OFFICIALS

Joe Stear, Mayor
Pat Jones, Council President
Briana Buban-Vonder Haar, Council Member
Richard Cardoza, Council Member
Greg McPherson, Council Member

CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho

City Council Meeting
AGENDA
Tuesday, October 18, 2016

Please note the new City Hall location: 751 W 4th Street, Kuna, Idaho

6:00 P.M. REGULAR CITY COUNCIL

1. **Call to Order and Roll Call**

2. **Invocation:** Stan Johnson, Kuna Life Church

3. **Pledge of Allegiance:** Mayor Stear

4. **Consent Agenda:**

   All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

   A. City Council Meeting Minutes:

      1. Regular City Council Minutes, October 4, 2016

   B. Accounts Payable Dated October 14, 2016 in the Amount of $664,771.71

   C. Final Plat

      1. Consideration to approve 16-11-FP (Final Plat) - Applicant is requesting Final Plat approval for Sailer Shores Meadows residential Subdivision. The Final Plat for Sailer Shores Meadows proposes 26 residential lots and two (2) common lots on approximately 4.77 acres (APN #R0615251610)

   D. Resolutions

      1. Consideration to approve Resolution No. R75-2016 – Approving Resolution Accepting Easement from Emmett Partners, LLC for Water and Pressure Irrigation Mains

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

RESOLUTION APPROVING ACCEPTANCE OF A TEMPORARY EASEMENT ON PROPERTY OWNED BY EMMETT PARTNERS, LLC FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING WATER AND PRESSURE IRRIGATION MAINS

2. Consideration to approve Resolution No. R76-2016 – Approving the purchase of a 2016 Ford F-150

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE CITY OF KUNA, IDAHO'S FACILITIES DIRECTOR, BOB BACHMAN TO NEGOTIATE THE PURCHASE OF A 2016 FORD F-150 FOR $28,597.44 AS PER HIS MEMORANDUM, ATTACHED HERETO AS EXHIBIT A; AUTHORIZING THE MAYOR TO EXECUTE THE PURCHASE AGREEMENT; AND AUTHORIZING THE CITY OF KUNA, IDAHO'S TREASURER, JOHN MARSH TO PAY THE INVOICE FOR THE 2016 FORD F-150 IN THE AMOUNT OF $28,597.44 UPON RECEIPT.

3. Consideration to approve Resolution No. R77-2016 – Approving Agreement with ACHD for Paying Cost of Casing Sleeve Beneath 4th Street Bridge

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA WHEREIN SAID CITY AGREES TO PAY SAID DISTRICT FOR THE COST OF INSTALLING A CASING SLEEVE BENEATH THE 4TH STREET BRIDGE; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER OF SAID CITY TO EXECUTE AGREEMENT DOCUMENTS WITH SAID DISTRICT.

4. Consideration to approve Resolution No. R78-2016 – Approving the Purchase of a 2016 RMT Mower

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE CITY OF KUNA, IDAHO'S FACILITIES DIRECTOR, BOB BACHMAN TO NEGOTIATE THE PURCHASE OF A 2016 RMT MOWER FOR $55,985.00; AUTHORIZING THE MAYOR TO EXECUTE THE PURCHASE AGREEMENT; AND AUTHORIZING THE CITY OF KUNA, IDAHO'S TREASURER, JOHN MARSH TO PAY THE INVOICE.

E. Findings of Fact and Conclusions of Law

5. Community Reports or Requests:

1. Domestic Violence Awareness Month Presentation – Bea Black, Women's and Children's Alliance Executive Director

6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.)

A. Public Hearing and consideration to approve 16-02-S (Subdivision) and 16-02-ZC (Rezone) – Trevor Kesner, Planner II

A-Team Land Consultants representing Don Young Land Company requests approval to subdivide the 22.88 acre site and rezone approximately 8.76 acres from the existing R-4 (Medium-Low Density Residential) to a C-1 (Neighborhood Commercial) zoning designation, and rezone the remaining approximately 14.04 acres from the existing R-4 (Medium-Low Density Residential) to an R-6 (Medium Density Residential), to create a 102 lot mixed use subdivision (Airenel Park). The site is located southeast of the intersection of South Orchard Avenue and East Avalon Street/Kuna Road and west of South Kay Avenue.

7. Business Items:

A. Consideration to approve 16-04-LS (Lot Split) Thomas Maile with New Horizon Construction – Troy Behunin, Senior Planner

Consideration to approve a Lot Split, on a qualifying lot in Kuna, in order to prepare the lands for a preliminary plat that will be developed for eight residential lots, within an R-6 zone. Applicant proposes to connect this site with the Sailor Shores Meadows subdivision on its northern boundary with the existing stub street from Sailor Shores Meadows.

B. Consideration to re-open the decision portion of the 16-01-ZC (rezone) and 16-01-S (Preliminary Plat) Oasis Properties, LLC hearing conducted on September 6, 2016, to pronounce its decision to remedy procedural due process concerns that occurred related to the request from Steve Arnold with A-Team Consultants to rezone approximately 6.3 acres from R-6 (Medium Density) to R-8 (Medium Density) residential zone and to subdivide the property creating a 20 lot subdivision (12 buildable lots and 8 common lots).This parcel is located at the south east corner of School Avenue and future Sunbeam Street (Alignment), Kuna, Idaho (APN #: S1326428020). - Troy Behunin, Senior Planner

C. Consideration to approve Resolution No. R79-2016 – Rejection of Additional Insurance Coverage for Acts of Terrorism – John Marsh, City Treasurer

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO REJECT ADDITIONAL INSURANCE COVERAGE (COVERAGE OVER AND ABOVE THE LEVEL OF INSURANCE COVERAGE CURRENTLY PROVIDED FOR ACTS OF TERRORISM) OFFERED BY THE IDAHO COUNTIES RISK MANAGEMENT PROGRAM (ICRMP) FOR ACTS OF TERRORISM.

D. Notice of Release of Development Agreement – Timbermist – Richard Roats, City Attorney

E. Consideration to approve Resolution No. R80-2016 – Approving the Memorandum of Understanding with the Kuna Joint School District No. 3 for Use of Fiber Optic Cable – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KUNA AND THE KUNA JOINT SCHOOL DISTRICT NO. 3 PROVIDING THE TERMS OF THE AGREEMENT FOR THE CITY'S USE OF THE SCHOOL DISTRICT'S FIBER OPTIC CABLE FOR ACCESS TO THE INTERNET FOR A TERM OF ONE (1) YEAR

F. Consideration to approve Resolution No. R81-2016 – Approving the Ada County Prosecuting Attorney Contract – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT WITH THE ADA COUNTY PROSECUTING ATTORNEY TO PROVIDE PROSECUTORIAL SERVICES FOR CITY MISDEMEANORS FOR THE FISCAL YEAR 2016-2017.

G. Consideration to approve Resolution No. R82-2016 – Approving the Electric Lightwave Agreement – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE SIGNATURE OF THE MAYOR ON THE AGREEMENT WITH ELECTRIC LIGHTWAVE THAT TRANSFERRED AND NOW PROVIDES INTERNET AND PHONE SERVICES AT THE KUNA CITY HALL, 751 W. 4TH STREET, KUNA, IDAHO.

H. Consideration to approve Resolution No. R83-2016 Approving the Memorandum of Understanding Regarding the Expansion of Josh and Alicia Carver's Septic System – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KUNA, IDAHO AND JOSH AND ALICIA CARVER REGARDING THE EXPANSION OF THE CARVER'S SEPTIC SYSTEM AND AUTHORIZING THE CITY TO RECORD SAID MEMORANDUM.

I. Consideration to approve Resolution No. R84-2016 Approving the Ada County Sheriff's Office Contract – Richard Roats, City Attorney

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT WITH THE ADA COUNTY SHERIFF FOR LAW ENFORCEMENT SERVICES FOR THE CITY OF KUNA, IDAHO

8. Ordinances:

A. Consideration to approve Ordinance No. 2016-31 Adding a Park Standards Chapter to Kuna Municipal Code

Consideration to waive three readings
Consideration to approve ordinance
Consideration to approve a summary publication of ordinance

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, AMENDING THE CITY OF KUNA'S MUNICIPAL CODE BY ADDING A NEW CHAPTER ENTITLED "KUNA PARK STANDARDS THAT PROVIDES FOR DEVELOPMENT STANDARDS FOR NEW CITY PARKS; PROVIDES FOR A SEVERABILITY CLAUSE; PROVIDES FOR A REPEALER CLAUSE; AND PROVIDES FOR THE EFFECTIVE DATE OF THIS ORDINANCE UPON PASSAGE, APPROVAL, AND PUBLICATION ACCORDING TO LAW.

B. Consideration to approve Ordinance No. 2016-32 Annexing Memory Ranch Subdivision No. 1 into the Kuna Municipal Irrigation District

Consideration to waive three readings
Consideration to approve ordinance
Consideration to approve a summary publication of ordinance

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF PARCEL S1303111800, AND REFERRED TO AS MEMORY RANCH SUBDIVISION NO. 1, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE NAMPA~MERIDIAN IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

9. Mayor/Council Discussion Items:

10. Announcements:

11. Executive Session:

12. Adjournment:

OFFICIALS

Joe Stear, Mayor
Pat Jones, Council President
Briana Buban-Vonder Haar, Council Member
Richard Cardoza, Council Member
Greg McPherson, Council Member

CITY OF KUNA

Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho

City Council Meeting
MINUTES
Tuesday, October 4, 2016

Please note the new City Hall location: 751 W 4th Street, Kuna, Idaho

6:00 P.M. REGULAR CITY COUNCIL
(Timestamp 00:06:16)

1. **Call to Order and Roll Call**

COUNCIL MEMBERS PRESENT:
Mayor Joe Stear
Council President Pat Jones
Council Member Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Greg McPherson

CITY STAFF PRESENT:
Richard Roats, City Attorney
Chris Engels, City Clerk
Wendy Howell, P & Z Director
Gordon Law, City Engineer
John Marsh, City Treasurer
Bob Bachman, Fleet/Facilities Director
Bobby Withrow, Parks Director
Ariana Welker, Deputy City Clerk

2. **Invocation:** None

3. **Pledge of Allegiance:** Mayor Stear

4. **Consent Agenda:**
(Timestamp 00:07:04)

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

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A. City Council Meeting Minutes:

1. Regular City Council Minutes, September 20, 2016

B. Accounts Payable: None

C. Final Plat

1. Consideration to approve 16-09-FP (Final Plat – Ensign Sub No. 1) - Applicant seeks final plat approval for Ensign Subdivision No. 1. If approved, this will create six (6) commercial lots, south of Ridley's Market.

D. Findings of Fact and Conclusions of Law

(Timestamp 00:08:33)
Council President Jones moved to approve the consent agenda. Seconded by Council Member Buban-Vonder Haar. Motion carried 4-0.

5. Community Reports or Requests:

6. Public Hearings: (6:00 p.m. or as soon thereafter as matters may be heard.

A. Public Hearing and consideration to approve 16-02-S (Subdivision) and 16-02-ZC (Rezone) – Trevor Kesner, Planner II
(Timestamp 00:07:12)

A-Team Land Consultants representing Don Young Land Company requests approval to subdivide the 22.88 acre site and rezone approximately 8.76 acres from the existing R-4 (Medium-Low Density Residential) to a C-1 (Neighborhood Commercial) zoning designation, and rezone the remaining approximately 14.04 acres from the existing R-4 (Medium-Low Density Residential) to an R-6 (Medium Density Residential), to create a 102 lot mixed use subdivision (Airenel Park). The site is located southeast of the intersection of South Orchard Avenue and East Avalon Street/Kuna Road and west of South Kay Avenue.

Mayor Stear explained this item needed to be table until the next Council Meeting because the advertisement for the Public Hearing listed the wrong address. It needs to be advertised again with the correct address before the hearing can be held.

Council President Jones moved to table 16-02-S (Subdivision) and 16-02-ZC (Rezone) until October 18, 2016 Seconded by Council Member Buban-Vonder Haar. Motion carried 4-0.

7. Business Items:
(Timestamp 00:08:58)

A. Consideration to approve Resolution No. R70-2016 Adopting Water Fees and Policies for 2017 – Gordon Law, City Engineer

A RESOLUTION AMENDING PORTIONS OF RESOLUTION R74-2015 THAT: SETS FORTH THE AUTHORITY FOR ADOPTING WATER CONNECTION FEES AND MONTHLY WATER SERVICE RATES; ESTABLISHES FEES FOR CONNECTING TO THE WATER SYSTEM; ESTABLISHES WATER USE FEES THAT ARE NOW AMENDED WITH WATER RATE CHANGES FOR ALL CUSTOMERS; PROVIDES FOR MISCELLANEOUS WATER CUSTOMER SERVICE POLICIES; SETS FORTH MINIMUM LINE SIZES; REPEALS FEES ESTABLISHED BY EARLIER RESOLUTIONS; AND SETS AN EFFECTIVE DATE.

City Engineer Gordon Law explained this is the annual adjustment for the utility fees for the city and it relates to the inflation rate at 1.5%. He stood for questions.

Council President Jones asked why there is a lesser charge during non-irrigation season.

Mr. Law asked if Council President Jones was referring to the amount beyond the 10,000 gallons; the excess water fees.

Council Member Buban-Vonder Haar clarified that Council President Jones was asking why the $20.47 for the first 10,000 gallons would not be divided by 20 and let that be the rate for each next 1,000 gallons.

Mr. Law responded that this fee structure was established years ago. He can't explain all of it but, in regards to this question, there is a portion of the first $20.47 fee that is a fixed cost for administration. That would need to be subtracted from the fee. The next rate was established three (3) or four (4) years ago. Kuna was given a beneficial rate of $0.38 per gallon. It was decided that number should be adjusted over a period of time to match the regular rate.

Council President Jones said that answered his question. He then asked why the connection fee wasn't increased by the same amount.

Mr. Law responded that part of it has to do with the Local Improvement District. The City is judged by the sum total of those connections. Previously there has been some concern about raising the fees because of the competitive issues involved. In addition, when those fees were originally set, they were set in anticipation of what it was expected to cost. As he has evaluated those fees year to year, they have stayed very close to the demands that are coming in for oversizing costs. That is a good indicator that they do not need to be raised at this time. He would suggest looking at this question again in a year or two (2) in order to make sure the City is keeping up with its obligations on those reimbursement agreements during this intense time of development. He also made a note that most of the fees actually end up being returned to the developers who oversize.

Council President Jones asked if builders weren't building in Kuna because of connection fees.

Mr. Law said he hasn't seen that. Kuna is close to the top of the fees compared to other jurisdictions primarily because of the carryover from the local improvement district.

Council Member Cardoza asked what the cost of living increase was.

City Treasurer John Marsh said it was 1.5%.

Council Member Buban-Vonder Haar moved to approve Resolution No. R70-2016. Seconded by Council Member McPherson. Motion carried 4-0.

B. Consideration to approve Resolution No. R71-2016 Adopting Sewer Fees and Policies for 2017 – Gordon Law, City Engineer
(Timestamp 00:17:31)

A RESOLUTION AMENDING CERTAIN SECTIONS OF RESOLUTION R75-2015 THAT: SETS FORTH THE AUTHORITY FOR ADOPTING SEWER FEES; ESTABLISHES FEES FOR CONNECTING TO SEWER SYSTEM; ESTABLISHES MONTHLY SEWER USE FEES THAT ARE NOW AMENDED WITH SEWER RATE CHANGES FOR ALL CUSTOMERS; SETS FORTH MINIMUM LINE SIZES; PROVIDES FOR A METHOD OF COMPUTING USER EQUIVALENT; REPEALS FEES ESTABLISHED BY EARLIER RESOLUTIONS; AND SETS AN EFFECTIVE DATE.

City Engineer Gordon Law explained the same rules were applied for the adjustment of these user fees and lack of adjustment to the connection fees as the previous item. The adjustment was 1.5%. He stood for questions.

Council Member Buban-Vonder Haar moved to approve Resolution No. R71-2016. Seconded by Council Member McPherson. Motion carried 4-0.

C. Consideration to approve Resolution No. R72-2016 Adopting 2017 Irrigation Assessment Resolution – Gordon Law, City Engineer
(Timestamp 00:19:22)

A RESOLUTION OF THE COUNCIL OF THE CITY OF KUNA, IDAHO SETTING FORTH FEES, ASSESSMENTS AND POLICIES FOR THE KUNA MUNICIPAL IRRIGATION DISTRICT FOR SAID CITY; RECEIVING AND ACCEPTING THE ASSESSMENT BOOK FOR THE 2017 IRRIGATION SEASON; RECEIVING AND ACCEPTING THE ESTIMATE OF EXPENSES FOR THE 2017 IRRIGATION SEASON; SETTING THE TIME AND PLACE FOR THE MEETING OF THE BOARD OF CORRECTION FOR 2017 ASSESSMENTS; SETTING FEES FOR CONNECTING TO SAID IRRIGATION SYSTEM; SETTING UNIFORM METHOD OF ALLOCATING ASSESSMENTS

FOR THE 2017 IRRIGATION SEASON; ESTABLISHING BILLING POLICIES; SETTING CUSTOMER SERVICE CHARGES; SETTING SYSTEM POLICIES; REPEALING EXISTING FEES AND POLICIES AS PREVIOUSLY SET BY RESOLUTION, AND SETTING AN EFFECTIVE DATE.

City Engineer Gordon Law explained the process of setting irrigation fees are set by Idaho Code. He included the same memorandum as has been previously provided in years before. The fees are required to be set by the end of January 2017 but he has moved the date to November to match the underlying irrigation districts and to spread out the costs over more months. This is the fourth year it has been done this way and it has worked well. The expenses will be set and accounted for in the resolution. He stood for questions.

Mr. Law explained the electrical costs are the biggest change in the fee. It is the majority of the assessment difference between last year and this year. The proposed increase is from $97.00 to $99.50; a $2.50 difference or approximately 2.5% increase. That is more than the 1.5% of the previous item and that is mostly due to the electrical cost.

Mr. Law moved on to setting the Board of Corrections date. He asked if March 7, 2017 at 5:30 would work for the Board of Correction.

Council agreed to the proposed date.

Mr. Law referred to an item that was a proposed addition to the resolution; the Capital Reimbursement Assessment. It is related to common lots in subdivisions. Everyone has been paying their fair share of connection fees associated with the irrigation system except for these common lots. This is a capture of that amount on an annual basis. A portion of their assessment is based on the fact that they haven't paid connection fees. He asked Council for their input.

Council President Jones asked the amount of time to recoup the costs.

Mr. Law responded that in the resolution it is interest only on the capital equivalent to the connection fees. It can be increased to reduce the amount of time from forever to something fixed. On an annual basis, this provides the least cost but that is what is in the language of the resolution at this time.

Council President Jones clarified that the City is allowing connections but the connections are unpaid.

Mr. Law answered that part of the reason for that is they don't pick up building permits for these lots and that is usually when the connection fees are charged.

Council President Jones asked if most of them are inside subdivisions.

Mr. Law said that is correct.

Council President Jones asked about the total projected dollar amount increase.

Mr. Law said the typical house increase in $2.50. He does not have the total dollar amount written down.

Council President Jones asked why there is only a 1% increase on vacant lots instead of the 1.5%.

Mr. Law asked if Council President Jones would like it to be a little bit higher.

Council President Jones said he likes consistency. He thinks the common lots should be charged and the 1.5% should be applied to the vacant lots. He does not know why they are not paying as much as everyone else. It is their choice not to use that lot. He assumed they have a lesser fee because they are not using the pressurized irrigation but he did not see how that is different from someone who has to pay for irrigation even if they are not allowed to use it to irrigate a portion of their property.

Mr. Law asked City Treasurer John Marsh to calculate a 1.5% on $14.50 and what the annual fee would then be for a vacant lot.

Mr. Marsh said it would be $14.72 making it a $0.22 increase.

Council and Mr. Law determined the 1% was a typo in the memo.

Council Member Cardoza asked about the difference in potable water costs from last year to this year; it has gone from $16,000.00 to $4,000.00. The cost is almost double last year for the same amount per million gallons.

Mr. Law explained the City has not been charging the cost for the water used. There is a $0.50 rate for potable water used in the resolution now which matches up with the second number but not the first. He brought those numbers in line with the water fee resolution on the cost.

Council Member Cardoza asked if the 2.5% increase is factored in.

Mr. Law said it is partly. He pointed out that number has gone down because there was a million gallon reduction in potable water used for irrigation. Previously that number was not in line with the fee rate that had been established in the resolutions so he made sure it was in line this year. Kuna started out using 300 million gallons a year of potable water in the irrigation system. This year only 2 million was used.

Council Member Cardoza asked what the 50.8 million gallon figure was.

Mr. Law said that was what was figured in last year's assessment. It dropped to 4 million gallons which is double what was used for 2016.

Council Member Buban-Vonder Haar shared how she makes sense of the numbers.

Mr. Law recommended not looking at the crossed out numbers and only going by the underlined numbers. The underlined numbers are consistent. The crossed out numbers are not consistent with the charged rate. He explained how the numbers line up.

Council Member Buban-Vonder Haar verified that she understood how it works.

Council Member Cardoza asked if Mr. Law expected the power costs to go up approximately 25%.

Mr. Law says the trend shows the increase to be worse than that.

Council Member Cardoza asked how Mr. Law came up with the price of $93,800.00 and $20,200.00.

Mr. Law said he calls the irrigation district to get an estimate.

Council Member Cardoza asked about adjustments by Council.

Mr. Law said it did not happen last year or the previous year but, in the past; Council would come through and do an adjustment at Board of Correction time if they thought the assessment wasn't handled properly. The line item is to account for any adjustments that Council may want to make later on and is minimal.

Council Member Buban-Vonder Haar noted that the City Hall address listed in the resolution in incorrect.

Council Member Cardoza asked if there was a carryover from PI Funds.

Mr. Law said it is probably close to $23,000.00 in carryover.

Council Member Cardoza asked if that was taken into consideration for a rate increase.

Mr. Law said maybe. He is obligated by state code to estimate and then spread out the cost. He can't foresee certain things such as the number of building permits. Last year approximately 200 building permits for new homes were projected but it ended up being in excess of 300 new homes but he can't project 300 going into the next year.

Council Member Cardoza asked if there was a contingency balance in the PI Fund.

Mr. Law said there is a contingency balance of $150,000.00 but that is not included in the fee. He took it out of fund balance instead of charging each of the users based on a wavering number. He does not recommend charging for that.

Council Member Cardoza asked why an increase would be taken when there is so much in carryover. He estimated there is $170,000.00 in carryover when the contingency is added in.

Mr. Law was uncertain where Council Member Cardoza was getting $170,000.00. When he calculated unused moneys from last year to this year he came up with approximately $20,000.00.

Council Member Cardoza said he was adding the carryover to the $150,000.00 in contingency.

Mr. Marsh clarified that Mr. Law was talking about the carryover and Council Member Cardoza was talking about the Contingency Fund.

Mr. Law said the total contingency budgeted is to cover unexpected extreme expenditures which may or may not happen. They are taken out of the bank account instead of the annual assessments.

Council Member Buban-Vonder Haar clarified that the contingency money is not $150,000.00 of irrigation fees that have already been levied and is being held just in case. It was pulled from the General Fund so it would be inappropriate to count that towards paying irrigation costs.

Council President Jones verified that there is a contingency fund for PI and a cash flow after expenditures and revenue that is projected to be $900,000.00.

Mr. Law said that is the fund balance not cash flow and clarified that Council President Jones was not talking about excess revenue.

Council President Jones agreed. He then asked how many PI connections from the old part of town were given to Kuna at a reduced connection fee last year.

Mr. Law said about ten (10).

Council President Jones asked if everybody hooked up, how many could hook up.

Mr. Law said he does not know that number off the top of his head.

Council President Jones asked if an end to the program should be designated in order to encourage the use of that program.

Mr. Law said that is up to the Council and it can be ended this year if that is their decision.

Council President Jones said he would like to encourage people to use it but that can be discussed later since it has no bearing on his decision with this resolution.

Council Member Buban-Vonder Haar moved to approve Resolution No. R72-2016. Seconded by Council Member McPherson. Motion carried 3-1. Council President Jones voted no.

D. Consideration to approve Resolution No. R73-2016 Accepting Easement from People Empowerment Services, LLC for Water and Pressure Irrigation Services – Gordon Law, City Engineer
(Timestamp 00:48:08)

RESOLUTION APPROVING ACCEPTANCE OF A PERPETUAL EASEMENT ON PROPERTY OWNED BY PEOPLE EMPOWERMENT SERVICES, LLC FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING WATER AND PRESSURE IRRIGATION MAINS.

City Engineer Gordon Law explained that this is a book keeping item and pertains to a single development that is providing an easement to the City for the placement of a small amount of water main and a small amount of pressure irrigation main. He recommended accepting the easement and having it recorded. He stood for questions.

Council Member Buban-Vonder Haar moved to approve Resolution No. R73-2016. Seconded by Council Member McPherson. Motion carried 4-0.

E. Consideration to approve Resolution No. R74-2016 Approving an Agreement with Keller Associates to Prepare Amendments to Pressure Irrigation Master Plan – Gordon Law, City Engineer

RESOLUTION AWARDING CONTRACT FOR CONSULTING SERVICES TO KELLER ASSOCIATES IN THE AMOUNT OF $45,950.00 FOR PREPARATION OF AN AMENDED PRESSURE IRRIGATION MASTER PLAN; DIRECTING EXPENDITURE OF FUNDS FROM THE IRRIGATION FUND FOR SAID WORK; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER TO EXECUTE CONTRACT DOCUMENTS WITH SAID CONSULTANT.

City Engineer Gordon Law explained this item is a continuation of the Public Works' effort to support the expansion of the Area of City Impact. It is important that the City do planning for that proposed area. Master plans for the sewer and water systems have already been approved. This master plan is for the irrigation system. The biggest issue to be resolved by this master plan is how the City will deal with moving into areas that do not have an underlying irrigation district. In those

areas there is a second distribution system that is additional to the potable water. The reason for that is surface water rights are cheaper than pulling the water from deep in the ground. As Kuna moves into desert areas the question needs to be asked; does Kuna want a second distribution system in areas where there is not a company service water right to go with it. This master plan addresses that question and examines the different issues with having a separate distribution system or not. He stood for questions.

Council President Jones clarified that Mr. Law was using $30,000.00 that was budgeted and contingency for the remaining $15,950.00.

Mr. Law said yes, he estimated early in the budgeting process that he would need $30,000.00 for this plan but when the final details came through he concluded he would need to spend more in order to get what the City needed.

Council President Jones said it needs to get done so he is fine with it.

Council Member Buban-Vonder Haar moved to approve Resolution R74-2016.

Council Member Cardoza asked if Keller Associates was doing all the water and sewer.

Mr. Law said they were not doing the sewer, but the water and PI go hand in hand so he felt it would be best that one plan be done in consideration of the other.

Council Member Cardoza asked if there was a cost break since Keller Associates was handling both plans in the same area.

Mr. Law thought there was a lesser cost to the irrigation.

Council Member Buban-Vonder moved to approve Resolution No. R74-2016. Seconded by Council Member McPherson. Motion carried 4-0.

8. Ordinances:

9. Mayor/Council Discussion Items:

Mayor Stear welcomed the boy scouts of Pack 813 and Troop 256 in the audience.

The boys introduced themselves.

Mayor Stear thank the scouts and the rest of the audience members for attending. He thanked city employees for their hard work to get the new City Hall moved into and ready to go.

Council President Jones said the Mayor's Table was a success and he congratulated City Clerk Chris Engels for the organization of that event and acknowledged those that helped.

Mayor Stear said it was an awesome event.

Council Member Cardoza thanked Facilities Director Bob Bachman for a job well done on City Hall.

Mayor Stear said Mr. Bachman has done a good job and, as soon as staff has figured out what configuration works best for the directors table in chambers, Mr. Bachman will build something to match the rest of chambers.

10. Announcements:

11. Executive Session:

12. Adjournment: 6:48 pm

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

Minutes prepared by Ariana Welker, Customer Service Specialist
Date Approved: CCM 10.18.2016

Report Criteria:
Detail report.
Invoices with totals above $0.00 included.
Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2M COMPANY, INC.												
1461	2M COMPANY, INC.	4111767-000	4747	REPLACEMENT PUMP FOR WATER PUMP FOR TEN MILE LIFT STATION (M. MEADE) SEPT 16	09/26/2016	932.10	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	13/16		
Total 4111767-000:						932.10	.00					
1461	2M COMPANY, INC.	4111771-000		TOMORROW PUMP STATION REPLACED LAG #2, PI, SEPT 16	09/26/2016	4,975.20	.00	25-6166 PP&E PURCHASES - OPERATIONS	1057	9/16		
Total 4111771-000:						4,975.20	.00					
1461	2M COMPANY, INC.	4111882-000	4756	MOTOR FOR LAG #1 TOMORROW LIFT STATION, R.JONES, SEPT.'16 - P.I	09/28/2016	5,147.29	.00	25-6166 PP&E PURCHASES - OPERATIONS	1057	9/16		
Total 4111882-000:						5,147.29	.00					
Total 2M COMPANY, INC.:						11,054.59	.00					
A COMPANY, INC.												
1463	A COMPANY, INC.	B258024		HITECH RENTAL, SN#EE445, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, WINCHESTER PARK, EOW, SEPT 16	09/18/2016	90.50	.00	01-6212 RENT-EQUIPMENT	1004	9/16		
Total B258024:						90.50	.00					
1463	A COMPANY, INC.	B-258046		HITECH RENTAL, SN#CC116, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, SEGO PRAIRIE POND, EOW, PARKS, SEPT 16	09/18/2016	90.50	.00	01-6212 RENT-EQUIPMENT	1004	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total B-258046:						90.50	.00					
1463	A COMPANY, INC.	B-258096		HITECH RENTAL, SN#GH502, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, SADIE CREEK PARK, EOW, SEPT 16	09/18/2016	90.50	.00	01-6212 RENT-EQUIPMENT	1004	9/16		
Total B-258096:						90.50	.00					
1463	A COMPANY, INC.	B-258103		HITECH RESTROOM, SN#T273, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, CITY FARM, EOW, SEWER, SEPT 16	09/18/2016	90.50	.00	21-6212 RENT-EQUIPMENT	0	9/16		
Total B-258103:						90.50	.00					
1463	A COMPANY, INC.	B-258252		RENTAL HITECH RESTROOMS, SN#KB0127, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, ARBOR RIDGE PARK, EOW, PARKS, SEPT 16	09/18/2016	90.50	.00	01-6212 RENT-EQUIPMENT	1004	9/16		
Total B-258252:						90.50	.00					
1463	A COMPANY, INC.	B-258253		RENTAL HITECH RESTROOM, SN#CC1054, RENTAL 10.00, SERVICE 73.00, DAMAGE WAIVER 7.50, THE FARM PARK, EOW, PARKS, SEPT 16	09/18/2016	90.50	.00	01-6212 RENT-EQUIPMENT	1004	9/16		
Total B-258253:						90.50	.00					
1463	A COMPANY, INC.	B-259785		HITECH RESTROOM RENTAL FOR MAYORS TABLE, DELIVERY CHARGE 40.00, RENTAL CHARGE 75.00, ADA RENTAL CHARGE, 150.00, SEPT 16	09/27/2016	265.00	.00	03-6376 EXPENDITURE-MAYOR'S TABLE	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
	Total B-259785:					265.00	.00					
	Total A COMPANY, INC.:					808.00	.00					
ACEM												
839	ACEM	60116.00		1ST QTR MEMBERSHIP DUES, FY 2016, J STEAR, OCT 16	10/01/2016	1,429.00	.00	01-6075 DUES & MEMBERSHIPS	0	10/16		
	Total 60116.00:					1,429.00	.00					
	Total ACEM:					1,429.00	.00					
ADA COUNTY HIGHWAY DISTRICT (IMPACT)												
5	ADA COUNTY HIGHWAY DISTRICT (IMPACT)	10072016		ACHD IMPACT FEE TRANSFER FOR SEPT 16	10/11/2016	76,100.00	76,100.00	01-2510 ACHD IMPACT FEE TRANSFER	0	10/16	10/11/2016	
	Total 10072016:					76,100.00	76,100.00					
	Total ADA COUNTY HIGHWAY DISTRICT (IMPACT):					76,100.00	76,100.00					
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	13905		ACHD SHOP RENT, OCT 16, PARKS	09/15/2016	148.50	.00	01-6140 MAINT. & REPAIR BUILDING	1004	10/16		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	13905		ACHD SHOP RENT, OCT 16, WATER	09/15/2016	126.00	.00	20-6140 MAINT. & REPAIR BUILDING	0	10/16		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	13905		ACHD SHOP RENT, OCT 16, SEWER	09/15/2016	121.50	.00	21-6140 MAINT & REPAIR BUILDING	0	10/16		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	13905		ACHD SHOP RENT, OCT 16, PI	09/15/2016	54.00	.00	25-6140 MAINT & REPAIR BUILDING	0	10/16		
	Total 13905:					450.00	.00					
	Total ADA COUNTY HIGHWAY DISTRICT (RENT):					450.00	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ADA COUNTY PROSECUTING ATTORNE												
176	ADA COUNTY PROSECUTING ATTORNE	SEPT2016		PROSECUTORIAL SERVICES SEPT 16	09/20/2016	4,309.25	.00	01-6203 PROSECUTORIAL SERVICES	0	9/16		
Total SEPT2016:						4,309.25	.00					
Total ADA COUNTY PROSECUTING ATTORNE:						4,309.25	.00					
ADVANCED COMMUNICATIONS, INC.												
1566	ADVANCED COMMUNICATIONS, INC.	11727		PHONES, RAN CABLE FOR 23 LOCATIONS, 24 & 48 PORT PATCH PANELS WITH WALL KITS, DROPPED 75 CABLES TO REQ OFFICE AND DESK LOCATIONS, WHITE FACEPLATES, LABOR, TRAVEL,	09/27/2016	1,752.59	.00	40-6045 CONTINGENCY	1058	9/16		
1566	ADVANCED COMMUNICATIONS, INC.	11727		PHONES, RAN CABLE FOR 23 LOCATIONS, 24 & 48 PORT PATCH PANELS WITH WALL KITS, DROPPED 75 CABLES TO REQ OFFICE AND DESK LOCATIONS, WHITE FACEPLATES, LABOR, TRAVEL, SEPT 16, WATER	09/27/2016	1,199.14	.00	20-6045 C0NTINGENCY	1058	9/16		
1566	ADVANCED COMMUNICATIONS, INC.	11727		PHONES, RAN CABLE FOR 23 LOCATIONS, 24 & 48 PORT PATCH PANELS WITH WALL KITS, DROPPED 75 CABLES TO REQ OFFICE AND DESK LOCATIONS, WHITE FACEPLATES, LABOR, TRAVEL, SEPT 16, SEWER	09/27/2016	1,199.14	.00	21-6045 C0NTINGENCY	1058	9/16		
1566	ADVANCED COMMUNICATIONS, INC.	11727		PHONES, RAN CABLE FOR 23 LOCATIONS, 24 & 48 PORT PATCH PANELS WITH WALL KITS, DROPPED 75 CABLES TO REQ OFFICE AND DESK LOCATIONS, WHITE FACEPLATES, LABOR, TRAVEL, SEPT 16, PI	09/27/2016	461.20	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 11727:						4,612.07	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total ADVANCED COMMUNICATIONS, INC.:						4,612.07	.00					
ALLOWAY ELECTRIC CO												
1087	ALLOWAY ELECTRIC CO	41051	4716	3 STREET LIGHT REPAIRS, D.CROSSLEY, SEPT.'16	09/22/2016	52.73	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1002	9/16		
Total 41051:						52.73	.00					
Total ALLOWAY ELECTRIC CO:						52.73	.00					
ANALYTICAL LABORATORIES												
1	ANALYTICAL LABORATORIES	39651		LAB TESTS, WATER, SEPT 16	09/30/2016	1,046.70	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 39651:						1,046.70	.00					
1	ANALYTICAL LABORATORIES	39652		LAB TESTS, SEWER, SEPT 16	09/30/2016	1,490.40	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 39652:						1,490.40	.00					
Total ANALYTICAL LABORATORIES:						2,537.10	.00					
ASHCRAFT FLOOR COVERINGS INC												
1821	ASHCRAFT FLOOR COVERINGS INC	OU009102-2		FLOOR COVERING FOR NEW CITY HALL, REMAINING BALANCE, B.BACHMAN, SEPT.'16 - ADMIN	09/12/2016	3,035.57	.00	01-6045 C0NTINGENCY	1058	9/16		
1821	ASHCRAFT FLOOR COVERINGS INC	OU009102-2		FLOOR COVERING FOR NEW CITY HALL, REMAINING BALANCE, B.BACHMAN, SEPT.'16 - WATER	09/12/2016	2,076.97	.00	20-6045 C0NTINGENCY	1058	9/16		
1821	ASHCRAFT FLOOR COVERINGS INC	OU009102-2		FLOOR COVERING FOR NEW CITY HALL, REMAINING BALANCE, B.BACHMAN, SEPT.'16 - SEWER	09/12/2016	2,076.97	.00	21-6045 C0NTINGENCY	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1821	ASHCRAFT FLOOR COVERINGS INC	OU009102-2		FLOOR COVERING FOR NEW CITY HALL, REMAINING BALANCE, B.BACHMAN, SEPT.'16 - P.I	09/12/2016	798.83	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total OU009102-2:						7,988.34	.00					
1821	ASHCRAFT FLOOR COVERINGS INC	OU009294		GLUE FOR FLOORING AT NEW CITY HALL, B.BACHMAN, SEPT.'16 - ADMIN	09/13/2016	24.19	.00	01-6045 C0NTINGENCY	1058	9/16		
1821	ASHCRAFT FLOOR COVERINGS INC	OU009294		GLUE FOR FLOORING AT NEW CITY HALL, B.BACHMAN, SEPT.'16 - WATER	09/13/2016	16.55	.00	20-6045 C0NTINGENCY	1058	9/16		
1821	ASHCRAFT FLOOR COVERINGS INC	OU009294		GLUE FOR FLOORING AT NEW CITY HALL, B.BACHMAN, SEPT.'16 - SEWER	09/13/2016	16.55	.00	21-6045 C0NTINGENCY	1058	9/16		
1821	ASHCRAFT FLOOR COVERINGS INC	OU009294		GLUE FOR FLOORING AT NEW CITY HALL, B.BACHMAN, SEPT.'16 - P.I	09/13/2016	6.36	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total OU009294:						63.65	.00					
Total ASHCRAFT FLOOR COVERINGS INC:						8,051.99	.00					
ASSOCIATION OF IDAHO CITIES												
8	ASSOCIATION OF IDAHO CITIES	200002145	4730	REGISTRATION FOR B.BACHMAN, ENERGY EFFICIENCY CONFERENCE, NOV.'16	09/19/2016	189.00	189.00	01-1500 PREPAID INSURANCE	0	9/16	09/21/2016	
Total 200002145:						189.00	189.00					
Total ASSOCIATION OF IDAHO CITIES:						189.00	189.00					
AUTOZONE, INC.												
1606	AUTOZONE, INC.	4126142921	4717	SET OF WIPER BLADES FOR BLACK CITY CAR, D.CROSSLEY, SEPT.'16	09/14/2016	30.54	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 4126142921:						30.54	.00					
1606	AUTOZONE, INC.	4126159536	4781	FLOORMATS FOR NEW TRUCK BLDG INSPECTIONS, J COULTER, OCT 16	10/04/2016	24.99	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1005	10/16		
Total 4126159536:						24.99	.00					
Total AUTOZONE, INC.:						55.53	.00					
B & A ENGINEERS, INC.												
347	B & A ENGINEERS, INC.	2796		JULY SERVICES, WORKING ON SEWER CONSTRUCTION PLANS FOR LAKE HAZEL SEWER TRUNK DESIGN, G LAW, SEWER, AUG 16	08/12/2016	6,615.00	.00	21-6020 CAPITAL IMPR0VEMENTS	1049	9/16		
Total 2796:						6,615.00	.00					
347	B & A ENGINEERS, INC.	2866		CONSTRUCTION PLANS, BID DOCUMENTS, MEETINGS FOR LAKE HAZEL SEWER TRUNK DESIGN, G LAW, SEWER, AUG 16	08/26/2016	4,580.00	.00	21-6020 CAPITAL IMPR0VEMENTS	1049	8/16		
Total 2866:						4,580.00	.00					
Total B & A ENGINEERS, INC.:						11,195.00	.00					
BHS SPECIALTY CHEMICALS												
512	BHS SPECIALTY CHEMICALS	74279	4708	2 TOTES OF CHLORINE FOR WELLS, D.CROSSLEY, SEPT.'16	09/16/2016	1,490.50	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 74279:						1,490.50	.00					
Total BHS SPECIALTY CHEMICALS:						1,490.50	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
BRADY INDUSTRIES OF IDAHO LLC												
1240	BRADY INDUSTRIES OF IDAHO LLC	5219423	4728	1 CS TOILET PAPER, 1 CS ROLL PAPER TOWELS, CITY HALL, SEPT 16	09/26/2016	32.92	.00	01-6025 JANITORIAL	0	9/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5219423	4728	1 CS TOILET PAPER, 1 CS ROLL PAPER TOWELS, CITY HALL, SEPT 16, P&Z	09/26/2016	11.76	.00	01-6025 JANITORIAL	1003	9/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5219423	4728	1 CS TOILET PAPER, 1 CS ROLL PAPER TOWELS, CITY HALL, SEPT 16, WATER	09/26/2016	30.58	.00	20-6025 JANITORIAL	0	9/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5219423	4728	1 CS TOILET PAPER, 1 CS ROLL PAPER TOWELS, CITY HALL, SEPT 16, SEWER	09/26/2016	30.58	.00	21-6025 JANITORIAL	0	9/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5219423	4728	1 CS TOILET PAPER, 1 CS ROLL PAPER TOWELS, CITY HALL, SEPT 16, PI	09/26/2016	11.76	.00	25-6025 JANITORIAL	0	9/16		
Total 5219423:						117.60	.00					
1240	BRADY INDUSTRIES OF IDAHO LLC	5233134	4812	MISC PRODUCTS FOR BATHROOMS, TOILET PAPER, PAPER TOWELS, SOAP, K RICE, OCT 16, NEW CITY HALL	10/10/2016	57.65	.00	01-6025 JANITORIAL	0	10/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5233134	4812	MISC PRODUCTS FOR BATHROOMS, TOILET PAPER, PAPER TOWELS, SOAP, K RICE, OCT 16, P&Z, NEW CITY HALL	10/10/2016	20.61	.00	01-6025 JANITORIAL	1003	10/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5233134	4812	MISC PRODUCTS FOR BATHROOMS, TOILET PAPER, PAPER TOWELS, SOAP, K RICE, OCT 16, WATER, FOR NEW CITY HALL	10/10/2016	53.57	.00	20-6025 JANITORIAL	0	10/16		
1240	BRADY INDUSTRIES OF IDAHO LLC	5233134	4812	MISC PRODUCTS FOR BATHROOMS, TOILET PAPER, PAPER TOWELS, SOAP, K RICE, OCT 16, SEWER, NEW CITY HALL	10/10/2016	53.57	.00	21-6025 JANITORIAL	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1240	BRADY INDUSTRIES OF IDAHO LLC	5233134	4812	MISC PRODUCTS FOR BATHROOMS, TOILET PAPER, PAPER TOWELS, SOAP, K RICE, OCT 16, PI NEW CITY HALL	10/10/2016	20.61	.00	25-6025 JANITORIAL	0	10/16		
Total 5233134:						206.01	.00					
Total BRADY INDUSTRIES OF IDAHO LLC:						323.61	.00					
BUSY BEE SAND & GRAVEL												
10	BUSY BEE SAND & GRAVEL	36045	4824	60YDS EACH OF SAND AND GRAVEL FOR STOCK, B WITHROW, PARKS, SEPT 16	09/21/2016	419.48	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	9/16		
10	BUSY BEE SAND & GRAVEL	36045	4824	60 YDS EACH OF SAND AND GRAVEL FOR STOCK, B WITHROW, SEPT 16, WATER	09/21/2016	176.18	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
10	BUSY BEE SAND & GRAVEL	36045	4824	60 YDS EACH OF SAND AND GRAVEL FOR STOCK, B WITHROW, SEPT 16, SEWER	09/21/2016	176.18	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
10	BUSY BEE SAND & GRAVEL	36045	4824	60 YDS EACH OF SAND AND GRAVEL FOR STOCK, B WITHROW, SEPT 16, PI	09/21/2016	67.12	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	9/16		
Total 36045:						838.96	.00					
Total BUSY BEE SAND & GRAVEL:						838.96	.00					
BUYWYZ LLC												
1795	BUYWYZ LLC	92256	4721	1 CARTON OF 12 BANKER BOXES, 2 EA BLACK INK CARTRIDGE, ADMIN, SEPT 16	09/14/2016	331.46	.00	01-6165 OFFICE SUPPLIES	0	9/16		
Total 92256:						331.46	.00					
1795	BUYWYZ LLC	92296		LORELL MESH MID BACK OFFICE CHAIR, SEPT 16	09/14/2016	62.49	.00	01-6175 SMALL TOOLS	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1795	BUYWYZ LLC	92296		LORELL MESH MID BACK OFFICE CHAIR, SEPT 16, WATER	09/14/2016	82.48	.00	20-6175 SMALL TOOLS	0	9/16		
1795	BUYWYZ LLC	92296		LORELL MESH MID BACK OFFICE CHAIR, SEPT 16, SEWER	09/14/2016	82.48	.00	21-6175 SMALL TOOLS	0	9/16		
1795	BUYWYZ LLC	92296		LORELL MESH MID BACK OFFICE CHAIR, SEPT 16, PI	09/14/2016	22.50	.00	25-6175 SMALL TOOLS	0	9/16		
Total 92296:						249.95	.00					
1795	BUYWYZ LLC	93131	4804	2 BX COPIER PAPER, 2 CORK SECTIONS, RUBBER FINGERS, MOUSE PADS, ADMIN, OCT 16	10/05/2016	174.90	.00	01-6165 OFFICE SUPPLIES	0	10/16		
1795	BUYWYZ LLC	93131	4804	MECHANICAL PENCILS, HANGING FOLDERS, B WITHROW, OCT 16	10/05/2016	19.62	.00	01-6165 OFFICE SUPPLIES	1004	10/16		
Total 93131:						194.52	.00					
1795	BUYWYZ LLC	93131.1		BACK ORDERED ROTARY MESH ORGANIZER, B WITHROW, PARKS, OCT 16	10/07/2016	13.99	.00	01-6165 OFFICE SUPPLIES	1004	10/16		
Total 93131.1:						13.99	.00					
Total BUYWYZ LLC:						789.92	.00					
CANYON HONDA												
844	CANYON HONDA	1413248		OIL FILTERS, 12 QTS OIL FOR 4 WHEELER AT LAGOONS, SEPT 16, SEWER	09/20/2016	91.29	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
Total 1413248:						91.29	.00					
Total CANYON HONDA:						91.29	.00					

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CENTURYLINK												
62	CENTURYLINK	208922113658		DEDICATED LANDLINE, SCADA, 9-25-16 TO 10-24-16, WATER	09/25/2016	33.89	.00	20-6255 TELEPH0NE EXPENSE	0	13/16		
62	CENTURYLINK	208922113658		DEDICATED LANDLINE, SCADA, 9-25-16 TO 10-24-16, SEWER	09/25/2016	44.25	.00	21-6255 TELEPH0NE EXPENSE	0	9/16		
62	CENTURYLINK	208922113658		DEDICATED LANDLINE, SCADA, 9-25-16 TO 10-24-16, PI	09/25/2016	14.35	.00	25-6255 TELEPH0NE EXPENSE	0	9/16		
Total 2089221136586B:						92.49	.00					
62	CENTURYLINK	208922971411		DEDICATED LANDLINE, 9-25-16 TO 10-24-16, SR CTR	09/25/2016	9.87	.00	01-6255 TELEPH0NE	1001	9/16		
Total 2089229714116B:						9.87	.00					
Total CENTURYLINK:						102.36	.00					
COMPASS												
4	COMPASS	217009		1ST QUARTER MEMBERSHIP DUES, FY 2017, MAYOR, OCT 16	10/03/2016	2,031.50	.00	01-6075 DUES & MEMBERSHIPS	0	10/16		
Total 217009:						2,031.50	.00					
Total COMPASS:						2,031.50	.00					
COREY BARTON HOMES, INC.												
479	COREY BARTON HOMES, INC.	10102016		DANSKIN LIFT STATION REIMBURSEMENT, 38.16 EDUS, 3RD QTR, OCT 16	10/10/2016	14,538.96	.00	05-6306 SEWER MAIN CAPACITY REIMBURSE	0	9/16		
Total 10102016:						14,538.96	.00					
Total COREY BARTON HOMES, INC.:						14,538.96	.00					

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CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	7506	4696	HOOKING UP AIR BLAST SYSTEM AT LAGOONS, T.FLEMING, SEWER, AUG.'16	08/31/2016	260.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	8/16		
Total 7506:						260.00	.00					
147	CUSTOM ELECTRIC, INC.	7516	4766	10 MILE LIFT STATION REPAIR, WATER PUMP, REPLACE SOLENOID VALVE AND SWITCH, T FLEMIMG, SEWER, SEPT 16	09/28/2016	195.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 7516:						195.00	.00					
147	CUSTOM ELECTRIC, INC.	7517	4782	CRIMSON POINT PI STATION, REPLACE FLOW METER, C.DEYOUNG, SEPT.'16 - P.I	09/28/2016	2,612.00	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	9/16		
Total 7517:						2,612.00	.00					
147	CUSTOM ELECTRIC, INC.	7521	4814	INSTALL MOTOR SWITCH AT 10 MILE LIFT STATION, T.FLEMING, OCT.'16 - SEWER	10/07/2016	458.28	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	10/16		
Total 7521:						458.28	.00					
Total CUSTOM ELECTRIC, INC.:						3,525.28	.00					
D & B SUPPLY												
75	D & B SUPPLY	002 14208072	4705	EU2000 INVERTER GENERATOR, FOR SEWER TRUCK FOR DIG JOBS, ETC FOR TOOLS, M NADEAU, SEWER, SEPT 16	09/08/2016	999.99	.00	21-6175 SMALL TOOLS	0	9/16		
Total 002 14208072 001:						999.99	.00					
75	D & B SUPPLY	004 14040180	4618	SPOOL INSERTS FOR WEED EATERS, M.NADEAU, AUG.'16 - SEWER	08/12/2016	21.98	.00	21-6175 SMALL TOOLS	0	8/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 004 14040180 001:						21.98	.00					
75	D & B SUPPLY	005 14246023	4720	1 PAIR STEEL TOED ARIAT BOOTS FOR JARED, WATER, SEPT 16	09/14/2016	156.00	.00	20-6230 SAFETY TRAINING & EQUIPMENT	0	9/16		
75	D & B SUPPLY	005 14246023	4720	1 PAIR STEEL TOED ARIAT BOOTS FOR JARED, PI, SEPT 16	09/14/2016	38.99	.00	25-6230 SAFETY TRAINING & EQUIPMENT	0	9/16		
Total 005 14246023 001:						194.99	.00					
Total D & B SUPPLY:						1,216.96	.00					
DIGLINE												
25	DIGLINE	0054830-IN		DIG FEES, SEPT 16, WATER	09/30/2016	127.13	.00	20-6065 DIG LINE EXPENSE	0	9/16		
25	DIGLINE	0054830-IN		DIG FEES, SEPT 16, SEWER	09/30/2016	127.13	.00	21-6065 DIG LINE EXPENSE	0	9/16		
25	DIGLINE	0054830-IN		DIG FEES, SEPT 16, PI	09/30/2016	48.42	.00	25-6065 DIG LINE EXPENSE	0	9/16		
Total 0054830-IN:						302.68	.00					
Total DIGLINE:						302.68	.00					
DMH ENTERPRISES												
1745	DMH ENTERPRISES	10112016		PLUMBING PERMITS ISSUED IN SEPT 2016	10/11/2016	6,492.81	6,492.81	01-6202 PR0FESSI0NAL SERVICES	1003	13/16	10/11/2016	
Total 10112016:						6,492.81	6,492.81					
Total DMH ENTERPRISES:						6,492.81	6,492.81					
E4 PARTNERSHIP, LLC												

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1655	E4 PARTNERSHIP, LLC	10102016		DANSKIN LIFT STATION REIMBURSEMENT, 9.54 EDUS, 3RD QTR, OCT 16	10/10/2016	3,634.74	.00	05-6306 SEWER MAIN CAPACITY REIMBURSE	0	9/16		
Total 10102016:						3,634.74	.00					
Total E4 PARTNERSHIP, LLC:						3,634.74	.00					
EDNETICS INC												
1831	EDNETICS INC	74732	4749	PURCHASE OF SECURE SERVER RACK FOR NEW CITY HALL SERVER ROOM (M. BORZICK)	09/28/2016	676.09	.00	01-6045 C0NTINGENCY	1058	9/16		
1831	EDNETICS INC	74732	4749	PURCHASE OF SECURE SERVER RACK FOR NEW CITY HALL SERVER ROOM (M. BORZICK)	09/28/2016	462.59	.00	20-6045 C0NTINGENCY	1058	9/16		
1831	EDNETICS INC	74732	4749	PURCHASE OF SECURE SERVER RACK FOR NEW CITY HALL SERVER ROOM (M. BORZICK)	09/28/2016	462.59	.00	21-6045 C0NTINGENCY	1058	9/16		
1831	EDNETICS INC	74732	4749	PURCHASE OF SECURE SERVER RACK FOR NEW CITY HALL SERVER ROOM (M. BORZICK)	09/28/2016	177.92	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 74732:						1,779.19	.00					
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	600.60	.00	20-6020 CAPITAL IMPR0VEMENTS	1041	9/16		
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	600.60	.00	21-6020 CAPITAL IMPR0VEMENTS	1041	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	228.80	.00	25-6020 CAPITAL IMPR0VEMENTS	1041	9/16		
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	543.40	.00	01-6045 C0NTINGENCY	1058	9/16		
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	371.80	.00	20-6045 C0NTINGENCY	1058	9/16		
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	371.80	.00	21-6045 C0NTINGENCY	1058	9/16		
1831	EDNETICS INC	74792	4772	FIBER OPTICS TO NEW CITY HALL & TO NWWTP (TRANSCEIVER MODULE; FIBER PATCH CABLE; MIGRATION SERVICES). (M. BORZICK)	09/30/2016	143.00	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 74792:						2,860.00	.00					
Total EDNETICS INC:						4,639.19	.00					
ELECTRICAL CONTROLS & INSTRUMENTATION												
1744	ELECTRICAL CONTROLS & INSTRUMENTATION	10112016		ELECTRICAL FEES SEPT 2016	10/11/2016	7,226.96	7,226.96	01-6202 PR0FESSI0NAL SERVICES	1003	13/16	10/11/2016	
Total 10112016:						7,226.96	7,226.96					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total ELECTRICAL CONTROLS & INSTRUMENTATION:						7,226.96	7,226.96					
EVER-FRESH CARPET CLEANING												
1730	EVER-FRESH CARPET CLEANING	1637		100 CHAIRS CLEANED FOR CITY HALL, SEPT 16	09/30/2016	152.00	.00	01-6045 C0NTINGENCY	1058	9/16		
1730	EVER-FRESH CARPET CLEANING	1637		100 CHAIRS CLEANED FOR CITY HALL, SEPT 16, WATER	09/30/2016	104.00	.00	20-6045 C0NTINGENCY	1058	9/16		
1730	EVER-FRESH CARPET CLEANING	1637		100 CHAIRS CLEANED FOR CITY HALL, SEPT 16, SEWER	09/30/2016	104.00	.00	21-6045 C0NTINGENCY	1058	9/16		
1730	EVER-FRESH CARPET CLEANING	1637		100 CHAIRS CLEANED FOR CITY HALL, SEPT 16, PI	09/30/2016	40.00	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 1637:						400.00	.00					
Total EVER-FRESH CARPET CLEANING:						400.00	.00					
FERGUSON WATERWORKS #1701												
219	FERGUSON WATERWORKS #1701	0642407		24 WATER METERS FOR NEW INSTALLS, WATER, SEPT 16	09/09/2016	3,078.48	.00	20-6020 CAPITAL IMPR0VEMENTS	0	9/16		
Total 0642407:						3,078.48	.00					
219	FERGUSON WATERWORKS #1701	0643098		RADIOS FOR METERS, J COX, WATER, SEP 16	09/20/2016	4,667.22	.00	20-6020 CAPITAL IMPR0VEMENTS	0	9/16		
Total 0643098:						4,667.22	.00					
219	FERGUSON WATERWORKS #1701	0643834		ANNUAL FEE FOR SENSUS SUPPORT FROM SEPT 2016 TO SEPT 2017 , WATER, SEPT 16	09/28/2016	2,524.20	.00	20-6020 CAPITAL IMPR0VEMENTS	0	9/16		
Total 0643834:						2,524.20	.00					
219	FERGUSON WATERWORKS #1701	0643910		24 WATER METERS, WATER, OCT 16	10/01/2016	3,078.48	.00	20-6020 CAPITAL IMPR0VEMENTS	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 0643910:						3,078.48	.00					
Total FERGUSON WATERWORKS #1701:						13,348.38	.00					
FLUID CONNECTOR PRODUCTS, INC.												
1083	FLUID CONNECTOR PRODUCTS, INC.	6469440	4729	5 PRESSURE GUAGES FOR 10 MILE LIFT STATION, A COOK, SEWER, SEPT 16	09/19/2016	179.62	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
Total 6469440:						179.62	.00					
Total FLUID CONNECTOR PRODUCTS, INC.:						179.62	.00					
FOUR PUTT L.P.												
1832	FOUR PUTT L.P.	27920	4760	QUARTER YARD CONCRETE AND TRAILER, IRRIGATION REPAIR ON 4TH ST SIDEWALK, J MORFIN, PI, SEPT 16	09/28/2016	95.00	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	9/16		
Total 27920:						95.00	.00					
Total FOUR PUTT L.P.:						95.00	.00					
GEM STATE ELECTRIC												
996	GEM STATE ELECTRIC	113425	4783	INDIAN CREEK LIFT STATION, REPAIR PUMP, T.FLEMING, OCT.'16 - SEWER	09/30/2016	479.37	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 113425:						479.37	.00					
Total GEM STATE ELECTRIC:						479.37	.00					
GRASS ROOTS AGRONOMICS INC												
1834	GRASS ROOTS AGRONOMICS INC	2016-1726	4801	SAND FOR ARBOR RIDGE PARK, B.WITHROW, SEPT.'16 - PARKS	09/30/2016	7,962.50	.00	40-6020 CAPITAL IMPROVEMENTS	1016	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 2016-1726:						7,962.50	.00					
Total GRASS ROOTS AGRONOMICS INC:						7,962.50	.00					
HACH COMPANY												
157	HACH COMPANY	10126743	4743	AIR BLAST SENSOR GUARDS., CONTINUOUS ONLINE PHOSPHERUS ANALYZER, T SHAFER, SEWER, SEPT 16	09/27/2016	10,089.83	.00	21-6166 PP&E PURCHASES - OPERATIONS	1051	9/16		
Total 10126743:						10,089.83	.00					
Total HACH COMPANY:						10,089.83	.00					
HD SUPPLY WATERWORKS LTD												
63	HD SUPPLY WATERWORKS LTD	G063144	4742	20 EA 5/8 REGISTERS FOR METER REPAIRS, WATER, J COX, SEPT 16	09/23/2016	1,848.00	.00	20-6020 CAPITAL IMPR0VEMENTS	0	9/16		
Total G063144:						1,848.00	.00					
63	HD SUPPLY WATERWORKS LTD	G138290	4741	6 IN X 10 IN FLANGE PIPE, KIT INCLUDED NUTS, BOLTS, GASKETS, REPLACED IRRIGATION METER AT CRIMSON, J COX, WATER, SEPT 16	09/23/2016	168.02	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	9/16		
Total G138290:						168.02	.00					
63	HD SUPPLY WATERWORKS LTD	G145117	4787	PARTS FOR BUTLER WELL, BRASS NIPPLES, BUSHINGS, FLANGE, R.FORD, OCT.'16 - WATER	10/05/2016	2,725.19	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total G145117:						2,725.19	.00					
63	HD SUPPLY WATERWORKS LTD	G154577	4731	300 METER GASKETS, FOR 4TH ST. PI SERVICE, R JONES, WATER, SEPT 16	09/20/2016	27.00	.00	20-6020 CAPITAL IMPR0VEMENTS	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
63	HD SUPPLY WATERWORKS LTD	G154577	4731	MISC 1 IN AND 1 1/2 BRASS FITTINGS FOR PI SERVICE ON 4TH ST. R JONES, PI, SEPT 16	09/20/2016	419.15	.00	25-6020 CAPITAL IMPR0VEMENTS	0	9/16		
Total G154577:						446.15	.00					
63	HD SUPPLY WATERWORKS LTD	G208857	4764	12 3/4 IN NON POTTED METERS, R JONES, WATER, SEPT 16	09/30/2016	2,254.56	.00	20-6020 CAPITAL IMPR0VEMENTS	0	9/16		
Total G208857:						2,254.56	.00					
Total HD SUPPLY WATERWORKS LTD:						7,441.92	.00					
HOCOHAN HOLDINGS, INC.												
1619	HOCOHAN HOLDINGS, INC.	AR481856		MONTHLY LEASE BILLING, 9-1-16 TO 9-30-16, SEPT 16	09/12/2016	98.98	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	13/16		
1619	HOCOHAN HOLDINGS, INC.	AR481856		MONTHLY LEASE BILLING, 9-1-16 TO 9-30-16, SEPT 16, P&Z	09/12/2016	35.35	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481856		MONTHLY LEASE BILLING, 9-1-16 TO 9-30-16, SEPT 16, WATER	09/12/2016	91.91	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481856		MONTHLY LEASE BILLING, 9-1-16 TO 9-30-16, SEPT 16, SEWER	09/12/2016	91.91	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481856		MONTHLY LEASE BILLING, 9-1-16 TO 9-30-16, SEPT 16, PI	09/12/2016	35.35	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
Total AR481856:						353.50	.00					
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, B&W, SEPT 16	09/12/2016	18.44	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, B&W, SEPT 16, P&Z	09/12/2016	6.60	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, B&W, SEPT 16, WATER	09/12/2016	17.14	.00	20-6142 MAINT. & REPAIRS-EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, B&W, SEPT 16, SEWER	09/12/2016	17.14	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, B&W, SEPT 16, PI	09/12/2016	6.60	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	13/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, COLOR, SEPT 16,	09/12/2016	45.82	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, COLOR, SEPT 16, P&Z	09/12/2016	16.37	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, COLOR, SEPT 16, WATER	09/12/2016	42.57	.00	20-6142 MAINT. & REPAIRS-EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, COLOR, SEPT 16, SEWER	09/12/2016	42.57	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR481857		MONTHLY COPIER CARE, MX411ON, MXM503N, 8-1-16 TO 8-31-16, COLOR, SEPT 16, PI	09/12/2016	16.37	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	13/16		
Total AR481857:						229.62	.00					
1619	HOCOHAN HOLDINGS, INC.	AR486997		MONTHLY LEASE, MS411ON, MXM503N, 10-01-16 TO 10-31-16, SEPT 16, ADMIN	09/29/2016	71.34	.00	01-6052 CONTRACT SERVICES	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR486997		MONTHLY LEASE, MS411ON, MXM503N, 10-01-16 TO 10-31-16, SEPT 16, P&Z	09/29/2016	40.76	.00	01-6052 CONTRACT SERVICES	1003	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR486997		MONTHLY LEASE, MS411ON, MXM503N, 10-01-16 TO 10-31-16, SEPT 16, WATER	09/29/2016	94.10	.00	20-6052 CONTRACT SERVICES	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1619	HOCOHAN HOLDINGS, INC.	AR486997		MONTHLY LEASE, MS411ON, MXM503N, 10-01-16 TO 10-31-16, SEPT 16, SEWER	09/29/2016	116.27	.00	21-6052 C0NTRACT SERVICES	0	9/16		
1619	HOCOHAN HOLDINGS, INC.	AR486997		MONTHLY LEASE, MS411ON, MXM503N, 10-01-16 TO 10-31-16, SEPT 16, PI	09/29/2016	31.03	.00	25-6052 C0NTRACT SERVICES	0	9/16		
Total AR486997:						353.50	.00					
Total HOCOHAN HOLDINGS, INC.:						936.62	.00					
HOME DEPOT CREDIT SERVICES												
29	HOME DEPOT CREDIT SERVICES	09302016	4800	TOOLS FOR TRUCK #8 & 14, TOOL BOX, 15 PC SCREWDRIVER SET, WRENCH, BIT SET, PLIERS, CHANNEL LOCKS, B.WITHROW, PARKS, OCT.'16	09/30/2016	386.35	.00	01-6175 SMALL TOOLS	1004	9/16		
Total 09302016:						386.35	.00					
Total HOME DEPOT CREDIT SERVICES:						386.35	.00					
HUBER TECHNOLOGY, INC.												
1611	HUBER TECHNOLOGY, INC.	CD10014790	4725	12 BXS LONGOPACK BAGS @$100/BOX, T SHAFER, SEWER, SEPT 16	09/21/2016	1,320.00	.00	21-6140 MAINT & REPAIR BUILDING	0	9/16		
Total CD10014790:						1,320.00	.00					
Total HUBER TECHNOLOGY, INC.:						1,320.00	.00					
ICRMP												
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16,	09/29/2016	8,223.60	8,223.60	01-6130 LIABILITY & PR0PERTY INSURANCE	0	10/16	09/30/2016	
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16, SR CTR	09/29/2016	195.80	195.80	01-6130 LIABILITY & PR0PERTY INSURANCE	1001	10/16	09/30/2016	

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16, P&Z	09/29/2016	2,349.60	2,349.60	01-6130 LIABILITY & PR0PERTY INSURANCE	1003	10/16	09/30/2016	
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16, PARKS	09/29/2016	2,741.20	2,741.20	01-6130 LIABILITY & PR0PERTY INSURANCE	1004	10/16	09/30/2016	
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16, WATER	09/29/2016	7,832.00	7,832.00	20-6130 LIABILITY & PR0PERTY INSURANCE	0	10/16	09/30/2016	
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16, SEWER	09/29/2016	16,055.60	16,055.60	21-6130 LIABILITY & PR0PERTY INSURANCE	0	10/16	09/30/2016	
35	ICRMP	09292016		RISK INSURANCE, POLICY PERIOD 10-1-16 TO 9-30-17, OCT 16, PI	09/29/2016	1,762.20	1,762.20	25-6130 LIABILITY & PR0PERTY INSURANCE	0	10/16	09/30/2016	
Total 09292016:						39,160.00	39,160.00					
Total ICRMP:						39,160.00	39,160.00					
IDAHO BUREAU OF OCCUPATIONAL LICENSES												
710	IDAHO BUREAU OF OCCUPATIONAL LICENSES	08082016A-IB		CLINTON DEYOUNG LICENSE RENEWALS: DWD2-13862, WWC1-14921, WWT1-12854	08/08/2016	105.00	105.00	20-6075 DUES & MEMBERSHIPS	0	9/16	09/26/2016	
Total 08082016A-IBOL:						105.00	105.00					
Total IDAHO BUREAU OF OCCUPATIONAL LICENSES:						105.00	105.00					
IDAHO HUMANE SOCIETY												
833	IDAHO HUMANE SOCIETY	10/2016		CONTRACT SERVICES, OCT 16	10/01/2016	5,122.08	.00	01-6005 ANIMAL CONTROL SERVICES	0	10/16		
Total 10/2016:						5,122.08	.00					
Total IDAHO HUMANE SOCIETY:						5,122.08	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
IDAHO POWER CO												
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - ADMIN	09/30/2016	316.83	.00	01-6290 UTILITIES	0	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - P & Z	09/30/2016	73.94	.00	01-6290 UTILITIES	1003	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - SENIOR CENTER	09/30/2016	364.53	.00	01-6290 UTILITIES	1001	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - STREET LIGHTS	09/30/2016	6,592.01	.00	01-6290 UTILITIES	1002	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - PARKS	09/30/2016	706.07	.00	01-6290 UTILITIES	1004	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - WATER	09/30/2016	14,207.71	.00	20-6290 UTILITIES EXPENSE	0	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - SEWER	09/30/2016	20,022.78	.00	21-6290 UTILITIES EXPENSE	0	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - FARM	09/30/2016	14,815.10	.00	21-6090 FARM EXPENDITURES	0	9/16		
38	IDAHO POWER CO	09302016I		ELECTRIC SERVICE FOR SEPTEMBER 2016 - P.I	09/30/2016	16,235.65	.00	25-6290 UTILITIES EXPENSE	0	9/16		
Total 09302016I:						73,334.62	.00					
Total IDAHO POWER CO:						73,334.62	.00					
IDAHO PRESS TRIBUNE, LLC												
1802	IDAHO PRESS TRIBUNE, LLC	1005012-A	4695	AD#1514306, LEGAL PUBLICATION, FILE # 16-02-S & 16-02-ZC, T.KESNER, SEPT.'16	09/14/2016	58.28	.00	01-6125 LEGAL PUBLICATI0NS	1003	9/16		
Total 1005012-A:						58.28	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1005012-B		AD#1516016, LEGAL NOTICE, ORDINANCE 2016-29 AMENDMENT, SEPT.'16	09/14/2016	44.22	.00	01-6125 LEGAL PUBLICATI0NS	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1802	IDAHO PRESS TRIBUNE, LLC	1005012-B		AD#1516022, LEGAL NOTICE, ORDINANCE 2016-28 AMENDMENT, SEPT.'16	09/14/2016	48.66	.00	01-6125 LEGAL PUBLICATI0NS	0	9/16		
1802	IDAHO PRESS TRIBUNE, LLC	1005012-B		AD#1516025, LEGAL NOTICE, ORDINANCE 2016-27-ANNUAL APPROPRIATION ORDINANCE, SEPT.'16	09/14/2016	52.36	.00	01-6125 LEGAL PUBLICATI0NS	0	9/16		
Total 1005012-B:						145.24	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1005012-C	4699	AD#1516031, LEGAL NOTICE, SPECIAL USE PERMIT CASE#16-04-SUP, N.STAUFFER, SEPT.'16 - P & Z	09/14/2016	38.30	.00	01-6125 LEGAL PUBLICATI0NS	1003	9/16		
Total 1005012-C:						38.30	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1007103		AD#1522100, LEGAL NOTICE, ORDINANCE NO. 2016-30, ANNEXATION OF PARCEL FROM BOISE/KUNA IRRIGATION TO KUNA MUNICIPAL IRRIGATION DISTRICT, SEPT.'16 - P.I	09/28/2016	49.40	.00	25-6125 LEGAL PUBLICATI0NS	0	9/16		
Total 1007103:						49.40	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1007103-A	4748	AD#1520784, PUBLICATION OF ANNUAL APPROPRIATION ORDINANCE FYE 2017 IN KUNA MELBA NEWS	09/28/2016	63.19	.00	01-6202 PR0FESSI0NAL SERVICES	0	9/16		
1802	IDAHO PRESS TRIBUNE, LLC	1007103-A	4748	AD#1520784, PUBLICATION OF ANNUAL APPROPRIATION ORDINANCE FYE 2017 IN KUNA MELBA NEWS	09/28/2016	43.24	.00	20-6202 PROFESSIONAL SERVICES	0	9/16		
1802	IDAHO PRESS TRIBUNE, LLC	1007103-A	4748	AD#1520784, PUBLICATION OF ANNUAL APPROPRIATION ORDINANCE FYE 2017 IN KUNA MELBA NEWS	09/28/2016	43.24	.00	21-6202 PR0FESSI0NAL SERVICES	0	9/16		
1802	IDAHO PRESS TRIBUNE, LLC	1007103-A	4748	AD#1520784, PUBLICATION OF ANNUAL APPROPRIATION								

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				ORDINANCE FYE 2017 IN KUNA MELBA NEWS	09/28/2016	16.62	.00	25-6202 PROFESSIONAL SERVICES	0	9/16		
	Total 1007103-A:					166.29	.00					
1802	IDAHO PRESS TRIBUNE, LLC	1007103-B	4736	AD# 1522091, LEGAL PUBLICATION FOR CITY COUNCIL REOPEN PUBLIC HEARING SCHOOL HOUSE PARK REZONE, MARTY PEIRONI, SEPT.'16 - P & Z	09/28/2016	51.62	.00	01-6125 LEGAL PUBLICATI0NS	1003	9/16		
	Total 1007103-B:					51.62	.00					
	Total IDAHO PRESS TRIBUNE, LLC:					509.13	.00					
IDAHO STATE POLICE												
1509	IDAHO STATE POLICE	S7015344-S70		PROFESSIONAL SERVICES, FINGERPRINTING AND BACKGROUND CK ON NEW HIRE, D EICHELBERGER, PARKS, SEPT 16	09/26/2016	49.75	.00	01-6202 PR0FESSI0NAL SERVICES	1004	9/16		
	Total S7015344-S7024273:					49.75	.00					
	Total IDAHO STATE POLICE:					49.75	.00					
IDAHO TRANSPORTATION DEPT.												
180	IDAHO TRANSPORTATION DEPT.	CO6216637		REGISTRATION FOR NEW BUILDING INSPECTION VEHICLE	09/20/2016	23.00	23.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1005	9/16	09/23/2016	
	Total CO6216637:					23.00	23.00					
	Total IDAHO TRANSPORTATION DEPT.:					23.00	23.00					
INTEGRA TELECOM												
1411	INTEGRA TELECOM	14172721		MONTHLY TELEPHONE, NETWORK, DATA, OCT 16,	10/01/2016	595.38	.00	01-6255 TELEPH0NE	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1411	INTEGRA TELECOM	14172721		MONTHLY TELEPHONE, NETWORK, DATA, OCT 16, P&Z	10/01/2016	212.64	.00	01-6255 TELEPH0NE	1003	10/16		
1411	INTEGRA TELECOM	14172721		MONTHLY TELEPHONE, NETWORK, DATA, OCT 16, WATER	10/01/2016	552.86	.00	20-6255 TELEPH0NE EXPENSE	0	10/16		
1411	INTEGRA TELECOM	14172721		MONTHLY TELEPHONE, NETWORK, DATA, OCT 16, SEWER	10/01/2016	552.86	.00	21-6255 TELEPH0NE EXPENSE	0	10/16		
1411	INTEGRA TELECOM	14172721		MONTHLY TELEPHONE, NETWORK, DATA, OCT 16, PI	10/01/2016	212.64	.00	25-6255 TELEPH0NE EXPENSE	0	10/16		
Total 14172721:						2,126.38	.00					
Total INTEGRA TELECOM:						2,126.38	.00					
INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	93249		PRO ACTION SERVICE AND MAINTENANCE ON SERVERS, JULY 16	07/15/2016	255.22	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	7/16		
1595	INTEGRINET SOLUTIONS, INC.	93249		PRO ACTION SERVICE AND MAINTENANCE ON SERVERS, JULY 16, P&Z	07/15/2016	91.15	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	7/16		
1595	INTEGRINET SOLUTIONS, INC.	93249		PRO ACTION SERVICE AND MAINTENANCE ON SERVERS, JULY 16, WATER	07/15/2016	236.99	.00	20-6142 MAINT. & REPAIRS- EQUIPMENT	0	7/16		
1595	INTEGRINET SOLUTIONS, INC.	93249		PRO ACTION SERVICE AND MAINTENANCE ON SERVERS, JULY 16, SEWER	07/15/2016	236.99	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/16		
1595	INTEGRINET SOLUTIONS, INC.	93249		PRO ACTION SERVICE AND MAINTENANCE ON SERVERS, JULY 16, PI	07/15/2016	91.15	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	7/16		
Total 93249:						911.50	.00					
1595	INTEGRINET SOLUTIONS, INC.	94578		PRO ACTION SERVICE AND MAINTENANCE ON TWO SERVERS, SEPT 16	09/15/2016	255.22	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1595	INTEGRINET SOLUTIONS, INC.	94578		PRO ACTION SERVICE AND MAINTENANCE ON TWO SERVERS, SEPT 16, P&Z	09/15/2016	91.15	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94578		PRO ACTION SERVICE AND MAINTENANCE ON TWO SERVERS, SEPT 16, WATER	09/15/2016	236.99	.00	20-6142 MAINT. & REPAIRS-EQUIPMENT	0	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94578		PRO ACTION SERVICE AND MAINTENANCE ON TWO SERVERS, SEPT 16, SEWER	09/15/2016	236.99	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94578		PRO ACTION SERVICE AND MAINTENANCE ON TWO SERVERS, SEPT 16, PI	09/15/2016	91.15	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
Total 94578:						911.50	.00					
1595	INTEGRINET SOLUTIONS, INC.	94845		MET WITH M BORZICK TO DETERMINE WHAT HARDWARE FROM SCHOOL COULD BE USED FOR NEW CITY HALL, DELIVERED HARDWARE AND CONFERENCE CALL, SEPT 16	09/25/2016	127.06	.00	40-6045 CONTINGENCY	1058	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94845		MET WITH M BORZICK TO DETERMINE WHAT HARDWARE FROM SCHOOL COULD BE USED FOR NEW CITY HALL, DELIVERED HARDWARE AND CONFERENCE CALL, SEPT 16, WATER	09/25/2016	86.95	.00	20-6045 C0NTINGENCY	1058	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94845		MET WITH M BORZICK TO DETERMINE WHAT HARDWARE FROM SCHOOL COULD BE USED FOR NEW CITY HALL, DELIVERED HARDWARE AND CONFERENCE CALL, SEPT 16, SEWER	09/25/2016	86.95	.00	21-6045 C0NTINGENCY	1058	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94845		MET WITH M BORZICK TO DETERMINE WHAT HARDWARE FROM SCHOOL COULD BE USED FOR NEW CITY HALL, DELIVERED HARDWARE AND CONFERENCE CALL, SEPT 16, PI	09/25/2016	33.44	.00	25-6045 C0NTINGENCY FUND	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 94845:						334.40	.00					
1595	INTEGRINET SOLUTIONS, INC.	94926		STAR TECH 1 PORT PARALLEL ADAPTER CARD FOR RECEIPT MACHINE, P&Z, SEPT 16	09/29/2016	42.90	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	9/16		
Total 94926:						42.90	.00					
1595	INTEGRINET SOLUTIONS, INC.	94939		USB TO PARALLEL ADAPTER CABLES FOR RECEIPT MACHINE, P&Z, SEPT 16	09/29/2016	31.90	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	9/16		
Total 94939:						31.90	.00					
1595	INTEGRINET SOLUTIONS, INC.	94995		MEETING WITH KEVIN AT NEW LOCATION TO WORK ON IP SCHEMES FOR THE SERVER AND NVR EQUIPMENT, SEPT 16	09/30/2016	33.44	.00	40-6045 CONTINGENCY	1058	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94995		MEETING WITH KEVIN AT NEW LOCATION TO WORK ON IP SCHEMES FOR THE SERVER AND NVR EQUIPMENT, SEPT 16, WATER	09/30/2016	22.88	.00	20-6045 C0NTINGENCY	1058	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94995		MEETING WITH KEVIN AT NEW LOCATION TO WORK ON IP SCHEMES FOR THE SERVER AND NVR EQUIPMENT, SEPT 16, SEWER	09/30/2016	22.88	.00	21-6045 C0NTINGENCY	1058	9/16		
1595	INTEGRINET SOLUTIONS, INC.	94995		MEETING WITH KEVIN AT NEW LOCATION TO WORK ON IP SCHEMES FOR THE SERVER AND NVR EQUIPMENT, SEPT 16, PI	09/30/2016	8.80	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 94995:						88.00	.00					
Total INTEGRINET SOLUTIONS, INC.:						2,320.20	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	482135196812		NATURAL GAS CONSUMTION, 229 AVE B, SR CTR, SEPT 16	09/14/2016	17.97	.00	01-6290 UTILITIES	0	9/16		
Total 4821351968121691316:						17.97	.00					
37	INTERMOUNTAIN GAS CO	482537058812		NATUAL GAS CONSUMPTION, CITY HALL, AVALON, SEPT 16	09/14/2016	6.57	.00	01-6290 UTILITIES	0	13/16		
Total 4825370588121691316:						6.57	.00					
37	INTERMOUNTAIN GAS CO	8272016-9272		NATURAL GAS CONSUMPTION, NWWTP, 8-27-16 TO 9-27-16, SEPT 16	09/29/2016	5.65	.00	01-6290 UTILITIES	0	13/16		
Total 8272016-9272016:						5.65	.00					
Total INTERMOUNTAIN GAS CO:						30.19	.00					
INTERNATIONAL CODE COUNCIL												
764	INTERNATIONAL CODE COUNCIL	3107216		MEMBERSHIP RENEWAL, MEMBER #1033834 - J.COULTER, (10/1/16-9/30/17) BUILDING INSPECTION	08/29/2016	135.00	135.00	01-6075 DUES & MEMBERSHIPS	1005	10/16	09/21/2016	
Total 3107216:						135.00	135.00					
Total INTERNATIONAL CODE COUNCIL:						135.00	135.00					
iWorQ SYSTEMS												
1661	iWorQ SYSTEMS	8214		CONTRACT SERVICES, COMMUNITY DEVELOPMENT PACKAGE, INTERNET APPS, SUPPORT, PYMT PROCESSING, OCT 16 TO SEPT 17, P&Z,	09/19/2016	4,775.00	.00	01-6052 CONTRACT SERVICES	1003	9/16		
Total 8214:						4,775.00	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total iWorQ SYSTEMS:						4,775.00	.00					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	09092016-091		SANITATION RECEIPT TRANSFER 9/9/16-9/15/16	09/16/2016	52,097.17	52,097.17	26-7000 SOLID WASTE SERVICE FEES	0	9/16	09/16/2016	
230	J & M SANITATION, INC.	09092016-091		SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES 9/9/16-9/15/16	09/16/2016	-5,147.20	-5,147.20	01-4170 FRANCHISE FEES	0	9/16	09/16/2016	
Total 09092016-09152016:						46,949.97	46,949.97					
230	J & M SANITATION, INC.	091616-09221		SANITATION RECEIPT TRANSFER 09-16-16 to 09-22-16, SEPT.' 16	09/23/2016	38,477.99	38,477.99	26-7000 SOLID WASTE SERVICE FEES	0	9/16	09/23/2016	
230	J & M SANITATION, INC.	091616-09221		SANITATION RECEIPT TRANSFER 09-16-16 to 09-22-16, SEPT.' 16	09/23/2016	-3,801.63	-3,801.63	01-4170 FRANCHISE FEES	0	9/16	09/23/2016	
Total 091616-092216:						34,676.36	34,676.36					
230	J & M SANITATION, INC.	092316-09291		SANITATION RECEIPTS TRANSFER 09.23.16-09.29.16	09/30/2016	12,986.55	12,986.55	26-7000 SOLID WASTE SERVICE FEES	0	9/16	09/30/2016	
230	J & M SANITATION, INC.	092316-09291		SANITATION RECEIPTS TRANSFER 09.23.16-09.29.16 LESS FRANCHISE FEE	09/30/2016	-1,283.07	-1,283.07	01-4170 FRANCHISE FEES	0	9/16	09/30/2016	
Total 092316-092916:						11,703.48	11,703.48					
230	J & M SANITATION, INC.	092916		ROLL OFF FOR NEW CITY HALL REMODEL, SEPT 16	09/29/2016	437.38	.00	40-6045 CONTINGENCY	1058	9/16		
230	J & M SANITATION, INC.	092916		ROLL OFF FOR NEW CITY HALL REMODEL, SEPT 16, WATER	09/29/2016	299.26	.00	20-6045 C0NTINGENCY	1058	9/16		
230	J & M SANITATION, INC.	092916		ROLL OFF FOR NEW CITY HALL REMODEL, SEPT 16, SEWER	09/29/2016	299.26	.00	21-6045 C0NTINGENCY	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
230	J & M SANITATION, INC.	092916		ROLL OFF FOR NEW CITY HALL REMODEL, SEPT 16, PI	09/29/2016	115.10	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 092916:						1,151.00	.00					
230	J & M SANITATION, INC.	093016-10061		SANITATION RECEIPT TRANSFER 09-30-16 TO 10-06-16, OCT. '16	10/06/2016	18,018.70	18,018.70	26-7000 SOLID WASTE SERVICE FEES	0	10/16	10/07/2016	
230	J & M SANITATION, INC.	093016-10061		SANITATION RECEIPT TRANSFER 09-30-16 TO 10-06-16, OCT. '16	10/06/2016	-1,780.25	-1,780.25	01-4170 FRANCHISE FEES	0	10/16	10/07/2016	
Total 093016-100616:						16,238.45	16,238.45					
230	J & M SANITATION, INC.	SEPT 2016		DISPOSAL/REMOVAL OF SLUDGE, 9-12-16 TO 9-30-16, SEWER, SEPT 16	09/29/2016	5,418.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total SEPT 2016:						5,418.00	.00					
Total J & M SANITATION, INC.:						116,137.26	109,568.26					
J. P. COOKE CO.												
956	J. P. COOKE CO.	16263	4821	500 DOG TAGS, 500 O-RINGS, FOR 2017, CLERKS, OCT 16	10/11/2016	95.75	.00	01-6005 ANIMAL CONTROL SERVICES	0	10/16		
Total 16263:						95.75	.00					
Total J. P. COOKE CO.:						95.75	.00					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	2366422		BANK FEES, AUG 16	08/31/2016	63.40	.00	01-6505 BANK FEES	0	8/16		
1328	JACK HENRY & ASSOCIATES, INC.	2366422		BANK FEES, AUG 16, P&Z	08/31/2016	3.17	.00	01-6505 BANK FEES	1003	8/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1328	JACK HENRY & ASSOCIATES, INC.	2366422		BANK FEES, AUG 16, WATER	08/31/2016	104.62	.00	20-6505 BANK FEES	0	8/16		
1328	JACK HENRY & ASSOCIATES, INC.	2366422		BANK FEES, AUG 16, SEWER	08/31/2016	104.62	.00	21-6505 BANK FEES	0	8/16		
1328	JACK HENRY & ASSOCIATES, INC.	2366422		BANK FEES, AUG 16, PI	08/31/2016	41.20	.00	25-6505 BANK FEES	0	8/16		
Total 2366422:						317.01	.00					
Total JACK HENRY & ASSOCIATES, INC.:						317.01	.00					
JOHNATHAN WAKSMONSKI												
1829	JOHNATHAN WAKSMONSKI	09112016JOH		COMMUNITY EDUCATION - JOHNATHON WAKSMONSKI ART CLASS	09/11/2016	296.00	296.00	01-4185 MISCELLANE0US INC0ME	0	9/16	09/26/2016	
Total 09112016JOH:						296.00	296.00					
Total JOHNATHAN WAKSMONSKI:						296.00	296.00					
KELLER ASSOCIATES, INC.												
429	KELLER ASSOCIATES, INC.	0000003-2		PROFESSIONAL SERVICES 8-1-16 TO 8-31-16, LIFT STATION STANDARDS, G LAW, SEPT 16,	09/16/2016	9,706.50	.00	21-6020 CAPITAL IMPR0VEMENTS	1050	9/16		
Total 0000003-2:						9,706.50	.00					
429	KELLER ASSOCIATES, INC.	0000012		PROFESSIONAL SERVICES 8-1-16 TO 8-31-16 , WELL HOUSE #3 REMODEL, FINAL INVOICE, G LAW, AUG 16	09/16/2016	1,536.50	.00	20-6020 CAPITAL IMPR0VEMENTS	1037	8/16		
Total 0000012:						1,536.50	.00					
Total KELLER ASSOCIATES, INC.:						11,243.00	.00					
KUNA LUMBER												

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
499	KUNA LUMBER	B92557	4727	5 FT 3/8 COPPER LINE, 2 COPPER NUTS AND PKG COMPRESSION COPPER SLEEVES, FOR 10 MILE LIFT STATION, A COOK, SEWER, SEPT 16	09/19/2016	9.36	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total B92557:						9.36	.00					
Total KUNA LUMBER:						9.36	.00					
KUNA MACHINE LLC												
1775	KUNA MACHINE LLC	857		BATHROOM DIVIDER FOR BATHROOM, 12 GA HR SHEET, SQUARE TUBE, FABRICATION LABOR, SEPT 16 NEW CITY HALL	09/28/2016	56.67	.00	40-6045 CONTINGENCY	1058	9/16		
1775	KUNA MACHINE LLC	857		BATHROOM DIVIDER FOR BATHROOM, 12 GA HR SHEET, SQUARE TUBE, FABRICATION LABOR, SEPT 16, WATER, NEW CITY HALL	09/28/2016	38.78	.00	20-6045 C0NTINGENCY	1058	9/16		
1775	KUNA MACHINE LLC	857		BATHROOM DIVIDER FOR BATHROOM, 12 GA HR SHEET, SQUARE TUBE, FABRICATION LABOR, SEPT 16, SEWER, NEW CITY HALL	09/28/2016	38.78	.00	21-6045 C0NTINGENCY	1058	9/16		
1775	KUNA MACHINE LLC	857		BATHROOM DIVIDER FOR BATHROOM, 12 GA HR SHEET, SQUARE TUBE, FABRICATION LABOR, SEPT 16, PI NEW CITY HALL	09/28/2016	14.91	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 857:						149.14	.00					
Total KUNA MACHINE LLC:						149.14	.00					
KUNA TRUE VALUE HARDWARE												
43	KUNA TRUE VALUE HARDWARE	158908	4745	NIPPLES, BUSHINGS, STREET L, GLASS CLEANER, GARDEN VALVE, KEYS, ELBOW, PARTS TO REPAIR 10 MILE LIFT STATION, T FLEMING, A COX,								

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				SEWER, SEPT 16	09/22/2016	55.87	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 158908:						55.87	.00					
43	KUNA TRUE VALUE HARDWARE	159232	4676	COUPLERS, EMITTERS, HOSE LINES, ANT GRANUALS, SPRINKLER AND DRIP SYSTEM REPAIR AT NEW CITY HALL, J.CRUMPTON, AUG.'16 -	09/30/2016	30.47	.00	40-6045 CONTINGENCY	1058	9/16		
43	KUNA TRUE VALUE HARDWARE	159232	4676	COUPLERS, EMITTERS, HOSE LINES, ANT GRANUALS, J.CRUMPTON, AUG.'16 - WATER	09/30/2016	20.84	.00	20-6045 C0NTINGENCY	1058	9/16		
43	KUNA TRUE VALUE HARDWARE	159232	4676	COUPLERS, EMITTERS, HOSE LINES, ANT GRANUALS, J.CRUMPTON, AUG.'16 - SEWER	09/30/2016	20.84	.00	21-6045 C0NTINGENCY	1058	9/16		
43	KUNA TRUE VALUE HARDWARE	159232	4676	COUPLERS, EMITTERS, HOSE LINES, ANT GRANUALS, J.CRUMPTON, AUG.'16 - PI	09/30/2016	8.02	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 159232:						80.17	.00					
43	KUNA TRUE VALUE HARDWARE	159233	4775	1 100 CT. ZIP TIES, 1 MAGNET, 6 EA 7/8" NUTS, 6 EA 7/8" BOLTS, BUTLER WELL, (J. WEBB)	09/30/2016	44.66	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 159233:						44.66	.00					
43	KUNA TRUE VALUE HARDWARE	159234	4774	CAULK GUN, TUBE OF ADHESIVE, ONE HAND SAW, SELF-TAPPING BIT, PIPE CAP, 3 EA. 1" PVC COUPLER, 3 EA 1" PVC PIPE FOR BUTLER WELL, (J. WEBB)	09/30/2016	39.36	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 159234:						39.36	.00					
43	KUNA TRUE VALUE HARDWARE	159235	4777	HOSE CLAMP, HOSE, 3/4" PIPE UNION (C. MCDANIEL)	09/30/2016	16.84	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 159235:						16.84	.00					
43	KUNA TRUE VALUE HARDWARE	159236	4776	ADHESIVE STRIPS FOR RTV DOOR FOR FARM (C. MCDANIEL)	09/30/2016	4.49	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
Total 159236:						4.49	.00					
43	KUNA TRUE VALUE HARDWARE	159398	4758	CITY HALL, CAULK, NAILS, CLEANING SUPPLIES AND HANGING SUPPLIES FOR NEW CITY HALL, SEPT 16,	10/04/2016	32.94	.00	40-6045 CONTINGENCY	1058	10/16		
43	KUNA TRUE VALUE HARDWARE	159398	4758	CITY HALL, CAULK, NAILS, CLEANING SUPPLIES AND HANGING SUPPLIES FOR NEW CITY HALL, SEPT 16, WATER	10/04/2016	22.53	.00	40-6045 CONTINGENCY	1058	10/16		
43	KUNA TRUE VALUE HARDWARE	159398	4758	CITY HALL, CAULK, NAILS, CLEANING SUPPLIES AND HANGING SUPPLIES FOR NEW CITY HALL, SEPT 16, SEWER	10/04/2016	22.53	.00	21-6045 C0NTINGENCY	1058	10/16		
43	KUNA TRUE VALUE HARDWARE	159398	4758	CITY HALL, CAULK, NAILS, CLEANING SUPPLIES AND HANGING SUPPLIES FOR NEW CITY HALL, SEPT 16, PI	10/04/2016	8.67	.00	25-6045 C0NTINGENCY FUND	1058	10/16		
Total 159398:						86.67	.00					
Total KUNA TRUE VALUE HARDWARE:						328.06	.00					
KUNA WELDING												
46	KUNA WELDING	3030	4778	6 EA 7/8" X 4" BOLTS, 6 EA. 7/8" NUTS FOR BUTLER WELL (WELL #11) TO BOLT DOWN PLATES IN WELL HOUSE (J.								

