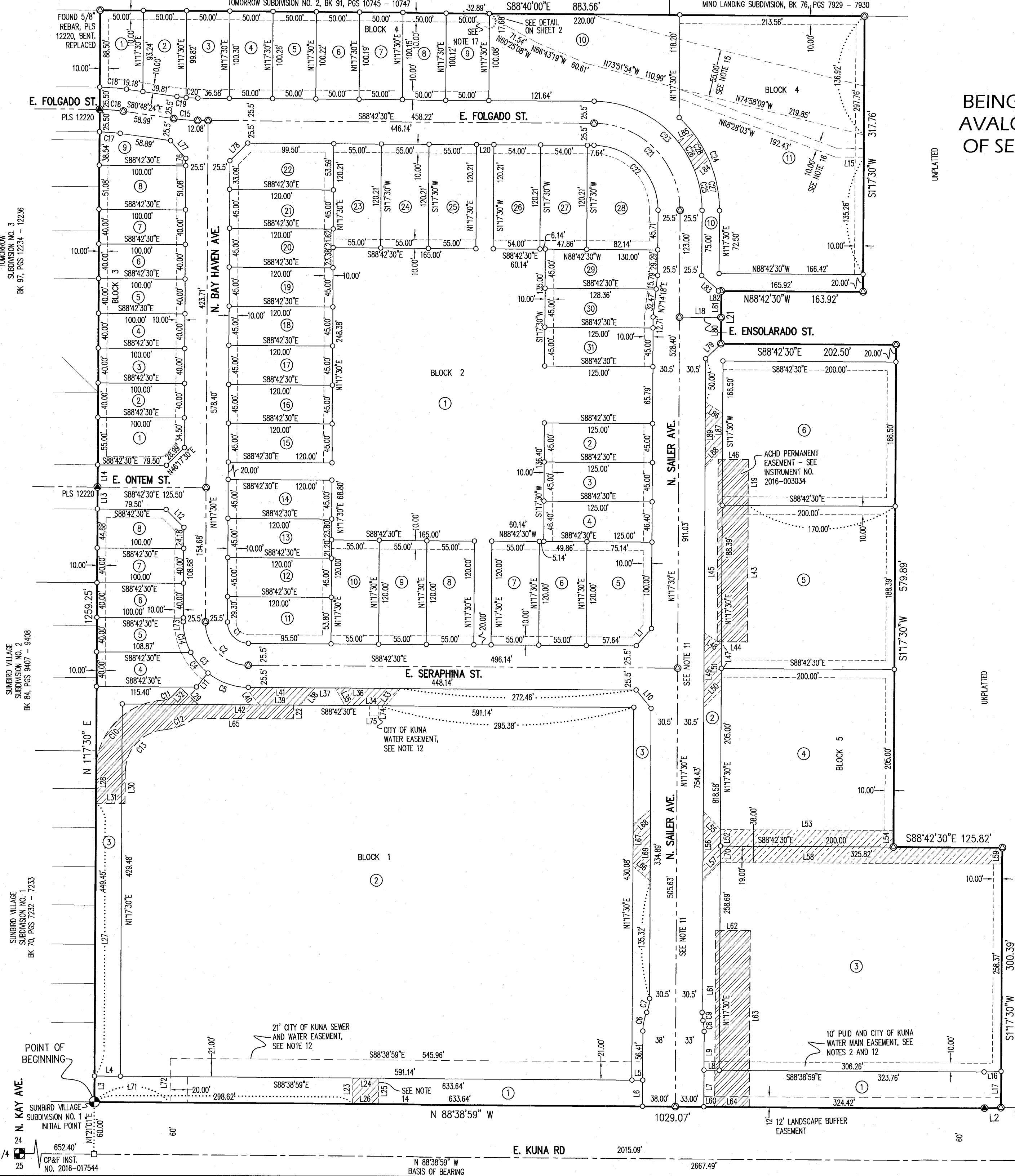


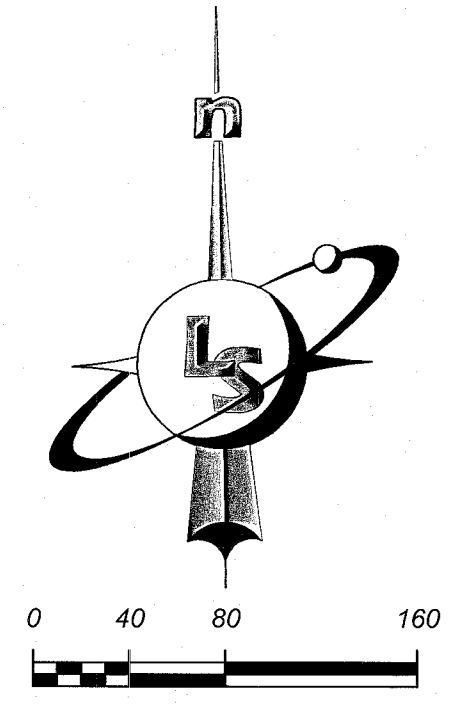
MERLIN POINTE SUBDIVISION NO. 1

BEING LOTS 1, 3, AND 5, AND A PORTION OF LOT 7 OF BLOCK 15 OF AVALON ORCHARD TRACTS SUBDIVISION AMENDED AND THE SE 1/4 OF SECTION 24, T2N, R1W, BM, CITY OF KUNA, ADA COUNTY, IDAHO 2019



LEGEND

- FOUND 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP OR AS NOTED
- SET 1/2" IRON PIN WITH PLS 11118 PLASTIC CAP
- ⊙ SET 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP
- ⊕ FOUND BRASS CAP MONUMENT
- ⊞ FOUND ALUMINUM CAP MONUMENT
- CALCULATED POINT
- CENTERLINE LINE
- - - SECTION LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EXISTING PROPERTY LINE
- SURVEY TIE LINE
- - - EASEMENT LINE AS NOTED
- ▨ PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENT - SEE NOTE 1
- ▨ ACHD EASEMENT - SEE NOTE 7
- ▨ CROSS ACCESS EASEMENT - SEE NOTE 10
- ▨ CROSS ACCESS, CITY OF KUNA SEWER AND WATER MAIN, PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE EASEMENT - SEE NOTES 2, 10, AND 12.
- ① LOT NUMBER



