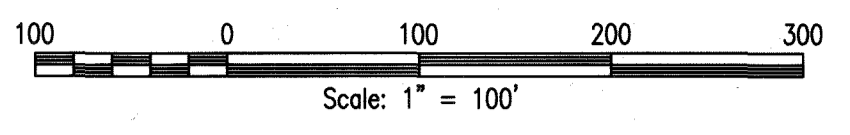


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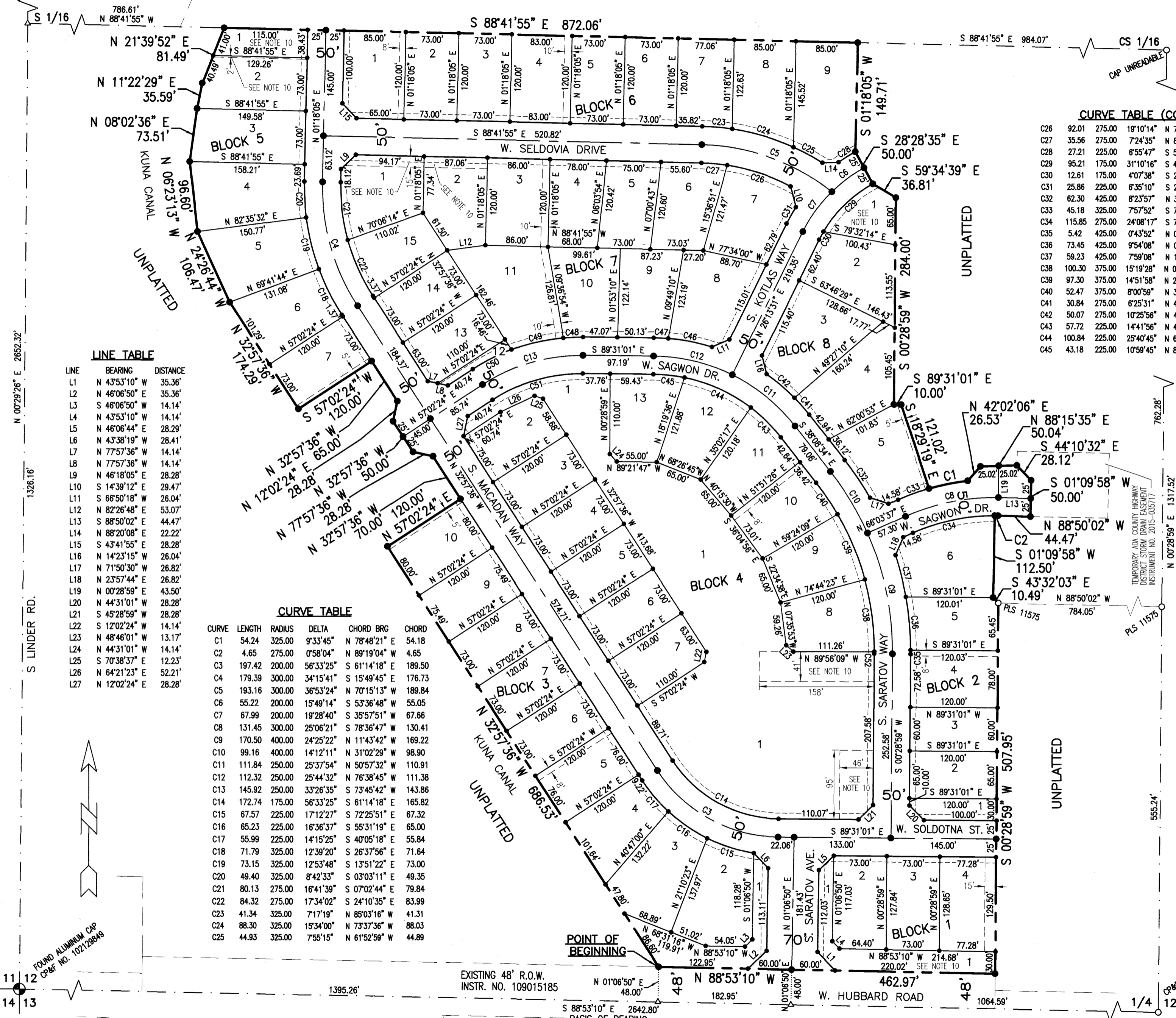
PLAT SHOWING TIMBERMIST SUBDIVISION NO. 1