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				WEBB) SEPT 16	09/30/2016	16.38	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 3030:						16.38	.00					
Total KUNA WELDING:						16.38	.00					
LUCKYDOG RECREATION												
1810	LUCKYDOG RECREATION	ID0716-2041	4825	REPLACEMENT SWINGS AT BERNIE FISHER PARK, B.WITHROW, OCT.'16	07/13/2016	467.00	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	7/16		
Total ID0716-2041:						467.00	.00					
Total LUCKYDOG RECREATION:						467.00	.00					
MATTHEW E COFFELT												
1828	MATTHEW E COFFELT	091416		CONTRACT WORK AT NEW CITY HALL, SEPT 16	09/14/2016	273.60	273.60	01-6045 C0NTINGENCY	1058	13/16	10/12/2016	
1828	MATTHEW E COFFELT	091416		CONTRACT WORK AT NEW CITY HALL, SEPT 16, WATER	09/14/2016	187.20	187.20	20-6045 C0NTINGENCY	1058	13/16	10/12/2016	
1828	MATTHEW E COFFELT	091416		CONTRACT WORK AT NEW CITY HALL, SEPT 16, SEWER	09/14/2016	187.20	187.20	21-6045 C0NTINGENCY	1058	13/16	10/12/2016	
1828	MATTHEW E COFFELT	091416		CONTRACT WORK AT NEW CITY HALL, SEPT 16, PI	09/14/2016	72.00	72.00	25-6045 C0NTINGENCY FUND	1058	13/16	10/12/2016	
Total 091416:						720.00	720.00					
Total MATTHEW E COFFELT:						720.00	720.00					
MISCELLANEOUS VENDORS												
285	MISCELLANEOUS VENDORS	092216	4807	KUNA FARMERS MARKET FOOD FOR MAYOR'S TABLE, HIGH FIVE GRANT, A BARKULIS, CLERKS, SEPT 16	09/22/2016	629.00	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 092216:						629.00	.00					
285	MISCELLANEOUS VENDORS	092816	4765	FARMERS MARKET SIGNS, REIMBURSE CITY'S PORTION OF COST, CLERKS, SEPT 16	09/28/2016	300.00	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	10/16		
Total 092816:						300.00	.00					
Total MISCELLANEOUS VENDORS:						929.00	.00					
NEOFUNDS BY NEOPOST												
1770	NEOFUNDS BY NEOPOST	09302016N		POSTAGE, SEPT.'16 - ADMIN	09/30/2016	1.45	.00	01-6190 P0STAGE & BILLING	0	9/16		
1770	NEOFUNDS BY NEOPOST	09302016N		POSTAGE, SEPT.'16 - P & Z	09/30/2016	.21	.00	01-6190 P0STAGE & BILLING	1003	9/16		
1770	NEOFUNDS BY NEOPOST	09302016N		POSTAGE, SEPT.'16 - WATER	09/30/2016	2.20	.00	20-6190 P0STAGE & BILLING	0	9/16		
1770	NEOFUNDS BY NEOPOST	09302016N		POSTAGE, SEPT.'16 - SEWER	09/30/2016	2.20	.00	21-6190 P0STAGE & BILLING	0	9/16		
1770	NEOFUNDS BY NEOPOST	09302016N		POSTAGE, SEPT.'16 - PI	09/30/2016	.83	.00	25-6190 P0STAGE & BILLING	0	9/16		
Total 09302016N:						6.89	.00					
Total NEOFUNDS BY NEOPOST:						6.89	.00					
NEOPOST USA INC												
615	NEOPOST USA INC	N6167694		MAIL METERING LEASE PAYMENT, 11/05/16-02/04/17 - ADMIN	10/05/2016	135.72	.00	01-6190 P0STAGE & BILLING	0	10/16		
615	NEOPOST USA INC	N6167694		MAIL METERING LEASE PAYMENT, 11/05/16-02/04/17 - P & Z	10/05/2016	19.39	.00	01-6190 P0STAGE & BILLING	1003	10/16		
615	NEOPOST USA INC	N6167694		MAIL METERING LEASE PAYMENT, 11/05/16-02/04/17 - WATER	10/05/2016	206.81	.00	20-6190 P0STAGE & BILLING	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
615	NEOPOST USA INC	N6167694		MAIL METERING LEASE PAYMENT, 11/05/16-02/04/17 - SEWER	10/05/2016	206.81	.00	21-6190 POSTAGE & BILLING	0	10/16		
615	NEOPOST USA INC	N6167694		MAIL METERING LEASE PAYMENT, 11/05/16-02/04/17 - P.I	10/05/2016	77.56	.00	25-6190 POSTAGE & BILLING	0	10/16		
Total N6167694:						646.29	.00					
Total NEOPOST USA INC:						646.29	.00					
PARTS, INC.												
470	PARTS, INC.	120438	4718	RING TERMINAL FOR TRUCK #10, B.WITHROW, SEPT.'16 - PARKS	09/14/2016	4.97	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/16		
Total 120438:						4.97	.00					
470	PARTS, INC.	120439	4719	STARTER FOR TRUCK #10 (SEASONAL TRUCK), P.KAUFMAN, SEPT.'16 - PARKS	09/14/2016	106.99	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/16		
Total 120439:						106.99	.00					
470	PARTS, INC.	120897	4732	HYDRAULIC HOSE FOR THE WHEEL LINES, C.MCDANIEL, FARM, SEPT.'16	09/20/2016	22.99	.00	21-6090 FARM EXPENDITURES	0	9/16		
Total 120897:						22.99	.00					
470	PARTS, INC.	120924	4734	NAPA GOLD FUEL FILTER FOR KUBOTA LAWNMOWER, P. KAUFMAN, SEPT.'16 - PARKS	09/20/2016	5.15	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	9/16		
Total 120924:						5.15	.00					
470	PARTS, INC.	121120	4744	BARREL PUMP, A.COOK, SEPT.'16 - WATER	09/22/2016	14.49	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
470	PARTS, INC.	121120	4744	BARREL PUMP, A.COOK, SEPT.'16 - SEWER	09/22/2016	14.49	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	9/16		
470	PARTS, INC.	121120	4744	BARREL PUMP, A.COOK, SEPT.'16 - PI	09/22/2016	5.52	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	9/16		
470	PARTS, INC.	121120	4744	BARREL PUMP, A.COOK, SEPT.'16 - PARKS	09/22/2016	11.49	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/16		
Total 121120:						45.99	.00					
470	PARTS, INC.	121389		HOSE AND HOSE END FOR THE SWEEPER, B.WITHROW, SEPT.'16 - PARKS	09/26/2016	29.47	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	9/16		
Total 121389:						29.47	.00					
470	PARTS, INC.	121508	4757	CLEANING SUPPLIES FOR TRUCK INTERIORS, B. WITHROW, SEPT.'16 - PARKS	09/28/2016	9.89	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/16		
Total 121508:						9.89	.00					
470	PARTS, INC.	121603	4768	HYDRAULIC HOSE FOR WHEEL LINES AT THE FARM, C.MCDANIEL, SEPT.'16 - FARM	09/29/2016	29.96	.00	21-6090 FARM EXPENDITURES	0	9/16		
Total 121603:						29.96	.00					
Total PARTS, INC.:						255.41	.00					
QUALITY CONTRACTORS LLC												
1798	QUALITY CONTRACTORS LLC	16-311		WELL HOUSE 3 REMODEL, G.LAW, SEPT.'16 - WATER	09/13/2016	6,306.88	.00	20-6020 CAPITAL IMPR0VEMENTS	1037	9/16		
Total 16-311:						6,306.88	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total QUALITY CONTRACTORS LLC:						6,306.88	.00					
REXEL, INC.												
1613	REXEL, INC.	K338851	4722	DOZEN LIGHTBULBS FOR THE PLANT OFFICE AND MAINTENANCE BUILDING OUTSIDE LIGHTS, T.SHAFFER, SEPT.'16	09/16/2016	78.84	.00	21-6140 MAINT & REPAIR BUILDING	0	9/16		
Total K338851:						78.84	.00					
1613	REXEL, INC.	K394624		TAPE/KNIFE SET, ELECTRIC TEST KIT, 20V DRILL KIT, B.WITHROW, SEPT.'16 - ADMIN	09/23/2016	73.91	.00	01-6175 SMALL TOOLS	0	9/16		
1613	REXEL, INC.	K394624		TAPE/KNIFE SET, ELECTRIC TEST KIT, 20V DRILL KIT, B.WITHROW, SEPT.'16 - PARKS	09/23/2016	162.60	.00	01-6175 SMALL TOOLS	1004	9/16		
1613	REXEL, INC.	K394624		TAPE/KNIFE SET, ELECTRIC TEST KIT, 20V DRILL KIT, B.WITHROW, SEPT.'16 - BUILDING INSPECTION	09/23/2016	29.56	.00	01-6175 SMALL TOOLS	1005	9/16		
1613	REXEL, INC.	K394624		TAPE/KNIFE SET, ELECTRIC TEST KIT, 20V DRILL KIT, B.WITHROW, SEPT.'16 - WATER	09/23/2016	11.83	.00	20-6175 SMALL TOOLS	0	9/16		
1613	REXEL, INC.	K394624		TAPE/KNIFE SET, ELECTRIC TEST KIT, 20V DRILL KIT, B.WITHROW, SEPT.'16 - SEWER	09/23/2016	11.83	.00	21-6175 SMALL TOOLS	0	9/16		
1613	REXEL, INC.	K394624		TAPE/KNIFE SET, ELECTRIC TEST KIT, 20V DRILL KIT, B.WITHROW, SEPT.'16 - P.I	09/23/2016	5.90	.00	25-6175 SMALL TOOLS	0	9/16		
Total K394624:						295.63	.00					
1613	REXEL, INC.	K403825		CAN LIGHTS & AIR TITE, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - ADMIN	09/23/2016	32.21	.00	40-6045 CONTINGENCY	1058	9/16		
1613	REXEL, INC.	K403825		CAN LIGHTS & AIR TITE, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - WATER	09/23/2016	22.03	.00	20-6045 C0NTINGENCY	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1613	REXEL, INC.	K403825		CAN LIGHTS & AIR TITE, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - SEWER	09/23/2016	22.03	.00	21-6045 C0NTINGENCY	1058	9/16		
1613	REXEL, INC.	K403825		CAN LIGHTS & AIR TITE, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - P.I	09/23/2016	8.48	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total K403825:						84.75	.00					
1613	REXEL, INC.	K424129		CREDIT/RETURN 4 LIGHT FIXTURES AND CAN OF AIR TIGHT, SEPT.'16 - ADMIN	09/28/2016	-32.21	.00	40-6045 CONTINGENCY	1058	9/16		
1613	REXEL, INC.	K424129		CREDIT/RETURN 4 LIGHT FIXTURES AND CAN OF AIR TIGHT, SEPT.'16 - WATER	09/28/2016	-22.03	.00	20-6045 C0NTINGENCY	1058	9/16		
1613	REXEL, INC.	K424129		CREDIT/RETURN 4 LIGHT FIXTURES AND 1 CAN AIR TITE, SEPT.'16 - SEWER	09/28/2016	-22.03	.00	21-6045 C0NTINGENCY	1058	9/16		
1613	REXEL, INC.	K424129		CREDIT/RETURN 4 LIGHT FIXTURES AND 1 CAN AIR TITE, SEPT.'16 - P.I	09/28/2016	-8.48	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total K424129:						-84.75	.00					
Total REXEL, INC.:						374.47	.00					
RIDLEY'S FOOD CORP												
1673	RIDLEY'S FOOD CORP	12000110957-	4746	SHRINK WRAP FOR CITY HALL MOVE (P. KAUFMAN)	09/23/2016	12.54	.00	01-6045 C0NTINGENCY	1058	9/16		
1673	RIDLEY'S FOOD CORP	12000110957-	4746	SHRINK WRAP FOR CITY HALL MOVE (P. KAUFMAN)	09/23/2016	8.58	.00	20-6045 C0NTINGENCY	1058	9/16		
1673	RIDLEY'S FOOD CORP	12000110957-	4746	SHRINK WRAP FOR CITY HALL MOVE (P. KAUFMAN)	09/23/2016	8.58	.00	21-6045 C0NTINGENCY	1058	9/16		
1673	RIDLEY'S FOOD CORP	12000110957-	4746	SHRINK WRAP FOR CITY HALL MOVE (P. KAUFMAN)	09/23/2016	3.29	.00	25-6045 C0NTINGENCY FUND	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 12000110957-448:						32.99	.00					
Total RIDLEY'S FOOD CORP:						32.99	.00					
ROCKY MOUNTAIN TURF & INDUSTRI												
478	ROCKY MOUNTAIN TURF & INDUSTRI	T45597	4737	SWEEPER PARTS, B.WITHROW, SEPT.'16 - PARKS	09/21/2016	436.11	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	9/16		
Total T45597:						436.11	.00					
478	ROCKY MOUNTAIN TURF & INDUSTRI	T45953	4755	HYDRAULIC TANK FOR SWEEPER, B.WITHROW, SEPT.'16 - PARKS	09/27/2016	145.51	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	9/16		
Total T45953:						145.51	.00					
478	ROCKY MOUNTAIN TURF & INDUSTRI	W34202	4815	TURF TENDER/TOP DRESSER, B.WITHROW, OCT.'16 - PARKS	10/04/2016	13,500.00	.00	01-6166 PP&E PURCHASES - OPERATIONS	1004	10/16		
Total W34202:						13,500.00	.00					
Total ROCKY MOUNTAIN TURF & INDUSTRI:						14,081.62	.00					
RODDA PAINT CO.												
1723	RODDA PAINT CO.	76023605		1 BOX LATEX GLOVES, PAINT, AND ACETONE FOR NEW CITY HALL, SEPT.'16 - ADMIN	09/23/2016	28.06	.00	01-6045 C0NTINGENCY	1058	9/16		
1723	RODDA PAINT CO.	76023605		1 BOX LATEX GLOVES, PAINT, AND ACETONE FOR NEW CITY HALL, SEPT.'16 - WATER	09/23/2016	19.20	.00	20-6045 C0NTINGENCY	1058	9/16		
1723	RODDA PAINT CO.	76023605		1 BOX LATEX GLOVES, PAINT, AND ACETONE FOR NEW CITY HALL, SEPT.'16 - SEWER	09/23/2016	19.20	.00	21-6045 C0NTINGENCY	1058	9/16		
1723	RODDA PAINT CO.	76023605		1 BOX LATEX GLOVES, PAINT, AND ACETONE FOR NEW CITY HALL, SEPT.'16 - P.I	09/23/2016	7.39	.00	25-6045 C0NTINGENCY FUND	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 76023605:						73.85	.00					
Total RODDA PAINT CO.:						73.85	.00					
SIGNS NOW												
1060	SIGNS NOW	38469		LETTERS FOR BUILDING FRONT DOORS AT NEW CITY HALL, B.BACHMAN, SEPT.'16	09/13/2016	1,265.53	.00	40-6045 CONTINGENCY	1058	9/16		
1060	SIGNS NOW	38469		LETTERS FOR BUILDING FRONT DOORS AT NEW CITY HALL, B.BACHMAN, SEPT.'16	09/13/2016	865.89	.00	20-6045 C0NTINGENCY	1058	9/16		
1060	SIGNS NOW	38469		LETTERS FOR BUILDING FRONT DOORS AT NEW CITY HALL, B.BACHMAN, SEPT.'16	09/13/2016	865.89	.00	21-6045 C0NTINGENCY	1058	9/16		
1060	SIGNS NOW	38469		LETTERS FOR BUILDING FRONT DOORS AT NEW CITY HALL, B.BACHMAN, SEPT.'16	09/13/2016	333.04	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 38469:						3,330.35	.00					
Total SIGNS NOW:						3,330.35	.00					
SILVER CREEK SUPPLY												
1786	SILVER CREEK SUPPLY	S1640344.001	4754	SPRINKLERS FOR SOUTH OF THE GREENBELT BEHIND THE SKATE PARK, B.WITHROW, SEPT.'16	09/28/2016	2,018.98	.00	40-6020 CAPITAL IMPROVEMENTS	1018	9/16		
Total S1640344.001:						2,018.98	.00					
Total SILVER CREEK SUPPLY:						2,018.98	.00					
SIMPLOT PARTNERS												
491	SIMPLOT PARTNERS	216026798		GRASS SEED FOR OVERSEEDING THE ARBOR RIDGE PARK, B.WITHROW, SEPT.'16 - PARKS	09/14/2016	4,240.00	.00	40-6020 CAPITAL IMPROVEMENTS	1016	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 216026798:						4,240.00	.00					
Total SIMPLOT PARTNERS:						4,240.00	.00					
SPECTER INSTRUMENTS, INC.												
1626	SPECTER INSTRUMENTS, INC.	1608047424		ANNUAL RENEWAL OF SCADA SOFTWARE MAINTENANCE AND SUPPORT (WIN-911), 11/01/16-10/31/17 - WATER	10/12/2016	207.90	.00	20-6052 CONTRACT SERVICES	0	10/16		
1626	SPECTER INSTRUMENTS, INC.	1608047424		ANNUAL RENEWAL OF SCADA SOFTWARE MAINTENANCE AND SUPPORT (WIN-911), 11/01/16-10/31/17 - SEWER	10/12/2016	207.90	.00	21-6052 C0NTRACT SERVICES	0	10/16		
1626	SPECTER INSTRUMENTS, INC.	1608047424		ANNUAL RENEWAL OF SCADA SOFTWARE MAINTENANCE AND SUPPORT (WIN-911), 11/01/16-10/31/17 - P.I	10/12/2016	79.20	.00	25-6052 C0NTRACT SERVICES	0	10/16		
Total 1608047424:						495.00	.00					
Total SPECTER INSTRUMENTS, INC.:						495.00	.00					
SRO ENTERPRISES LLC												
1684	SRO ENTERPRISES LLC	18677	4810	PRINTING OF MILE MARKING SIGNS ALONG GREENBELT, MAYOR'S YOUTH COUNCIL, OCT.'16	09/08/2016	257.57	.00	03-6373 EXP-MAYOR'S YOUTH COUNCIL	0	9/16		
Total 18677:						257.57	.00					
Total SRO ENTERPRISES LLC:						257.57	.00					
ST. LUKE'S REGIONAL MEDICAL CENTER												
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	415759777		HEPA/HEPB VACCINE AND IMMUNIZATION ADMINISTRATION, M.FISETTE, SEPT.'16 - SEWER	09/06/2016	158.32	.00	21-6202 PR0FESSI0NAL SERVICES	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 415759777:						158.32	.00					
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	415777904		HEPA/HEPB VACCINE AND IMMUNIZATON ADMINISTRATION, M.MEADE, SEPT.'16 - SEWER	09/07/2016	158.32	.00	21-6202 PR0FESSI0NAL SERVICES	0	9/16		
Total 415777904:						158.32	.00					
Total ST. LUKE'S REGIONAL MEDICAL CENTER:						316.64	.00					
STAR CONSTRUCTION, L.L.C.												
260	STAR CONSTRUCTION, L.L.C.	2101	4504	REPAIR AT CRIMSON POINT LIFT STATION, T.FLEMING, JUL.'16 - SEWER	07/08/2016	3,737.02	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	7/16		
Total 2101:						3,737.02	.00					
Total STAR CONSTRUCTION, L.L.C.:						3,737.02	.00					
TECHNOLOGY SOLUTIONS LLC												
1823	TECHNOLOGY SOLUTIONS LLC	3293		SECURITY CAMERA INSTALLATION AND TRAINING, SEPT.'16 - ADMIN	10/04/2016	1,334.32	.00	40-6166 PP&E PURCHASES OPERATIONS	1009	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3293		SECURITY CAMERA INSTALLATION AND TRAINING, SEPT.'16 - WATER	10/04/2016	912.96	.00	20-6166 PP&E PURCHASES OPERATIONS	1009	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3293		SECURITY CAMERA INSTALLATION AND TRAINING, SEPT.'16 - SEWER	10/04/2016	912.96	.00	21-6166 PP&E PURCHASES - OPERATIONS	1009	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3293		SECURITY CAMERA INSTALLATION AND TRAINING, SEPT.'16 - P.I	10/04/2016	351.13	.00	25-6166 PP&E PURCHASES - OPERATIONS	1009	9/16		
Total 3293:						3,511.37	.00					
1823	TECHNOLOGY SOLUTIONS LLC	3299	4740	50% DOWN PAYMENT NEW CITY HALL SECURITY SYSTEM	09/06/2016	3,071.87	3,071.87	01-6166 PP&E PURCHASES - OPERATIONS	1058	9/16	09/23/2016	

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1823	TECHNOLOGY SOLUTIONS LLC	3299	4740	50% DOWN PAYMENT NEW CITY HALL SECURITY SYSTEM	09/06/2016	2,101.80	2,101.80	20-6166 PP&E PURCHASES OPERATIONS	1058	9/16	09/23/2016	
1823	TECHNOLOGY SOLUTIONS LLC	3299	4740	50% DOWN PAYMENT NEW CITY HALL SECURITY SYSTEM	09/06/2016	2,101.80	2,101.80	21-6166 PP&E PURCHASES - OPERATIONS	1058	9/16	09/23/2016	
1823	TECHNOLOGY SOLUTIONS LLC	3299	4740	50% DOWN PAYMENT NEW CITY HALL SECURITY SYSTEM	09/06/2016	808.39	808.39	25-6166 PP&E PURCHASES - OPERATIONS	1058	9/16	09/23/2016	
Total 3299:						8,083.86	8,083.86					
1823	TECHNOLOGY SOLUTIONS LLC	3314		AUDIO/VIDEO SYSTEM, CHAMBER SOUND SYSTEM, SECURITY SYSTEM, SEPT 16	10/05/2016	4,473.24	.00	40-6045 CONTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3314		AUDIO/VIDEO SYSTEM, CHAMBER SOUND SYSTEM, SECURITY SYSTEM, SEPT 16, WATER	10/05/2016	3,060.64	.00	20-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3314		AUDIO/VIDEO SYSTEM, CHAMBER SOUND SYSTEM, SECURITY SYSTEM, SEPT 16, SEWER	10/05/2016	3,060.64	.00	21-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3314		AUDIO/VIDEO SYSTEM, CHAMBER SOUND SYSTEM, SECURITY SYSTEM, SEPT 16, PI	10/05/2016	1,177.17	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 3314:						11,771.69	.00					
1823	TECHNOLOGY SOLUTIONS LLC	3322		ADDED 3 CASHIER CAMERAS, ADDED 2 PANIC BUTTONS, AND CABLE PULL, OCT.'16 - ADMIN	10/11/2016	3,452.09	.00	40-6045 CONTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3322		ADDED 3 CASHIER CAMERAS, ADDED 2 PANIC BUTTONS, AND CABLE PULL, OCT.'16 - WATER	10/11/2016	2,361.95	.00	20-6045 C0NTINGENCY	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1823	TECHNOLOGY SOLUTIONS LLC	3322		ADDED 3 CASHIER CAMERAS, ADDED 2 PANIC BUTTONS, AND CABLE PULL, OCT.'16 - SEWER	10/11/2016	2,361.95	.00	21-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3322		ADDED 3 CASHIER CAMERAS, ADDED 2 PANIC BUTTONS, AND CABLE PULL, OCT.'16 - P.I	10/11/2016	908.45	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 3322:						9,084.44	.00					
1823	TECHNOLOGY SOLUTIONS LLC	3323		ADDING REAR DOOR (BREAK ROOM) TO ACCESS CONTROL, OCT.'16 - ADMIN	10/11/2016	558.00	.00	40-6045 CONTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3323		ADDING REAR DOOR (BREAK ROOM) TO ACCESS CONTROL, OCT.'16 - WATER	10/11/2016	381.79	.00	20-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3323		ADDING REAR DOOR (BREAK ROOM) TO ACCESS CONTROL, OCT.'16 - SEWER	10/11/2016	381.79	.00	21-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3323		ADDING REAR DOOR (BREAK ROOM) TO ACCESS CONTROL, OCT.'16 - P.I	10/11/2016	146.84	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 3323:						1,468.42	.00					
1823	TECHNOLOGY SOLUTIONS LLC	3325		ADDING REAR DOOR (MAYOR'S OFFICE) TO ACCESS CONTROL, OCT.'16 - ADMIN	10/11/2016	558.00	.00	40-6045 CONTINGENCY	1058	10/16		
1823	TECHNOLOGY SOLUTIONS LLC	3325		ADDING REAR DOOR (MAYOR'S OFFICE) TO ACCESS CONTROL, OCT.'16 - WATER	10/11/2016	381.79	.00	20-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3325		ADDING REAR DOOR (MAYOR'S OFFICE) TO ACCESS CONTROL, OCT.'16 - SEWER	10/11/2016	381.79	.00	21-6045 C0NTINGENCY	1058	9/16		
1823	TECHNOLOGY SOLUTIONS LLC	3325		ADDING REAR DOOR (MAYOR'S OFFICE) TO ACCESS CONTROL, OCT.'16 - P.I	10/11/2016	146.84	.00	25-6045 C0NTINGENCY FUND	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 3325:						1,468.42	.00					
1823	TECHNOLOGY SOLUTIONS LLC	3326		ANNUAL ALARM MONITORING SERVICES 10/1/16-09/30/17 - ADMIN	10/01/2016	136.75	.00	01-1500 PREPAID INSURANCE	0	10/16		
1823	TECHNOLOGY SOLUTIONS LLC	3326		ANNUAL ALARM MONITORING SERVICES 10/1/16-09/30/17 - WATER	10/01/2016	93.57	.00	20-1500 PREPAID INSURANCE	0	10/16		
1823	TECHNOLOGY SOLUTIONS LLC	3326		ANNUAL ALARM MONITORING SERVICES 10/1/16-09/30/17 - SEWER	10/01/2016	93.57	.00	21-1500 PREPAID INSURANCE	0	10/16		
1823	TECHNOLOGY SOLUTIONS LLC	3326		ANNUAL ALARM MONITORING SERVICES 10/1/16-09/30/17 - P.I	10/01/2016	35.99	.00	25-1500 PREPAID INSURANCE	0	10/16		
Total 3326:						359.88	.00					
Total TECHNOLOGY SOLUTIONS LLC:						35,748.08	8,083.86					
THE JORDEL COMPANY												
1523	THE JORDEL COMPANY	093016JORDE	4779	PRINTING & CUTTING COSTS FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	348.23	348.23	01-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
1523	THE JORDEL COMPANY	093016JORDE	4779	PRINTING & CUTTING COSTS FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	556.13	556.13	20-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
1523	THE JORDEL COMPANY	093016JORDE	4779	PRINTING & CUTTING COSTS FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	556.13	556.13	21-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
1523	THE JORDEL COMPANY	093016JORDE	4779	PRINTING & CUTTING COSTS FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	224.75	224.75	25-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
Total 093016JORDELL1:						1,685.24	1,685.24					
Total THE JORDEL COMPANY:						1,685.24	1,685.24					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
THE SHERWIN-WILLIAMS COMPANY												
554	THE SHERWIN-WILLIAMS COMPANY	4129-6	4638	STAIN FOR NEW CITY HALL, SEPT.'16 - ADMIN	09/13/2016	22.94	.00	40-6045 CONTINGENCY	1058	9/16		
554	THE SHERWIN-WILLIAMS COMPANY	4129-6	4638	STAIN FOR NEW CITY HALL, SEPT.'16 - WATER	09/13/2016	15.69	.00	20-6045 C0NTINGENCY	1058	9/16		
554	THE SHERWIN-WILLIAMS COMPANY	4129-6	4638	STAIN FOR NEW CITY HALL, SEPT.'16 - SEWER	09/13/2016	15.69	.00	21-6045 C0NTINGENCY	1058	9/16		
554	THE SHERWIN-WILLIAMS COMPANY	4129-6	4638	STAIN FOR NEW CITY HALL, SEPT.'16 - P.I	09/13/2016	6.04	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 4129-6:						60.36	.00					
Total THE SHERWIN-WILLIAMS COMPANY:						60.36	.00					
T-O ENGINEERS INC												
1836	T-O ENGINEERS INC	160146-1		KUNA SEWER MASTER PLAN, PROFESSIONAL SERVICES 8/1/16-9/30/16, G.LAW, SEPT.'16 - SEWER	09/30/2016	14,841.30	.00	21-6020 CAPITAL IMPR0VEMENTS	1059	9/16		
Total 160146-1:						14,841.30	.00					
Total T-O ENGINEERS INC:						14,841.30	.00					
TRACK UTILITES INTERMEDIATE HOLDINGS INC												
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	ORIGINAL FIBER OPTIC PROJECT, NWWTP, SEPT.'16 - WATER	09/30/2016	23,731.86	.00	20-6020 CAPITAL IMPR0VEMENTS	1041	9/16		
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	ORIGINAL FIBER OPTIC PROJECT, NWWTP, SEPT.'16 - SEWER	09/30/2016	23,731.86	.00	21-6020 CAPITAL IMPR0VEMENTS	1041	9/16		
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	ORIGINAL FIBER OPTIC PROJECT, NWWTP, SEPT.'16 - P.I	09/30/2016	9,040.70	.00	25-6020 CAPITAL IMPR0VEMENTS	1041	9/16		
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	CITY HALL FIBER OPTIC PROJECT, SEPT.'16 - ADMIN	09/30/2016	1,888.09	.00	40-6045 CONTINGENCY	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	CITY HALL FIBER OPTIC PROJECT, SEPT.'16 - WATER	09/30/2016	1,291.85	.00	20-6045 C0NTINGENCY	1058	9/16		
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	CITY HALL FIBER OPTIC PROJECT, SEPT.'16 - SEWER	09/30/2016	1,291.85	.00	21-6045 C0NTINGENCY	1058	9/16		
1835	TRACK UTILITES INTERMEDIATE HOLDINGS INC	1639017 (1-3)	4773	CITY HALL FIBER OPTIC PROJECT, SEPT.'16 - P.I	09/30/2016	496.88	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 1639017 (1-3):						61,473.09	.00					
Total TRACK UTILITES INTERMEDIATE HOLDINGS INC:						61,473.09	.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:04679365	4753	1 BOX COFFEE, 4 CANS CREAMER, FOR CITY HALL, SEPT.'16	09/27/2016	62.30	.00	01-6165 OFFICE SUPPLIES	0	9/16		
Total 2160:04679365:						62.30	.00					
992	TREASURE VALLEY COFFEE	2160:04686763		3 EA BOTTLES OF WATER FOR THE MAINTENANCE SHOP, SEPT.'16	09/30/2016	16.35	.00	01-6165 OFFICE SUPPLIES	1004	9/16		
Total 2160:04686763:						16.35	.00					
Total TREASURE VALLEY COFFEE:						78.65	.00					
U. S. POST OFFICE												
67	U. S. POST OFFICE	093016USPS1	4780	BULK POSTAGE FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	726.57	726.57	01-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
67	U. S. POST OFFICE	093016USPS1	4780	BULK POSTAGE FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	1,141.76	1,141.76	20-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
67	U. S. POST OFFICE	093016USPS1	4780	BULK POSTAGE FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	1,141.76	1,141.76	21-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
67	U. S. POST OFFICE	093016USPS1	4780	BULK POSTAGE FOR ELECTRONIC BILLING MARKETING (J. MARSH)	09/30/2016	449.79	449.79	25-6190 P0STAGE & BILLING	1035	9/16	09/30/2016	
Total 093016USPS1:						3,459.88	3,459.88					
Total U. S. POST OFFICE:						3,459.88	3,459.88					
U.S. BANK (VISA)												
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, WALL CABINETS, B.BACHMAN, AUG.'16 - ADMIN	08/24/2016	196.10	.00	40-6045 CONTINGENCY	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, WALL CABINETS, B.BACHMAN, AUG.'16 - WATER	08/24/2016	134.17	.00	20-6045 C0NTINGENCY	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, WALL CABINETS, B.BACHMAN, AUG.'16 - SEWER	08/24/2016	134.17	.00	21-6045 C0NTINGENCY	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, WALL CABINETS, B.BACHMAN, AUG.'16 - P.I	08/24/2016	51.61	.00	25-6045 C0NTINGENCY FUND	1058	8/16		
Total 10436238010186688256:						516.05	.00					
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, CABINETS FOR NEW CITY HALL, B.BACHMAN, AUG.'16 - ADMIN	08/24/2016	112.99	.00	40-6045 CONTINGENCY	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, CABINETS FOR NEW CITY HALL, B.BACHMAN, AUG.'16 - WATER	08/24/2016	77.31	.00	20-6045 C0NTINGENCY	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, CABINETS FOR NEW CITY HALL, B.BACHMAN, AUG.'16 - SEWER	08/24/2016	77.31	.00	21-6045 C0NTINGENCY	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, CABINETS FOR NEW CITY HALL, B.BACHMAN, AUG.'16 - P.I	08/24/2016	29.72	.00	25-6045 C0NTINGENCY FUND	1058	8/16		
1444	U.S. BANK (VISA)	104362380101		THE HOME DEPOT, MEASURING WHEEL, RATCHET								

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				WRENCH SET, DRIVE SET, B.BACHMAN, AUG.'16 - PARKS	08/24/2016	219.00	.00	01-6175 SMALL TOOLS	1004	8/16		
Total 10436238010186688264:						516.33	.00					
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, CABINETS, CABINET KNOBS AND HANDLES, KNOB AND HANDLE SCREWS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - ADMIN	09/19/2016	347.59	.00	40-6045 CONTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, CABINETS, CABINET KNOBS AND HANDLES, KNOB AND HANDLE SCREWS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - WATER	09/19/2016	237.83	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, CABINETS, CABINET KNOBS AND HANDLES, KNOB AND HANDLE SCREWS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - SEWER	09/19/2016	237.83	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, CABINETS, CABINET KNOBS AND HANDLES, KNOB AND HANDLE SCREWS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - P.I	09/19/2016	91.47	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 10436264010185452263:						914.72	.00					
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, WALL CABINETS FOR THE NEW CITY HALL, B.BACHMAN, SEPT.'16 - ADMIN	09/19/2016	253.46	.00	40-6045 CONTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, WALL CABINETS FOR THE NEW CITY HALL, B.BACHMAN, SEPT.'16 - WATER	09/19/2016	173.42	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, WALL CABINETS FOR THE NEW CITY								

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				HALL, B.BACHMAN, SEPT.'16 - SEWER	09/19/2016	173.42	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	104362640101		THE HOME DEPOT, WALL CABINETS FOR THE NEW CITY HALL, B.BACHMAN, SEPT.'16 - P.I	09/19/2016	66.70	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 10436264010185452271:						667.00	.00					
1444	U.S. BANK (VISA)	160562695486	4794	SHELL (JACKSON'S), ICE FOR MAYOR'S TABLE, HIGH FIVE GRANT, SEPT.'16	09/24/2016	21.20	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 16056269548691011253:						21.20	.00					
1444	U.S. BANK (VISA)	263862614000	4788	WALMART, GIFT CARDS PURCHASED TO BE ABLE TO PURCHASE A DRONE FOR PARKS/REC USE, A. BARKULIS, HIGH FIVE GRANT, SEPT.'16	09/16/2016	279.00	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 26386261400002594163:						279.00	.00					
1444	U.S. BANK (VISA)	273362677200	4792	RIDLEY'S, VINEGAR FOR THE MAYOR'S TABLE, HIGH FIVE GRANT, SEPT.'16	09/23/2016	6.59	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 27336267720005433192:						6.59	.00					
1444	U.S. BANK (VISA)	273362687200	4796	RIDLEY'S, VINEGAR FOR MAYOR'S TABLE, HIGH FIVE GRANT, SEPT.'16	09/24/2016	8.24	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 27336268720005135903:						8.24	.00					
1444	U.S. BANK (VISA)	450062614001	4788	WALMART, GIFT CARDS PURCHASED TO BE ABLE TO PURCHASE A DRONE FOR PARKS/REC USE, A. BARKULIS, HIGH FIVE GRANT, SEPT.'16	09/16/2016	900.00	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 45006261400150445282:						900.00	.00					
1444	U.S. BANK (VISA)	450062684001	4795	WALMART, WIRE CADDYS, KNIVES, FORKS, PLATES, SPOONS, FOR MAYOR'S TABLE, HIGH FIVE GRANT, SEPT.'16	09/23/2016	100.82	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 45006268400138863344:						100.82	.00					
1444	U.S. BANK (VISA)	457462585004		OFFICE DEPOT, 10 EA. 3-DRAWER FILE CABINETS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - ADMIN	09/13/2016	239.37	.00	40-6045 CONTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	457462585004		OFFICE DEPOT, 10 EA. 3-DRAWER FILE CABINETS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - WATER	09/13/2016	163.77	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	457462585004		OFFICE DEPOT, 10 EA. 3-DRAWER FILE CABINETS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - SEWER	09/13/2016	163.77	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	457462585004		OFFICE DEPOT, 10 EA. 3-DRAWER FILE CABINETS, FOR NEW CITY HALL, B.BACHMAN, SEPT.'16 - P.I	09/13/2016	62.99	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 45746258500474144093:						629.90	.00					
1444	U.S. BANK (VISA)	640762669291	4793	CASH & CARRY, SALT, PEPPER, VEGETABLE BROTH, BAGS, LINERS, LADLE, SALAD BOWLS, ALUMINUM SCOOP, TOWELS, RICE, FOR MAYOR'S TABLE, HIGH FIVE GRANT, SEPT.'16	09/22/2016	206.80	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 64076266929150019413:						206.80	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1444	U.S. BANK (VISA)	707662582867	4711	NATIONAL BUSINESS INSTITUTE, P2 TRAINING, N. STAUFFER, SEPT.'16 - P & Z	09/13/2016	349.00	.00	01-6265 TRAINING & SCH00LING	1003	9/16		
Total 70766258286790300977:						349.00	.00					
1444	U.S. BANK (VISA)	753962584072	4710	AMERICAN PLANNING ASSOCIATION, P2 TRAINING, W.HOWELL, SEPT.'16 - P & Z	09/13/2016	220.00	.00	01-6265 TRAINING & SCH00LING	1003	9/16		
Total 75396258407200292452:						220.00	.00					
1444	U.S. BANK (VISA)	753962584072	4713	AMERICAN PLANNING ASSOCIATION, P2 TRAINING, T.BEHUNIN, SEPT.'16 - P & Z	09/13/2016	250.00	.00	01-6265 TRAINING & SCH00LING	1003	9/16		
Total 75396258407200292478:						250.00	.00					
1444	U.S. BANK (VISA)	753962584072	4712	AMERICAN PLANNING ASSOCIATION, P2 TRAINING, T.KESNER, SEPT.'16 - P & Z	09/13/2016	155.00	.00	01-6265 TRAINING & SCH00LING	1003	9/16		
Total 75396258407200292502:						155.00	.00					
1444	U.S. BANK (VISA)	921662580003		LOWES, 2 EA. 49" X 97" PARTICLE BOARDS FOR THE NEW CITY HALL, SEPT.'16 - ADMIN	09/14/2016	28.06	.00	40-6045 CONTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	921662580003		LOWES, 2 EA. 49" X 97" PARTICLE BOARDS FOR THE NEW CITY HALL, SEPT.'16 - WATER	09/14/2016	19.20	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	921662580003		LOWES, 2 EA. 49" X 97" PARTICLE BOARDS FOR THE NEW CITY HALL, SEPT.'16 - SEWER	09/14/2016	19.20	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	921662580003		LOWES, 2 EA. 49" X 97" PARTICLE BOARDS FOR THE NEW CITY HALL, SEPT.'16 - P.I	09/14/2016	7.38	.00	25-6045 C0NTINGENCY FUND	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 92166258000319050325:						73.84	.00					
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO TV AND WALL MOUNT FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - ADMIN	09/12/2016	266.00	.00	40-6045 CONTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO TV AND WALL MOUNT FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - WATER	09/12/2016	182.00	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO TV AND WALL MOUNT FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - SEWER	09/12/2016	182.00	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO TV AND WALL MOUNT FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - P.I	09/12/2016	70.00	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO AND WALL MOUNT, FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - ADMIN	09/12/2016	258.40	.00	40-6045 CONTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO AND WALL MOUNT, FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - WATER	09/12/2016	176.79	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO AND WALL MOUNT, FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - SEWER	09/12/2016	176.79	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 70" VIZIO AND WALL MOUNT, FOR NEW CITY HALL CHAMBERS, B.BACHMAN, SEPT.'16 - P.I	09/12/2016	68.00	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 99006256295040094537:						1,379.98	.00					
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 60" VIZIO WITH WALL MOUNT, SEPT.'16 - ADMIN	09/12/2016	296.40	.00	40-6045 CONTINGENCY	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 60" VIZIO WITH WALL MOUNT, SEPT.'16 - WATER	09/12/2016	202.79	.00	20-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 60" VIZIO WITH WALL MOUNT, SEPT.'16 - SEWER	09/12/2016	202.79	.00	21-6045 C0NTINGENCY	1058	9/16		
1444	U.S. BANK (VISA)	990062562950		BEST BUY, 60" VIZIO WITH WALL MOUNT, SEPT.'16 - P.I	09/12/2016	78.00	.00	25-6045 C0NTINGENCY FUND	1058	9/16		
Total 99006256295040094545:						779.98	.00					
1444	U.S. BANK (VISA)	990062692740	4797	ALBERTSONS, LATEX GLOVES FOR MAYOR'S TABLE, HIGH FIVE GRANT, SEPT.'16	09/24/2016	16.95	.00	03-6360 EXPEND.-BLUE CROSS HIGH FIVE	0	9/16		
Total 99006269274010012022:						16.95	.00					
Total U.S. BANK (VISA):						7,991.40	.00					
ULTIMATE HEATING & AIR, INC.												
1538	ULTIMATE HEATING & AIR, INC.	6251-TOJ	4517	FURNISH MATERIALS AND PERFORM LABOR NECESSARY FOR HEATING AND COOLING NEW CITY HALL, SEPT.'16 - ADMIN	09/13/2016	1,706.12	.00	40-6045 CONTINGENCY	1058	9/16		
1538	ULTIMATE HEATING & AIR, INC.	6251-TOJ	4517	FURNISH MATERIALS AND PERFORM LABOR NECESSARY FOR HEATING AND COOLING NEW CITY HALL, SEPT.'16 - WATER	09/13/2016	1,167.35	.00	20-6045 C0NTINGENCY	1058	9/16		
1538	ULTIMATE HEATING & AIR, INC.	6251-TOJ	4517	FURNISH MATERIALS AND PERFORM LABOR NECESSARY FOR HEATING AND COOLING NEW CITY HALL, SEPT.'16 - SEWER	09/13/2016	1,167.35	.00	21-6045 C0NTINGENCY	1058	9/16		
1538	ULTIMATE HEATING & AIR, INC.	6251-TOJ	4517	FURNISH MATERIALS AND PERFORM LABOR NECESSARY FOR HEATING AND COOLING NEW CITY HALL, SEPT.'16 - P.I	09/13/2016	448.98	.00	25-6045 C0NTINGENCY FUND	1058	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
	Total 6251-TOJ:					4,489.80	.00					
	Total ULTIMATE HEATING & AIR, INC.:					4,489.80	.00					
UNIVAR USA, INC.												
1410	UNIVAR USA, INC.	NA578708	4679	ALUMINUM SULFATE, T.SHAFFER, SEPT.'16 - SEWER	09/08/2016	5,189.28	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
	Total NA578708:					5,189.28	.00					
1410	UNIVAR USA, INC.	NA578749	4715	48 BUCKETS HYPOCHLORITE TABLETS, T.SHAFFER, SEPT.'16 - SEWER	09/14/2016	5,218.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
	Total NA578749:					5,218.00	.00					
1410	UNIVAR USA, INC.	NA579070	4752	HYPOCHLORITE TABS, T.SHAFFER, SEPT.'16 - SEWER	09/28/2016	5,218.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	10/16		
	Total NA579070:					5,218.00	.00					
	Total UNIVAR USA, INC.:					15,625.28	.00					
USA BLUE BOOK												
265	USA BLUE BOOK	063387	4726	10 BOXES LARGE DISPOSABLE GLOVES, 4 BOXES X-LARGE DISPOSABLE GLOVES, 6 CARTONS DETERGENT, 2 CHLORINE SWIFTEST DISPENSER REFILLS, 6 DISPOSABLE WIPES, 1 GRADUATED CYLINDER, 2 HACH REAGENTS, T.SHAFFER, SEPT.'16 - SEWER	09/19/2016	791.72	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
	Total 063387:					791.72	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total USA BLUE BOOK:						791.72	.00					
VALLI INFORMATION SYSTEMS, INC												
857	VALLI INFORMATION SYSTEMS, INC	37578		LOCKBOX TRANSACTIONS AND POSTAGE FOR SEPT.'16 - ADMIN	09/30/2016	74.10	.00	01-6190 P0STAGE & BILLING	0	9/16		
857	VALLI INFORMATION SYSTEMS, INC	37578		LOCKBOX TRANSACTIONS AND POSTAGE FOR SEPT.'16 - WATER	09/30/2016	116.45	.00	21-6190 P0STAGE & BILLING	0	9/16		
857	VALLI INFORMATION SYSTEMS, INC	37578		LOCKBOX TRANSACTIONS AND POSTAGE FOR SEPT.'16 - SEWER	09/30/2016	116.45	.00	21-6190 P0STAGE & BILLING	0	9/16		
857	VALLI INFORMATION SYSTEMS, INC	37578		LOCKBOX TRANSACTIONS AND POSTAGE FOR SEPT.'16 - P.I	09/30/2016	45.88	.00	25-6190 P0STAGE & BILLING	0	9/16		
Total 37578:						352.88	.00					
857	VALLI INFORMATION SYSTEMS, INC	37647		ESTATEMENT AND POSTAGE FOR SEPT.'16 - ADMIN	09/30/2016	878.43	.00	01-6190 P0STAGE & BILLING	0	9/16		
857	VALLI INFORMATION SYSTEMS, INC	37647		ESTATEMENT AND POSTAGE FOR SEPT.'16 - WATER	09/30/2016	1,380.39	.00	20-6190 P0STAGE & BILLING	0	9/16		
857	VALLI INFORMATION SYSTEMS, INC	37647		ESTATEMENT AND POSTAGE FOR SEPT.'16 - SEWER	09/30/2016	1,380.39	.00	21-6190 P0STAGE & BILLING	0	9/16		
857	VALLI INFORMATION SYSTEMS, INC	37647		ESTATEMENT AND POSTAGE FOR SEPT.'16 - PI	09/30/2016	543.80	.00	25-6190 P0STAGE & BILLING	0	9/16		
Total 37647:						4,183.01	.00					
Total VALLI INFORMATION SYSTEMS, INC:						4,535.89	.00					
W.W. GRAINGER												
162	W.W. GRAINGER	9230273907	4735	VALVE FOR 10 MILE L.S., A.COOK, SEWER, SEPT.'16	09/20/2016	189.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 9230273907:						189.00	.00					
Total W.W. GRAINGER:						189.00	.00					
WATER DEPOSIT REFUNDS #11												
1815	WATER DEPOSIT REFUNDS #11	10810.02		SANDRA MCDONALD, 381 E 2ND ST, WATER OVERPAYMENT	10/04/2016	26.54	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 10810.02:						26.54	.00					
1815	WATER DEPOSIT REFUNDS #11	10880.02		KC PROPERTY GROUP, 362 E 3RD ST, WATER OVERPAYMENT	10/04/2016	17.35	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 10880.02:						17.35	.00					
1815	WATER DEPOSIT REFUNDS #11	110445.02		JENNIFER SCHENCK, 606 N SHADY GROVE WAY, WATER OVERPAYMENT	10/04/2016	38.07	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 110445.02:						38.07	.00					
1815	WATER DEPOSIT REFUNDS #11	150530.02		KENNETH M BROWN, 1286 N BLACK WOLF AVE, WATER OVERPAYMENT	10/04/2016	68.36	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 150530.02:						68.36	.00					
1815	WATER DEPOSIT REFUNDS #11	167000.02		MARK HAYLETT, 1213 N CREEK DR, WATER OVERPAYMENT	10/04/2016	24.69	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 167000.02:						24.69	.00					
1815	WATER DEPOSIT REFUNDS #11	172085.01		CBH, 735 S LANDORE AVE, WATER OVERPAYMENT	09/28/2016	32.79	.00	99-1075 Utility Cash Clearing	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 172085.01:						32.79	.00					
1815	WATER DEPOSIT REFUNDS #11	173320.01A		HATHAWAY HOMES, 524 S RETORT PL, WATER OVERPAYMENT	10/12/2016	46.35	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 173320.01A:						46.35	.00					
1815	WATER DEPOSIT REFUNDS #11	177075.01		CBH, 645 S IRON SPRINGS AVE, WATER OVERPAYMENT	10/04/2016	26.91	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 177075.01:						26.91	.00					
1815	WATER DEPOSIT REFUNDS #11	180000.01		LAURA LACY, 1207 N CABRILLO AVE, WATER OVERPAYMENT	10/04/2016	53.17	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 180000.01:						53.17	.00					
1815	WATER DEPOSIT REFUNDS #11	181560.02		CHRISTOPHER DAVIS, 1448 W CASTRO DR, WATER OVERPAYMENT	10/04/2016	55.53	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 181560.02:						55.53	.00					
1815	WATER DEPOSIT REFUNDS #11	183140.02		SUE CALKINS, 1375 W KESLER DR, WATER OVERPAYMENT	10/04/2016	68.48	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 183140.02:						68.48	.00					
1815	WATER DEPOSIT REFUNDS #11	190185.02		RAMA GROUP C/O MANAGEMENT PRO, 308 W WHITETAIL CT, WATER OVERPAYMENT	09/20/2016	77.46	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 190185.02:						77.46	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1815	WATER DEPOSIT REFUNDS #11	191130.01		GEM DEVELOPERS, 1533 N LINDER RD, WATER OVERPAYMENT	09/19/2016	6.79	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 191130.01:						6.79	.00					
1815	WATER DEPOSIT REFUNDS #11	201450.01		RONALD ADAMS, 647 E RIDGESTONE DR, WATER OVERPAYMENT	09/21/2016	97.06	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 201450.01:						97.06	.00					
1815	WATER DEPOSIT REFUNDS #11	201825.03A		JASON DAY, 281 E JAMESTOWNE CT, WATER OVERPAYMENT	10/12/2016	61.00	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 201825.03A:						61.00	.00					
1815	WATER DEPOSIT REFUNDS #11	210130.01		ILA STOWERS, 2260 N BAYWING HAWK PL, WATER OVERPAYMENT	09/21/2016	104.21	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 210130.01:						104.21	.00					
1815	WATER DEPOSIT REFUNDS #11	21035.01		MAESTAS PROPERTIES, 611 E STAGECOACH WAY, WATER OVERPAYMENT	09/21/2016	74.16	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 21035.01:						74.16	.00					
1815	WATER DEPOSIT REFUNDS #11	221250.01		CBH, 1075 S TOMEN AVE, WATER OVERPAYMENT	10/04/2016	64.99	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 221250.01:						64.99	.00					
1815	WATER DEPOSIT REFUNDS #11	221515.01A		CBH, 855 S RUMNEY AVE, WATER OVERPAYMENT	10/12/2016	46.35	.00	99-1075 Utility Cash Clearing	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 221515.01A:						46.35	.00					
1815	WATER DEPOSIT REFUNDS #11	221540.01		CBH, 952 S PENMARK AVE, WATER OVERPAYMENT	10/04/2016	27.11	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 221540.01:						27.11	.00					
1815	WATER DEPOSIT REFUNDS #11	221740.02		NORMAN WEEK, 968 S WISTON PL, WATER OVERPAYMENT	09/19/2016	14.12	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 221740.02:						14.12	.00					
1815	WATER DEPOSIT REFUNDS #11	230415.04		JESSICA PAULSEN, 514 S BLACK OAK AVE, WATER OVERPAYMENT	10/04/2016	56.64	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 230415.04:						56.64	.00					
1815	WATER DEPOSIT REFUNDS #11	240615.01A		MATTHEW J LENZ, 721 N SILTSTONE AVE, WATER OVERPAYMENT	10/12/2016	66.68	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 240615.01A:						66.68	.00					
1815	WATER DEPOSIT REFUNDS #11	250500.00		RISE T MYERS, 758 W LUNCH BOX ST, WATER OVERPAYMENT	10/04/2016	38.57	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 250500.00:						38.57	.00					
1815	WATER DEPOSIT REFUNDS #11	250965.01		JUSTIN L AVRIL, 71 W STEPH ST, WATER OVERPAYMENT	10/04/2016	55.41	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 250965.01:						55.41	.00					
1815	WATER DEPOSIT REFUNDS #11	254060.02		TYLER GUNN, 729 W SANDBOX ST, WATER OVERPAYMENT	09/19/2016	167.06	.00	99-1075 Utility Cash Clearing	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 254060.02:						167.06	.00					
1815	WATER DEPOSIT REFUNDS #11	260680.02A		RYAN DANIEL, 2195 W STEELY CT, WATER OVERPAYMENT	09/06/2016	88.80	88.80	99-1075 Utility Cash Clearing	0	9/16	09/23/2016	
Total 260680.02A:						88.80	88.80					
1815	WATER DEPOSIT REFUNDS #11	264155.01		CBH, 1806 N BLUSH AVE, WATER OVERPAYMENT	09/19/2016	20.56	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 264155.01:						20.56	.00					
1815	WATER DEPOSIT REFUNDS #11	264180.02A		JORDAN L PAGE, 1716 N BLUSH AVE, WATER OVERPAYMENT	10/12/2016	66.68	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 264180.02A:						66.68	.00					
1815	WATER DEPOSIT REFUNDS #11	264295.01A		CBH, 1787 N ROSEDUST DR, WATER OVERPAYMENT	10/12/2016	46.35	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 264295.01A:						46.35	.00					
1815	WATER DEPOSIT REFUNDS #11	274215.02		LAURYN PYKE, 281 W QUAKING ASPEN LN, WATER OVERPAYMENT	10/04/2016	74.75	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 274215.02:						74.75	.00					
1815	WATER DEPOSIT REFUNDS #11	274790.03		DANIEL ZEGAR, 2843 W PAULA RED CT, WATER OVERPAYMENT	09/28/2016	66.77	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 274790.03:						66.77	.00					
1815	WATER DEPOSIT REFUNDS #11	276036.01		CBH, 2314 N CORKTREE WAY, WATER OVERPAYMENT	10/04/2016	44.99	.00	99-1075 Utility Cash Clearing	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 276036.01:						44.99	.00					
1815	WATER DEPOSIT REFUNDS #11	276056.01		CBH, 2315 N CORKTREE WAY, WATER OVERPAYMENT	10/04/2016	39.03	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 276056.01:						39.03	.00					
1815	WATER DEPOSIT REFUNDS #11	276060.01A		CBH, 2274 N BLUEBLOSSOM WAY, WATER OVERPAYMENT	10/12/2016	46.35	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 276060.01A:						46.35	.00					
1815	WATER DEPOSIT REFUNDS #11	276062.01		CBH, 2300 N BLUEBLOSSOM WAY, WATER OVERPAYMENT	10/04/2016	39.03	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 276062.01:						39.03	.00					
1815	WATER DEPOSIT REFUNDS #11	276066.01		CBH, 2322 N BLUEBLOSSOM WAY, WATER OVERPAYMENT	09/21/2016	23.91	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 276066.01:						23.91	.00					
1815	WATER DEPOSIT REFUNDS #11	276072.01		CBH, 2343 N BLUEBLOSSOM WAY, WATER OVERPAYMENT	09/28/2016	44.94	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 276072.01:						44.94	.00					
1815	WATER DEPOSIT REFUNDS #11	276078.01		CBH, 2289 N BLUEBLOSSOM WAY, WATER OVERPAYMENT	10/14/2016	49.46	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 276078.01:						49.46	.00					
1815	WATER DEPOSIT REFUNDS #11	278068.01		CBH, 2920 GINGERGOLD DR, WATER OVERPAYMENT	10/04/2016	49.46	.00	99-1075 Utility Cash Clearing	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 278068.01:						49.46	.00					
1815	WATER DEPOSIT REFUNDS #11	278070.01		CBH, 2944 W GINGER GOLD DR, WATER OVERPAYMENT	10/04/2016	31.38	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 278070.01:						31.38	.00					
1815	WATER DEPOSIT REFUNDS #11	278080.01		CBH, 2895 W MARGIL CT, WATER OVERPAYMENT	10/04/2016	32.87	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 278080.01:						32.87	.00					
1815	WATER DEPOSIT REFUNDS #11	280145.01		HUBBLE HOMES, 1611 N AZURITE PL, WATER OVERPAYMENT	09/21/2016	24.58	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 280145.01:						24.58	.00					
1815	WATER DEPOSIT REFUNDS #11	300165.03		MARK STEELE, 1055 E YANKEE BASIN DR, WATER OVERPAYMENT	10/04/2016	53.83	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 300165.03:						53.83	.00					
1815	WATER DEPOSIT REFUNDS #11	30102.01		DENNIS PIATT, 1015 W OWYHEE ST, WATER OVERPAYMENT	09/21/2016	31.96	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 30102.01:						31.96	.00					
1815	WATER DEPOSIT REFUNDS #11	310001.01		COLEMAN HOMES, 9235 S MACADAN WAY, WATER OVERPAYMENT	09/19/2016	9.76	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 310001.01:						9.76	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1815	WATER DEPOSIT REFUNDS #11	310029.01A		COLEMAN HOMES, 1210 W SAGWON DR, WATER OVERPAYMENT	10/12/2016	46.35	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 310029.01A:						46.35	.00					
1815	WATER DEPOSIT REFUNDS #11	310051.01		COLEMAN HOMES, 1193 W SELDOVIA DR, WATER OVERPAYMENT	09/21/2016	48.15	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 310051.01:						48.15	.00					
1815	WATER DEPOSIT REFUNDS #11	310108.01A		COLEMAN HOMES, 1518 W SELDOVIA ST, WATER OVERPAYMENT	10/12/2016	46.35	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 310108.01A:						46.35	.00					
1815	WATER DEPOSIT REFUNDS #11	310143.01		COLEMAN HOMES, 9276 S UPDALE AVE, WATER OVERPAYMENT	10/15/2016	57.13	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 310143.01:						57.13	.00					
1815	WATER DEPOSIT REFUNDS #11	310144.01		COLEMAN HOMES, 9258 S UPDALE AVE, WATER OVERPAYMENT	09/28/2016	43.75	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 310144.01:						43.75	.00					
1815	WATER DEPOSIT REFUNDS #11	60530.02		PROSPER LLC, 675 W 4TH ST, WATER OVERPAYMENT	10/04/2016	14.30	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 60530.02:						14.30	.00					
1815	WATER DEPOSIT REFUNDS #11	90820.02		AMBER HALL, 1009 W GOLD ST, WATER OVERPAYMENT	10/12/2016	84.06	.00	99-1075 Utility Cash Clearing	0	10/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 90820.02:						84.06	.00					
1815	WATER DEPOSIT REFUNDS #11	92030.02		TYLER CRNKOVICH, 3314 N KELLY WAY, WATER OVERPAYMENT	09/19/2016	37.57	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 92030.02:						37.57	.00					
1815	WATER DEPOSIT REFUNDS #11	92090.02		JENNIFER GIDNEY, 1387 N ANTIMONY PL, WATER OVERPAYMENT	09/21/2016	69.83	.00	99-1075 Utility Cash Clearing	0	9/16		
Total 92090.02:						69.83	.00					
1815	WATER DEPOSIT REFUNDS #11	92110.00		EDWARD CRAMPTON, 1366 N DREDGE AVE, WATER OVERPAYMENT	10/04/2016	163.66	.00	99-1075 Utility Cash Clearing	0	10/16		
Total 92110.00:						163.66	.00					
Total WATER DEPOSIT REFUNDS #11:						2,912.46	88.80					
WESTERN BUILDING MAINTENANCE, INC.												
1499	WESTERN BUILDING MAINTENANCE, INC.	0095011-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER - SENIOR CENTER	09/23/2016	330.33	.00	01-6025 JANITORIAL	1001	9/16		
Total 0095011-IN:						330.33	.00					
1499	WESTERN BUILDING MAINTENANCE, INC.	0095012-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, CITY HALL - ADMIN	09/23/2016	59.46	.00	01-6025 JANITORIAL	0	9/16		
1499	WESTERN BUILDING MAINTENANCE, INC.	0095012-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, CITY HALL - P & Z	09/23/2016	21.23	.00	01-6025 JANITORIAL	1003	9/16		
1499	WESTERN BUILDING MAINTENANCE, INC.	0095012-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, CITY HALL - WATER	09/23/2016	55.21	.00	20-6025 JANITORIAL	0	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1499	WESTERN BUILDING MAINTENANCE, INC.	0095012-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, CITY HALL - SEWER	09/23/2016	55.21	.00	21-6025 JANITORIAL	0	9/16		
1499	WESTERN BUILDING MAINTENANCE, INC.	0095012-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, CITY HALL - P.I	09/23/2016	21.23	.00	25-6025 JANITORIAL	0	9/16		
Total 0095012-IN:						212.34	.00					
1499	WESTERN BUILDING MAINTENANCE, INC.	0095013-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, TREATMENT PLANT - WATER	09/23/2016	31.50	.00	20-6025 JANITORIAL	0	9/16		
1499	WESTERN BUILDING MAINTENANCE, INC.	0095013-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, TREATMENT PLANT - SEWER	09/23/2016	31.50	.00	21-6025 JANITORIAL	0	9/16		
1499	WESTERN BUILDING MAINTENANCE, INC.	0095013-IN		MONTHLY JANITORIAL SERVICES FOR SEPTEMBER, TREATMENT PLANT - P.I	09/23/2016	12.00	.00	25-6025 JANITORIAL	0	9/16		
Total 0095013-IN:						75.00	.00					
Total WESTERN BUILDING MAINTENANCE, INC.:						617.67	.00					
WESTERN STATES EQUIPMENT CO.												
98	WESTERN STATES EQUIPMENT CO.	IN000144580	4751	GENERATOR REPAIR AT DANSKIN LIFT STATION, T.FLEMING, SEPT.'16 - SEWER	09/27/2016	1,358.81	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/16		
Total IN000144580:						1,358.81	.00					
Total WESTERN STATES EQUIPMENT CO.:						1,358.81	.00					
WEX BANK												
1234	WEX BANK	47022745		FUEL, SEPT.'16 - PARKS	09/30/2016	224.09	.00	01-6300 FUEL	1004	9/16		
1234	WEX BANK	47022745		FUEL, SEPT.'16 - BLDG INSPECTION	09/30/2016	35.65	.00	01-6300 FUEL	1005	9/16		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1234	WEX BANK	47022745		FUEL, SEPT.'16 - WATER	09/30/2016	217.20	.00	20-6300 FUEL	0	9/16		
1234	WEX BANK	47022745		FUEL, SEPT.'16 - P.I	09/30/2016	54.30	.00	25-6300 FUEL	0	9/16		
Total 47022745:						531.24	.00					
Total WEX BANK:						531.24	.00					
WHEELER SHEET METAL												
341	WHEELER SHEET METAL	4742		PARTS FOR WELL #6 CONDITIONER, R.FORD, SEPT.'16 - WATER	09/21/2016	3,080.00	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	9/16		
Total 4742:						3,080.00	.00					
Total WHEELER SHEET METAL:						3,080.00	.00					
Grand Totals:						664,771.71	253,333.81					

Dated: _____

Mayor: _____

City Council: _____

_____

_____

_____

_____

_____

City Treasurer: _____

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided

Report Criteria:
Detail report.
Invoices with totals above $0.00 included.
Paid and unpaid invoices included.

City of Kuna

763 W. Avalon St.
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
WWW.Kunacity.Id.gov

Staff Memo

To:	**Kuna City Council**
Case Number:	**16-11-FP – Final Plat;** Sailer Shores Meadows Subdivision
Location:	South of E. Kuna Rd., West of S. Sailer Pl. & East of S. Kay Ave. Kuna, Idaho 83634
Planner:	Trevor Kesner, Planner II
Meeting Date:	October 18, 2016
Applicant:	**New Horizon Construction Co., LLC** 885 W. Rush Rd. Eagle, ID 83616
Representative:	**B&A Engineers, Inc.** 5505 W. Franklin Rd. Boise, ID 83705 208.343-3381 dacrawford@baengineers.com



A. General Project Facts, Staff Analysis:

1. Applicant is requesting Final Plat approval for Sailer Shores Meadows residential Subdivision. The Final Plat for Sailer Shores Meadows proposes 26 residential lots and two (2) common lots on approximately 4.77 acres (APN #R0615251610).

2. In accordance with KCC Title 6 Subdivision Regulations, this application seeks Final Plat approval for the Sailer Shores Meadows Subdivision.

B. Staff Analysis:

1. After review, staff has determined the proposed Final Plat appears to be in substantial conformance with the approved Preliminary Plat for the Sailer Shores Meadows residential subdivision development. Applicant shall secure all signatures on the final plat check-off list prior to requesting City engineer signature on the Final Plat mylar sheets.

RECEIVED 10-4-16

City of Kuna
Planning & Zoning Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Final Plat Checklist

A final plat application does not require a public hearing. It will be placed on the City Council agenda as a regular agenda item.

Project name: Sailer Shores Meadows Subd. **Applicant:** Tom Mailer/ David Crawford

All applications are required to contain one copy of the following:

Applicant (√)	Description	Staff (√)
X	Completed and signed Commission & Council Review Application.	✓
X	All pages of the proposed Final Plat.	✓
X	Approved final engineering construction drawings for streets, water, sewer, sidewalks, pressure irrigation and other public improvements.	✓
X	Approved Findings of Fact, Conclusions of Law for Preliminary Plat	✓
X	Proof of current ownership of the real property included in the proposed final plat and written consent of the record owners of the final plat (Affidavit of Legal Interest) for all interested parties involved.	✓
X	Such other information as deemed necessary to establish whether or not all proper parties have signed and/or approved said final plat.	✓
X	A statement of conformance with the following information: ◊ The approved preliminary plat and meeting all requirements or conditions. ◊ The acceptable engineering practices and local standards.	✓
X	Any proposed restrictive covenants and/or deed restrictions, and homeowners' association documents.	✓
X	The final plat shall include and be in compliance with all items required under title 50, chapter 13 of the Idaho Code.	✓

Note: Only one copy of the above items need to be submitted when applying for multiple applications.

This application shall not be considered complete (nor will a meeting date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.

RECEIVED
10-4-16

City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- ☐ Annexation
- ☐ Appeal
- ☐ Comprehensive Plan Amendment
- ☐ Design Review
- ☐ Development Agreement
- ☐ Final Planned Unit Development
- ☒ Final Plat
- ☐ Lot Line Adjustment
- ☐ Lot Split
- ☐ Planned Unit Development
- ☐ Preliminary Plat
- ☐ Rezone
- ☐ Special Use
- ☐ Temporary Business
- ☐ Vacation
- ☐ Variance

For Office Use Only	
File Number (s)	16-11-FP
Project name	Sailer Shores Meadows Sub.
Date Received	10-4-16
Date Accepted/ Complete	10/06/16
Cross Reference Files	07-03-S
Commission Hearing Date	N/A
City Council Hearing Date	10/18/16

Contact/Applicant Information

Owners of Record: New Horizon Construction Co., LLC
Address: 885 W. Rush Rd.
City, State, Zip: Eagle, ID 83616
Phone Number:
E-Mail:
Fax #:

Applicant (Developer): Tom Maile, Manager
Address: Same as owner
City, State, Zip:
Phone Number:
E-Mail:
Fax #:

Engineer/Representative: David Crawford, B&A Engineers, Inc.
Address: 5505 W. Franklin Rd.
City, State, Zip: Boise, ID 83705
Phone Number: 208-343-3381
E-Mail: dacrawford@baengineers.com
Fax #: 208-342-5792

Subject Property Information

Site Address: S. Sailer St. Kuna, Id. 83634
Site Location (Cross Streets): South of E. Kuna Rd., West of S. Sailer Pl. & East of S. Kay Ave.
Parcel Number (s): R0615251610
Section, Township, Range: Sec. 25, T2N, R1W
Property size : 4.77 Ac
Current land use: N/A
Proposed land use: Residential
Current zoning district: R-6
Proposed zoning district: R-6

RECEIVED
10-4-16

Exhibit
A-2a

Project Description

Project / subdivision name: Sailer Shores Meadows Subdivison

General description of proposed project / request: Approval of the final plat for Sailer Shores Meadows Subdivision.

Type of use proposed (check all that apply):

- ☒ Residential
- ☐ Commercial
- ☐ Office
- ☐ Industrial
- ☐ Other

Amenities provided with this development (if applicable):

Residential Project Summary (if applicable)

Are there existing buildings? ☐ Yes ☒ No

Please describe the existing buildings:

Any existing buildings to remain? ☐ Yes ☒ No

Number of residential units: Number of building lots: 26

Number of common and/or other lots: 2

Type of dwellings proposed:

- ☒ Single-Family
- ☐ Townhouses
- ☐ Duplexes
- ☐ Multi-Family
- ☐ Other

Minimum Square footage of structure (s):

Gross density (DU/acre-total property): 5.45 u/ac Net density (DU/acre-excluding roads): 3.56 u/ac

Percentage of open space provided: Acreage of open space: 0.08 ac

Type of open space provided (i.e. landscaping, public, common, etc.): Common

Non-Residential Project Summary (if applicable)

Number of building lots: Other lots:

Gross floor area square footage: Existing (if applicable):

Hours of operation (days & hours): Building height:

Total number of employees: Max. number of employees at one time:

Number and ages of students/children: Seating capacity:

Fencing type, size & location (proposed or existing to remain):

Proposed Parking:

a. Handicapped spaces: Dimensions:
b. Total Parking spaces: Dimensions:
c. Width of driveway aisle:

Proposed Lighting:

Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.):

Applicant's Signature: Date: 10/4/11

RECEIVED 10-4-16

B & A Engineers, Inc.
Consulting Engineers & Surveyors
5505 W. Franklin Rd. Boise, Id. 83705
Ph. 208-343-3381 Fax 208-342-5792

October 4, 2016

To: **City of Kuna**
763 W. Avalon St.
Kuna, Idaho 83634
Voice 922-5546

From: **David Crawford- B&A Engineers, Inc.**

RE: Sailor Shores Meadows Subdivision

Kuna City,

Based on limited observations in the field and information provided by others during the construction of Sailor Shores Meadows Subdivision we believe that construction of the facilities related to the development are being completed in substantial conformance to the approved construction plans.

We believe that the final plat as shown is in substantial conformance with the approved preliminary plat and the approved construction plans for the project.

Should you have any questions please contact me at 343-3381 or by e-mail at dacrawford@baengineers.com

Sincerely,

David Crawford
B&A Engineers, Inc.

CC: Project File

Exhibit
A-26

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 9.00 3
BOISE IDAHO 07/11/07 02:40 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Thomas Maile
107098369

WARRANTY DEED

FOR VALUE RECEIVED, the undersigned, THE MAILE FAMILY IRREVOCABLE TRUST, Grantor, do hereby grant, bargain, sell and convey unto NEW HORIZON CONSTRUCTION COMPANY, LLC, an Idaho limited liability company, whose current address is 921 W. Rush Road, Eagle, Ada County, Idaho 83616, that certain real property located in Ada County, State of Idaho, which is more particularly described on the attached Exhibit "A".

TO HAVE AND TO HOLD the said premises, together with its appurtenances, unto the said Grantees and their heirs and assigns forever. Said Grantors do hereby covenant to and with said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances EXCEPT reservations, restrictions, dedications, easements, rights-of-way and agreements (if any) of record, and general taxes and assessments (including irrigation and utility assessments, if any), which are not yet due and payable, together with any encumbrances above-referenced, and will warrant and defend the same from all lawful claims whatsoever.

DATED This 10 day of July, 2007.

THOMAS G. MAILE, IV, Co-Trustee

STATE OF IDAHO)
) ss:
County of Ada)

On this 10th day of July, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS G. MAILE, IV. co-Trustee of the MAILE FAMILY IRREVOCABLE TRUST, known or acknowledged to me to be the person(s) whose name(s) is/are subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Exhibit A-2c

KATHY PRENTICE
Notary Public
State of Idaho

Kathy Prentice
Notary Public for Idaho
Residing at Ada County
My Commission Expires 4/16/08

DATED this 10 day of July, 2007

Colleen Maile
COLLEEN MAILE, Co-Trustee

STATE OF IDAHO)
) ss:
County of Ada)

On this 10th day of July, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared COLLEEN MAILE, co-Trustee of the MAILE FAMILY IRREVOCABLE TRUST, known or acknowledged to me to be the person(s) whose name(s) is/are subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KATHY PRENTICE
Notary Public
State of Idaho

Kathy Prentice
Notary Public for Idaho
Residing at Ada County
My Commission Expires 4/16/08

ORDER NO. 99003580 BBN

EXHIBIT "A"

A portion of Lots 1 and 3 of the AVALON ORCHARD TRACTS SUBDIVISION as recorded in Book 4 at Page 189, in the office of the Ada County Recorded situated in the Northwest Quarter of the Northeast Quarter, Section 25, Township 2 North, Range 1 West, Boise Meridian, City of Kuna, Ada County, Idaho, more particularly described as follows:

COMMENCING at a found aluminum monument marking the Northeast corner of Section 25; thence along the section line common to Sections 24 and 25
North 89 degrees 14'00" West a distance of 1,342.64 feet to a point on the center line of State Highway 69 (Kuna Road) and the center line of South Sailor Place; thence
South 00 degrees 53'12" East a distance of 285.02 feet to a point on the center line of South Sailor Place; thence
North 89 degrees 14'00" West a distance of 20.01 feet to a point on the Westerly right-of-way of said South Sailor Place, a 5/8 inch iron pin and cap marked "RAJ 943", the POINT OF BEGINNING; thence continuing
North 89 degrees 14'00" West a distance of 106.04 feet to a 5/8 inch iron pin and cap marked "RAJ 943"; thence
South 00 degrees 53'12" East a distance of 25.00 feet to a 5/8 inch iron pin and cap marked "RAJ 943"; thence
North 89 degrees 14'00 West a distance of 451.07 feet to a 5/8 inch iron pin and cap marked "RAJ 943"; thence
North 00 degrees 56'05" West a distance of 6.90 feet to a 5/8 inch iron pin and cap marked "RAJ 943"; thence
North 89 degrees 14'00" West a distance of 85.04 feet to a 5/8 inch iron pin and cap marked "RAJ 943"; thence
South 00 degrees 56'05" East a distance of 330.28 feet to a found 5/8 inch iron pin and cap marked "LS 946"; thence
South 34 degrees 44'21" East a distance of 37.04 feet to a found 1/2 inch iron pin and cap marked "LS 946"; thence
South 89 degrees 18'42" East a distance of 475.95 feet to a found 1/2 inch iron pin and cap marked "JLH 5359"; thence
North 00 degrees 53'12" West a distance of 150.00 feet to a found 1/2 inch iron pin and cap marked "JLH 5359"; thence
South 89 degrees 18'59" East a distance of 145.26 feet to a found 1/2 inch iron pin and cap marked "JLH 5359" on the Westerly right-of-way of South Sailor Place; thence along said right-of-way
North 00 degrees 53'12" West a distance of 227.69 feet to the POINT OF BEGINNING.

City of Kuna
P.O. Box 13
Kuna, Idaho 83634

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

City of Kuna
AFFIDAVIT OF LEGAL INTEREST

State of Idaho)
) ss.
County of Ada)

I, Thomas Male, 835 W. Rush
Name **Address**

Eagle, ID 83616
City **State** **Zip Code**

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to B&A Engineers, Inc.
Name Address

to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s),

Dated this 12th day of July, 2016

Thomas A. Male II
Signature

Subscribed and sworn to before me the day and year first above written.