SEE SHEET 2 FOR NOTES, LINE TABLES, AND CURVE TABLES

CLINTON W. HANSEN

PLS 11118

LandSolutions

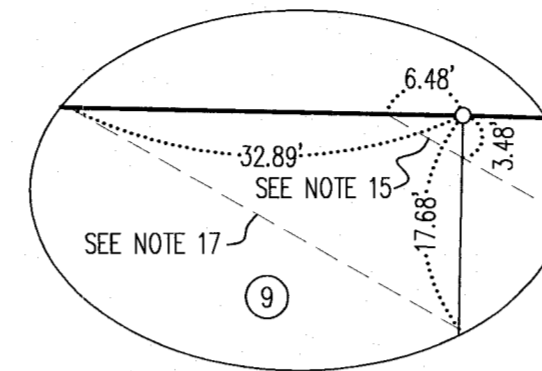
Land Surveying and Consulting

231 E. 5TH ST., STE. A
 MERIDIAN, ID 83642
 (208) 288-2040 fax (208) 288-2557
 www.landsolutions.biz

NOTES

CURVE TABLES

CURVE TABLE						CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD	CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	38.48'	24.50'	90°00'00"	S43°42'30"E	34.65'	C15	27.58'	200.00'	7°54'06"	S84°45'27"E	27.56'
C2	78.54'	50.00'	90°00'00"	S43°42'30"E	70.71'	C16	27.58'	200.00'	7°54'06"	N84°45'27"W	27.56'
C3	118.60'	75.50'	90°00'00"	S43°42'30"E	106.77'	C17	24.07'	174.50'	7°54'06"	N84°45'27"W	24.05'
C4	31.31'	75.50'	23°45'42"	N38°38'11"W	31.09'	C18	31.10'	225.50'	7°54'06"	N84°45'27"W	31.07'
C5	50.33'	75.50'	38°11'28"	N69°36'46"W	49.40'	C19	10.64'	174.50'	3°29'32"	S82°33'10"E	10.63'
C6	22.33'	57.00'	22°26'44"	N12°30'52"E	22.19'	C20	13.43'	174.50'	4°24'34"	S86°30'13"E	13.43'
C7	16.45'	42.00'	22°26'44"	N12°30'52"E	16.34'	C21	157.08'	100.00'	90°00'00"	N43°42'30"W	141.42'
C8	12.84'	57.00'	12°54'13"	N5°09'37"W	12.81'	C22	117.02'	74.50'	90°00'00"	N43°42'30"W	105.36'
C9	9.46'	42.00'	12°54'13"	N5°09'37"W	9.44'	C23	197.13'	125.50'	90°00'00"	N43°42'30"W	177.48'
C10	116.62'	83.34'	80°10'31"	S47°30'20"W	107.33'	C24	120.54'	145.50'	47°28'04"	N22°26'32"W	117.12'
C11	12.53'	16.66'	43°04'54"	N66°03'08"E	12.23'	C25	47.13'	125.50'	21°31'01"	N9°28'01"W	46.85'
C12	36.75'	70.57'	29°50'16"	N69°39'22"E	36.34'	C26	40.17'	125.50'	18°20'23"	N29°23'42"W	40.00'
C13	73.84'	49.06'	86°14'01"	S44°28'35"W	67.06'	C27	60.38'	145.50'	23°46'38"	N10°35'49"W	59.95'
C14	36.96'	75.50'	28°02'50"	N12°43'55"W	36.59'	C28	35.09'	145.50'	13°49'08"	N29°23'42"W	35.01'