LOCATED IN THE S 1/2 OF THE SW 1/4 OF
SECTION 12, T.2N., R.1W., B.M.
KUNA, ADA COUNTY, IDAHO
2015



11 12
1/4 FOUND 5/8" IRON PIN
CP&F NO. 95033422

11 12
14 13 FOUND ALUMINUM CAP
CP&F NO. 102128849



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 43°53'10" W	35.36'
L2	N 46°06'50" E	35.36'
L3	S 46°06'50" W	14.14'
L4	N 43°53'10" W	14.14'
L5	N 46°06'44" E	28.28'
L6	N 43°38'19" W	28.41'
L7	N 77°57'36" W	14.14'
L8	N 77°57'36" W	14.14'
L9	N 46°18'05" E	28.28'
L10	S 14°39'12" E	29.47'
L11	S 66°50'18" W	26.04'
L12	N 82°26'48" E	53.07'
L13	S 88°50'02" E	44.47'
L14	N 88°20'08" E	22.22'
L15	S 43°41'55" E	28.28'
L16	N 14°23'15" W	26.04'
L17	N 71°50'30" W	26.82'
L18	N 23°57'44" E	26.82'
L19	N 00°28'59" E	43.50'
L20	N 44°31'01" W	28.28'
L21	S 45°28'59" W	28.28'
L22	S 12°02'24" W	14.14'
L23	N 48°46'01" W	13.17'
L24	N 44°31'01" W	14.14'
L25	S 70°38'37" E	12.23'
L26	N 64°21'23" E	52.21'
L27	N 12°02'24" E	28.28'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD
C1	54.24	325.00	9°33'45"	N 78°48'21" E	54.18
C2	4.65	275.00	0°58'04"	N 89°19'04" W	4.65
C3	197.42	200.00	56°33'25"	S 61°14'18" E	189.50
C4	179.39	300.00	34°15'41"	S 15°49'45" E	176.73
C5	193.16	300.00	36°53'24"	N 70°15'13" W	189.84
C6	55.22	200.00	15°49'14"	S 53°36'48" W	55.05
C7	67.99	200.00	19°28'40"	S 35°57'51" W	67.66
C8	131.45	300.00	25°06'21"	S 78°36'47" W	130.41
C9	170.50	400.00	24°25'22"	N 11°43'42" E	169.22
C10	99.16	400.00	14°12'11"	N 31°02'29" E	98.90
C11	111.84	250.00	25°37'54"	N 50°57'32" W	110.91
C12	112.32	250.00	25°44'32"	N 76°38'45" W	111.38
C13	145.92	250.00	33°26'35"	S 73°45'42" E	143.86
C14	172.74	175.00	56°33'25"	S 61°14'18" E	165.82
C15	67.57	225.00	17°12'27"	S 72°25'51" E	67.32
C16	65.23	225.00	16°36'37"	S 59°31'19" E	65.00
C17	55.99	225.00	14°15'25"	S 40°05'18" E	55.84
C18	71.79	325.00	12°39'20"	S 26°37'56" E	71.64
C19	73.15	325.00	12°53'48"	S 13°51'22" E	73.00
C20	49.40	325.00	8°42'33"	S 03°03'11" E	49.35
C21	80.13	275.00	16°41'39"	S 07°02'44" E	79.84
C22	84.32	275.00	17°34'02"	S 24°10'35" E	83.99
C23	41.34	325.00	7°17'19"	N 85°03'16" W	41.31
C24	88.30	325.00	15°34'00"	N 73°37'36" W	88.03
C25	44.93	325.00	7°55'15"	N 61°52'59" W	44.89

CURVE TABLE (CONT.)