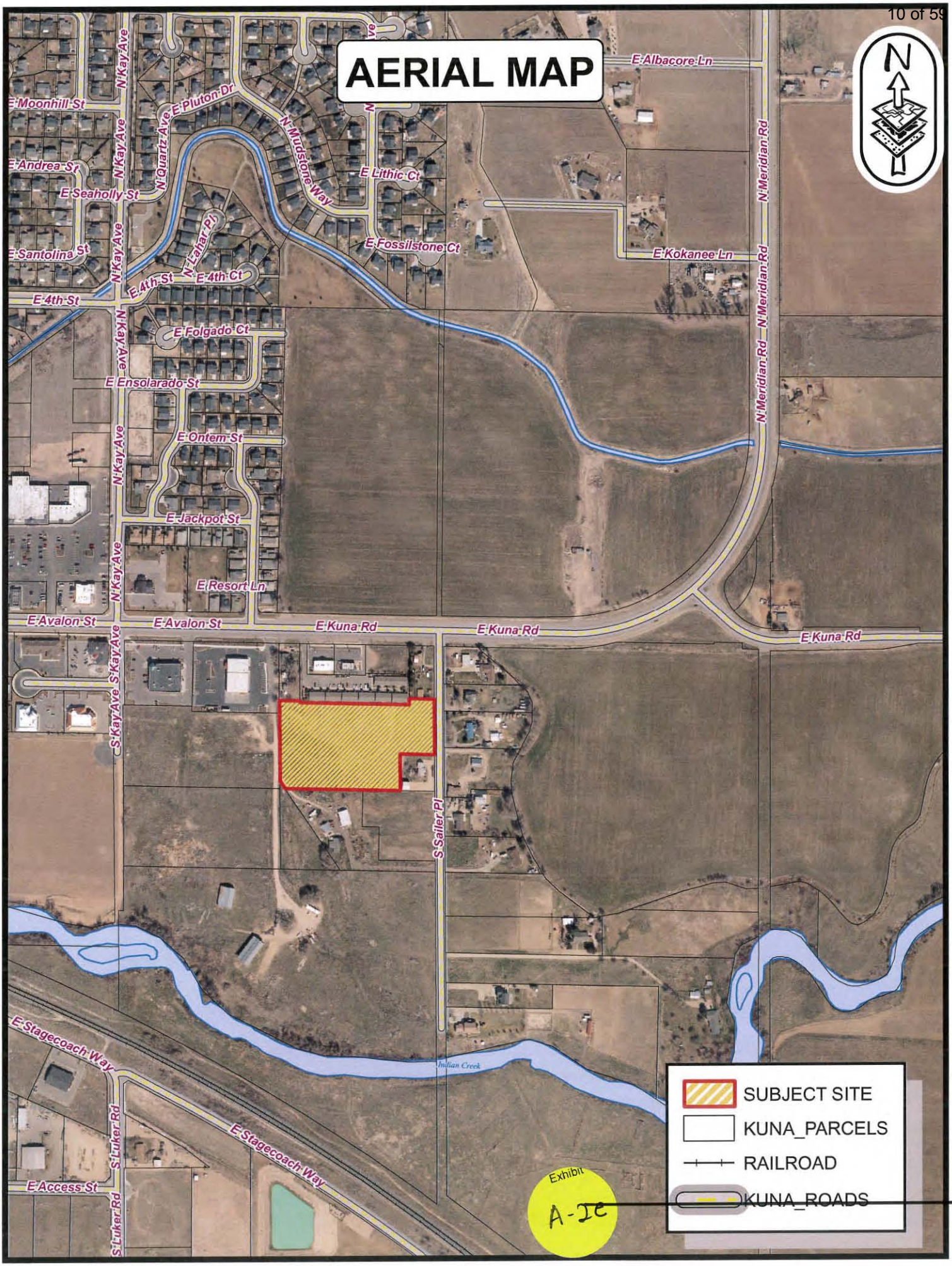
Jennell L. Hall
Notary Public for Idaho

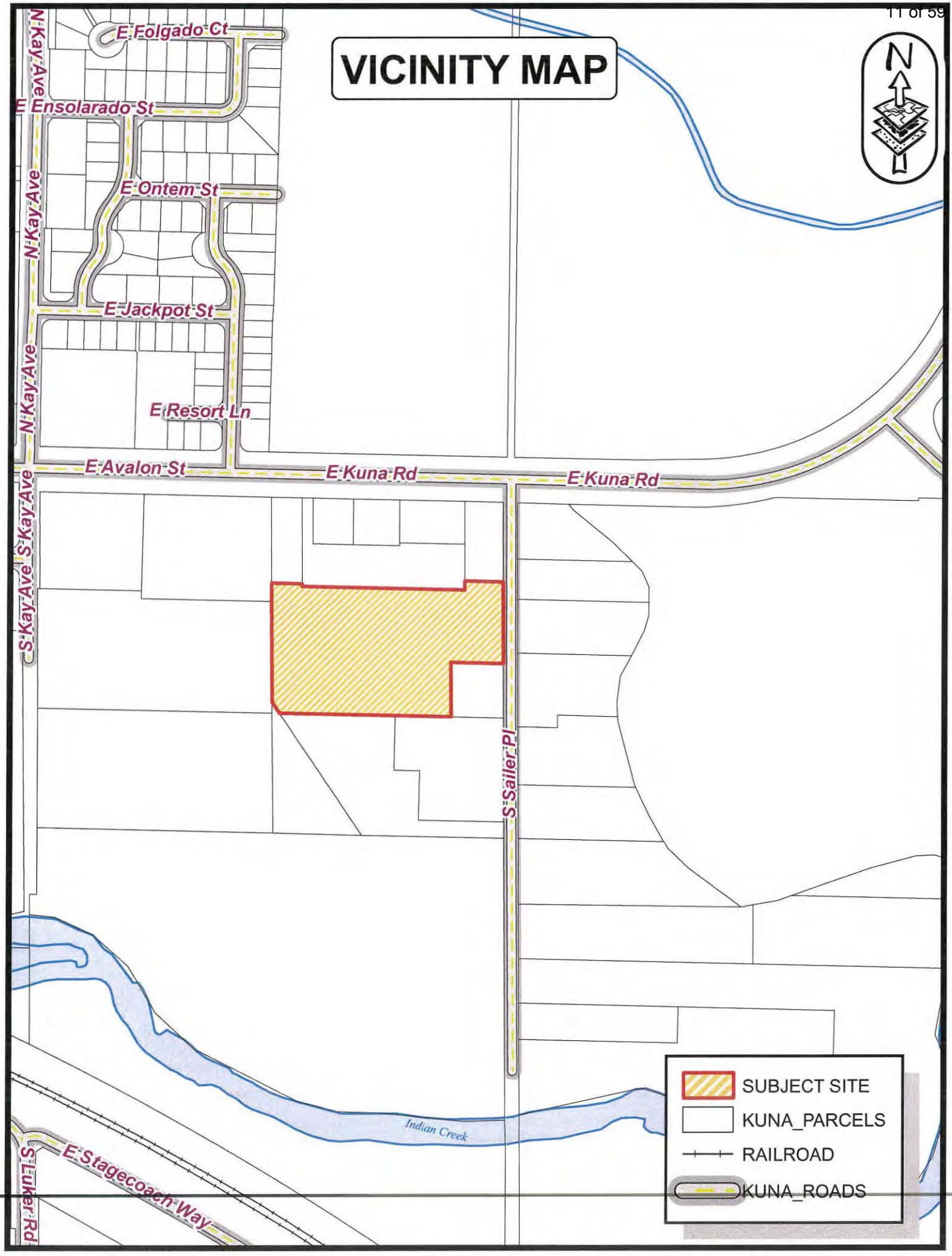
Residing at: Boise

My commission expires: 1-13-2022

JENNELL L. HALL NOTARY PUBLIC STATE OF IDAHO

Exhibit A-2d


AERIAL MAP
N
E Albacore Ln
E Moonhill St
N Kay Ave
N Quartz Ave
E Pluton Dr
N Mudstone Way
E Lithic Ct
E Andrea St
E Seaholly St
E Fossilstone Ct
N Meridian Rd
E Kokanee Ln
E Santolina St
N Lahar Pl
E 4th St
E 4th Ct
E Folgado Ct
E Ensolarado St
E Ontem St
E Jackpot St
E Resort Ln
E Avalon St
E Kuna Rd
S Kay Ave
S Sailer Pl
E Stagecoach Way
Indian Creek
S Luker Rd
E Access St
SUBJECT SITE
KUNA_PARCELS
RAILROAD
KUNA_ROADS
Exhibit
A-1e


VICINITY MAP
N
E Folgado Ct
N Kay Ave
E Ensolarado St
E Ontem St
N Kay Ave
E Jackpot St
N Kay Ave
E Resort Ln
E Avalon St
E Kuna Rd
E Kuna Rd
S Kay Ave
S Kay Ave
S Sailer Pl
Indian Creek
E Stagecoach Way
S Linder Rd
SUBJECT SITE
KUNA_PARCELS
RAILROAD
KUNA_ROADS

DRAFT

5.5.1.6.3 Mail boxes and sidewalk abutments around such mailboxes or any service facility, berg, fencing and landscaping abutting common areas, public and private streets or land conveyed for any public or quasi-public purpose.

5.5.1.6.4 Security and privacy gate(s) at the entrance to the Property.

5.5.2 Duties. In addition to duties necessary and proper to carry out the power delegated to the Association by. this Declaration, and the Articles and Bylaws, without limiting the generality thereof, the Association or the Association's agent, if any, shall have the authority and the obligation to conduct all business affairs of the Association and to perform, without limitation, each of the following duties:

5.5.2.1 Operation and Maintenance of Sailor Shores Meadows Common Area Operate, maintain, and otherwise manage or provide for the operation, maintenance and management of the Sailor Shores Meadows Common Area, including but not limited to, the repair and replacement of property damaged or destroyed by casualty loss and the maintenance and repair of the private streets and streetlights.

Specifically, the Association shall, at Grantors sole discretion, operate and maintain all properties owned by Grantor which are designated by Grantor for temporary or permanent use by Members of the Association. Such properties may include those lands intended for open space uses.

Additionally, the Association shall maintain the security and privacy gate or gates installed on the Sailor Shores Meadows Common Area of the Property.

5.5.2.2 Reserve Account, Establish and fund a reserve account with a reputable banking institution or savings and loan association or title insurance company authorized to do business in the State of Idaho, which reserve account shall be dedicated to the costs of repair, replacement, maintenance and improvement of the Sailor Shores Meadows Common Area.

5.5.2.3 Maintenance of Berms and Fences. Maintain any and all berms, fences, and/or landscaping within the Sailor Shores Meadows Common Area.

5.5.2.4 Taxes and Assessments. Pay all real and personal property taxes and Assessments separately levied against the Sailor Shores Meadows Common Area or against Sailor Shores Meadows Subdivision, the Association and/or any other property owned by the Association. Such taxes and Assessments may be contested or compromised by the Association, provided, however, that such taxes and Assessments are paid or a bond insuring payment is posted prior to the sale or disposition of any property to satisfy the payment of such taxes and Assessments. In addition, the Association shall pay all other federal, state or local taxes, including income or corporate taxes, if any, levied against the Association.

Exhibit A-2F

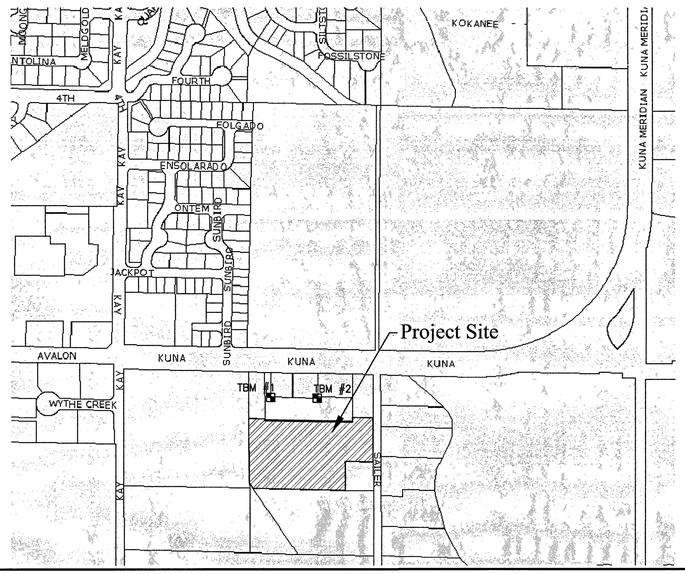
811 Know what's below. Call before you dig.

50 South Cole Road
Boise, ID 83709
1-800-342-1585
(208) 342-1585

Sailor Shores Meadows Subdivision

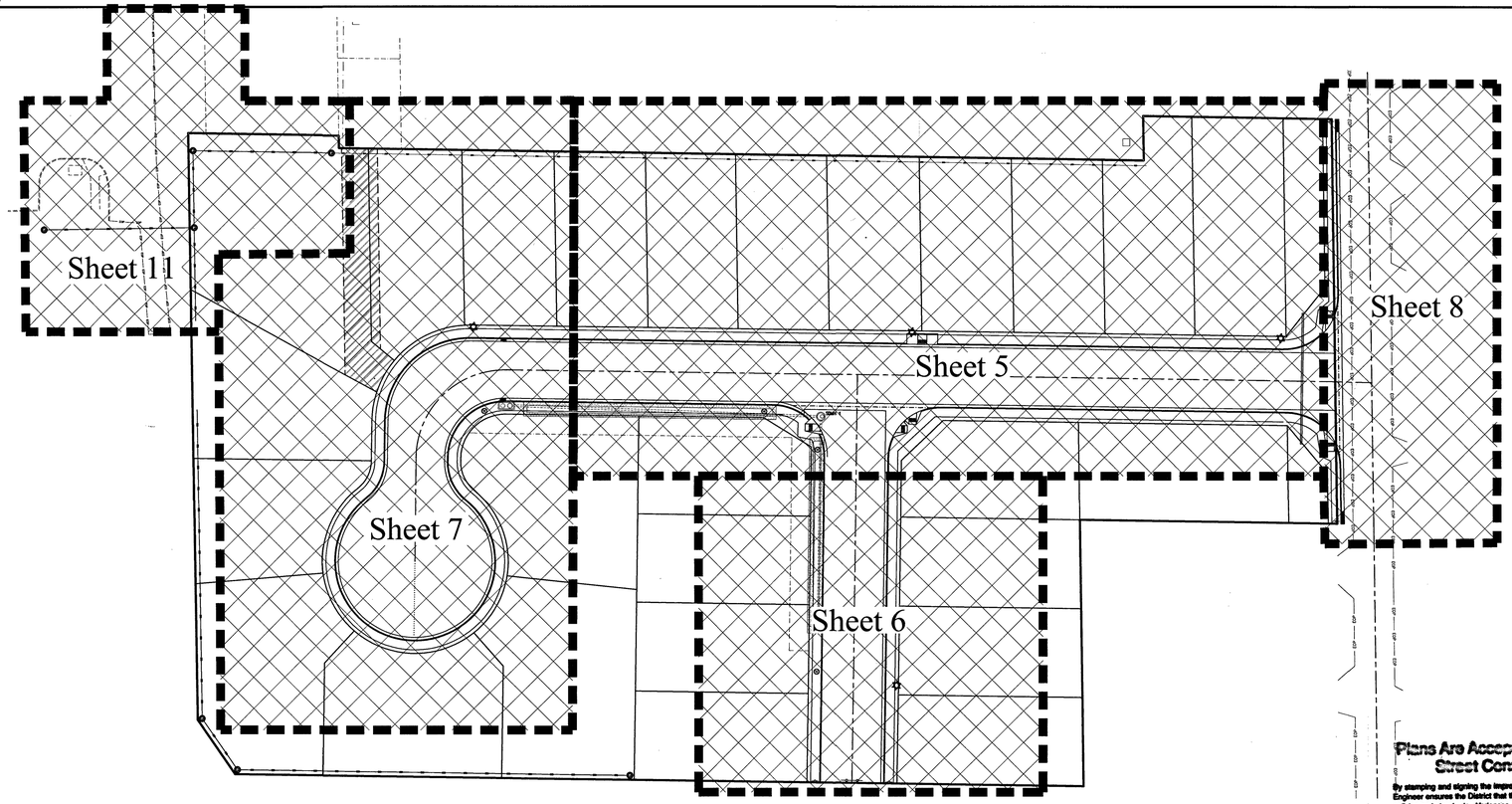
Street, Storm Drainage, Water, Pressure Irrigation, & Sanitary Sewer Construction Plans

Vicinity Map



NORTH
Not to Scale

Sheet Index



Legend

	PROJECT / PROPERTY BOUNDARY
	LOT LINE
EOP EOP EOP	EXISTING EDGE OF PAVEMENT
	EXISTING FENCE
	CONSTRUCT SANITARY SEWER MAIN LINE, SIZE NOTED
	CONSTRUCT 4" TYPE "C" SEWER SERVICE PER ISPWC SD-511, SEE DETAIL 6, SHEET 14
W W W W W	CONSTRUCT WATER MAIN LINE, SEE SHEET 3 FOR SIZES
	EXISTING WATER MAIN LINE, SEE SHEET 3 FOR SIZES
	CONSTRUCT 3/4" DOUBLE WATER SERVICE, UNLESS OTHERWISE NOTED. SEE DETAILS 2&3, SHEET 13
	CONSTRUCT 3/4" SINGLE WATER SERVICE SEE DETAIL 3, SHEET 13
	CONSTRUCT FIRE HYDRANT WITH 6" SERVICE & GATE VALVE PER DETAIL 4, SHEET 13
	PRESSURE IRRIGATION MAIN
PI	PRESSURE IRRIGATION SERVICE
	PRESSURE IRRIGATION AND UTILITY EASEMENT
	10' ACHD STORM DRAIN EASEMENT, UNLESS OTHERWISE NOTED
	ASPHALT SAW-CUT LINE
	CONSTRUCT 3" ROLLED CURB & GUTTER
	CONSTRUCT 6" VERTICAL CURB & GUTTER
70.00 TVC	FINISH GRADE @ TOP BACK OF VERTICAL CURB
70.00 FG	FINISH GRADE @ TOP OF PAVEMENT SURFACE
70.00 LOG	FINISH GRADE @ LIP OF GUTTER
70.00 TRC	FINISH GRADE @ TOP BACK OF ROLLED CURB
70.00 EOP	EXISTING GRADE @ EXISTING EDGE OF PAVEMENT
2.00%	GRADE DIRECTION
(7)	KEYNOTE REFERENCE
	INSTALL 1,000 GALLON SEDIMENT TANK PER ACHD BMP-01 WITH MANHOLE FRAME AND COVER PER ISPWC SD-616 AND SD-617
	INSTALL INLET CATCH BASIN, TYPE 4, FOR ROLLED CURB (OR EQUAL) IN ACCORDANCE WITH ACHD SUPPLEMENTAL STANDARD DRAWING SD-604-A.
	INSTALL SANITARY SEWER MANHOLE
BO	INSTALL 2" BLOW-OFF ASSEMBLY
AR	INSTALL COMBINATION AIR RELEASE/VACUUM VALVE
W	INSTALL GROUND WATER OBSERVATION WELL (MONITORING WELL) SEE DETAIL 3, SHEET 15
	INSTALL PRESSURE IRRIGATION VALVE, SAME SIZE AS MAIN LINE
	INSTALL WATER VALVE SAME SIZE AS MAIN LINE
CB	INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL
	EXISTING WATER VALVE
	EXISTING TELEPHONE RISER
	EXISTING UTILITY POLE
	INSTALL STREET LIGHT
(13)	LOT NUMBER

Sheet Index

1 TITLE SHEET
1.1 NOTES
2 SITE COMPOSITE PLAN
3 COMPOSITE POTABLE WATER PLAN
4 FINAL PLAT
5 PLAN/PROFILE – EAST SAILER SHORES WAY
6 PLAN/PROFILE – SOUTH JOHNS BAY AVENUE
7 PLAN/PROFILE – SOUTH SAILER SHORES PLACE
8 SOUTH SAILER STREET R-O-W- IMPROVEMENT PLAN
9 PRESSURE IRRIGATION PLAN
10 STORM DRAIN DETAILS
11 GRAVITY IRRIGATION PLAN
12 CONSTRUCTION DETAILS
13 CONSTRUCTION DETAILS
14 CONSTRUCTION DETAILS
15 CONSTRUCTION DETAILS

Benchmark Information

TBM #1 FOUND 5/8" PIN (LS 10782) AT THE SOUTHWEST BOUNDARY CORNER OF DEN SUBDIVISION.
ELEVATION = 2703.86

TBM #2 FOUND 5/8" PIN (LS 10782) AT THE SOUTHEAST BOUNDARY CORNER OF DEN SUBDIVISION.
ELEVATION = 2704.34

Plans Are Accepted For Public Street Construction

By stamping and signing the improvement plans, the Registered Engineer ensures the District that the plans conform to all District policies and standards. Variances or waivers must be specifically and previously approved by the District in writing. Acceptance of the improvement plans by the District does not relieve the Registered Engineer of these responsibilities.

BY: _____ DATE: 3/16/16
ADA COUNTY HIGHWAY DISTRICT

APPROVED
KUNA CITY ENGINEER

_____ 3-22-2016
OFFICIAL DATE

Revisions

REV.	DESC.	DATE/BY
A	ADDED PI LINE CONNECTION NEAR KUNA RD.	10/15/15 DAC
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC
E	REVISED PEDESTRIAN RAMP PER ACHD	03/14/16 DAC
F	REVISED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION SOUTH & WEST	03/14/16 DAC

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING

Sailor Shores Meadows Subdivision

A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

Title Sheet

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	As Noted
VERT. SCALE:	As Noted
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.: 1

RECEIVED
MAR 1 8 2016
ACHD DEV SVC/

City of Kuna General Notes

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND/OR REQUIREMENTS OF KUNA CITY PUBLIC WORKS DEPARTMENT, THE ADA COUNTY HIGHWAY DISTRICT, AND/OR THE ISPWC (LATEST EDITION)
2. A PRE CONSTRUCTION CONFERENCE WILL BE HELD A MINIMUM OF 48 HOURS PRIOR TO START OF WORK. ALL CONTRACTORS, SUBCONTRACTORS AND/OR UTILITY CONTRACTORS SHOULD BE PRESENT. THE CONTRACTOR SHALL NOTIFY KUNA CITY WHEN SHUTTING DOWN A JOB FOR ANY REASON AND PROVIDE 48 HOURS NOTICE BEFORE RESTARTING WORK AGAIN.
3. WHERE IT IS NECESSARY FOR NON POTABLE WATER LINE AND POTABLE WATER LINE TO CROSS EACH OTHER AND THE NON POTABLE LINE IS LESS THAN 18" BELOW OR ABOVE THE WATER MAIN, THE NON POTABLE WATER LINE SHALL BE CONSTRUCTED WITH POTABLE WATER CLASS 200 PIPE FOR A MINIMUM OF TEN FEET EITHER SIDE OF POTABLE PIPELINE WITH A SINGLE TWENTY FOOT SECTION OF WATER CLASS 200 PIPE CENTERED ON THE CROSSING. PRESSURE SEWAGE MAINS SHALL BE NO CLOSER THAN 18 INCHES FROM POTABLE MAINS. IN LIEU OF CONSTRUCTING OR RECONSTRUCTING, THE NON POTABLE WATER LINE TO CONFORM TO WATER MAIN STANDARDS, THE POTABLE WATER LINE MAY BE PROTECTED BY A SLEEVING MATERIAL ACCEPTABLE TO THE DEPARTMENT OF ENVIRONMENTAL QUALITY FOR A DISTANCE OF 10 HORIZONTAL FEET ON BOTH SIDES OF CROSSING.
4. CONTRACTOR(S) SHALL REMOVE ALL OBSTRUCTIONS, BOTH ABOVE AND BELOW GROUND, AS REQUIRED FOR THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS. THIS SHALL INCLUDE CLEARING AND GRUBBING WHICH CONSISTS OF CLEARING THE GROUND SURFACE OF ALL TREES, STUMPS BRUSH, UNDERGROWTH, HEDGES, HEAVY GROWTH OF GRASS OR WEEDS, FENCES STRUCTURES, DEBRIS, RUBBISH AND SUCH MATERIAL WHICH, IN THE OPINION OF THE ENGINEER, IS UNSUITABLE FOR THE FOUNDATION OF PAVEMENTS. ALL MATERIAL NOT SUITABLE FOR FUTURE USE ON SITE SHALL BE DISPOSED OF OFF SITE.
5. SURVEY CONTROL POINTS WHICH ARE CRITICAL TO THE CONSTRUCTION OF THE PROJECT ARE TO BE LOCATED WITHIN THE LIMITS OF WORK. THE CONTRACTOR SHALL TAKE PRECAUTION TO PROTECT THE POINTS IN PLACE.
6. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING DRAINAGE FACILITIES WITHIN THE CONSTRUCTION AREA UNTIL REPLACEMENT DRAINAGE IMPROVEMENTS ARE IN PLACE AND FUNCTIONING.
7. ALL CONTRACTORS WORKING WITHIN THE PROJECT BOUNDARIES ARE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE SAFETY LAWS OF ANY JURISDICTIONAL BODY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL BARRICADES, SAFETY DEVICES AND CONTROL OF TRAFFIC WITHIN AND AROUND THE CONSTRUCTION AREA.
8. EXISTING A.C. PAVEMENT SHALL BE CUT TO A NEAT STRAIGHT LINE PARALLEL OR PERPENDICULAR TO THE STREET CENTERLINE AND THE EXPOSED EDGE SHALL BE TACKED WITH EMULSION PRIOR TO PAVING.
9. ALL MATERIALS FURNISHED ON OR FOR THE PROJECT MUST MEET THE MINIMUM REQUIREMENTS OF THE APPROVING AGENCIES OR AS SET FORTH HEREIN, WHICHEVER IS MORE RESTRICTIVE.
10. CONTRACTORS MUST FURNISH PROOF THAT ALL MATERIALS INSTALLED ON THIS PROJECT MEET THE REQUIREMENTS OF ITEM #9 AT THE REQUEST OF THE AGENCY AND/OR THE ENGINEER.
11. ALL CONTRACTORS WORKING WITHIN THE PUBLIC ROAD RIGHT-OF-WAY ARE REQUIRED TO SECURE A RIGHT- OF-WAY PERMIT FROM ACHD AT LEAST 24 HOURS PRIOR TO ANY CONSTRUCTION.
12. ALL COSTS OF RETESTING FOR PREVIOUSLY FAILED TESTS SHALL BE BACK CHARGED TO THE CONTRACTOR BY THE OWNER.
13. ALL COSTS TO THE CONTRACTOR INCURRED IN CORRECTING DEFICIENT WORK SHALL BE TO THE CONTRACTORS ACCOUNT. FAILURE TO CORRECT SUCH WORK WILL BE CAUSE FOR A STOP WORK ORDER AND POSSIBLE TERMINATION.
14. THE CONTRACTOR IS TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS AND SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY THE ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.
15. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
16. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUIRING ANY NECESSARY NPDES PERMITS, FILING ANY NOI'S, AND PREPARING A POLLUTION PREVENTION PLAN (PPP) IN ACCORDANCE WITH ENVIRONMENTAL PROTECTION AGENCY REGULATIONS. CONTACT THE EPA AT (208) 378-5746 FOR THE REQUIRED INFORMATION. SAID PERMIT SHALL BE PRESENTED TO THE ENGINEER AT LEAST 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION.
17. ALL UTILITIES, INCLUDING SERVICE LINES, WITHIN STREET TRAVEL WAYS SHALL BE IN PLACE PRIOR TO CURB, GUTTER, SIDEWALKS AND STREET CONSTRUCTION.
18. PIPE CONTRACTOR SHALL REPLACE ALL PAVEMENT AND CONCRETE REMOVED FOR THE INSTALLATION OF WATER, SEWER, OR IRRIGATION PIPE. ALL PAVEMENT SHALL BE REPLACED WITHIN SEVEN CALENDAR DAYS FROM THE TIME THE PAVEMENT AND/OR CONCRETE IS REMOVED. CONCRETE AND PAVEMENT SHALL BE REPLACED PER ISPWC AND ACHD STANDARDS.
19. NO PAVING SHALL OCCUR UNTIL THE CONTRACTOR OBTAINS WRITTEN APPROVAL OF ALL INSTALLED WATER, SEWER, AND PRESSURE IRRIGATION FACILITIES FROM THE CITY OF KUNA.
20. IN AREAS WHERE ROCK EXCAVATION IS REQUIRED ALL BLASTING FOR OTHER UTILITIES SHALL OCCUR PRIOR TO INSTALLATION OF ANY SEWER MAINS, WATER MAINS, PRESSURE IRRIGATION MAINS OR SERVICE LINE CROSSINGS. BLASTING FOR ROCK EXCAVATION IN THE PROXIMITY OF EXISTING UTILITIES FROM PREVIOUS PHASES OF THE SUBDIVISION OR NEIGHBORING SUBDIVISIONS MAY BE PERFORMED AS LONG AS IT IS EQUAL DISTANCE HORIZONTAL AS IS THE EXCAVATION DEPTH FROM THE EXISTING UTILITY OR A MINIMUM OF 15 FEET, WHICHEVER IS GREATER. THE CONTRACTOR PERFORMING THE BLASTING SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ANY EXISTING UTILITIES.
21. THE DEVELOPER IS REQUIRED TO RETAIN A QUALIFIED REGISTERED ENGINEER TO PERFORM INSPECTION SERVICES DURING CONSTRUCTION. THE ENGINEER SHALL FURNISH CITY A WRITTEN CERTIFICATION THAT THE PROJECT WAS COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS. COPIES OF ALL AIR TESTS, DEFLECTION TESTS, PRESSURE TESTS, AND BACTERIOLOGICAL TEST RESULTS SHALL BE FURNISHED WITH THE CERTIFICATION LETTER.
22. THE CITY OF KUNA WILL PROVIDE PERIODIC INSPECTION AND OBSERVE TESTING FOR AN EIGHT HOUR DAY, FROM 8:00 A.M. TO 5:00 P.M., FOR A FORTY HOUR WEEK. THE CONTRACTOR SHALL REIMBURSE THE CITY AT RATES ESTABLISHED BY THE CITY FOR INSPECTION IN EXCESS OF THE NORMAL WORK WEEK, INCLUDING LEGAL HOLIDAYS. OVERTIME INSPECTION RATES AND A LIST OF LEGAL HOLIDAYS CAN BE OBTAINED FROM THE CITY PUBLIC WORKS DEPARTMENT.
23. ALL PLANS USED FOR CONSTRUCTION SHALL BEAR THE CITY OF KUNA "APPROVED FOR CONSTRUCTION" STAMP. THE DEVELOPER OR HIS ENGINEER SHALL DELIVER THE ORIGINAL DRAWINGS TO THE CITY ENGINEER FOR APPLICATION OF THE APPROVAL STAMP FOLLOWING APPROVAL BY ALL OTHER AGENCIES AND PRIOR TO PRINTING THE FINAL PLAN SETS FOR CONSTRUCTION. COPIES OF AGENCY APPROVAL LETTERS SHALL BE SUBMITTED WITH THE ORIGINAL DRAWINGS TO RECEIVE THE APPROVAL STAMP. ALL PLANS PRINTED FOR CONSTRUCTION SHALL BE PRINTED ON A PALE YELLOW PAPER. THREE COMPLETE SETS OF FINAL CONSTRUCTION PLANS FOR THE WATER, SEWER, PRESSURE IRRIGATION AND ROADWAY IMPROVEMENTS SHALL BE FURNISHED TO THE CITY PRIOR TO BEGINNING CONSTRUCTION. USE OF ANY PLANS WITHOUT THE KUNA "APPROVED FOR CONSTRUCTION" STAMP DURING CONSTRUCTION WILL BE CAUSE FOR A STOP WORK ORDER BY THE CITY. ANY MODIFICATIONS DURING CONSTRUCTION MUST BE APPROVED IN WRITING BY THE CITY.
24. WHEN CONSTRUCTION IS SATISFACTORILY COMPLETED, CLEANED AND TESTED THE DEVELOPER SHALL REQUEST A FINAL ACCEPTANCE INSPECTION BY THE CITY. THE FINAL ACCEPTANCE INSPECTION SHALL OCCUR AFTER ALL OTHER UTILITIES ARE INSTALLED. AT A MINIMUM, THE FINAL ACCEPTANCE INSPECTION SHALL CONSIST OF CLEANING ALL SEWER MAINS, VISUALLY INSPECTING EACH MANHOLE, WITNESSING A FINAL SEWER AIR TEST AND WATER PRESSURE TEST, PRESSURE IRRIGATION PRESSURE TEST, DEFLECTION TESTING OF THE SEWER MAINS, VISUAL INSPECTION OF THE SEWER MAINS, AND PROVIDING A DVD VIDEO OF ALL SEWER MAIN VISUAL INSPECTION. ALL TESTING IS TO BE PROVIDED AND PAID FOR BY THE DEVELOPER AS PART OF SUBDIVISION OBLIGATIONS.
25. THE CITY HAS THE RIGHT TO INSPECT THE WORK AT ANY TIME DURING CONSTRUCTION. ANY WORK THAT DOES NOT CONFORM TO THE APPROVED PLANS AND SPECIFICATIONS SHALL BE REJECTED.
26. THE DEVELOPER SHALL GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FOLLOWING ACCEPTANCE BY THE CITY. THIS GUARANTEE SHALL COVER ALL DAMAGE TO THE CITY UTILITY SYSTEMS OF ANY KIND. DEVELOPER SHALL NOTIFY ALL PURCHASERS OF LOTS, AND THEIR CONTRACTORS, THAT CITY UTILITY SYSTEMS HAVE BEEN ACCEPTED BY THE CITY. ANY DAMAGE TO THESE SYSTEMS DURING HOME CONSTRUCTION SHALL BE BILLED DIRECTLY TO THE OWNER OF RECORD AT THE TIME THE DAMAGE IS FOUND.
27. THE DEVELOPER SHALL FURNISH THE CITY RECORD DRAWINGS AS FOLLOWS: ONE (1) SET OF ELECTRONIC DRAWINGS ON CD IN PDF FORMAT, AND TWO (2) 24 X 36 SETS ON WHITE PAPER BEFORE FINAL PLAT OR WITHIN 30 DAYS OF FINAL ACCEPTANCE.

Ada County Highway District General Notes

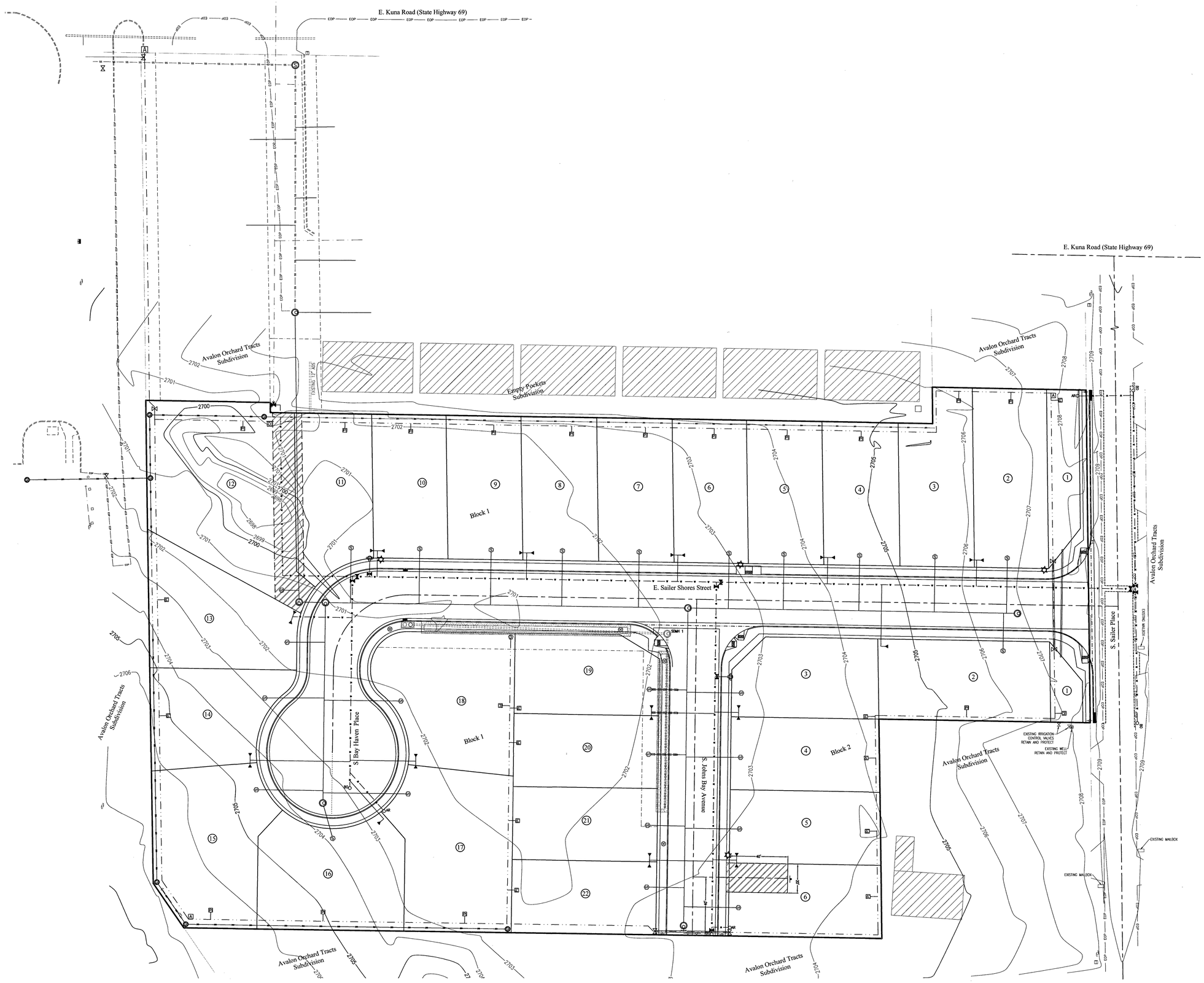
1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE I.S.P.W.C. AND ACHD SUPPLEMENTAL SPECIFICATIONS. NO EXCEPTIONS TO DISTRICT POLICY STANDARDS AND THE I.S.P.W.C. WILL BE ALLOWED UNLESS SPECIFICALLY AND PREVIOUSLY APPROVED IN WRITING BY THE DISTRICT.
2. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING FACILITIES WITHIN THE CONSTRUCTION AREA UNTIL IMPROVEMENTS ARE IN PLACE AND FUNCTIONING.
3. ALL CONTRACTORS WORKING WITHIN THE PROJECT BOUNDARIES ARE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE SAFETY LAWS OF ANY JURISDICTIONAL BODY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL BARRICADES, SAFETY DEVICES, AND CONTROL OF TRAFFIC WITHIN AND AROUND THE CONSTRUCTION AREA.
4. ALL MATERIAL FURNISHED ON OR FOR THE PROJECT MUST MEET THE MINIMUM REQUIREMENTS OF THE APPROVING AGENCIES AND THE JURISDICTIONAL BODY OR AS SET FORTH THEREIN WHICHEVER IS MORE RESTRICTIVE.
5. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
6. WORK SUBJECT TO APPROVAL BY ANY POLITICAL SUBDIVISION OR AGENCY MUST BE APPROVED PRIOR TO: (A) BACKFILLING TRENCHES FOR PIPE; (B) PLACING OF AGGREGATE BASE; (C) PLACING OF CONCRETE; (D) PLACING OF ASPHALT PAVING. WORK DONE WITHOUT SUCH APPROVAL SHALL NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF PERFORMING THE WORK IN AN ACCEPTABLE MANNER.
7. ALL CONTRACTORS WORKING WITHIN THE PUBLIC ROAD RIGHT-OF-WAY ARE REQUIRED TO SECURE A RIGHT-OF-WAY CONSTRUCTION PERMIT FROM A.C.H.D. AT LEAST TWENTY-FOUR (24) HOURS PRIOR TO ANY CONSTRUCTION.
8. STREET CONSTRUCTION INSPECTION WITHIN PUBLIC RIGHT-OF-WAYS SHALL BE PERFORMED BY THE ADA COUNTY HIGHWAY DISTRICT. CONTACT ACHD INSPECTION SERVICES AT 387-6284.
9. ALL STREET WIDENING CUTS SHOWN HEREON SHALL CONFORM TO THE I.S.P.W.C. SD-301 AND ACHD SUPPLEMENTAL DRAWINGS SD-303 & SD-806.
10. IF ANY UTILITY OR IRRIGATION FACILITY INTERFERES WITH REQUIRED STREET IMPROVEMENTS ALL SUCH UTILITIES OR IRRIGATION FACILITIES WILL BE RELOCATED AS TO NOT INTERFERE WITH REQUIRED STREET IMPROVEMENTS AT THE OWNERS EXPENSE. ALL IRRIGATION FACILITY IMPROVEMENTS SHALL BE APPROVED BY SOUTH BOISE MUTUAL IRRIGATION COMPANY.
11. THE ENGINEER OF RECORD CERTIFIES THAT THE PLANS ARE PREPARED IN SUBSTANTIAL CONFORMANCE WITH THE ACHD POLICY AND STANDARDS IN EFFECT AT THE TIME OF PREPARATION. THE ENGINEER ACKNOWLEDGES THAT ACHD ASSUMES NO LIABILITY FOR ERRORS OR DEFICIENCIES IN THE DESIGN. ALL VARIANCES FROM ACHD POLICY SHALL BE APPROVED IN WRITING. THE FOLLOWING VARIANCES, LISTED BY DATE AND SHORT DESCRIPTION, WERE APPROVED FOR THE PROJECT: NONE .
12. ACHD INSPECTION STAFF CLOSELY MONITORS PEDESTRIAN FACILITIES FOR COMPLIANCE WITH ADA STANDARDS. SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2.0%; THERE ARE NO "TOLERANCES" ALLOWED.
13. AREAS REQUIRING BACKFILL SHALL UTILIZE SUBSOIL TYPE S2 IN ACCORDANCE WITH SECTION 203.2.1A OF THE I.S.P.W.C. WORKMANSHIP IN ACCORDANCE WITH SECTION 204.3.1, EXCAVATION IN ACCORDANCE WITH SECTION 204.3.2, AND COMPACTION QUALITY CONTROL IN ACCORDANCE WITH SECTION 204.3.4 OF THE I.S.P.W.C. TESTING SHALL BE PROVIDED BY THE CONTRACTOR TO THE OWNER AND TO THE ADA COUNTY HIGHWAY DISTRICT.

Water Construction Notes

1. THE WATER SYSTEM SHALL BE CONSTRUCTED TO CONFORM WITH STANDARDS SET FORTH IN THE ©IDAHO RULES FOR PUBLIC DRINKING WATER SYSTEMS©, THE IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION (ISPWC LATEST EDITION) AND CITY OF KUNA STANDARDS.
2. CONTRACTOR SHALL NOTIFY OWNER'S ENGINEER AND KUNA CITY 48 HOURS BEFORE INITIAL CONSTRUCTION BEGINS AND SHALL ALSO REQUEST KUNA CITY INSPECTION OF WATER LINES AND APPURTENANCES TWENTY-FOUR (24) HOURS IN ADVANCE OF BACKFILLING.
3. CONTRACTOR SHALL TAKE PRECAUTIONS TO PREVENT THE ENTRY OF ANIMALS, DIRT AND OTHER FOREIGN MATTER INTO PIPES AND SHALL NOT LEAVE ANY OPEN PIPE END AT ANY TIME WHEN ABSENT FROM THE WORK SITE.
4. ALL WATER MAINS SHALL BE PVC CONFORMING TO THE PROVISIONS OF AWWA C-900 DR18 (235 PSI) OR CLASS 150 CEMENT MORTAR LINED DUCTILE IRON CONFORMING TO AWWA C-151. ALL FITTINGS SHALL BE DUCTILE IRON CONFORMING TO AWWA C-110.
5. MINIMUM DEPTH FOR ALL WATER MAINS SHALL BE FOUR (4) FEET FROM FINISHED GRADE TO TOP OF PIPE.
6. AFTER INSTALLATION OF WATER MAINS, TRENCHES SHALL BE COMPACTED TO 95% OF MAXIMUM PROCTOR DENSITY TO PREVENT SETTLEMENT.
7. ALL MAIN LINE WATER VALVES SHALL BE RESILIENT-SEATED GATE VALVES CONFORMING TO AWWA C-509. ALL WATER VALVES SHALL BE FURNISHED WITH A STANDARD CAST IRON 5-1/4 INCH DIAMETER 3-PIECE ADJUSTABLE VALVE BOX. THE CAST IRON COVER SHALL BE DESIGNED TO SLIP INSIDE THE TOP BELL AND SHALL BE MARKED WITH THE WORD ©WATER© AS AN INTEGRAL PART OF THE COVER. CONCRETE COLLAR SHALL BE REQUIRED WHEN LOCATED IN PAVEMENT.
8. ALL TEES, PLUGS, BENDS, AND OTHER LOCATIONS WHERE UNBALANCED FORCES EXIST, SHALL BE SECURED AND ANCHORED BY SUITABLE THRUST BLOCKING AS SHOWN ON SD-403 (ISPWC).
9. NO. 12 DIRECT BURIAL TRACER WIRE SHALL BE PLACED AND TAPED AT THE CROWN OF WATER MAINS AND SERVICE LINES. THE TRACER WIRE SHALL BE LOOPED FROM THE MAIN LINE TO EACH SERVICE VAULT ALONG THE SERVICE PIPE AND BACK TO THE MAIN LINE. THE TRACER WIRE SHALL BE ACCESSIBLE AT ALL VALVE BOXES AND SHALL BE EXTENDED ALONG THE OUTSIDE OF THE LOWER PORTION OF THE VALVE BOX AND ALONG THE INSIDE OF THE UPPER PORTION. WIRE SHALL BE TAPED TO GATE VALVES SO IT IS ACCESSIBLE FROM ABOVE BUT DOES NOT INTERFERE WITH VALVE OPERATION. AN ELECTRICAL CONTINUITY TEST SHALL BE CONDUCTED BEFORE PAVING TO PROVE THE INTEGRITY OF THE TRACER WIRE.
10. ALL MAINS SHALL BE LEAK-TESTED, FLUSHED AND DISINFECTED AFTER INSTALLATION OF ALL UTILITIES, BEFORE PAVING AND BEFORE CONNECTING TO THE SYSTEM. THE DISTRIBUTION SYSTEM SHALL BE PRESSURE TESTED TO 150 PSI MINIMUM OR IN ACCORDANCE WITH SECTION 401 OF THE ISPWC. IT SHALL BE DISINFECTED ACCORDING TO SECTION 401 (ISPWC) AND THEN FLUSHED. THE DISINFECTION AND FINAL FLUSHING PROCEDURE SHALL BE TESTED TO DETERMINE IF THE APPROPRIATE MINIMUM CHLORINE (CL) RESIDUALS HAVE BEEN MET. EACH METER SETTER SHALL BE OPENED TO VERIFY THAT THE CORPORATION STOP IS OPEN AND THE SERVICE IS OPERABLE PRIOR TO PAVING. EACH VALVE AND HYDRANT SHALL BE OPERATED TO ENSURE IT IS FUNCTIONAL PRIOR TO PAVING. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING.
11. ALL INSTALLED WATER LINES SHALL BE DISINFECTED IN ACCORDANCE WITH DIVISION 400, OF THE ISPWC SPECIFICATIONS AND PASS THE REQUIRED BACTERIOLOGICAL TEST PRIOR TO BEING PUT INTO SERVICE. THE CONTRACTOR SHALL FURNISH KUNA CITY WITH REPORTS FROM A CERTIFIED LABORATORY OF THE BACTERIA SAMPLES SHOWING THAT THE WATER LINES HAVE PASSED BACTERIA SAFETY REQUIREMENTS. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING.
12. THE CONTRACTOR MAY PRESSURE TEST ALL WATER LINES AFTER DISINFECTION AND FLUSHING BUT PRIOR TO INSTALLATION OF OTHER UTILITIES. AFTER ALL UTILITIES ARE INSTALLED AND PRIOR TO PAVING THE CONTRACTOR SHALL PERFORM A FINAL PRESSURE TEST WITH KUNA CITY PERSONNEL IN ATTENDANCE. THE CONTRACTOR SHALL FURNISH ALL PERSONNEL AND EQUIPMENT NECESSARY TO CONDUCT THE TEST.
13. CONTRACTOR IS TO FIELD VERIFY ALL VALVE BOX LID ELEVATIONS TO ENSURE THAT SAID LID ELEVATIONS MATCH FINAL STREET GRADE, AND ALL METER LID ELEVATIONS TO MATCH SIDEWALK ELEVATIONS.
14. VALVES, FLANGED OR M.J., SHALL BE LOCATED IN THE STREET UNLESS EXPLICITLY APPROVED BY THE CITY ENGINEER. ALL GATE VALVES SHALL BE SET AS CLOSE (FLANGE CONNECTED) AS POSSIBLE TO MAIN LINE FITTINGS. ALL WATER METERS AND FIRE HYDRANTS ARE TO BE LOCATED OUT OF THE ROAD RIGHT-OF-WAY. THERE MUST BE AT LEAST A ONE (1) FOOT SEPARATION BETWEEN ANY BACK OF SIDEWALK (OR CURB IF NO SIDEWALK) AND THE LEADING EDGE OF ANY FIRE HYDRANT.
15. WATER SERVICE LINES SHALL BE PLACED IN A 4 INCH DIAMETER SCHEDULE 80 WATER CLASS PIPE WHEREVER THE SERVICE LINE CROSSES A STREET DRAINAGE SEEPAGE BED.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING CONTINUOUS WATER SERVICE TO ALL EXISTING WATER USERS AFFECTED BY CONSTRUCTION.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND MARKING ALL EXISTING SERVICE CONNECTIONS WITH AN 8-FOOT 2 X 4 BOARD PAINTED BLUE. CONTRACTOR SHALL STAMP OR STENCIL THE SIDEWALK AT THE POINT WHERE THE SERVICE CROSSES THE SIDEWALK.
18. THE PAVING CONTRACTOR SHALL SET WATER VALVE RISERS IN CONCRETE COLLARS PER ISPWC STANDARD DRAWING SD-406.
19. ALL FIRE HYDRANTS SHALL BE DRY BARREL CONFORMING TO AWWA C-502 AND PROVIDED AND INSTALLED PER ISPWC SECTION 403 AND ISPWC DWG SD-404. HYDRANTS SHALL HAVE A FIVE (5) FOOT SETTING MINIMUM; 150 PSI WORKING PRESSURE; ONE 4-1/2 INCH DIAMETER NATIONAL STANDARD PUMPER NOZZLE; AND TWO 2-1/2 INCH DIAMETER NATIONAL STANDARD THREAD FIRE HOSE NOZZLES. THE VALVE OPERATOR SHALL OPEN COUNTER CLOCKWISE. THE HYDRANT SHALL BE EQUIPPED WITH DRAIN THAT OPENS WHEN HYDRANT IS CLOSED; AND A SIX (6) INCH FLANGED BY MECHANICAL JOINT RESILIENT-SEAT GATE VALVE ATTACHED DIRECTLY TO THE MAIN LINE TEE. FIRE HYDRANTS SHALL BE A CLOW MEDALLION, WATEROUS PACER 100, OR MUELLER A423. NO OTHERS WILL BE ACCEPTED. MAXIMUM HYDRANT SPACING SHALL BE 450 FEET. HYDRANT LOCATIONS SHALL BE APPROVED IN WRITING BY THE KUNA RURAL FIRE DEPARTMENT AND SUBMITTED WITH THE CONSTRUCTION PLANS FOR FINAL REVIEW AND APPROVAL BY THE CITY ENGINEER.
20. INDIVIDUAL 1-INCH WATER SERVICES SHALL BE INSTALLED FOR EACH CONNECTION FROM A SINGLE OR DUAL METER VAULT. THE 1-INCH WATER SERVICE FOR EACH CONNECTION SHALL BE EXTENDED A MINIMUM OF 10-FEET ON THE HOUSE SIDE OF THE METER, OR AS REQUIRED TO EXTEND PAST OTHER UTILITIES LOCATED WITHIN THE 10-FOOT UTILITY EASEMENT. WATER METERS SHALL BE FURNISHED AND INSTALLED BY THE CITY. EXCEPT AS NOTED BELOW, SERVICE DETAILS SHALL BE AS NOTED IN ISPWC DWG SD-401. SPECIFICALLY EACH SERVICE LEG SHALL BE PROVIDED WITH 18-INCH TALL 3/4-INCH COPPER METER SETTER; CURB STOP, LOCKABLE SHUTOFF VALVE AND CHECK VALVE; AND 20-INCH DIAMETER BY 36-INCH TALL INSULATED METER BOX AS MANUFACTURED BY ©MID-STATES PLASTICS, INC.©, OR APPROVED EQUAL; AND A CAST IRON FRAME AND COVER TAPPED WITH A 1-INCH DIAMETER RECESSED HOLE FOR THE CITY AUTOREAD METER SENSOR AS APPROVED BY THE CITY. WHERE PRACTICAL METER BOX SHALL BE LOCATED ON THE NORTH OR EAST SIDE OF THE PROPERTY, OR IN CASE OF DUAL WATER SERVICE, ON THE NORTH OR EAST SIDE OF THE COMMON PROPERTY LOT LINE. THE CENTERLINE OF THE METER SETTER SHALL BE LOCATED 18-INCHES BELOW FINISH GRADE. METERS SHALL BE PLACED 18-INCHES INSIDE THE PROPERTY LINE AND 18-INCHES AWAY FROM THE SIDE LOT LINE.
21. MULTIPLE TAPS IN THE SAME PIPE JOINT SHALL BE STAGGERED AND SHALL BE SEPARATED BY A MINIMUM OF ONE FOOT.
22. ALL PIPE, MAINS, AND SERVICES SHALL BE BEDDED WITH TYPE 1 OR TYPE III BEDDING. IN AREAS OF ROCK EXCAVATION BEDDING SHALL BE SIX (6) INCHES BELOW THE BOTTOM OF PIPE.

Sewer Construction Notes

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH "THE IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION (ISPWC - LATEST EDITION)", STANDARDS OF KUNA CITY PUBLIC WORKS DEPARTMENT AND/OR THE ADA COUNTY HIGHWAY DISTRICT MODIFICATIONS TO THE ISPWC.
2. FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION WILL BE BY THE CITY OF KUNA.
3. ALL SEWER PIPE AND FITTINGS SHALL BE POLY-VINYL-CHLORIDE (PVC) CONFORMING TO THE PROVISIONS OF ASTM D-3034, SDR-35 FOR SIZES 4-INCH THROUGH 15-INCH AND ASTM F 679 FOR SIZES 18-INCH THROUGH 36-INCH. PRESSURE SEWER PIPE SHALL CONFORM TO AWWA C900 PVC, DR18 (235 PSI).
4. SEWER INSPECTIONS WILL BE BY OWNER'S ENGINEER AND THEIR DECISIONS SHALL BE CONSIDERED AS FINAL. SUCH APPROVAL SHALL NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF PERFORMING THE WORK IN AN ACCEPTABLE MANNER AND IN CONFORMANCE WITH APPROVED PLANS.
5. AFTER STUB OUTS FOR SERVICE LINES ARE INSTALLED AND MARKED, THE CONTRACTOR SHALL NOTIFY OWNER AND CITY ENGINEER FOR INSPECTION SO THAT ANY DESTRUCTION OF SAME IS NOT BACKCHARGED TO SEWER CONTRACTOR.
6. PRIOR TO FINAL ACCEPTANCE, AFTER ALL UTILITIES ARE IN AND PRIOR TO PAVING, TESTING SHALL BE CONDUCTED. THE CONTRACTOR SHALL CONTACT OWNER'S ENGINEER AND THE CITY OF KUNA A MINIMUM OF 24 HOURS PRIOR TO TESTING. ALL INSTALLED SEWER LINES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE ISPWC SPECIFICATIONS. A REPRESENTATIVE OF THE CITY MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AIR PRESSURE TESTING, DEFLECTION TESTING, SURVEY INVERT ELEVATIONS AND VISUAL INSPECTION USING CCTV CAMERA. A COPY OF THE VISUAL INSPECTION TAPE SHALL BE PROVIDED TO THE CITY OF KUNA IN DVD FORMAT PRIOR TO FINAL ACCEPTANCE OF THE SEWER LINE. ALL SEWER LINES SHALL BE CLEANED PRIOR TO THE DEFLECTION TEST AND CCTV CAMERA INSPECTIONS.
7. ALL MANHOLES SHALL BE CONSTRUCTED WATER TIGHT AND WITH THE TOP OF CONE LOCATED WITHIN 21 INCHES OF FINISHED GRADE. THE SEWER CONTRACTOR SHALL SUPPLY ALL LID ASSEMBLIES AND THE REQUIRED NUMBER OF RISER AND GRADE RINGS. THE SEWER CONTRACTOR SHALL FIELD VERIFY THE ELEVATION OF THE TOP OF THE EXISTING AND CONSTRUCTED MANHOLE CONES TO ASSURE THAT ALL RING ELEVATIONS MATCH FINAL STREET GRADES. EACH OF THE GRADE RINGS SHALL BE SET IN A BED OF NON-SHRINK GROUT OR MORTAR AND TROWELED SMOOTH WITH THE INSIDE OF THE MANHOLE. THE NON-SHRINK GROUT SHALL ALSO BE APPLIED BETWEEN METAL FRAME AND GRADE RINGS. STACKING OF THE GRADE RINGS AND FRAME WITHOUT NON-SHRINK GROUT OR MORTAR WILL NOT BE ALLOWED.
8. THE PAVING CONTRACTOR SHALL SET THE GRADE RINGS AND POUR THE CONCRETE COLLARS PER STANDARD DRAWING NO. SD-508. THE PAVING CONTRACTOR SHALL CONTACT ADA COUNTY HIGHWAY DISTRICT 24 HOURS PRIOR TO POURING CONCRETE COLLARS.
9. SERVICE STUB OUTS WILL BE TO THE POINTS SHOWN IN THE DRAWINGS OR AS MARKED BY THE ENGINEER IN THE FIELD. SEWER SERVICE STUB OUTS BEGINNING AT A MANHOLE ARE GENERALLY NOT APPROVED, BUT WHEN UNAVOIDABLE IN THE OPINION OF THE CITY ENGINEER, SHALL HAVE THE TOP OF THE FOUR INCH SERVICE LINE PIPE MATCH THE TOP OF THE MAINLINE PIPE. SEWER SERVICE MARKER SHALL BE IN PLACE FOR FINAL INSPECTION. SIDEWALKS ARE TO BE STAMPED OR STENCILED WHERE SERVICE CROSSES.
10. GROUNDWATER LEVELS SHALL BE MAINTAINED BELOW THE BOTTOM OF THE TRENCH DURING THE PIPE LAYING AND PIPE JOINING OPERATIONS.
11. TRENCH BACKFILL ABOVE THE PIPE ZONE SHALL BE INSPECTED BY ADA COUNTY HIGHWAY DISTRICT OR BY THE OWNER'S ENGINEER IN ACCORDANCE WITH THE LATEST EDITION OF THE "CONSTRUCTION QUALITY ASSURANCE MANUAL". COMPACTION TESTS ARE REQUIRED IN THE BACKFILL ABOVE THE PIPE ZONE, WITHIN PUBLIC RIGHT-OF-WAY, ACCORDING TO ADA COUNTY HIGHWAY DISTRICT REQUIREMENTS AND THE RESULTS SHALL BE SUBMITTED TO KUNA CITY AND ADA COUNTY HIGHWAY DISTRICT PRIOR TO FINAL ACCEPTANCE.
12. ALL STATIONING IS REFERENCED TO THE STREET CENTERLINE.
13. SEWER SERVICE LINES SHALL BE INSTALLED PRIOR TO STREET IMPROVEMENTS.
14. THE HORIZONTAL SEPARATION OF WATER AND SEWER MAINS SHALL BE A MINIMUM OF TEN FEET FROM PIPE EDGE TO PIPE EDGE. PRESSURE SEWAGE MAINS SHALL CROSS NO CLOSER THAN 18 INCHES FROM POTABLE MAINS.
15. SEWER CONSTRUCTION SHALL MEET THE SPECIFIC DETAILS AND REQUIREMENTS OF THE FOLLOWING STANDARD DRAWINGS AND ACCOMPANYING SPECIFIC



APPROVED
KUNA CITY ENGINEER
OFFICIAL — DATE 3.22.2016

Revisions		
REV.	DESC.	DATE/BY
A	ADDED PI LINE CONNECTION NEAR KUNA RD.	10/15/15 DAC
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC
E	REVISED PEDESTRIAN RAMP PER ACHD	03/14/16 DAC
F	REVISED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION SOUTH & WEST	03/14/16 DAC

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PROFESSIONAL ENGINEER — 4116 — STATE OF IDAHO — JOSEPH D CANNING

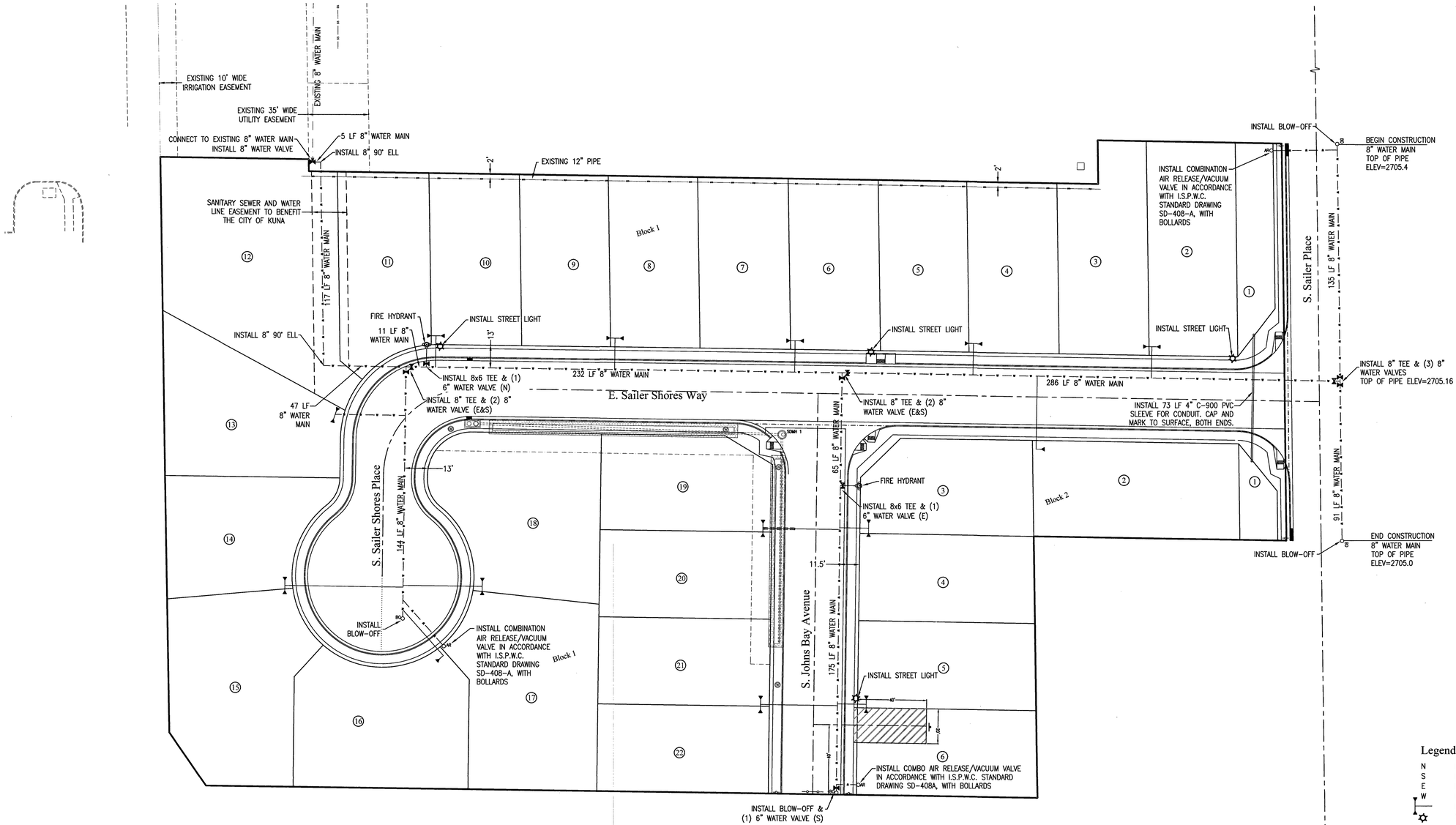
Sailor Shores Meadows Subdivision

A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

Site Composite Plan

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=30'
VERT. SCALE:	
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.: 2



Legend

N	DIRECTION – NORTH
S	DIRECTION – SOUTH
E	DIRECTION – EAST
W	DIRECTION – WEST
	LOT SERVICE LINE
	STREET LIGHT

APPROVED
KUNA CITY ENGINEER
OFFICIAL
3-22-2016
DATE

Revisions

REV.	DESC.	DATE/BY
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
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PROFESSIONAL ENGINEER
JOHN D. CANNING
4116
STATE OF IDAHO

Sailor Shores Meadows Subdivision

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Composite Water Line & Street Light Plan

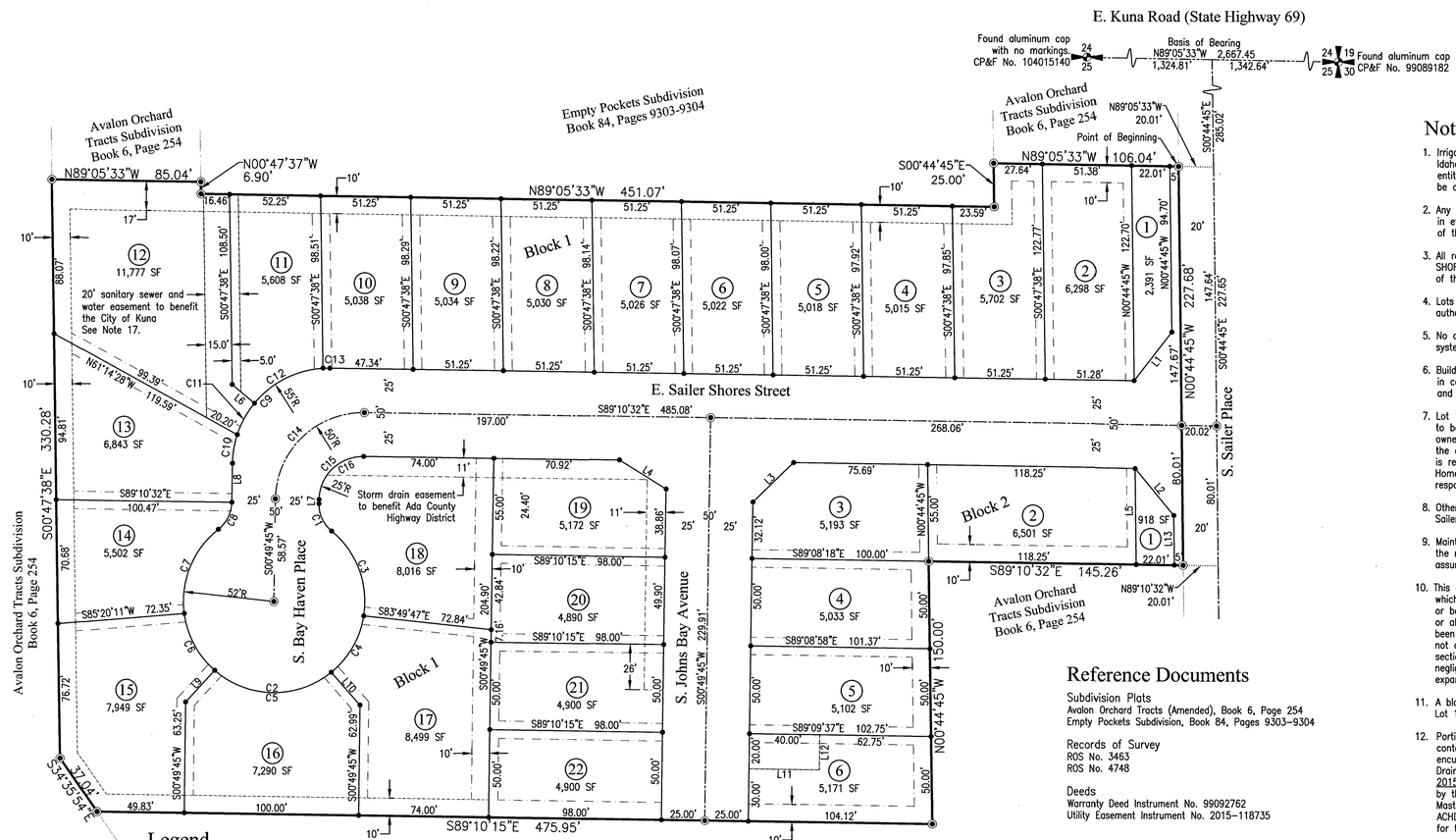
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DRAWN BY:	KMK
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FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.:
3

Sailor Shores Meadows Subdivision

A portion of Lots 1 and 3 of the Avalon Orchard Tracts, being situate in the northwest quarter of the northeast quarter of Section 25, Township 2 North, Range 1 West, Boise Meridian, City of Kuna, Ada County, Idaho.

2016



Notes

1. Irrigation water will be provided by the City of Kuna in compliance with Idaho Code Section §31-3805(b). All lots within this subdivision will be entitled to irrigation rights through Boise-Kuna Irrigation District, and will be obligated for assessments from the City of Kuna.
2. Any resubdivision of this plat shall comply with the applicable regulations in effect at the time of the resubdivision and may require amendment of the development agreement..
3. All references to Homeowners' Association hereon are to the SAILOR SHORES MEADOWS SUBDIVISION Homeowners' Association and the owners of the lots, within said subdivision, jointly and severally.
4. Lots shall not be reduced in size without prior approval from the health authority.
5. No additional domestic water supplies shall be installed beyond the water system approved in the sanitary restriction release.
6. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Sailor Shores Meadows Subdivision.
7. Lot 1, Block 1 and Lot 1, Block 2 are designated as common area lots to be owned and maintained by the Homeowner's Association. This ownership and maintenance commitment may not be dissolved without the express consent of the City of Kuna. The Homeowner's Association is responsible for payment of irrigation assessments. In the event the Homeowner's Association fails to pay assessments, each residential lot is responsible for a fractional share of the assessment.
8. Other than the access points shown on this plat, direct access to S. Sailer Place is prohibited.
9. Maintenance of any irrigation or drainage pipe or ditch, crossing a lot, is the responsibility of the owner of that lot, unless such responsibility is assumed by an irrigation/drainage district or homeowners' association.
10. This development recognizes Idaho Code §22-4503, Right to Farm Act, which states: "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
11. A blanket utility and pressure irrigation easement is hereby designated on Lot 1, Block 1 and Lot 1, Block 2, to benefit the City of Kuna.
12. Portions of Lots 18, 19, 20 and 21, Block 1, is servient to and contains the ACHD storm water drainage system. These lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded on November 10, 2015 as Instrument No. 2015-103256, Official Records of Ada County, and incorporated herein by this reference as if set forth in full (The "MASTER EASEMENT"). The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
13. No easement shown or designated hereon shall preclude the construction and maintenance of hard-surfaced driveways, landscaping, parking, or other such nonpermanent improvements.
14. All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.
15. A 10-foot wide public utilities, lot drainage, and lot irrigation easement is hereby designated adjoining all public rights-of-ways of this subdivision.
16. A 20-foot wide sanitary sewer and water mainline easement for the installation and maintenance of said lines and appurtenances is hereby designated over portions of Lots 11 and 12 of Block 1, to benefit the City of Kuna.
17. The pressurized irrigation easements shown hereon are for the installation and maintenance of lines and appurtenances, and are hereby designated to benefit the City of Kuna.
18. Lot 6, Block 2 is subject to a temporary turn-around easement per Instrument No. _____, until such time the easement is vacated.