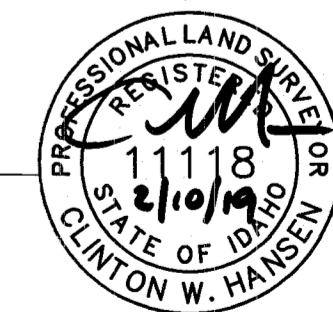
LOT 9, BLOCK 4 EASEMENT DETAIL
NOT TO SCALE

LINE TABLES

LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE		
LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L1	26.58'	N42°28'39"E	L16	19.57'	N89°25'45"E	L31	33.80'	N88°42'30"W	L46	35.00'	S88°42'30"E	L61	203.66'	N1°17'30"E	L76	8.49'	S1°17'30"W
L2	18.90'	S89°25'45"W	L17	42.02'	N1°17'30"E	L32	12.31'	N44°30'42"E	L47	28.08'	N1°17'30"E	L62	40.00'	S88°42'30"E	L77	26.92'	S39°45'27"E
L3	30.00'	N1°17'30"E	L18	48.00'	S88°42'30"E	L33	26.06'	S41°10'10"W	L48	23.81'	N55°50'37"W	L63	203.71'	S1°17'30"W	L78	28.99'	N46°17'30"E
L4	30.00'	N88°38'59"W	L19	52.86'	S1°17'30"W	L34	47.72'	N88°42'30"W	L49	85.68'	N1°17'30"E	L64	40.00'	N88°38'59"W	L79	24.78'	N46°13'04"E
L5	12.50'	N88°38'59"W	L20	20.00'	S88°42'30"E	L35	22.66'	N26°43'45"W	L50	28.28'	S46°17'30"W	L65	114.68'	S88°42'30"E	L80	30.50'	N1°17'30"E
L6	30.00'	S1°17'30"W	L21	61.00'	S1°17'30"W	L36	75.07'	S88°42'30"E	L51	52.76'	S1°17'30"W	L66	26.06'	N48°49'50"W	L81	30.50'	N1°17'30"E
L7	42.00'	N1°17'30"E	L22	16.00'	S1°17'30"W	L37	23.69'	N88°42'30"W	L52	19.00'	N1°17'30"E	L67	48.72'	N1°17'30"E	L82	2.00'	N88°42'30"W
L8	17.50'	S88°38'59"E	L23	30.00'	N1°21'01"E	L38	26.06'	S41°10'10"W	L53	200.00'	S88°42'30"E	L68	26.06'	N51°24'50"E	L83	26.95'	N48°13'21"W
L9	44.48'	S1°17'30"W	L24	30.00'	S88°38'59"E	L39	47.07'	N88°42'30"W	L54	19.00'	S1°17'30"W	L69	82.14'	S1°17'30"W	L84	20.70'	N53°40'40"E
L10	27.34'	S38°30'50"E	L25	30.00'	S1°21'01"W	L40	26.05'	N38°16'38"W	L55	29.20'	S41°56'34"E	L70	19.00'	N1°17'30"E	L85	20.70'	N67°31'55"E
L11	21.01'	N40°59'50"E	L26	30.00'	N88°38'59"W	L41	76.92'	S88°42'30"E	L56	80.40'	N1°17'30"E	L71	87.63'	S88°38'59"E	L86	23.81'	S55°50'37"E
L12	28.99'	S43°42'30"E	L27	314.77'	N1°17'30"E	L42	110.69'	S88°42'30"E	L57	29.09'	N44°43'30"E	L72	51.00'	N1°21'01"E	L87	42.08'	S1°17'30"W
L13	25.50'	N1°17'30"E	L28	45.21'	N1°17'30"E	L43	157.60'	S1°17'30"W	L58	204.00'	S88°42'30"E	L73	4.50'	N1°17'30"E	L88	28.28'	S46°17'30"W
L14	25.50'	N1°17'30"E	L29	27.94'	S45°51'49"E	L44	35.00'	N88°42'30"W	L59	19.00'	S1°17'30"W	L74	12.00'	S1°17'30"W	L89	75.00'	N1°17'30"E
L15	33.01'	N88°42'30"W	L30	36.38'	S1°17'30"W	L45	210.45'	N1°17'30"E	L60	12.49'	S88°38'59"E	L75	10.00'	N88°42'30"W			

