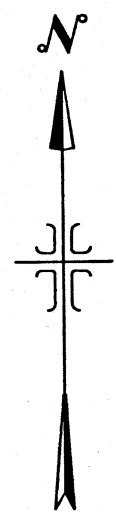
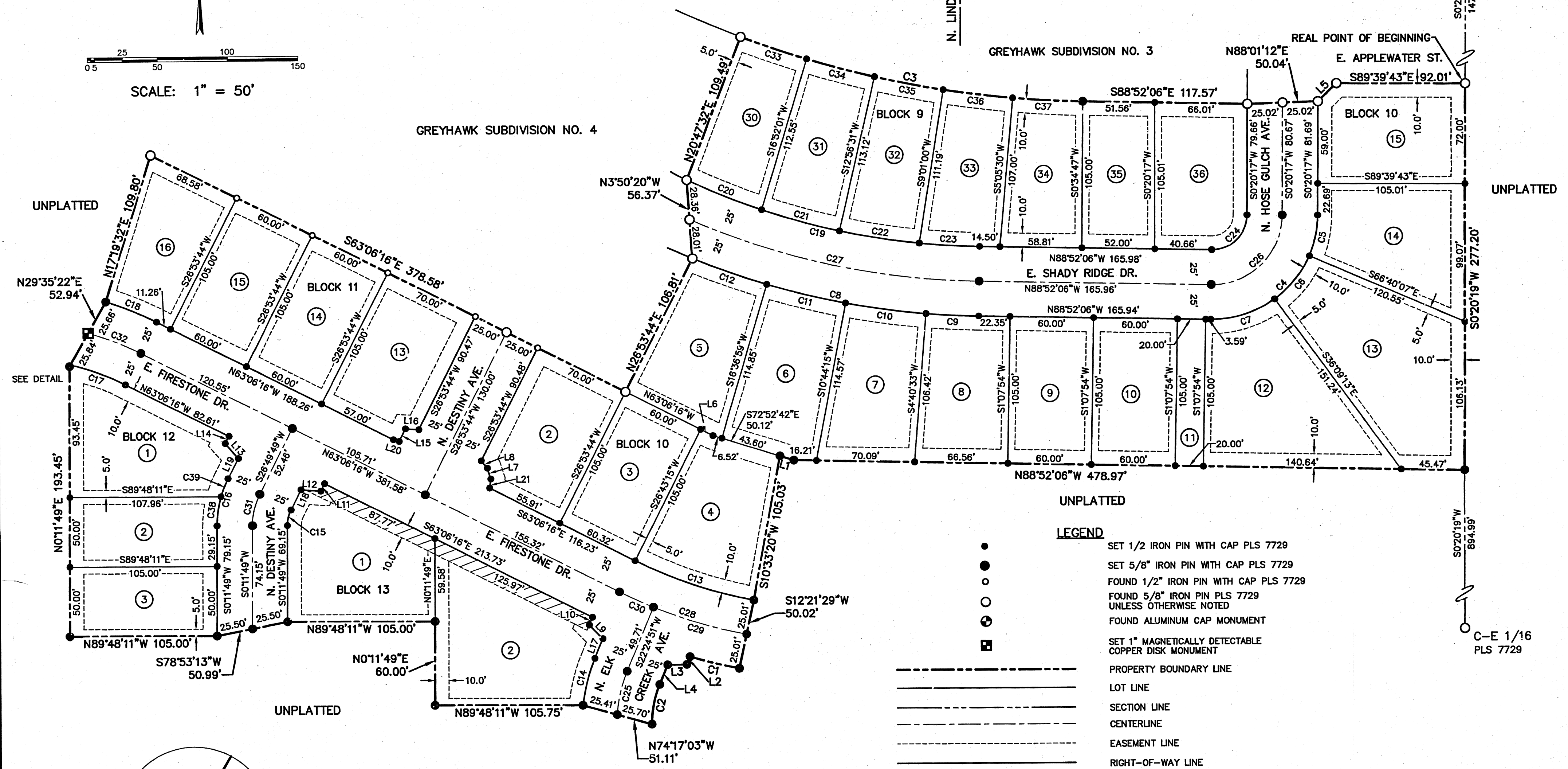
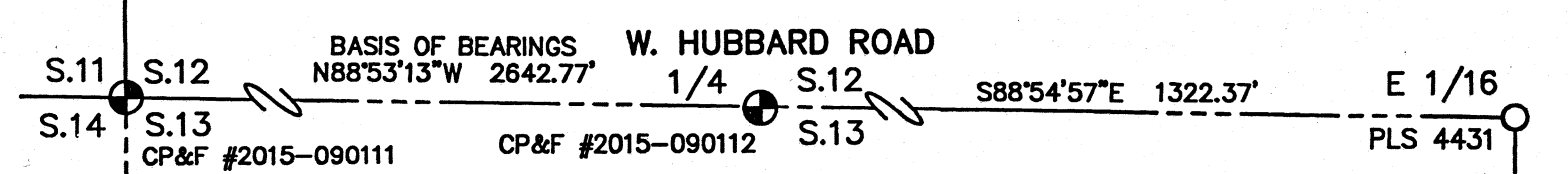