C26	92.01	275.00	19°10'14"	N 71°42'13" W	91.58
C27	35.56	275.00	7°24'35"	N 84°59'37" W	35.54
C28	27.21	225.00	6°55'47"	S 58°03'31" W	27.20
C29	95.21	175.00	31°10'16"	S 45°56'17" W	94.04
C30	12.61	175.00	4°07'38"	S 28°17'20" W	12.60
C31	25.86	225.00	6°35'10"	S 29°31'06" W	25.85
C32	62.30	425.00	8°23'57"	N 33°56'36" W	62.25
C33	45.18	325.00	7°57'52"	S 70°02'33" W	45.14
C34	115.85	275.00	24°08'17"	S 78°07'45" W	115.00
C35	5.42	425.00	0°43'52"	N 00°07'03" E	5.42
C36	73.45	425.00	9°54'08"	N 05°11'57" W	73.36
C37	59.23	425.00	7°59'08"	N 14°08'35" W	59.19
C38	100.30	375.00	15°19'28"	N 07°35'53" W	100.00
C39	97.30	375.00	14°51'58"	N 22°41'36" W	97.03
C40	52.47	375.00	8°00'59"	N 34°08'05" W	52.42
C41	30.84	275.00	6°25'31"	N 41°21'20" W	30.82
C42	50.07	275.00	10°25'56"	N 49°47'03" W	50.00
C43	57.72	225.00	14°41'56"	N 45°29'33" W	57.56
C44	100.84	225.00	25°40'45"	N 65°40'53" W	100.00
C45	43.18	225.00	10°59'45"	N 84°01'08" W	43.11

LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EXISTING LOT/PARCEL LINE
- SURVEY TIE LINE
- EXISTING PERMANENT ADA COUNTY HIGHWAY DISTRICT SIDEWALK EASEMENT - INSTRUMENT NUMBER 2015-035718
- OTHER EASEMENT LINE
- FOUND ALUMINUM CAP
- SET 5/8"x30" REBAR w/PLASTIC CAP
- SET 1/2"x24" REBAR w/PLASTIC CAP
- FOUND 5/8" REBAR AS NOTED
- CALCULATED POINT, NOT SET
- LOT NUMBER

NOTES

- ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION, AND LOT DRAINAGE OVER THE FIFTEEN (15) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN AND DIMENSIONED, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE AND SUBDIVISION OR PHASE BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
- IRRIGATION WATER WILL BE PROVIDED TO EACH LOT IN ACCORDANCE WITH IDAHO CODE 31-3805(1)(B) BY CONNECTION TO THE EXISTING CITY OF KUNA PRESSURE IRRIGATION SYSTEM. THIS SUBDIVISION FALLS WITHIN THE NEW YORK IRRIGATION DISTRICT, AND ALL LOTS SHALL BE SUBJECT TO THE ASSESSMENTS OF SAID DISTRICT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR TIMBERMIST SUBDIVISION NO. 1.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE AND FACILITIES/COMPONENTS/ELEMENTS, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ACCEPTED BY AN IRRIGATION/DRAINAGE ENTITY. SUCH LOTS MUST REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS TO SAID IRRIGATION/DRAINAGE FACILITIES.
- LOT 1, BLOCK 1; LOT 1, BLOCK 2; LOT 1, BLOCK 3; LOT 1, BLOCK 4; LOT 1, BLOCK 5; LOT 12, BLOCK 7 AND LOT 1, BLOCK 8 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE TIMBERMIST HOMEOWNER'S ASSOCIATION, INC., AND SHALL FOLLOW CURRENT KUNA CITY CODE FOR COMMON LOTS WITH RESPECT TO APPEARANCE AND MATERIALS USED. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE TIMBERMIST HOMEOWNER'S ASSOCIATION, INC. IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS ON COMMON LOTS. IN THE EVENT TIMBERMIST HOMEOWNER'S ASSOCIATION, INC. FAILS TO PAY THE ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF KUNA RECORDED AS INSTRUMENT NO. 2015-010522, RECORDS OF ADA COUNTY, IDAHO.
- LOT 1, BLOCK 1; LOT 1, BLOCK 5; LOT 1, BLOCK 8 AND PORTIONS OF LOT 1, BLOCK 4; LOT 2, BLOCK 5 AND LOTS 1 AND 2, BLOCK 7 AS SHOWN HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORMWATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORMWATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009, AS INSTRUMENT NUMBER 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORMWATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORMWATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2015-035719, RECORDS OF ADA COUNTY, IDAHO.
- DIRECT LOT OR PARCEL ACCESS TO W. HUBBARD ROAD IS PROHIBITED.
- SEE RECORD OF SURVEY NOS. 7313 AND 7590, RECORDS OF ADA COUNTY, IDAHO, FOR ADDITIONAL DATA OF RECORD.