- THE LOTS IN THIS SUBDIVISION ARE HEREBY DESIGNATED TO HAVE EASEMENTS FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE AS SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- LOTS 1 AND 3 OF BLOCK 1, LOT 1 OF BLOCK 2, LOT 9 OF BLOCK 3, LOT 10 OF BLOCK 4, AND LOTS 1 AND 2 OF BLOCK 5 ARE HEREBY DESIGNATED AS HAVING A BLANKET EASEMENT FOR PUBLIC UTILITIES AND PRESSURE IRRIGATION. ALL OTHER EASEMENTS ARE AS SHOWN.
- MINIMUM BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
- IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA SUBJECT TO ORDINANCE 2019-03, ANNEXING MERLIN POINTE SUBDIVISION NO. 1 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT AND POOLING THE APPURTENANT WATER RIGHTS THEREOF, RECORDED AS INSTRUMENT NO. 2019-010562, RECORDS OF ADA COUNTY, IDAHO.
- LOTS 1 AND 3 OF BLOCK 1, LOT 1 OF BLOCK 2, LOT 9 OF BLOCK 3, LOT 10 OF BLOCK 4, AND LOTS 1 AND 2 OF BLOCK 5, ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE SUBDIVISION OWNERS ASSOCIATION OR ITS ASSIGNS. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE SUBDIVISION OWNERS ASSOCIATION IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS FOR THE COMMON AREA LOTS. IN THE EVENT THE SUBDIVISION OWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH RESIDENTIAL OR COMMERCIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
- LOTS 2, AND 3 OF BLOCK 1, LOT 9 OF BLOCK 3, LOT 10 OF BLOCK 4, AND LOTS 1 THRU 3, 5, AND 6 OF BLOCK 5 OR A PORTION OF SAID LOTS AS SHOWN AND DIMENSIONED, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT INSTRUMENT NO. 2018-054184.
- LOTS 1 AND 3 OF BLOCK 1, LOT 10 OF BLOCK 4, AND LOTS 2, 3, AND 4 OF BLOCK 5 ARE SUBJECT TO A CROSS ACCESS SHARED EASEMENT AS SHOWN. THE RIGHTS, RESTRICTIONS, AND RESPONSIBILITIES FOR SAID EASEMENT SHALL BE DEFINED IN THE CC&R DOCUMENTS FOR THIS SUBDIVISION.
- A PORTION OF N. SAILER AVE. WAS PREVIOUSLY DEDICATED AS RIGHT-OF-WAY AS SHOWN ON THE AMENDED PLAT OF AVALON ORCHARD TRACTS, AS SHOWN IN BOOK 6 OF PLATS ON PAGE 254, RECORDS OF ADA COUNTY, IDAHO.
- LOT 2 AND 3 OF BLOCK 1, AND LOTS 3 AND 4 OF BLOCK 5 ARE SUBJECT TO SEWER AND WATER MAIN EASEMENTS AS SHOWN FOR THE CITY OF KUNA.
- MAINTENANCE OF ANY GRAVITY IRRIGATION PIPE, DRAINAGE PIPE, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- DIRECT LOT ACCESS TO E. KUNA ROAD IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY IDAHO TRANSPORTATION DEPARTMENT AND THE CITY OF KUNA. SEE THE EXISTING ITD ACCESS AGREEMENT RECORDED AS INSTRUMENT NO. 2018-022036
- LOTS 9 THRU 11 OF BLOCK 4 ARE SUBJECT TO A 55 FOOT EASEMENT AS SHOWN FOR THE TEED LATERAL.
- LOT 11 OF BLOCK 4 IS SUBJECT TO A 10 FOOT EASEMENT FOR PRESSURE IRRIGATION AS SHOWN.
- LOT 9 OF BLOCK 4 IS SUBJECT TO A PATHWAY EASEMENT AS SHOWN. THE RIGHTS, RESTRICTIONS, AND RESPONSIBILITIES OF SAID PATHWAY EASEMENT SHALL BE DEFINED IN THE CC&R DOCUMENTS FOR THIS SUBDIVISION.
- LOTS 4 THRU 8 OF BLOCK 1, LOTS 2 THRU 31 OF BLOCK 2, LOTS 1 THRU 8 OF BLOCK 3, AND LOTS 1 THRU 9 OF BLOCK 4 ARE DESIGNATED AS TOWNHOUSE LOTS.

CLINTON W. HANSEN
IDAHO NO. 11118



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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS MERLIN POINTE SUBDIVISION NO. 1:

A PARCEL BEING LOTS 1, 3, AND 5, AND A PORTION OF LOT 7 OF BLOCK 15 OF AVALON ORCHARD TRACTS SUBDIVISION AMENDED, AS SHOWN IN BOOK 6 OF PLATS ON PAGE 254, RECORDS OF ADA COUNTY, IDAHO, AND A PORTION OF THE SE ¼ OF SECTION 24 OF TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ~~ALUMINUM~~ ^{CAP} MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE ¼, FROM WHICH AN ~~ALUMINUM CAP MONUMENT~~ MARKING THE SOUTHWEST CORNER OF SAID SE ¼ BEARS N 88°38'59" W A DISTANCE OF 2667.49 FEET;

THENCE N 88°38'59" W ALONG THE SOUTHERLY BOUNDARY OF SAID SE ¼ A DISTANCE OF 2015.09 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 1°21'01" E A DISTANCE OF 60.00 FEET TO A BRASS CAP MONUMENT MARKING THE INITIAL POINT OF SUNBIRD VILLAGE SUBDIVISION NO. 1 AS SHOWN IN BOOK 70 OF PLATS ON PAGES 7232 AND 7233, RECORDS OF ADA COUNTY, IDAHO, AND THE POINT OF BEGINNING;