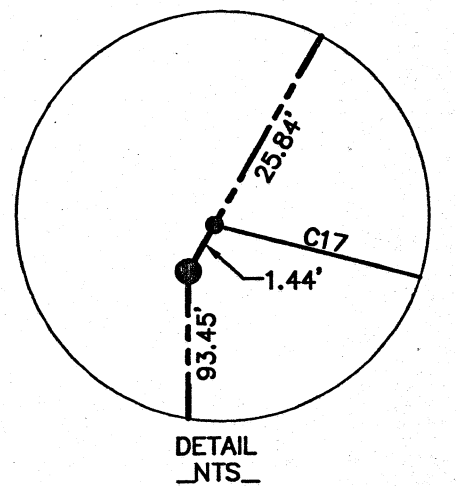
PLAT SHOWING  
**GREYHAWK SUBDIVISION NO. 5**  
LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 13,  
T.2N., R.1W., B.M.  
KUNA, ADA COUNTY, IDAHO  
2016



SCALE: 1" = 50'



- LEGEND**
- SET 1/2 IRON PIN WITH CAP PLS 7729
  - SET 5/8" IRON PIN WITH CAP PLS 7729
  - FOUND 1/2" IRON PIN WITH CAP PLS 7729
  - FOUND 5/8" IRON PIN PLS 7729 UNLESS OTHERWISE NOTED
  - FOUND ALUMINUM CAP MONUMENT
  - SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT
  - PROPERTY BOUNDARY LINE
  - LOT LINE
  - SECTION LINE
  - CENTERLINE
  - EASEMENT LINE
  - RIGHT-OF-WAY LINE
  - LOT NO.
  - ▨ ACHD STORM DRAIN EASEMENT SEE NOTE 2