Reference Documents

Subdivision Plats
Avalon Orchard Tracts (Amended), Book 6, Page 254
Empty Pockets Subdivision, Book 84, Pages 9303-9304

Records of Survey
ROS No. 3463
ROS No. 4748

Deeds
Warranty Deed Instrument No. 99092762
Utility Easement Instrument No. 2015-118735

Legend

- Subdivision boundary
- Lot line
- 5' wide pressure irrigation easement to benefit the City of Kuna, unless otherwise dimensioned. See note 17.
- ACHD storm drain easement, width noted
- Temporary turnaround easement, unless otherwise noted
- Drainage and pressure irrigation easement, to benefit the Sailor Shores Meadows Subdivision Home Owners' Association and the City of Kuna, width noted.
- Found aluminum cap
- Set 1/2"x24" pin with plastic cap labeled "B&A LS 4116"
- Set 5/8"x30" pin with plastic cap labeled "B&A LS 4116"

Line Table

LINE	BEARING	LENGTH
L1	N38°03'04"E	35.11'
L2	S39°43'42"E	34.97'
L3	N45°49'37"E	32.24'
L4	S58°21'49"E	31.52'
L5	N00°44'45"W	55.00'
L6	S50°01'35"E	16.71'
L7	S00°49'45"W	2.36'
L8	S00°49'45"W	22.36'
L9	S42°50'44"W	24.65'
L10	S41°03'03"E	24.85'
L11	N89°09'37"W	40.00'
L12	S00°49'45"W	20.00'
L13	N00°44'45"W	28.42'

Curve Table

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD LENGTH
C1	51°19'04"	20.00'	17.91'	S24°49'47"E	17.32'
C2	282°38'08"	52.00'	256.51'	S89°10'15"E	65.00'
C3	59°29'26"	52.00'	53.99'	N20°44'36"W	51.60'
C4	41°50'44"	52.00'	37.98'	N29°55'29"E	37.14'
C5	80°05'42"	52.00'	72.69'	S89°06'18"E	66.92'
C6	41°33'47"	52.00'	37.72'	S28°16'34"E	36.90'
C7	59°38'29"	52.00'	54.13'	S22°19'35"W	51.72'
C8	51°19'04"	20.00'	17.91'	N26°29'17"E	17.32'
C9	89°59'43"	55.00'	86.39'	S45°49'37"W	77.78'
C10	17°20'07"	55.00'	16.64'	S09°29'49"W	16.58'
C11	21°22'12"	55.00'	20.51'	S28°50'58"W	20.40'
C12	47°13'00"	55.00'	45.32'	S63°08'34"W	44.05'
C13	04°04'01"	55.00'	3.90'	S88°47'28"W	3.90'
C14	89°59'43"	50.00'	78.54'	S45°49'37"W	70.71'
C15	89°59'43"	25.00'	39.27'	S45°49'37"W	35.35'
C16	55°56'39"	25.00'	24.41'	S62°51'09"W	23.45'
C17	05°50'00"	55.00'	5.60'	S42°27'04"W	5.60'

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JOSEPH D. CANNING
LS 4116
STATE OF IDAHO

Sailor Shores Meadows Subdivision

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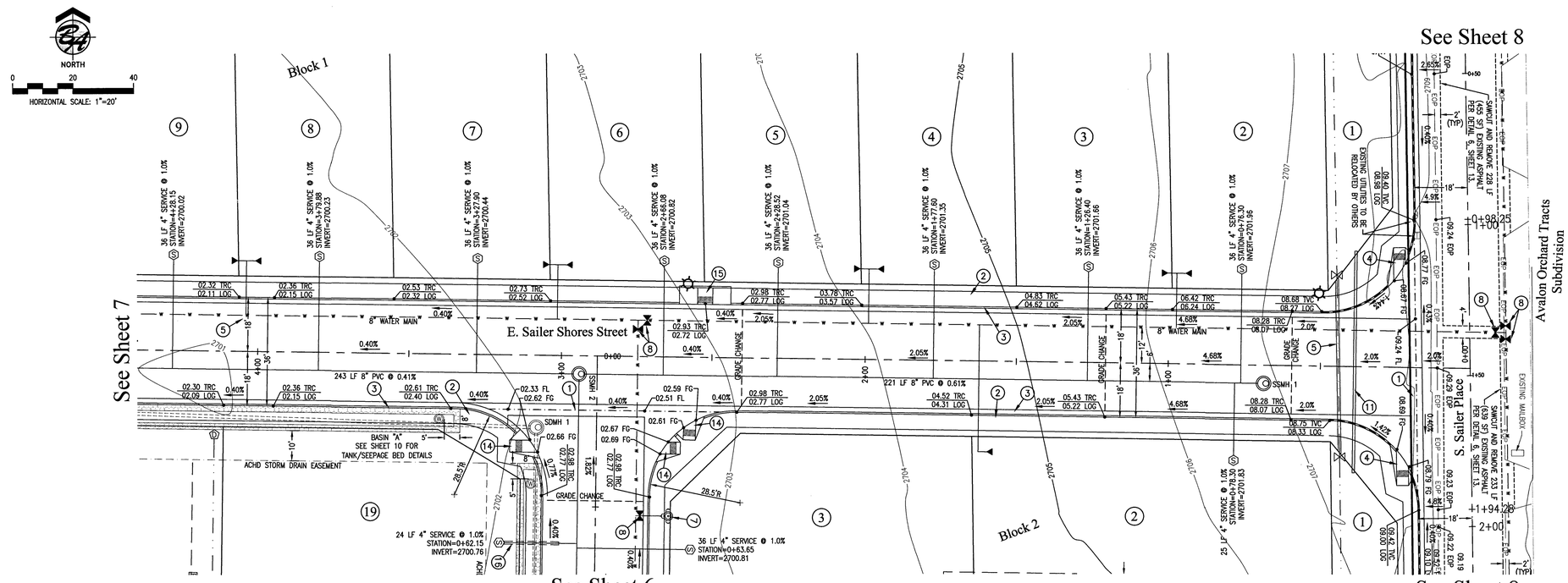
Final Plat

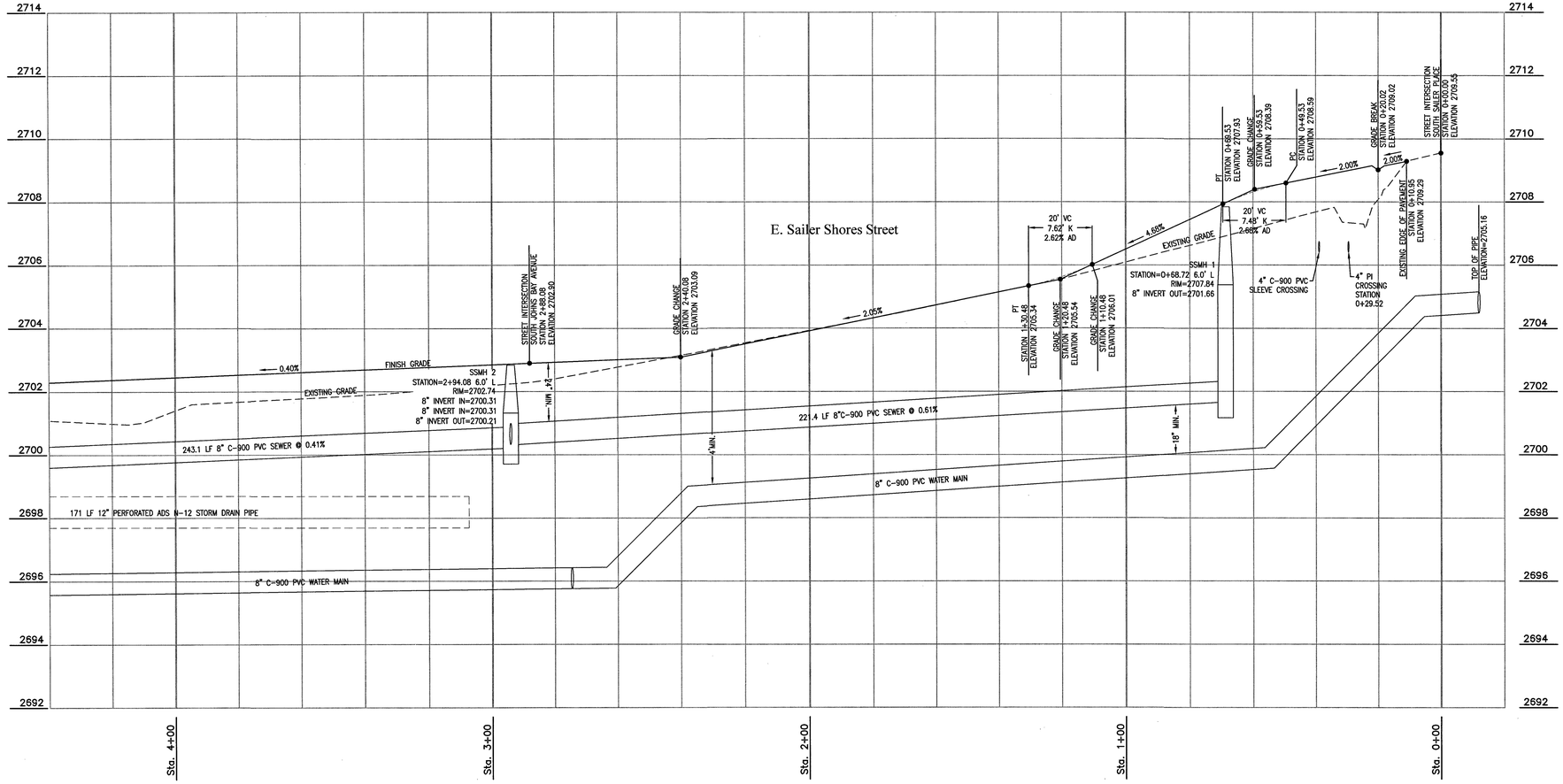
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Revisions

REV.	DESC.	DATE/BY
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC
F	REVISED PRESSURE IRRIGATION LAYOUT AND	03/14/16 DAC
	ADDED GRAVITY IRRIGATION SOUTH & WEST	

SHEET NO.: 4





Keynotes

1. CONSTRUCT VALLEY GUTTER IN ACCORDANCE WITH A.C.H.D. SUPPLEMENTAL STANDARD DRAWING SD-708. SEE DETAIL 1, SHEET 12.
2. CONSTRUCT 5'-0" CONCRETE SIDEWALK IN ACCORDANCE WITH A.C.H.D. SUPPLEMENTAL STANDARD DRAWING SD-709.
3. CONSTRUCT 3" ROLLED CURB AND GUTTER IN ACCORDANCE WITH A.C.H.D. SUPPLEMENTAL STANDARD DRAWING SD-702. SEE DETAIL 2, SHEET 12.
4. CONSTRUCT PEDESTRIAN RAMP IN ACCORDANCE WITH A.C.H.D. SUPPLEMENTAL STANDARD DRAWING SD-712-H.
5. INSTALL SLEEVE PER DETAIL 5, SHEET 13.
6. INSTALL 2" WATER MAIN BLOW-OFF VALVE IN ACCORDANCE WITH KUNA CITY MUNICIPAL WATER SYSTEM STANDARD DETAIL "BLOW-OFF".
7. INSTALL FIRE HYDRANT IN ACCORDANCE WITH I.S.P.W.C. STANDARD DRAWING SD-404.
8. INSTALL WATER MAIN GATE VALVE SAME AS MAIN LINE.
9. CONSTRUCT 6" VERTICAL CURB AND GUTTER IN ACCORDANCE WITH A.C.H.D. SUPPLEMENTAL STANDARD DRAWING SD-701. SEE DETAIL 4, SHEET 12.
10. CONSTRUCT CURB TERMINUS IN ACCORDANCE WITH THE I.S.P.W.C STANDARD DRAWING SD-707. SEE DETAIL 6, SHEET 12.
11. INSTALL 4" C-900 PVC SLEEVE FOR CONDUIT. CAP AND MARK TO SURFACE, BOTH ENDS.
12. INSTALL TYPE III TERMINUS BARRICADE STATING "THIS ROAD WILL BE EXTENDED IN THE FUTURE", IN ACCORDANCE WITH A.C.H.D. SUPPLEMENTAL STANDARD DRAWING SD-1132B.
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Curve Table

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD LENGTH
C1	51°19'04"	20.00'	17.91'	S24°49'47"E	17.32'
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D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC
E	REVISED PEDESTRIAN RAMP PER ACHD	03/14/16 DAC

APPROVED
KUNA CITY ENGINEER
OFFICIAL DATE

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BY: DATE: 3/16/16
ADA COUNTY HIGHWAY DISTRICT

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING

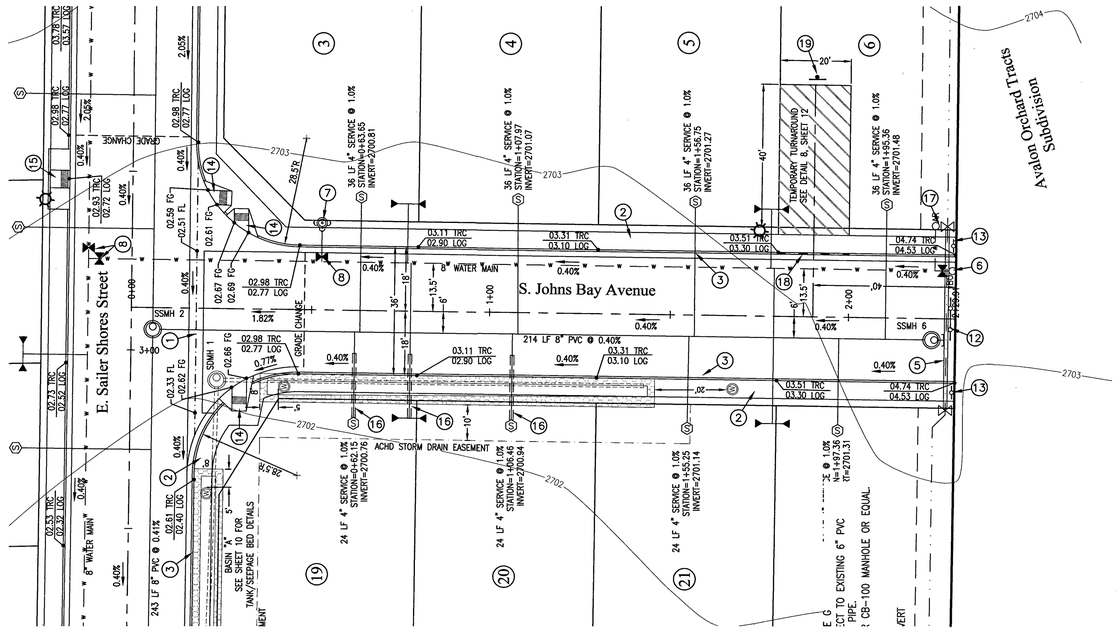
Sailor Shores Meadows Subdivision

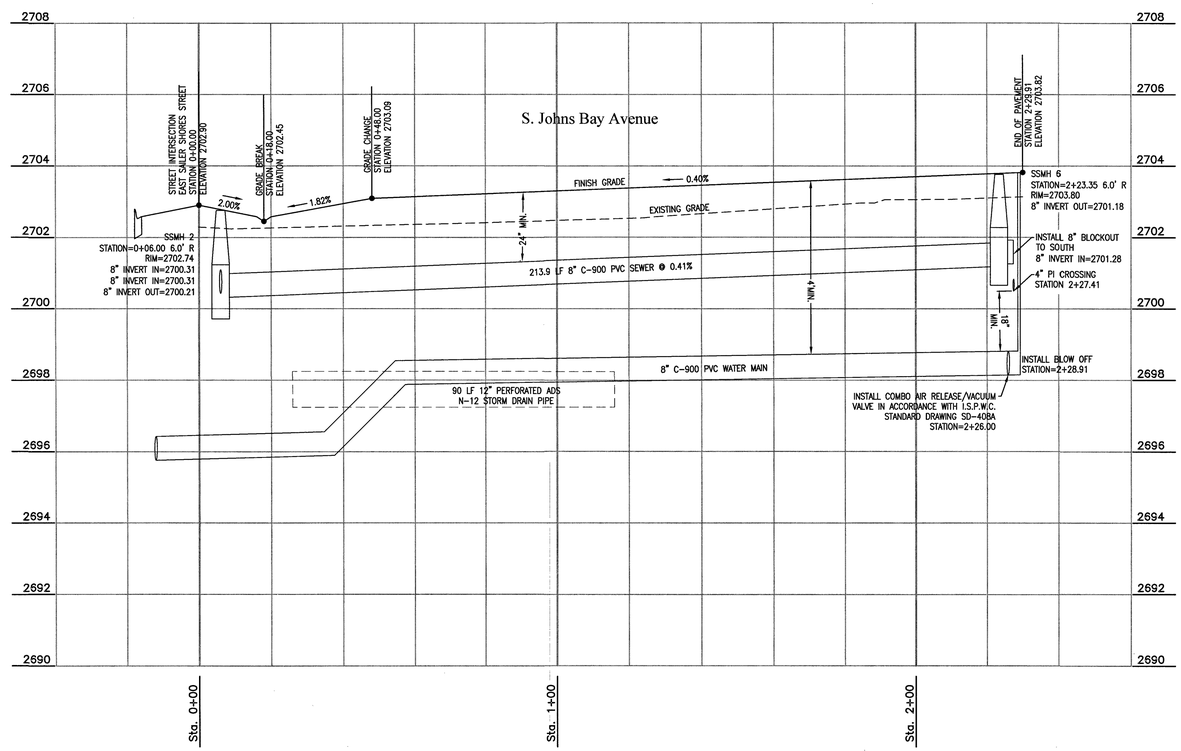
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Plan / Profile
East Sailer Shores Way

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=20'
VERT. SCALE:	1"=2'
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.: 5





NORTH
0 20 40
HORIZONTAL SCALE: 1"=20'

0 20 40
HORIZONTAL SCALE: 1"=20'
0 2 4
VERTICAL SCALE: 1"=2'

Keynotes

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APPROVED
KUNA CITY ENGINEER
OFFICIAL
3.22.2016
DATE

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BY: _____ DATE: 3/18/16
ADA COUNTY HIGHWAY DISTRICT

Revisions

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PROFESSIONAL ENGINEER
JOSEPH D. CANNING
11116
STATE OF IDAHO
12-31-16

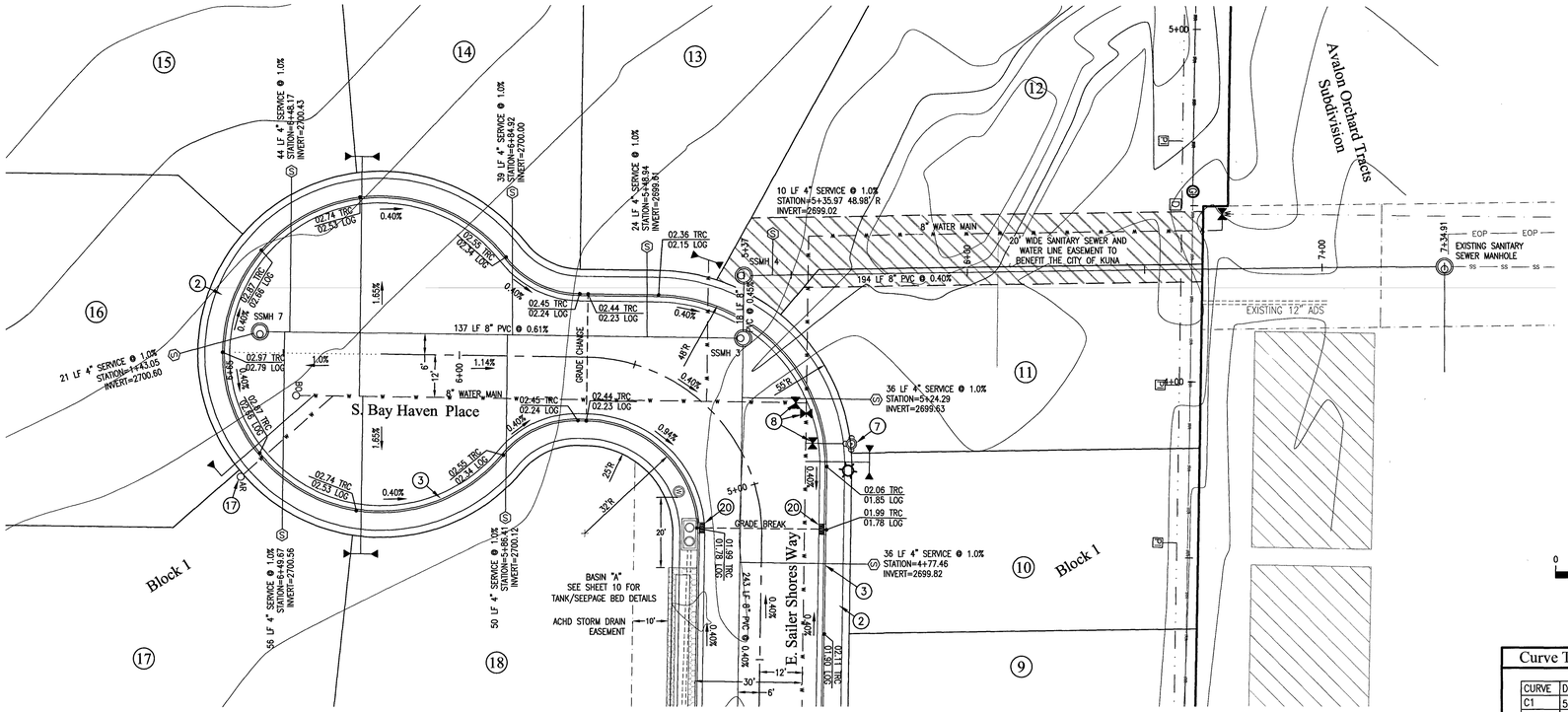
Sailor Shores Meadows Subdivision

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Plan / Profile
South Johns Bay Avenue

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=20'
VERT. SCALE:	1"=2'
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.:
6



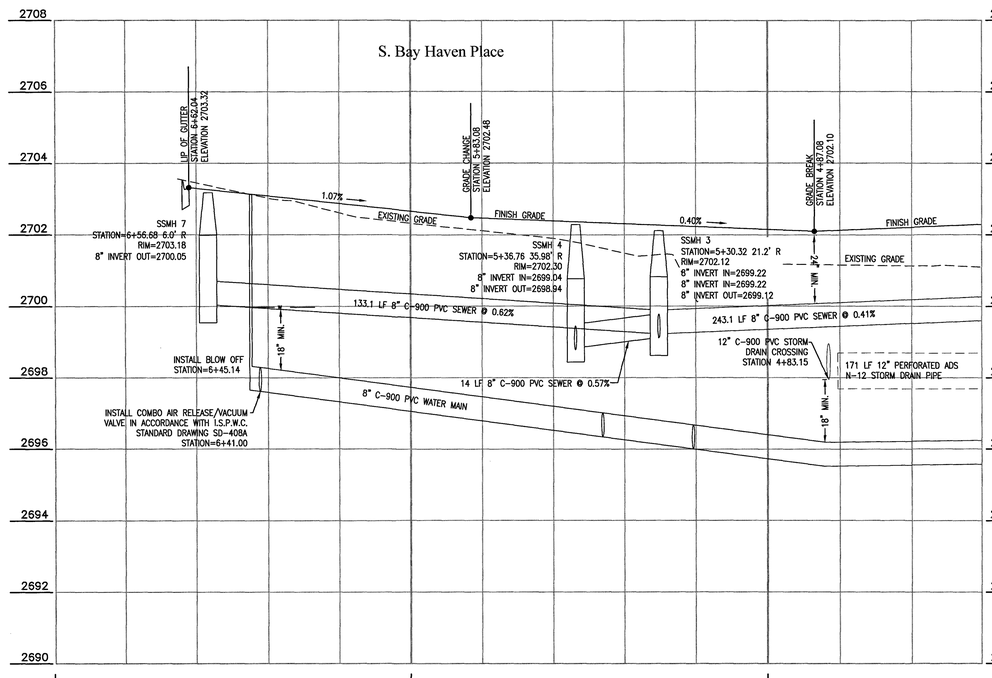
See Sheet 5

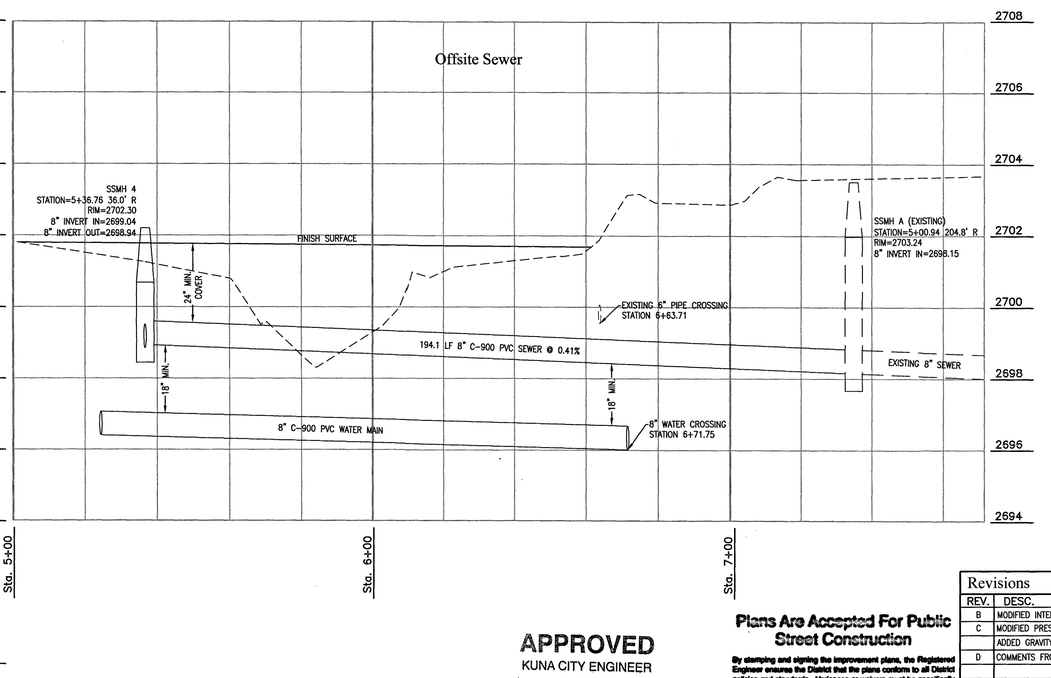
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APPROVED
KUNA CITY ENGINEER
OFFICIAL
3-22-2016
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BY _____ DATE: 3/15/16
ADA COUNTY HIGHWAY DISTRICT

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PROFESSIONAL ENGINEER 11115 STATE OF IDAHO JOSEPH D CANNING

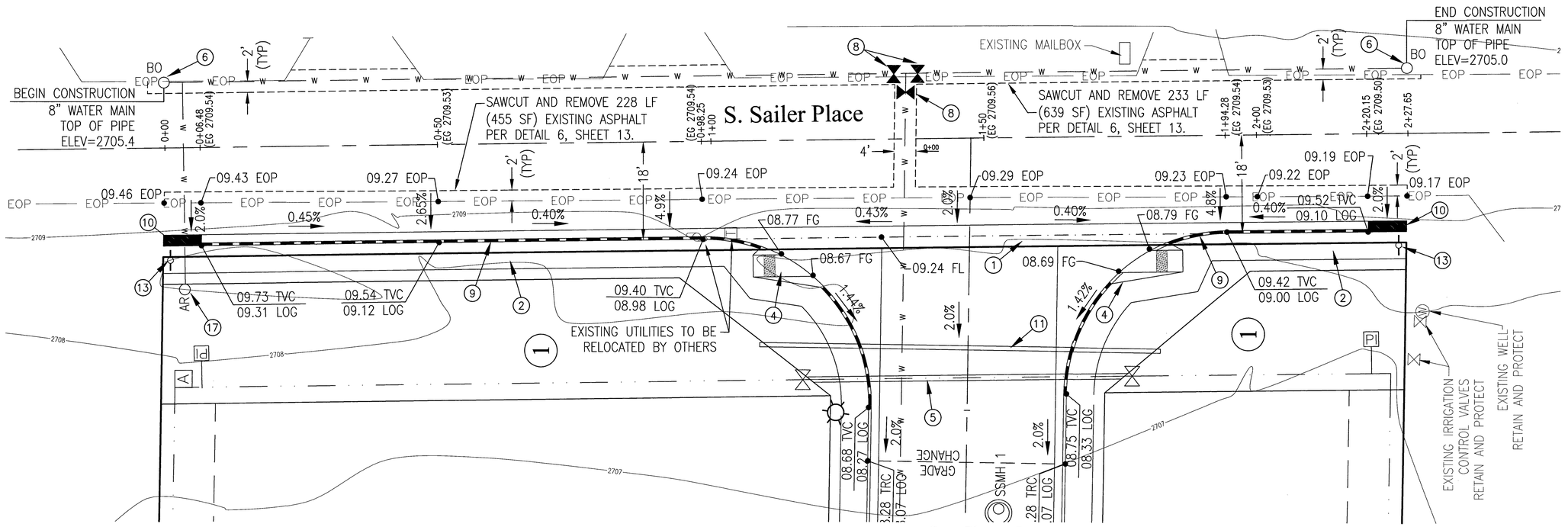
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Plan / Profile
South Bay Haven Place

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=20'
VERT. SCALE:	1"=2'
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

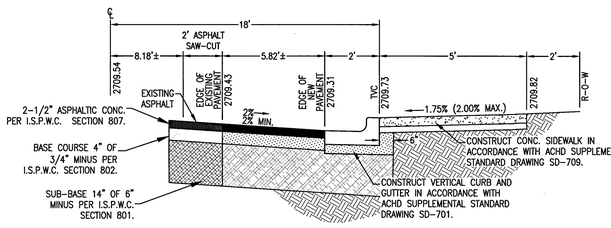
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See Sheet 5

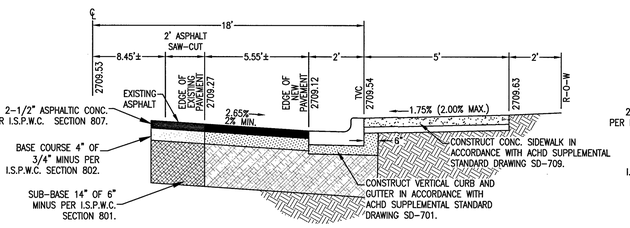
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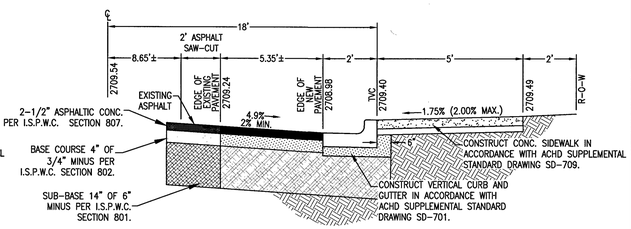
Asphalt Match Section Sta. 0+06.48 - Looking South

NOT TO SCALE



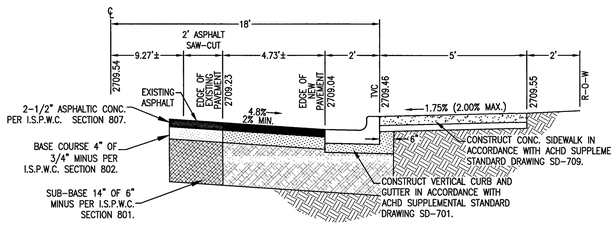
Asphalt Match Section Sta. 0+50 - Looking South

NOT TO SCALE



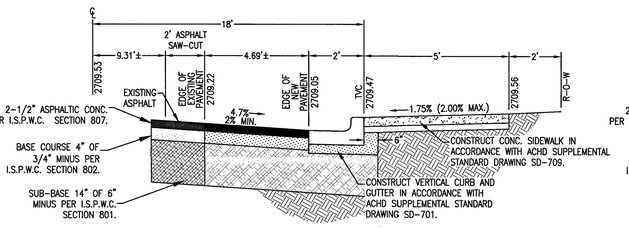
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NOT TO SCALE



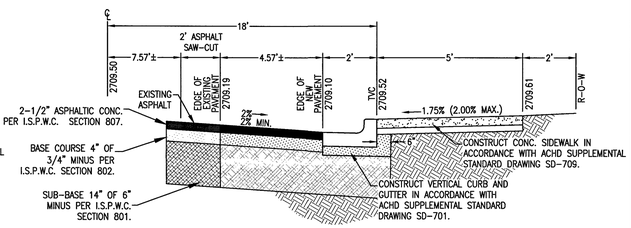
Asphalt Match Section Sta. 1+94.28 - Looking South

NOT TO SCALE



Asphalt Match Section Sta. 2+00 - Looking South

NOT TO SCALE



Asphalt Match Section Sta. 2+20.15 - Looking South

NOT TO SCALE

APPROVED
KUNA CITY ENGINEER
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BY: _____ DATE: 3/14/16
ADA COUNTY HIGHWAY DISTRICT

Note

ALL PAVEMENT MATCHES SHALL BE CONSTRUCTED IN ACCORDANCE WITH DETAIL 6, SHEET 13.

Revisions

REV.	DESC.	DATE/BY
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C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
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PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING

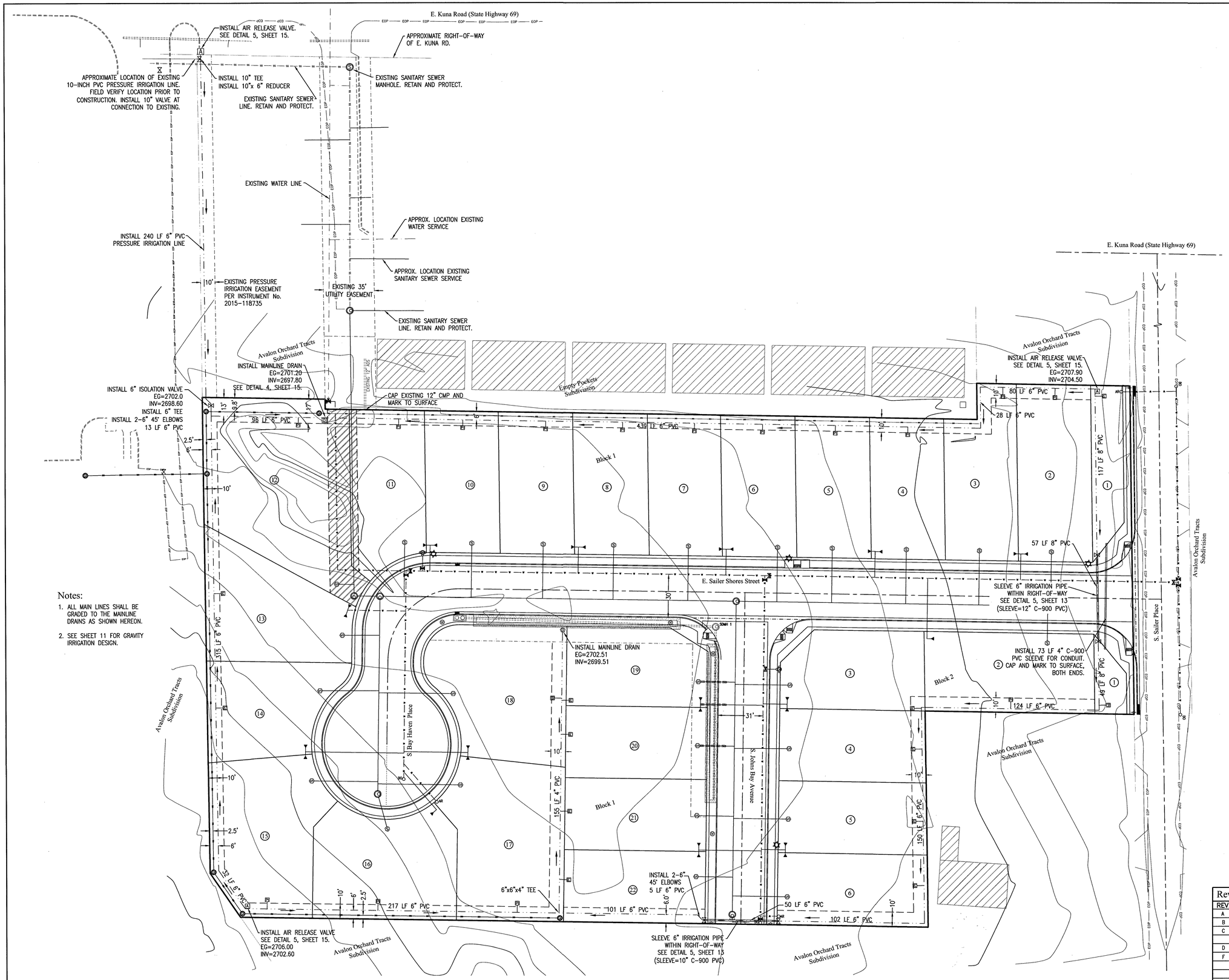
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S. Sailer Place
R-O-W Improvement Plan

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=10'
VERT. SCALE:	
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.: 8



Notes:

1. ALL MAIN LINES SHALL BE GRADED TO THE MAINLINE DRAINS AS SHOWN HEREON.
2. SEE SHEET 11 FOR GRAVITY IRRIGATION DESIGN.

APPROVED
KUNA CITY ENGINEER
3-22-2016
OFFICIAL DATE

Plans Are Accepted For Public Street Construction

By stamping and signing the improvement plans, the Registered Engineer ensures the District that the plans conform to all District policies and standards. Variances or waivers must be specifically and previously approved by the District in writing. Acceptance of the improvement plans by the District does not relieve the Registered Engineer of these responsibilities.

BY: _____ DATE: 3/16/16
ADA COUNTY HIGHWAY DISTRICT

Revisions		
REV.	DESC.	DATE/BY
A	ADDED PI LINE CONNECTION NEAR KUNA RD.	10/15/15 DAC
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC
F	REVISED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION SOUTH & WEST	03/14/16 DAC

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING

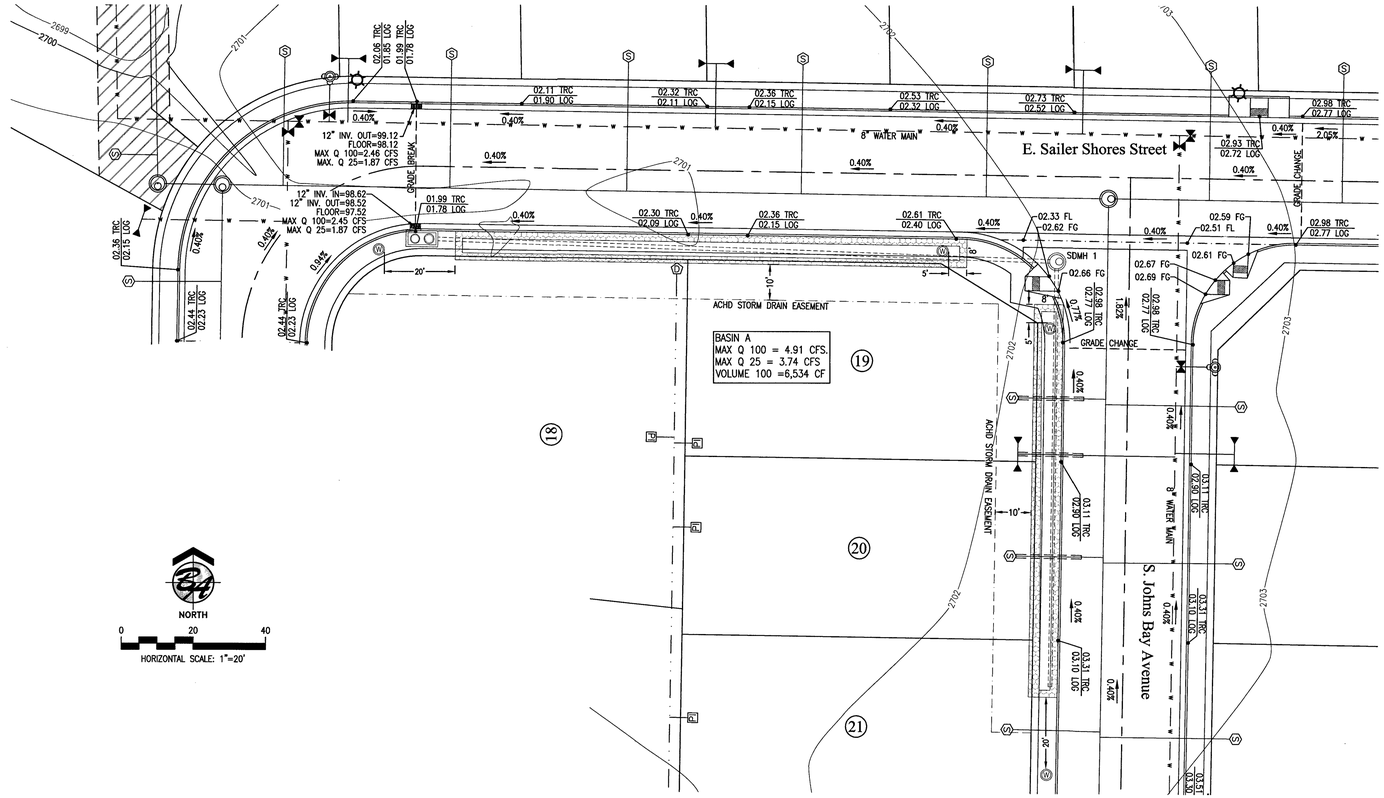
Sailor Shores Meadows Subdivision

A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

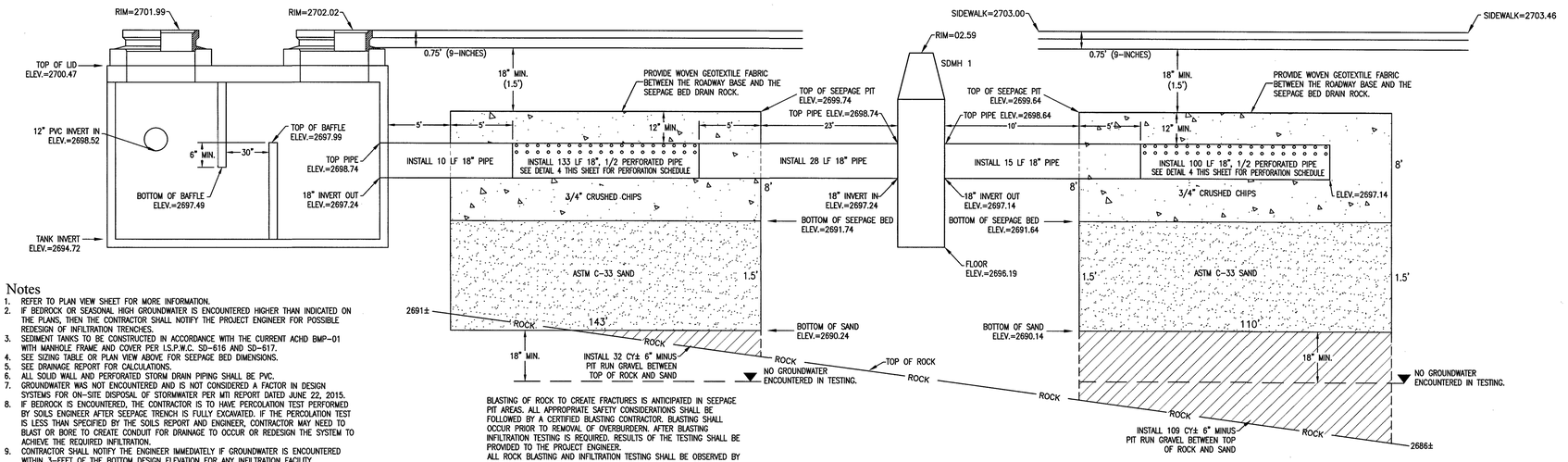
Pressure Irrigation Plan

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=30'
VERT. SCALE:	
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

SHEET NO.: 9



Basin A Plan View

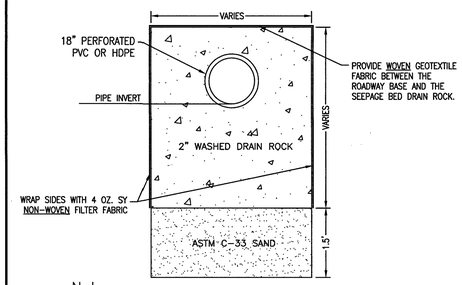


Notes
1. REFER TO PLAN VIEW SHEET FOR MORE INFORMATION.
2. IF BEDROCK OR SEASONAL HIGH GROUNDWATER IS ENCOUNTERED HIGHER THAN INDICATED ON THE PLANS, THEN THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER FOR POSSIBLE REDESIGN OF INFILTRATION TRENCHES.
3. SEDIMENT TANKS TO BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT ACHD BMP-01 WITH MANHOLE FRAME AND COVER PER I.S.P.W.C. SD-616 AND SD-617.
4. SEE SIZING TABLE OR PLAN VIEW ABOVE FOR SEEPAGE BED DIMENSIONS.
5. SEE DRAINAGE REPORT FOR CALCULATIONS.
6. ALL SOLID WALL AND PERFORATED STORM DRAIN PIPING SHALL BE PVC.
7. GROUNDWATER WAS NOT ENCOUNTERED AND IS NOT CONSIDERED A FACTOR IN DESIGN SYSTEMS FOR ON-SITE DISPOSAL OF STORMWATER PER MTI REPORT DATED JUNE 22, 2015.
8. IF BEDROCK IS ENCOUNTERED, THE CONTRACTOR IS TO HAVE PERCOLATION TEST PERFORMED BY SOILS ENGINEER AFTER SEEPAGE TRENCH IS FULLY EXCAVATED. IF THE PERCOLATION TEST IS LESS THAN SPECIFIED BY THE SOILS REPORT AND ENGINEER, CONTRACTOR MAY NEED TO BLAST OR BORE TO CREATE CONDUIT FOR DRAINAGE TO OCCUR OR REDESIGN THE SYSTEM TO ACHIEVE THE REQUIRED INFILTRATION.
9. CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY IF GROUNDWATER IS ENCOUNTERED WITHIN 3-FEET OF THE BOTTOM DESIGN ELEVATION FOR ANY INFILTRATION FACILITY.
10. DESIGN INFILTRATION RATE IS 8-INCHES PER HOUR.
11. INSTALL 1,000 GALLON SEDIMENT TANK PER ACHD BMP-01 WITH MANHOLE FRAME AND COVER PER I.S.P.W.C. SD-616 AND SD-617, LARKEN OR EQUAL.
12. ELECTRONIC MARKERS ARE REQUIRED AT EACH CORNER OF AN UNDERGROUND INFILTRATION SYSTEM. CONTRACTOR TO COORDINATE WITH ACHD THE INSPECTION FOR PLACEMENT OF SAID MARKERS PRIOR TO BACKFILLING. ACHD IS CURRENTLY SUPPLYING THE DEVICES.

BLASTING OF ROCK TO CREATE FRACTURES IS ANTICIPATED IN SEEPAGE PIT AREAS. ALL APPROPRIATE SAFETY CONSIDERATIONS SHALL BE FOLLOWED BY A CERTIFIED BLASTING CONTRACTOR. BLASTING SHALL OCCUR PRIOR TO REMOVAL OF OVERBURDERN. AFTER BLASTING INFILTRATION TESTING IS REQUIRED. RESULTS OF THE TESTING SHALL BE PROVIDED TO THE PROJECT ENGINEER.
ALL ROCK BLASTING AND INFILTRATION TESTING SHALL BE OBSERVED BY ACHD INSPECTION STAFF. CONTACT ACHD INSPECTION SERVICES AT 387-6284.

1 Basin A Seepage Bed Detail

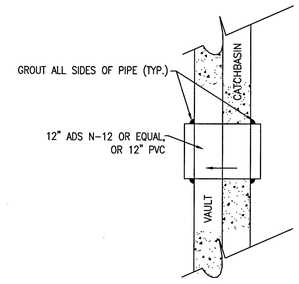
SCALE: NOT TO SCALE
LOOKING NORTH



Note
PERFORATED PIPE SHALL BE PERFORATED IN ACCORDANCE WITH THE ACHD BMP-04. SEE DETAIL 4 THIS SHEET.

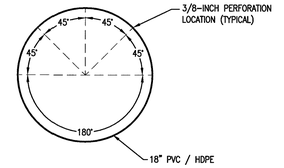
2 Typical Drainage Bed & Perforated Pipe Detail

SCALE: NOT TO SCALE



3 Typical Catch Basin & Sediment Tank Connection Detail

SCALE: NOT TO SCALE



Note
3/8-INCH PERFORATIONS. (HDPE PIPE PERFORATIONS IN EACH VALLEY OF CORRUGATED PIPE) - 5 EACH

4 Perforation Schedule

SCALE: NOT TO SCALE

APPROVED
KUNA CITY ENGINEER
OFFICIAL
3.22.2016
DATE

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BY: _____ DATE: 3/18/16
ADA COUNTY HIGHWAY DISTRICT

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3301

PROFESSIONAL ENGINEER
4116
STATE OF IDAHO
JOSEPH D CANNING

Sailer Shores Meadows Subdivision

A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

Storm Drain Details

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=20'
VERT. SCALE:	
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MTOB\dwg\Const Plans 2.dwg

Revisions

REV.	DESC.	DATE/BY
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC
E	REVISED PEDESTRIAN RAMP PER ACHD	03/14/16 DAC

SHEET NO.:
10

Avalon Orchard Tracts Subdivision

EXISTING 12" ADS

Empty Pockets Subdivision

CAP EXISTING 12" CMP AND MARK TO SURFACE

EXISTING 12" PIPE

72 LF 12" PVC GRAVITY IRRIGATION PIPE @ 0.77%

IRRIGATION MANHOLE B
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL WITH GRATED LID.
RIM=2702.0
INV=2698.96

IRRIGATION MANHOLE A
LOCATE AND CONNECT TO EXISTING 12" PVC GRAVITY IRRIGATION PIPE.
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL WITH GRATED LID.
RIM=2701.2
INV=2699.51
MATCH EXISTING INVERT

40 LF 12" PVC GRAVITY IRRIGATION PIPE @ 0.77%

84 LF 12" PVC GRAVITY IRRIGATION PIPE @ 0.76%

IRRIGATION MANHOLE C
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL.
RIM=2701.80
INV=2698.65

IRRIGATION MANHOLE D
REMOVE EXISTING GRAVITY IRRIGATION RISER PIPE.
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL.
RIM=2703.77
INV=2698.01

NOTE:
SEE SHEET 9 FOR PRESSURE IRRIGATION DESIGN.

Block 1

8" WATER MAIN

E. Sailer Shores Street

SDMH 1

273 LF 12" PVC GRAVITY IRRIGATION PIPE @ 0.26%

Avalon Orchard Tracts Subdivision

S. Bay Haven Place

Block 1

S. Johns Bay Avenue

Block 2

IRRIGATION MANHOLE G
LOCATE AND CONNECT TO EXISTING 6" PVC GRAVITY IRRIGATION PIPE.
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL.
RIM=2702.70
INV=2700±
MATCH EXISTING INVERT

IRRIGATION MANHOLE E
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL.
RIM=2706.20
INV=2699.36

32 LF 12" PVC GRAVITY IRRIGATION PIPE @ 0.26%

217 LF 12" PVC GRAVITY IRRIGATION PIPE @ 0.26%

IRRIGATION MANHOLE F
INSTALL 30" AMCOR CB-100 MANHOLE OR EQUAL.
RIM=2706.60
INV=2699.44

Avalon Orchard Tracts Subdivision

Avalon

NORTH
0 20 40
HORIZONTAL SCALE: 1"=20'

APPROVED
KUNA CITY ENGINEER
OFFICIAL
3-22-2016
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PROFESSIONAL ENGINEER
STATE OF IDAHO
4116
JOSEPH D CANNING

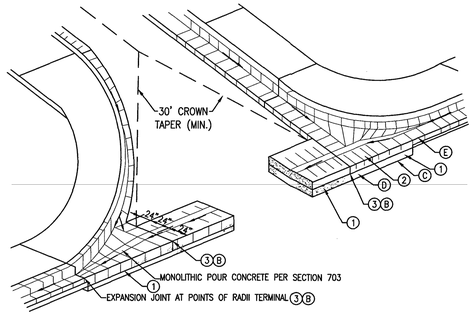
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Gravity Irrigation Plan

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	1"=20'
VERT. SCALE:	
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MTOB\dwg\Const Plans.dwg

SHEET NO.:
11

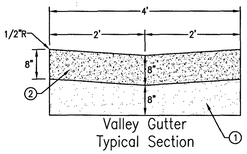


Notes:

A. GRADE OF GUTTER MINIMUM 0.4%.
B. EXPANSION JOINT 1/2-INCH PREFORMED JOINT MATERIAL (AASHTO M 213.)
C. FILLET AND BASE SECTION THICKNESS SHALL MATCH THE VALLEY GUTTER, TYPICAL.
D. PAY LIMITS FOR VALLEY GUTTER.
E. FILLET DETAIL FOR CORNER RADIUS 15 FEET OR LESS.

Keynotes:

1. 6" OF 3/4" MINUS CRUSHED AGGREGATE BASE MINIMUM.
2. CONCRETE.
3. 1/2" EXPANSION JOINT.



1 Typical Valley Gutter

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, ACHD SUPPLEMENTAL STD DWG. SD-708. NOT TO SCALE

Notes:

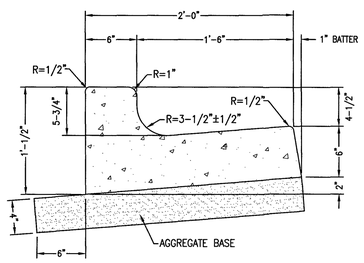
A. GRADE AND ALIGNMENT TO BE ESTABLISHED OR APPROVED BY THE ENGINEER AND THE PUBLIC AGENCY HAVING JURISDICTION.
B. BASE: 4-INCH COMPACTED DEPTH OF 3/4-INCH MINUS CRUSHED AGGREGATE BASE MATERIAL, PLACED AS SPECIFIED AND PAID UNDER SECTION-802 ISPWC; COMPACTED TO EXCEED 95% OF STANDARD PROCTOR.
C. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL POINTS OF RADII.
D. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS AT 10-FEET MAXIMUM SPACING (OR CONSISTENT WITH 2x SIDEWALK WIDTH FOR SCORE SPACING.)
E. MATERIALS AND CONSTRUCTION IN COMPLIANCE WITH ISPWC SPECIFICATIONS.
F. BACKFILL AS PER ISPWC SECTION-706.
G. SECURE RIGHT-OF-WAY PERMIT BEFORE BEGINNING CONSTRUCTION IN PUBLIC RIGHT-OF-WAY.
H. USE ROLLED CURB IN RESIDENTIAL AREAS. WHEN LOCAL JURISDICTION REQUIRES VERTICAL CURB AT INTERSECTIONS VERTICAL CURB LENGTH TO BE FULL RADIUS PLUS 5 FEET AT EACH END. TRANSITION LENGTH FROM ROLLED CURB TO VERTICAL CURB 2 FEET.

2 Typical 3" Rolled Curb And Gutter

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, ACHD SUPPLEMENTAL STD DWG. SD-702. NOT TO SCALE

NOT USED

3 Not Used

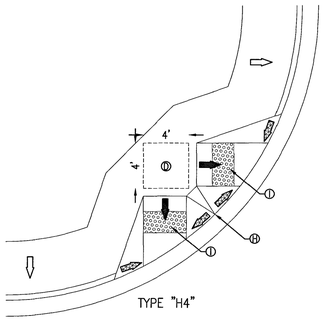


Notes

1. GRADE AND ALIGNMENT TO BE ESTABLISHED OR APPROVED BY THE ENGINEER AND THE PUBLIC AGENCY HAVING JURISDICTION.
2. BASE: 4-INCH COMPACTED DEPTH OF 3/4-INCH MINUS CRUSHED AGGREGATE BASE MATERIAL, PLACE AS SPECIFIED AND PAID UNDER SECTION-802 ISPWC; COMPACTED TO EXCEED 95% OF STANDARD PROCTOR.
3. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL POINTS OF RADII.
4. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS 10-FEET MAXIMUM SPACING (OR CONSISTENT WITH 2X SIDEWALK WIDTH SCORE SPACING).
5. MATERIALS AND CONSTRUCTION IN COMPLIANCE WITH ISPWC SPECIFICATIONS.
6. BACKFILL AS PER SECTION-706.
7. SECURE RIGHT-OF-WAY PERMIT BEFORE BEGINNING CONSTRUCTION IN PUBLIC RIGHT-OF-WAY.
8. STANDARD CURB TO BE USED ON:
   1. COLLECTOR AND ARTERIAL STREETS, UNLESS OTHERWISE INDICATED.
   2. ALL RADII PLUS 5-FEET EACH END WITH 2-FEET TRANSITION TO ROLL CURB.
   3. TO MATCH EXISTING CURBS.
   4. SEE SD-709 FOR CURB CONSTRUCTION WHEN SIDEWALK IS INCLUDED.

4 Typical 6" Vertical Curb & Gutter

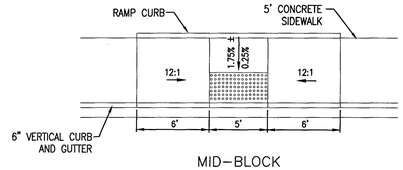
REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION AND ACHD SUPPLEMENTAL STD DWG. SD-701 NOT TO SCALE



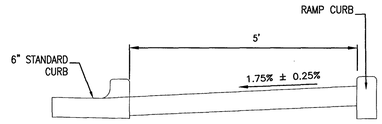
DIRECTIONAL RAMPS - STANDARD DOMES

NOTES:

A. RAMPS FOR CORNERS WITH A MIN. 15' RADII AND UTILIZING ROLLED CURB
B. RAMPS ARE CONTAINED WITHIN THE CURB RADIUS
C. RAMP DIMENSIONS
   CURB TYPE = STANDARD 3-INCH ROLLED PER ISPWC SD-702
   THROAT DEPTH = 4-FEET FROM FACE OF CURB
   THROAT WIDTH = 4-FOOT MINIMUM
   WING = 3-FEET TRAVERSABLE
   WING = 1.5 FEET NON TRAVERSABLE
D. RAMPS REQUIRE A MINIMUM 4 FOOT X 4 FOOT LANDING IN SIDEWALK @ 1.5% ± 0.5% (2% MAX. SLOPE)
E. RAMPS SHALL NOT EXCEED 12:1 (8.3%) SLOPE & TRAVERSABLE WINGS 10:1 (10%)
F. NON TRAVERSABLE AREA - PATTERNED CONCRETE\LAWN\GRAVEL\ETC.



MID-BLOCK



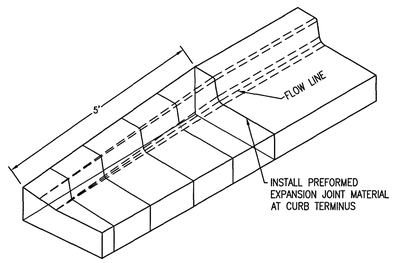
SECTION
MID-BLOCK

G. 4 FOOT X 4 FOOT FLAT STREET SIDE LANDING REQUIRED
H. CURB IS NOT REQUIRED TO BE FULL - HEIGHT
I. TRUNCATED DOMES SHALL BE INSTALLED IN ALL PEDESTRIAN RAMPS LOCATED WITHIN THE RIGHT-OF-WAY PER I.S.P.W.C. SD-712. DOMES SHALL BE RIGID INSERTS WE-SET INTO CONCRETE (CONCRETE STAMPS AND ADHESIVE MATS NOT ALLOWED) AND SHALL BE COLORED "TRAFFIC YELLOW".
J. SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2.0%, NO "TOLERANCES" ARE ALLOWED.

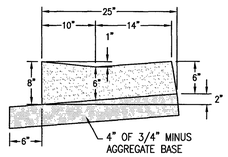
LEGEND
1.5% ± 0.5% (2% MAX. SLOPE)
7.3% ± 1.0% (8.3% MAX. SLOPE)
9% ± 1.0% (10% MAX. SLOPE)

5 Pedestrian Ramp SD-712 H - H4 & Mid Block Ramp SD-712 G

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION - ACHD SUPPLEMENT, STD DWG. SD-712-H - MID BLOCK RAMP PER ISPWC SD-712-G NOT TO SCALE



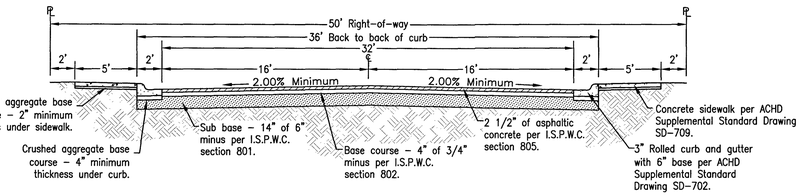
Notes:
USE WITH STANDARD 6" CURB AND GUTTER TO AVOID ABRUPT BEGINNING AND END OF CURB.



Detail At End of Transition

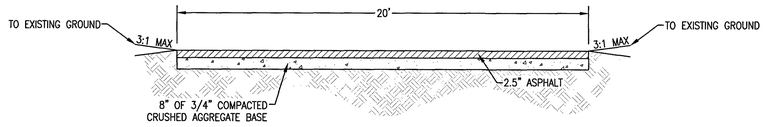
6 Curb Terminus

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-707 NOT TO SCALE



7 Typical Local Street Section

NOT TO SCALE



8 Temporary Turn-Around Section

NOT TO SCALE

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5305 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING

Sailor Shores Meadows Subdivision

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Construction Details

APPROVED
KUNA CITY ENGINEER
OFFICIAL 3.22.2016 DATE

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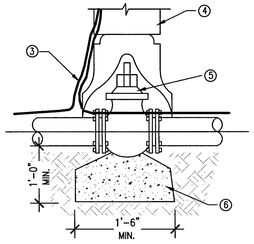
BY: _____ DATE: 3/15/16
ADA COUNTY HIGHWAY DISTRICT

Revisions

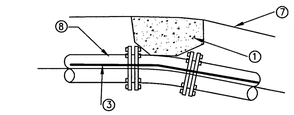
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C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC

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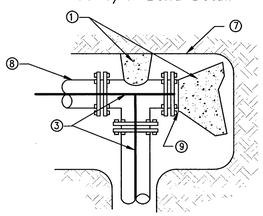
SHEET NO.: 12



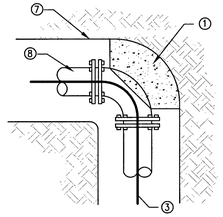
Valve Anchor Detail



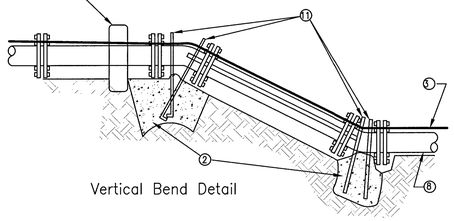
11 1/4° Bend Detail



Tee and Plug Detail



90° Bend Detail



Vertical Bend Detail

MINIMUM THRUST BLOCK BEARING AREAS (SQ. FT.) *					
PIPE SIZE	TEE OR END	BENDS			
		90°	45°	22 1/2°	11 1/4°
4"	1.4	2.0	1.1	0.6	0.4
6"	2.8	4.0	2.2	1.6	1.0
8"	5.0	7.0	3.7	2.0	1.0
10"	8.0	10.3	5.6	2.9	1.0
12"	10.3	14.6	8.0	4.0	1.5

* BASED ON 150 P.S.I. MAIN PRESSURE AND 2000 P.S.F. SOIL BEARING PRESSURE.

DO NOT LOCATE IN CONCRETE BLOCKING

Legend

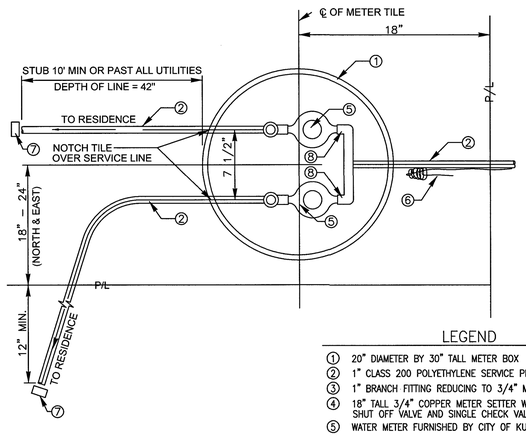
1. PROVIDE A MIN. 4 CUBIC FEET 2500 P.S.I. CONCRETE POURED AGAINST UNDISTURBED EARTH.
2. PROVIDE A MIN. 6 CUBIC FEET 2500 P.S.I. CONCRETE POURED AGAINST UNDISTURBED EARTH.
3. NO. 12 COPPER FINDER WIRE. SEE SD-514 FOR SPLICING.
4. C.I. VALVE BOX WITH COVER.
5. C.I. GATE VALVE (M.J.).
6. PRECAST BLOCK FOR CUT IN TEE AND VALVE.
7. TRENCH SIDE.
8. PIPE.
9. PLUG.
10. HAMMERHEAD THRUST BLOCKING.
11. ANCHOR BARS (1/2" ø MIN) UNI-FLANGE SERIES 1300.

Notes:

- (A) ANCHOR ALL VALVES CONNECTED TO P.V.C. PIPE AS SHOWN.
- (B) COVER BOLTS AND FLANGES WITH PLASTIC TO PROTECT FROM CONCRETE ADHERENCE DURING CONSTRUCTION OF THRUST BLOCKS.
- (C) SEE CHART FOR MIN. THRUST BLOCKS BEARING AREAS.
- (D) ALL CONCRETE TO BE 2500 P.S.I. STRENGTH POURED AGAINST UNDISTURBED EARTH.
- (E) PROVIDE 6 MIL. POLYPROPYLENE BETWEEN FITTINGS AND CONCRETE.
- (F) NOTIFY ENGINEER FOR ANY CONDITION OR PIPE SIZE NOT INDICATED.

1 Concrete Thrust Blocks

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-403 NOT TO SCALE

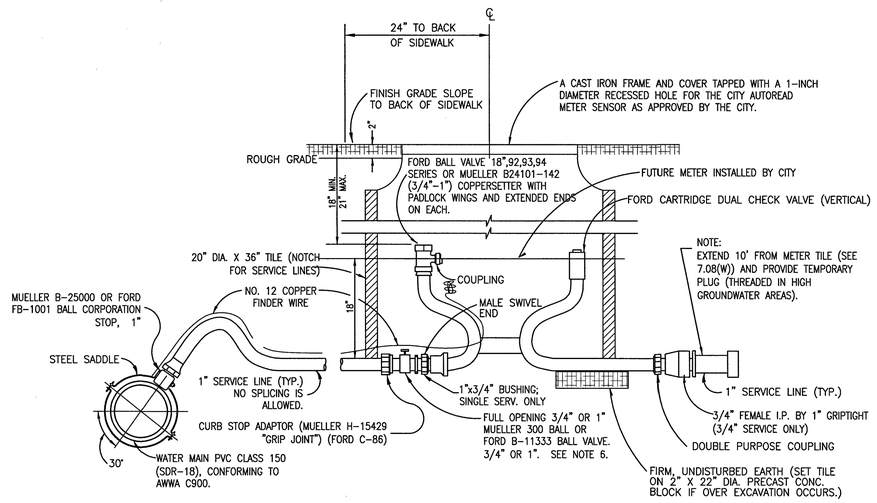


LEGEND

1. 20" DIAMETER BY 30" TALL METER BOX
2. 1" CLASS 200 POLYETHYLENE SERVICE PIPE
3. 1" BRANCH FITTING REDUCING TO 3/4" METER SETTER
4. 18" TALL 3/4" COPPER METER SETTER WITH LOCKABLE SHUT OFF VALVE AND SINGLE CHECK VALVE
5. WATER METER FURNISHED BY CITY OF KUNA
6. TRACER WIRE
7. MARKING POST
8. CURB STOP

2 Typical Double Water Service Detail

NOT TO SCALE

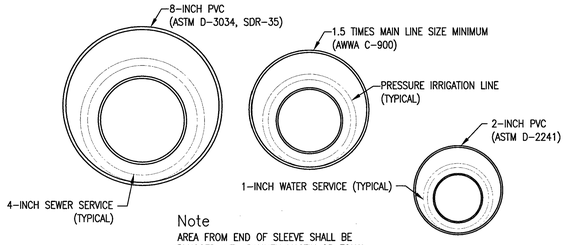


Notes

1. NO GALVANIZED PIPE OR YELLOW BRASS FITTINGS SHALL BE USED.
2. ALL SERVICE PIPE SHALL BE ULTRA HIGH MOLECULAR WEIGHT POLYETHYLENE PIPE SIDR 7, CLASS 160 IN IRON PIPE SIZE (DRISCO PIPE 5100 ULTRA LINE) 1".
3. SADDLE COUPLINGS SHALL BE USED FOR CONNECTION OF ALL SERVICE LINES TO PVC MAIN. ALL SERVICE SADDLES SHALL BE EPOXY COATED STEEL WITH STAINLESS STEEL BAND AND MUELLER THREADS TYPE CC.
4. NO SERVICE CONNECTION SHALL BE MADE WITHIN ONE FOOT OF THE PIPE ENDS. MULTIPLE CONNECTIONS MADE ON THE SAME JOINT OF PIPE SHALL BE STAGGERED ON THE CIRCUMFERENCE AND SEPARATED BY A MINIMUM OF ONE FOOT.
5. METER TILES LOCATED IN CONC. DRIVEWAYS SHALL BE CENTERED IN A 4' X 4' SQUARE OF CONC., SEPARATED FROM THE REST OF THE DRIVEWAY CONC. BY EXPANSION JOINT MATERIAL. USE 20" TILE WITH CONC. GRADE RING, STANDARD MANHOLE RING AND LID MARKED "WATER".
6. SINGLE SERVICE SHALL HAVE 1" CURB STOP. DOUBLE SERVICES SHALL HAVE 1" CURB STOPS.
7. WATER METER COVERS TO BE D&L FOUNDRY & SUPPLY MODEL NO. L-2240-11 OR APPROVED EQUAL.
8. SEE WATER CONSTRUCTION NOTES, NOTE NUMBER 20, SHEET 1.1.

3 3/4" or 1" Water Service Connection

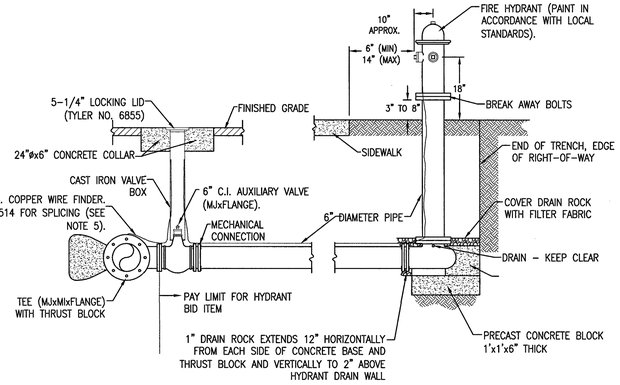
NOT TO SCALE



Note
AREA FROM END OF SLEEVE SHALL BE PLUGGED WITH RAMNEK MASTIK OR EQUAL.

5 Pipe Sleeve Section Detail

NOT TO SCALE



Notes

1. ALL AUXILIARY VALVES TO BE LOCATED AT THE TEE ON THE WATER MAIN AS SHOWN ON THIS DETAIL OR AS DIRECTED BY THE ENGINEER. WHERE EXISTING FITTINGS ARE NOT COMPATIBLE WITH NEW MAIN CONSTRUCTION. USE SUITABLE ADAPTERS OR NEW FITTINGS UPON APPROVAL BY THE ENGINEER.
2. ALL ANCHORS AND BLOCKING TO BEAR AGAINST UNDISTURBED SOIL.
3. IF WATER SERVICE TO HYDRANT IS TO COMMENCE PRIOR TO SETTING OF CONCRETE THRUST BLOCKING. USE A COMBINATION OF CONCRETE AND UNI-FLANGE SERIES 1300 JOINT RESTRAINT.
4. PLACE LOCATOR WIRE DIRECTLY ABOVE PIPE. SECURE FINDER WIRE (MJ) BOLT. EXTEND FINDER WIRE INSIDE OF RISER TO (1) FOOT ABOVE FINISH GRADE. THEN SECURE TO SAME (MJ) BOLT AT MAIN. AVOID CROSS-OVER OF WIRES IN RISER.

4 Fire Hydrant

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-404 NOT TO SCALE

NOTES:

A. REFER TO SECTION-307 FOR MATERIALS AND WORKMANSHIP REQUIREMENTS.

B. PATCH WIDTHS ARE NEVER TO BE LESS THAN 4' IN WIDTH. LOCATE THE MATCH OF THE NEW TO EXISTING PAVEMENT OUT OF THE VEHICLE WHEEL PATH OF THE STREET.

C. WHERE THE STREET SURFACE INCLUDES AN OVERLAY WITH FABRIC, TAKE THE FOLLOWING ADDITIONAL STEPS:
   A. OVERLAY ABOVE FABRIC AN ADDITIONAL 4" ON EACH SIDE TO EXPOSE EXISTING FABRIC.
   B. INSTALL NEW ASPHALT TO GRADE FABRIC.
   C. WITH ASPHALT TO FINISH GRADE OF STREET.

D. TACK ALL COLD JOINT SURFACES WITH EMULSION WHICH HAS BEEN "BROKEN" PRIOR TO PATCHING.

UTILITY WORK NOTES:

ACTUAL FIELD CONDITIONS DURING TRENCHING MAY REQUIRE ADDITIONAL PAVEMENT REPAIR BEYOND THE LIMITS SHOWN ON THE PLAN. THE FOLLOWING CONDITIONS ARE LISTED IN SECTION 6000 OF THE ACHD POLICY MANUAL.

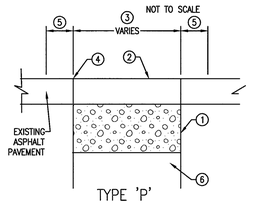
a. ALL ASPHALT MATCH LINES FOR PAVEMENT REPAIR SHALL BE PARALLEL TO THE CENTERLINE OF THE STREET AND INCLUDE ANY AREA DAMAGED BY EQUIPMENT DURING TRENCHING OPERATIONS.

b. IF THE CUMULATIVE DAMAGED PAVEMENT AREA EXCEEDS 50% OF THE TOTAL ROAD SURFACE, CONTRACTOR SHALL REPLACE THE ENTIRE ROADWAY SURFACE.

c. CONTRACTOR SHALL REPLACE THE PAVEMENT SURFACE TO ENSURE MATCH LINE DOES NOT FALL WITHIN THE WHEEL PATH OF A LANE. MATCH LINE SHALL ONLY FALL IN THE CENTER OR EDGE OF A TRAVEL LANE.

d. FLOWABLE FILL OR IMPORTED MATERIAL MAY BE REQUIRED IF THE NATIVE TRENCH MATERIAL IS DEEMED UNSUITABLE BY ACHD INSPECTOR, DOES NOT MEET COMPACTION STANDARDS, OR TIME IS A CRITICAL FACTOR.

e. ANY EXCEPTIONS TO THESE RULES SHALL BE PRE-APPROVED IN WRITING BY DISTRICT STAFF BEFORE CONSTRUCTION BEGINS.



TYPE 'P' ASPHALT

*CONSTRUCT ALL PAVEMENT MATCHES (INCLUDING DRIVEWAY APPROACHES AND UTILITY CUT STREET REPAIRS) WITHIN ACHD RIGHT-OF-WAY TO MATCH THE EXISTING STREET PAVEMENT SECTION OR TO USE THE FOLLOWING: 2.5-INCHES OF ASPHALT, 4-INCHES OF 3/4-INCH MINUS CRUSHED AGGREGATE, 14-INCHES OF 6-INCH MINUS PIT RUN (FOR LOCAL STREETS); USE WHICHEVER PAVEMENT SECTION IS GREATER.

LEGEND

1. 8" OF 3/4" MINUS CRUSHED AGGREGATE BASE (MIN.) UNLESS A GREATER DEPTH IS OTHERWISE SPECIFIED.
2. MATCH EXISTING PAVEMENT DEPTH TO 6" UNLESS A GREATER DEPTH IS OTHERWISE SPECIFIED. USE A 2 1/2" (MIN.) MAT ON RESIDENTIAL STREETS AND 3" (MIN.) MAT ON COLLECTORS AND ARTERIALS.
3. 4' MINIMUM WIDTH FOR SURFACE RESTORATION.
4. CUT ASPHALT IN NEAT STRAIGHT LINE.
5. LOCAL CUTBACK, ONLY IF REQUIRED.
6. COMPACTED TRENCH BACKFILL AS PER SD-301 AND SECTION-306 OF THESE SPECIFICATIONS.

6 Street Cuts & Pavement Repair Details

REF.: CURRENT EDITION IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD. DWG. SD-303. NOT TO SCALE
(ACHD 2012 SUPPLEMENT REVISION)

APPROVED
KUNA CITY ENGINEER

OFFICIAL DATE 3-22-2016

Revisions		
REV.	DESC.	DATE/BY
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC
D	COMMENTS FROM ACHD AND CITY OF KUNA	02/19/16 DAC

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING 3/17/16

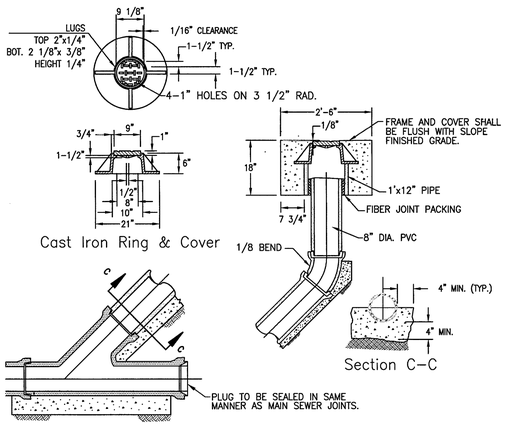
Sailor Shores Meadows Subdivision

A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

Construction Details

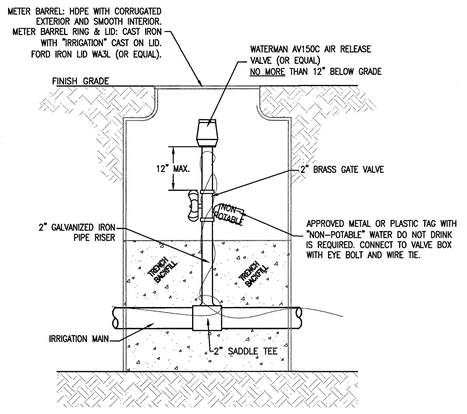
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VERT. SCALE:	As Noted
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MTOB\dwg\Const Plans 2.dwg

SHEET NO.: 13



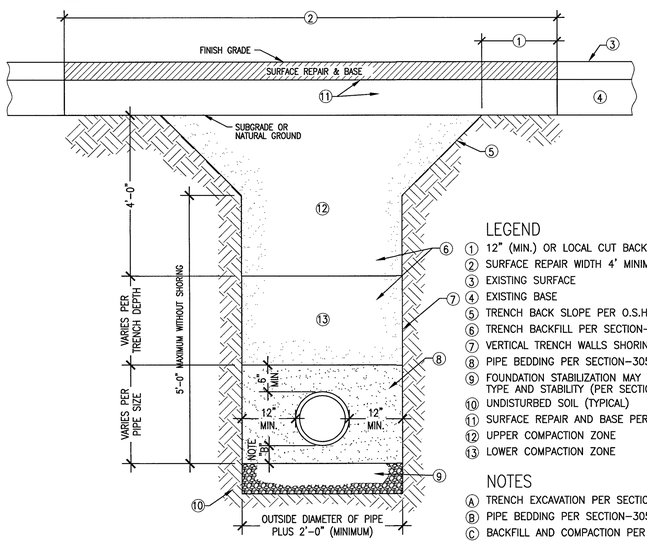
1 Standard Clean-out Detail

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-506A NOT TO SCALE



2 Typical Air Release Valve (Pressure Irrigation)

REF.: CITY OF KUNA SD DWG. IRRIG-04. NOT TO SCALE



LEGEND

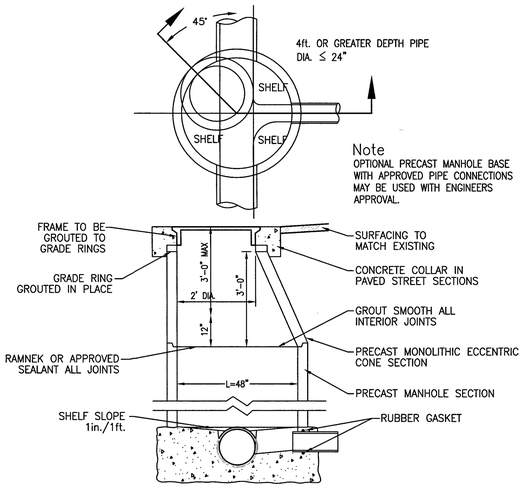
① 12" (MIN.) OR LOCAL CUT BACK REQUIREMENTS TYPICAL BOTH SIDES
② SURFACE REPAIR WIDTH 4' MINIMUM
③ EXISTING SURFACE
④ EXISTING BASE
⑤ TRENCH BACK SLOPE PER O.S.H.A. OR SUITABLE SHORING
⑥ TRENCH BACKFILL PER SECTION-306
⑦ VERTICAL TRENCH WALLS SHORING PER O.S.H.A.
⑧ PIPE BEDDING PER SECTION-305 (SEE SD-302)
⑨ FOUNDATION STABILIZATION MAY VARY PER SOIL TYPE AND STABILITY (PER SECTION-304)
⑩ UNDISTURBED SOIL (TYPICAL)
⑪ SURFACE REPAIR AND BASE PER SECTION-307 (SEE SD-303)
⑫ UPPER COMPACTION ZONE
⑬ LOWER COMPACTION ZONE

NOTES

Ⓐ TRENCH EXCAVATION PER SECTION-301
Ⓑ PIPE BEDDING PER SECTION-305
Ⓒ BACKFILL AND COMPACTION PER SECTION-306

3 Typical Trench Cross Section

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-301 NOT TO SCALE

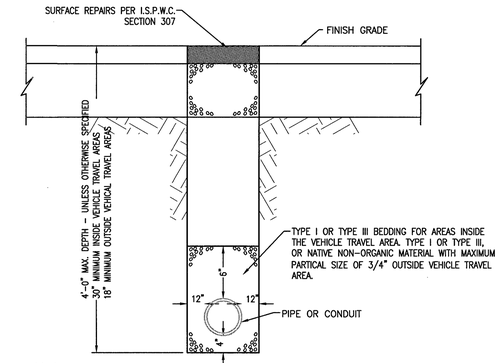


Note

OPTIONAL PRECAST MANHOLE BASE WITH APPROVED PIPE CONNECTIONS MAY BE USED WITH ENGINEERS APPROVAL.

4 Standard Manhole Type a

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-501 NOT TO SCALE



Notes

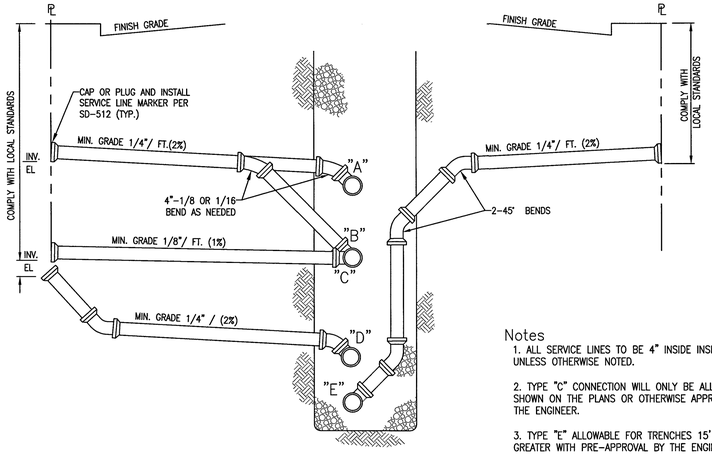
1. THIS TRENCH SHALL BE USED TO PLACE PIPE OF 6" OR LESS IN DIAMETER.
2. BACKFILL SHALL BE COMPACTED TO A MINIMUM OF 95%%% OF AASHTO T-99.
3. TRENCH SHALL CONFORM TO O.S.H.A. REQUIREMENTS.
4. ASPHALT TRENCH REPAIR PER ACHD DWG. SD-307, TYPE "P."
5. 5ALL ASPHALT CUTS SHALL BE NEAT AND IN A STRAIGHT LINE.
6. FOUNDATION STABILIZATION IS REQUIRED WHERE BOTTOM OF TRENCH IS SOFT OR UNSTABLE.

5 Standard Sewer Service Trench Detail

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-403 NOT TO SCALE

NOT USED

7 Not Used

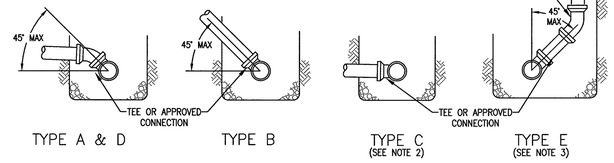


ELEVATIONS

N.T.S.

Notes

1. ALL SERVICE LINES TO BE 4" INSIDE INSIDE DIAMETER UNLESS OTHERWISE NOTED.
2. TYPE "C" CONNECTION WILL ONLY BE ALLOWED IF SHOWN ON THE PLANS OR OTHERWISE APPROVED BY THE ENGINEER.
3. TYPE "E" ALLOWABLE FOR TRENCHES 15' DEEP OR GREATER WITH PRE-APPROVAL BY THE ENGINEER.

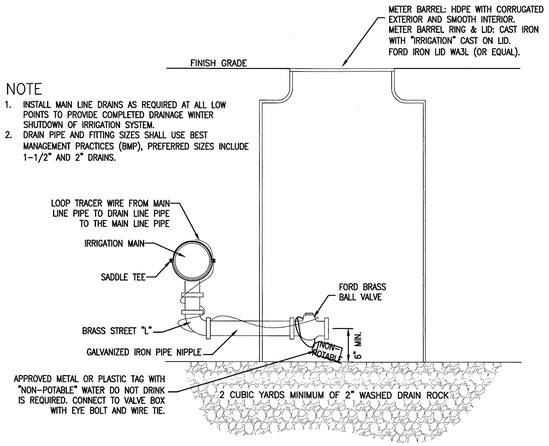


CONNECTION DETAILS

N.T.S.

6 Standard Sewer Service Connection - Type "C"

REF.: IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, STD DWG. SD-511 NOT TO SCALE



NOTE

1. INSTALL MAIN LINE DRAINS AS REQUIRED AT ALL LOW POINTS TO PROVIDE COMPLETED DRAINAGE WINTER SHUTDOWN OF IRRIGATION SYSTEM.
2. DRAIN PIPE AND FITTING SIZES SHALL USE BEST MANAGEMENT PRACTICES (BMP), PREFERRED SIZES INCLUDE 1-1/2" AND 2" DRAINS.

8 Pressurized Irrigation Drain Valve

REF.: CITY OF KUNA SD DWG. IRRIG-03. NOT TO SCALE

APPROVED
KUNA CITY ENGINEER
OFFICIAL 3-22-2016 DATE

Plans Are Accepted For Public Street Construction

By stamping and signing the improvement plans, the Registered Engineer ensures the District that the plans conform to all District policies and standards. Variances or waivers must be specifically and previously approved by the District in writing. Acceptance of the improvement plans by the District does not relieve the Registered Engineer of these responsibilities.

BY _____ DATE 3/18/16
ADA COUNTY HIGHWAY DISTRICT

Revisions		
REV.	DESC.	DATE/BY
B	MODIFIED INTERNAL STREET LAYOUT	11/02/15 DAC
C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

PROFESSIONAL ENGINEER 11919 STATE OF IDAHO JOSEPH D CANNING

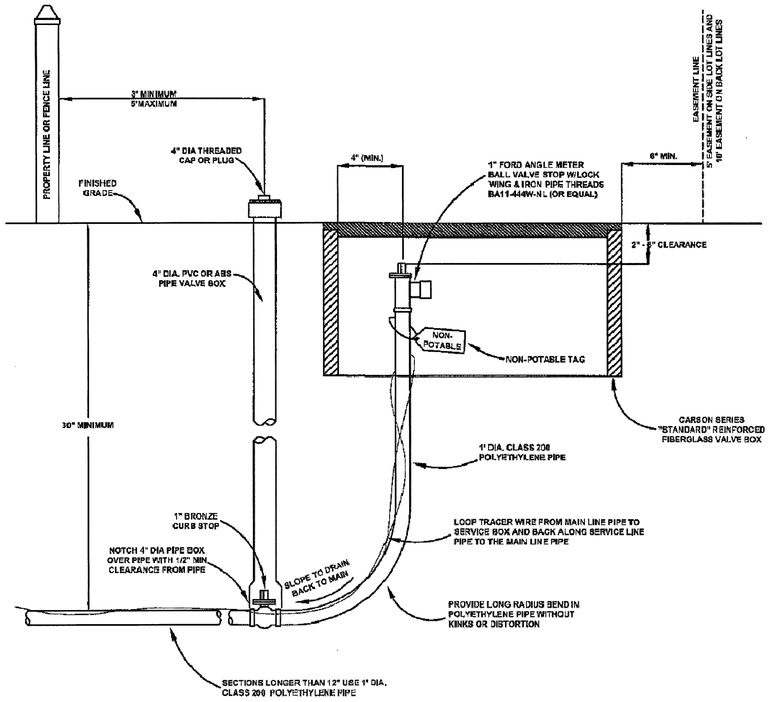
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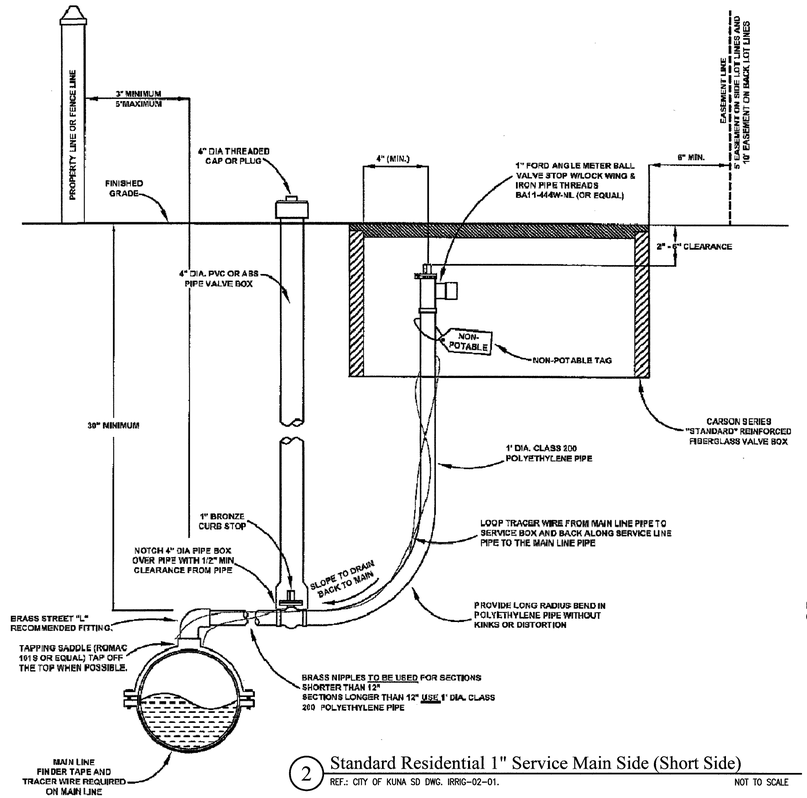
Construction Details

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	As Noted
VERT. SCALE:	As Noted
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MTDB\dwg\Const Plans 2.dwg

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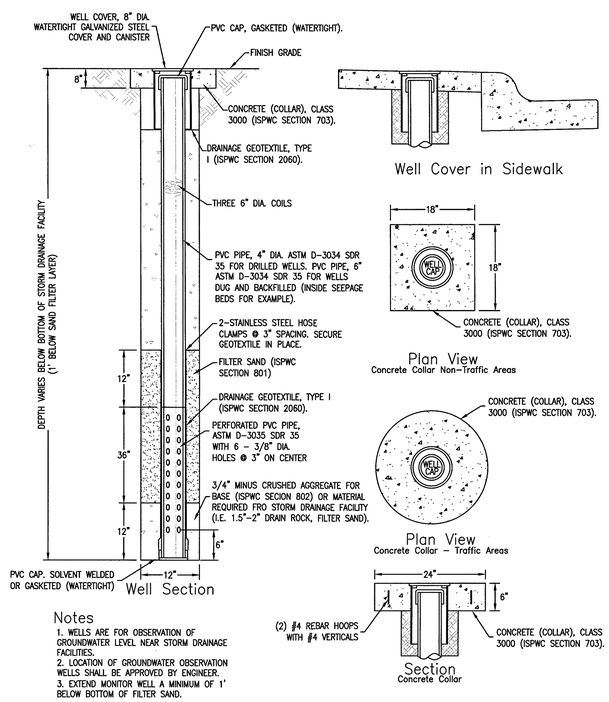


1 Standard Residential 1" Service Main Side (Long Side)
REF.: CITY OF KUNA SD DWG. IRRIG-02-02. NOT TO SCALE



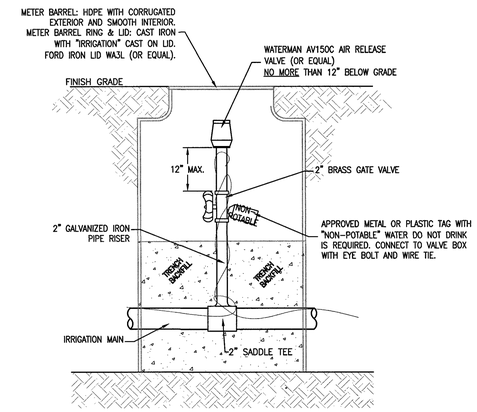
2 Standard Residential 1" Service Main Side (Short Side)
REF.: CITY OF KUNA SD DWG. IRRIG-02-01. NOT TO SCALE

ALL CONNECTIONS SHALL BE MADE USING COMPRESSION BRASS GRIP JOINT/PACK JOINT FITTINGS. NO HOSE CLAMPS WILL BE ALLOWED.

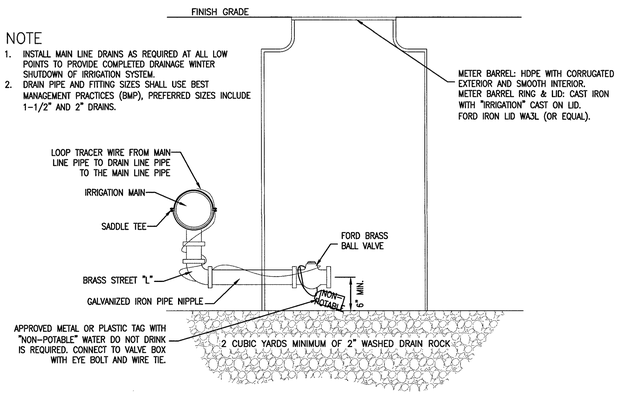


Notes
1. WELLS ARE FOR OBSERVATION OF GROUNDWATER LEVEL NEAR STORM DRAINAGE FACILITIES.
2. LOCATION OF GROUNDWATER OBSERVATION WELLS SHALL BE APPROVED BY ENGINEER.
3. EXTEND MONITOR WELL A MINIMUM OF 1' BELOW BOTTOM OF FILTER SAND.