THENCE N 1°17'30" E ALONG THE WESTERLY BOUNDARY OF SAID BLOCK 15 OF THE AMENDED PLAT OF AVALON ORCHARD TRACTS, ALSO BEING THE EASTERLY BOUNDARY OF SAID SUNBIRD VILLAGE SUBDIVISION NO. 1, THE EASTERLY BOUNDARY OF SUNBIRD VILLAGE SUBDIVISION NO. 2 AS SHOWN IN BOOK 84 OF PLATS ON PAGES 9407 AND 9408, RECORDS OF ADA COUNTY, IDAHO, AND THE EASTERLY BOUNDARY OF TOMORROW SUBDIVISION NO. 3 AS SHOWN IN BOOK 97 OF PLATS ON PAGES 12234 THRU 12236, RECORDS OF ADA COUNTY, IDAHO, A DISTANCE OF 1259.25 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHEAST CORNER OF SAID TOMORROW SUBDIVISION NO. 3;

THENCE S 88°40'00" E ALONG THE SOUTHERLY BOUNDARY OF TOMORROW SUBDIVISION NO. 2 AS SHOWN IN BOOK 91 OF PLATS ON PAGES 10745 THRU 10747, RECORDS OF ADA COUNTY, IDAHO, THE SOUTHERLY BOUNDARY OF MINO LANDING SUBDIVISION AS SHOWN IN BOOK 76 OF PLATS ON PAGES 7929 AND 7930, RECORDS OF ADA COUNTY, IDAHO, AND THE NORTHERLY BOUNDARY OF SAID BLOCK 15 OF THE AMENDED PLAT OF AVALON ORCHARD TRACTS A DISTANCE OF 883.56 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE LEAVING SAID BOUNDARY S 1°17'30" W A DISTANCE OF 317.76 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 88°42'30" W A DISTANCE OF 163.92 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°17'30" W A DISTANCE OF 61.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 88°42'30" E A DISTANCE OF 202.50 FEET FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°17'30" W A DISTANCE OF 579.89 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 88°42'30" E A DISTANCE OF 125.82 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°17'30" W A DISTANCE OF 300.39 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY RIGHT-OF-WAY OF E. KUNA RD.;

THENCE S 89°25'45" W ALONG SAID NORTHERLY RIGHT-OF-WAY A DISTANCE OF 18.90 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY N 88°38'59" W A DISTANCE OF 1029.07 FEET TO THE POINT OF BEGINNING;

THIS PARCEL CONTAINS 26.96 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA. THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 22 DAY OF January, 2019.

BLACK CREEK LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

Thomas T. Nicholson
BY THOMAS T. NICHOLSON, GENERAL PARTNER

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 22nd DAY OF January, 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED THOMAS T. NICHOLSON, KNOWN TO ME TO BE A GENERAL PARTNER OF BLACK CREEK LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 2/17/2021

RESIDING AT Boise Idaho

Steve Arnold
NOTARY PUBLIC FOR THE STATE OF IDAHO



CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

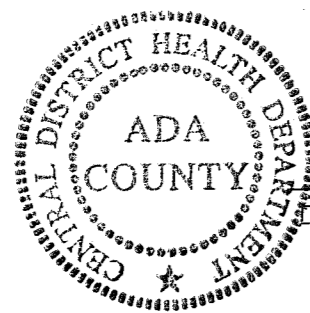
CLINTON W. HANSEN
IDAHO NO. 11118



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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Michael H. Ross, DISTRICT HEALTH DEPARTMENT, EHS, 6/22/18 DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 1st DAY OF August, 2019, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Chris Engels, KUNA CITY CLERK

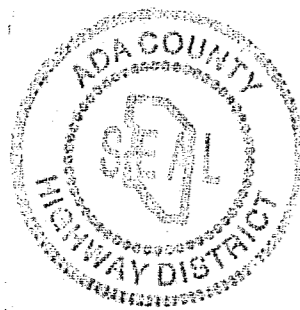
APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Paul A. Stevens, P.E. 8722, CITY ENGINEER 24 JAN 2019

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 19th DAY OF June, 2018.