SEE PAGE 2 OF 4 FOR CURVE TABLE, LINE TABLE AND NOTES

**ISG** IDAHO SURVEY GROUP, P.C.

1450 E. WATERTOWER ST.  
SUITE 130  
MERIDIAN, IDAHO 83642  
PH. (208) 846-8570  
FAX (208) 884-5399

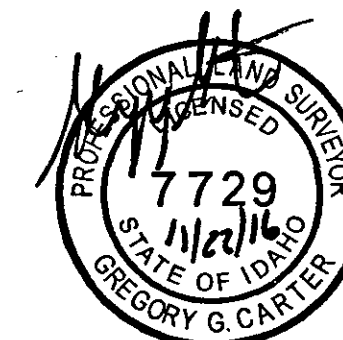
# GREYHAWK SUBDIVISION NO. 5

**NOTES:**

1. LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE AND ALL REAR LOT LINES HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURE IRRIGATION EASEMENT AS SHOWN ON THIS PLAT. EACH SIDE OF INTERIOR LOT LINES HAVE A FIVE (5) FOOT WIDE PUBLIC UTILITIES, PROPERTY DRAINAGE AND IRRIGATION EASEMENT AS SHOWN ON THIS PLAT.
2. A PORTION OF LOTS 1 AND 2, BLOCK 13 ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THIS LOT IS ENCUMBERED BY THAT CERTAIN WATER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON MAY 8 2009 AS INSTRUMENT NO. 109053259, OFFICIAL RECORDS OF ADA COUNTY AND FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015, AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RE-SUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
3. LOT 11, BLOCK 10 IS DESIGNATED AS COMMON AREA LOT AND SHALL HAVE A BLANKET PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURE IRRIGATION EASEMENT. SAID LOT SHALL BE OWNED AND MAINTAINED BY THE GREYHAWK HOMEOWNER'S ASSOCIATION INC. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF KUNA CITY. THE GREYHAWK HOMEOWNER'S ASSOCIATION, INC. IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS FOR THE COMMON LOTS. IN THE EVENT THE GREYHAWK HOMEOWNER'S ASSOCIATION, INC. FAILS TO PAY THE ASSESSMENTS, EACH RESIDENTIAL LOT WILL BE RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
4. MAINTENANCE OF ANY IRRIGATION, DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
5. IRRIGATION WATER WILL BE PROVIDED BY CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(B). ALL LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION RIGHTS THROUGH THE NEW YORK IRRIGATION DISTRICT AND WILL BE OBLIGATED FOR ASSESSMENTS FROM CITY OF KUNA SUBJECT TO ORDINANCE 2016-19, ANNEXING THE GREYHAWK SUBDIVISION NO. 5 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT AND POOLING THE APPURTENANT WATER RIGHTS THEREOF, RECORDED AS INSTRUMENT NO. 2016-060878, RECORDS OF ADA COUNTY, IDAHO.
6. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF KUNA APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
7. THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL FACILITY OR AN EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
8. GREYHAWK SUBDIVISION IS SUBJECT TO A CITY OF KUNA DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. 107102976 AT THE ADA COUNTY RECORDERS OFFICE.
9. ALL LOTS WILL BE SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREYHAWK SUBDIVISION INSTRUMENT NO. 108001929 AND AMENDED BY INSTRUMENT NO. 2016-014077.

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	365.00	36.23	36.21	N76°21'15"W	5°41'13"
C2	75.00	29.08	28.90	S11°18'20"W	22°13'02"
C3	730.00	250.49	249.26	S79°02'17"E	19°39'38"
C4	75.00	118.85	106.80	N45°44'06"E	90°47'37"
C5	75.00	30.10	29.90	N11°50'05"E	22°59'36"
C6	75.00	39.94	39.47	N38°35'20"E	30°30'54"
C7	75.00	48.81	47.95	N72°29'20"E	37°17'07"
C8	566.97	210.04	208.84	S78°18'11"E	21°13'32"
C9	566.97	37.67	37.66	S87°00'45"E	3°48'24"
C10	566.97	57.97	57.94	S82°10'48"E	5°51'30"
C11	566.97	57.97	57.94	S76°19'19"E	5°51'29"
C12	566.97	56.43	56.41	S70°32'30"E	5°42'09"
C13	315.00	89.83	89.53	S71°16'28"E	16°20'24"
C14	125.00	34.77	34.66	S14°26'46"W	15°56'10"
C15	25.00	11.62	11.52	S13°30'49"W	26°38'00"
C16	75.00	34.86	34.55	S13°30'49"W	26°38'00"
C17	185.00	41.85	41.76	N69°35'04"W	12°57'36"
C18	235.00	39.25	39.21	N67°53'22"W	9°34'12"
C19	516.97	216.36	214.79	S76°55'33"E	23°58'47"
C20	516.97	57.72	57.69	S68°08'04"E	6°23'48"
C21	516.97	57.76	57.73	S74°32'01"E	6°24'06"
C22	516.97	57.74	57.71	S80°56'04"E	6°23'59"
C23	516.97	43.14	43.13	S86°31'30"E	4°46'53"
C24	25.00	39.62	35.60	N45°44'06"E	90°47'37"
C25	100.00	31.89	31.76	S13°16'37"W	18°16'27"
C26	50.00	79.23	71.20	N45°44'06"E	90°47'37"
C27	541.97	213.13	211.76	S77°39'00"E	22°31'53"
C28	340.00	96.18	95.86	S71°12'29"E	16°12'27"
C29	340.00	69.58	69.46	S73°26'56"E	11°43'34"
C30	340.00	26.59	26.59	S65°20'43"E	4°28'53"
C31	50.00	23.24	23.03	S13°30'49"W	26°38'00"
C32	210.00	40.53	40.46	N68°37'59"W	11°03'26"
C33	730.00	50.01	50.00	S71°10'14"E	3°55'30"
C34	730.00	50.01	50.00	S75°05'44"E	3°55'30"
C35	730.00	50.01	50.00	S79°01'15"E	3°55'30"
C36	730.00	50.01	50.00	S82°56'45"E	3°55'30"
C37	730.00	50.45	50.44	S86°53'18"E	3°57'36"
C38	75.00	21.13	21.06	S81°16'10"W	16°08'41"
C39	75.00	13.73	13.71	S21°35'09"W	10°29'18"