3 Ground Water Observation Well (Monitoring Well)
REF.: ACHD STORMWATER DESIGN GUIDELINES DETAIL 7. NOT TO SCALE



4 Typical Air Release Valve (Pressure Irrigation)
REF.: CITY OF KUNA SD DWG. IRRIG-04. NOT TO SCALE



5 Pressurized Irrigation Drain Valve
REF.: CITY OF KUNA SD DWG. IRRIG-03. NOT TO SCALE

APPROVED
KUNA CITY ENGINEER
OFFICIAL DATE 3-22-2016

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BY: _____ DATE: 3/18/16
ADA COUNTY HIGHWAY DISTRICT

Revisions

REV.	DESC.	DATE/BY
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C	MODIFIED PRESSURE IRRIGATION LAYOUT AND ADDED GRAVITY IRRIGATION	02/11/16 DAC

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PROFESSIONAL ENGINEER 4116 STATE OF IDAHO JOSEPH D CANNING

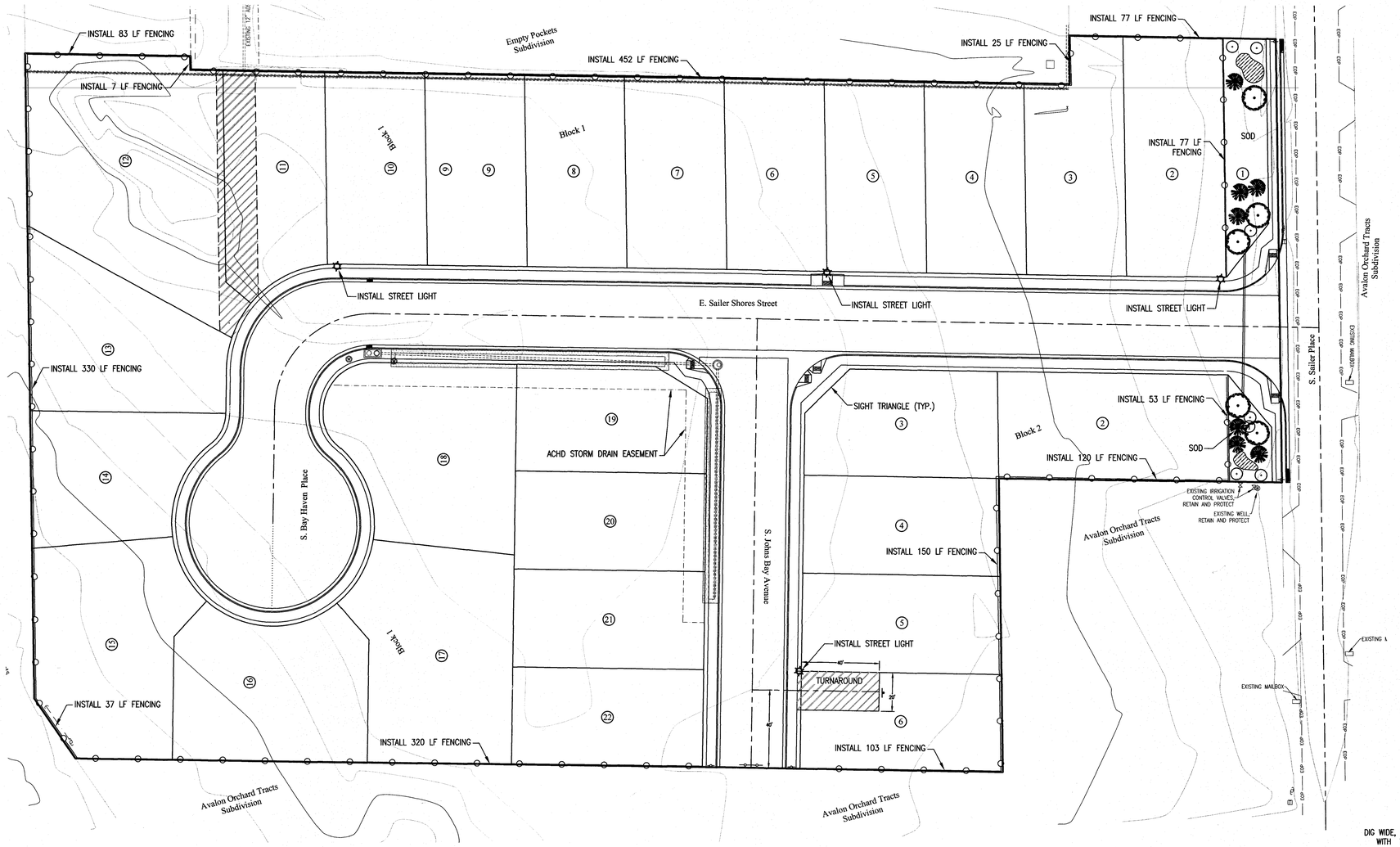
Sailor Shores Meadows Subdivision

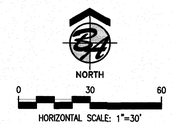
A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

Construction Details

DATE:	FEBRUARY 19, 2016
HORIZ. SCALE:	As Noted
VERT. SCALE:	As Noted
DRAWN BY:	KMK
CHECKED BY:	J.D. Canning
FILE:	MT08\dwg\Const Plans 2.dwg

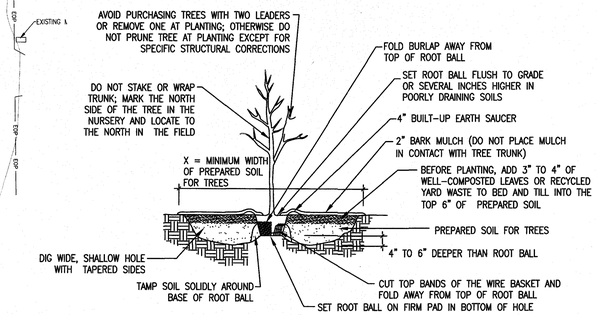
SHEET NO.: 15





General Notes

1. ALL LANDSCAPE AREA TO BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM TO BE DESIGNED AND INSTALLED BY A QUALIFIED AND LICENSED SPRINKLER IRRIGATION CONTRACTOR.
2. SHRUB & PERENNIAL BEDS IN LAWN AREAS ARE TO BE EDGED.
3. ALL SHRUB & PERENNIAL BEDS TO BE COVERED WITH 2" SOIL AID MULCH.
4. STREET GRADING AND DRAINAGE TO BE SHOWN ON CONSTRUCTION PLANS.
5. TREES TO BE INSTALLED AFTER MAJORITY OF INFRASTRUCTURE IS INSTALLED & BEFORE BUILD OUT OF THIS SUBDIVISION.
6. ALL TREES OR PLANTS SHOWN HEREON SHALL BE FREE FROM DISEASE & SHALL BE NON-TOXIC, POISONOUS OR OTHERWISE A NUISANCE TO A PERSON OF AVERAGE PLANT SENSITIVITY.
7. WRAP TREE WITH CORRUGATED CARDBOARD TO PROTECT TRUNK FROM BASE TO FIRST BRANCH DURING CONSTRUCTION.
8. LOCATION OF ALL EXISTING TREES TO BE RELOCATED, SHALL BE DETERMINED BY OWNER.
9. ANY TREE 4" IN CALIPER THAT IS REMOVED FROM THE PROPERTY SHALL BE REPLACED BY INSTALLING ADDITIONAL TREES, BEING EQUIVALENT NUMBER OF CALIPER INCHES OF TREES THAT WERE REMOVED.
10. NO CLASS 1 TREES IN THE RIGHT AWAY.
11. STREET LIGHTING SHALL CONFORM TO KUNA CITY CODE SECTION 6-4-2-T.
12. A 6' HIGH, VINYL FENCE SHALL BE CONSTRUCTED AROUND THE PERIMETER OF THE SUBDIVISION, AND SHALL CONFORM TO KUNA CITY CODE 6-4-2-E HAVING TO DO WITH FENCES. ALL EXISTING FENCES WILL BE REMOVED.
13. TREES SHALL NOT BE PLANTED WITHIN THE 10' CLEAR ZONE OF ALL ACHD STORM DRAIN PIPE, STRUCTURES, OR FACILITIES.
14. SEEPAGE BEDS MUST BE PROTECTED FROM ANY AND ALL CONTAMINATION DURING THE CONSTRUCTION AND INSTALLATION OF THE LANDSCAPE IRRIGATION SYSTEM.



Typical Tree Planting Detail

Not To Scale

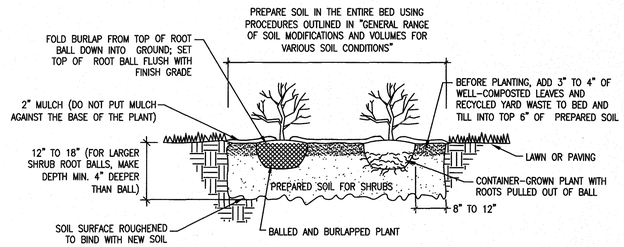
Plant Palette

COMMON NAME	BOTANICAL NAME	SIZE
EVERGREEN TREES		
AUSTRIAN PINE	PINUS NIGRA	6–8' HT B&B
COLORADO BLUE SPRUCE	PICEA PUNGENS 'GLAUCA'	6–8' HT B&B
SHADE TREES		
AUTUMN PURPLE ASH	FRAXINUS AMERICANA 'AUTUMN PURPLE'	2" CALIP B&B
DEBORAH MAPLE	ACER PLATANOIDES 'DEBORAH'	2" CALIP B&B
LONDON PLANETREE	PLATANUS X ACERIFOLIA 'BLOODGOOD'	2" CALIP B&B
SHADEMASTER HONEYLOCUST	GLEDITSIA TRIACANTHOS 'SHADEMASTER'	2" CALIP B&B
WORPLESDON SWEETGUM	LIQUIDAMBAR STYRACIFLUA	2" CALIP B&B
GREENSPIRE LINDEN	TILIA CORDATA 'GREENSPIRE'	2" CALIP B&B
ORNAMENTAL TREES		
ARISTOCRAT PEAR	PYRUS CALLERYANA 'ARISTOCRAT'	2" CALIP B&B
FLAME AMUR MAPLE	ACER GINNALA 'FLAME'	2" CALIP B&B
PRAIRIFIRE CRAB	MALUS 'PRAIRIFIRE'	2" CALIP B&B
REDBUD	CERCIS CANADENSIS	2" CALIP B&B
SPRING SNOW CRAB	MALUS 'SPRING SNOW'	2" CALIP B&B
WASHINGTON HAWTHORN	CRATAEGUS PHAENOPYRUM	2" CALIP B&B

COMMON NAME	BOTANICAL NAME	SIZE
SHRUBS/ORNAMENTAL GRASSES		
ANTHONY WATERER SPIRAEA	SPIRAEA x BUMALDA 'ANTHONY WATERER'	5 GAL
BLUE CHIP JUNIPER	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	5 GAL
BLUE OAT GRASS	HELICTOTRICHON SEMPERVIRENS	2 GAL
CHAMPLAIN ROSE	ROSA 'CHAMPLAIN'	3 GAL
CREEPING MAHONIA	MAHONIA REPENS	3 GAL
CRIMSON PYGMY BARBERRY	BERBERIS THUNBERGII 'CRIMSON PYGMY'	3 GAL
DIABOLO NINEBARK	PHYSOCARPUS OPULIFOLIUS 'MONLO'	5 GAL
DWARF ARCTIC WILLOW	SALIX PURPUREA 'NANA'	5 GAL
FLAME GRASS	MISCANTHUS SINENSIS 'PURPURASCENS'	2 GAL
GOLDMOUND SPIREA	SPIRAEA x BUMALDA 'GOLDMOUND'	3 GAL
GRO-LOW SUMAC	RHUS AROMATICA 'GRO-LOW'	3 GAL
IVORY HALO DOGWOOD	CORNUS ALBA 'BAILHALO'	5 GAL
NEARLY WILD ROSE	ROSA 'NEARLY WILD'	3 GAL

Notes

1. ALL PLANTS SHALL MEET OR EXCEED MINIMUM KUNA CITY ORDINANCE REQUIREMENTS.
2. ALL PLANTING AREAS TO BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM.
3. ALL COMMON SPACE LANDSCAPING SHALL BE OWNED AND MAINTAINED BY A HOMEOWNER'S ASSOCIATION.



Typical Shrub Planting Detail

Not To Scale

Owner/Applicant:

NEW HORIZON CONSTRUCTION COMPANY, LLC
THOMAS G. MAILE
885 W. RUSH ROAD
EAGLE, IDAHO 83616
(208) 353-1571

Revisions

REV.	DESC.	DATE/BY
A	REVISED NOTES 11 AND 12 AND ADDED LINEAR FEET OF FENCING.	2/01/16 KMK

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3361

Sailor Shores Meadows Subdivision

A PORTION OF LOTS 1 & 3 OF THE AVALON ORCHARD TRACTS SUBDIVISION, BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

Landscape, Lighting And Fencing Plan

DATE:	JANUARY 29, 2016
HORIZ. SCALE:	AS NOTED
VERT. SCALE:	AS NOTED
DRAWN BY:	KMK
CHECKED BY:	J.D. CANNING
FILE:	MT08\dwg\const plans 2.dwg

SHEET NO.:
1 of 1

City of Kuna
P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

RECEIVED 10-4-16

To: Kuna City Council

File Numbers: Sailor Shores Meadows, 07-03-S

Site location: South of Kuna Road on the West side of South Sailor Place

Planner Technician: Tracy Rushlow

Hearing date: July 3, 2007

Applicant/Owner: Maile Irrevocable Family Trust
380 West State Street
Eagle ID 83616

Representative: New Horizon Construction
921 Rush Road
Eagle ID 83616

Application Information:

Current Zone:	R-6
Proposed Zone:	R-6
Acres:	4.77 acres
Single-family lots:	26-lots
Revised Single Lots	25 lots
Common lots:	2-lots
Revised common lots	4-lots
Proposed Density:	5.45 dwelling units per acre

Project Summary:
The applicant is requesting preliminary plat approval to construct a 28 lot subdivision, with 26 single-family lots and 2 common lots, located south of Kuna Road on the west side of South Sailer Place. With recommendations from Planning and Zoning Commission, applicant revised the preliminary plat to construct a 29 lot subdivision, with 25 single-family lots and 4 common lots.

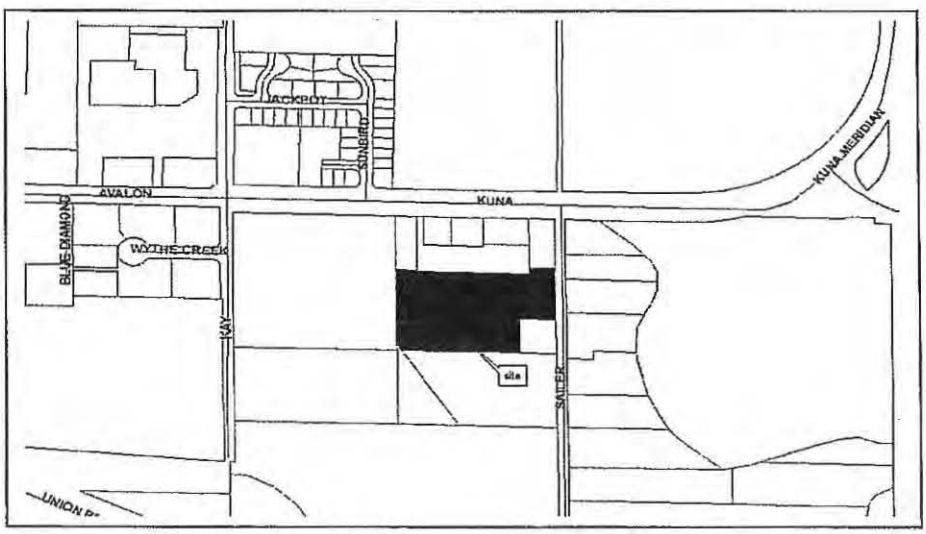


Exhibit A-4

Existing Site Conditions

1. **Surrounding land use and zoning:**

North	R-16	High Density Multi-Family (Kuna City)
South	R-6	Single-family residential (Kuna City)
East	RUT	Single-family residential (Ada County)
West	R-6	Single-family residential (Kuna City)

2. **Parcel number/location:**
R0615251610, South of Kuna Road on S Sailer Place
3. **Comprehensive Plan Future Land Use Map:**
The site location is designated Central Business District

4. **Property size:**
4.77 Acres

5. **Existing structures:**
The site is currently vacant.

6. **Existing Vegetation:**
The site contains natural soils and grasses.

7. **Slope/topography:**
The site is essentially flat.

8 Site History / June 2005
Previous proposed Development: Rezone from an R-6 to an R-20 for 1.5 acres of the total 4.77 acres and the remainder to be designated as C-2. The project was to consist of 10 multi-family lots, 4 commercial lots and 1 open space lot. The proposed development was denied due to the following reasons:

- KCC code 6-2-3, H2.E: Concerns of safety, specifically adequate access for emergency vehicles. Lack of provisions for school children to catch a bus (no sidewalks).
- KCC 5-2-2-C: S Sailer Place is not an arterial (and could not handle the traffic).
- KCC 6-2-3-h2B: Detrimental impact on surrounding uses; inadequate parking for residents and visitors and major concerns about traffic.

A. Procedural Items:

Received Application	Accepted Application	Gov't Agency Notification	Property owners 300-ft. notification	Legal Hearing publication	Posted public hearing sign
2/28/2007	2/28/2007	03/08/2007	04/04/2007	04/09/2007	04/06/2007

B. Staff Analysis/Findings for Consideration:

1. **Commission's Findings (KCC 6-2-3-H-2)**
In determining the acceptance of a proposed subdivision, the commission shall consider the objectives of this title and at least the following:
    a. The conformance of the subdivision with the comprehensive development plan;
    b. The availability of public services to accommodate the proposed development;
    c. The continuity of the proposed development with the capital improvement program;
    d. The public financial capability of supporting services for the proposed development; and
    e. The other health, safety or environmental problems that may be brought to the commission's attention.

    - The proposed preliminary plat complies with the current Comprehensive Development Plan.
    - Public services are currently available to the site.
    - There is no health, safety, or environmental concerns relating to the proposed preliminary plat.

2. **Landscaping (KCC5-17-12(1, 4 & 16), 6-4-2-S-P)**

KCC 6-4-2-S: One Tree per lot required
Kuna City Code requires that a minimum of one tree per lot shall be provided by the developer with a minimum of two inch (2") caliper.

- The developer will be required to provide one tree per lot.

KCC6-4-2-P: All entrances to and exits from subdivisions shall be landscaped in a manner approved by the planning and zoning commission and/or department of urban forestry.

- The buffer along S. Sailer Place abuts the entrance and will be landscaped to meet Kuna City Landscape Code.

KCC5-17-12(1, 3 & 4: Buffer Areas/Common Lots:

Materials: all buffer areas shall be comprised of , but not limited to, a mix of evergreen and deciduous trees and shrubs, and ground cover in which evergreen plant materials comprise a minimum of sixty(60%) of the total plant material used.

- The applicant is proposing a nine (9) evergreen trees six(6') to eight feet(8') tall, five (5)shade trees, two inch (2") in caliper and eight (8)ornamental trees two inch (2") in caliper and three (3) to five (5) gallon shrubs/ornamental grasses planted around the trees. The proposed landscaping plan meets KCC 5-17-12(1) code.

Revised with recommendations from Planning and Zoning Commission

- The applicant is proposing a nine (9) evergreen trees six(6') to eight feet(8') tall, five (5)shade trees, two inch (2") in caliper and eight (8)ornamental trees two inch (2") in caliper and three (3) to five (5) gallon shrubs/ornamental grasses planted around the trees. The proposed landscaping plan meets KCC 5-17-12(1) code.

- The applicant is proposing two (2) shade trees, two inch (2") in caliper, one (1) evergreen tree six (6') to eight feet (8') tall, one (1) ornamental trees two inch (2") in caliper and grass in the common area park of Lot 5, Block 2 with a picnic table, two (2) park bench's and a swing set approved by the City of Kuna for children.

- The applicant is proposing an eight foot (8') meandering asphalt pathway in Lot 12, Block 1.

Design Considerations for Residential Developments: Buffer areas should include a variety of species, arranged to create varied and attractive views.

- The proposed planting landscape plan meets KCC 5-7-12(4).

Minimum Plant sizes: The following are minimum plant sizes for all required landscaping for Residential, Commercial and Industrial areas: Shade trees; two (2") caliper minimum, ornamental trees; two (2") caliper minimum Evergreen trees: six to seven foot (6-7') height minimum and woody shrubs: two (2) gallon pot minimum.

- The proposed plant sizes meet or exceed KCC 5-17-12(16).

3. Right-of-Way Fencing/ Perimeter Fencing (KCC 6-4-2-Q)

A fence that abuts an arterial or collector road should be uniform from intersection to intersection and must include a landscaped berm and fence, six feet (6') in height (measured from the crest of the road) that is permanent and maintenance free. Acceptable fencing would include metal, rock, vinyl and the posts must be installed in concrete. No wood fencing would be allowed. The only exception is around parks (for safety reasons), an open fence may be required. A fence plan must be submitted with the preliminary plat application for approval.

- The applicant will not be required to construct right of way fencing due to the fact that Sailer Place is a local road.

Revised with recommendations from Planning and Zoning Commission

- The applicant is proposing a six foot (6') solid vinyl fence around the perimeter of the subdivision and on Lot 5, Block 2 of the community park area shall have a six foot (6') vinyl fence on the north and south property lines with connection to the perimeter fence.

4. Street Lights (KCC 6-4-2-N)

Kuna City Code requires that street lights are installed at all intersections, near the fire hydrants, and have a maximum spacing of two hundred fifty feet (250') throughout the interior and exterior of the subdivision. A sub divider shall conform to the requirements of the city and the public utility providing such lighting.

- The proposed lighting plan meets KCC 6-4-2-N.

5. Street Names (KCC 6-3-5 - B)

KCC 6-3-5- B: B. All new streets shall be named as follows: Streets having a predominately north-south direction shall be named "Avenue" or "Road"; streets having a predominately east-west direction shall be named "Street" or "Way"; meandering streets shall be named "Drive", "Lane", "Path" or "Trail"; and cul-de-sacs shall be named "Circle", "Court" and "Place".

- E Kuna Rd shall replace Kuna Rd., add directional plus (SH69)
- S. Johns Bay Ave. shall replace S. Johns Bay Rd.
- S Bay Haven Pl shall replace S. Bay Haven Ct.

Note: Ada County Development Services street naming committee may have additional modifications and/or requirements regarding street names.

6. Required Public Improvements (KCC 6-3-3, C&G- 6-4-2 B-C&L)
Every subdivider shall be required to install the following public and other improvements in accordance with the conditions and specifications as follows:

C. Stub Streets: Where adjoining areas are not subdivided, the arrangement of streets in new subdivisions shall be such that said streets extend to the boundary line of the tract to make provisions for the future extension of said streets into adjacent areas. A reserve strip may be required and held in public ownership.

G. Cul-De- Sac Streets: Cul-de-sac streets shall not be more than five hundred feet (500) in length and shall terminate with an adequate turnaround having a minimum radius of fifty feet (50) for right of way.

B. Streets and Alleys: All streets and alleys shall be constructed in accordance with the standards and specifications adopted by the Council. (Ord. 231, 12-7-1977)

C. Curbs and Gutters: Vertical curbs and gutters shall be constructed on collector and arterial streets. Rolled curbs and gutters or other landscaping and drainage as may be established by the Council and consistent with subsection G of this Section shall be required on minor streets. All construction shall be in accordance with the standards and specifications adopted by the Council. (Ord. 403, 10-5-1993)

- The applicant is proposing two (2) stub streets. South Johns Bay Ave., stubbing to the South and E Sailer Shores Way stubbing to the West as proposed. The stub streets meet Kuna City Code.
- ACHD is requiring: Stub Street to the south, S Johns Bay Road, provide a temporary turnaround at the terminus of the roadway. If the easement is over a portion of a building lot, the entire building lot will be required to be encumbered by the temporary easement.
- The applicant will construct one (1) cul-de-sac south off E Sailer Way with a minimum fifty foot (50") wide radius as proposed. The proposed cul-de-sac meets Kuna City Code.
- The applicant is proposing the internal streets with 36-foot street sections within 50-feet of right-of-way with roll curb, gutter and 5-foot wide sidewalks. The internal street widths meet Kuna City code.
- The applicant is proposing to construct vertical curb, gutter and 5-foot wide sidewalks along South Sailer Place. The proposed vertical curb and gutter meet Kuna City code.

KCC 6-4-2 L: Sidewalks and crosswalks shall be constructed in accordance with the standards and specifications as adopted by the council.

- The applicant is proposing to construct 5-foot wide attached sidewalk with a 20-foot wide landscaped buffer strip along South Sailer Place. The proposed landscaped buffer width exceeds KCC.

7. Services

Fire protection – Kuna Rural Fire District

Sewage disposal – City of Kuna Municipal

Water service – City of Kuna Municipal

Irrigation district – Boise-Kuna Irrigation District

8. Kuna Comprehensive Plan Map (Section 4-3, Figure 4.3-1)

The site location indicates Central Business District on the Comprehensive Future Land Use Map. The current land zoning designation is R-6 (Medium density single family not to exceed six dwellings per net acre).

- The proposed preliminary plat complies with the current zoning designation.

9. Staff Recommendation

Based on Staff's review of the application, staff concludes that this application complies with Sections 5-17-12 (1,3,4,16), 6-4-2-B, C, L, N, P, Q &S and 6-3-5-B of the Kuna City Code and Sections 4.3-1 of the Master Plan Map of the Kuna Comprehensive Plan, and recommends forwarding a recommendation of approval with standard and specific conditions to the Council, as set out in the proposed Findings of Fact and Conclusions of Law attached hereto.

Note: The Council should consider the evidence and testimony presented during the public hearing prior to rendering its decision concerning this application.

Exhibits:

Exhibit 1	City staff report
Exhibit 2	Preliminary Plat application
Exhibit 3	Applicant letters
Exhibit 4	Supplemental Detailed Applicant Letter
Exhibit5	Vicinity map
Exhibit 6	8 ½ x 11 Landscape plan & Revised Landscape plan
Exhibit 7	8 ½ x 11 Revised Preliminary Plat Plan
Exhibit 8	City Engineer letter
Exhibit 9	ACHD report
Exhibit 10	Kuna Fire District letter
Exhibit 11	Boise Project Board of Control letter
Exhibit 12	Intermountain Gas
Exhibit 13	Department of Environmental Quality (DEQ) letter
Exhibit 14	Central District Health Department letter
Exhibit 15	Large Revised Landscape Plan
Exhibit 16	Large Revised Preliminary Plat Plan

10. Findings of Facts:

1. As to existing site conditions, the Council finds the following:
Surrounding Land Use and Zoning:

North	R-16/ R-6	High Density Multi-Family (Kuna City) Single-family residential (Kuna City)
South	R-6	Single-family residential (Kuna City)
East	RUT	Single-family residential (Ada County)
West	R-6	Single-family residential (Kuna City)

Parcel Numbers/Location:
R0615251610, South of Kuna Road on West side of South Sailor Place

Comprehensive Plan Future Land Use Map:
The site location indicates Medium Development Density (4-6 units/acre).

Property size:
4.77-acres

Existing Structures:
The site is currently vacant.

Existing Vegetation:
The site contains natural soils and grasses.

Slope/Topography:
The site is essentially flat.

2. As to procedural items, the Council finds the following:

- All required procedural items have been completed in accordance with Kuna City Code.

3. As to the Kuna City Code and project description, the Council finds the following:

- The applicant is requesting preliminary plat approval to construct a 28 lot subdivision, with 26 single-family lots and 2 common lots, located south of Kuna Road and along S. Sailer Place.
- **Revised:** The applicant is requesting preliminary plat approval to construct a 29 lot subdivision, with 25 single-family lots and 4 common lots, located south of Kuna Road and along S Sailer Place.
- The proposed Subdivision complies with Kuna City Code.

4. As to the Kuna Comprehensive Plan, the Commission finds the following:

- The proposed Subdivision complies with the current Kuna Comprehensive Plan.

11. Conclusions of Law:

If any of the following Conclusions of Law are determined to be Findings of Fact, they shall be included in that section.

1. Based on the evidence contained in File #07-03-S, The Kuna City Council finds that File #07-03- complies with Sections5-17-12 (1,3,4,16), 6-4-2-B, C, L, N, P, Q &S and 6-3-5-B of the of the Kuna City Code of the Kuna City Code.

2. Based on the evidence contained in File #07-03-S, The Kuna Council finds that File #07-03-S complies with Section 4.3-Figure 1 of the Kuna Comprehensive Plan, and the Comprehensive Bicycle Plan Map.

Planning & Zoning Commission Recommendations:

The Kuna Planning & Zoning Commission unanimously approved the Preliminary plat, Re-Zone and Development Agreement applications and plans with staff conditions and all other jurisdictions conditions:

- Meet all staff and agency recommendations.

Kuna City Council Decision:

On July 3, 2007, the Kuna City Council unanimously approved the proposed Preliminary Plat with the following conditions:

- Meet all staff and agency requirements.
- Meet Planning and Zoning Commission recommendations with the following revisions:
- If cross access agreement is not resolved for Lot 12 Block 1, then it will be absorbed into Lot 11or Lot 13 Block 1 or into both.

12. Site Specific Conditions of Approval:

1. Landscaping

- Provide one tree per buildable lot.

- Install a twenty foot (20') wide landscaped buffer abutting S Sailor Place with nine (9) evergreen trees six(6') to eight feet(8') tall, five (5)shade trees, two inch (2") in caliper and eight (8)ornamental trees two inch (2") in caliper and three (3) to five (5) gallon shrubs/ornamental grasses planted around the trees. The proposed landscaping plan meets Kuna City Code.

Revised with recommendations from Planning and Zoning Commission

- Provide one tree per buildable lot.

- Install a twenty foot (20') wide landscaped buffer abutting S Sailor Place with nine (9) evergreen trees six(6') to eight feet(8') tall, five

(5)shade trees, two inch (2") in caliper and eight (8)ornamental trees two inch (2") in caliper and three (3) to five (5) gallon shrubs/ornamental grasses planted around the trees. The proposed landscaping plan meets Kuna City Code.

- Install two (2) shade trees, two inch (2") in caliper, one (1) evergreen tree six (6') to eight feet (8') tall, one (1) ornamental trees two inch (2") in caliper and grass in the common area park of Lot 5, Block 2 with one (1) picnic table, two (2) park bench's and a swing set approved by the City of Kuna for children.

- Construct an eight foot (8') meandering asphalt pathway in Lot 12, Block 1.

Right-of-Way Fencing/Perimeter Fencing

- Install a 6-foot solid wood fence along the perimeter of the subdivision, as proposed, in accordance with Kuna City Code.

Revised with recommendations from Planning and Zoning Commission

- Install a six foot (6') solid vinyl fence around the perimeter of the subdivision
- Install on Lot 5, Block 2 of the community park area a six foot (6') vinyl fence on the north and south property lines with connection to the perimeter fence.

2. Street Lights

Install street lights at all intersections, near the fire hydrants, and have a maximum spacing of 250' throughout the interior and exterior of the subdivision.

- Submit a lighting plan in accordance with KCC 6-4-2-N.

3. Street Names

- Change street name from S Bay Haven Pl to S Bay Haven Ct
- Change street name from S Johns Bay Ave to S John Bay Road
- E. Kuna Road and S Sailor Place shall be included on the plat map.

Note: Ada County Development Services street naming committee may have additional modifications and/or requirements regarding street names

4. Landscaped Buffer width & Sidewalk (S Sailor Place)

- Construct vertical curb, gutter and a 5-foot wide attached sidewalk with a 20-foot wide landscaped buffer strip along S Sailer Place, as proposed.

5. Required Public Improvements (Internal Streets and External Streets)

- Construct the internal streets with 36-foot street sections within 50-feet of right-of-way with rolled curb, gutter and 5-foot wide sidewalks.
- Will construct two (2) stub streets. South Johns Bay Ave. stubbing to the South, with a temporary turnaround at the terminus, if easement is over a portion of building lot, the entire building lot will be required to be encumbered by that temporary easement; and E Sailer Shores Way stubbing to the West as proposed
- Will construct one(1) cul-de-sac off of E Sailer Shores Way (S Bay Haven Ct.) with a minimum fifty foot (50') wide radius as proposed.
- Construct Sailer Place, abutting the site, as one half of a 36-foot section within 50-feet of right-of-way complete with curb, gutter and 5-foot attached concrete sidewalks.

14. Standard Conditions of Approval:

The following list details the tasks (in order) that the applicant and/or owner must complete before the approval of Sailor Shores Subdivision will be considered final. Please note that you have one year from the date of the written decision of the council to complete these tasks and submit a final plat unless a time extension is granted.

1. The applicant and/or owner shall obtain written approval of the plat from the agencies noted below. The approval may be either on agency letterhead referring to the approved use or may be written / stamped upon a copy of the approved plat. All site improvements are prohibited prior to approval of these agencies:
   a) The City Engineer must approve the sewer hook-up.
   b) The Kuna Fire District must approve all fire flow requirements and/or building plans.
   c) The Boise-Kuna Irrigation District must approve all proposed modifications to the existing irrigation system.
   d) The City Engineer must approve a surface drainage run-off plan. As recommended by Central District Health Department, the plan should be designed and constructed in conformance with standards contained in "Catalog for Best Management Practices for Idaho Cities and Counties".
2. The final plat shall be meet the final plat specifications listed in Section 6-2-4 of the Kuna City Code.
3. The final plat shall be in substantial conformance with the approved preliminary plat.
4. Prior to approval by the Kuna City Council, the plat shall contain the following certificates and/or endorsements:
   a) signature of the owner(s),
   b) certificate of the plat surveyor,
   c) certificate of the County Surveyor,
   d) endorsement of the Central District Health Department,
   e) endorsement of the Ada County Highway District
5. The following statements shall appear on the face of the final plat:

a) This development recognizes Idaho Code §22-4503, Right to Farm Act, which states: "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or appurtenance to it."

b) Any resubdivision of this plat shall comply with the applicable regulations in effect at the time of the resubdivision.

c) Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and this approval.

6. No building permits will be issued until the final plat is recorded through the County Recorder's Office and parcel numbers have been issued by the County Assessor's Office.

7. All public rights of way shall be dedicated and constructed to standards of the Ada County Highway District. No public street construction may be commenced without the approval of the Ada County Highway District. Any work within the Ada County Highway District rights of way requires a permit. For information regarding the requirements to obtain a permit, contact Ada County Highway District Development Services at 387-6100.

8. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground.

9. Compliance with Section 31-3805 of the Idaho Code pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the specific requirements of the Boise Project Board of Control is required.

10. Installation of fire protection facilities as specifically required by the Kuna Fire District is required.

11. There shall be easements provided for utilities, drainage, and irrigation abutting to all public street right-of-way and subdivision boundaries, and where considered necessary, centered on the interior property lines. Said easements shall have a minimum width of ten feet (10').

12. All submittals of required compliance letters and plans (lighting, landscaping, drainage, and development) must be accompanied by your application file numbers.

13. No construction, grading, filling, clearing, or excavation of any kind shall be initiated until the applicant has received approval of a drainage design plan from the Kuna City Engineer. The drainage design plan shall include all proposed site grading.

14. Individual lot pressurized irrigation shall be provided. The Kuna City Engineer must approve an irrigation plan prior to submitting the final plat for approval.

15. Lighting within the development shall comply with the Kuna City Code.

16. One tree per lot shall be provided by the developer.

17. All surety and surety agreements shall comply with the Kuna City Code.

J. Scott Dowdy
Mayor

Attest:

Lynda Burgess
Kuna City Clerk

City of Kuna
P.O. Box 13
Kuna, ID 83634
Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

To: Kuna Planning & Zoning Commission

File No.: 05-08-S/05-06-ZC/05-02-DA

Planner: Michelle Blackmer, Planning Technician

Hearing date: October 4, 2005

Applicant: Maile Family Irrevocable Trust
380 W State St
Eagle, ID 83616

Agent: B&A Engineers
5505 W. Franklin
Boise, ID 83705

Summary:

This is an application for a preliminary plat and a zone change on a 4.77 acre parcel, located on the West side of Sailer Place approximately 300ft South of Avalon. Parcel number is RR0615251610, northwest quarter of northeast quarter in Sec. 25, T. 2 North, R. 1 West.

In order to make a recommendation for approval of this application, the Council must make the following findings:

With respect to the zone change, the Council must find that the proposed zone is in accordance with the Comprehensive Plan, and established goals and policies (§5-13-6, KCC).

With respect to the preliminary plat:

Section 6-2-3 (H.2): In determining the acceptance of a proposed subdivision, the Council shall consider the objectives of this title and at least the following:

a. The conformance of the subdivision with the comprehensive development plan;

b. The availability of public services to accommodate the proposed development;

c. The continuity of the proposed development with the capital improvement program;

d. The public financial capability of supporting services for the proposed development; and

e. The other health, safety or environmental problems that may be brought to the commission's attention.

There are no specific findings required for development agreements.

Surrounding land use and zoning:

North: Multi-family complex. Multi-family residential zone (R-16).

South: Residential, Zone R-6 Medium-Low Density Residential District. (City)

East: Residential, agricultural land use Zoned RUT (County)

West: Vacant land, Zoned R-6 Medium-Low Density Residential District. (City)

Access: Main entrance would be from Sailer Place.

Water supply: City of Kuna Municipal

Sewer service: City of Kuna Municipal

Irrigation: Boise/Kuna Irrigation District

Fire protection: Kuna Rural Fire District

Comprehensive Plan Map: The project site is designated (CBD) Central Business District.

Procedural items:

The application was received on June 6, 2005.

Staff received new maps on June 21, 2005

Other agencies were notified of the application on June 24, 2005.

Surrounding property owners were notified on July 6, 2005.

Notice of a public hearing was published in the *Kuna Melba News* on July 5, 2005.

A public hearing was held on July 26, 2005

Notice of a public hearing was published in the Kuna Melba News on September 12, 2005

Surrounding property owners were notified on September 13, 2005

Posted property for public hearing on September 27, 2005

Staff analysis:

This application is for a preliminary plat that contains both residential and commercial development. The project consists of a 4.77 acre piece of property, to be divided into 10 multi-family lots, 4 commercial lots, and 1 open space lot. The area is located on the west side of Sailer Place, south of Avalon. The site is zoned Medium-low Development Density (R-6) in Kuna City limits.

Prior to developing the commercial lots, the applicant will need to go through the Design Review process for more detailed site improvements for landscaping, parking, lighting, etc.

The applicant is proposing a multi-family complex, with lots ranging from 8,016 to 9,752 square feet. The commercial lot sizes are from 23,042 square feet to 26,669 square feet. Each lot would contain either a duplex or a four-plex unit. The overall proposed density for the multi-family lots is 21.33 dwelling units per acre. There is one common area lot proposed that will contain a park for the residents of the multi-family complex.

Development of the commercial lots will be reviewed as applications are turned in. There is a proposal to construct a self-service storage facility on lot 11. These are permitted uses in the C-2 zone, and will require approval of a Design Review application prior to construction.

There will be one access entrance located at the end of the proposed Sailer Shores Lane, a public street. The Transportation Task Force reviewed this application, and had the following recommendations:

- The access road cannot exceed 500 feet.
- Proposed dumpster locations should be identified.
- The access street should have a 50' right-of-way.
- More parking for the multi-family development should be provided.

The project will require public water, sewer and irrigation water. The City Engineer has set aside water and sewer connections for commercial development. The multi-family component will require 32 sewer connections.

General Subdivision Requirements:

Street Lights (6-4-2-N):

Kuna City Code requires that street lights are installed at all intersections, near the fire hydrants, and have a maximum spacing of two hundred fifty feet (250') throughout the interior and exterior of the subdivision. A sub divider shall conform to the requirements of the city and the public utility providing such lighting.

Landscaping (6-4-2-P):
Kuna City Code requires that all entrances and exits from subdivisions shall be landscaped.

Required Public Improvements (6-4-2.A-E): Every subdivider shall be required to install the following public and other improvements in accordance with the conditions and specifications as follows:

A. Monuments: Monuments shall be set in accordance with section 50-1303, Idaho Code.

B. Streets and Alleys: All streets and alleys shall be constructed in accordance with the standards and specifications adopted by the Council. (Ord. 231, 12-7-1977)

C. Curbs and Gutters: Vertical curbs and gutters shall be constructed on collector and arterial streets. Roller curbs and gutters or other landscaping and drainage as may be established by the Council and consistent with subsection G of this Section shall be required on minor streets. All construction shall be in accordance with the standards and specifications adopted by the Council. (Ord. 403, 10-5-1993)

D. Bicycle Pathways: A bicycle pathway shall be provided within all subdivisions, as part of the public right of way or separate easement, as may be specified in an overall bicycle plan as adopted by the Council. (Ord. 231, 12-7-1977)

E. Installation of Public Utilities: Underground utilities are required unless determined not to be feasible by the owner of the utility and the City Council. (Ord. 439, 2-20-1996)

Official Height and Area Regulations (5-3-3):
Kuna City Code has the following building requirements for the C-2 zone:
Maximum Height – 60'
Minimum Lot Width – 0
Front setback – 0
Garage setback – n/a
Rear setback – 0
Interior side – 0
Street side – 0
Maximum lot coverage – 100%DR (Design Review)
Minimum lot area per dwelling unit – 1,300 square feet
Minimum square footage – 0

Recommendation:

Based on the Planning and Zoning Commission's review of the application, staff report, and public testimony, the Commission concludes that this application does not comply

with 5-2-2C, Section 6-4-2 (N), and Section 6-2-3 (H.2) of the Kuna City Code, and forwards a recommendation of denial to the Kuna City Council, as set out in the Findings of Fact and Conclusions of Law attached hereto.

The Council should consider the evidence and testimony presented during the public hearing prior to rendering its decision concerning this application.

Exhibits:

1. Findings of Fact, Conclusions of Law, and Order
2. Preliminary plat application
3. Rezone application
4. Detailed letter from applicant
5. E-mail from county engineer
6. Letter from Central District Health Department, dated July 7, 2005.
7. Vicinity map.
8. Preliminary plat.
9. Letter from Kuna Rural Fire District, received July 13, 2005.
10. Letter from Idaho Transportation Department, dated June 30, 2005.
11. Letter from Boise Project Board of Control, dated July 1, 2005.
12. Letter from Blacks Creek Limited Partnership, dated July 14, 2005.

In re:

Application of Maile Family Irrevocable Trust
File No. #05-08-S/05-06-ZC/05-02-DA

FINDINGS OF FACT, CONCLUSIONS OF LAW

A. The Council finds that this application is comprised of:

1. Application forms prepared and submitted by the applicant.
2. Preliminary Plat.
3. All other information contained in File #05-08-S/05-06-ZC/05-02-DA.

B. As to procedural items, the Council finds the following:

1. The application was received on June 6, 2005.
2. Other agencies were notified of the application on June 24, 2005.
3. Surrounding property owners were noticed on July 6, 2005 and September 13, 2005.
4. Legal notice of a public hearing was published in the *Kuna Melba News* on July 5, 2005 and September 12, 2005.

C. As to the project description, the Council finds the following:

1. Proposed use – Multi-family and commercial Subdivision.
2. Proposed structures – Ten duplex/fourplex buildings.
3. Proposed site improvements – Municipal water, sewer and irrigation service and public roads and sidewalks.

D. As to the site description, the Council finds the following:

1. PARCEL NUMBER AND LOCATION – The parcel number is R0615251610, and the property is located on Sailer Place, south of Avalon St, in the NE ¼ of Sec. 25, T. 2 North, R. 1 West.

2. OWNERSHIP – Maile Family Irrevocable Trust

3. SITE CHARACTERISTICS

Property size – 4.77 acres

Existing structures – no existing structures other than the Teed Lateral on the north end of the site.

Existing Vegetation – Consists of a few deciduous trees along the Teed Lateral and natural grasses in the vicinity.

Slope – The site is essentially flat.

Irrigation – Pressurized irrigation will be provided to the site.

Drainage – In general, the site drains to the south.

Views – The site is visible from all directions with primary views coming from the west.

E. As to existing land use and zoning, the Council finds the following:

The site is currently zoned Medium-Low Density Residential District (R-6), in Kuna City limits. The site is vacant land.

F. As to surrounding land use and zoning, the Council finds the following:

North: Empty Pockets Subdivision with multi-family residences zoned High-Density Multi-Family Residential District (R-16) in Kuna City limits.

South: Avalon Orchard Tracts lot zoned Medium-Low Density Residential District (R-6) in Kuna City limits.

East: Residential land zoned Rural Urban Transition (RUT) in Ada County.

West: Avalon Orchard Tracts lot zoned Medium-Low Density Residential District (R-6) in Kuna City limits.

G. As to services, the Council finds the following:

Fire protection – Kuna Rural Fire District

Sewage disposal – Kuna Municipal

Water service – Kuna Municipal

Irrigation – Kuna Municipal

H. As to the comprehensive plan, the Council finds the following:

Section 4.3 Kuna Comprehensive Plan Map:
The site location indicates Central Business District on the Comprehensive Future Land Use Map.

This project does not comply with the Comprehensive Future Land Use map.

Section 4.4 Kuna Comprehensive Plan: GOALS, OBJECTIVES AND POLICIES
Commercial Land Use Goal:

Provide for a variety of commercial activities that are easily accessible.

The access to the subject property does not meet the necessary standards for public safety.

OBJECTIVES

1. Discourage future strip commercial development.
2. Review commercial development considering the following:
   a. Traffic impacts.
      This project would generate too much traffic for the existing access road.
   b. Visual impacts.
   c. Impacts on adjacent land uses.
      The intensity of uses within this project are not consistent or compatible with the surrounding land use.
   d. Other environmental impacts.
   e. Long-range or ultimate use of property.
   f. Landscaping and site plan.
   g. Screening and buffering of structures and site to protect adjacent land uses.
   h. Impact on public services and facilities.
3. Ensure that commercial developments provide adequate and safe ingress and egress, coordinating between uses if possible.
   Access to the property is inadequate, and poses a threat to public safety.

4. Encourage the Birds of Prey Theme.
5. Encourage the "Craftsman Style" architecture.

POLICIES

1. Require well planned pedestrian-oriented commercial service uses.
2. Require landscaping to enhance the appearance of structures and parking areas that blend with or enhance the existing areas.
3. Locate commercial areas in proximity to major utility, transportation, and service facilities. Commercial development within the city limits should receive the highest priority.
4. Establish an Architectural Design Committee to review all Design Review applications.

The preliminary plat must conform to the above Comprehensive plan codes. The project would provide opportunities for a variety of commercial developments, as well as providing affordable housing near employment centers.

I. As to the Kuna City Zoning Ordinance, the Council finds the following:

Street Lights (6-4-2-N):
Kuna City Code requires that street lights are installed at all intersections, near the fire hydrants, and have a maximum spacing of two hundred fifty feet (250') throughout the interior and exterior of the subdivision. A sub divider shall conform to the requirements of the city and the public utility providing such lighting.

The project will need additional street lights to comply with Kuna City Code 6-4-2-N.

Landscaping (6-4-2-P):
Kuna City Code requires all entrances and exits from subdivisions shall be landscaped.

The developer has submitted a landscape plan for the entrance along Sailer Place.

Section 6-2-3 (H.2): In determining the acceptance of a proposed subdivision, the Council shall consider the objectives of this title and at least the following:

a. The conformance of the subdivision with the comprehensive development plan;

As stated above, the proposed subdivision and requested zone districts are not consistent with the comprehensive plan designation. Access, public safety, and compatibility with surrounding land uses are issues where it has been determined that this project does not comply with the Comprehensive Plan.

b. The availability of public services to accommodate the proposed development;

The city currently has the capacity set aside to provide public water and sewer service to this project. Access to the property is substandard; however, therefore this project does not comply with this requirement

c. The continuity of the proposed development with the capital improvement program;

The proposed development could be integrated with a new capital improvement plan.

d. The public financial capability of supporting services for the proposed development; and

If a new public facilities financing plan is adopted by the city to provide services, this project would be eligible to participate in that program.

e. The other health, safety or environmental problems that may be brought to the commission's attention.

The access to the project is substandard, and would pose a threat to public health and safety.

The proposed preliminary plat and zone change do not comply with Section 6-2-3 (H.2) of the Kuna City Code.

Conclusions of Law:

If any of the following Conclusions of Law are determined to be Findings of Fact, they shall be included in that section.

1. Based on the evidence contained in File #05-08-S/05-06-ZC, The Kuna City Council finds that File #05-08-S/05-06-ZC does not comply with Section 5-13-6 of the Kuna City Code.

2. Based on the evidence contained in File #05-08-S/05-06-ZC, The Kuna City Council finds that File #05-08-S/05-06-ZC does not comply with Section 6-2-3 (H.2) of the Kuna City Code.

3. Based on the evidence contained in File #05-08-S/05-06-ZC, The Kuna City Council finds that File #05-08-S/05-06-ZC does not comply with Section 6-4-2 (N) of the Kuna City Code.

4. Based on the evidence contained in File #05-08-S/05-06-ZC, The Kuna City Council finds that File #05-08-S/05-06-ZC does not comply with Section 4.4 of the Kuna Comprehensive Plan.

ORDER

Based on the Findings of Fact and Conclusions of Law contained in the staff report, the Kuna City Planning and Zoning Commission hereby forwards a recommendation for denial of File #05-08-S/05-06-ZC/05-02-DA to the Kuna City Council based on the following conditions:

- Kuna City Code 6-2-3 H2.E: Concerns of safety, specifically adequate access for emergency vehicles
- Lack of provisions for school children to catch the bus (no sidewalk)
- Kuna City Code 5-2-2-C: Sailer is not an arterial. (Sailer could not handle the traffic)
- Kuna City Code 6-2-3-H2B: Detrimental impact on surrounding property uses
- Inadequate parking for residents and visitors
- Concerns about traffic

Dean Obray, Mayor

Attest:

Lynda Burgess
City Clerk

CITY OF KUNA CORPORATE SEAL STATE OF IDAHO

approving eligibility of reimbursable improvements and cost estimates, it may jeopardize your eligibility for reimbursement.

Inspection Fees

Pursuant to Ordinance #708, an inspection fee of one dollar ($1.00) for each lineal foot of water, sewer, and pressurized irrigation pipe is due upon the City's approval of final construction plans. Based on our review of the approved construction plans, there are 1,049 feet of sewer line, 1,331 feet of water line, 2,415 feet of pressure irrigation line improvements and a Record Drawing review fee of $200. **Consequently, inspection and other fees of $4,995.00 is now due and payable to the City of Kuna. The city does not proceed with pre-construction conferences until these fees are paid but will accept delivery of payment at the conference.**

Next Steps

Insofar as the Kuna City Engineer is concerned, you may proceed with the following steps:

1. Obtain stamped approval from ACHD for the Street Plans (Done).
2. Provide a list of improvements for which you will seek reimbursement and a detailed cost estimate.
3. Submit clean construction plans for the stamped approval of the City Engineer (Done).
4. Provide copies of the plans on yellow paper for the City (2), ACHD, contractors and for you.
5. Submit a copy of the stamped plans and the QLPE letter to IDEQ.
6. Submit an electronic copy of stamped and approved plans to the City in PDF format.
7. Submit payment of $4,995.00 for the Inspection Fees.
8. Schedule the Pre-construction Conference.

Please call 287-1727 if there are any questions.

Sincerely,

Gordon N. Law, P.E.
Kuna City Engineer

Attachments

cc: File
Planning & Zoning (City of Kuna)

CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: glaw@cityofkuna.com

March 22, 2016

Todd Crutcher, P.E.
Department of Environmental Quality
Southwest Idaho Regional Office
1445 North Orchard
Boise, ID 83706

Re: CITY OF KUNA Plan Review and Will Serve Approval for Sailor Shores Meadows Subdivision

PLAN REVIEW

Gordon N. Law, P.E. is the Kuna City Engineer and qualified licensed professional engineer representing the City of Kuna. The City Engineer has reviewed the attached **Sailor Shores Meadows Subdivision** sewer and water construction plans, dated March 17, 2016, for conformance with the engineering standards of care and City standards as of the above date. The proposed development is an extension of sewer and water lines that conform to the current City sewer and water master plans. Mr. Law finds the sewer and water facilities presented in the attached plans in general conformance with applicable engineering standards of care and City standards and hereby provides City approval of the submitted plans.

Once the City Engineer has accepted the construction and the developer has certified that the sewer and water facilities were constructed to City standards, the City will own and operate the sewer and water facilities excluding facilities which are located on private property without easements, service lines, or any temporary pressure sewer systems.

WATER SYSTEM CAPACITY

The City drinking water system has a present rated capacity of 9,408 Equivalent Dwelling Units (EDUs). As of March 22, 2016, the City has issued 6,769 EDU water permits and firm "will-serve" commitments and has made an additional 654 conditional "will serve" EDU commitments. This leaves 1,985 (9,408 – 6,769 – 654) EDUs of capacity unreserved. Conditional "will-serve"

commitments become firm commitments upon recordation of final plats in most instances and the development is then eligible to connect to the system thereafter upon payment of connection fees. There are adequate water connections available for this development and it is recommended sanitary water restrictions for this project are lifted according to the following terms:

1. A conditional "will-serve" commitment for this development is issued in connection with this QLPE letter.
2. A firm "will-serve" commitment will be issued upon recordation of the final plat;
3. If construction of this project is not commenced within one year of the date of this letter and pursued vigorously to completion thereafter, this QLPE letter and associated commitments may be withdrawn.

TREATMENT PLANT CAPACITY

The City lagoon treatment plant has a present rated capacity of 7,307 Equivalent Dwelling Units (EDUs). The City MBR treatment plant has a present rated capacity of 11,700 EDUs. As of September 25, 2015, the City has issued 13,030 EDU sewer permits and firm "will-serve" commitments and has made an additional 654 conditional "will serve" EDU commitments.. This leaves 5,323 (19,007 – 13,030 – 654) EDUs of capacity unreserved. Conditional "will-serve" commitments become firm commitments upon recordation of final plats in most instances and the development is then eligible to connect to the system thereafter upon payment of connection fees. There are adequate sewer connections available for this development and it is recommended sanitary sewer restrictions for this project are lifted according to the following terms:

1. A conditional "will-serve" commitment for this development is issued in connection with this QLPE letter.
2. A firm "will-serve" commitment will be issued upon recordation of the final plat;
3. If construction of this project is not commenced within one year of the date of this letter and pursued vigorously to completion thereafter, this QLPE letter and associated commitments may be withdrawn.

SEWER/WATER APPROVAL

In summary, the following apply:

1. **The City hereby issues Sailor Shores Meadows Subdivision a "Will Serve" letter with sanitary sewer and water restrictions removed for 26 residential lots listed below in compliance with conditions noted above:**
   Lots 2-22 of Block 1
   Lots 2-6 of Block 2

2. **The plat for Sailor Shores Meadows Subdivision also includes two common lots for which sanitary sewer and water restrictions are not released and which are listed below:**
   Lot 1 of Block 1
   Lot 1 of Block 2

HOLD HARMLESS COMMITMENT

The Developer may proceed with its water and sewer line construction with the approval of DEQ at his/her own risk with the understanding that water and sewer permits can only be issued when there is remaining available capacity for permits in the water and sewer systems. The developer, in choosing to proceed with construction, will hold the City of Kuna and DEQ harmless from any damages that may be caused by a delay in receiving EDU sewer or water permits for any of its subdivision lots.

Very truly yours,



Gordon N. Law, P.E.
Kuna City Engineer

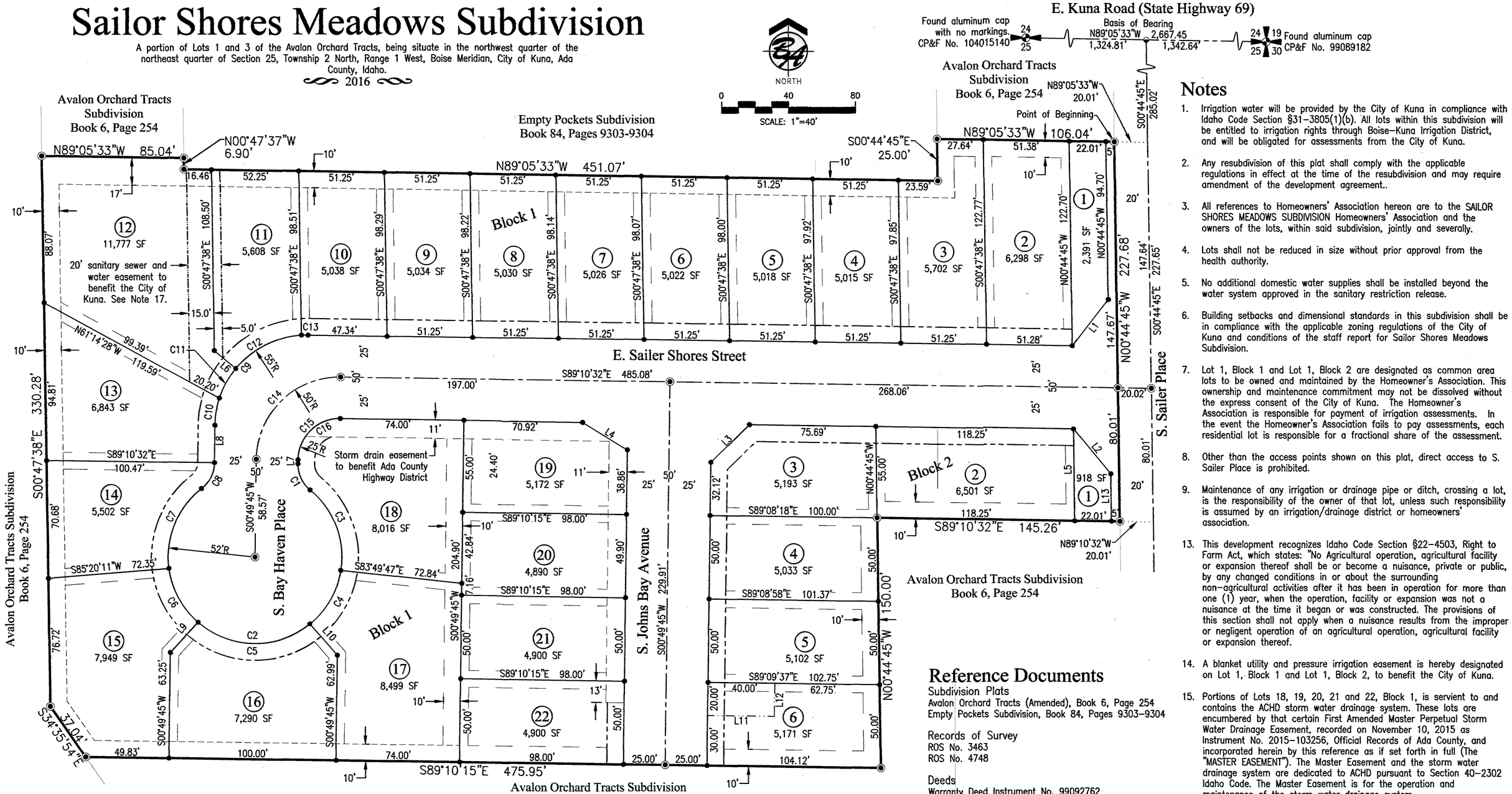
cc: Wendy Howell (Kuna P&Z)
David Crawford (B&A Engineers, Inc.)

Attachments:
Project Plans for **Sailor Shores Meadows Subdivision**
Declining Balance Charts for Kuna Sewer and Water

Sailor Shores Meadows Subdivision

A portion of Lots 1 and 3 of the Avalon Orchard Tracts, being situate in the northwest quarter of the northeast quarter of Section 25, Township 2 North, Range 1 West, Boise Meridian, City of Kuna, Ada County, Idaho.

2016



Notes

1. Irrigation water will be provided by the City of Kuna in compliance with Idaho Code Section §31-3805(1)(b). All lots within this subdivision will be entitled to irrigation rights through Boise-Kuna Irrigation District, and will be obligated for assessments from the City of Kuna.
2. Any resubdivision of this plat shall comply with the applicable regulations in effect at the time of the resubdivision and may require amendment of the development agreement..
3. All references to Homeowners' Association hereon are to the SAILOR SHORES MEADOWS SUBDIVISION Homeowners' Association and the owners of the lots, within said subdivision, jointly and severally.
4. Lots shall not be reduced in size without prior approval from the health authority.
5. No additional domestic water supplies shall be installed beyond the water system approved in the sanitary restriction release.
6. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Sailor Shores Meadows Subdivision.
7. Lot 1, Block 1 and Lot 1, Block 2 are designated as common area lots to be owned and maintained by the Homeowner's Association. This ownership and maintenance commitment may not be dissolved without the express consent of the City of Kuna. The Homeowner's Association is responsible for payment of irrigation assessments. In the event the Homeowner's Association fails to pay assessments, each residential lot is responsible for a fractional share of the assessment.
8. Other than the access points shown on this plat, direct access to S. Sailer Place is prohibited.
9. Maintenance of any irrigation or drainage pipe or ditch, crossing a lot, is the responsibility of the owner of that lot, unless such responsibility is assumed by an irrigation/drainage district or homeowners' association.
13. This development recognizes Idaho Code Section §22-4503, Right to Farm Act, which states: "No Agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding non-agricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof.
14. A blanket utility and pressure irrigation easement is hereby designated on Lot 1, Block 1 and Lot 1, Block 2, to benefit the City of Kuna.
15. Portions of Lots 18, 19, 20, 21 and 22, Block 1, is servient to and contains the ACHD storm water drainage system. These lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded on November 10, 2015 as Instrument No. 2015-103256, Official Records of Ada County, and incorporated herein by this reference as if set forth in full (The "MASTER EASEMENT"). The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
16. No easement shown or designated hereon shall preclude the construction and maintenance of hard-surfaced driveways, landscaping, parking, or other such nonpermanent improvements.
17. All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.
18. A public utility easement is hereby dedicated as follows:
    - 10-foot wide along public rights-of-ways of this subdivision.
19. A 20-foot wide sanitary sewer and water mainline easement for the installation and maintenance of said lines and appurtenances is hereby designated over portions of Lots 11 and 12 of Block 1, to benefit the City of Kuna.
20. Water, sewer, drainage, and irrigation easements are hereby dedicated to the City of Kuna for the installation and maintenance of lines as shown hereon (unless otherwise dimensioned).
    - 10-foot wide along public rights-of-ways, rear lot lines and the exterior boundary.
    - 10-foot wide centered on interior lot lines.
21. Lot 6, Block 2 is subject to a temporary turn-around easement per Instrument No. _____, until such time the easement is vacated.

Reference Documents

Subdivision Plats
Avalon Orchard Tracts (Amended), Book 6, Page 254
Empty Pockets Subdivision, Book 84, Pages 9303-9304

Records of Survey
ROS No. 3463
ROS No. 4748

Deeds
Warranty Deed Instrument No. 99092762
Utility Easement Instrument No. 2015-118735

Legend

- Subdivision boundary
- Lot line
- Water, sewer, drainage and irrigation easement to benefit the City of Kuna. See note 17 for more information.
- Public utility easement. See Note 15 for more information.
- Storm drainage easement to benefit ACHD. See Note 12.
- Temporary turnaround easement, unless otherwise noted
- Drainage and pressure irrigation easement, to benefit the Sailor Shores Meadows Subdivision Home Owners' Association and the City of Kuna, width noted.
- Found aluminum cap
- Set 1/2"x24" pin with plastic cap labeled "B&A LS 4116"
- Set 5/8"x30" pin with plastic cap labeled "B&A LS 4116"
- Calculated point

Line Table

LINE	BEARING	LENGTH
L1	N38°03'04"E	35.11'
L2	S39°43'42"E	34.97'
L3	N45°49'37"E	32.24'
L4	S58°21'49"E	31.52'
L5	N00°44'45"W	55.00'
L6	S50°01'35"E	16.71'
L7	S00°49'45"W	2.36'
L8	S00°49'45"W	22.36'
L9	S42°50'44"W	24.65'
L10	S41°03'03"E	24.85'
L11	N89°09'37"W	40.00'
L12	S00°49'45"W	20.00'
L13	N00°44'45"W	28.42'

Curve Table

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD LENGTH
C1	51°19'04"	20.00'	17.91'	S24°49'47"E	17.32'
C2	282°38'08"	52.00'	256.51'	S89°10'15"E	65.00'
C3	59°29'26"	52.00'	53.99'	N20°44'36"W	51.60'
C4	41°50'44"	52.00'	37.98'	N29°55'29"E	37.14'
C5	80°05'42"	52.00'	72.69'	S89°06'18"E	66.92'
C6	41°33'47"	52.00'	37.72'	S28°16'34"E	36.90'
C7	59°38'29"	52.00'	54.13'	S22°19'35"W	51.72'
C8	51°19'04"	20.00'	17.91'	N26°29'17"E	17.32'
C9	89°59'43"	55.00'	86.39'	S45°49'37"W	77.78'
C10	17°20'07"	55.00'	16.64'	S09°29'49"W	16.58'
C11	21°22'12"	55.00'	20.51'	S28°50'58"W	20.40'
C12	47°13'00"	55.00'	45.32'	S63°08'34"W	44.05'
C13	04°04'01"	55.00'	3.90'	S88°47'28"W	3.90'
C14	89°59'43"	50.00'	78.54'	S45°49'37"W	70.71'
C15	89°59'43"	25.00'	39.27'	S45°49'37"W	35.35'
C16	55°56'39"	25.00'	24.41'	S62°51'09"W	23.45'
C17	05°50'00"	55.00'	5.60'	S42°27'04"W	5.60'

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

REGISTERED LAND SURVEYOR 4116 STATE OF IDAHO JOSEPH D. CANNING

Sailor Shores Meadows Subdivision

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS: That the undersigned do hereby certify that it is the owner of a certain tract of land to be known as SAILOR SHORES MEADOWS SUBDIVISION, and that it intends to include the following described land in this plat:

A portion of Lots 1 and 3 of the Avalon Orchard Tracts Subdivision as recorded in Book 4 at page 189, in the office of the Ada County, Idaho, Recorder, situated in the northwest quarter of the northeast quarter of Section 25, Township 2 North, Range 1 West, Boise Meridian, City of Kuna, Ada County, Idaho, being more particularly described as follows:

Commencing at a found aluminum monument marking the northeast corner of said Section 25; thence N89°05'33"W, 1,324.81 feet along the northerly boundary line of said Section 25 to the centerline of South Sailor Place; thence S00°44'45"E, 285.02 feet along the centerline of South Sailor Place; thence N89°05'33"W, 20.01 feet along a line parallel with the northerly boundary of said Section 25 to the westerly right-of-way of South Sailor Place and to the POINT OF BEGINNING:

Thence N89°05'33"W, 106.04 feet along a line parallel to the northerly boundary of said Section 25;
Thence S00°44'45"E, 25.00 feet;
Thence N89°05'33"W, 451.07 feet along a line parallel to the northerly boundary of said Section 25;
Thence N00°47'37"W, 6.90 feet;
Thence N89°05'33"W, 85.04 feet along a line parallel to the northerly boundary of said Section 25;
Thence S00°47'38"E, 330.28 feet;
Thence S34°35'54"E, 37.04 feet;
Thence S89°10'15"E, 475.95 feet;
Thence N00°44'45"W, 150.00 feet;
Thence S89°10'32"E, 145.26 feet to the westerly right-of-way of South Sailor Place;
Thence N00°44'45"W, 227.68 feet along the westerly right-of-way of South Sailor Place to the POINT OF BEGINNING.

Comprising 4.77 acres, more or less.

The public streets shown on this plat are hereby dedicated to the public; the easements shown on this plat are not dedicated to the public, but the right to used said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon, and no permanent structures are to be erected within the lines of said easements. The lots within this subdivision are eligible to receive water service from the City of Kuna; and the City of Kuna has agreed in writing to serve all of the lots within this subdivision.

IN WITNESS WHEREOF: I have hereunto set my hand on this 10 day of June, 2016.

Thomas Maile, manager
New Horizon Construction Company, LLC
Thomas Maile, Manager

Acknowledgment

State of Idaho)
)ss.
County of Ada)

On this 10 day of June, in the year of 2016, before me the undersigned, a Notary Public in and for said state, personally appeared Thomas Maile, known or identified to me to be the person whose name is subscribed to the within instrument as Manager of New Horizon Construction Company, LLC, and acknowledged to me that he executed the same as such Manager.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

Jennell L. Hall
Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires 1-13-2022

JENNELL L. HALL NOTARY PUBLIC STATE OF IDAHO

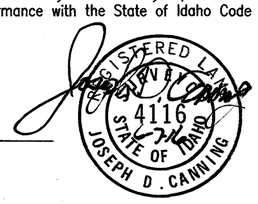
REGISTERED LAND SURVEYOR 4116 STATE OF IDAHO JOSEPH D. CANNING 6-7-16

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Sailor Shores Meadows Subdivision

Certificate of Surveyor

I, JOSEPH D. CANNING, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of SAILOR SHORES MEADOWS SUBDIVISION, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision, and accurately and correctly represents the points platted thereon, and is in conformance with the State of Idaho Code relating to plats and surveys.



Joseph D. Canning, L.S. No. 4116

Approval of City Council

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the _____day of _____, 2016, this plat was duly accepted and approved.

Kuna City Clerk

Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50–1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Ada County Treasurer Date

Approval of Central District Health Department

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions my be re–imposed, in accordance with Section 50–1326, Idaho Code, by the issuance of a certificate of disapproval.

Lori Badgley, REHS 8·10·16
Central District Health Department, EHS Date



Certificate of County Surveyor

I, the undersigned, County Surveyor, in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

Ada County Surveyor Date

Certificate of County Recorder

State of Idaho)
)ss. Instrument No._____
County of Ada)

I hereby certify that this instrument was filed at the request of _____
at _____ minutes past _____ o'clock __M.,
this _____ day of _____ , _____,
in my office, and was recorded in Book _____ of Plats at Pages _____ through _____.
Fee:_____

Ex–Officio Recorder: Christopher D. Rich

Deputy:_____

Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the _____ day of _____, 2016.

Commission President
Ada County Highway District

Approval of City Engineer

I, the undersigned, the City Engineer in and for the City of Kuna, Ada County, Idaho, on this _____ day of _____, 2016, hereby approve this plat.

Kuna City Engineer Date

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.kunacity.id.gov

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: glaw@kunaid.gov

MEMORANDUM

TO: Mayor Stear and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: Ensign Subdivision No. 1
Easement for Offsite Water and PI Facilities

DATE: October 5, 2016

REQUEST: **Accept Easement by Resolution**

Attached hereto is a proposed easement to allow City personnel to operate and maintain certain water and pressure irrigation facilities which are not within existing right-of-way nor easement for the Ensign Subdivision No. 1 project.

Also attached is a resolution which, if approved, accepts the easement and directs the City Clerk to record it. The City Engineer recommends approval of the resolution.

Attachments

RESOLUTION NO. R75-2016

RESOLUTION APPROVING ACCEPTANCE OF A TEMPORARY EASEMENT ON PROPERTY OWNED BY EMMETT PARTNERS, LLC FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING WATER AND PRESSURE IRRIGATION MAINS.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho ("Grantee"), to accept that certain Easement titled: "Temporary Easement", dated October 3, 2016, provided by Emmett Partners, LLC ("Grantor"), and directing that said Easement is recorded in the records of Ada County, State of Idaho, which easement is for the purpose of operating and maintaining water and pressure irrigation mains on the Grantor's property, and which Easement is attached hereto, and made a part hereof, as if set forth in full.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October, 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October, 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

TEMPORARY EASEMENT

THIS TEMPORARY CITY OF KUNA WATER, SEWER AND PRESSURE IRRIGATION MAIN EASEMENT granted this 3rd day of October, 2016, by and between **EMMETT PARTNERS, LLC** (the "Grantor"), whose mailing address is 579 South Moss Hill Drive, Bountiful, Utah 84010 and the **CITY OF KUNA,** an Idaho municipal corporation (the "Grantee"), whose mailing address is 763 West Avalon, Kuna, Idaho 83634:

(Wherever used herein the term "Grantor" and "Grantee" include all the parties to this instrument and their respective heirs, legal representatives, successors and assigns.)

WITNESSETH:

That Grantor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby grants to the Grantee, its successors, contractors, agents, and assigns, a Temporary Easement for Construction, Maintenance, Operation and Replacement of City of Kuna Water, Sewer and Pressure Irrigation Mains, more particularly described in Exhibit "A" and Exhibit "B" (the "Temporary Easement Premises"), attached hereto and incorporated herein by reference.

This easement is made subject to the following conditions:

1. The easement described above is hereby reserved for the utility purposes herein set forth and no structures other than those for such utility purposes are to be erected within the limits of said easement.
2. The CITY OF KUNA, or their assigns, shall have the right at any time to cut, trim, and clear all trees, brush, and other obstructions that may injure, endanger, or interfere with the construction, operation, or maintenance of said utilities.
3. In exercising the rights granted herein, the CITY OF KUNA, or their assigns, will not unreasonably interfere with the normal use of the premises and will, at its sole cost and expense and with due diligence, restore the premises to its original or better condition following any use of the easement either for construction, repair, maintenance, and/or replacement of said facilities and appurtenances thereto.

TOGETHER With the right of ingress and egress on said real property for the purpose of constructing, operating, and maintaining said facilities and the necessary appurtenances thereto.

This Temporary Easement shall expire upon replacement with a permanent easement acceptable to the Grantee or with deeded or dedicated public road right-of-way capable of providing similar or better access to the public utility improvements and acceptable to the Grantee.

The undersigned hereby covenants and warrants that Grantor owns the said land described herein and the undersigned, as or on behalf of Grantor, has the right to grant this temporary easement.

IN WITNESS WHEREOF, the Grantor has duly authorized and caused this Temporary City of Kuna Water, Sewer and Pressure Irrigation Main Easement to be executed in its name as of the day and year first herein written.

GRANTOR:

_____, (authorized signature)

EMMETT PARTNERS, LLC

Print Name/Title Jeremy Terry Manager

STATE OF IDAHO)

) ss.

County of)

On this 3rd day of October, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeremy Terry known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SUMMER CAMPBELL
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 5/13/2018
Commission # 675987

Notary Public

Residing at 176 South Main Street Suite 1100 Salt Lake City, UT 84111 My Commission Expires May 13, 2018

LEGAL DESCRIPTION
EXHIBIT "A"
PRESSURE IRRIGATION EASEMENT

A parcel located in the SE 1/4 of the NE 1/4 of Section 24, T.2N., R.1W., B.M., Kuna, Ada County, Idaho being more particularly described as follows:

Commencing at the E 1/4 corner said of Section 24 from which the NW corner of said Section 24 bears North 00°22'43" East, 2,649.31 feet;

Thence along the East-West centerline of said Section 24 North 88°50'19" West, 65.01 feet to a point on the West right-of-way line of State Highway 69 (Kuna-Meridian Road);

Thence along the West right-of-way line North 00°22'43" East, 372.02 feet;

Thence leaving said West right-of-way line North 89°37'17" West, 17.00 feet to the **REAL POINT OF BEGINNING**;

Thence South 00°22'43" West, 331.78 feet;

Thence North 89°37'17" West, 15.00 feet;

Thence North 00°22'43" East, 331.78 feet;

Thence South 89°37'17" East, 15.00 feet to the **REAL POINT OF BEGINNING.**



LEGAL DESCRIPTION
EXHIBIT "B"
SEWER AND WATER EASEMENT

A parcel located in the SE 1/4 of the NE 1/4 of Section 24, T.2N., R.1W., B.M., Kuna, Ada County, Idaho being more particularly described as follows:

Commencing at the E 1/4 corner said of Section 24 from which the NW corner of said Section 24 bears North 00°22'43" East, 2,649.31 feet;

Thence along the East-West centerline of said Section 24 North 88°50'19" West, 65.01 feet to a point on the West right-of-way line of State Highway 69 (Kuna-Meridian Road);

Thence along said West right-of-way line North 00°22'43" East, 372.02 feet;

Thence leaving said West right-of-way line North 89°37'17" West, 143.12 feet;

Thence North 00°22'49" East, 170.45 feet;

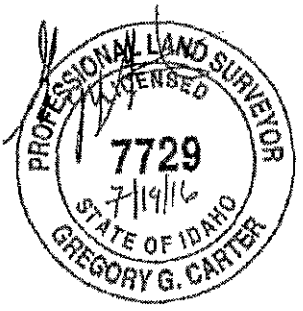
Thence North 89°37'17" West, 102.05 feet to the **REAL POINT OF BEGINNING**;

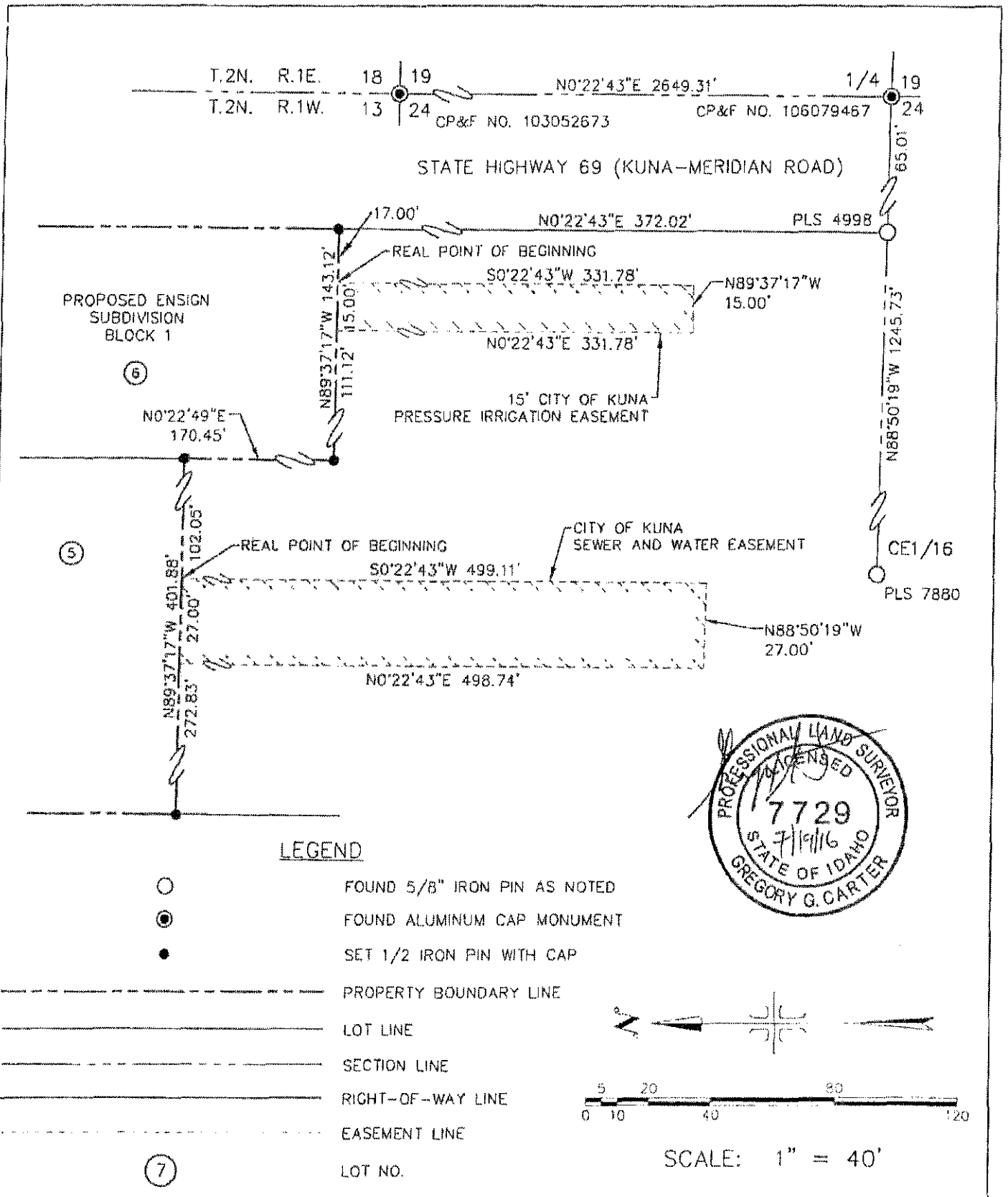
Thence South 00°22'43" West, 499.11 feet;

Thence North 88°50'19" West, 27.00 feet;

Thence North 00°22'43" East, 498.74 feet;

Thence South 89°37'17" East, 27.00 feet to the **REAL POINT OF BEGINNING**.





LEGEND

- ○ FOUND 5/8" IRON PIN AS NOTED
- ◉ FOUND ALUMINUM CAP MONUMENT
- ● SET 1/2 IRON PIN WITH CAP
- PROPERTY BOUNDARY LINE
- LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- (7) LOT NO.

0 10 40 120

SCALE: 1" = 40'

IDAHO SURVEY GROUP, P.C. 1450 E. WATERTOWER ST SUITE 130 MERIDIAN, IDAHO 83642 (208) 345-8570	EXHIBIT DRAWING FOR TRACTOR SUPPLY LOCATED IN THE NE 1/4 OF SECTION 24, T.2N., R.1W., B.M., KUNA, ADA COUNTY, IDAHO	JOB NO. 15-207 SHEET NO. 1 DWG DATE 6/15/2016

CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.cityofkuna.com

BOB BACHMAN,IBC
BUILDING/MAINT.

Telephone (208) 577-8794; Fax (208) 922-5816
Email: bbachman@kunaid.gov

To: **Mayor and City Council**
From: **Bob Bachman, Facilities Director**
Date: **10/10/16**
Subject: Facilities/Fleet Truck

Hello,

The following is a request to purchase a 2016 Ford F-150. This was approved in the budget at $29,000. The truck is fully outfitted with safety lights, tool box and bed liner. Listed below is the breakdown of items and price. I invited three dealers to bid on the truck and only received the one bid from Kendall Ford back. Historically the Fords have been cheaper because of their government discounts.

Budgeted Amount: $29,000
Kendall Ford F-150 Bid (2015): $26,998.44
Tool Box: $600.00 to secure and lock tools.
Bed liner: $599.00
Safety lights: $400.00

Total $28,597.44

Thank you,
Bob Bachman
Facilities Director

RESOLUTION NO. R76-2016
CITY OF KUNA, IDAHO

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE CITY OF KUNA, IDAHO'S FACILITIES DIRECTOR, BOB BACHMAN TO NEGOTIATE THE PURCHASE OF A 2016 FORD F-150 FOR $28,597.44 AS PER HIS MEMORANDUM, ATTACHED HERETO AS EXHIBIT A; AUTHORIZING THE MAYOR TO EXECUTE THE PURCHASE AGREEMENT; AND AUTHORIZING THE CITY OF KUNA, IDAHO'S TREASURER, JOHN MARSH TO PAY THE INVOICE FOR THE 2016 FORD F-150 IN THE AMOUNT OF $28,597.44 UPON RECEIPT.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The City of Kuna, Idaho's Fleet Manager, Bob Bachman is authorized to negotiate the purchase of a 2016 Ford F-150 for $28,597.44, as per his Memorandum, attached hereto as **Exhibit A**, and made a part hereof.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute the Purchase Agreement, and the City Clerk is hereby authorized to attest to said execution as so authorize and approved for on behalf of the City of Kuna, Idaho.

Section 3. The City of Kuna, Idaho's Treasurer, John Marsh is authorized to pay the invoice in the amount of $28,597.44 upon receipt, as approved in the 2016-2017 Budget for the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.kunacity.id.gov

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: glaw@kunaid.gov

MEMORANDUM

TO: Mayor Stear and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: 4th Street Bridge Replacement
Cost Share Agreement
Pipe Sleeve

DATE: October 12, 2016

REQUEST: **Approve Resolution for ACHD Agreement**

ACHD is in the process of replacing the 4th Street Bridge. When the bridge is removed, it is cost effective to place casing sleeves under the canal which will allow the City to install a pipe later. The attached agreement confirms the City will pay the cost of placing the sleeve.

The attached resolution authorizes the Mayor to execute the agreement. The City Engineer recommends the resolution is adopted.

RESOLUTION NO. R77-2016

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA WHEREIN SAID CITY AGREES TO PAY SAID DISTRICT FOR THE COST OF INSTALLING A CASING SLEEVE BENEATH THE 4TH STREET BRIDGE; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER OF SAID CITY TO EXECUTE AGREEMENT DOCUMENTS WITH SAID DISTRICT.

WHEREAS, City of Kuna, Idaho requests Ada County Highway District install a casing sleeve beneath the 4th Street Bridge as part of said District's project to replace the bridge; and

WHEREAS, Ada County Highway District agrees to install a casing sleeve as part of said District's 4th Street Bridge Replacement project if said City of Kuna agrees to pay the cost of installation:

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho, that the Mayor, City Engineer and City Clerk of said city are hereby authorized to execute that certain agreement titled "Ada County Highway District Cost Share Permit No. 15", which Agreement establishes that the City of Kuna will pay the cost of installing a casing sleeve beneath the 4th Street Bridge as part of the District's project to replace the bridge, which agreement is attached hereto, and made a part hereof, as if set forth in full.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October, 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October, 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

ADA COUNTY HIGHWAY DISTRICT
COST SHARE PERMIT

ACHD Committed to Service	3775 Adams Street Garden City Idaho 83714 Phone (208) 387-6280 Facsimile (208) 387-6289	ACHD Contact Person: Name: Brian McCarthy 3775 Adams Street Garden City Idaho 83714 Phone: (208) 387-6271
Date of Permit: _____, 2016	**ACHD Project No.:** 215071	**Permit No.:** 015

Capitalized terms that are not defined in this Permit shall have the meanings given to them in the ACHD Cost Share Ordinance No. 215.

1. PARTNERING AGENCY INFORMATION

This permit is granted to: City of Kuna	**Partnering Agency Contact Person:**
763 W. Avalon Street Kuna, Idaho 83634	Gordon Law 6950 N. Ten Mile Road Kuna, Idaho 83634
	Phone: (208) 922-5546 Email: gordon@cityofkuna.com

2. ROAD PROJECT AND APPROVED NON-TRANSPORTATION COMPONENTS

Name/Location of ACHD Road Project:

4th Street Bridge #1291, as generally depicted on Exhibit A.