CURVE TABLE (CONT.)

C46	61.32	275.00	12°46'34"	N 78°56'13" W	61.19
C47	20.12	275.00	4°11'31"	N 87°25'15" W	20.12
C48	27.35	275.00	5°41'54"	S 87°38'02" W	27.34
C49	73.44	275.00	15°18'00"	S 77°08'05" W	73.22
C50	59.73	275.00	12°26'40"	S 63°15'44" W	59.61
C51	131.33	225.00	33°28'35"	S 73°45'42" W	129.47
C52	2.74	375.00	0°25'08"	N 00°16'25" E	2.74



TIMBERMIST, LLC
DEVELOPER MERIDIAN, ID

ENGINEERING SOLUTIONS **LandSolutions**

Meridian, Idaho

231 E. 5th St. Ste. A, Meridian ID 83642
(208) 288-2040 • (208) 288-2537 fax

TIMBERMIST SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:

THAT TIMBERMIST, LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID S 1/2 OF THE SW 1/4, FROM WHICH A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHEAST CORNER OF SAID S 1/2 OF THE SW 1/4 BEARS S 88°53'10" E A DISTANCE OF 2642.80 FEET;

THENCE S 88°53'10" E ALONG THE SOUTHERLY BOUNDARY OF SAID S 1/2 OF THE SW 1/4 A DISTANCE OF 1395.26 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 1°06'50" E A DISTANCE OF 48.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY RIGHT-OF-WAY OF W. HUBBARD ROAD AND THE POINT OF BEGINNING;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY N 32°57'36" W A DISTANCE OF 686.53 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 57°02'24" E A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°57'36" W A DISTANCE OF 70.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 77°57'36" W A DISTANCE OF 28.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°57'36" W A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 12°02'24" E A DISTANCE OF 28.28 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°57'36" W A DISTANCE OF 65.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 57°02'24" W A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 32°57'36" W A DISTANCE OF 174.29 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 24°26'44" W A DISTANCE OF 106.47 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 6°23'13" W A DISTANCE OF 96.60 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 8°02'36" E A DISTANCE OF 73.51 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 11°22'29" E A DISTANCE OF 35.59 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 21°39'52" E A DISTANCE OF 81.49 FEET TO A 5/8 INCH DIAMETER IRON PIN

ON THE NORTHERLY BOUNDARY OF SAID S 1/2 OF THE SW 1/4;

THENCE S 88°41'55" E ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 872.06 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE LEAVING SAID NORTHERLY BOUNDARY S 1°18'05" W A DISTANCE OF 149.71 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 28°28'35" E A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 59°34'39" E A DISTANCE OF 36.81 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°28'59" W A DISTANCE OF 284.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°31'01" E A DISTANCE OF 10.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 18°29'19" E A DISTANCE OF 121.02 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 54.24 FEET ALONG THE ARC OF A 325.00 FOOT RADIUS

NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 9°33'45" AND A

LONG CHORD BEARING N 78°48'21" E A DISTANCE OF 54.18 FEET TO A 5/8 INCH DIAMETER

IRON PIN;

THENCE N 42°02'06" E A DISTANCE OF 26.53 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 88°15'35" E A DISTANCE OF 50.04 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 44°10'32" E A DISTANCE OF 28.12 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°09'58" W A DISTANCE OF 50.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 88°50'02" W A DISTANCE OF 44.47 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 4.65 FEET ALONG THE ARC OF A 275.00 FOOT RADIUS CURVE

LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 0°58'04" AND A LONG CHORD BEARING N

89°19'04" W A DISTANCE OF 4.65 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 1°09'58" W A DISTANCE OF 112.50 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 43°32'03" E A DISTANCE OF 10.49 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°28'59" W A DISTANCE OF 507.95 FEET TO A 5/8 INCH DIAMETER IRON PIN

ON THE NORTHERLY RIGHT-OF-WAY OF W. HUBBARD ROAD;

THENCE N 88°53'10" W ALONG SAID NORTHERLY RIGHT-OF-WAY A DISTANCE OF 462.97

FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 22.48 ACRES.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED

PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC, THE PUBLIC STREETS AS SHOWN

ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE

PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC

UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT

STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN

THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER FROM AN EXISTING CITY OF KUNA WATER

SYSTEM AND THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS

WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 27th DAY OF

July 20 15.