LINE TABLE		
LINE	LENGTH	BEARING
L1	10.39	N72°52'42"W
L2	6.09	S22°21'46"W
L3	13.77	S89°27'42"W
L4	15.21	S22°24'51"W
L5	18.38	N45°20'17"E
L6	10.00	S63°06'16"E
L7	8.22	S18°06'16"E
L8	6.69	S40°20'22"E
L9	13.80	N44°47'12"W
L10	6.05	S22°21'46"W
L11	5.89	S26°53'44"W
L12	14.10	S85°52'10"E
L13	14.10	N40°20'22"W
L14	5.89	S26°53'44"W
L15	10.14	N26°53'44"E
L16	9.50	N85°52'10"W
L17	15.16	S22°24'51"W
L18	16.08	S26°53'43"W
L19	16.14	S26°53'43"W
L20	4.30	N72°37'10"W
L21	6.48	N74°8'33"E



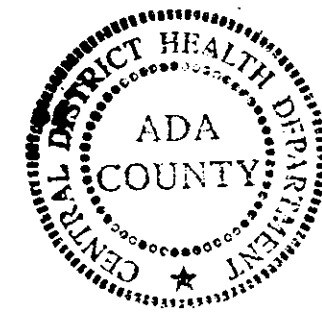




# GREYHAWK SUBDIVISION NO. 5

### HEALTH CERTIFICATE

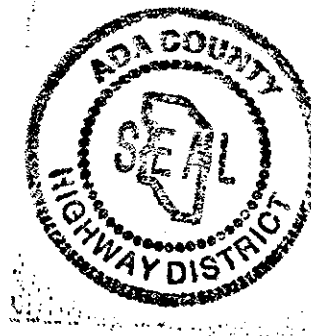
Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.



Don Brady EHS 7-27-16  
District Health Department, EHS Date

### APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 3 day of August, 2016.



Kent Goodhorse  
President ACHD

### APPROVAL OF CITY ENGINEER

I, Gordon Law, the City Engineer in and for the City of Kuna, Ada County, Idaho, on this day November 18, 2016, hereby approve this plat.

Gordon Law  
City Engineer

### APPROVAL OF CITY COUNCIL

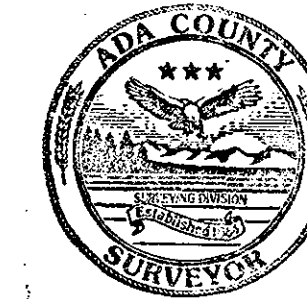
I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, hereby certify that at a regular meeting of the City Council held on the 19th day of July, 2016, this plat was duly accepted and approved.



Chris Engels  
City Clerk, Kuna, Idaho

### CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



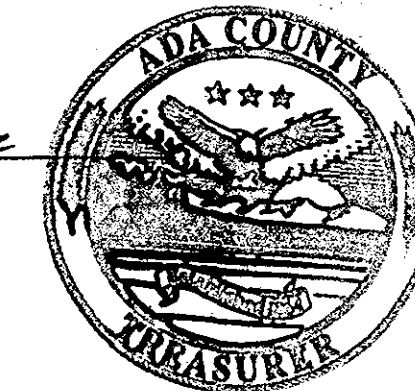
Jeremy L. Hastings  
County Surveyor  
PLS 5359  
12-7-2016

### CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C.50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

12/08/2016  
Date

Vicky McIntyre  
County Treasurer  
By Deputy Treasurer Quilley



### COUNTY RECORDER'S CERTIFICATE

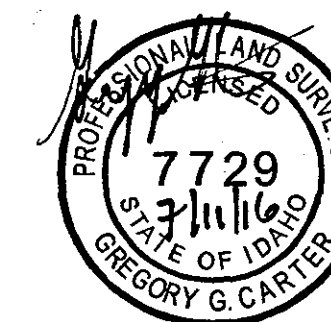
State of Idaho )  
                          ) s.s.  
County of Ada )

I hereby certify that this instrument was filed for record at the request of Kent Brown at 48 Minutes past 9 O'clock P.M. on this 8 day of December, 2016, in Book 110 of plats at Pages 15909-15912.

Instrument No. 2016-118901

J. Batt  
Deputy

Christopher D Rich  
Ex-Officio Recorder



	IDAHO	1450 E. WATERTOWER ST.
	SURVEY	SUITE 130
	GROUP, P.C.	MERIDIAN, IDAHO 83642
		PH. (208) 846-8570 FAX (208) 884-5399