Approved Non-Transportation Components:

Pursuant to this Permit, ACHD authorizes, and, as a condition of issuing this Permit, requires, the following Non-Transportation Components:

Design, Construction, and Perpetual Maintenance of Pipe below the New Bridge Culvert, as depicted on Exhibit A. ACHD authorizes and requires the design, construction, and perpetual maintenance of 60 feet of 12-inch C900 pipe with a galvanized pull cable (the "**Pipe**") 3 feet below the new bridge culvert.

In accordance with Ordinance 215, the foregoing Pipe is referred to herein as the "Non-Transportation Components."

IV. ACQUISITION OF RIGHT-OF-WAY

Conditions of acquisition/contribution of real property by Partnering Agency and/or reimbursement to ACHD by Partnering Agency for acquisition of real property:

None. ACHD has already acquired the right-of-way necessary to incorporate the Non-Transportation Components into the Road Project. Therefore, the acquisition of the real property is not required of Partnering Agency, and is not part of the Non-Transportation Components.

V. DESIGN OF NON-TRANSPORTATION COMPONENTS

Party responsible for obtaining plans/design for Non-Transportation Components:

ACHD has incorporated the Non-Transportation Components into its plans for the Road Project, which plans have been reviewed by Partnering Agency.

If Partnering Agency is responsible for providing plans/designs, deadline for submitting plans/designs to ACHD for approval:

Not applicable due to the nature of the construction.

Allocation of design costs for Non-Transportation Components (including, if applicable, any credits provided to Partnering Agency and application of any federal funding) and time for reimbursement, if applicable:

Not applicable due to the nature of the construction.

VI. CONSTRUCTION OF NON-TRANSPORTATION COMPONENTS

Description of construction work approved by ACHD to be completed by Partnering Agency (if applicable): (In addition to description, refer to designs and plans attached to this Permit as Exhibits, if applicable. If designs and plans are not complete at the time of issuance of this Permit, they must be approved in writing by ACHD and shall be incorporated into this Permit.)

Partnering Agency has elected to contract with ACHD for construction.

Additional conditions: (1) Partnering Agency shall be responsible for obtaining all permits required by ACHD in connection with any construction of the Non-Transportation Components. (2) Any amendment to the designs and plans must be approved in writing by ACHD.

If Partnering Agency is responsible for all or a part of the construction of the Non-Transportation Components:

a. Date for submitting Partnering Agency's contractors and engineers to ACHD for approval: Not applicable due to the nature of the construction.

b. Date for submitting Partnering Agency's contractors' and engineers' estimates to ACHD for approval: Not applicable due to the nature of the construction.

c. Date for submitting Partnering Agency's contractors' and engineers' contracts to ACHD for approval: Not applicable due to the nature of the construction.

Any modifications to the deadlines set forth above must be approved in writing by ACHD.

Allocation of construction costs for Non-Transportation Components, reconstruction costs of Transportation Components necessitated by the incorporation of Non-Transportation Components into the Road Project, ACHD construction, maintenance, administration, and overrun costs (including, if applicable, any credits provided to Partnering Agency and application of any federal funding), and time for reimbursement, if applicable:

Partnering Agency shall be solely responsible for all construction costs of the Non-Transportation Components. Partnering Agency shall receive no credits in connection with the construction of the Non-Transportation Components. Partnering Agency shall reimburse ACHD for the actual cost of all materials used, the cost of the relocation of any utilities necessitated by the Non-Transportation Components, and any other costs associated with the construction and installation of the Non-Transportation Components. Payment by Partnering Agency shall be made to ACHD within 30 days following submission of an invoice by ACHD to Partnering Agency identifying such charges.

Relocation of utilities to be completed by Partnering Agency (if any):

Partnering Agency shall be solely responsible for the cost of the relocation of any utilities required in connection with the placement, incorporation, or construction of the Non-Transportation Components. Partnering Agency will be solely responsible for any additional costs associated with undergrounding of utilities.

Storm water provisions (if applicable):

Upon a determination by ACHD that the incorporation into the Road Project of Partnering Agency's Non-Transportation Components will have an adverse effect on storm water quantity or quality, Partnering Agency shall be solely responsible for either mitigating or funding the mitigation of any such adverse effects in a means determined by or acceptable to ACHD.

Schedule for completion of Road Project:

At this time, ACHD's schedule for completion of the Transportation Components of the Road Project completion is unknown, but estimated to be Spring 2017.

[redacted]

Maintenance requirements of Non-Transportation Components by Partnering Agency:

Partnering Agency shall be, and is hereby, granted a non-exclusive, revocable license to maintain, repair, and replace the Non-Transportation Components, subject to the provisions of this Permit and during the term of this Permit.

Partnering Agency shall cause the Non-Transportation Components to be operated and maintained in good functioning order during the term of this Permit, in accordance with applicable law, the approved designs/plans, and industry standards. Any replacement and/or installation by Partnering Agency of additional improvements shall be accomplished in accordance with designs, plans, and specifications approved in advance and in writing by ACHD, in its discretion, and as required to satisfy applicable laws, its policies, and good engineering practices.

Additional conditions:

1. This Permit does not extend to Partnering Agency the right to use any part of the ACHD Road Project area to the exclusion of ACHD for any use within its jurisdiction, authority, and discretion or of others to the extent authorized by law.

2. In accessing any part of the Road Project that has been accepted as an open public highway (as the term "highway" is defined in Idaho Code Section 40-109(5)), Partnering Agency's authorized use is subject to the rights of the public to use the highway.

3. The rights granted hereunder are subject to and subordinate to the rights of holders of easements of records and the statutory rights of utilities to use the right-of-way.

4. This Permit does not preclude or impede the ability of ACHD to enter into or grant easements or license agreements allowing third parties to access the Road Project area, or the ability of ACHD to redesign, reconstruct, relocate, maintain, and improve the Road Project and right-of-way as it determines necessary, in its sole discretion.

5. In consideration of the license granted by this Permit, Partnering Agency expressly covenants and agrees that the license granted herein is temporary and merely a permissive use of the ACHD right-of-way pursuant to the terms of this Permit. Partnering Agency assumes the risk that the license granted herein may be terminated before Partnering Agency has realized the economic benefit of the cost of installing, constructing, repairing, or maintaining the Non-Transportation Components, and by signing and accepting this Permit, Partnering Agency hereby waives and estops itself from asserting any claim, including damages or reimbursement, that the license is in any way irrevocable because Partnering Agency has expended funds on the Non-Transportation Components and the Permit has not been in effect

for a period sufficient for Partnering Agency to realize the economic benefit from such expenditures.

6. In the event Partnering Agency fails to replace, repair, maintain, and care for the Non-Transportation Components, ACHD shall have the following remedies in addition to any other recovery in law or in equity, provided that ACHD first gives Partnering Agency 30 days' notice and Partnering Agency fails to remedy such failure: (i) ACHD may revoke this Permit; (ii) ACHD may replace, maintain, and/or care for the Non-Transportation Components, and Partnering Agency shall reimburse ACHD fully for all associated costs; (iii) ACHD may remove, alter, redesign, or reconstruct the Non-Transportation Components or any part of the ACHD Road Project (including without limitation the right-of-way), and Partnering Agency shall reimburse ACHD fully for all associated costs; and (iv) ACHD may refuse to issue any further Cost Share Permits or any other permits for future ACHD Road Projects until Partnering Agency complies with the conditions of the Permit. In addition, in the event of an emergency caused by Partnering Agency's failure to perform required maintenance, ACHD may immediately perform any and all emergency repairs or take other measures in connection with an emergency, and Partnering Agency shall reimburse ACHD fully for all associated costs.

VII. TERM

Term of Permit:

Perpetual, until terminated or revoked pursuant to the provisions of this Permit.

Upon termination or revocation of this Permit, upon the request of ACHD, Partnering Agency will either, as directed by ACHD, (i) promptly remove the Non-Transportation Components and restore the underlying area to at least the condition present as of the date of this Permit, repairing and restoring all portions of ACHD's right-of-way and personal property, if any, that are damaged during such removal activities; or (ii) reimburse ACHD for its cost of redesigning, replacing, and/or reconstructing the right-of-way underlying the Non-Transportation Components. Any portion of the Non-Transportation Components that remain in ACHD right-of-way 90 days after the termination or revocation of this Permit shall be deemed abandoned, and ACHD shall have the right to remove them or redesign, replace, and reconstruct the right-of-way underlying them and charge all costs to Partnering Agency.

VIII. ADDITIONAL PROVISIONS APPLICABLE TO PROJECT

Additional provisions:

This Permit is issued in connection with the following findings: this Permit provides the terms upon which the incorporation of the Non-Transportation Components into the Road Project are approved.

II. GENERAL CONDITIONS OF PERMIT

1. This Permit is issued conditioned upon Partnering Agency's compliance with ACHD's Cost Share Ordinance No. 215 and all certifications made by Partnering Agency pursuant to this Permit.

2. This Permit is subject to the provisions of state and federal law and ACHD's Cost Share Ordinance No. 215, in effect as of the date of issuance of this Permit (the "Applicable Law"). In the event of any conflict between this Permit and Applicable Law, Applicable Law shall govern. In the event that any part of the obligations of Partnering Agency or of ACHD in connection with the Road Project are determined to be illegal or unenforceable by a court of competent jurisdiction, the remaining obligations of Partnering Agency set forth in this Permit shall still be applicable. Future amendments and restatements of the Cost Share Ordinance shall not be applicable to this Permit.

3. If any portion of the ACHD Road Project (including without limitation any portion of the right-of-way) is damaged as a result of Partnering Agency's action or inaction with regard to the construction, operation, and/or maintenance of the Non-Transportation Components or the failure or neglect to construct, operate, and/or maintain the Non-Transportation Components, then Partnering Agency shall, at its sole cost and expense, correct such deficiency and restore the area to the same condition it was in prior thereto, and if Partnering Agency or its successors or assigns shall fail or neglect to commence such correction and restoration within 24 hours of notification thereof, ACHD may proceed to do so, in which event Partnering Agency shall reimburse ACHD for the costs and expenses thereof, including, without limitation, reasonable compensation for the use of staff and equipment of ACHD.

4. Partnering Agency shall be liable to ACHD for any and all damages, fines, fees, obligations to third parties, costs, expenses, attorney fees, or any other liabilities whatsoever resulting from Partnering Agency's failure to comply with any provision of this Permit and/or Cost Share Ordinance No. 215. Without limiting the foregoing in any manner, in the event Partnering Agency fails to comply with any provision of this Permit, then following any applicable notice and opportunity to cure set forth herein, ACHD shall have the right, in addition to all other rights and remedies elsewhere in this Permit, to redesign, replace, and/or reconstruct the Non-Transportation Components and/or the right-of-way underlying the Non-Transportation Components, and in such event, Partnering Agency shall reimburse ACHD for all associated costs. The obligations in this Section shall survive the expiration, revocation, and/or cancellation of this Permit for any reason.

5. Partnering Agency may delegate any of its responsibilities hereunder to any third party so long as it gives prior written notice to ACHD that specifies in detail what responsibilities are being delegated and identifies the third party. Notwithstanding any delegation to a third party, Partnering Agency shall remain and shall be ultimately responsible for the third party's compliance with the terms of this Permit, and no delegation shall absolve Partnering Agency of any duties or obligations of this Permit in any way. In addition, Partnering Agency fully assumes all legal risks of determining whether any such delegation is proper under applicable law and/or regulations, and shall not be absolved of any responsibilities under this Permit if it is unable to complete or maintain any such delegation for any reason.

6. Partnering Agency will protect, defend, indemnify, and hold ACHD and its officers, directors, employees, members, and agents harmless from and against any and all liability, suits, losses, damages, claims, actions, costs, and expenses of any nature, including court costs and attorney fees, arising from or out of any acts or omissions of Partnering Agency, its agents, or contractors related to or in connection with the Non-Transportation Components and the exercise of any privileges or performance of any obligations by Partnering Agency pursuant to the terms of this Permit. Partnering Agency's obligations in this Section shall survive the expiration, revocation, and/or cancellation of this Permit for any reason.

7. In the event the Non-Transportation Components will or may necessitate future maintenance, repair, relocation, or replacement that is not the subject of this Permit, ACHD shall in its discretion issue Partnering Agency an amended or an additional Cost Share Permit to perform such work.

8. ACHD shall at all times have the right to relocate, reconstruct, remove, or redesign any and all improvements that are part of the Road Project. ACHD will use its best efforts to advise Partnering Agency of any anticipated actions within the Road Project that would be likely to cause a relocation, modification, or other adaptation of any of the Non-Transportation Components, and the parties, to the extent reasonably possible, shall agree to a priority schedule regarding the same and shall attempt to cooperate with respect to planning and coordination as related to any such relocation, modification, or other adaptation of any of the Non-Transportation Components. If ACHD ultimately determines that any part of the Road Project must be relocated, reconstructed, removed, or redesigned, then Partnering Agency, at its sole cost and expense, shall be responsible for relocating, reconstructing, removing, or redesigning the Non-Transportation Components, as required by ACHD, which shall be accomplished by Partnering Agency according to designs, plans, and specifications approved by ACHD in writing prior to any such work. Partnering Agency may also elect to remove all or a part of the Non-Transportation Components in lieu of any relocation, modification, or adaptation. Partnering Agency assumes any and all costs of itself and ACHD relating to any future relocation of the Non-Transportation Components.

9. ACHD shall at all times have the right to revoke this and any other Cost Share Permit granted to Partnering Agency to access any Highway or Public Right-of-Way. In addition, ACHD may immediately perform any and all emergency repairs or take other measures in connection with an emergency, in which case Partnering Agency shall reimburse ACHD fully for all associated costs.

10. This Permit shall immediately be revocable and/or cancelable by ACHD by providing written notice to Partnering Agency upon the occurrence of any of the following: (i) a determination by ACHD that any of the information submitted by Partnering Agency in the Cost Share Application is false or inaccurate in any manner; (ii) a determination by ACHD that Partnering Agency has failed to comply with any term or provision of this Permit or any other permit granted by ACHD to Partnering Agency; or (iii) a determination by ACHD that Partnering Agency has failed to replace, maintain, and/or care for the Non-Transportation Components as required by the terms of this Permit. Except in an emergency situation, ACHD shall provide Partnering Agency with 30 days' notice of the issue and an opportunity to comply prior to exercising such rights.

11. The issuance of this Permit shall in no way obligate ACHD to provide Partnering Agency with additional permits or rights, nor shall ACHD be obligated to utilize provisions or rights set forth in this Permit in connection with additional permits or rights that it may elect to provide to Partnering Agency in the future.

12. All exhibits and any addenda to this Permit are incorporated herein.

13. This Permit is conditioned upon the signature of ACHD and Partnering Agency below.

SIGNATURES

This Cost Share Permit is issued by the Ada County Highway District on the date set forth above:

Ada County Highway District:

The person signing below represents that he or she has the authority on behalf of ACHD to issue this Permit and bind ACHD to the terms set forth herein.

By: Bruce Wong
Its: Director

City of Kuna:

Acceptance/certification by Partnering Agency: The person signing below represents that he or she has the authority on behalf of Partnering Agency to accept and agree to the terms of this Permit and bind Partnering Agency to the terms set forth herein.

By: Joe Stear
Its: Mayor

Exhibits

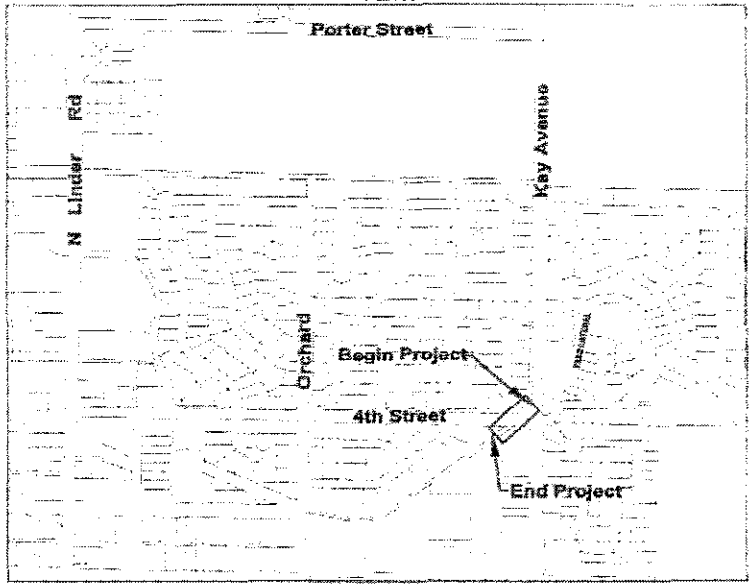
Exhibit A Construction Plans for Road Project

Ada County Highway District

4th Sreet Bridge #1291

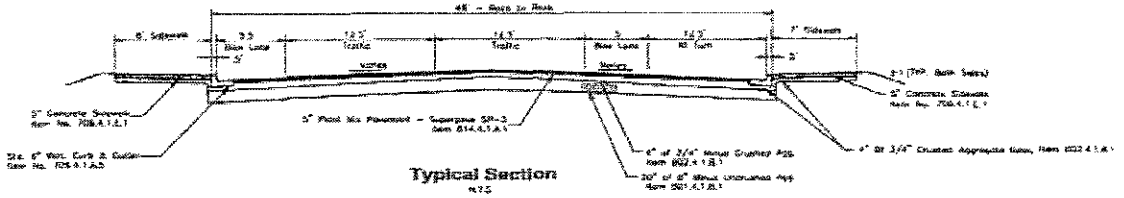
Project No. 215017 - GIS #MI212-04

T 2N R 1W Sect. 24



Vicinity Map

N.T.S.



Typical Section

N.T.S.

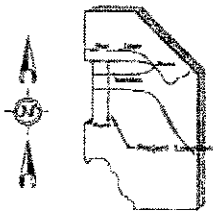
Parcel ID No.	Parcel Assessor ID Number	Record Owner	Acquisition Ownership Size (SF)	Prescriptive ROW (SF)	Right Of Way Required (SF)	Easements (SF)		Property Line Agreement (SF)	Remaining Ownership Size (SF)	Sheet Number
						Perm.	Temp.			
1	R3901570360	FARR, FRANCINE E.	15,957	-	201	-	-	-	15,756	2
2	R3902270050	ALBERTSONS LLC	13,737	-	-	1,166	-	-	12,721	2
3	R3901570040	ALBERTSONS, LLC	42,160	-	-	213	404	-	41,164	2
4	R7337760010	MARION FARMS HOMEOWNERS ASSOCIATION	23,017	-	1,157	-	-	-	21,860	2

Right Of Way Requirements

INDEX OF SHEETS

Sheet No.	Description
1.	Title Sheet
2.	Plan & Profile Sheet
3.	Bridge Details
4.	Junction Box Details
5.	Advanced Construction Signing

ADA COUNTY



LEGEND

Existing Utilities (See Specifics)

Limits Of Construction Or Survey

Existing Property Line

Existing Fence & Gate

Existing Curb & Gutter

Existing Curb (No Gutter)

Existing Concrete Sidewalk

Existing Curb, Gutter, Sidewalk & Approach

Existing Utility Line With Usage

Signal Pole

Light Pole

Utility Pole With Anchor

Existing & New Catch Basin

New Sediment Pond

Existing Building

River, Creek, or Canal

Elevation Point

Construction Point

Street Address

Property Number or Lot/Block Number

Sewer Main & Manhole

Section & 1/4 Section Corner

Design Flow Edge of Pavement or Gravel

Design Profile For CMP or Pipes

Design Profile Grade Break

Design Profile PC or PT

Design Swale or Flow Line

Design Catch or Drop Inlet Flow Line

New Property or Right of Way Line

New Easement Line

New Waterway Line

Limits of Cut Slope

Limits of Fill Slope

Section Line

New Curb & Gutter

New Curb, Gutter, Sidewalk & Approach

New Valley Gutter

Seal Coat

Asphalt Repair

Cement Repair

UTILITIES

Relocate To New Location And/Or Adjust To Grade To Avoid New Roadway Construction By Century Link

Relocate To New Location And/Or Adjust To Grade To Avoid New Roadway Construction By Intermountain Gas

Relocate To New Location And/Or Adjust To Grade To Avoid New Roadway Construction By Idaho Power

Relocate To New Location And/Or Adjust To Grade To Avoid New Roadway Construction By City Of Kuna

Relocate To New Location And/Or Adjust To Grade To Avoid New Roadway Construction By Cable One

Relocate To New Location And/Or Adjust To Grade To Avoid New Roadway Construction By Owner

Utility Coordination Was Requested Through ACHD Existing Design Of This Project Utility Information Is Shown Only For Surface Features And Is Provided By The Owner Of The Utility For Non-Surface Features.

Utility Adjustments, Relocations, Or Replacements May Or May Not Be Completed Prior To Construction. The Contractor Shall Coordinate And Accommodate Work With The Utility Companies.

Call Before
48 Hours Prior To Excavation
Ph. # 811
To Request U.I. Locations

Contact Long Fullerton
ACHD Utility Coordinator
For Information Call 387-6280

Certification Of Compliance With Standards

I'm Darryl Ann Marie Hess State President Of Balanced Conformance Inc. Do Hereby Certify That Standards In Effect At The Time Of Preparation

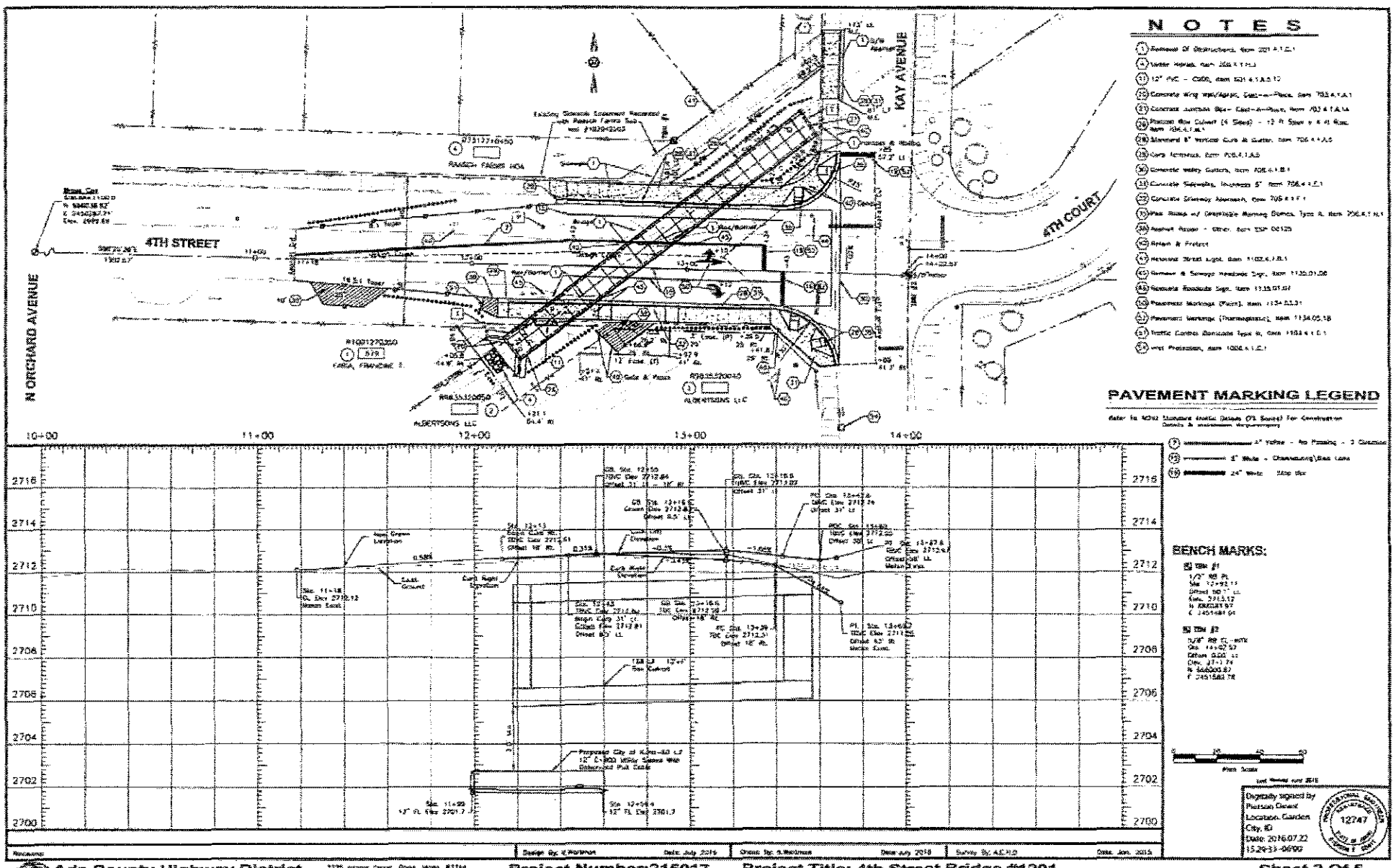
Digitally signed by Parsons Power
Location: Garden City, ID
Date: 2016.07.22 15:28:50 -06'00'

Design By: K.Kerrigan | Date: July 2016 | Drawn By: K.Kerrigan | Date: July 2016 | Checked By: ACHD

Project No: 215017 | Project Name: 4th Street Bridge #1291

Percent Complete: 100%

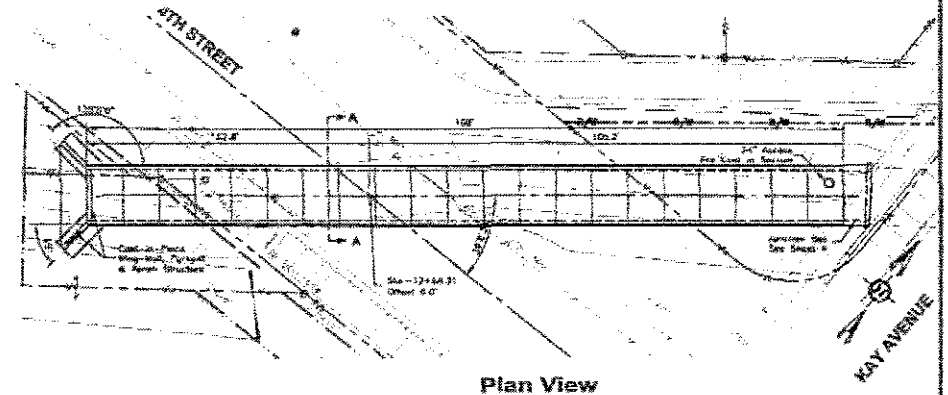
EXHIBIT A



Ada County Highway District . Project Number:215017 Project Title: 4th Street Bridge #1291 Sheet 2 Of 5

NOTES

1. Abbrev. To Be Construction w/ A 24" Cutoff Wall.
2. Bridge, Wingwall, Footings And Junction Box To Be Cast w/ Rebar



Plan View
N.T.S.

GENERAL NOTES

CONSTRUCTION SPECIFICATIONS

All Construction Shall Be Done According To The "Idaho Standards For Public Works Construction" Latest Edition Including Supplements, Any Exceptions Are Noted In The Special Provisions Or Construction Drawings.

MATERIAL

All Concrete Shall Be Class 40A Per Section 703 Of ICPWC Standards With 3 LBS Polypropylene Fiber Per CY, Use WWF's Reinforcing As Noted Below.

CONSTRUCTION

Construction Joints Are Permitted Only Where Shown On The Plans Or As Approved By The Engineer.

Exposed Or Top Structure Shall Not Be More Than 1 Foot Difference In Elevation From One Side Of The Structure To The Other.

PLAN DIMENSIONS AND ELEVATIONS

All Exposed Corners Of Poured Concrete Shall Have A 1 1/2" Chamfer.

Reinforcing Steel Dimensions Are Measured From Centerline Of Bar Unless Otherwise Noted.

Reinforcing Steel Clearance From Outside Face Of Concrete Shall Be 2" Unless Otherwise Noted.

Reinforcing Steel Spacing Longitudinal Shall Be In Accordance With AASHTO Specifications.

INCIDENTAL ITEMS

All Items Shown Or Noted On Plans Which Are Not Specifically Bid Items Are Considered Incidental. The Cost Of Furnishing And Installing Incidental Items Will Not Be Paid Separately.

DESIGN SPECIFICATIONS

Structure Designed In Accordance With The AASHTO "LRFD Bridge Design Specifications", Current Edition.

DESIGN LOADS

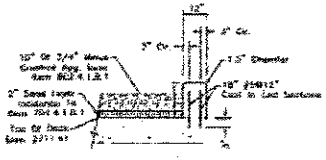
Live Load (MS18 = 1.25(32.0)(2) Ton Axle/12' w/ Impact=18.00K/LF)...=533

Dead Load (Concrete: 4.75'(150#/ CF)..... 4.8K/LF
(Pavement: 140#/SF)..... 1.0K/LF
(Rail: 150#/LF)..... 1.8K/LF

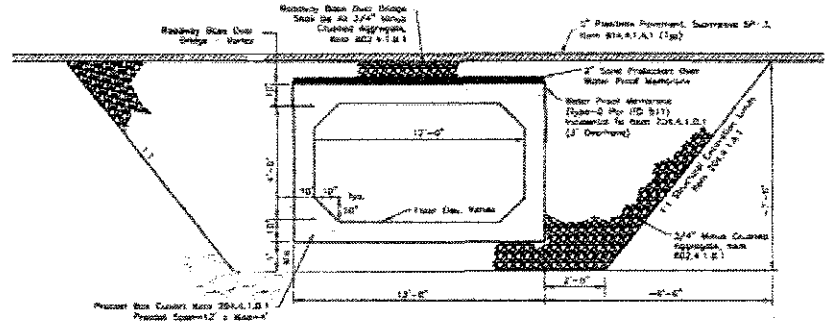
Lateral Equivalent Earth Pressures For:
Structure..... 60#/CF (Does Not Include Ss Psi)
Wingwalls..... 45#/CF (Free Rotation At Top)

FOOTING PRESSURES

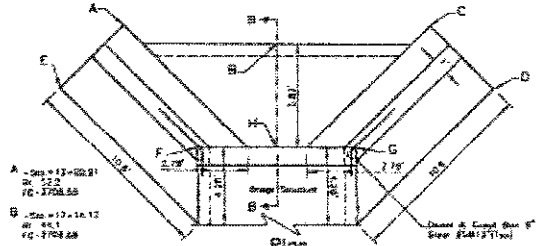
Allowable Footing Pressure..... 2500#/SF
Computed Footing Pressure..... 900#/SF
Computed Factored Pressure Wingwalls..... 2064#/SF

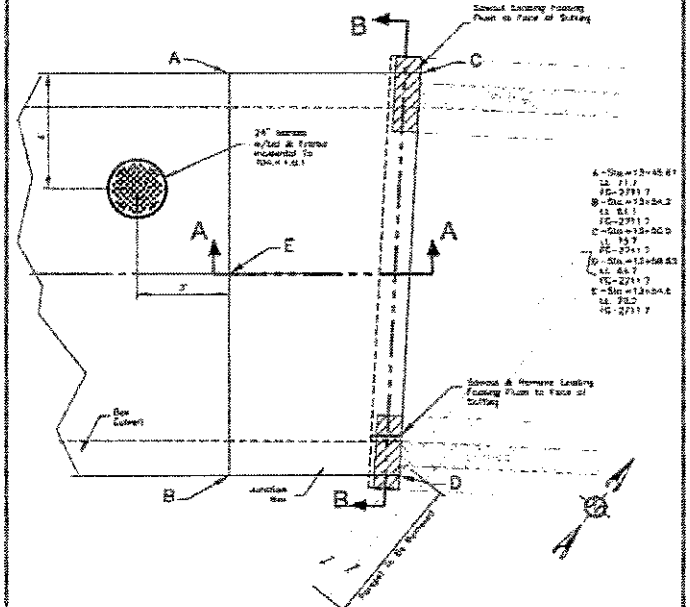


Parapet Detail
N.T.S.



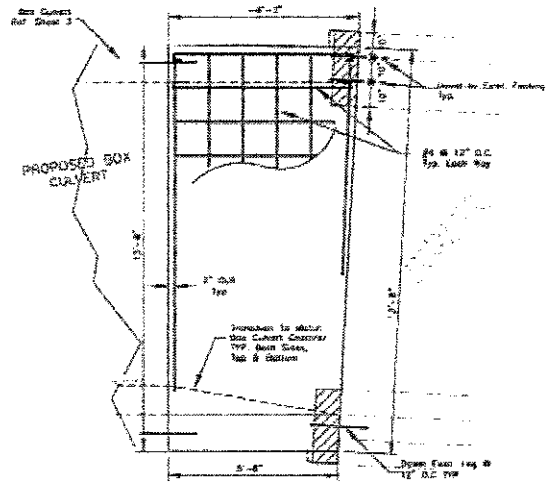
Section A-A
N.T.S.


A
B
C
D
E
F
G
H
Bridge Structure
Precast Box Culvert
Precast Box Culvert Item 704.4.1.B.1 Precast Span=12' x Rise=4'



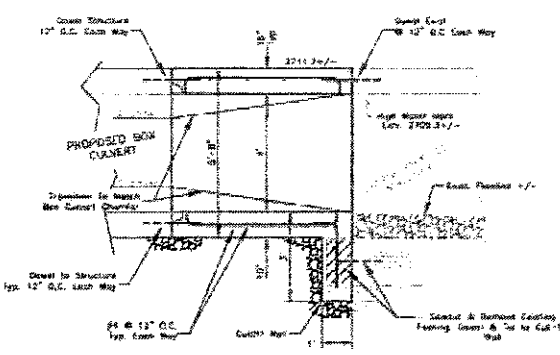
Junction Box Layout

N.T.S.



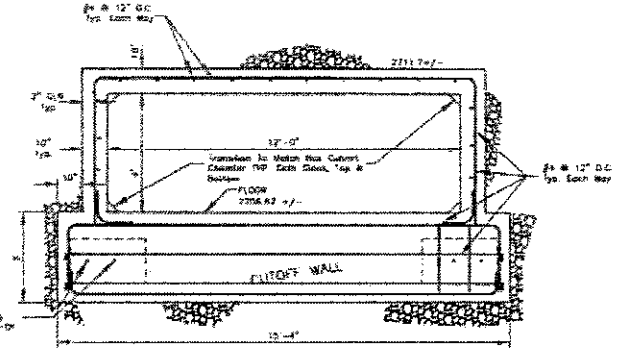
Plan View

N.T.S.



Section A-A

N.T.S.



Section B-B

N.T.S.

Revisions:

Designed By: K. Wareham	Date: July 2016	Drawn By: K. Wareham	Date: July 2016

DETAIL FILE

JUNCTION BOX DETAILS

Digitally signed by Pierson Dewit
Location: Garden City, ID
Date: 2016.07.22 15:10:48 -06'00'

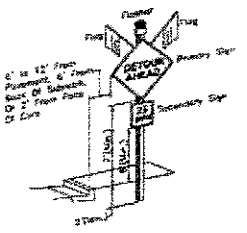
PROFESSIONAL ENGINEER 12767 STATE OF IDAHO

Ada County Highway District · 3775 Adams Street, Garden City, Idaho, 83714 · www.achdidaho.org

Project Number:215017 **Project Title: 4th Street Bridge #1291**

Sheet 4 Of 5

COMMON CONSTRUCTION SIGNS


DETOUR AHEAD
Supplemental Sign
Secondary Sign
Primary Sign
Flasher
Drum
Taper
Buffer Space
Downstream Taper
Shoulder
Edge Of Travelway
Of Curb
Of Curb From Face
Of Curb
Pavement
Edge Of Travelway
Of Curb From Face
Of Curb
Shoulder
Taper
Buffer Space
Upstream Taper
Flasher
Drum
Taper
Buffer Space
Downstream Taper
Shoulder
Edge Of Travelway
Of Curb
Of Curb From Face
Of Curb
Pavement
Edge Of Travelway
Of Curb From Face
Of Curb
Secondary Sign
Primary Sign
Supplemental Sign
Taper
Buffer Space
Up

CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.kunacity.id.gov
Phone: (208) 577-8794
Fax: (208) 922-5816
Email: bbachman@kunaid.gov.com

Bob Bachman, BOC 1, IBC
Facilities Director
City of Kuna

MEMO

Date: October 11, 2016

From: Bob Bachman, Facilities Director

To: City Council

RE: Purchase Request - JACOBSEN

Purchase request for Jacobsen Mower.

RMT Equipment: $55,985.00

Attached is the bid. We are requesting this mower now because it is 2016 model. The 2017 models are $6,000 more, which would put us over budget.

RESOLUTION NO. R78-2016
CITY OF KUNA, IDAHO

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE CITY OF KUNA, IDAHO'S FACILITIES DIRECTOR, BOB BACHMAN TO NEGOTIATE THE PURCHASE OF A 2016 RMT MOWER FOR $55,985.00; AUTHORIZING THE MAYOR TO EXECUTE THE PURCHASE AGREEMENT; AND AUTHORIZING THE CITY OF KUNA, IDAHO'S TREASURER, JOHN MARSH TO PAY THE INVOICE.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The City of Kuna, Idaho's Facilities Director, Bob Bachman is authorized to negotiate the purchase of a 2016 RMT mower, as per the Memorandum from Bob Bachman, attached hereto as Exhibit A.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute the Purchase Agreement, and the City Clerk is hereby authorized to attest to said execution as so authorize and approved for on behalf of the City of Kuna, Idaho.

Section 3. The City of Kuna, Idaho's Treasurer, John Marsh is authorized to pay the invoice in the amount of $55,985.00, as approved in the 2016-2017Budget for the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

City of Kuna

Staff Memo

P.O. Box 13
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.id.gov

To: **Kuna City Council**

Case Number(s): **16-02-S** (Subdivision) and **16-02-ZC** (Rezone): ***Airenel Park Subdivision***

Location: East of Orchard Avenue, west of Kay Avenue, south of Avalon Street/Kuna Road.

Planner: Trevor Kesner, Planner II

Hearing Date: October 4, 2016 (tabled)
October 18, 2016

Owner/Applicant: Don Young Land Company, Inc
PO Box 189
Kuna, Idaho 83634

Representative: A Team Land Consultants,
Steve Arnold
1785 Whisper Cove Ave.
Boise, Idaho 83709
steve@ateamboise.com



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A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states subdivisions, rezones and special use permits are designated as public hearings, with the Planning and Zoning Commission as the decision-making body for special use permit and City Council as the decision-making body for rezones and subdivisions. This land use action was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Land Use Planning Act (LLUPA).

a. Notifications

i.	Neighborhood Meeting	April 20, 2016
ii.	Agencies	July 11, 2016
iii.	300' Property Owners	September 15, 2016
iv.	Kuna, Melba Newspaper	September 14, 2016
v.	Site Posted	September 09, 2016

B. Applicants Request:

1. **Request:**

Applicant requests approval to subdivide the 22.88 acre site and rezone approximately 8.76 acres from the existing R-4 (Medium-Low Density Residential) to a C-1 (Neighborhood Commercial) zoning designation, and zone the remaining approximately 14.04 acres from the existing R-4 (Medium-Low Density Residential) to an R-6 (Medium Density Residential) zoning designation, to create a 102 lot mixed use subdivision (Airenel Park). The site is located southeast of the intersection of South Orchard Avenue and East Avalon Street/Kuna Road and west of South Kay Avenue.



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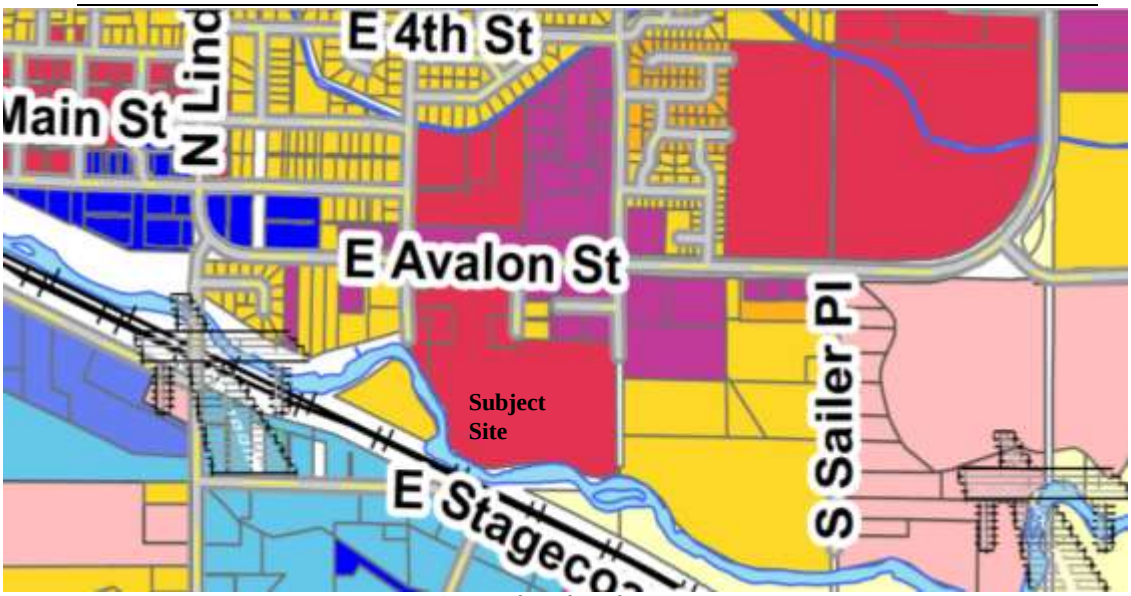
C. History: The 22.88 acre subject parcel is situated within Kuna City limits with an R-4 residential zoning designation. This property has historically been used for agricultural and light commercial purposes.

D. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies the subject site as 'Mixed Use City Center'. Staff generally views this land use request to be consistent with the approved Future Land Use Map within the Comprehensive Plan. There appears to be conflicting agency information regarding the current zoning designation of the subject site. A search of historical public records or City ordinances to support different zoning designations on the parcel was unsuccessful. As Kuna does not allow multiple zones on individual parcels, the City has deferred to Ada County parcel data for the current zoning designation of R-4 as provided by the Ada County Assessor's Office.

LEGEND





Comprehensive Plan Map

2. **Surrounding Land Uses:**

North	C-2	Area Business District – City of Kuna
South	RUT/ M-1	Rural Urban Transitional – Ada County Light Manufacturing District – City of Kuna
East	R-6/ C-1	Medium Density Residential – City of Kuna Neighborhood Business District – City of Kuna
West	R-6/ R-4	Medium Density Residential – City of Kuna Medium-Low Density Residential – City of Kuna

3. **Parcel Sizes, Current Zoning, Parcel Numbers:**
   - Approx. 22.88 total acres
   - R-4 (Medium-Low Density Residential)
   - Parcel # - S1303120820
4. **Services:**

   Sanitary Sewer– City of Kuna
   Potable Water – City of Kuna
   Irrigation District – Boise-Kuna Irrigation District
   Pressurized Irrigation – City of Kuna (KMID)
   Fire Protection – Kuna Rural Fire District
   Police Protection – Kuna City Police (Ada County Sheriff's office)
   Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently, there is a commercial structure and outbuildings on the northern portion of the 22.88 acre parcel; the remaining land is used for agricultural purposes. None of the existing buildings are to remain as the site develops. The northern portion of the site has a natural downward slope of up to 3% southward as it levels to 0% grade midway toward Indian Creek canal. Soil composition is unknown.

6. **Transportation/Connectivity:** There are currently no existing public roadways internal on this site. The applicant proposes three access points to the development on the east side of the project from South Kay Avenue; two of which will serve as private drive aisles offering direct access to the multi-family portion of the project with a cross-access agreement. The third access from South Kay Avenue will be an improved 36 foot wide public street section within 50 feet of right-of-way (Exploration Way), which will align with the approved Journey's End development. The applicant proposes to utilize the existing site access from South Orchard Avenue on the west side of the project. The access and approach from South Orchard Avenue will be an improved roadway (Silver Rush Street) consistent with all proposed internal streets; 36 foot wide roadway pavement with curb, gutter and five foot detached sidewalks buffered by seven foot wide parkway strips throughout. Blue Diamond Way is currently a private lane being dedicated as a public street.

   There are multiple pedestrian connections (using trails and pathways) throughout the subdivision blocks providing improved neighborhood connectivity options. The three proposed commercial lots will close the existing driveway access on the north side of the project along SH69/Kuna Road. Access to the commercial lots shall be internal to the development from the proposed Silver Rush Street.

7. **Environmental Issues:** Portions of the subject site lie within FEMA's current 'Zone A' flood hazard area, as it borders Indian Creek to the south. A development permit shall be obtained before construction begins within any area of special flood hazard as established in subsection 4-5-3B of Kuna City Code. The permit shall be for all structures, as set forth in the definitions section of Chapter 4, and for all development including fill and other activities, also as set forth in the definitions section of the same chapter. Other than FEMA's 1% annual chance flood hazard area, staff is not aware of any environmental issues, health or safety concerns or conflicts.

8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Boise Project Board of Control (BPBoC), Ada County Highway District (ACHD), Central District Health Department (CDHD), Idaho Department of Environmental Quality (DEQ). Community Planning Association of Southwest Idaho (COMPASS). The responding agency comments are included as exhibits with this case file.

E. Staff Analysis:

Applicant proposes 21 multifamily lots (totaling 84 dwelling units) in a C–1 commercial zone, 16 townhouse lots, 41 single family home lots, and 21 common lots within an R-6 residential zone with a total of 22.88 acres. Three of the proposed 37 commercial lots will be situated on 2.52 acres along the northern portion of the site as it fronts E. Avalon Street. The applicant proposes to rezone approximately 8.76 acres of the site from the existing R-4 to a C-1 (Business/Commercial; Neighborhood Business District) zoning designation in order to construct the proposed townhomes and multi-family residential units and create the three commercial lots for future development. Public services will be extended by the developer to serve the development including the replacement and relocation of a pressurized sanitary sewer lift station.

Applicant is proposing approximately five (5) phases of development and will be required to submit a Design Review application for the multi-family buildings and landscaped common areas. Subdivision common areas comprise over 20% of the subject site (4.86 acres). The common lots will be developed as open space, pathways, a tot-lot and community center with a swimming pool facility. A homeowners association will be established for the care and maintenance of the common lots, private driveways and

community facilities. Indian Creek is the natural southern boundary for the project; therefore, one common lot will be developed as an extension of the public multi-use pathway along the northern bank of Indian Creek canal (Greenbelt). Applicant proposes to improve said portion of the pathway and deed it to the public.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §67-6511, §67-6512, §67-6513 and the Kuna Comprehensive Plan; and forwards Case No.'s 16-02-S, 16-02-ZC and 16-02-SUP, to the City Council with the recommended conditions of approval.

F. Applicable Standards:

1. City of Kuna Zoning Ordinance No. 230, 546 and 570,
2. City of Kuna Subdivision Ordinance No. 2012-18, Title 5 Zoning Regulations,
3. City of Kuna Comprehensive Plan and Future Land Use Map (adopted September 1, 2009)
4. City of Kuna Landscape Regulations, Title 5, Chapter 17, Section 1 thru 26,
5. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

G. Proposed Comprehensive Plan Analysis:

The Kuna City Council accepts/rejects the Comprehensive Plan components as described below:

The proposed subdivision, rezone and special use permit applications for the subject site are consistent with the following Comprehensive Plan components:

Community Vision Statement:
Residents hoped for the creation of business and light commercial use centers within neighborhoods. These centers would include restaurants, gas stations, churches, *multi-family use* facilities, and other *mixed-use* developments (Page 21).

Housing:
Residents envisioned higher densities in the City's core to include opportunities for *mixed residential and light commercial* activity. They expressed interest in a mix of residential type dwellings; including *single- family, multi-family, apartments and condominiums.* They were receptive to a greater mix of lot sizes and house prices to appeal to a variety of people (Page 21).

Comment: *The proposal follows the community vision and housing goals as stated and adopted.*

Private Property Rights Goals and Objectives - Section 2 - Summary:
Ensure the City *land use policies, restrictions, conditions and fees do not violate private property rights and ensure that land use actions, decisions, and regulations do not effectively eliminate all economic value of the subject property.* Ensure that City land use actions, decisions, and regulations do not prevent a private property owner from taking advantage of a fundamental property right and staff shall evaluate with guidance from the City's attorney; the Idaho Attorney General's six criterion established to determine the potential for property taking.

Comment: *Utilizing the Idaho Attorney Generals criteria, and a review by the City Attorney, the proposed project does not constitute a "taking" and the economic value of the parcel(s) remains intact.*

Economic Development Goals and Objectives - Section 5 - Summary*:*
Ensure an adequate supply of housing for all income levels and facilitate pedestrian connections, both visually and physically, to enhance pedestrian movement (Pg. 42 – 1.5 and Pg. 43 – 3.1).

Comment: *The proposed development complies with these elements of the comprehensive plan by providing a varied mix of housing types which aligns with this goal.*

Land Use Goals and Objectives - Section 6 - Summary:
Adopt a future land use plan and map that includes natural and developed open spaces, while providing a variety of housing densities and types to accommodate various lifestyles, ages and economic groups. Protect existing neighborhoods and ensure new development is sustainable and keeps Kuna desirable. Develop cohesive neighborhoods with character and quality while incorporating a variety of densities and styles (Pg. 64 – 3.1 & Goal 3 and Pg. 65 – 4.3).

Neighborhood Core Concept:
The character of residential housing surrounding and within the core of a Neighborhood Center is that of a close-knit, mixed-density community. The Neighborhood District provides close access to community services located within the core. Higher density housing options should be located near the core service areas (schools, churches, parks, neighborhood commercial destinations). Housing types may include multi-family dwellings, duplexes, town houses, row homes, and single-family residences (Page 81).

Neighborhood District:
The Neighborhood District can be characterized as residential housing within the core of a close-knit, mixed-density community. The Neighborhood District provides close access to the community services located within the core. The highest density housing should be located near the core service areas (schools, churches, parks, neighborhood commercial). Housing types may include *multi-family* dwellings, duplexes, town houses, row homes, and single-family residences (Page 93).

Comment: *The proposal complies with the Comprehensive Land Use Plan as adopted by Kuna, by incorporating the following; a mix of different housing options in or near the neighborhood core while promoting quality development and transportation connectivity.*

Housing Goals and Objectives - Section 12 - Summary:
Encourage developers to provide high-quality development with a variety of lot sizes, dwelling types, densities and price points to meet the needs of current and future population while creating safe and aesthetically-pleasing neighborhoods. Ensure housing is available throughout the community for all income levels and those with special needs. Encourage logical and orderly residential development while discouraging developers from developing land divisions greater than one half acre because large lot subdivisions increase municipal costs, require public subsidy and create sprawl (Pg. 155 – Obj. 1.1, Pg. 163 12.4 and Pg. 165 – 2.1).

Encourage mixed-use development that includes town centers, single-family, *multi-family*, accessory units, and other types of residential development. – Policy 1.1.2, Section 12, Housing (Page 155).

Comment: *Applicant proposes a mix of residential densities comingled with commercial uses, which will contribute to the availability of varied housing types and home sizes in a logical and orderly manner.*

Existing Residential Subdivisions:
Residential placement is intended to increase social interactions at various times of the day. *Multi-family* residential uses will be located closer to the neighborhood cores and be interspersed with mixed-uses (Page 178).

Neighborhoods:
Kuna's updated Plan is an advocate for the development of self-sufficient neighborhoods. These neighborhoods are intended to be connected by transit and other non-motorized methods of transportation. Each

neighborhood will have a center, a core and an edge. The Neighborhood Center will be the core of the neighborhoods churches, schools, and public facilities. The neighborhood centers will feature denser developments and multi-family residential development (Page 179).

Comment: *This application promotes sound community and urban design principles.*

H. Procedural Background:

The Planning and Zoning Commission conducted its Public Hearing on August 23, 2016, where it considered Case No.'s 16-02-S, 16-02-ZC and 16-02-SUP, including the application, agency comments, staff's report, application exhibits and public testimony presented or given. The Commission signed findings on September 27, 2016, where it approved 16-02-SUP and recommended approval of Case No.'s 16-02-S and 16-02-ZC to the City Council with the conditions as stated in the staff report.

I. Proposed Findings of Fact for Commission Consideration:

Based on the record contained in Case No's 16-02-S and 16-02-ZC, including the exhibits, staff report and public testimony, the Kuna City Council hereby *approves/denies* 16-02-S (Subdivision) and 16-02-ZC (Rezone) for the Airenel Park Subdivision Preliminary Plat and Rezone application by A-Team Land Consultants, with the conditions of *approval/denial* as stated in the staff report, to the City Council of Kuna.

Comment: *The Council's findings agree / do not agree with staff's analysis that the proposal complies with Idaho Code § 67-6511(2) C, 67-6512 and 67-6513, the Kuna Comprehensive Plan (as outlined in this report) and accompanying Comprehensive Plan Map.*

1. The Kuna City Council accepts/rejects the facts as outlined in the staff report, the public testimony and the supporting evidence list as presented.

Comment: *The Kuna City Council held a public hearing on the subject applications on October 4, 2016, to hear from City staff and the applicant to accept public testimony. The decision by the Council is based on the application, staff report and any public testimony, both oral and written.*

2. Based on the evidence contained in Case No's 16-02-S, 16-02-ZC and 16-02-SUP, this proposal appears to *generally* comply with the Comprehensive Plan and accompanying Comprehensive Plan Map.

Comment: *The Comprehensive Plan has listed numerous goals for providing multi-family housing in Kuna. The Comp Plan Map designates this property as Mixed Use City Center. As this is a proposed mixed residential and commercial use, the project generally follows the goals of the Comp Plan and the Comp Plan Map.*
In making a decision regarding a rezone, the Commission is to consider Idaho Code §67-6511 (2) C, which requires that it analyze a proposed change to the city's zoning ordinance to ensure that the requested change is not in conflict with the policies of the adopted comprehensive plan. If the request is found by the governing board to be in conflict with the adopted plan, or would result in demonstrable adverse impacts upon the delivery of services by any political subdivision providing public services, including school districts, within the planning jurisdiction then the request for re-zone may properly be denied.

In addition, and in regard to the request for the subdivision of the property, Idaho Code §67-6513 states that the city may provide for mitigation of the effects of subdivision development on the ability of the city to deliver services without compromising quality of service delivery to current residents or imposing substantial additional costs upon current residents to accommodate the proposed subdivision.

3. The Kuna City Council has the authority to *approve or deny* the subdivision and rezone applications.

Comment: On *October 4, 2016, the Kuna City Council will vote to approve or deny case No's* 16-02-ZC, and

16-02-S.

4. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

Comment: *As noted in the process and noticing section, notice requirements were met to hold a public hearing on October 4, 2016.*

J. Proposed Conclusions of Law:

1. Based on the evidence contained in Case No's 16-02-S and 16-02-ZC, the Kuna City Council finds Case No's 16-02-S and 16-02-ZC comply with Kuna City Code.
2. Based on the evidence contained in Case No's 16-02-S and 16-02-ZC, the Kuna City Council finds Case No's 16-02-S and 16-02-ZC, are consistent with Kuna's Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and City Ordinances.

Kuna City Code Analysis:

1. This request appears to be consistent and in compliance with all Kuna City Code (KCC).

   Comment: *The proposed project meets the land use and area standards in Chapter 3, Title 5 of the (KCC). Staff also finds that the proposed project meets all applicable requirements of Title 6 of the KCC*

2. The site is physically suitable for a subdivision development.

   Comment: *The approximate 22.8 acre project includes a request for a zone change from the current 'R-4' to a 'C-1' and an 'R-6' zoning designation. The City Council shall determine the extent and the nature of the rezone request in accordance with the adopted comprehensive plan per KCC 5-13-4. The site appears to be compatible with the proposal.*

3. The rezone, subdivision and special uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.

   Comment: *The land to be rezoned and subdivided is not used or designated as wildlife habitat. Roads, driveways, family units and open spaces are planned for construction according City requirements and best practices and therefore will not cause environmental damage or loss of habitat.*

4. The rezone, special use and subdivision applications are not likely to cause adverse public health problems.

   Comment: *The proposed subdivision development and land use designation requires connection to public sewer and potable water systems, therefore eliminating the occurrence of adverse public health problems.*

5. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.

   Comment: *Staff did consider the special use, rezone and subdivision applications along with the location of the property and adjacent uses. The current adjacent lands are small commercial and residential uses situated between two local collector roads. The development will be connected to the Kuna City central sewer and potable and pressure irrigation water systems.*

6. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.

   Comment: *Correspondence from ACHD and Kuna Public Works confirms that the streets and utility services are suitable and adequate to serve the project.*

K. Proposed Decision by the Council:

Note: This proposed motion is to approve, conditionally approve, or deny the rezone and subdivision. If the Council wishes to approve or deny specific parts of these requests as detailed in this report, those changes must be specified.

Based on the facts outlined in staff's report and public testimony given at the public hearing, the City Council of Kuna, Idaho, hereby (*approves/conditionally approves/denies*) Case No's 16-02-S subdivision and 16-02-ZC rezone for the Airenel Park subdivision development (*with or without)* the following conditions of approval:

1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
   a. The City Engineer shall approve the sewer hook-ups.
   b. The City Engineer shall approve the drainage and grading plans. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
   c. The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District is required.
   d. The *Boise Project and Board of Control* shall approve any modifications to the existing irrigation system.
   e. Approval from Ada County Highway District shall be obtained and impact fees must be paid prior to issuance of any building permit.
2. All public rights-of-way shall be dedicated and constructed to standards of the City, Ada County Highway District, and Idaho Transportation Department. No public street construction may be commenced without approval and proper permits from Ada County Highway District and/or Idaho Transportation Department.
   2.1– With future development and as necessary, dedicate right-of-way in sufficient amounts to follow Kuna City and ACHD standards and widths.
3. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see **KCC 6-4-2-W**.
4. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
5. The applicant shall fully improve and dedicate (deed) the common lot(s) or portions of any common lots which are considered to be the Indian Creek Pathway (Greenbelt) extension along the southern boundary of the development, to the public. The applicant shall work with the Parks Director to ensure that the greenbelt/pathway improvements conform to the standards set forth in Kuna City Code for public pathways.
6. Street lighting shall use LED lights, with spacing and wattages meeting the approval of the City; Applicant shall coordinate a street light plan for Planning and Zoning approval in concert with the prepared construction drawings for the project.
7. Parking within the site shall comply with Kuna City Code, unless specifically approved otherwise.

8. Fencing within and around the site shall comply with Kuna City Code unless specifically approved otherwise.
9. Signage within the site shall comply with Kuna City Code (A separate Design Review application and sign permit is required prior to sign construction).
10. All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public entities owning the property.
11. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID) prior to requesting final plat signature from the City Engineer.
12. The land owner/applicant/developer and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the Commission and Council, or seek amending them through public hearing processes.
13. The applicant's proposed preliminary plat, landscaping and SUP map (dated 08/04/16) shall be considered binding site plans, or as modified and approved through the public hearing process.
14. Applicant shall follow all staff, city engineer and other agency recommended requirements as applicable.
15. Developer shall comply with all local, state and federal laws.

City of Kuna

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City Council Memo

To: **City Council**

Case Numbers: 16-04-LS (Lot Split)

Location: 245 S. Sailor Place
Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Meeting Date: October 18, 2016

Applicant: **Thomas Maile**
885 W. Rush Rd.
Eagle, ID 83616
208.939.1000
newhorizonconsturction@gmail.com

Representative: **B & A Engineers**
David Crawford
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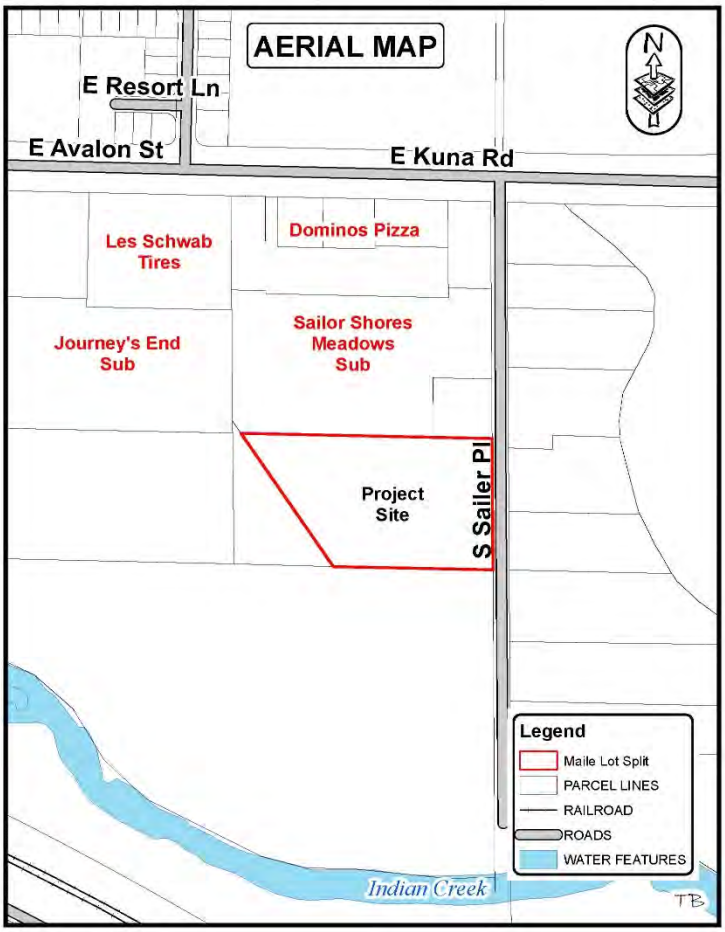


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A. Course of Proceedings:

1. A Lot Split (LS) is designated in Kuna City Code (KCC) 1-14-3, as a public meeting, with the City Council as the decision making body. As a public meeting, this application does not require public notice as set forth in Idaho Code, Chapter 65; Idaho Local Land Use Planning Act. The guidelines for decision making by the City Council as outlined in KCC 1-14-3 have been adhered to.

    a. Notifications

i.	Kuna City Engineer	September 26, 2016
ii.	Applicant Completeness Letter	August 25, 2016
iii.	Agenda	October 18, 2016

B. Applicants Request:

1. The applicant seeks approval for a Lot Split, on a qualifying lot in Kuna, in order to prepare the lands for a preliminary plat that will be developed for eight residential lots, within an R-6 zone. Applicant proposes to connect this site with the Sailor Shores Meadows subdivision on its northern boundary with the existing stub street from Sailor Shores Meadows.

2. The applicant has submitted all necessary documentation and materials for review.

C. Aerial Map:



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D. History:

The subject parcel has historically been used as a residential home site with minor agricultural and/or pasturing activities in the east half of the site. The existing residence will remain in place, and will not be a part of the forthcoming preliminary plat that will connect to Sailor Shores Meadows.

E. General Project Facts:

1. **Comprehensive Plan Designation:** The subject parcel is in Kuna city limits with an existing R-6 residential zone. The approved Future Land Use map shows the subject parcel as Medium Density Residential zoning. This Lot Split (LS) request is consistent with the Future Land Use Map. As there are no requested changes to the current zoning designation, and the commitment to connect to public facilities to serve the split lot, and as this appears to be a qualifying lot, a Lot Split would be allowed for this R-6 zoned parcel.

2. **Surrounding Land Uses:**

Direction	Current Zoning	
North	R-6	Medium Density Residential – Kuna City
South	R-6	Medium Density Residential – Kuna City
East	RUT	Rural Residential (Ada County)
West	R-6	Medium Density Residential – Kuna City

3. **Parcel Number**: R0615251720

4. **Parcel Sizes and Current Zoning:**
   - Site Address: 245 S. Sailor Place, Kuna, ID
   - Parcel Size: 3.86 Acres - total
   - Zoning Designation: R-6 (Medium Density Residential)

5. **Services:**

   Fire Protection – Kuna Rural Fire District
   Police Protection – Kuna City Police (Ada County Sheriff)
   Sanitary Sewer– City of Kuna
   Potable Water – City of Kuna
   Irrigation District – Boise-Kuna Irrigation District (BKID)
   Pressurized Irrigation – City of Kuna (KMID)
   Sanitation Services – J&M Sanitation

6. **Existing Structures, Vegetation and Natural Features:** The subject parcel currently has a single family residence. It is anticipated, that if approved, this house (and immediate lands around it) will be split off from the rest of the property, and would become the west half of the new configuration. The proposed east half is generally a pasture, or farm field. The parcel's topography is generally flat.

7. **Transportation / Connectivity:** There are no curbs, gutters or sidewalks along the frontage of the subject site, but with development, those improvements will be required along the frontage. The site currently has approximately 286' of frontage along Sailor Place and will take a single access from Sailor Place, and continue the stub street already provided by Sailor Shores Meadows from the north for a secondary access and for additional connectivity.

8. **Environmental Issues:** Staff is unaware of any environmental issued for the subject site.

F. Staff Analysis:

Staff has determined that this is an original lot, and thus qualifies for a Lot Split. As a qualifying parcel, staff views this proposed Lot Split application to be consistent with the comprehensive plan and the accompanying map. If approved, the existing residence will remain, and the resulting parcel may submit applications for subdivision development. The proposed uses, and current zoning is supported by the surrounding uses.

Staff requests *approval* for Case No. 16-04-LS from the Kuna City Council.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance Title 5;
2. City of Kuna Comprehensive Plan.
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. Comprehensive Plan Analysis:

The City Council may accept the Comprehensive Plan components as described below:

1. The proposed Lot Split is consistent with the following Comprehensive Plan components:

GOALS AND POLICY – *Property Rights*
Goal 1: *Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property "takings".*

Policy 1: *As part of a land use action review, the staff shall evaluate with guidance from the City's attorney; The Idaho Attorney General's six criterions were established to determine the potential for property takings.*

GOALS AND POLICY - *Private Property Rights*
Objective 1.2: *Ensure that City land use actions, decisions, and regulations do not effectively eliminate all economic value of the subject property.*

Objective 1.4: *Ensure that City land use actions, decisions, and regulations do not prevent a private property owner from taking advantage of a fundamental property right. Ensure City actions do not impose a substantial and significant limitation on the use of the property.*

GOALS AND POLICY –*Land Use*
Goal 2: *Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.*

I. Proposed Decision by the Council:

Note: This proposed motion is for (approval or denial) of this request. However, if the Council wishes to approve or deny specific parts of the request as detailed in the staff report, those changes must be specified.

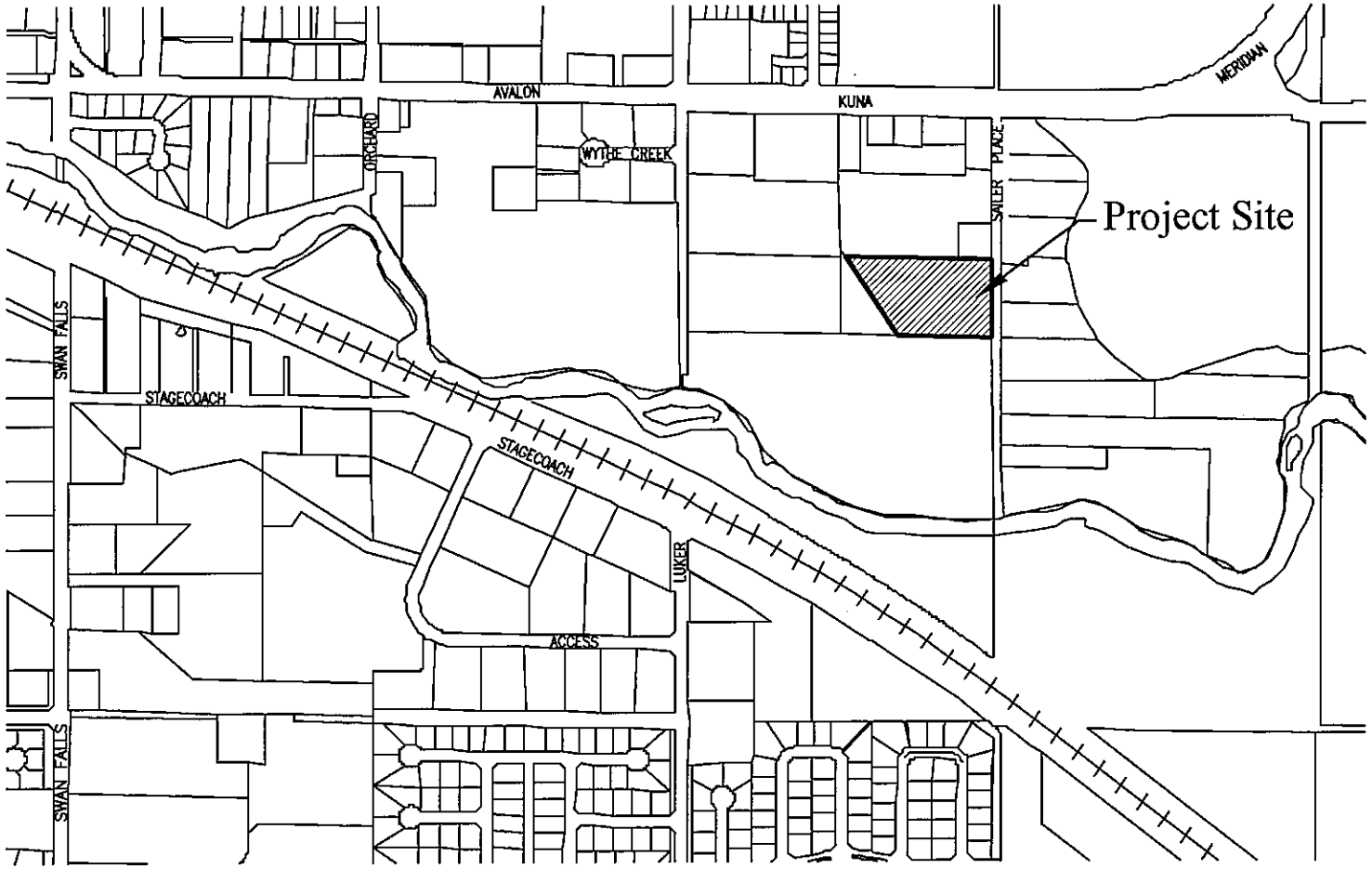
Based on the facts outlined in staff's report, documentation contained in the case file and any discussion at the public meeting, the City Council of Kuna, Idaho, hereby (approves/denies) Case No. 16-04-LS, a Lot Spilt request from Thomas Maile (New Horizon Construction); (with/without) the following conditions of approval:

1. Applicant or their representative engineer-surveyor shall record the following documents:
   a. Proposed Record of Survey (ROS).
   b. Execute and record the necessary deeds to accomplish the new parcel boundaries as approved.
   c. Provide copies of the **recorded ROS** and **recorded new deeds**, to the Planning and Zoning Department as evidence of compliance.
   d. Applicant and/or Owner shall complete the aforementioned conditions **within one (1) year** of the City Council's Order of Decision.
2. Any future development or improvements to the existing parcel or the newly created parcels must follow all codes in place at the time of the original Lot Split (LS) approval by the Kuna City Council.
3. The applicant shall adhere to all agency and staff requirements and recommendations.
4. Applicant must ensure future driveway approaches are approved and accepted by Ada County Highway District prior to recording the *lot split*, providing proper access to all parcels in sufficient widths as approved by the City engineer and the Planning and Zoning Department.
   a. Applicant shall furnish Kuna Planning and Zoning proof of ACHD approved access points to the newly created parcels prior to recording the record of survey.
5. Applicant shall convey proper easements on the record of survey for all utilities in sufficient widths approved by the City engineer and the Planning and Zoning Department. All easement *line work* shall be shown on the record of survey.
6. All utilities shall be installed underground (see KCC 6-4-2-W).

7. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
8. Any site improvements shall require the property owner to comply with the provisions set forth in Kuna City Code (KCC). No building permits will be issued by the Planning and Zoning Department until the applicant and/or property owner can demonstrate compliance with all Kuna City Codes and platting procedures.
9. Applicant shall follow all Kuna City procedures, Staff recommendations, Kuna Fire Department and all ACHD standards.
10. Applicant shall comply with all federal, state and local laws.

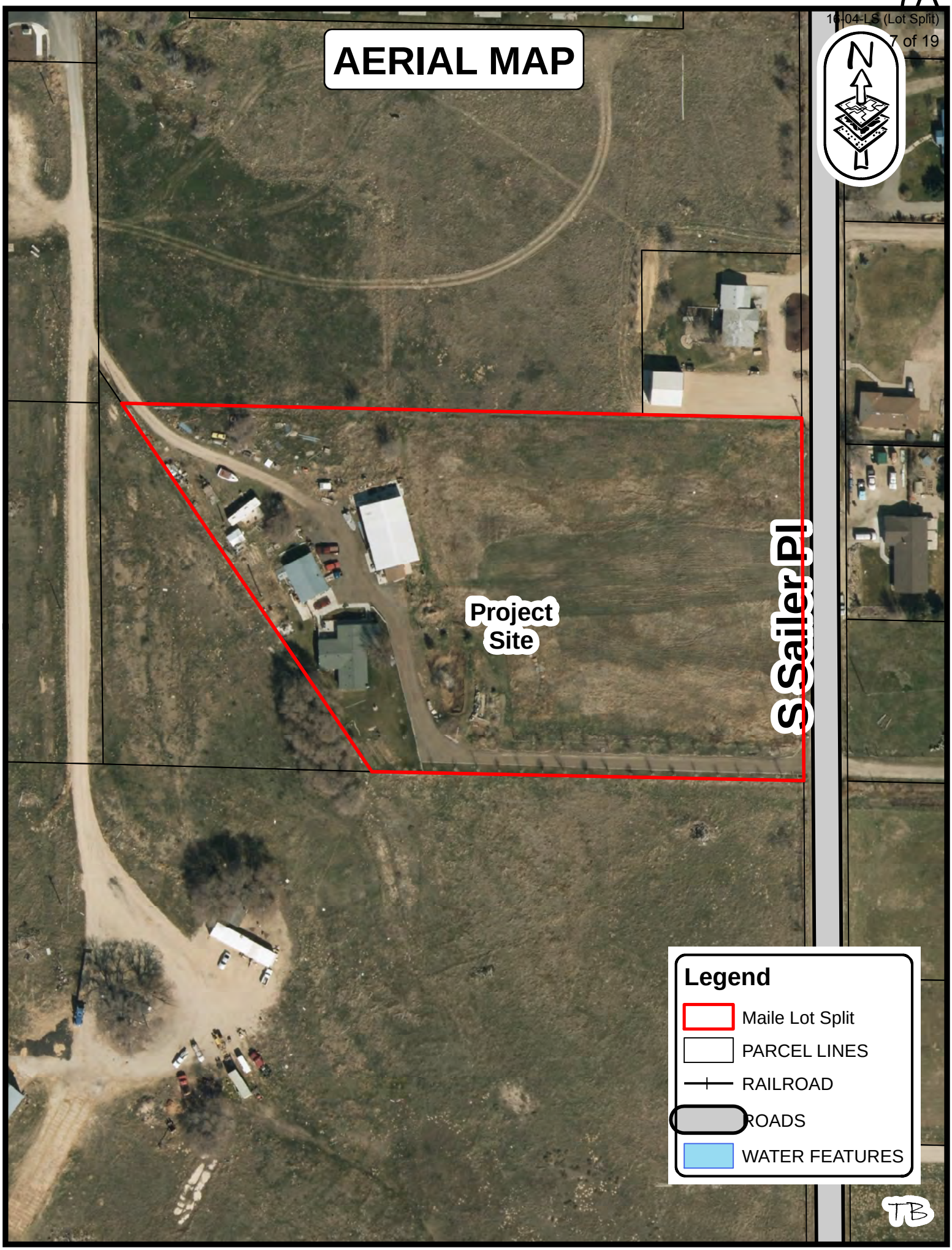
Maile-Laidlaw Property

Vicinity map



NORTH
Not to Scale

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381


AERIAL MAP
N
Project Site
S Sailer Pl
Legend
Maile Lot Split
PARCEL LINES
RAILROAD
ROADS
WATER FEATURES
TB

RECEIVED
7-29-16

THOMAS & COLLEEN MAILE
885 W. Rush Lane
Eagle, Idaho 83616

(208) 939-1000

July 28, 2016

HAND DELIVERED
DETAILED LETTER BY APPLICANT

City of Kuna
Post Office Box 13
Kuna, Idaho 83634

Re: Proposed lot split (Approximately 1.78 total) of
Property Located at Sailor Street, Kuna, Ada County, Idaho

To Whom It May Concern:

The applicants provide this narrative in support of their request for a lot split allowing the potential development of a parcel of approximately 1.78 acres. The proposed development and application for the lot split would eventually contain a subdivision of 8 lots for residential development on the subject real property which consists of 1.78 acres. The proposed development complies with the current comprehensive plan and zoning requirements for the subject real property, as the property is located in a R-6 zoning classification and the proposal for the acreage in question has a dwelling capacity of ten (10) units for the entire parcel. The location and placement of the individual home will comply with the City of Kuna's ordinances, as well as all set back requirements. The proposed property split will adjoin a current subdivision known as Sailor Shores Meadows, currently nearing completion. Sailor Shores Meadows is an approved development of 26 home sites. The advances of the current proposal is that it will allow a current stub street in Sailor Shores Meadows to be connected to South Sailer Place thru the new 1.78 acres, providing convenience and public safety to both parcels. There will be one phase for the future development of the 1.78 acre parcel. The applicant is prepared to meet the requirements required by A.C.H.D. and the City of Kuna.

The development will be serviced by a public dedicated street. The property will be serviced by sewer and water from an existing stub out which is at the north end of the property on the boundary line with Sailor Shores Meadows.

City of Kuna letter
page two

The development is envisioned to be completed within 365 days of approval by all governmental agencies and the application process. The owner of the real property, based on market analysis, concludes that there is a viable market for the types of quality dwellings that are envisioned for the property. There will be placed upon the developed lots recorded a Declaration of Conditions, Covenants, and Restrictions. The homeowners association will ultimately, have the power to enforce the cc&rs, as well as to insure the common areas are properly landscaped, and maintained. Irrigation for the property will be serviced by the Kuna pressurized irrigation system. The proposed development compliments the properties to the north and surrounding properties, as well as complying with the current the current zoning for the subject property and the comprehensive plan for the City. The development will provide a positive result to the community.

Sincerely,

Thomas Maile, owner

hs/tgm
G:\10252012\PROPERTY\KUNASAILER#2\KUNACITY.wpd
Enclosures

City of Kuna
Planning & Zoning
Department
P.O. Box 13
Kuna, Idaho 83634
208.922.5274
Fax: 208.922.5989
Website: www.kunacity.id.gov

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

Type of Review (check all that apply):

- ☐ Annexation
- ☐ Appeal
- ☐ Comprehensive Plan Amendment
- ☐ Design Review
- ☐ Development Agreement
- ☐ Final Planned Unit Development
- ☐ Final Plat
- ☐ Lot Line Adjustment
- ☒ Lot Split
- ☐ Planned Unit Development
- ☐ Preliminary Plat
- ☐ Rezone
- ☐ Special Use
- ☐ Temporary Business
- ☐ Vacation
- ☐ Variance

For Office Use Only	
File Number (s)	16-04-LS
Project name	MAILE LOT SPLIT
Date Received	7.29.16
Date Accepted/ Complete	8.22.16
Cross Reference Files	—
Commission Hearing Date	—
City Council Hearing Date	

Contact/Applicant Information

Owners of Record: SCOTT LAIDLAW
Address: 245 S. SAILER PL
City, State, Zip: KUNA, ID 83634
Phone Number:
E-Mail:
Fax #:

Applicant (Developer): THOMAS MAILE
Address: 885 W RUSH
City, State, Zip: EAGLE, ID 83616
Phone Number: 208 939-1000
E-Mail: newhorizonconstruction@gmail.
Fax #:

Engineer/Representative: B&A ENGINEERS
Address: 5505 W FRANKLIN RD.
City, State, Zip: BOISE, ID 83705
Phone Number: 343-3381
E-Mail: DACRAWFORD@BAENGINEERS.COM
Fax #: 342-5792

Subject Property Information

Site Address: 245 S. SAILER PLACE, KUNA
Site Location (Cross Streets): SAILER PLACE & KUNA ROAD
Parcel Number (s): R0615251720
Section, Township, Range: SECTION 25, T2N, R1W
Property size: 3.86 AC
Current land use: RESIDENTIAL & VACANT
Proposed land use: RESIDENTIAL & VACANT
Current zoning district: R-6
Proposed zoning district: R-6

Project Description

Project / subdivision name: RECORD OF SURVEY FOR LOT SPLIT
General description of proposed project / request: CREATE TWO PARCELS

Type of use proposed (check all that apply):

- [x] Residential
- [ ] Commercial
- [ ] Office
- [ ] Industrial
- [ ] Other

Amenities provided with this development (if applicable):

Residential Project Summary (if applicable) N/A

Are there existing buildings? [ ] Yes [ ] No
Please describe the existing buildings:
Any existing buildings to remain? [ ] Yes [ ] No
Number of residential units: Number of building lots:
Number of common and/or other lots:
Type of dwellings proposed:

- [ ] Single-Family
- [ ] Townhouses
- [ ] Duplexes
- [ ] Multi-Family
- [ ] Other

Minimum Square footage of structure (s):
Gross density (DU/acre-total property): Net density (DU/acre-excluding roads):
Percentage of open space provided: Acreage of open space:
Type of open space provided (i.e. landscaping, public, common, etc.):

Non-Residential Project Summary (if applicable) N/A

Number of building lots: Other lots:
Gross floor area square footage: Existing (if applicable):
Hours of operation (days & hours): Building height:
Total number of employees: Max. number of employees at one time:
Number and ages of students/children: Seating capacity:
Fencing type, size & location (proposed or existing to remain):

Proposed Parking:
a. Handicapped spaces: Dimensions:
b. Total Parking spaces: Dimensions:
c. Width of driveway aisle:
Proposed Lighting:
Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.):

Applicant's Signature: Date:

CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.kunacity.id.gov

GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731
Email: glaw@kunaid.gov

MEMORANDUM

TO: Director of Kuna Planning and Zoning

FROM: Gordon N. Law
Kuna City Engineer

RE: Maile-Laidlaw
245 S. Sailer Place, Kuna, Id.
Lot Split
16-04-LS

DATE: September 27, 2016

The City Engineer has reviewed the lot split request of the above applicant dated September 26, 2016. It is noted that this proposal will create two parcels, one of which is intended to be subdivided in a subsequent application. Comments are provided to address proposed conditions to apply only to the approval of the applicant's lot split request. Accordingly, the City Engineer provides the following comments:

1. **Sanitary Sewer System**

   a) The original parcel is not connected to the City sewer system. The new structures on Parcel A are subject to connection fees for peak occupant load as building permits are obtained. The existing residence on Parcel B is subject to connection fees at time of connection.
   b) The property lies within the Orchard Lift Station sewer shed which is served by the South Wastewater Treatment Plant. Specific recommendations of note are as follows:

      1) It is recommended this application be conditioned to require connection to the City sewer system for all sanitary sewer needs.
      2) For any connected load, it is recommended this application be conditioned to conform to the sewer master plan. In this instance, no frontage or trunk lines need to be constructed.

   c) For assistance in locating existing facilities and understanding issues associated with connection, please contact the City Engineer at 287-1727.
   d) The current sewer treatment connection fee is $4,326 and sewer interceptor fee is $829 per equivalent dwelling unit (Resolution R25-2008). The number of equivalent dwelling units will be determined at the time of platting on Parcel A and connection on Parcel B.

2. Potable Water System

a) The original parcel is not connected to the City Water System. The new structures on Parcel A are subject to connection fees for peak occupant load as building permits are obtained. The existing residence on Parcel B is subject to connection fees at time of connection.
b) Water supply capacity is available for this site upon payment of appropriate fees. Specific recommendations of note are as follows:

   1) It is recommended this application be conditioned to require connection to the City water system for all potable water needs. Water mains for that purpose are available in Sailor Shores Meadows Subdivision and in Sailer Place street.
   2) For any connected load, it is recommended this application be conditioned to conform to the water master plan. In this instance, no frontage or trunk lines need to be constructed, but it is recommended the 8-inch water main in Sailer Place and fronting Sailor Shores Meadows Subdivision is extended across the frontage of Parcel A.

c) Improvements necessary to provide adequate fire protection as required by Kuna Fire District will be required of the development.
d) The current water connection fee is $1,085 for supply per equivalent dwelling unit and $1,173 for trunk mains per equivalent dwelling unit. Fees for any new or additional meter and service are also applicable but are dependent on the size of the meter. The number of equivalent dwelling units will be determined at the time of platting on Parcel A and connection on Parcel B.
e) For assistance in locating existing facilities and understanding issues associated with connection, please contact the City Engineer.
f) Please verify there is adequate separation between potable water service lines and all non-potable water lines (storm drains, sewer services, etc.).