Thomas M. Coleman, Jr.

THOMAS M. COLEMAN, JR.

PRESIDENT OF COLEMAN COMMUNITIES, INC.

MANAGER OF COLEMAN HOMES LLC

MANAGER OF TIMBERMIST, LLC

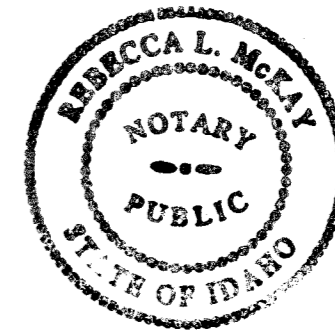
ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 27th DAY OF July, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS M. COLEMAN, JR., KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF COLEMAN COMMUNITIES, INC., A DELAWARE CORPORATION; THE MANAGER OF COLEMAN HOMES LLC, AN IDAHO LIMITED LIABILITY COMPANY; THE MANAGER OF TIMBERMIST, LLC, AN IDAHO LIMITED LIABILITY COMPANY, WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

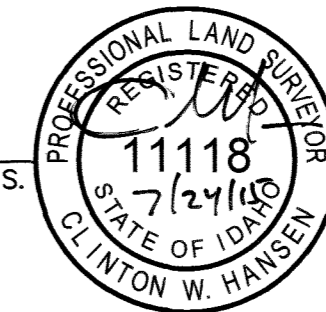
Rebecca L. McKay
NOTARY PUBLIC FOR IDAHO
RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES: 8/14/18



CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN, P.L.S.



LICENSE NO. 11118

TIMBERMIST, LLC
DEVELOPER
MERIDIAN, ID

JOB NO. 140504
SHEET 2 OF 3



TIMBERMIST SUBDIVISION NO. 1

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 20 DAY OF May 2015.



Jim Hansen
CHAIRMAN
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY ENGINEER

I, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Landon Law 7/27/2015
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Jerry L. Hastings
COUNTY SURVEYOR
PLS 5359
8-3-2015

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Low Badi REHS 6-1-15
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY COUNCIL

I, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 5th DAY OF May 2015, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



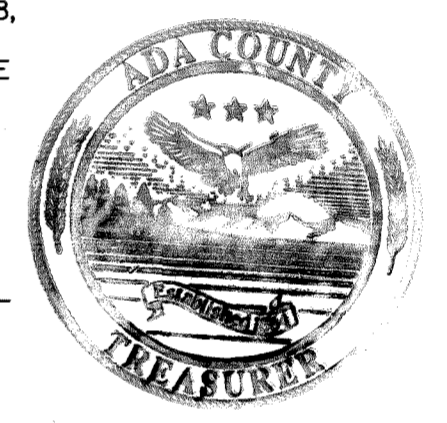
Chris Engels
KUNA CITY CLERK

CERTIFICATE OF COUNTY TREASURER

I, Vicki McIntyre, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicki McIntyre
COUNTY TREASURER
Signed by Chris
Deputy Treasurer

8-4-15
DATE



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 2015-070817
STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Engineering Solutions LP AT 59 MINUTES PAST 11 O'CLOCK A.M., THIS 4th DAY OF August, 2015, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 108 OF PLATS AT PAGES 15302-15304.

[Signature]
DEPUTY
FEE \$160

Christina D. Pica
EX-OFFICIO RECORDER



JOB NO. 140504
SHEET 3 OF 3

TIMBERMIST, LLC
DEVELOPER
MERIDIAN, ID

ENGINEERING SOLUTIONS MERIDIAN, IDAHO

LandSolutions Land Surveying and Consulting
231 E. 5th St. Ste. A Meridian ID 83642
(208) 288-2040 (208) 288-2557 fax