasurer

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 20th DAY OF August, 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LARRY SQUIRES, KNOWN OR IDENTIFIED TO ME TO BE THE SECRETARY/TREASURER OF PGM CORPORATION, AN IDAHO CORPORATION BEING THE MANAGER OF PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023

RESIDING AT Meridian

NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
IDAHO NO. 11118



LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Rowan Peck DEHS 5-23-18
DISTRICT HEALTH DEPARTMENT, EHS DATE

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 5th DAY OF June, 2018, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Chris Engels
CITY CLERK OF KUNA CITY, IDAHO

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY STATE THAT THE RECOMMENDED CONDITIONS OF THE CITY OF KUNA HAVE BEEN SATISFIED.

Janet A. Stamm 27 SEPT 2018
CITY ENGINEER - KUNA, IDAHO 8722

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 5th DAY OF September, 2018.



[Signature]
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

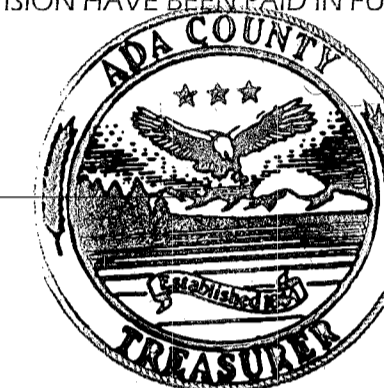
I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Jerry L. Hastings
ADA COUNTY SURVEYOR
PLS 5359
10-1-2018

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



DATE: 10-1-18
Betsy Maher
COUNTY TREASURER
Signed by [Signature]
Deputy Treasurer

CERTIFICATE OF COUNTY RECORDER

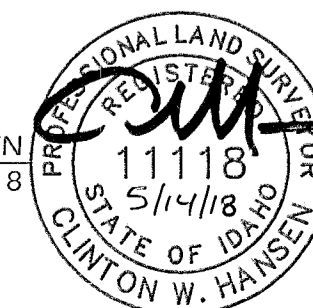
STATE OF IDAHO }
COUNTY OF ADA } S.S. INSTRUMENT NO. 2018-092920

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 31 MINUTES PAST 12 O'CLOCK P.M. ON THIS 18th DAY OF October, 2018, IN BOOK 115 OF PLATS AT PAGES 17107-17111

[Signature] DEPUTY
Christopher D. Rich EX-OFFICIO RECORDER

FEE: \$26.00

CLINTON W. HANSEN
PLS 11118



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