3. Pressure Irrigation

a) The original parcel is not connected to the City Pressure Irrigation System. Pressure irrigation is available within a reasonable distance from the pressure irrigation mains in Sailor Shores Meadows Subdivision and in Sailer Place Road. The new structures are subject to connection fees as building permits are obtained. The existing residence is subject to connection fees at time of connection.
b) Relying on drinking water for irrigation purposes is contrary to City Code (6-4-2I) and the public interest and is not accounted for in the approved Water Master Plan. It is recommended this project be conditioned to require connection and annexation to the City Pressure Irrigation system at the time of development. It is recommended the applicant is required to connect the newly created building lots to the Municipal Irrigation System. The existing residence may connect upon annexation into KMID and payment of applicable connection fees.
c) For any connected load, it is recommended this application be conditioned to conform to the pressure irrigation master plan. The master plan does not designate any master plan lines in or adjacent to Parcels A and B but it is recommended the 8-inch PI main in Sailer Place and fronting Sailor Shores Meadows Subdivision is extended across the frontage of Parcel A.
d) The current Pressure Irrigation connection fee is $900 for supply and $620 for mains per each equivalent dwelling unit. The number of equivalent dwelling units will be determined at the time of platting on Parcel A and connection on Parcel B. The property is subject to connection fees for its connected load.
e) As a condition related to Items 3(a) and 3(b), approval of the development shall constitute an automatic petition for inclusion in the municipal irrigation system and agreement to the pooling of water rights for billing purposes.

f) For assistance in locating existing facilities and understanding issues associated with connection, please contact the City Engineer.

4. Grading, Gravity Irrigation Storm Drainage

a) Runoff from public right-of-way is regulated by ACHD. Plans are required to conform to ACHD standards.
b) Design of the storm water disposal system for the private property portion of the development, if applicable, is subject to the review of the City Engineer and any affected drainage entity. Exclusive of public right-of-way, any increase in quantity or rate of runoff or decrease in quality of runoff compared to historical conditions must be detained, treated and released at rates no greater than historical amounts. In the alternative, offsite disposal of storm water in excess of historical rates or conditions or disposal at locations different than provided historically, approval of the operating entity is required. The City of Kuna relies on the ACHD Stormwater Policy Manual to establish the requirements for design of any on-site private disposal system.
c) The city is now requiring with every new development, a documentation map that illustrates the surface and sub-surface water irrigation supply as well as drainage ways that exist in the proposed development. The map must include a layout and essential features of existing irrigation ditches, drainage ditches and pipelines within the proposed development. Open and piped facilities should be noted.
d) The map should include any proposed changes to the systems.

5. General

a) A plan approval letter will be required if this project affects any local irrigation districts.
b) The City reserves the right of prior approval to all agreements involving the applicant (or its successors) and the irrigation or drainage district related to the property of this application.
c) Verify that existing and proposed elevations match sufficiently at property boundaries to not impose a slope burden on adjacent properties.
d) State the vertical datum used for elevations on all plans.
e) Provide engineering certification on all final engineering drawings.

6. Public Works Inspection Fees

An inspection fee will be required for any **public** water, sewer and irrigation construction work associated with this development. The developer will still require a qualified responsible engineer to do sufficient inspection to justly certify to the City of Kuna the project was completed in accordance with approved plans and specifications and to provide accurate as-built drawings to the City. The developer's engineer and the City's inspector are permitted to coordinate inspections as much as possible. The current inspection fee is $1.00 per lineal foot of municipal sewer, water and pressure irrigation main and payment is due and payable prior to City's scheduling of a pre-construction conference. It is noted that plans for public facility construction are not prepared at this point and the exact length is unknown.

7. Right-of-Way

Sufficient full and half right-of-way on section and quarter lines for arterial and collector streets shall be provided and developed pursuant to City and ACHD standards. In this instance, the site fronts on no classified streets. Providing of deeded right-of-way of appropriate width to the extent of the frontage on Sailer Place is recommended as a requirement.

a) It is recommended approaches to local, section line and quarter line streets comply with ACHD approach policies and generally are as far as practical from intersection.
b) The site lacks existing sidewalk, but providing sidewalks in the Sailer Place frontage is recommended as a condition of development.
c) The site lacks existing curb and gutter, but providing curb and gutter in the Sailer Place frontage, including drainage facilities, is recommended as a condition of development.
d) The application demonstrates how access to public right-of-way for both new lots is to be provided.

8. As-Built Drawings

As-built drawings are required at the conclusion of any public facility construction project and are the responsibility of the developer's engineer. The city may help track changes, but will not be responsible for the finished product. As-built drawings will be required before occupancy is granted.

9. Property Description

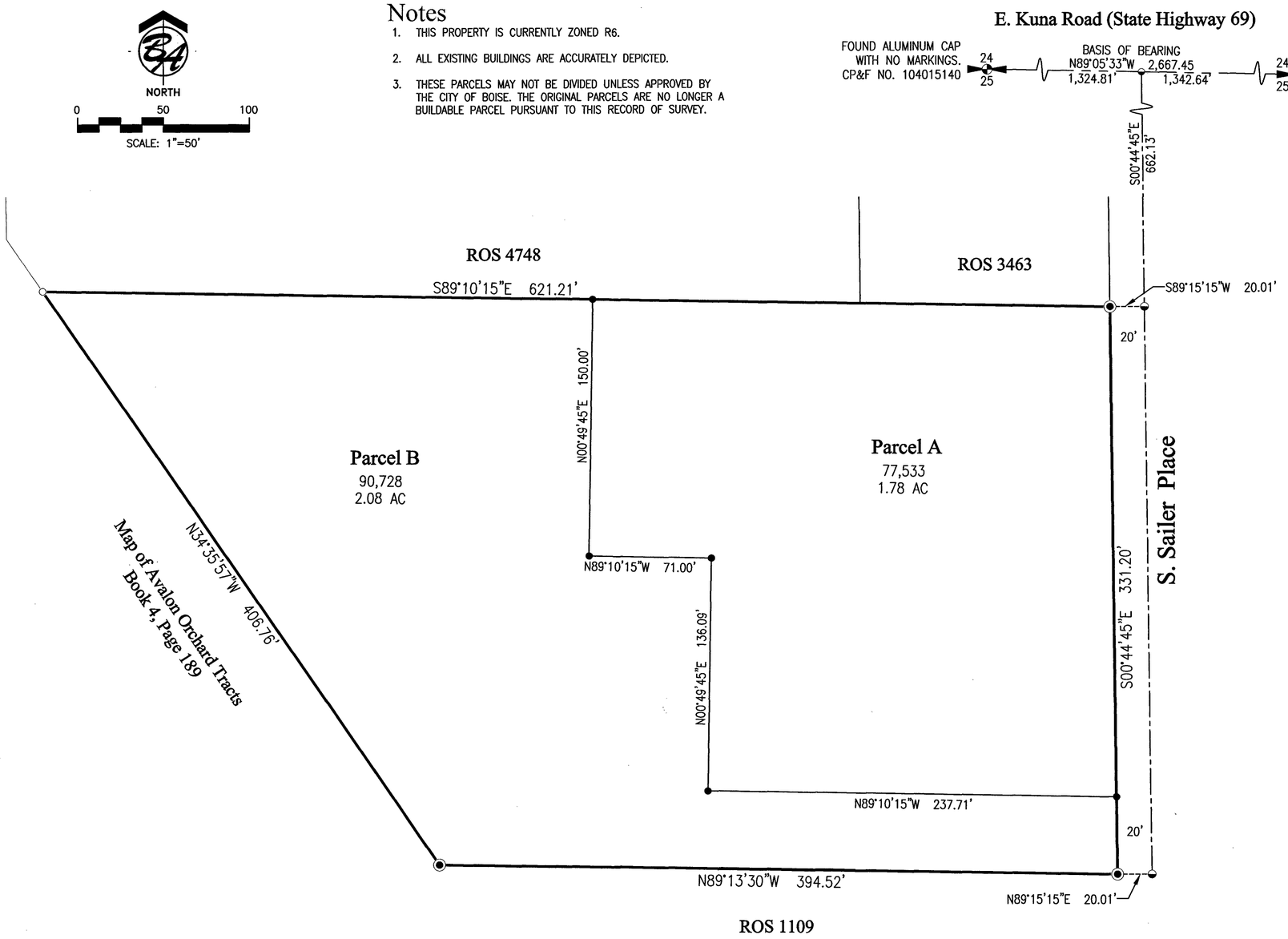
a) A proposed Record of Survey has been provided by the applicant.

Record of Survey No. _____

NORTH
0 50 100
SCALE: 1"=50'

Notes

1. THIS PROPERTY IS CURRENTLY ZONED R6.
2. ALL EXISTING BUILDINGS ARE ACCURATELY DEPICTED.
3. THESE PARCELS MAY NOT BE DIVIDED UNLESS APPROVED BY THE CITY OF BOISE. THE ORIGINAL PARCELS ARE NO LONGER A BUILDABLE PARCEL PURSUANT TO THIS RECORD OF SURVEY.



Reference Documents

SUBDIVISION PLATS
MAP OF THE AVALON ORCHARD TRACTS, BOOK 4, PAGE 189

RECORDS OF SURVEY
ROS NO. 1109
ROS NO. 4748
ROS NO. 3463

County Recorder's Certificate

STATE OF IDAHO)
) SS. INSTRUMENT NO._____
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF

_____

AT _____ MINUTES PAST _____ O'CLOCK __M.,
THIS _____ DAY OF _____, _____.
FEE:_____

EX-OFFICIO RECORDER: CHRISTOPHER D. RICH
DEPUTY:_____

Owners' Certificate

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE AUTHORIZED AGENT OR THE OWNER AND THAT HE AGREES WITH THE PROPERTY LINE ADJUSTMENT AS SHOWN ON THIS MAP.

_____
TOM MAILE DATE

Acknowledgment

STATE OF IDAHO)
)SS
COUNTY OF ADA)

ON THIS ___ DAY OF _____, IN THE YEAR OF 2016, BEFORE ME THE UNDERSIGNED PERSONALLY APPEARED _____, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF: I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO
MY COMMISSION EXPIRES _____

Legend

- PROJECT / PROPERTY BOUNDARY
- LOT LINE
- SECTION LINE
- STREET CENTERLINE
- FOUND BRASS CAP
- FOUND 1/2" PIN
- FOUND 5/8" PIN
- SET 1/2"x24" IRON PIN WITH PLASTIC CAP LABELED "B&A LS 4116"
- SET 5/8"x30" IRON PIN WITH PLASTIC CAP LABELED "B&A LS 4116"
- CALCULATED POINT

Surveyor's Certificate

I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS RECORD OF SURVEY HAS BEEN PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS RECORD OF SURVEY IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT OF IDAHO CODE 55-1601 THROUGH 55-1612.

REGISTERED LAND SURVEYOR 4116 STATE OF IDAHO JOSEPH D. CANNING 7-28-16

_____
JOSEPH D. CANNING, L.S. 4116

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Record of Survey Lot Split For:

Maile-Laidlaw

A PORTION OF LOT 5 OF THE AVALON ORCHARD TRACTS, SITUATE IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO.

DATE: July 28, 2016
SURVEY BY: K.A. CRAWFORD
DRAWN BY: KMK
JOB NUMBER: MT26

INDEX NO. 214-25-1-4-06-254

NORTH
0 50 100
SCALE: 1"=50'

E. Kuna Road (State Highway 69)

FOUND ALUMINUM CAP WITH NO MARKINGS. CP&F NO. 104015140

BASIS OF BEARING N89°05'33"W 2,667.45

1,324.81' 1,342.64'

FOUND ALUMINUM CAP CP&F NO. 99089182

S00°44'45"E 662.13'

R-6 ZONING
FUTURE SAILOR SHORES MEADOWS SUBDIVISION

FUTURE S. JOHNS BAY AVENUE

R-6 ZONING

S89°10'15"E 621.21'

S89°15'15"W 20.01'

20'

N00°49'45"E 150.00'

Parcel B
90,728
2.08 AC

Parcel A
77,533
1.78 AC

N34°35'57"W 406.76'

N89°10'15"W 71.00'

ORIGINAL PARCEL
168,259 SF
3.86 AC
R-6 ZONING

N00°49'45"E 136.09'

S00°44'45"E 331.20'

S. Sailer Place

R-6 ZONING

N89°10'15"W 237.71'

20'

N89°13'30"W 394.52'

N89°15'15"E 20.01'

R-6 ZONING

Legend

- PROJECT / PROPERTY BOUNDARY
- LOT LINE
- SECTION LINE
- ADJACENT PROPERTY LINES
- STREET CENTERLINE
- EDP EDP EDP EDP EDP — EDGE OF PAVEMENT
- EDG EDG EDG EDG EDG — EDGE OF GRAVEL
- FOUND BRASS CAP
- FOUND 1/2" PIN
- FOUND 5/8" PIN
- SET 1/2"x24" IRON PIN WITH PLASTIC CAP LABELED "B&A LS 4116"
- SET 5/8"x30" IRON PIN WITH PLASTIC CAP LABELED "B&A LS 4116"
- CALCULATED POINT

REGISTERED LAND SURVEYOR 4116 STATE OF IDAHO KENNETH D. CRAWFORD 7-28-16

B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Site Sketch
For:
Maile-Laidlaw

A PORTION OF LOT 5 OF THE AVALON ORCHARD TRACTS, SITUATE IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO.

DATE: July 26, 2016
SURVEY BY: K.A. CRAWFORD
DRAWN BY: KMK
JOB NUMBER: MT26

B & A Engineers, Inc.
Consulting Engineers & Surveyors
5505 W. Franklin Rd. Boise, Id. 83705
Phone. 208-343-3381 Facsimile 208-342-5792

Parcel A
Tom Maile Record of Survey

June 28, 2016

A portion of Lot 5 of the Map of Avalon Orchard Tracts as recorded in Book 4 of Plats at Page 189, Records of Ada County, Idaho, being situate in the northwest quarter of the northeast quarter of Section 25, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at the northeast corner of said Section 25; thence N89°05'33"W, 1,342.64 feet along the northerly boundary of said Section 25 and the centerline of East Kuna Road to the centerline of South Sailer Place, which bears S89°05'33"E, 1,324.81 feet from the northwest corner of the northeast quarter of said Section 25; thence S00°44'45"E, 662.13 feet along the centerline of South Sailer Place; thence S89°15'15"W, 20.01 feet to the westerly right-of-way of South Sailer Place, which is the **Point of Beginning**:

Thence S00°44'45"E, 286.20 feet along the westerly right-of-way of South Sailer Place;

Thence N89°10'15"W, 237.71 feet;

Thence N00°49'45"E, 136.09 feet;

Thence N89°10'15"W, 71.00 feet;

Thence N00°49'45"E, 150.00 feet;

Thence S89°10'15"E, 300.84 feet to the **Point of Beginning.**

Comprising 1.78 acres, more or less.

Subject to easements or right-of-way of record or apparent.



B & A Engineers, Inc.
Consulting Engineers & Surveyors
5505 W. Franklin Rd. Boise, Id. 83705
Phone. 208-343-3381 Facsimile 208-342-5792

Parcel B
Tom Maile Record of Survey

June 28, 2016

A portion of Lot 5 of the Map of Avalon Orchard Tracts as recorded in Book 4 of Plats at Page 189, Records of Ada County, Idaho, being situate in the northwest quarter of the northeast quarter of Section 25, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at the northeast corner of said Section 25; thence N89°05'33"W, 1,342.64 feet along the northerly boundary of said Section 25 and the centerline of East Kuna Road to the centerline of South Sailer Place, which bears S89°05'33"E, 1324.81 feet from the northwest corner of the northeast quarter of said Section 25; thence S00°44'45"E, 662.13 feet along the centerline of South Sailer Place; thence S89°15'15"W, 20.01 feet to the westerly right-of-way of South Sailer Place; thence S00°44'54"E, 286.20 feet along the westerly right-of-way of South Sailer Place to the **Point of Beginning**:

Thence continuing S00°44'45"E, 45.00 feet along the westerly right-of-way of South Sailer Place;

Thence N89°13'30"W, 394.52 feet;

Thence N34°35'57"W, 406.76 feet;

Thence S89°10'15"E, 320.37 feet;

Thence S00°49'45"W, 150.00 feet;

Thence S89°10'15"E, 71.00 feet;

Thence S00°49'45"W, 136.09 feet;

Thence S89°10'15"E, 237.71 feet to the **Point of Beginning.**

Comprising 2.08 acres, more or less.

Subject to easements or right-of-way of record or apparent.



City of Kuna

P.O. Box 13
Phone: (208) 922-5274
Fax: (208) 922-5989
www.Kunacity.id.gov

Amended Memorandum – City Council

To: **City Council**

File Numbers: **16-01-ZC** (Rezone) and **16-01-S** (Subdivision).

Location: Southeast Corner (SEC) of School Avenue & Sunbeam (Alignment) Kuna, Idaho

Planner: Troy Behunin, Senior Planner

City Council Public Hearing date: September 6, 2016

Rehearing Date: **October 18, 2016**

Applicant: A-Team Land Consultants
Steve Arnold
1785 S. Whisper Cove Ave.
Boise, ID 83709
208.321.0525
steve@ateamboise.com

Owner: Oasis Properties, LLC
Marty Pieroni
475 S. Thornwood Way,
Meridian, ID, 83642
208.401.0977
martypieroni@gmail.com

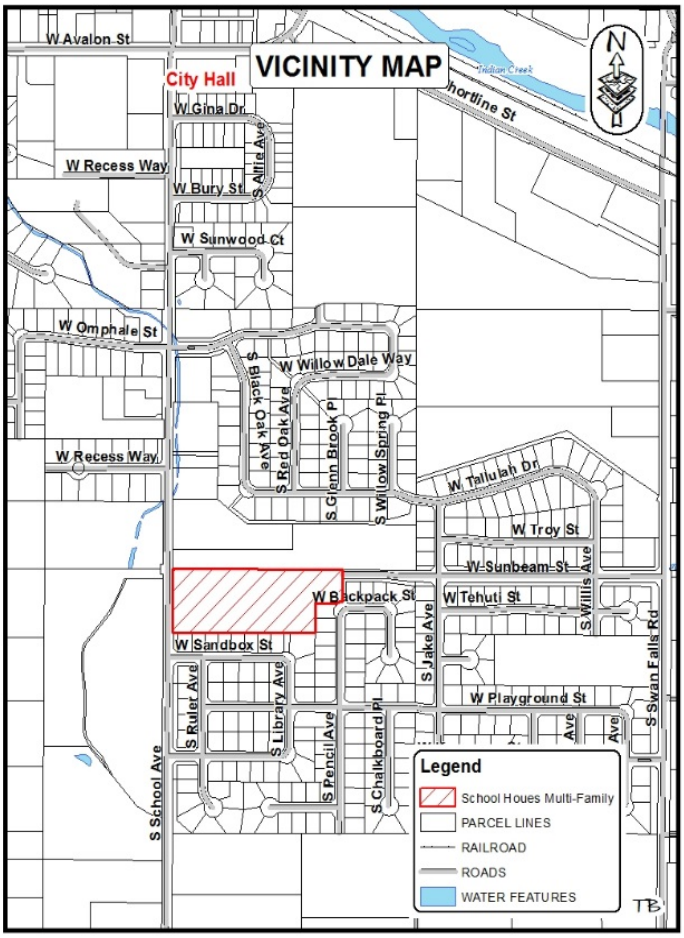


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A. Process and Noticing:

1. Kuna City Code 1-14-3 (KCC), states that Rezones and Subdivisions require a public hearing as part of the decision process, with the Commission as the recommending body and the City Council as the decision making body. These land use applications were given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65 Local Planning Act.

a. Notifications

i.	Neighborhood Meeting	November 9, 2015 (seven persons attended) and March 7, 2016 (twenty five households signed in)
ii.	Agency Comment Request	May 2, 2016
iii.	400' Property Owners Notice	May 26, 2016 (P&Z Commission) June 23, 2016 (P&Z Commission) **August 18, 2016** (Council) **October 6, 2016** (Council)
iv.	Kuna, Melba Newspaper	May 25, 2016 (P & Z Commission) **August 17, 2016** (Council) **September 28, 2016** (Council)
v.	Site Posted	June 1, 2016 (P&Z Commission) **August 22, 2016** (Council) **October 7, 2016** (Council)

B. Applicant's Request:

Steve Arnold, with A-Team Consultants requested a rezone of approximately 6.18 acres from R-6 (Medium Density) to R-8 (Medium Density). The applicant also proposed to subdivide the same parcel into 20 lots, in preparation to develop the site as a multi-family project. The site is located near the southeast corner (SEC) of School Avenue and the alignment for Sunbeam Street.

C. Aerial Map:



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D. Site History:

This site is in the City, and has been undeveloped for many years. It is adjacent to the School House Park Subdivision.

E. General Projects Facts:

1. **Comprehensive Plan Map:** The Future Land Use Map (Comp Plan Map) is intended to serve as a *guide* for the decision making body for the City. This map indicates a land use designation, it is not the actual zone. The Comp Plan Map identifies this site as Medium Density Residential.

2. **Surrounding Land Uses:**

North	R1	Low Residential – Ada County
South	R-6	Medium Density Residential – Kuna City
East	R-6	Medium Density Residential – Kuna City
West	R-6 & RUT	Medium Density Residential – Kuna City Rural Urban Transition – Ada County

3. **Parcel Sizes, Current Zoning, Parcel Number(s):**

- Parcel Size: 6.18 acres (approximately)
- Zoning: R-6; Medium Density Residential - Kuna
- Parcel #: S1326428020

4. **Services:**

Sanitary Sewer– City of Kuna
Potable Water – City of Kuna
Irrigation District – Boise-Kuna Irrigation District
Pressurized Irrigation – City of Kuna (KMID)
Fire Protection – Kuna Rural Fire District
Police Protection – Kuna Police (Ada County Sheriff's office)
Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:**

There is a shed on site. The remaining site is vegetated with plant life generally associated with an open field.

6. **Transportation / Connectivity:**

The site is near the SEC of School Avenue and Sunbeam Street (alignment). Ingress / Egress is proposed to and from a future extension of Sunbeam Street.

7. **Environmental Issues:**

Staff is not aware of any environmental, health or safety conflicts. The site's topography has a gentle slope downward to the north.

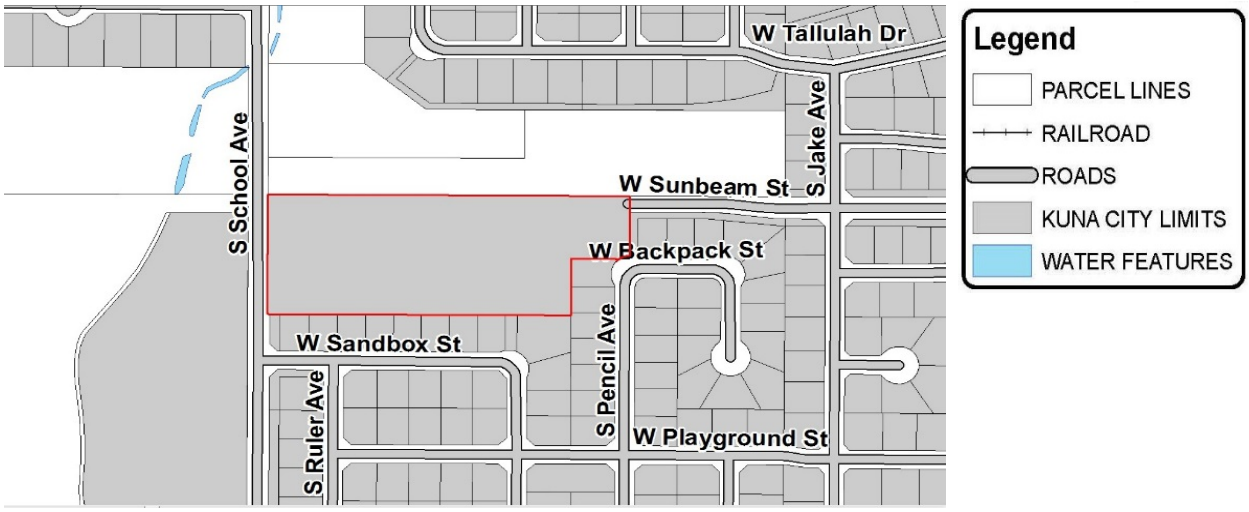
8. **Agency Responses:**

The following agencies returned comments: City Engineer (Gordon Law, P.E.) page 31, Ada County Highway District (Mindy Wallace) Page 35, Boise Project Board of Control (Bob Carter) page 45, Idaho Transportation Department (ITD) page 46. The responding agency comments are included with this case file and are included with this report.

F. Staff Analysis:

The rezone and subdivision applications involve a parcel that is essentially surrounded by Kuna City limits and is neighboring several platted subdivisions. The parcel is adjacent to a major collector (School Avenue)

and all public utilities are near this site. These applications have been submitted to prepare the site for a multi-family housing development.



The applicant has submitted a written commitment to mitigate any perceived adjacent property impacts associated with this request. Applicant will install extensive landscaping adjacent to both collector streets and a year-round screening buffer on the south between this site and the adjacent single family residences. The applicant will enhance landscaping, and place dwelling units at a maximum distance from neighboring subdivisions, following the setback and other site design requirements.

In accordance with the requirements of the Fair Housing Act, staff has reviewed Kuna's Comp Plan, which encourages a variety of housing types and income levels numerous times throughout the Plan. The sections of the Comp Plan that address multi-family housing are included below, in Section K (Comp Plan analysis) of this report. The City attempts to balance all housing types within the City. The Comp Plan invites higher density development in order to bring life and strength to specific areas which benefit the community as a whole as vacant areas of the City begin to fill in with development (Neighborhood development plans – pg. 79, Land Use 6.2 objectives Pg. 63 goal 1, Obj. 1.1, policy 1).

The dominant housing type for Kuna and the Treasure Valley is single-family housing. In Kuna, single-family homes comprise more than 97% of all housing types. From 2008 until April 15, 2016, there has been zero new multi-family building permits issued, while the city has grown from roughly 13,748 residents to a recent estimate at 18,430 (from COMPASS). This demonstrates that while single-family home sales have increased dramatically, the multi-family market has fallen considerably behind and the goals of the Comp Plan have not been met or realized.

Typical multi-family projects are more dense than single-family projects and do not require the same acreage in terms of overall lands used. Often times, multi-family units are placed in remnant land, or left-over lands, which is typical for in-fill style development. This helps explain why there are typically pockets of multi-family units scattered throughout a City rather than placing all of them in one or two locations with a land mass equal to most single-family projects. Given the fact this site is nearly surrounded by City limits and several subdivisions or otherwise developed land, this application should be considered similar to infill development.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute § 67-6511; and the Kuna Comprehensive Plan; and forwards a recommendation of approval for Case No's 16-01-ZC, 16-02-CPM and 16-01-S subject to any conditions of approval outlined by Council.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance Title 5, Chapter 13

2. City of Kuna Comprehensive Plan, adopted September 1, 2009
3. Idaho Code, Title 67, Chapter 65- the Local Land Use Planning Act.

H. Procedural Background:

The Council conducted a Public Hearing on September 6, 2016, where it considered Cases No. 16-01-ZC and 16-01-S, including the applications, agency comments, staffs report, application exhibits and public testimony presented. It should be noted that during the applicant's presentation at the public hearing before Council, the applicant withdrew the request for a comp plan map change. On September 6, 2016, Kuna's Council voted for denial of Case No.s 16-01-ZC and 16-01-S. On October 18, 2016, the Council will reopen the decision portion of the hearing conducted on September 6, 2016, to pronounce its decision to remedy procedural due process concerns that occurred related to Case No.s 16-01-ZC and 16-01-S, as submitted by Steve Arnold and Oasis Properties, LLC.

I. Factual Summary:

This site is located near the SEC of School Avenue and Sunbeam Street (Alignment). Applicant proposes a rezone for approximately 6.18 acres in the City from R-6 to R-8. Applicant has submitted a preliminary plat to subdivide the parcel into 20 lots (fourteen buildable, six common). If approved, the site will take access from the future Sunbeam Street in one location and is 0.70 of a mile from Downtown Kuna, Idaho, and 0.96 of a mile from a Neighborhood Center.

J. Proposed City Council's Findings of Fact:

Based upon the record in **16-01-ZC and 16-01-S,** including the Comprehensive Plan, Kuna City Code, Staff's Memorandums, including the exhibits, and the testimony elicited during the public hearing, the Kuna Council hereby *approves*/*denies* Case No's 16-01-ZC and 16-01-S, a request for a rezone and subdivision request by the applicant as follows:

The Council concludes that the Application does/does not comply with the City of Kuna's Zoning regulations (Title 5) of KCC and/or the Subdivision regulations outlined in title 6 of KCC.

1. In making a decision regarding the Rezone, and the Subdivision application, the Council is to consider Idaho Code §67-6535 (2), which states the following:

   The approval or denial of any application required or authorized pursuant to this chapter shall be in writing and accompanied by a reasoned statement that explains the criteria and standards considered relevant, states the relevant contested facts relied upon, and explains the rationale for the decision based on the applicable provisions of the comprehensive plan, relevant ordinance and statutory provisions, pertinent constitutional principles and factual information contained in the record.

   In addition, Idaho Code §67-6535(2)(a), provides that:

   Failure to identify the nature of compliance or noncompliance with express approval standards or failure to explain compliance or noncompliance with relevant decision criteria shall be grounds for invalidation of an approved permit or site-specific authorization, or denial of same, on appeal.

2. The Kuna City Council has the authority to approve or deny these applications. On October 18, 2016, Kuna's Council voted for approval/denial of Case No.s 16-01-ZC and 16-01-S.

3. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances to hold a public hearing on September 6, 2016 with Council, and to reopen the decision portion of the public hearing on October 18, 2016.

K. Proposed City Council's Comprehensive Plan Analysis:

Council determines the proposed rezone and subdivision for the *site is/is not* consistent with the following Comp Plan components:

Community Vision Statement:

Residents hoped for the creation of business and light commercial use centers within neighborhoods. These centers would include restaurants, gas stations, churches, *multi-family* use facilities, and other mixed-use developments. Citizens anticipated the manufacturing area moving south and eastward between the Union Pacific Railroad Line and Kuna Mora Road (Page 21 of the Kuna Comp Plan [CP]).

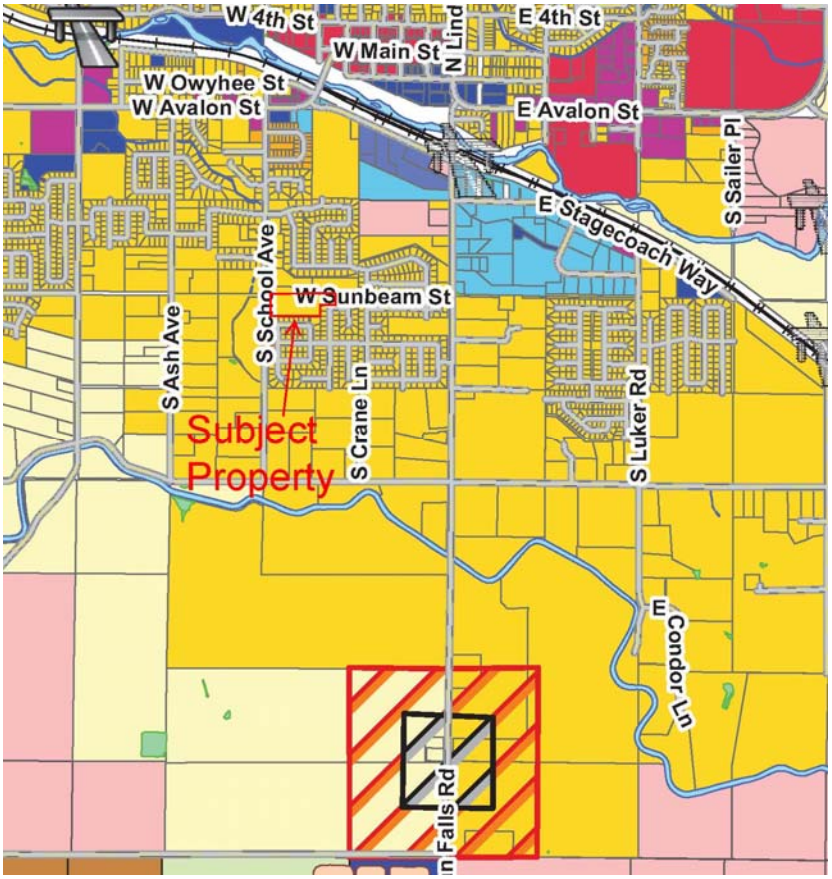
Housing:

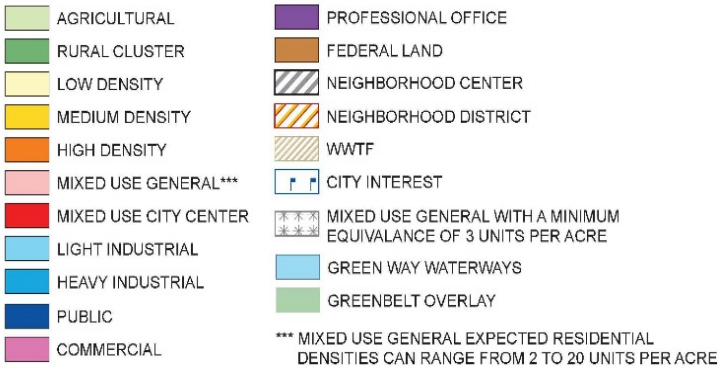
Residents envisioned higher densities in the City's core to include opportunities for mixed residential and light commercial activity. They expressed interest in a mix of residential type dwellings applications; including single-family, *multi-family*, apartments and condominiums. They were receptive to a greater mix of lot sizes and house price to appeal to a variety of people. A goal expressed by many was the preservation of large lots and rural cluster development in appropriate balance with a complement of other types of residential development (Page 21 [CP]).

***Comment**: The Comp Plan and the corresponding Future Land Use Map (with land use designations) provides for medium density (R-8). This project has proposed a density of less than eight units per acre, therefore it conforms to the Comp Plan and the Future Land Use Map.*

Private Property Rights Goals and Objectives - Section 2 - Summary:

Ensure the City *land use policies, restrictions, conditions and fees do not violate private property rights and ensure that land use actions, decisions, and regulations do not effectively eliminate all economic value of the subject property.* Ensure that City land use actions, decisions, and regulations do not prevent a private property owner from taking advantage of a fundamental property right and staff shall evaluate with guidance from the City's attorney; the Idaho Attorney General's six criterion established to determine the potential for property taking.





Legend

Comment: *Utilizing the Idaho Attorney General's criteria, and a review by the City Attorney, the proposed project does not constitute a "takings" and the Economic value is intact.*

Economic Development Goals and Objectives - Section 5 - Summary*:*
Ensure an adequate supply of housing for all income levels and facilitate pedestrian connections, both visually and physically, to enhance pedestrian movement (Pg. 42 – 1.5 and Pg. 43 – 3.1 [CP]).

Comment: *The Comp Plan encourages adequate housing for all income levels and calls for increasing pedestrian connections. This project supplies a number of additional housing types to Kuna's inventory and provides opportunities for high-quality, rental housing. This development enhances the City's pedestrian network for non-motorized transportation, by proposing a pathway connection to other subdivisions.*

Land Use Goals and Objectives - Section 6 - Summary:
Adopt a future land use plan and map that includes natural and developed open spaces, while providing a variety of housing densities and types to accommodate various lifestyles, ages and economic groups. Protect existing neighborhoods and ensure new development is sustainable and keeps Kuna desirable. Develop cohesive neighborhoods with character and quality while incorporating a variety of densities and styles (Pg. 64 – 3.1 & Goal 3 and Pg. 65 – 4.3 [CP]).

Comment: *This project adds a number of high-quality housing varieties to the City's inventory for all types of lifestyles, ages and economic groups. This project also proposes more than 70% open space which adds to the greenspaces in Kuna, keeping it a desirable City while enhancing the City's overall pathway network.*

Neighborhood Core Concept:
The character of residential housing surrounding and within the core of a Neighbor Center is that of a close-knit, mixed-density community. The Neighborhood District provides close access to community services located within the core. The highest density housing should be located near the core service areas (schools, churches, parks, neighborhood commercial). Housing types may include multi-family dwellings, duplexes, town houses, row homes, and single-family residences (Page 81 [CP]).

Comment: *This project is located .70 of a mile from downtown and is under a mile from a Neighborhood District. Applicant proposes proper densities for the land use designation with more than 70% open space and other site amenities along with useable greenspaces and pedestrian connections to foster a close-knit environment with adjacent neighbors.*

Neighborhood District:
The Neighborhood District can be characterized as residential housing within the core of a close-knit, mixed-density community. The Neighborhood District provides close access to the community services located within the core. The highest density housing should be located *near* the core service areas (schools, churches, parks, neighborhood commercial). Housing types may include *multi-family* dwellings, duplexes, town houses, row homes, and single-family residences (Page 93 [CP]).

Comment: *The Comp Plan encourages mixed-densities and housing types within and near Neighborhood Districts. This application incorporates mixed-densities and housing types near downtown (within .70 of a mile) and a neighborhood district (.96 of a mile), while promoting in-fill development methodologies, therefore, adding strength to the close-knit, mixed-density residential uses in Kuna, and is located near community services.*

Housing Goals and Objectives - Section 12 - Summary*:*
Encourage developers to provide high-quality development with a variety of lot sizes, dwelling types, densities and price points to meet the needs of current and future population while creating safe and aesthetically-pleasing neighborhoods. Ensure housing is available throughout the community for all income levels and those with special needs. Encourage logical and orderly residential development while discouraging developers from developing land

divisions greater than one half acre because large lot subdivisions increase municipal costs, require public subsidy and create sprawl (Pg. 155 – Obj. 1.1, Pg. 163 12.4 and Pg. 165 – 2.1 [CP]).
Encourage mixed-use development that includes town centers, single-family, *multi-family*, accessory units, and other types of residential development. – Policy 1.1.2, Section 12, Housing (Page 155 [CP]).

Comment: *Applicant proposes a high-quality development with a variety of dwelling types, densities, and price points for all income levels in this part of Kuna as encouraged by the Comp Plan. This project adds to the overall network of utilities, sidewalks and roadways, therefore it complies with logical, orderly development and discourages land divisions and development greater than one half acre, and avoids increased municipal services costs and sprawl.*

Community Design Goals and Objectives - Section 13 - Summary*:*
Strengthen Kuna's Image through good community and urban design principles that create self-sufficient neighborhoods. Foster good community design concepts that incorporate landscape features to serve as buffers between incompatible uses while reducing scale and creates a sense of place (Pg.167 – Goal 1 and Pg. 168 – 1.2[CP]).

Comment: *Applicant proposes good community and urban design principles through creation of greenspaces, extension of the pedestrian pathway network and adding to the City's sidewalk network. Applicant also proposes extending Sunbeam Street, which adds to the roadway system thereby complying with the adopted Master Street Plan of Kuna (Functional Classified Road Map). This development also incorporates landscape buffers, and creates a sense of place for citizens. Therefore, this project fosters sound community design concepts and complies with the Comp Plan goals and strengthens Kuna's image.*

Existing Residential Subdivisions:
Residential placement is intended to increase social interactions at various times of the day. *Multi-family* residential uses should be located closer to the neighborhood cores and be interspersed with mixed-uses (Page 178 [CP]).

Comment: *Applicant's proposal has incorporated sound community and urban design principles to create an environment fostering increased social interactions throughout the day, while connecting neighborhoods with more than sufficient open space.*

Neighborhoods:
Kuna's updated Plan is an advocate for the development of self-sufficient neighborhoods. These neighborhoods are intended to be connected by transit and other non-motorized methods of transportation. Each neighborhood will have a center, a core and an edge. The Neighborhood Center will be the core of the neighborhoods churches, schools, and public facilities. The neighborhood centers will feature denser developments and multi-family residential development (Page 179 [CP]).

Comment: *Applicant proposes an extension of the sidewalk and roadway system which complies with the Master Street Plan adopted by Kuna. Applicant also proposes connections to adjacent neighborhoods by adding pathways and sidewalks for pedestrian and non-motorized transportation. Applicant proposes R-8 housing densities thereby complying with Medium Density land use designation outlined within the Comp Plan and Comp Plan Map.*

L. Proposed City Council's Idaho State Code Analysis:

1. **IC §67-6511 (2) C** requires that the Council analyze the proposed changes to zoning ordinances to ensure that they are not in conflict with the policies of the adopted comprehensive plan. If the request is found by the governing board to be in conflict with the adopted plan, ***or*** would result in demonstrable adverse impacts upon the delivery of services by any political subdivision providing public services, including school districts, within the planning jurisdiction.

2. **IC §67-6513** provides that the City provide for mitigation of the effects of subdivision development on the ability of political subdivisions of the state, including school districts, to deliver services without compromising quality of service delivery to current residents or imposing substantial additional costs upon current residents to accommodate the proposed subdivision.

3. Although City Council was presented testimony and opinions from the public that this project will have a negative impact on the public services for the area, through discussions and comments submitted by service providers, the project would not create demonstrable adverse impact to quality of emergency service and/or delivery of said services, or impose substantial additional costs to current residents.

M. Proposed City Council's Conclusions of Law:

The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and City Ordinances.

1. The Council feels the site *is/is not* physically suitable for subdivision and development into a multi-family project, as proposed.

   Comment: *The 6.18 acre (approximate) project does/does not appear to be suitable for subdivision and development as multi-family project, as proposed.*

2. The rezone and subdivision uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.

   Comment: *The land to be rezoned is not used as wildlife habitat. Roads, driveways, family units and open spaces are planned for construction according the City requirements and best practices and will therefore not cause environmental damage or loss of habitat.*

3. The rezone and subdivision applications are not likely to cause adverse public health problems.

   Comment: *The rezone for the property would comply with the Comp Plan. The project would connect to public sewer and potable water systems, therefore eliminating the occurrence of adverse public health problems.*

4. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.

   Comment*: Through correspondence with public service providers and application evaluation, this project appears to avoid detriment to surrounding uses. Council did consider the rezone, and subdivision and the location of the property with adjacent uses.*

5. The existing and proposed street and utility services in proximity to the site are/are not suitable *or* adequate for Residential purposes.

   Comment: *Correspondence from ACHD and Kuna Public Works confirms that the streets and utility services are suitable and adequate for the residential project.*

6. Based on the evidence contained in Case Nos. 16-01-ZC, and 16-01-S, Council finds Case No's 16-01-ZC and 16-01-S generally does/does not comply with Kuna City Code.

7. Based on the evidence contained in Case Nos. 16-01-ZC, and 16-01-S, Council finds Case No's 16-01-ZC and 16-01-S generally do/do not comply with Kuna's Subdivision Code.

N. Council's Order of Decision:

Based upon the Comp Plan, Kuna City Code, the record before Council, the applicant's presentation and testimony at the September 6, 2016, and October 18, 2016 public hearings, the Kuna Council votes to approve/deny Case Nos. 16-01-ZC, and 16-01-S, including the request for a rezone, and subdivision.

DATED this 18th, day of October, 2016.

_____

Joe Stear, Mayor
Kuna City

ATTEST:

_____

Chris Engels
Kuna City Clerk

CITY OF KUNA
PO BOX 13 KUNA, ID 83643 * 763 AVALON * PH. 208.922.5546 * FAX 208.922.5989 * JMARSH@CITYOFKUNA.COM

TO: Mayor Nelson and Members of City Council

FROM: John Marsh – Kuna City Treasurer

SUBJECT: RESOLUTION R79-2016

DATE: 10/14/2016

SUMMARY DISCUSSION

Resolution R79-2016 consists of an approval request for the Mayor to reject additional insurance coverage as offered by the Idaho Counties Risk Management Program (ICRMP) for acts of terrorism. ICRMP is the City's insurance carrier.

The offer of additional coverage and resulting rejection or acceptance by the City is an annual process required by ICRMP following the renewal of the insurance policy. ICRMP is required by the Terrorism Risk Insurance Act (TRIA) and by the Terrorism Risk Insurance Program Reauthorization Act of 2007 (TRIPRA) to offer terrorism risk insurance.

ICRMP has purchased additional pooled insurance coverage for members of ICRMP in the amount of fifty million dollars ($50,000,000) per year. This additional pooled coverage is intended to cover the additional exposure for terrorism-related losses of ICRMP members. This additional coverage is included in the City's regular ICRMP coverage at no additional cost to the City.

The fee for additional terrorism coverage is $39,570 for one year. The City has rejected the additional coverage each of the previous years under the same set of variables.

STAFF RECOMMENDATION: Approval of R79-2016, which is to reject the additional ICRMP insurance coverage for acts of terrorism as offered by ICRMP.

Attached: Explanatory information from ICRMP and the official rejection form.

Thank You!

CITY OF KUNA, IDAHO
REJECTION OF ADDITIONAL INSURANCE COVERAGE FOR ACTS OF TERRORISM
RESOLUTION NO. R79-2016

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO REJECT ADDITIONAL INSURANCE COVERAGE (COVERAGE OVER AND ABOVE THE LEVEL OF INSURANCE COVERAGE CURRENTLY PROVIDED FOR ACTS OF TERRORISM) OFFERED BY THE IDAHO COUNTIES RISK MANAGEMENT PROGRAM (ICRMP) FOR ACTS OF TERRORISM.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The Idaho Counties Risk Management Program (ICRMP) is the City's insurer; acts of terrorism for insurance-related purposes are defined by the Terrorism Risk Insurance Program Reauthorization Act of 2007 (TRIPRA); additional insurance coverage for acts of terrorism is required to be offered and coverage is optional for a fee; pooled coverage of fifty million dollars ($50,000,000) per year for acts of terrorism is already afforded to members of ICRMP at no additional charge (including the City of Kuna).

Section 2. The Mayor of the City is hereby authorized to reject additional insurance coverage offered by ICRMP for acts of terrorism by affixing his signature to the ICRMP form designated for such purposes.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October, 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October, 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

NOTICE - OFFER OF TERRORISM COVERAGE
(Required by Federal law)

NOTICE – DISCLOSURE OF ADDITIONAL PREMIUM

TO: ICRMP Member:

The Terrorism Risk Insurance Act, as extended on December 26, 2007 by the enactment of the Terrorism Risk Insurance Program Reauthorization Act of 2007 (TRIPRA), is a U.S. Treasury Department program under which the federal government would share, with regulated insurance carriers, the risk of loss from terrorist attacks. The Act applies when the Secretary of the Treasury, in concurrence with the Secretary of State and the Attorney General of the United States, certifies that an event meets the definition of a "certified act of terrorism". Certified acts of terrorism can also include foreign or domestic acts of terrorism, but they still must be certified as such by the Federal officers listed above.

In accordance with the Terrorism Risk Insurance Act, as extended on December 26, 2007, we are required to offer you coverage of all of the property we insure that your agency owns against any "certified act of terrorism". Your public agency must decide whether you desire the coverage (for an additional premium) or whether you choose to reject the offer of coverage and not pay the premium. The choice belongs to the governing board.

If you choose to accept this offer of terrorism coverage, your premium will include the additional premium for terrorism as stated in this disclosure. If you choose to reject this offer, you must do so by signing the enclosed statement and returning it to your agent, Ray Wolfe at (208) 459-1678 or mail directly to ICRMP at P.O. Box 15249, Boise, Idaho, 83715.

If you reject coverage under the Act, the ICRMP policy provided to your public entity will provide an alternative form of coverage of terrorism-related insurance. Rather than cover the entire value of every item of property every public entity member of ICRMP might insure, the alternative form of coverage will provide a fixed amount of coverage (50 million dollars) for the entire membership of ICRMP during any single policy year. If terrorism-caused covered losses do not exceed 50 million dollars during any single policy year, such losses will be paid in full, subject to policy terms and conditions. If total terrorism-caused losses exceed 50 million dollars in the current policy year, such losses will be paid on a *pro-rata* basis among members suffering covered terrorism-caused losses, in proportion to their covered losses expressed as a percentage of all covered losses. Coverage under this alternative process shall not require certification by the Federal officials pursuant to TRIPRA.

Named Insured: City of Kuna

DISCLOSURE OF PREMIUM

If you accept this offer, the premium for terrorism coverage is estimated to be an additional amount of $39,570 over and above your proposed renewal Member contribution based on reported total insured values of $39,570,344.

CONTINUED ON NEXT PAGE

September 12, 2016

TO: City of Kuna

RE: Terrorism Coverage for Policy Year Effective October 1, 2016

Dear Valued ICRMP Member:

Following the events of September 11, 2001, the nation's largest insurers took their case to Congress concerning their ability to withstand the financial consequences of additional terrorist acts that might take place on American soil. As a consequence, Congress enacted the Terrorism Risk Insurance Act (TRIA) that is intended to protect insured property owners by assuring that their property insurers are not overwhelmed by terrorism-driven claims. Local government risk sharing pools generally were excluded from TRIA.

Because ICRMP is regulated under Idaho law as a reciprocal insurer, federal law requires ICRMP to offer complete terrorism property coverage to its Members. This offering, which is additional to the regular coverage provided by the ICRMP Program, would require payment of an additional Member contribution, based upon the value of the property assets to be covered. An explanation is provided on the accompanying offer sheet.

You should understand that your ICRMP Member agency is under no obligation to accept the terrorism coverage that we are required to offer. In fact, the ICRMP Board of Trustees has purchased excess insurance for Members of ICRMP (as a whole) in the amount of fifty million dollars ($50,000,000) per year. The coverage provided for all Members is available to be shared among any Members affected by acts of terrorism during a policy year. The Board believes this is a more cost-effective way of addressing this potential exposure. It is included in your regular ICRMP coverage **at no additional cost to you**.

The decision regarding terrorism coverage belongs to your governing board. Please complete the offer sheet evidencing your agency's desire to procure additional terrorism coverage and pay an additional Member contribution, or to reject it and share in the coverage procured for all ICRMP Members. In order to comply with the law, we need your answer promptly. Thank you.

Sincerely,

Rick. Ferguson
Executive Director

IF YOU WISH TO REJECT COVERAGE UNDER THE TERRORISM RISK INSURANCE ACT, AS EXTENDED ON DECEMBER 26, 2007, THE NAMED INSURED MUST APPROVE AND SIGN THE FOLLOWING STATEMENTS:

TERRORISM RISK INSURANCE ACT REJECTION OF FULL COVERAGE

We, as a Member of ICRMP, acknowledge that we have been notified as required under the Terrorism Risk Insurance Act, as extended on December 26, 2007, that as respects to the above referenced policy of insurance policy referenced above:

1. We have been offered coverage for acts of terrorism as defined in the Act;

2. We have been advised that if we accept coverage for acts of terrorism as defined in the Act, the United States Government will participate in the payment of terrorism losses insured under the Act, subject to the provisions of the Act;

3. We have been told that if we reject coverage under the Act by signing this notice, to the extent allowed by law, we will have only our respective share of the alternative coverage for any act of terrorism under the policy issued by ICRMP.

4. We have been notified of the annual premium for coverage for acts of terrorism as defined in the Act.

5. We hereby **reject** coverage for acts of terrorism as defined in the Act and understand my policy will contain an exclusion for acts of terrorism as defined by TRIPRA, but will otherwise provide limited coverage concerning acts of terrorism as addressed by the ICRMP policy issued annually to Members.

_____ _____

Chief Executive/Administrative Officer Date

_____ _____

Print name Print public office held

City of Kuna

Public Entity Name

RETURN THIS FORM TO YOUR AGENT OR ICRMP. A COPY OF THIS DOCUMENT IS AS BINDING AS THE ORIGINAL.

ATTENTION AGENT: THIS FORM MUST BE SIGNED PERSONALLY BY AN AUTHORIZED OFFICER OF THE INSURED AND RETURNED TO ICRMP.

Notice of Release of Development Agreement

IN ACKNOWLEDGEMENT of the action of the City Council for the City of Kuna, Idaho on February 11, 2015, wherein the City Council for the City of Kuna, Idaho agreed to the terms of the Development Agreement, Instrument Number 2015-010522, recorded on February 11, 2015; the City Council for the City of Kuna, Idaho did on October 18, 2016, agree to release the Development Agreement, Instrument Number 17032225, recorded on March 6, 2007, and recorded against the Real Property, as described by legal description in EXHIBIT A attached hereto, or any subdivision into lots thereof, as depicted in EXHIBIT B and EXHIBIT C.

Grantor: **Kuna City**

_____ _____

City of Kuna Date
By: City Clerk

State of Idaho)
SS
County of_____)

On this ____day of_____, in the year of 20____, before me _____, a notary public, personally appeared _____, personally known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Notary Public _____
My Commission Expires on _____

EXHIBIT A

DESCRIPTION FOR
COLEMAN HOMES-HUBBARD ROAD

A parcel of land located in the S 1/2 of the SW 1/4 of Section 12, Township 2 North, Range 1 West, Boise Meridian, Kuna, Ada County, Idaho being more particularly described as follows:

Commencing at a 5/8" iron pin marking the S1/4 corner of said Section 12 from which an aluminum cap monument marking the SW corner of said Section 12 North 88°53'10" West, 2642.80 feet;

Thence along the North-South centerline of said Section 12 North 00°28'59" East, 555.24 feet to a 5/8" iron pin marking the **REAL POINT OF BEGINNING**;

Thence leaving said North-South centerline North 88°50'02" West, 784.05 feet to a 5/8" iron pin;

Thence South 00°28'59" West, 507.95 feet to a point on the North right-of-way line of W. Hubbard Road;

Thence along said North right-of-way line North 88°53'10" West, 1,173.75 feet;

Thence leaving said North right-of-way line North 00°29'26" East, 109.00 feet;

Thence North 88°53'10" West, 637.00 feet to a point on the East right-of-way line of S. Linder Road;

Thence along said East right-of-way line North 00°29'26" East, 1,169.01 feet to a point on the North boundary line of the S 1/2 of the SW 1/4 of said Section 12;

Thence along said North boundary line South 88°41'55" East, 2,594.73 feet to a 5/8" iron pin marking the C-S 1/16 corner of said Section 12;

Thence along the North-South centerline of said Section 12 South 00°28'59" West, 762.28 feet to the **REAL POINT OF BEGINNING**. Containing 65.14 acres, more or less.



EXHIBIT B

PLAT SHOWING

TIMBERMIST SUBDIVISION NO. 1

LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 12, T.2N., R.1W., B.M.
KUNA, ADA COUNTY, IDAHO
2015

Scale: 1" = 100'

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 43°53'10" W	35.36'
L2	N 46°06'50" E	35.36'
L3	S 46°06'50" W	14.14'
L4	N 43°53'10" W	14.14'
L5	N 46°06'44" E	28.29'
L6	N 43°38'19" W	28.41'
L7	N 77°57'36" W	14.14'
L8	N 77°57'36" W	14.14'
L9	N 46°18'05" E	28.28'
L10	S 14°39'12" E	29.47'
L11	S 66°50'18" W	26.04'
L12	N 82°26'48" E	53.07'
L13	S 88°50'02" E	44.47'
L14	N 88°20'08" E	22.22'
L15	S 43°41'55" E	28.28'
L16	N 14°23'15" W	26.04'
L17	N 71°50'30" W	26.82'
L18	N 23°57'44" E	26.82'
L19	N 00°28'59" E	43.50'
L20	N 44°31'01" W	28.28'
L21	S 45°28'59" W	28.28'
L22	S 12°02'24" W	14.14'
L23	N 48°46'01" W	13.17'
L24	N 44°31'01" W	14.14'
L25	S 70°38'37" E	12.23'
L26	N 64°21'23" E	52.21'
L27	N 12°02'24" E	28.28'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD
C1	54.24	325.00	9°33'45"	N 78°48'21" E	54.18
C2	4.65	275.00	0°58'04"	N 89°19'04" W	4.65
C3	197.42	200.00	56°33'25"	S 61°14'18" E	189.50
C4	179.39	300.00	34°15'41"	S 15°49'45" E	176.73
C5	193.16	300.00	36°53'24"	N 70°15'13" W	189.84
C6	55.22	200.00	15°49'14"	S 53°36'48" W	55.05
C7	67.99	200.00	19°28'40"	S 35°57'51" W	67.66
C8	131.45	300.00	25°06'21"	S 78°36'47" W	130.41
C9	170.50	400.00	24°25'22"	N 11°43'42" W	169.22
C10	99.16	400.00	14°12'11"	N 31°02'29" W	98.90
C11	111.84	250.00	25°37'54"	N 50°57'32" W	110.91
C12	112.32	250.00	25°44'32"	N 76°38'45" W	111.38
C13	145.92	250.00	33°26'35"	S 73°45'42" W	143.86
C14	172.74	175.00	56°33'25"	S 61°14'18" E	165.82
C15	67.57	225.00	17°12'27"	S 72°25'51" E	67.32
C16	65.23	225.00	16°36'37"	S 55°31'19" E	65.00
C17	55.99	225.00	14°15'25"	S 40°05'18" E	55.84
C18	71.79	325.00	12°39'20"	S 26°37'56" E	71.64
C19	73.15	325.00	12°53'48"	S 13°51'22" E	73.00
C20	49.40	325.00	8°42'33"	S 03°03'11" E	49.35
C21	80.13	275.00	16°41'39"	S 07°02'44" E	79.84
C22	84.32	275.00	17°34'02"	S 24°10'35" E	83.99
C23	41.34	325.00	7°17'19"	N 85°03'16" W	41.31
C24	88.30	325.00	15°34'00"	N 73°37'36" W	88.03
C25	44.93	325.00	7°55'15"	N 61°52'59" W	44.89

CURVE TABLE (CONT.)

C26	92.01	275.00	19°10'14"	N 71°42'13" W	91.58
C27	35.56	275.00	7°24'35"	N 84°59'37" W	35.54
C28	27.21	225.00	6°55'47"	S 58°03'31" W	27.20
C29	95.21	175.00	31°10'16"	S 45°56'17" W	94.04
C30	12.61	175.00	4°07'38"	S 28°17'20" W	12.60
C31	25.86	225.00	6°35'10"	S 29°31'06" W	25.85
C32	62.30	425.00	8°23'57"	N 33°56'36" W	62.25
C33	45.18	325.00	7°57'52"	S 70°02'33" W	45.14
C34	115.85	275.00	24°08'17"	S 78°07'45" W	115.00
C35	5.42	425.00	0°43'52"	N 00°07'03" E	5.42
C36	73.45	425.00	9°54'08"	N 05°11'57" W	73.36
C37	59.23	425.00	7°59'08"	N 14°08'35" W	59.19
C38	100.30	375.00	15°19'28"	N 07°35'53" W	100.00
C39	97.30	375.00	14°51'58"	N 22°41'36" W	97.03
C40	52.47	375.00	8°00'59"	N 34°08'05" W	52.42
C41	30.84	275.00	6°25'31"	N 41°21'20" W	30.82
C42	50.07	275.00	10°25'56"	N 49°47'03" W	50.00
C43	57.72	225.00	14°41'56"	N 45°29'33" W	57.56
C44	100.84	225.00	25°40'45"	N 65°40'53" W	100.00
C45	43.18	225.00	10°59'45"	N 84°01'08" W	43.11

CURVE TABLE (CONT.)

C46	61.32	275.00	12°46'34"	N 78°56'13" W	61.19
C47	20.12	275.00	4°11'31"	N 87°25'15" W	20.12
C48	27.35	275.00	5°41'54"	S 87°38'02" W	27.34
C49	73.44	275.00	15°18'00"	S 77°08'05" W	73.22
C50	59.73	275.00	12°26'40"	S 63°15'44" W	59.61
C51	131.33	225.00	33°26'35"	S 73°45'42" W	129.47
C52	2.74	375.00	0°25'08"	N 00°16'25" E	2.74

LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EXISTING LOT/PARCEL LINE
- SURVEY TIE LINE
- EXISTING PERMANENT ADA COUNTY HIGHWAY DISTRICT SIDEWALK EASEMENT – INSTRUMENT NUMBER 2015–035718
- OTHER EASEMENT LINE
- FOUND ALUINUM CAP
- SET 5/8"x30" REBAR w/PLASTIC CAP
- SET 1/2"x24" REBAR w/PLASTIC CAP
- FOUND 5/8" REBAR AS NOTED
- CALCULATED POINT, NOT SET
- 11 LOT NUMBER

NOTES

1. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION, AND LOT DRAINAGE OVER THE FIFTEEN (15) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD–SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
2. UNLESS OTHERWISE SHOWN AND DIMENSIONED, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE AND SUBDIVISION OR PHASE BOUNDARY.
3. ANY RE–SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISON AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
4. IRRIGATION WATER WILL BE PROVIDED TO EACH LOT IN ACCORDANCE WITH IDAHO CODE 31–3805(1)(B) BY CONNECTION TO THE EXISTING CITY OF KUNA PRESSURE IRRIGATION SYSTEM. THIS SUBDIVISION FALLS WITHIN THE NEW YORK IRRIGATION DISTRICT, AND ALL LOTS SHALL BE SUBJECT TO THE ASSESSMENTS OF SAID DISTRICT.
5. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR TIMBERMIST SUBDIVISION NO. 1.
6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE AND FACILITIES/COMPONENTS/ELEMENTS, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ACCEPTED BY AN IRRIGATION/DRAINAGE ENTITY. SUCH LOTS MUST REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS TO SAID IRRIGATION/DRAINAGE FACILITIES.
7. LOT 1, BLOCK 1; LOT 1, BLOCK 2; LOT 1, BLOCK 3; LOT 1, BLOCK 4; LOT 1, BLOCK 5; LOT 12, BLOCK 7 AND LOT 1, BLOCK 8 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE TIMBERMIST HOMEOWNER'S ASSOCIATION, INC., AND SHALL FOLLOW CURRENT KUNA CITY CODE FOR COMMON LOTS WITH RESPECT TO APPEARANCE AND MATERIALS USED. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE TIMBERMIST HOMEOWNER'S ASSOCIATION, INC. IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS ON COMMON LOTS. IN THE EVENT TIMBERMIST HOMEOWNER'S ASSOCIATION, INC. FAILS TO PAY THE ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
8. THIS DEVELOPMENT RECOGNIZES SECTION 22–4503, IDAHO CODE, RIGHT–TO–FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON–AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVOSIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
9. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF KUNA RECORDED AS INSTRUMENT NO. 2015–010522, RECORDS OF ADA COUNTY, IDAHO.
10. LOT 1, BLOCK 1; LOT 1, BLOCK 5; LOT 1, BLOCK 8 AND PORTIONS OF LOT 1, BLOCK 4; LOT 2, BLOCK 5 AND LOTS 1 AND 2, BLOCK 7 AS SHOWN HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORMWATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORMWATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009, AS INSTRUMENT NUMBER 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORMWATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40–2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORMWATER DRAINAGE SYSTEM.
11. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2015–035719, RECORDS OF ADA COUNTY, IDAHO.
12. DIRECT LOT OR PARCEL ACCESS TO W. HUBBARD ROAD IS PROHIBITED.
13. SEE RECORD OF SURVEY NOS. 7313 AND 7590, RECORDS OF ADA COUNTY, IDAHO, FOR ADDITIONAL DATA OF RECORD.

PROFESSIONAL LAND SURVEYOR REGISTERED 11118 7/24/15 STATE OF IDAHO CLINTON W. HANSEN

TIMBERMIST, LLC
DEVELOPER MERIDIAN, ID

ENGINEERING SOLUTIONS LLP
MERIDIAN, IDAHO

LandSolutions
Land Surveying and Consulting
231 E. 5th St. Ste. A, Meridian ID 83642
(208) 288–2040 – (208) 288–2557 fax

SHEET 1 OF 3

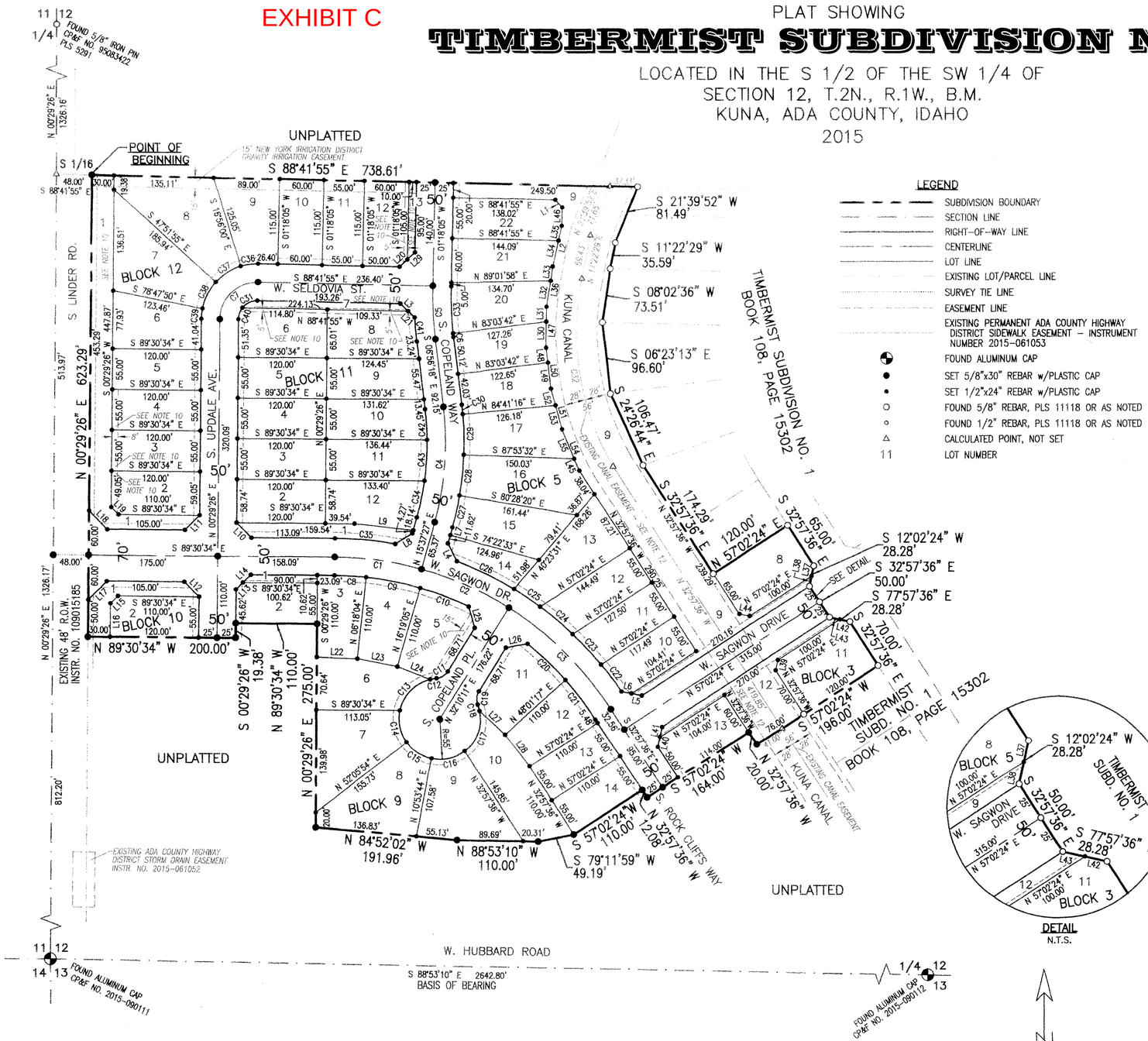
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EXHIBIT C

PLAT SHOWING

TIMBERMIST SUBDIVISION NO. 2

LOCATED IN THE S 1/2 OF THE SW 1/4 OF
SECTION 12, T.2N., R.1W., B.M.
KUNA, ADA COUNTY, IDAHO
2015



LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EXISTING LOT/PARCEL LINE
- SURVEY TIE LINE
- EASEMENT LINE
- EXISTING PERMANENT ADA COUNTY HIGHWAY DISTRICT SIDEWALK EASEMENT – INSTRUMENT NUMBER 2015-061053
- FOUND ALUMINUM CAP
- SET 5/8"x30" REBAR w/PLASTIC CAP
- SET 1/2"x24" REBAR w/PLASTIC CAP
- FOUND 5/8" REBAR, PLS 11118 OR AS NOTED
- FOUND 1/2" REBAR, PLS 11118 OR AS NOTED
- CALCULATED POINT, NOT SET
- 11 LOT NUMBER

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD
C1	118.86	450.00	15°08'01"	N 81°56'33" W	118.51
C2	129.95	450.00	16°32'44"	N 66°06'11" W	129.50
C3	195.33	450.00	24°52'13"	N 45°23'43" W	193.80
C4	157.52	400.00	22°33'45"	N 04°20'35" E	156.50
C5	71.90	500.00	8°14'23"	S 02°49'06" E	71.84
C6	4.88	475.00	0°35'20"	S 06°38'38" E	4.88
C7	79.25	50.00	90°48'39"	S 45°53'46" W	71.21
C8	43.10	425.00	5°48'38"	N 86°36'15" W	43.08
C9	74.30	425.00	10°01'00"	N 78°41'25" W	74.21
C10	70.26	425.00	9°28'20"	N 68°56'45" W	70.18
C11	18.55	20.00	53°07'48"	N 58°44'05" E	17.89
C12	8.87	55.00	9°14'41"	S 80°40'39" W	8.86
C13	61.08	55.00	63°37'54"	S 44°14'21" W	57.99
C14	45.48	55.00	47°22'37"	S 11°15'54" E	44.19
C15	41.24	55.00	42°57'29"	S 56°25'57" E	40.28
C16	47.47	55.00	49°27'16"	N 77°21'41" E	46.01
C17	61.77	55.00	64°21'00"	N 20°27'33" E	58.58
C18	8.87	55.00	9°14'41"	N 16°20'17" W	8.86
C19	18.55	20.00	53°07'48"	S 05°36'17" W	17.89
C20	70.26	425.00	9°28'20"	N 46°42'53" W	70.18
C21	66.90	425.00	9°01'07"	N 37°28'10" W	66.83
C22	45.64	475.00	5°30'20"	N 37°09'09" W	45.62
C23	55.94	475.00	6°44'50"	N 43°16'43" W	55.90
C24	57.60	475.00	6°56'52"	N 50°07'34" W	57.56
C25	42.45	475.00	5°07'12"	N 56°09'37" W	42.43
C26	86.55	475.00	10°26'23"	N 63°56'24" W	86.43
C27	44.24	425.00	5°57'53"	N 12°38'31" E	44.22
C28	55.06	425.00	7°25'22"	N 05°56'53" E	55.02
C29	55.08	425.00	7°25'30"	N 01°28'33" W	55.04
C30	12.98	425.00	1°44'59"	N 06°03'48" W	12.98
C31	23.18	25.00	53°07'48"	S 64°44'11" W	22.36
C32	263.39	362.09	41°40'42"	N 09°27'52" W	257.63
C33	63.43	475.00	7°39'02"	S 02°31'26" E	63.38
C34	50.73	375.00	7°45'05"	N 11°44'54" E	50.69
C35	82.22	475.00	9°55'04"	N 84°33'02" W	82.12
C36	23.87	75.00	18°14'05"	S 82°11'03" W	23.77
C37	40.49	75.00	30°55'55"	S 57°36'03" W	40.00
C38	40.49	75.00	30°55'55"	S 26°40'08" W	40.00
C39	14.02	75.00	10°42'44"	S 05°50'48" W	14.00
C40	16.44	25.00	37°40'51"	S 19°19'51" W	16.15
C41	32.10	525.00	3°30'12"	S 05°11'12" E	32.10
C42	41.80	375.00	6°23'14"	N 03°44'41" W	41.78
C43	55.13	375.00	8°25'26"	N 03°39'39" E	55.08

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 43°41'55" W	14.14'
L2	N 12°25'40" E	56.05'
L3	S 46°04'00" E	14.76'
L4	S 26°46'04" E	26.97'
L5	S 78°40'47" E	14.32'
L6	S 78°40'47" E	13.60'
L7	N 15°37'27" E	10.79'
L8	S 58°00'58" W	26.97'
L9	S 83°23'24" E	79.67'
L10	N 44°30'34" W	28.28'
L11	N 45°29'26" E	28.28'
L12	S 44°30'34" E	28.28'
L13	N 45°29'26" E	13.27'
L14	N 45°29'26" E	15.02'
L15	N 45°29'26" E	14.14'
L16	N 00°29'26" E	45.00'
L17	N 45°29'26" E	35.36'
L18	S 44°30'34" E	35.36'
L19	S 44°30'34" E	14.14'
L20	S 46°18'05" W	14.14'
L21	S 46°04'00" E	12.33'
L22	S 87°49'23" E	55.00'
L23	S 78°41'25" E	55.00'
L24	S 68°40'25" E	47.25'
L25	S 16°01'12" E	29.81'
L26	N 80°21'34" E	29.81'
L27	N 46°59'13" W	47.25'
L28	N 37°01'13" W	55.00'
L29	S 46°18'05" W	14.14'
L30	S 00°34'28" W	35.00'
L31	S 00°34'28" W	20.00'
L32	N 08°50'33" E	35.64'
L33	N 08°50'33" E	19.84'
L34	S 12°25'40" W	35.67'
L35	S 12°25'40" W	20.38'
L36	N 08°50'33" E	55.48'
L37	N 12°02'24" E	14.14'
L38	N 12°02'24" E	14.14'
L39	N 12°02'24" E	14.14'
L40	N 12°02'24" E	14.14'
L41	N 12°02'24" E	14.14'
L42	S 77°57'36" E	14.14'
L43	S 77°57'36" E	14.14'
L44	S 77°57'36" E	14.14'
L45	S 23°02'55" E	17.31'
L46	N 01°18'05" E	25.00'
L47	N 00°34'28" E	55.00'
L48	S 06°46'11" E	20.30'
L49	S 06°46'11" E	35.25'
L50	S 06°46'11" E	55.55'
L51	N 15°11'32" W	57.36'
L52	N 15°11'32" W	23.58'
L53	N 15°11'32" W	33.78'
L54	N 23°02'55" W	60.37'
L55	N 23°02'55" W	43.06'

NOTES

1. EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE OVER THE FIFTEEN (15) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
2. UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE AND SUBDIVISION OR PHASE BOUNDARY.
3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
4. IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(B). ALL LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA SUBJECT TO ORDINANCE 2015-14, ANNEXING TIMBERMIST SUBDIVISION NO. 2 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT AND POOLING THE APPURTENANT WATER RIGHTS THEREOF, RECORDED AS INSTRUMENT NO. 2015-067095, RECORDS OF ADA COUNTY, IDAHO.
5. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR TIMBERMIST SUBDIVISION NO. 2.
6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE AND FACILITIES/COMPONENTS/ELEMENTS, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ACCEPTED BY AN IRRIGATION/DRAINAGE ENTITY. SUCH LOTS MUST REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS TO SAID IRRIGATION/DRAINAGE FACILITIES.
7. LOT 12, BLOCK 3; LOTS 9 & 14, BLOCK 5; LOT 1, BLOCK 9; LOT 1, BLOCK 10; LOTS 1 & 7, BLOCK 11 AND LOTS 1 & 13, BLOCK 12 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE TIMBERMIST HOMEOWNER'S ASSOCIATION, INC., AND SHALL FOLLOW CURRENT KUNA CITY CODE FOR COMMON LOTS WITH RESPECT TO APPEARANCE AND MATERIALS USED. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE TIMBERMIST HOMEOWNER'S ASSOCIATION, INC. IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS ON COMMON LOTS. IN THE EVENT TIMBERMIST HOMEOWNER'S ASSOCIATION, INC. FAILS TO PAY THE ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
8. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
9. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF KUNA RECORDED AS INSTRUMENT NO. 2015-010522, RECORDS OF ADA COUNTY, IDAHO.
10. LOT 7, BLOCK 11; LOTS 1 & 13, BLOCK 12; AND PORTIONS OF LOT 5, BLOCK 9, LOTS 6 & 8, BLOCK 11, AND LOTS 2, 3, 4 & 12, BLOCK 12 AS SHOWN HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM-WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORMWATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009, AS INSTRUMENT NUMBER 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORMWATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORMWATER DRAINAGE SYSTEM.
11. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENTS RECORDED AS INSTRUMENTS NOS. 2015-068876, RECORDS OF ADA COUNTY, IDAHO.
12. PORTIONS OF LOT 12, BLOCK 3 AND LOT 9, BLOCK 5 AS SHOWN HEREON ARE COVERED BY AN EXISTING BOISE PROJECT BOARD OF CONTROL EASEMENT FOR OPERATION AND MAINTENANCE OF THE KUNA CANAL.
13. DIRECT LOT OR PARCEL ACCESS TO S. LINDER ROAD IS PROHIBITED.

PROFESSIONAL LAND SURVEYOR
REGISTERED
11118
10/14/15
STATE OF IDAHO
CLINTON W. HANSEN

TIMBERMIST, LLC
DEVELOPER
MERIDIAN, ID

ENGINEERING SOLUTIONS, LLP
MERIDIAN, IDAHO

LandSolutions
Land Surveying and Consulting
231 E. 5th St. Ste. A, Meridian ID 83642
(208) 288-2040 – (208) 288-2557 fax

SHEET 1 OF 3

\140908 PLT.DWG 10/14/15 BKB

RESOLUTION NO. R80-2016
CITY OF KUNA, IDAHO

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KUNA AND THE KUNA JOINT SCHOOL DISTRICT NO. 3 PROVIDING THE TERMS OF THE AGREEMENT FOR THE CITY'S USE OF THE SCHOOL DISTRICT'S FIBER OPTIC CABLE FOR ACCESS TO THE INTERNET FOR A TERM OF ONE (1) YEAR.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute the Memorandum of Understanding by and between the City of Kuna and the Kuna Joint School District No. 3 that provides the terms of the agreement for the City to utilize the School District's fiber optic cable for access to the internet for a term of one (1) year.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is made and entered into this _____ day of October, 2016, by and between KUNA JOINT SCHOOL DISTRICT NO. 3 ("District") and the CITY OF KUNA, State of Idaho ("City"), collectively hereinafter referred to as "the parties."

District will provide fiber optic cable access for the benefit of City upon the following understandings:

1. Fiber Optic Cable. District has installed fiber optic cable ("Cable") connecting Silver Trail Elementary School, a school operated by District, and running to a point near the front of the new building City will use as the Kuna City Hall, and continuing to Indian Creek Elementary School, a school operated by District.

2. Capacity. District has excess capacity in its Cable, and City will use a portion of this excess capacity as more particularly provided in this MOU.

3. Connection. City has connected to the Cable as of September 30, 2016, and has provided configuration at Silver Trail Elementary School and where the Cable passes in front of the new City Hall. All costs related to the connection to the Cable for the benefit of City at both locations shall be the responsibility of City. The connection at Silver Trail Elementary School will allow City to provide Cable to the Kuna North Wastewater Treatment Plant located at 6950 South Tenmile Road, Meridian, ID 83642.

4. Shared Network. The Cable from Silver Trail Elementary School to the City's connection at City Hall will be considered a shared network, and any maintenance of that Cable will be shared equally between the parties. City will use four strands of the Cable for its communications traffic between the Kuna North Wastewater Treatment Plant and City Hall.

5. Use of Cable. Use of the Cable is for City's conduct of normal business operations and shall be in compliance with all federal, state or local ordinances.

6. Equipment. District will provide networking equipment for the benefit of City consisting of three network switches and one ASA security device providing firewall and intrusion prevention services. One network switch and the ASA security device will be located at Kuna High School in the data closet established for such purposes for the benefit of the City. The remaining switches will be located at Silver Trail Elementary School and at City Hall at the respective connection sites. District also will provide data redundancy for the benefit of the parties at the Kuna High School location, consisting of a central cooling system, batteries to facilitate uninterruptable power supply, and a backup generator. All equipment referred to in this paragraph will hereinafter be referred to as "Equipment."

7. Maintenance of Equipment. City shall be responsible for the maintenance of the three network switches and ASA. The parties shall be equally responsible for any maintenance required for the balance of the Equipment. City shall have reasonable access for maintenance purposes to the data closet at Kuna High School during normal business hours of District.

8. Service. District makes no warranty, either express or implied, that there will be uninterrupted service, and District shall have no liability for any consequences for any damages arising from such interruption or from computer viruses.

9. Hold Harmless. The parties, each for the other, agree to hold harmless the other, its agents, elected officials, administrators, and assigns from any and all actions that may arise from this MOU.

10. Indemnification. Each party will indemnify, defend and hold harmless the other party, its directors, officers, employees, agents, elected officials, successors and assigns from all damages, costs, expenses and liabilities, including reasonable attorney fees and disbursements, sustained in any action commenced by any third party in connection with the uses contemplated by the respective parties under this MOU.

11. Notice. All notices under this MOU shall be in writing and delivered in person or sent by registered or certified mail, return receipt requested, postage prepaid, or sent by facsimile or overnight courier (i.e. Federal Express) to the parties at the addresses set forth below, or to such other addresses as may from time to time be designated by either party in writing. Notices mailed as aforesaid shall be deemed given three (3) days after the date of such mailing or upon the date of receipt if delivery is made in person or via overnight courier. Notices given by facsimile shall be deemed given on the date of transmission if receipt thereof is confirmed by telephone.

If to District: Wendy Johnson, Superintendent
Kuna Joint School District No. 3
711 E Porter Rd
Kuna, ID 83634

If to City: Joe Stear, Mayor
City of Kuna
763 W Avalon
Kuna, ID 83634

12. Commencement Date. The commencement date for this MOU is October 1, 2016, and the parties acknowledge that the use of the Cable has begun.

13. Rental. City shall pay the sum of Three Hundred Dollars ($300.00) per month for the use of the Cable and the related Equipment. The first payment shall be made upon execution of this MOU and shall be considered rental beginning October 1, 2016, and a like rental payment shall be made on the first day of each month thereafter. Upon any default in payment of rent and failure to cure after ten (10) days' notice having been given, District may suspend access to the fiber optic cable and/or terminate this MOU.

14. Term and Termination. This MOU is valid for one (1) year and will terminate on its anniversary date, October 1, 2017, unless the parties agree to an extension for additional one-year terms upon mutually agreeable terms and conditions. Extensions may be negotiated for each successive year unless either party gives notice of its intention to terminate this MOU, such notice to be given ninety (90) days before the termination date to the non-terminating party.

15. Binding Effect: The provisions of this MOU shall inure to and bind the administrators, assigns and successors-in interest of the parties hereto.

IN WITNESS WHEREOF, the parties have caused this MOU to be executed in duplicate counterparts by their duly authorized and empowered officers or representatives, which signatures shall be effective October 1, 2016, notwithstanding that the signature may be obtained from and after said date. Each counterpart shall be deemed an original.

KUNA JOINT SCHOOL DISTRICT NO. 3	CITY OF KUNA
By:_____	By:_____
Wendy Johnson, Superintendent Date	Joe Stear, Mayor Date

RESOLUTION NO. R81-2016
CITY OF KUNA, IDAHO

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT WITH THE ADA COUNTY PROSECUTING ATTORNEY TO PROVIDE PROSECUTORIAL SERVICES FOR CITY MISDEMEANORS FOR THE FISCAL YEAR 2016-2017.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute the contract with the Ada County Prosecuting Attorney to provide prosecutorial services in the city of Kuna for the fiscal year commencing October 1, 2016 and ending September 30, 2017 pursuant to the terms of said contract.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

ADA COUNTY PROSECUTING ATTORNEY
JAN M. BENNETTS

Criminal Division
200 W. Front Street, Rm 3191
Boise, Idaho 83702

Phone (208) 287-7700
Fax (208) 287-7709

Civil Division
200 W. Front Street, Rm 3191
Boise, Idaho 83702

Phone (208) 287-7700
Fax (208) 287-7719

Juvenile Division
6300 Denton Street
Boise, Idaho 83704

Phone (208) 577-4900
Fax (208) 577-4909

September 27, 2016

Joe Stear, Mayor
Pat Jones, Council President
Richard Cardoza, Council Member
Briana Buban-Vonder Haar, Council Member
Greg McPherson, Council Member

RE: Joint Powers Agreement between Ada County, the Ada County Prosecuting Attorney's Office, and the City of Kuna Relating to Prosecution Services

Dear Mayor and City Council Members:

Attached please find the Joint Powers Agreement between Ada County, the Ada County Prosecuting Attorney's Office, and the City of Kuna Relating to Prosecution Services. The only content changes from last year's agreement were to change the dates to reflect the 2016-17 FY, and decrease the service price from last year's $51,711.00 to $50,793.68 If the Agreement meets with your approval, please sign both copies of the document and return them both to me. One original document will be returned to you once all parties have signed.