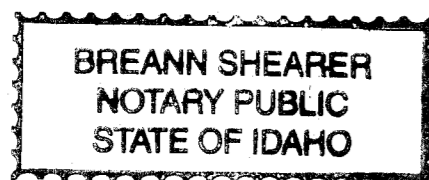
ADA COUNTY HIGHWAY DISTRICT, BY: Sara M. Baker, PRESIDENT TRUSTEE OF EXISTING PUBLIC RIGHT-OF-WAY

ACKNOWLEDGMENT

STATE OF IDAHO } COUNTY OF ADA } S.S.

ON THIS 19th DAY OF June, 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Sara M. Baker, KNOWN TO ME TO BE THE PRESIDENT OF THE ADA COUNTY HIGHWAY DISTRICT, THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID DISTRICT, AND ACKNOWLEDGED TO THAT THE ADA COUNTY HIGHWAY DISTRICT EXECUTED THE SAME.

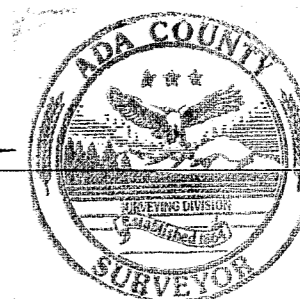
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Breann Shearer, NOTARY PUBLIC FOR THE STATE OF IDAHO, RESIDING AT Boise, ID, MY COMMISSION EXPIRES July 19, 2019

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

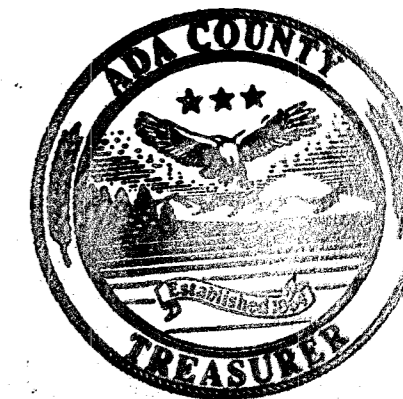


ADA County Surveyor, PLS # 13553, 11 February 2019

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 2-11-2019, Elizabeth Mahn, COUNTY TREASURER signed by Sean Hankins



CERTIFICATE OF COUNTY RECORDER

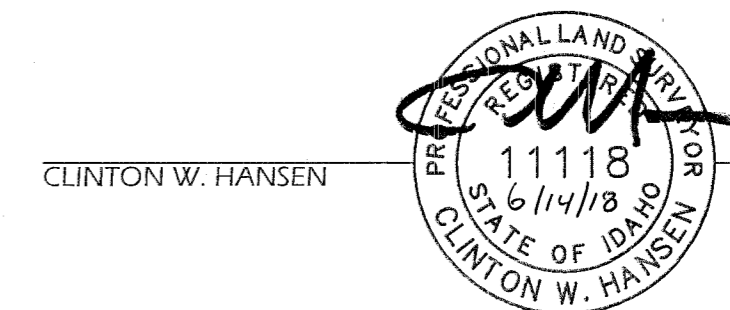
STATE OF IDAHO } COUNTY OF ADA } S.S.

INSTRUMENT NO. 2019-011084

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 30 MINUTES PAST 2 O'CLOCK P.M. ON THIS 11th DAY OF February, 2019 IN BOOK 115 OF PLATS AT PAGES 11315-11318

DEPUTY, FEE: \$21.00

Phil McGrane, EX-OFFICIO RECORDER



CLINTON W. HANSEN, PLS 11118

LandSolutions Land Surveying and Consulting, 231 E. 5TH ST., STE. A, MERIDIAN, ID 83642, (208) 288-2040 fax (208) 288-2557 www.landsolutions.biz