Sincerely,

JAN M. BENNETTS
Ada County Prosecuting Attorney

By: Tamera Kelly
Deputy Prosecuting Attorney

JMB:TK:jhn

AGREEMENT NO._____

JOINT POWERS AGREEMENT BETWEEN ADA COUNTY, THE ADA COUNTY PROSECUTING ATTORNEY'S OFFICE, AND THE CITY OF KUNA RELATING TO PROSECUTION SERVICES

This Joint Powers Agreement ("Agreement") made and entered into this _____ day of _____, 2016, by and between Ada County, a duly formed and existing county pursuant to the laws and Constitution of the State of Idaho, the Ada County Prosecuting Attorney, ("PA") and the City of Kuna, Idaho, Idaho, a municipal corporation of the State of Idaho ("City").

WITNESSETH

WHEREAS, the City desires to contract with the PA for the performance of the hereinafter described prosecutorial services within its boundaries by the PA; and

WHEREAS, the PA desires to provide prosecutorial services to the City.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, it is mutually agreed as follows:

1. Prosecution Services.

1.1 The PA agrees to prosecute such City code or state code violations as may be investigated and/or charged by Ada County Sheriff's Office ("ACSO") subject to the PA's absolute discretion in such matters as set forth in Section 1.2.

1.2 Services provided pursuant to this Agreement shall encompass duties and functions of the type directly related or incidental to the jurisdiction of, and customarily rendered by, the PA under the statutes of the State of Idaho or the code of the City. The PA shall have and retain absolute discretion on all matters included in this Agreement, such as, but not limited to, decisions on charging, case strategy, and dismissal. In cases where the City is the victim, the PA

shall afford the City all of the rights outlined in Idaho Code § 19-5306. Services rendered in accordance with this subsection are understood to include defending the constitutionality of City's ordinances in a criminal case when the PA has determined to charge pursuant to City code.

1.3 The PA agrees to provide to the City written monthly reports detailing the number of citations and formal complaints filed for misdemeanor cases, a summary of all charges filed, the number of court appearances for each case, if there is a victim or victims in each case, the final disposition of the case, including if the charges were amended or reduced, and the term of any jail sentence imposed.

1.4 In consideration for duties, services, and functions heretofore described in Section 1, the City shall pay to the PA the sum of Fifty Thousand Seven Hundred Nintey-Three and 68/100 Dollars **($50,793.68)** for the term of this Agreement. Said sum shall be paid in twelve (12) equal monthly installments. Payments shall be due on the tenth of the month, commencing on October Tenth.

1.5. Personnel and Equipment. The PA is acting hereunder as independent contractor so that:

a. Control of Personnel. Control of personnel, standards of performance, discipline and all other aspects of performance shall be governed entirely by the PA.

b. Status of Employees. All persons rendering service hereunder shall be for all purposes employees of the PA.

c. Liabilities. All liabilities for salaries, wages, any other compensation, injury, or sickness arising from performance of the law enforcement services by the PA hereunder shall be that of the PA.

d. Provision of Personnel. The PA shall furnish all personnel and such resources and material deemed by the PA, in its sole discretion, as necessary to provide the level of prosecution service herein described. Ownership of equipment purchased by the PA to perform its duties under this agreement is retained by the PA.

1.6. Duration. This Agreement is effective upon authorization and signature by all parties, except that services and charges shall commence on October 1, 2016, and unless otherwise terminated, shall continue in effect until September 30, 2017. This Agreement may be renewed upon the mutual written consent of the parties.

1.7. Termination Process. Each party may initiate a process to terminate this Agreement as follows:

a. Notice of Termination. In the event either party hereto desires to terminate the Agreement prior to the expiration date, such party may do so by giving (60) days written notice to other parties.

b. Transition. Within 30 days of the receipt of such written termination notice, the parties shall work together to provide for an orderly transition of responsibilities from the PA to the City. The overarching goal of the transition will be to ensure there is no disruption in service to the City. Each party shall bear its respective costs, if any, in the transition process.

c. Termination. In the event the City fails to make a monthly payment within 60 days of billing, the PA may terminate this Agreement without further notice.

1.8. Indemnification and Insurance.

a. City To Hold County Harmless. The County, its officers, agents, and employees, shall not be deemed to have assumed any liability for the acts of said City or

any officers, agents or employees thereof, and the City hereby covenants and agrees to hold and save the County and all of its officers, agents, and employees harmless from all claims whatsoever that might arise against the County, its officers, agents, or employees, by reasons of any acts or failures to act on the part of the City, its officers, agents or employees.

b. County to Hold City Harmless. The County hereby covenants to hold and save the City and all its officers, agents, and employees, harmless from all claims whatsoever that might arise against the City, its officers, agents, or employees by reason of any acts or failures to act on the part of the County, its officers, agents, or employees in the performance of the duties required by the terms of this Agreement.

c. Liability Related to City Ordinances, Policies, Rules and Regulations. In executing this Agreement, the PA does not assume liability or responsibility for or in any way release the City from any liability or responsibility which arises in whole or in part from the existence or effect of City ordinances, policies, rules or regulations. If any cause, claim, suit, action or administrative proceeding is commenced in which the enforceability and/or validity of any such City ordinance, policy, rule or regulation is at issue, the City shall defend the same at its sole expense and, if judgment is entered or damages are awarded against the City, the PA, or both, the City shall satisfy the same, including all chargeable costs and reasonable attorney's fees.

d. Insurance. Each party shall procure and maintain insurance as required by applicable federal and state law and as may be appropriate and reasonable to cover its staff, equipment, vehicles, and property, including but not limited to liability insurance,

workers' compensation, automobile liability, and property damage. Each party has the right to self-insure all or part of the insurance requirements set forth in this paragraph.

1.9. Amendments. This Agreement may be amended at any time by mutual written agreement of the City and the PA.

1.10. Agreement Administration.

a. Agreement Administrators. The City Mayor or his/her designee and the elected Ada County Prosecuting Attorney or his/her designee shall serve as agreement administrators to review performance and resolve operational problems.

1.11 Entire Agreement/Waiver of Default. The parties agree that this Agreement is the complete expression of the terms hereto and any oral or written representations or understandings not incorporated herein are excluded. Both parties recognize that time is of the essence in the performance of the provisions of this Agreement. Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver or breach of any provision of the Agreement shall not be deemed to be waiver of any other or subsequent breach and shall not be construed to be a modification of the terms of the Agreement unless stated to be such through written approval by the County, which shall be attached to the original Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement.

CITY OF KUNA

By: _____
Joe Stear, Mayor

ATTEST:

_____
Chris Engels, Kuna City Clerk

Board of Ada County Commissioners

By: _____
Jim Tibbs, Commissioner

By: _____
Rick Yzaguirre, Commissioner

By: _____
David L. Case, Commissioner

ATTEST:

_____
Christopher D. Rich, Ada County Clerk

RESOLUTION NO. R82-2016
CITY OF KUNA, IDAHO

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE SIGNATURE OF THE MAYOR ON THE AGREEMENT WITH ELECTRIC LIGHTWAVE THAT TRANSFERRED AND NOW PROVIDES INTERNET AND PHONE SERVICES AT THE KUNA CITY HALL, 751 W. 4TH STREET, KUNA, IDAHO.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor's signature is authorized on the agreement with Electric Lightwave that transferred and now provides internet and phone services at the Kuna City Hall, 751 W. 4th Street, Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

OMA: Electric Lightwave
Address: 10433 W Emerald
City, St, Zip: Boise, ID 83704
Phone: 801-428-2471
Toll Free: 888-889-8088
Fax: 801-990-9938

Prepared By Danielle Ostler

Customer Contact Information

Contact Name Greg Nelson
Contact Number 208-459-0057
Email Address gnelson@cityofkuna.com
Fax

Today's Date October 06, 2016
Account Name CITY OF KUNA - HUB
ICC Number 878843
Current Service Address 763 W AVALON ST
City, State, Zip KUNA, ID 83634

Contract Term 16 Months

☐ Not Applicable **MOVE ORDER INFORMATION**

New Service Address 751 W 4th St *Suite*
City, State Kuna, ID *Zip* 83634
**Requested Move Date* Friday, October 14, 2016

*Minimum Business days required once contract is received and accepted by Electric Lightwave.

Business Line: 15 Days DSL: 20 Days T1: 30 Days

MOVE ORDER - New Service Address

Local Services and Features	*Current Pricing*				*Add / Change to Service*						
	Monthly Unit Cost	Term Discount	Quantity	Estimated Monthly	Monthly Unit Cost	Term Discount	One-Time Charges	One-Time Discount	Quantity	Estimated Monthly	One-Time
ISP Bundle	$9.95	$9.95	1	$0.00	$9.95	$9.95			1	$0.00	
Ethernet Solutions Extended VPN Access	$75.00		1	$75.00	$75.00				1	$75.00	
VPN Internet Access	$50.00		1	$50.00	$50.00				1	$50.00	
IAD Charge	$35.00		1	$35.00	$35.00				1	$35.00	
VPN Solutions - 20 Mbps Access	$1,050.00		1	$1,050.00	$1,050.00				1	$1,050.00	
Caller ID Name & Number	$20.00		1	$20.00	$20.00				1	$20.00	
SIP DID Block	$0.15		31	$4.65	$0.15				31	$4.65	
SIP PRI Channel	$7.50		23	$172.50	$7.50				23	$172.50	
Interstate Access Charge	$0.00		1	$0.00	$0.00				1	$0.00	
Interconnection Fee	$0.00		1	$0.00	$0.00				1	$0.00	
Voice Mail					$5.00				1	$5.00	
Estimated Subtotals for Local Service				$1,407.15						$1,412.15	$0.00

Toll Services	*Current Pricing*			*Add /Change to Service*		
	Per Minute Rate	Estimated Minutes	Estimated Monthly	Per Minute Rate	Estimated Minutes	Estimated Monthly
International Long Distance						
Interstate	$0.0500					
Intrastate	$0.0500					

Estimated Monthly Charges excluding taxes and surcharges (1)	***Existing Pricing***	***Integra Proposed Services Estimate***
	$1,407.15	$1,412.15

Notes: **Term Length 16 Months**

Moving services from 763 W Avalon St. Kuna, ID 83634 to 751 W 4th St. Kuna, ID 83634 under existing 16 month contract and will charge a one time move fee of $500.00.
Converting DID Number 208-922-5989 to a E-Fax Number for an additional $5.00 a month.

Customer Acceptance: Joe Stear — **Print Name** — **Authorized Signature** — 10-6-2016 — **Date**

Electric Lightwave Acceptance: **Print Name** — **Signature** — **Date**

This Service Agreement including the most recent Master Service Agreement executed by Customer and Electric Lightwave Holdings, Inc., by and through its subsidiaries and its Integra business (the "Company"), together with any schedules or attachments (including all applicable Product Exhibits) are incorporated by reference herein, and constitute a binding commitment between the Company and Customer, effective upon execution of this Service Agreement, and supersede all prior written or verbal understandings or agreements and, as to the Services in this Service Agreement, all other written agreements. Each Party represents and warrants to the other Party that the execution, delivery and performance of this Service Agreement by such Party has been duly authorized by all requisite corporate action, that the signatory hereto for such Party is authorized to sign this Service Agreement. Early termination fees may apply as set forth of the Master Service Agreement.

The Company will provide a summary bill format unless contacted by the Customer to revert to a detailed invoice option.

1 Estimated Monthly Charges do not include the following, which will be reflected on the invoice as applicable: federal, state, and local taxes and fees, universal service fees, and Company-specific charges such as Network Access Assessment (NAA), for which the current NAA rate is 11.95% and may be subject to change with 30 days' prior written notice. Monthly long distance charges are estimated based on Customer's estimated usage. For more information about taxes, surcharges, and fees please visit: www.ElectricLightwave.com or www.integratelecom.com.

OMA: Electric Lightwave
Address: 10433 W Emerald
City, St, Zip: Boise, ID 83704
Phone: 801-428-2471
Toll Free: 888-889-8088
Fax: 801-990-9938

ELECTRIC LIGHTWAVE

Today's Date October 06, 2016
Account Name CITY OF KUNA - HUB
ICC Number 878843
Current Service Address 763 W AVALON ST
City, State, Zip KUNA, ID 83634

Prepared By Danielle Ostler

Contract Term 16 Months

☐ **Not Applicable** **MOVE ORDER INFORMATION**

New Service Address 751 W 4th St *Suite*
City, State Kuna, ID *Zip* 83634
**Requested Move Date* Friday, October 14, 2016

*Minimum Business days required once contract is received and accepted by Electric Lightwave.

Business Line: 15 Days DSL: 20 Days T1: 30 Days

Customer Contact Information

Contact Name Greg Nelson
Contact Number 208-459-0057
Email Address gnelson@cityofkuna.com
Fax

Directory Primary Listing	☐ No Additional Listing	☐ Additional Listings Attached	☐ No change to existing listing	
Company Name	The City Of Kuna			Including a suite, room or other addition (Directory Information Listing) will incur an add'l monthly fee per line.
Telephone Number to List	(208) 287-1722			
Address	751 W 4th St	☐ **"X" to include Suite & Initial ____**		
City, State Zip	Kuna, ID 83634			
Listing Type	☐ Business	☐ Residential	☑ Published	☐ Non-Published ☐ Non-Listed ☐ Omit Address

Customer Acceptance: Joe Steed (Print Name) — (Authorized Signature) — 10-06-2016 (Date)

Electric Lightwave Acceptance: _____ (Print Name) _____ (Signature) _____ (Date)

This Service Agreement including the most recent Master Service Agreement executed by Customer and Electric Lightwave Holdings, Inc., by and through its subsidiaries and its Integra business (the "Company"), together with any schedules or attachments (including all applicable Product Exhibits) are incorporated by reference herein, and constitute a binding commitment between the Company and Customer, effective upon execution of this Service Agreement, and supersede all prior written or verbal understandings or agreements and, as to the Services in this Service Agreement, all other written agreements. Each Party represents and warrants to the other Party that the execution, delivery and performance of this Service Agreement by such Party has been duly authorized by all requisite corporate action, that the signatory hereto for such Party is authorized to sign this Service Agreement. Early termination fees may apply as set forth of the Master Service Agreement.

The Company will provide a summary bill format unless contacted by the Customer to revert to a detailed invoice option.

1 Estimated Monthly Charges do not include the following, which will be reflected on the invoice as applicable: federal, state, and local taxes and fees, universal service fees, and Company-specific charges such as Network Access Assessment (NAA), for which the current NAA rate is 11.95% and may be subject to change with 30 days' prior written notice. Monthly long distance charges are estimated based on Customer's estimated usage. For more information about taxes, surcharges, and fees please visit: www.ElectricLightwave.com or www.integratelecom.com.

ELECTRIC LIGHTWAVE™

911 EMERGENCY SERVICE ADVISORY
FOR ELECTRIC LIGHTWAVE INTERCONNECTED VoIP SERVICES AND VoIP-ENABLED SOLUTIONS

The Federal Communications Commission ("FCC") requires Voice over Internet Protocol ("VoIP") providers inform their customers of the potential limitations of 911 service when access is attempted over a VoIP connection compared with traditional 911 service over the public switched telephone network.

The FCC also requires VoIP providers to obtain and keep a record of affirmative acknowledgement by every customer using VoIP services confirming that the customer has received and understood this ADVISORY. Failure of the Customer to sign and return this acknowledgement to Electric Lightwave Holdings, Inc., including its wholly-owned subsidiaries ("Company") may result in delay of service installation or suspension of service until the signed acknowledgement is received by the Company.

WARNING: VoIP SERVICES, WHICH CAN INCLUDE HVS, SIP, DIDs, MARKET EXPANSION DIDs, AND OTHER VOIP-ENABLED SOLUTIONS, MAY NOT ALLOW YOU TO DIAL 911 AND REACH E911 SERVICES IN CERTAIN SITUATIONS; DEATH OR SERIOUS INJURY MAY OCCUR IF CUSTOMER DOES NOT HAVE AN ALTERNATIVE MEANS OF REACHING E911.

Note: This VoIP 911 Service Advisory Disclaimer and Customer Acknowledgement shall be incorporated with Customer's Services Agreement, including the Company's Master Service Agreement.

Customer acknowledges the following regarding potential limitations of 911 Access through VoIP service:
RELOCATION OF END-USER'S IP-COMPATIBLE CPE: If Customer uses and moves mobile, nomadic, non-fixed telephones and/or IP-compatible Customer Premise Equipment ("CPE") to a new location, the E911 emergency response address associated with the CPE telephone numbers may be incorrect. For 911 dialing to work properly, the E911 emergency response or service address within the E911 database must correspond to the physical location of the calling party. Customer may also need to reset or reconfigure network equipment to restore 911 service.

SERVICE OUTAGE AND/OR BROADBAND CONNECTION FAILURE: 911 service may not be available during a service outage or broadband connection failure, including situations beyond Company's reasonable control and ability to predict, such as fiber cuts, weather/storm outages, or equipment malfunctions.

LOSS OF ELECTRICAL POWER: In the event of an electrical power failure or disruption, 911 service may not be available to the VoIP Customer until power is restored. Customer may also need to reset or reconfigure network equipment to restore 911service.

CUSTOMER'S INCORRECT LOCATION REGISTRATION OR FAILURE TO UPDATE ITS EMERGENCY RESPONSE SERVICE LOCATION OR ADDRESS INFORMATION WITHIN THE 911/E911 DATABASE: If Customer, or its third party PS/ALI provider, fails to maintain and update, or provides incorrect emergency response location information for station-side phone numbers, DIDs, or market expansion DIDs within the E911 database, 911 calls may fail.

E911 PROVISIONING INTERVALS: Following service activation and/or subsequent location registrations activated by Customer, there may be a delay in the updating the E911 database and 911 service will not be available.

WARNING STICKERS AND/OR LABELS: Customer will receive, prior to service turn up, warning stickers or labels explaining that E911 service may not be available from a VoIP connected headset or phone/station and shall place such stickers or labels on or near headsets or phone stations or other CPE connected to the VoIP service.

Customer has read, understands, and agrees to the foregoing:

Printed Name: Joe Steos
Title: Mayor
Date: 10-06-2016
Signature:

ELECTRIC LIGHTWAVE™

ELECTRIC LIGHTWAVE MASTER SERVICE AGREEMENT

Electric Lightwave Holdings, Inc., by and through its subsidiaries (hereinafter "Company"), and customer, as named on the Service Agreement and the signature page hereto ("Customer"), hereby agree to the following terms and conditions contained in this Master Service Agreement (this "Agreement") for the provision of the service(s) ordered by Customer (the "Service(s)") to Customer by Company, as of the date of the Service Agreement (as defined below). For the purposes of this Agreement, Company or Customer may be individually referred to as a "Party" and collectively as "Parties."

1. SERVICES AND SERVICES TERM. This Agreement incorporates any accepted orders for any Service ("Service Agreement(s)"), any attachments, policies and procedures found on Company's website: www.electriclightwave.com or www.integratelecom.com under Public Info and Policies ("Policies and Procedures"), and any filed tariffs, price lists or schedules, and comprises the entire agreement between the Parties. Details pertaining to the Service(s) are set forth in the Service Agreement entered into in connection with this Agreement. This Agreement supersedes any and all prior discussions, representations, memoranda, or agreements – oral or written – between the Parties hereto. Company reserves the right, in its sole reasonable discretion, to reject any Service Agreement prior to Company's signature. Company agrees to provide to Customer (subject to availability and adequacy of underlying Service), and Customer agrees to procure from Company, the Service(s) at the location(s), and for the number of months ("Services Term" or "Service Term"), set forth in the applicable Service Agreement. "Installation of Service" occurs per Service, per location, when Company completes its installation of each Service. Installation of Service occurs, for example, at the delivery of the Service to the demarcation point. Unless otherwise indicated by the Company in writing, the "Demarcation Point" is the location where Company's facilities interconnect with Customer's or any third party's facilities. Company will use reasonable efforts to install Service on the date agreed upon by the Parties; however, Company does not guarantee that Service will be installed and provisioned on Customer's desired due date. If Customer delays the Installation of Service, certain fees and facility reservation charges may be charged to Customer as described in Company's Policies and Procedures. Upon the expiration of the Service Term, a Service Agreement will automatically renew for successive one (1) year terms, each a "Renewal Services Term," unless terminated by Customer or Company with thirty (30) days' written notice prior to the completion of the Service Term or the then-current Renewal Services Term.

2. RATES, CHARGES, BILLING AND PAYMENT. Rates and charges, service levels and credits are described in the Service Agreement. Company will notify Customer when an Installation of Service has occurred. Upon notification of Installation of Service, Customer agrees to convert its services from its present provider, if any. Customer is responsible for payment of all charges associated with the Service from the date of Installation of Service (except as provided in Section 15, when applicable). Customer agrees that the Service Term and billing will commence upon the Installation of Service, regardless of Customer's actual conversion date, unless Customer tests the Service and notifies Company that the Service is not functioning properly within three (3) days after Company notifies Customer of the Installation of Service. If Customer timely notifies Company of the non-functioning nature of the Service, Company will investigate the problem, and if it is due to Company equipment, correct the issue and notify Customer of such correction. Upon such notification, Customer again will have three (3) days to test the Service, and if Customer does not notify Company that the Service is not functioning properly within such period, the Service Term and billing for the Service will begin on the date Company notified Customer that the Service was corrected. If the problem was due to Customer equipment, Company will notify Customer, and Customer is responsible for payment of all charges associated with the Service from the date of Installation of Service.

Monthly recurring charges ("MRC") will be billed in advance each month. Non-recurring charges ("NRC") will be billed on the first invoice after the date of Installation of Service, or if the NRC are incurred after the date of Installation of Service, or are usage based, such charges will be billed on the next invoice thereafter. Company may bill Customer for billing corrections or adjustments for Services rendered not later than one hundred eighty (180) days after the last day of the billing cycle during which Company provided the Service(s) to the Customer, unless a different period is required by federal, state, or local laws, regulations, rulings, orders or other actions of governmental agencies ("Applicable Law"). Customer is responsible for payment of all charges associated with the Service(s), including without limitation, charges for originating and terminating calls to Customer's telephone number(s). Payments are due on the Payment Due By date set forth on the Company invoice, provided, however, that no Payment Due By date shall be less than net thirty (30) days. Customer must provide payment of all undisputed charges in full on Payment Due By date. If Customer believes it has been billed in error or otherwise disputes a charge, Customer must notify Company not later than ninety (90) days after the date of the invoice containing the disputed charge unless a different period is required by Applicable Law. Customer's notice must specifically detail the dispute and provide supporting documentation for the amount in dispute. Company will investigate all disputes and notify Customer of the results of its investigation and, if appropriate, credit Customer's account or notify Customer of denial of the dispute. **Acceptance of payments of less than the full amount due, including an instrument tendered as full satisfaction of a debt, shall not be deemed, in the absence of a written agreement executed by both Parties, an agreement on the part of Company to accept less than the full amount due. Any tender of an instrument as full satisfaction of a debt must be sent to the Law & Policy Department of Company.** Company may assess a late fee of 1.5% per month (not to exceed the maximum rate allowed under state law) on any undisputed balances not paid when due. Late fees may be assessed, as of the original Payment Due By date, against any disputed amount denied by Company. Company has the option to suspend the Services and/or to pursue any and all other legal remedies until payment is made. Termination of Services after written notice may follow. Customer will pay any and all costs incurred in collection of rates and charges due and payable, including reasonable attorneys' fees and all collection agency costs, whether or not a suit is instituted. All payments hereunder will be in U.S. currency.

Each Service Agreement is subject to credit approval. Customer hereby authorizes Company to conduct a credit search and agrees to provide Company with information regarding payment history for communications services, number of years in business, financial statement analysis and commercial credit bureau rating. If a credit check is unsatisfactory at any time, or if Customer fails to make

timely payment two (2) or more times during any twelve (12) consecutive month period, Company may require Customer to tender a deposit up to the maximum permitted by law to guarantee payment hereunder. Such deposit may have, as an additional component, deposit for any Company-provided equipment in Customer's premises ("Customer Premises Equipment"). When Customer establishes acceptable credit history or upon termination of the applicable Service Agreement, Company will return the balance of the deposit, if any, to Customer along with interest as required by law.

Company shall not be liable for any charges arising from or related to the termination of any previous agreement for services or the failure of Customer to terminate any previous agreement for services.

If any property owner, under which Customer is a tenant, assesses a fee against Company in order to, or as a result of, the provisioning of any Services to Customer, Company may pass through such charges to Customer.

3. POLICIES, PROCEDURES AND RATES. Company may change its Policies and Procedures upon thirty (30) days' written notice to Customer. Use of Company Services after the thirty (30) day notice period shall be deemed consent to the changed Policies and Procedures. In addition, Company may change its rates for various Services upon thirty (30) days' notice to Customer. In the event an increase in rates for Services occurs, Customer shall have thirty (30) days from the date of notice to Customer to terminate the affected Services by written notice to Company, without further obligation or early termination charges, other than payment for the Services used until the date of termination. Such termination shall be effective thirty (30) days after Company's receipt of the termination notice. Failure to timely give written notice of termination shall be deemed consent to the changed rates and charges.

4. FRAUD, TELEPHONE NUMBERS AND DIRECTORY LISTINGS. Customer is responsible for payment of any charges incurred due to fraud, abuse, or misuse of the Services, whether known or unknown, to Customer. It is the Customer's obligation to take all measures to ensure against such occurrences.

Telephone numbers are assigned to the business entity (Customer) named on the Service Agreement and not to any individual owner or operator of the business. Customer shall designate those individuals authorized to make changes to the Customer's account with Company, including changes to the Services or to the telephone numbers in conformity with Applicable Law. The Customer shall hold Company harmless for any changes authorized by the individuals designated by Customer.

Company shall take reasonable measures to provide Customer with continuation of existing telephone numbers. However, if Customer is changing location at the time of conversion or taking Service(s) for the first time at a location, Company makes no warranties regarding assignment of particular telephone numbers to Customer. Company shall not be liable to Customer for any change in, including loss of, telephone numbers if such telephone numbers are lost after termination of this Agreement or the Services due to default by Customer under this Agreement, or if such change or loss is due to actions of any vendor or supplier of services to Company. Customer's reliance upon and/or use of any telephone numbering information prior to Installation of Service and Customer's conversion to the Services is at the Customer's sole risk.

Customer understands that the Company or its agents may deliver the Customer's name, address and phone number to the directory publishers and directory assistance data bases. Customer assumes full responsibility concerning the right to use any name as a directory listing and agrees to hold Company free and harmless of and from any claims, loss, damage, or liability that may result from the use of such listing. Company shall not be liable for any inaccurate or dropped listings, or any errors or omissions, whether arising through negligence or otherwise, in the information furnished, or failed to be furnished, to a publisher or to a directory database(s). The Company may assess additional charges for publisher/directory database listing(s).

5. TAXES, SURCHARGES, FEES AND ASSESSMENTS. Customer is responsible for payment of any and all federal, state and local taxes, surcharges, or fees related to the Services, as may be imposed from time to time (excluding Company income taxes) ("Taxes") to the extent that Customer is not exempt from such Taxes. Company will collect all such Taxes unless Customer provides Company with proof of exemption. Surcharges and assessments, which are not required by regulatory agencies, but which Company is permitted to charge to recover expenses, may be applied and adjusted from time to time. All such charges will be set forth on a detailed invoice.

6. TARIFF APPLICATION. In the event of any conflict between any provision of this Agreement and any provision of an applicable filed tariff or price list, the provision of such filed tariff or price list will control.

7. COMPLIANCE WITH LAW. This Agreement is subject to all Applicable Law, and the obtaining and continuance of any required approvals, authorizations, or tariffs or price lists filed with the FCC or any other governmental agency. Company will use commercially reasonable efforts to obtain, retain, and maintain such approvals and authorizations. If any action pursuant to Applicable Law adversely affects the Services or requires Company to provide Services other than in accordance with the terms of this Agreement, either Party may, without liability to the other Party, terminate the affected Services upon thirty (30) days prior written notice to the other Party. In performing their obligations under this Agreement, the Parties will comply with all Applicable Law, specifically including, but not limited to, Applicable Laws governing 911/E-911 and any other emergency services.

Subject to Company's 911/E-911 policy (found in Company's Policies and Procedures), and unless otherwise specifically agreed, (a) Company will provide Customer with the network connection for each circuit, billing telephone number (BTN) or trunk group that comprise the Services, and (b) Company will provide the appropriate Public Safety Answering Point (PSAP) with the automatic location identification (ALI), including the same emergency response location, for all BTNs of the circuit or trunk group regardless of the number of lines, trunks, or unique telephone numbers on that circuit or trunk group. Customer will be responsible for providing all other 911/E-911 functionality as required by Applicable Law, including but not limited to, agreements with, and network or other connection

to, the local PSAPs. Customer will maintain the necessary databases and update and transfer the ALI to the appropriate PSAPs. Company is not responsible for and will not make any changes or submit updates to 911/E-911 databases for any Services other than the one emergency response location as set forth above.

8. SERVICES, MAINTENANCE AND UPGRADE OF FACILITIES. Services will meet industry standards. Company will maintain its facilities and equipment used to provide the Services as set forth in its Policies and Procedures, at no additional charge to Customer, except where work or service calls result from failure or malfunction in, or improper operation of, any third party's facilities and/or equipment after the Demarcation Point or Customer's facilities and/or equipment. In such event, Customer will reimburse Company for the cost of the required maintenance at Company's standard time and material rate plus any taxes imposed upon Company related to such maintenance, and Customer shall be responsible for the cost of repair or replacement of Company equipment that is damaged by Customer's actions or equipment.

Company reserves the right to suspend Service for scheduled maintenance or planned enhancements or upgrades upon twenty- four (24) hours' notice to Customer or to suspend Service for emergency repairs to Company's network without notice to Customer. Company equipment will remain the sole and exclusive property of Company or Company's assignee. Customer will not tamper with, remove or conceal any Company identifying plates, tags or labels. Customer shall not permit any liens on Company equipment, and any such lien will be discharged by Customer within ten (10) days of notice of filing. Failure to discharge any such lien is a material breach of this Agreement, and may result in immediate termination.

Customer will provide equipment compatible with the Services and Company's network and facilities. Customer will bear the costs of any additional apparatus reasonably required to be installed because of the use of Company's network or facilities.

Upon termination of the Service(s), Customer, upon notice from Company, shall provide reasonable access to Company to recover the Company provided Customer Premises Equipment, in accordance with the instructions in the notice. Customer's damage to the Company provided Customer Premises Equipment (reasonable wear and tear excepted) or failure to return the equipment, including but not limited to the battery pack, as directed, shall constitute Customer acceptance of ownership of and responsibility for the equipment, and Company may invoice Customer for the then fair market value of such equipment.

Company reserves the right to substitute, change or rearrange any equipment or facilities used in delivering Services that does not affect the quality, cost or type of Services. Company will manage its network in Company's sole discretion. Customer will provide all reasonable information, authorizations, and access required by Company for the purpose of installing Services, performing routine network grooming, maintenance, and upgrades, and addressing emergencies.

9. SERVICE INTERRUPTION CREDITS. Credits are subject to the limitations of liability set forth in Section 11 and shall only be given for a Service Outage (as defined below) and claimed in accordance with this Section or any other applicable service level agreement that applies to the Service. A "Service Outage" is defined as any Service disruption for which Company is the sole cause of such disruption and such disruption is not the result of (a) scheduled maintenance that occurs between the hours of eleven p.m. and six a.m. local time, (b) planned enhancements, (c) upgrades, (d) failure or malfunction in, or improper operation of, any third party's facilities and/or equipment after the Demarcation Point or Customer's facilities and/or equipment, or (e) a Force Majeure event (as defined below). Upon request, but not later than thirty (30) days after the Service Outage, and after a determination by Company that such Service Outage is eligible for credits, Customer shall be entitled to a credit for a Service Outage that exceeds twenty-four (24) hours, unless otherwise defined in a service level agreement or tariff applicable to the specific Service. Such credit shall be based upon the ratio of the duration of the Service Outage (measured from the time the interruption is reported to or detected by Company, whichever occurs first) to the total time in a thirty (30) day month. That ratio, multiplied by the monthly rate for the Service(s) affected shall determine the amount of the credit allowance.

If a Customer fails to notify Company in the manner set forth herein with respect to the applicable service credits within thirty (30) days of a Service Outage, Customer will have waived its right to such service credits for that month. Customer's total service credit(s) in any one month will not exceed one (1) month's MRC for the affected Service for that month, and do not apply to the MRCs of any other Services. The credits outlined above shall not be compounding, but to the extent multiple service standards apply to a Service Outage, the credits that apply shall be distinguished by the degree of impairment based on a degradation or a complete disruption of Service for that particular Service Outage. Customer may be eligible for credits for a Service Outage under multiple provisions of this Agreement or any Service Order or Addendum; but Customer shall not be entitled to claim more than one credit for any Service Outage. To be eligible for service credits, Customer must be current in all of its obligations.

10. DISCLAIMER/LIMITED WARRANTY. EXCEPT AS SPECIFICALLY SET FORTH IN THIS AGREEMENT, COMPANY MAKES NO WARRANTIES, EXPRESS OR IMPLIED, UNDER THIS AGREEMENT AND SPECIFICALLY DISCLAIMS ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. COMPANY DOES NOT WARRANT THAT THE SERVICES WILL BE UNINTERRUPTED OR ERROR-FREE.

11. LIMITED LIABILITY. CUSTOMER'S RIGHT TO CREDITS AS PROVIDED IN THIS AGREEMENT SHALL BE CUSTOMER'S SOLE REMEDY FOR DAMAGES WITH REGARD TO SERVICE OUTAGES. COMPANY'S LIABILITY AND THE EXCLUSIVE REMEDY OF CUSTOMER FOR DAMAGES ARISING OUT OF OR RELATED TO THE SERVICES AND/OR THIS AGREEMENT, WILL BE SOLELY LIMITED TO AN AMOUNT NO GREATER THAN THE AMOUNTS INVOICED TO CUSTOMER BY COMPANY DURING THE MONTH PRIOR TO THE OCCURRENCE OF ANY CLAIM. IN NO EVENT WILL COMPANY BE LIABLE TO THE CUSTOMER FOR LOSS OF USE, INCOME OR PROFITS, LOSS OF REVENUES, LOSS OF SAVINGS OR HARM TO BUSINESS OR ANY OTHER SPECIAL, INCIDENTAL, INDIRECT, PUNITIVE OR CONSEQUENTIAL LOSSES OR DAMAGES,

WHETHER BASED ON BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY), WARRANTY OR ANY OTHER LEGAL THEORY, REGARDLESS OF THE FORESEEABILITY THEREOF EVEN IF THE PARTY HAS BEEN ADVISED OR SHOULD HAVE KNOWN OF THE POSSIBILITY OF SUCH DAMAGES.

12. CUSTOMER WARRANTIES. (a) The Customer represents and warrants that it is an entity, duly organized, validly existing and in good standing under the laws of its origin, with all requisite power to enter into and perform its obligations under this Agreement in accordance with its terms; (b) Customer represents and warrants that neither its equipment nor facilities will pose a hazard to Company's equipment or facilities or create a hazard to Company's personnel or customers or the public in general; (c) Customer represents and warrants that its use of the Services will comply and conform with all Applicable Law and any other authorities having jurisdiction over the subject matter of this Agreement and it will be responsible for applying for, obtaining and maintaining all registrations and certifications which may be required by such authorities; (d) Customer represents and warrants that it will not resell all or a portion of the Service(s) provided by Company under this Agreement. Customer will indemnify and hold Company harmless from any and all loss, liability, claim, demand, and expense (including reasonable attorneys' fees) related to Customer's violation of this Section.

13. CONFIDENTIAL INFORMATION. Customer Proprietary Network Information ("CPNI") shall only be disclosed in accordance with the Applicable Law and Company's Policies and Procedures.

In addition to the foregoing, the Parties may have access to certain information, the ownership and confidential status of which is highly important to the other Party and is reasonably designated by one of the Parties as confidential (herein referred to as "Confidential Information"). Neither Party will disclose the other Party's Confidential Information, directly or indirectly under any circumstances, to any third person without the express written consent of the other Party, and neither Party will copy, transmit, reproduce, summarize, quote, or make commercial or other use whatsoever of the other Party's Confidential Information, except as may be necessary to perform its duties hereunder or as required by Applicable Law. Each Party will exercise a reasonable degree of care, but not less than the degree of care that it applies with respect to its own Confidential Information, in safeguarding the other Party's Confidential Information against loss, theft, or other inadvertent disclosure and take all steps necessary to maintain such confidentiality.

14. INDEMNIFICATION. Customer will indemnify, hold harmless, and defend Company and its affiliates, and their respective officers, directors, employees, agents and subcontractors from liabilities, claims or damages and expenses whatsoever (including reasonable attorneys' fees) arising out of or in connection with (a) any and all costs, claims, taxes, charges, and surcharges levied against Company relative to Customer's claim for tax exempt status with respect to Taxes to the extent that such exempt status is not found to be valid, (b) any liens placed on Company provided Customer Premises Equipment due to Customer's action or inaction, (c) personal injury or death or damage to property related to Customer's failure to meet any 911/E911 requirements or agreements or the failure to give end users appropriate warnings if VoIP services are provided by Company, or the failure to maintain the necessary databases and update the ALI being transmitted to the PSAP, (d) claims by Company or third parties for damage to real or tangible personal property or for bodily injury or death which is caused by Customer and is directly due to Customer's negligence or willful misconduct or which is caused by hazards created by Customer's equipment or facilities, and (e) Customer's improper use of the Services and/or Customer's end-users or third parties improper use of the Services, resale, or sharing of the Services in violation of any Applicable Law or in violation of any provision of this Agreement. Customer's indemnification obligations do not apply to claims for damages to real or tangible personal property or for bodily injury or death if solely caused by Company's gross negligence or willful misconduct.

15. DEFAULT/TERMINATION. Customer's use of the Services provided under this Agreement and any equipment associated therewith will not: (a) interfere with or impair service over Company's network; (b) impair privacy of any communications over such network; (c) cause damage of any nature to Company's assets or customers; (d) be used to frighten, abuse, torment or harass, or create hazards to Company or its network; (e) be used for a high volume of short duration calls, regardless of nature (high volume short duration calls are defined as 10% of total outbound calls that are six seconds or less in duration) or (f) violate the provisions of any of Company's Policies and Procedures, including Company's 911/E-911 policy. Company may immediately suspend or terminate the Services without liability for any violation of these provisions, and in the case of a violation of (e) above, Company may, in its sole discretion, assess a higher rate for a high volume of short duration calls to reflect Company's increased costs. If Services are suspended pursuant to this Section 15, reconnection charges may apply.

If either Party violates any provision of this Agreement, the non-defaulting Party shall send the defaulting Party written notice detailing the default. The defaulting Party will have: (a) ten (10) days from the date of the written notice to cure a payment default, or (b) thirty (30) days from the date of the written notice to cure a non-payment default. If the defaulting Party fails to cure, the non-defaulting Party may terminate the affected Services and pursue any and all other legal remedies permitted by this Agreement. Any Service Agreement and the related Services also may be terminated by either Party in accordance with the provisions of the then current tariff or price list that applies to such Service Agreement and the related Services.

Except as provided in the paragraph below, if Customer cancels all or a part of the Services prior to Installation of Service, Company will charge Customer a cancellation fee equal to one (1) month's MRC for the cancelled Services, plus any installation costs, special construction costs and any other costs incurred by Company, whether previously waived or not, and any third party charges incurred by Company with respect to such cancelled Services. Except as provided in the paragraph below, if Customer terminates all or any part of the Services at a location at any time during the Services Term or a Renewal Services Term that is in effect, or if Company terminates all or any part of the Services as a result of Customer's breach before the end of the Services Term or a Renewal Services Term that is in effect, Company may charge Customer an early termination fee equal to and including any or all of the following: 100% of the total MRC, surcharges and taxes for the Services Term or the Renewal Services Term then remaining for the terminated Services, plus any activation, installation costs, special construction costs, and all other fees or costs incurred by Company that under the terms of

the applicable Service Agreement are chargeable to Customer in addition to MRC, less amounts already paid by Customer with respect to such charges for the terminated Services. Customer acknowledges that Company's damages for a cancellation or early termination would be difficult to determine and the cancellation and termination charge(s) constitute liquidated damages and are not intended as a penalty, but are intended as a mutually-agreed upon amount representing, but not limited to, lost revenue, proportionate or actual third party costs and capital expenditures, and internal costs. All such amounts will become due and payable by Customer to Company when invoiced.

Customer will not be liable for the cancellation or early termination fees set forth above if (a) cancellation or termination is due to a material breach of this Agreement by Company or (b) if (i)Customer orders from Company, at the time of Service cancellation or termination, retail services of equal or greater aggregate MRC than the Services cancelled or terminated, and (ii) the new services are approved by Company, and (iii) Customer compensates Company for any unrecovered installation and capital costs and any costs charged by third parties with respect to the cancelled or terminated Services.

16. FORCE MAJEURE. In the event that either Party's performance is delayed, prevented, or inhibited because of any Act of God, fire, casualty, delay or disruption in transportation, flood, war, strike, lockout, epidemic, destruction or shut-down of facilities, shortage or curtailment, riot, insurrection, governmental acts or directives, any full or partial failure of any third party communications or computer network or any other cause beyond such Party's reasonable control ("Force Majeure"), the Party's performance will be excused and the time for the performance will be extended for the period of delay or inability to perform resulting from such occurrence. The occurrence of such an event will not constitute grounds for a declaration of default by either Party hereunder; however in the event that such Force Majeure event continues for in excess of thirty (30) days, the Party that is not the subject of the Force Majeure event may terminate the Services that are the subject of the Force Majeure event without liability for termination.

17. GENERAL. Except as otherwise permitted herein, any amendment must be in writing and signed by the Parties hereto. Electronic or facsimile copies of this Agreement and any amendments or modification hereto, including electronic or facsimile signatures, will be accepted by the Parties as originals. The failure of either Party to insist upon the performance of any provision or to exercise any right granted hereunder, will not be construed as a waiver of such provision(s), and the same will continue in full force. If any provision hereof is held to be invalid, void, or unenforceable, the remainder of the provisions will nevertheless remain unimpaired and in effect. All notices to Customer under this Agreement will be in writing and will be made by one or more of the following methods: bill message or insert incorporated in or with the Customer's invoice by its normal means of transmission, first class mail, certified mail, or overnight delivery. Notices will be sent to the Customer's address of record. In the event of multiple addresses, to the address of the parent account. In the case of a notice to Company, all notices under this Agreement will be in writing and will be made by personal delivery, overnight delivery, or certified mail with a copy to the Law & Policy Department, 18110 SE 34th Street, Building One, Suite 100, Vancouver, WA 98683. Company shall notify Customer of any change in this contact address for purpose of notices under this Agreement using the method of notice called for in this Section 17. Delivery will be deemed to occur upon receipt. The various rights and remedies given to or reserved by either Party herein or allowed by Applicable Law, are cumulative, and no delay or omission to exercise any of its rights will be construed as a waiver of any default or acquiescence, nor will any waiver of any breach or any provision be considered to condone any continuing or subsequent breach of the same provision. Customer has been provided with the opportunity to review and negotiate this Agreement and consult counsel; therefore, in the event of any ambiguities, no inferences shall be drawn against Company. Customer may not assign this Agreement without the prior written consent of Company, which will not be unreasonably withheld. This Agreement will be governed by and interpreted in accordance with the laws of the state where the Services are to be provided. Nothing in this Agreement is intended to, or shall be construed, as creating a partnership or any third-party beneficiaries. The provisions of Sections 2, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16 and 17 shall survive termination.

Accepted and Agreed as of the 6th day of October, 2016

CUSTOMER:	**ELECTRIC LIGHTWAVE HOLDINGS, INC.:**
By: _____	By: _____
Name: Joe Stowe	Name: _____
Title: Mayor	Title: _____

RESOLUTION NO. R83-2016
CITY OF KUNA, IDAHO

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KUNA, IDAHO AND JOSH AND ALICIA CARVER REGARDING THE EXPANSION OF THE CARVER'S SEPTIC SYSTEM AND AUTHORIZING THE CITY TO RECORD SAID MEMORANDUM.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute the Memorandum of Understanding, attached hereto as **Exhibit A**, between the City of Kuna, Idaho and Josh and Alicia Carver regarding the expansion of the Carver's septic system pursuant to the terms of the memorandum.

BE IT FURTHER RESOLVED that upon the memorandum being signed by both parties, the Memorandum shall be recorded by the city with the Ada County Recorder against the Carver's property.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (this "**Memorandum**") is entered into between the City of Kuna, a political subdivision of the State of Idaho (the "**City**") and Josh and Alicia Carver, husband and wife ("**Carvers**") on this _____ day of _____ 2016.

RECITALS

A. Carvers are the owners of property located within the City, commonly referred to as 1150 W. King Road (the "**Property**"). The Property is served by an existing septic system that has been reviewed and certified by Central District Health Department as functioning according to all State of Idaho Subsurface Sewer Disposal Rules (IDAPA 58.01.03) and the continued use of said system will not cause an increase in the nitrate level within the immediate area (the "**Septic System**").

B. Carvers are seeking to remodel their home to add an additional bedroom, which will, in turn, require the modification of the existing Septic System to add capacity. The City has delayed approval of such requests as it is the preference of the City for homeowners to connect to the municipal sewer system (the "**Municipal Sewer System**"); however, the Municipal Sewer System is not within a reasonable distance of the Property and there are no current plans to expand the Municipal Sewer System in the direction of the Property.

C. Carvers and the City have engaged in discussions to identify the appropriate path forward in light of existing City code, in particular Section 5-16-4 (the "**Septic Ordinance**"). The Septic Ordinance does not directly address the present situation as there has been no septic failure, no new septic install is proposed, and no single-family dwelling replacement or development on vacant land is proposed.

D. The parties have agreed to enter into this Memorandum to set forth the terms on which Carvers may proceed with the expansion of the Septic System.

NOW, THEREFORE, Carvers and the City agree, as follows:

1. Septic System Expansion. Carvers may proceed with application for building permits to remodel the existing home at the Property. In connection with said building permits, Carvers will be permitted to expand the Septic System, which expansion is anticipated to include either addition of a new run or extension of an existing run. In no event will said expansion involve the addition of an additional septic tank system on the Property.

2. Municipal Sewer System Connection. So long as the Property is not subdivided for purpose of development, if, and at such time as, the Municipal Sewer System is brought to and located adjacent to the Property, Carvers shall, within one hundred eighty (180) days of being notified in writing as to the availability of the Municipal Sewer System connection, obtain written approval for a connection plan, which plan shall include a date certain that the septic system will be properly abandoned and the connection made to the Municipal Sewer System. The date for abandoning the existing septic system and connecting to the Municipal Sewer System may be greater than one hundred eighty (180) days. The connection plan shall be reviewed by the city engineer, and approved by resolution of the city council.

3. Future Failure of Septic System; Future Development. In the event the Septic System fails at some future date and requires replacement, Carvers shall follow the then-applicable requirements of the Septic Ordinance for situations in which a septic system fails (see Kuna Code Section 5-16-4.B.1, as the same may be from time to time amended). In the event the Property is subdivided for purpose of development, Carvers shall follow the applicable requirements of the Septic Ordinance for development on vacant land (see Kuna City Code Section 5-16-4.B.4, as the same may be from time to time amended).

4. Term. The term of this Memorandum and the obligations set forth herein shall be ten (10) years.

5. Recording. This Memorandum may be recorded with the Ada County Recorder.

6. Notices. All notices, demands, requests, and other communications under this Memorandum shall be in writing and shall be deemed properly served or delivered, if delivered by hand to the party to whose attention it is directed, or when sent, two (2) days after deposit in the U.S. mail, postage prepaid, by registered or certified mail, return receipt requested, addressed, as follows:

If to Carvers: Josh & Alicia Carver
1150 W. King Road
Kuna, Idaho 83634

With a copy to: Hethe Clark
Spink Butler, LLP
251 E. Front St., Suite 200
PO Box 639
Boise, Idaho 83701

If to the City: _____
_____
_____
_____

With a copy to: _____
_____
_____
_____

7. Default. If any party shall fail to perform such party's obligation(s) contemplated herein for any reason, one or both of the parties may pursue any and all remedies at law or equity; provided, however, all parties affected by any default agree to attempt to mediate a settlement in good faith prior to initiating litigation. In the event litigation is filed, the prevailing party or parties shall be entitled to an award of reasonable costs and attorneys' fees.

8. Survival. The terms, provisions, and agreements hereof shall remain binding upon and for the parties, their successors, and assigns until fully observed, kept, or performed.

9. Counterparts. This Memorandum may be executed in counterparts, each of which shall be deemed an original but all of which, together, shall constitute one and the same instrument.

THE CITY:

The City of Kuna,
a political subdivision of the State of Idaho

_____
By: _____
Its: _____

CARVERS:

_____
JOSH CARVER

_____
ALICIA CARVER

RESOLUTION NO. R84-2016

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT WITH THE ADA COUNTY SHERIFF FOR LAW ENFORCEMENT SERVICES FOR THE CITY OF KUNA, IDAHO

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City is hereby authorized to execute the contract with the Ada County Sheriff to provide law enforcement services in the city of Kuna for the fiscal year commencing October 1, 2016 and ending September 30, 2017 pursuant to the terms of said contract.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of October 2016.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of October 2016.

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

AGREEMENT NO._____

**JOINT POWERS AGREEMENT BETWEEN
THE ADA COUNTY SHERIFF'S OFFICE AND THE CITY OF KUNA
RELATING TO LAW ENFORCEMENT SERVICES**

This Joint Powers Agreement ("Agreement") made and entered into this _____ day of _____, 2016, by and between Ada County, a duly formed and existing county pursuant to the laws and Constitution of the State of Idaho, the **Ada County Sheriff's Office** ("ACSO") and the **City of Kuna**, Idaho, a municipal corporation of the State of Idaho ("City").

WITNESSETH

WHEREAS, the ACSO desires to contract with the City to provide high quality, well trained, law enforcement personnel, services, and functions in the County and within the City, and

WHEREAS, the City desires to contract with the ACSO for high quality, well-trained law enforcement personnel, services, and functions within the boundaries of the City, as provided by the ACSO;

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, it is mutually agreed as follows:

1. Law Enforcement Services. The ACSO will provide to the City, the law enforcement personnel, services, and functions described in this Section 1, at the rates listed in Exhibit A, attached hereto and incorporated herein by reference.

1.1. City Services. The services provided to the City shall consist of law enforcement and other related services provided by personnel assigned primarily for the benefit of the

geographic areas within the boundaries of the City, except as may be modified by Section 1.4, below. City services include:

a. Reactive patrol to enforce state law and City-adopted municipal, criminal, and traffic codes and to respond to residents' and business' calls for service;

b. Proactive patrol to prevent and deter criminal activity;

c. Traffic patrol to enforce applicable traffic codes;

d. Detectives to investigate local felony crimes and other incidents including misdemeanor crimes, as directed by the Chief of Police;

e. Community crime prevention; and

f. Communications services, including call receiving, and dispatch.

1.2. Discretionary Services. Specialized support services for major crimes, major incidents, and other isolated events outside the capabilities of assigned personnel shall be provided only at the discretion of the ACSO.

1.3. Administrative Services. Administrative services include planning and statistics, subpoena control, training, accounting, payroll, personnel, media relations, fleet control, radio maintenance, purchasing, records, and inspections/internal investigations. ACSO shall provide administrative services in line with law enforcement authority and, in general, will not provide investigative services for the City for civil matters; for example, personnel issues. These services may be performed at the request of the City in extraordinary circumstances at the discretion of the ACSO.

1.4. Method of Service. The level, degree and type of services and the number of positions assigned to those services shall be determined by the City in consultation with the Ada County Sheriff or his/her designee. It is the intent of the parties that this consultation will occur

at the beginning of the City's budget cycle and that both parties will work to complete this process in an expeditious manner.

a. Such positions shall be assigned to the City and shall be dedicated to work within the City limits, subject to responses to assist another jurisdiction or ACSO unit.

b. The number of such positions assigned to the City will remain constant. The City recognizes that the deputies assigned to the City may be unavailable at times due to training, vacation, sick leave, or other leave. Notwithstanding a deputy's absence, calls for service in the City will be responded to by appropriate personnel at the discretion of the Police Services Supervisor. The transfer of personnel will be coordinated by the ACSO, in consultation with the City Chief Executive Officer or designee, to minimize the impact of potential vacancies.

c. Support and administrative services shall be provided to the City at the level, degree and type as provided by the ACSO in unincorporated Ada County.

d. Additional support services may be purchased by the City and assigned for the sole benefit of the City.

1.5. Compensation.

a. Total Cost. Total cost is reflected on Exhibit A.

b. Development of Service Costs. Service costs shall include, but not be limited to, salary, benefits and special pays, if any, for personnel providing the service, along with any associated clothing allowance, quartermaster, supplies, services, telephone, motor pool, systems services, insurance, equipment and associated administrative costs.

c. Billing. In consideration for duties, services, and functions heretofore described in Section 1, the City shall pay to the ACSO the sum of **$1,594,843.25** for the term of this Agreement. Said sum shall be paid in twelve (12) equal monthly installments of **$132,903.60**, due no later than the tenth day of each month. Payments shall commence October 10th.

d. Application. The City may request special services for citywide events and agrees to pay for actual overtime, salary, special pay, and benefit costs for these special events. ACSO agrees to work with the City to minimize the costs applicable to such requests.

e. Discretionary Overtime. When agreed to in advance by the parties, the ACSO shall provide operational overtime when requested by the City for special city events or dignitary protection. Overtime, when requested in these categories, will be billable at the actual overtime rate of the deputy(s) working. Where the ACSO has sufficient advance notice, the ACSO agrees to work with the City prior to the event to minimize the costs applicable to such requests.

1.6. Special Provisions.

a. Stabilization of Personnel. The ACSO will coordinate transfers of personnel to minimize the time positions are vacant, as well as the impact of vacancies to the City. Any reduction in level of service will be reported to the City.

b. Computers. The ACSO Information Technology Unit will be responsible for the repair and maintenance of all equipment, software, and accessories that are used in conjunction with the mobile computing program.

c. City Police Facility. The City may purchase or lease its own facility and provide for the operation and maintenance of said facility. The facility must meet or exceed all applicable City, state and federal codes and requirements. The facility must also adequately meet the space and security needs of permanently assigned ACSO personnel. The City will be responsible for all charges associated with the planning, design, construction, and/or renovation of the facility and property.

1.7. Reporting.

a. Reporting Districts. Reporting districts coterminous with the City boundaries will be maintained to enable accurate data collection on law enforcement services provided and criminal activity.

b. Notification of Criminal Activity. The ACSO will notify the City in the event of a significant occurrence within the City.

c. Monthly Reports. The ACSO will provide monthly reports on traffic incidents and criminal activity to the City, which can be provided electronically. On a quarterly basis, the ACSO will appear before the City Council and provide further information as requested.

1.8. Personnel and Equipment. The ACSO is acting hereunder as an independent contractor so that:

a. Control of Personnel. Control of personnel, standards of performance, discipline and all other aspects of performance shall be governed entirely by the ACSO. Allegations of misconduct shall be investigated in accordance with ACSO protocol.

b. Status of Employees. All persons rendering service hereunder shall be for all purposes employees of the ACSO.

c. Liabilities. All liabilities for salaries, wages, any other compensation, injury, or sickness arising from performance of the law enforcement services by the ACSO hereunder shall be that of the ACSO.

d. Provision of Personnel. The ACSO shall furnish all personnel and such resources and material deemed by the ACSO as necessary to provide the level of law enforcement service herein described. Ownership of equipment purchased by the ACSO is retained by the ACSO.

e. Municipal Violations. ACSO commissioned personnel may cite violations of City ordinances.

1.9. City Responsibilities. In support of the ACSO providing the services described herein, the City promises the following.

a. Municipal Police Authority. The City promises to confer municipal police authority on such ACSO deputies as might be engaged hereunder in enforcing City ordinances within City boundaries, for the purposes of carrying out this Agreement.

b. Special Supplies. The City promises to supply, at its own cost and expense, any special supplies, stationery, notices, forms, and the like where such must be issued in the name of the City.

1.10. Duration. This Agreement is effective upon authorization and signature by all parties, except that services and charges shall commence on October 1, 2016, and unless otherwise terminated, shall continue in effect until September 30, 2017. This Agreement may be renewed upon the mutual written consent of the parties.

1.11. Termination Process. Each party may initiate a process to terminate this Agreement as follows:

a. Notice of Termination. In the event either party hereto desires to terminate the Agreement prior to the expiration date, such party may do so by giving (60) days written notice to other parties.

b. Transition Plan. Within 30 days of the receipt of such written termination notice, the parties shall commence work on and complete a mutually agreed-upon transition plan providing for an orderly transition of responsibilities from the ACSO to the City. The planning method should proceed along the lines of a project management approach to facilitate the joint planning process by the City and the ACSO. The overarching goal of the transition plan will be to ensure there is no disruption in service to the community. Each party shall bear its respective costs in developing the transition plan.

c. Termination and/or Interest Charge. In the event the City fails to make a monthly payment within 60 days of billing, the ACSO may charge an interest rate within two percentage points of the interest rate on the monthly ACSO investment earnings. In addition, in the event the City fails to make a monthly payment within 120 days of billing, the ACSO may terminate this Agreement.

1.12. Indemnification.

a. City To Hold County Harmless. The County, its officers, agents, and employees, shall not be deemed to have assumed any liability for the acts of said City or any officers, agents or employees thereof, and the City hereby covenants and agrees to hold and save the County and all of its officers, agents, and employees harmless from all claims whatsoever that might arise against the County, its officers, agents, or employees,

by reasons of any acts or failures to act on the part of the City, its officers, agents or employees.

b. County to Hold City Harmless. The County hereby covenants to hold and save the City and all its officers, agents, and employees, harmless from all claims whatsoever that might arise against the City, its officers, agents, or employees by reason of any acts or failures to act on the part of the County, its officers, agents, or employees in the performance of the duties required by the terms of this Agreement.

c. Liability Related to City Ordinances, Policies, Rules and Regulations. In executing this Agreement, the ACSO does not assume liability or responsibility for or in any way release the City from any liability or responsibility which arises in whole or in part from the existence or effect of City ordinances, policies, rules or regulations. If any cause, claim, suit, action or administrative proceeding is commenced in which the enforceability and/or validity of any such City ordinance, policy, rule or regulation is at issue, the City shall defend the same at its sole expense and, if judgment is entered or damages are awarded against the City, the ACSO, or both, the City shall satisfy the same, including all chargeable costs and reasonable attorney's fees.

1.13. Audits and Inspections. The records and documents with respect to all matters covered by this Agreement shall be subject to inspection, review or audit by the ACSO or City during the term of this Agreement and three (3) years after termination unless such records are exempt from disclosure under Idaho Code §§ 74-101 *et seq*.

1.14. Amendments. This Agreement may be amended at any time by mutual written agreement of the City and the ACSO.

1.15. Agreement Administration.

a. Agreement Administrators. The City Mayor or his/her designee and the ACSO Law Enforcement Chief for the City shall serve as agreement administrators to review performance and resolve operational problems.

b. Referral of Unresolved Problems. The City Mayor shall refer any police service operational problem, which cannot be resolved with the Chief of Law Enforcement Services, to the Ada County Sheriff. The Sheriff, Prosecuting Attorney, and Mayor shall meet as necessary to resolve such issues.

1.16. Entire Agreement/Waiver of Default. The parties agree that this Agreement is the complete expression of the terms hereto and any oral or written representations or understandings not incorporated herein are excluded. Both parties recognize that time is of the essence in the performance of the provisions of this Agreement. Waiver of any default shall not be deemed to be a waiver of any subsequent default. Waiver or breach of any provision of the agreement shall not be deemed to be waiver of any other or subsequent breach and shall not be construed to be a modification of the terms of the Agreement unless stated to be such through written approval by the County, which shall be attached to the original Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement.

CITY OF KUNA

By: _____
Joe Stear, Mayor

ATTEST:

_____
Kuna City Clerk

ADA COUNTY SHERIFF'S OFFICE

By: _____
Stephen Bartlett, Sheriff

Board of Ada County Commissioners

By: _____
Jim Tibbs, Commissioner

By: _____
Rick Yzaguirre, Commissioner

By: _____
David L. Case, Commissioner

ATTEST:

_____
Christopher D. Rich, Ada County Clerk

EXHIBIT A

BUDGET

(1 page – attached)

FY17 Kuna Police Budget

POLICE CITY OF KUNA Budget Summary		2017
Personnel		$ 1,534,779.26
Equipment / Uniforms		$ 38,208.29
Operational		$ 36,339.40
Vehicles		$ 98,413.76
Support	Type-A 548	$ 19,180.00
Total Expenses		$ 1,726,920.70
Less Shared Services Credit (10% of costs, reduced by CFS)		$ 132,077.45
New FY17 Contract Amount		$ 1,594,843.25

Personnel Costs Position		Cost/position	Kuna
Chief II	1	$ 148,794.48	$ 148,794.48
Chief I	0	$ 137,493.38	$ -
Sergeant	2	$ 132,828.91	$ 265,657.82
Detective	2	$ 114,108.23	$ 228,216.45
Deputy	8	$ 109,439.83	$ 875,518.63
Code Enforcement	0	$ 58,272.27	$ -
Clerk (FT)	0	$ 49,732.26	$ -
Clerk (PT)	0.5	$ 16,591.88	$ 16,591.88
Personnel Subtotal	13.5		$ 1,534,779.26

Month	Payment
October	$ 132,903.60
November	$ 132,903.60
December	$ 132,903.60
January	$ 132,903.60
February	$ 132,903.60
March	$ 132,903.60
April	$ 132,903.60
May	$ 132,903.60
June	$ 132,903.60
July	$ 132,903.60
August	$ 132,903.60
September	$ 132,903.60
Total	$ 1,594,843.25

EXHIBIT A

ORDINANCE NO. 2016-31
CITY OF KUNA, IDAHO

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, AMENDING THE CITY OF KUNA'S MUNICIPAL CODE BY ADDING A NEW CHAPTER ENTITLED "KUNA PARK STANDARDS" THAT PROVIDES FOR DEVELOPMENT STANDARDS FOR NEW CITY PARKS; PROVIDES FOR A SEVERABILITY CLAUSE; PROVIDES FOR A REPEALER CLAUSE; AND PROVIDES FOR THE EFFECTIVE DATE OF THIS ORDINANCE UPON PASSAGE, APPROVAL, AND PUBLICATION ACCORDING TO LAW.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, the City of Kuna, Idaho has adopted Title 12 entitled "Park Impact Fees".

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF KUNA, IDAHO, AS FOLLOWS:

Section 1. ADOPTION. Kuna Municipal Code is amended by the addition of Chapter 3A, to Title 7, with the following language:

CHAPTER 3A PARK STANDARDS AND REQUIREMENTS

7-3A-1: SHORT TITLE, APPLICABILITY, MINIMUM GUIDELINES, ACCEPTANCE OF PARK BY CITY

A. Short Title
This ordinance shall be known and may be cited as the *Kuna Parks Standards and Requirements*.

B. Authority

This Ordinance is enacted pursuant to the City's general police power granted to the City by Chapter 82, Title 67, Idaho Code, and other applicable laws of the State of Idaho.

C. Applicability
Except as otherwise exempted in Section, this ordinance shall apply to the development of parks located within the boundaries of the City of Kuna, Idaho.

D. These Park Standards and Requirements establish the minimum criteria and guidelines for the development of a City of Kuna park. Minimum requirements are established for both Neighborhood and Community Park classifications with common improvement standards and specifications established for both.

E. The City reserves the right to accept or not accept a park based upon the distribution of existing parks within the City and/or in compliance with its Comprehensive Plan. All parks to be

accepted by the City shall be dedicated to the City by deed. City Council will have the final say on naming the park.

7-3A-2 CLASSIFICATION

A. Neighborhood Park – Land intended to serve the recreation needs of people living or working within a one (1) mile area. Neighborhood parks serve as a neighborhood's recreational and social focus. Neighborhood parks should have a minimum area of five (5) acres.

B. Community Park – Land intended to provide recreational opportunities beyond those supplied by Neighborhood parks. Community parks provide a larger scale of recreational opportunities for the community as a whole. Community parks shall have an area of more than ten (10) acres.

7-3A-3 PHYSICAL LAYOUT

The orientation of both Neighborhood and Community Parks shall conform to the lay of physical boundaries, including street curves, sidewalks, property lines, and waterways. There shall be a minimum of three hundred feet (300') of street frontage.

7-3A-4 REQUIRED PARK AMENITIES

A. Neighborhood Park – In order to meet the classification of a Neighborhood park the following amenities shall be included:

1. Restroom facility – A minimum of one (1) building with a separate men's and women's restroom. The facility shall be constructed in accordance with the details and specifications provided herein.
2. Shelters – One (1) with a minimum area of four hundred square feet (400 sf) or two (2) with a combined five hundred square feet (500sf) for every five (5) acres of park. The shelter shall be constructed in accordance with the details and specifications provided herein.
3. Picnic tables – A minimum of four (4) picnic tables shall be provided for every one (1) shelter. The design and number of tables shall be in accordance with the specifications provided herein.
4. Playground equipment – A minimum of one (1) playground area with playground equipment.
5. Benches – A minimum of two (2) benches for every one (1) playground area. The design and number of benches for playground areas and athletic fields shall be in accordance with the specifications provided herein.
6. Drinking fountains – A minimum of one (1) for every one (1) restroom facility. Design and number shall be in accordance with the specifications provided herein.
7. Trees, grass, mow strips, planting beds, lighting, fencing, trash receptacles, and drinking fountains. Construction shall be in accordance with the specifications provided herein.

B. Community Park - In order to meet the classification of a Community park the following amenities shall be included:

1. Restroom facility – A minimum of one (1) building per park with a separate men's and women's restroom. The facility shall be constructed in accordance with the details and specifications included herein.
2. Shelters – One (1) shelter with a minimum area of four hundred square feet (400 sf) or two (2) with a combined five hundred square feet (500 sf) for every five (5) acres of park and one (1) shelter with a minimum area of nine hundred square feet (900 sf) or two (2) with a combined one thousand square feet (1,000 sf) for every ten (10) acres of park. The shelters shall be constructed in accordance with the details and specifications provided herein.
3. Picnic tables – A minimum of four (4) picnic tables shall be provided for every one (1) shelter. The design and number of tables required shall be in accordance with the specifications provided herein.
4. Playground equipment – A minimum of one (1) playground area with playground equipment.
5. Benches – A minimum of two (2) benches for every one (1) playground area. The design and number of benches for playground areas and athletic fields shall be in accordance with the specifications included herein.
6. Basketball courts – A minimum of one (1) court. The courts shall be constructed in accordance with the specifications provided herein.
7. Baseball or softball field – A minimum of one (1) full-sized field for every ten (10) acres. The fields shall be constructed in accordance with the specifications provided herein.
8. Horseshoe pits – A minimum of two (2) pits. The pits shall be constructed in accordance with the specifications provided herein.
9. Bike rack – A minimum of one (1) bike rack located near parking lot.
10. Drinking fountains – A minimum of two (2) with one being located at the restroom facility and the other at a location designated by the City. Design and number shall be in accordance with the specifications provided herein.
11. Trees, grass, mow strips, planting beds, lighting, fencing, trash receptacles, and drinking fountains. Construction shall be in accordance with the specifications provided herein.

12. In addition, four (4) of the following amenities shall be included to meet the standards of a Community Park. The selected amenities shall be approved by the City based on existing facilities.
    a. Tennis courts – A minimum of two (2) courts. The courts shall be constructed in accordance with the specifications provided herein.
    b. Volleyball courts – A minimum of one (1) court. The courts shall be constructed in accordance with the specifications provided herein.
    c. Soccer field – A minimum of one (1) field for every fifteen (15) acres. The field shall be constructed in accordance with the specifications provided herein.
    d. Skate park – A minimum of one (1) skatepark. The pits shall be constructed in accordance with the specifications provided herein.

e. Frisbee golf course – A minimum of one (1) nine (9) or eighteen (18)-hole course. The course shall be constructed in accordance with the specifications provided herein.
f. Dog Park – A minimum of one (1) park. The park shall be constructed in accordance with the specifications provided herein.

7-3A-5 PARK ACCESS

In order to meet the classification of a Community or Neighborhood park, the following access to the park shall be included:

1. Pathways – Pathways shall provide access to amenities. Construction of pathways shall be in accordance with the specifications provided herein.
2. Parking areas – Off-street parking areas shall be provided for those people enjoying the park. Construction of parking areas shall be in accordance with the specifications provided herein.

7-3A-6 PARK CONNECTIVITY

Effort shall be made to incorporate both Neighborhood and Community parks into the existing infrastructure. Therefore, the following linkage guidelines shall be followed:

1. Pathways – The park pathways shall be designed to match elevation with existing pathways. Pathway widths shall be in accordance with specifications provided herein.
2. Irrigation system – The park irrigation system shall be hooked up to the existing pressurized irrigation system and separate from the subdivisions common area irrigation system. Community park irrigation system shall be approved by the City Parks Director.
3. Sanitary sewer system – The park sanitary sewer system shall be connected to the existing City wastewater collection system.
4. Water system – The Park potable water system shall be connected to the existing City water distribution system.

7-3A-7 GRADING

All grading shall comply with ISPWC and American with Disabilities Act (ADA) standards. Grading requirements for specific uses shall adhere to the following table:

GRADING REQUIREMENTS	
Use	**Grade**
Basketball Courts	Drain end to end at 1% for concrete and 2% for asphalt
Baseball/Softball Fields	1.5% for skinned and turf infields, and outfield turf; provide positive drainage away from home plate in all cases

Crusher Fines Paths	4% max
Finish Grade	1" below walks and paving
Mulch Areas	2% min - 33% max (3:1)
Multi-Purpose Fields	2% min to 2.5% max
Parking Areas	1%-4% max
Paving	Shall meet ADA accessibility guidelines
Shrub and Groundcover Areas	2% min - 33% max (3:1)
Tennis Courts	Drain side to side or end to end at 1%, never allow high point at net

7-3A-8 SPECIFICATIONS

A. Baseball fields – The field shall be designed to standard full-field dimensions. This includes ninety feet (90') between bases, a pitching mound sixty feet six inches (60' 6") from home plate, and foul lines a minimum of three hundred twenty feet (320'). There shall be a home run fence with a minimum six (6) foot warning track. If possible, the orientation of the field should be such that the axis through home plate and the pitcher's mound runs north-south.

Dugouts along each foul line are required. Dugouts may be open-air or covered by a roof and may be built of cinder block or chain-link. Benches shall be installed in each dugout and shall be aluminum players' benches (commercial grade). There shall be a minimum of one (1) set of five (5) -row aluminum bleachers (commercial grade) on each foul line.

Fences and a backstop are required and shall be tall enough and wide enough to prevent foul balls from hitting onlookers. Fences shall connect to the backstop and extend beyond first and third base by at least twenty feet (20') to prevent errantly thrown balls from leaving the field. The base path surface shall be made of diamond dust with grading specified as provided herein, and the infield shall be grass with a minimum six (6) foot radius of diamond dust around pitcher's mound.

B. Basketball courts – Full size courts shall be fifty feet (50') by eighty-four feet (84') with a minimum of five foot (5') sideline clearance. Backboards shall be fan-shaped, mounted in-ground with a double-rim hoop, and be made of fiberglass. The hoop on a full-size court shall be ten feet (10') from the ground. Court surfaces shall be asphalt or concrete and designed to meet the grading requirements as provided for herein. If possible, courts should be placed with the longitudinal axis running north-south. The key area, half court, and out-of-bounds lines shall be painted on the court at the standard locations and dimensions.

C. Benches – A minimum of two (2) benches are required for every playground area and shall be located outside the playground surface area. Additionally, benches may be placed

along pathways away from the flow of pedestrian traffic. For athletic fields, refer to individual specifications for each field.

The type of bench shall be eight feet (8') aluminum benches. All benches shall be placed on a concrete pad.

D. Bike racks –Bike racks shall be in-ground mounted, vandal resistant, and be capable of storing a minimum of eight (8) bikes. The bike rack style shall be serpentine.

E. Dog parks – Dog parks shall be a minimum of one (1) acre surrounded by a four foot (4') to six foot (6') chain-link fence with a double-entry gate. The park surface shall be all grass or a combination of grass and wood chips.

There shall be a minimum of two (2) benches and one (1) trash receptacle for every dog park. There shall be a minimum of three (3) pet waste disposal station for every one (1) acre of Dog Park. Parking should be close to the dog park. Wheel chair access is required. There shall be a minimum of ten (10) trees for every acre of Dog Park. Drinking fountains with dual pet fountains shall be provided at a frequency of one (1) per Dog Park.

F. Pet waste disposal stations - There shall be a minimum of three (3) pet waste disposal station for every one (1) acre of Dog Park. Pet waste disposal stations shall consist of doggie bags and doggie bag receptacles.

G. Drinking fountains – Each restroom facility shall include a minimum of one (1) exterior drinking fountain. In Community Parks an additional drinking fountain is required at a location designated by the City. Drinking fountains along pathways shall not impede pedestrian traffic.

All drinking fountains shall be pedestal type unless used at a restroom facility, in which case it shall be wall-mount. Acceptable pedestal type fountains include square pedestal, round pedestal, and concrete pedestal. All drinking fountains shall be wheelchair accessible.

H. Fencing – Fences shall only be used for athletic fields or where there is a safety issue that cannot be addressed by some other means. Chain link (9 gauge), decorative, and rail fencing is allowed with City approval.

I. Frisbee golf courses – A nine- (9) or eighteen- (18) holed course shall contain disc hole poles, tee signs, and tee pads. Disc hole poles shall be comprised of a center pole, chain holder, and basket. Tee signs shall identify the layout of the hole while also showing distances, hazards, and number of strokes for par. Tee pads shall be made of rubber matting or poured-in-place concrete. Holes should be designed to not impede upon other athletic facilities.

J. Grass – Grass may be either be seed or sod. The grass types shall meet the following blend: 70% Kentucky bluegrass, 20% Perennial ryegrass, and 10% chewing fescue.

There shall be no grass strips less than six feet (6') wide in order to make irrigation more convenient.

K. Horseshoe pits – Dimensions for courts and pits shall be in accordance with the guidelines specified by the National Horseshoe Pitchers Association of America. Based on these guidelines, the dimensions for pits shall be forty-three inches to seventy-two inches (43"-72") in length and thirty-one inches to thirty-six inches (43" to 36") in width. The stakes shall be placed forty feet (40') apart. Pit boxes shall be constructed similar to the City's existing horseshoe pits.

L. Lighting – Parking lots, shelters, and restroom facilities shall be properly lighted. Lights shall be LED lights. Fixture types shall be shoe box style. A lighting plan shall be submitted to the City for approval, and comply with the approved City lighting requirements, as amended.

M. Mow strips – Mow strips shall be used to separate lawn areas from natural areas including, but not limited to, ground cover and planting beds. Mow strips shall be made of concrete and be a minimum of six inches (6") wide and eight inches (8") deep with fiber mesh reinforcement. The top of the mow strip shall be one inch above finished grade and be scored at four feet on center.

Mow strips shall be uniform width and design when used between lawn and natural areas.

N. Parking – Parking areas shall provide access to park amenities. The number of parking spaces required depends on type of amenity. The table below lists the minimum number of parking spaces per amenity:

PARKING GUIDELINES		
Primary Use	**Parking Ratio (min)**	**Parking Ratio (Tournaments*)**
Baseball/Softball Fields	30 spaces per field	40 spaces per field
Basketball/Volleyball Courts	5 spaces per court	10 spaces per court
Dog Park	5 per acre	Same
General Park Usage	5 spaces per acre	
Multi-Purpose Fields	15 spaces per field	30 spaces per field
Picnic Shelters	1 space for every 100 sf	Same
Playgrounds	1 space for every 600 sf	Same
Outdoor Event Facilities	1 space for every 4 seats or 1 space for every 50 sf gross floor area	Same
Skate Park	1 space for every 600 sf	Same

Tennis Courts	2 spaces per court	4 spaces per court
* Higher range numbers should be used for Athletic Field Complexes that shall need more parking for tournaments		

Parking areas shall be off-street, and located within the park boundary. Parking shall be located, if possible, near the activity it is intended to serve. The layout of parking areas shall be in accordance with ISPWC and the City Code. Drop off and pick up areas shall be provided, where appropriate. Grading shall be in accordance with the specifications as provided for herein.

O. Pathways – Pathways provide easy access to park amenities and allow places for exercise. There are three types of pathway. Descriptions and requirements for each type of pathway are as follows:

Primary – Provide major circulation routes for pedestrian traffic. Primary pathways shall be ten feet (10') wide to allow access for emergency and maintenance vehicles. Primary pathways shall be made of a two inch (2") layer of asphalt above a six inch (6") layer of three-quarter inch (¾") minus crushed aggregate base. The minimum radius for primary walkways at intersections is twenty feet (20').

Secondary – Provide circulation routes and enhance aesthetic quality. Secondary pathways shall be six feet (6') wide and made of an ADA accessible surface of concrete or asphalt.

Tertiary – Provide access to more private areas of the park with City approval. Tertiary pathways shall be four feet (4') wide and made of an alternative, soft-surface, low impact paving materials such as crusher fines or other porous materials.

Some conditions apply for pathways of all types. All concrete pathways shall be broom finish; all non-concrete pathways shall be weed preventive. Pathways in front of parking stalls without wheel stops shall be nine feet (9') wide. Handicap ramps are required for all primary and secondary pathways. Benches may be placed along pathways as long as the benches do not impede pedestrian traffic.

When a pathway connects to or intersects a street, removable bollards shall be placed in the pathway to allow access for emergency and maintenance vehicles. When a pathway connects to an existing pathway, the width of the new pathway shall follow the guidelines given above.

P. Picnic tables - Picnic tables may be placed in both sheltered and unsheltered areas.

The minimum number of tables required depends on the type of shelter where the table(s) are located, as required herein. Tables shall be a standard eight foot (8') aluminum table or two (2) eight foot (8') wood tables.

Q. Planting beds – Planting beds shall enhance the aesthetic quality of the park. Planting beds shall not impede site triangles. Planting bed fill material shall be 2-inch bark. Shrubs, groundcover, and vines should be spaced a minimum of one-half of their mature diameter from all pathways to prevent overcrowding and impeding on pathways. Minimum planting sizes shall comply with the standards set forth in the following table:

MINIMUM PLANTING SIZE	
Plant	**Size**
Ground cover/perennials	2-1/4 inch pots
Shrubs	5-gallon container

Shrubs shall have a maximum spacing of 1.5 times the mature diameter.

R. Playground equipment – Playground equipment shall foster physical, mental, and emotional growth through a challenging and entertaining play environment.

Standards – Shall meet the following standards:

Americans with Disabilities Act (ADA)
Consumer Product Safety Commission's (CPSC) Handbook for Public Playground Safety
American Society for Testing and Materials' (ASTM) Standard Consumer Safety Performance Specification for Playground Equipment for Public Use (F-1487), Standard Specification for Impact Attenuation of Surface Systems Under and Around Playground Equipment (F-1292), and Standard Specification for Determination of Accessibility of Surface Systems Under and Around Playground Equipment (F-1951)
International Play Equipment Manufacturers Association (IPEMA)
Idaho Building Code Standards (IBC)

Location – Shall be located close to shelters and turf play areas but away from secondary and tertiary pathways.

Minimum equipment – The playground equipment shall include swings, a jungle gym, and slides. The slides located within the Community Park shall be for the age group 3-15.

Surface - Acceptable materials include rubber chips or engineered bark. The playground area shall be contained by curbs or pathways.

Equipment materials – Materials that get hot during the summer shall be avoided.

Additional amenities – A minimum of two (2) benches shall be located nearby to allow for adequate supervision.

S. Restroom facilities – Restroom facilities shall contain separate Men's and Women's rooms and shall be constructed in accordance with City Code and the following guidelines:

Construction material – City approved building materials.

Dimensions and layout – The layout and dimensions shall be in accordance with the detail enclosed within.

Utilities – For Neighborhood Parks, a minimum of two (2) toilets and one (1) lavatory in Women's room and minimum of one (1) toilet, one (1) urinal, and one (1) lavatory in Men's room is required. For Community Parks, an additional toilet and lavatory for the Women's room and an additional urinal and lavatory for the Men's room shall be provided.

Drinking fountains – A minimum of one (1) exterior drinking fountain.

Color – Specified by the City.

Lighting – An exterior light shall be provided at each restroom facility.

Storage – Additional space for storing supplies and custodial cleaning materials.

T. Shelters – Shelters shall provide a place for groups to assemble.

Number – Neighborhood Parks shall contain a minimum of one (1) shelter for every three to five (3-5) acres of park. The shelter shall be at least four hundred square feet (400 sf) (Type A). Community Parks shall contain a minimum of one (1) shelter with a minimum area of four hundred square feet (400 sf) (Type A) for every five to ten (5-10) acres of park, and a minimum of one (1) shelter with a minimum area of nine hundred square feet (900 sf) for every ten (10) acres of park (Type B). Type B shelters meet the requirements for a Type A.

MINIMUM SHELTER SIZES			
Shelter	**Minimum Size (sf)**	**Approx. Seating Capacity**	**Approx. Standing Capacity**
Type A	400	12	80
Type A1	250	7	50
Type B	900	24-30	180
Type B1	500	12-18	100
Seating Capacity is based on number of picnic tables. Standing Capacity assumes 1 person equals 5 square			

feet.

Construction materials – Shelters shall be constructed of painted steel structural members and a metal roof and include a concrete slab. Construction shall be similar to the City's existing shelter and be approved by the City of Kuna Building Department.

Location – Near parking areas and restrooms.

Additional features - See figure below:

Shelter	**Required Features**				
	Picnic Tables	Trash Receptacles	Lighting	Secured Electrical Outlets	Drinking Fountains
Type A	2	1	Y	1	1
Type A 1	2	1	Y	1	1
Type B	4	2	Y	2	1
Type B1	3	1	Y	2	1

U. Skateparks – The skatepark shall be a minimum of ten thousand square feet (10,000 sf). Ramps, rails, and inclines may be constructed of steel or concrete. Each park shall contain a minimum of two (2) benches.

V. Soccer fields – The field shall be designed to full-field dimensions. This includes a minimum width of seventy (70) yards, a minimum length of one hundred (100) yards, and a minimum sideline clearance of twenty feet (20'). If possible, the orientation of the field should be such that the long axis runs north-south. Standard eight foot (8') goals shall be placed on each end line. A minimum of two (2) aluminum players' benches are required for each field. The surface shall be made of grass with grading specified in 7-3A-7.

Smaller fields may be located in the outfield of softball and baseball fields. The construction of smaller fields is suggested but does not fulfill impact fee requirements unless a full-size field is constructed.

W. Softball fields – The field shall be designed to standard full-field dimensions. This includes sixty feet (60') between bases, one (1) pitching rubber at forty feet (40') and another at forty six feet (46'), and foul lines a minimum of two hundred seventy five feet (275'). A home run fence shall be included with a six foot (6') warning track. If possible,

the orientation of the field should be such that the axis through home plate and the pitcher's mound runs north-south.
Dugouts along each foul line are required. Dugouts may be open-air or covered by a roof and may be built of cinder block or chain-link. Benches shall be installed in each dugout and shall be aluminum players' benches (commercial grade). There shall be a minimum of one (1) set of five (5) -row aluminum bleachers (commercial grade) on each foul line.

Fences and a backstop are required and shall be tall enough and wide enough to prevent foul balls from hitting onlookers. Fences shall connect to the backstop and extend beyond first and third base by at least twenty feet (20') to prevent errantly thrown balls from leaving the field. The surface shall be made of diamond dust with grading specified in 7-3A-7.

X. Tennis courts - The court shall be thirty-six feet by seventy-eight feet (36' by 78') with a minimum of ten feet (10') sideline clearance and twenty-one feet (21') end clearance. The net height shall be thirty-six inches (36") at the middle and forty-two inches (42") at the posts. If possible, courts should be placed with the longitudinal axis running north-south. The surface shall be made of concrete or asphalt with acrylic layering over the top with grading specified in 1.07. A twelve foot (12') high chain-link fence shall enclose the tennis courts outside the clearance limits. One (1) aluminum players' bench is required for every one (1) court.

Y. Trash receptacles – The minimum number of trash receptacles required for placement in shelters is provided for herein. In addition, there shall be one (1) exterior trash receptacle for every one (1) restroom facility. There shall be one (1) trash receptacle for every (1) unsheltered picnic table. Exterior trash receptacles shall be plastisol or thermoplastic ribbed steel with a lid.

Z. Trees – There shall be a minimum of ten (10) trees for every one (1) acre in area. Trees shall be placed to prevent undue crowding or trimming. There shall be a minimum of fifteen feet (15') spacing between tree trunks and other vertical objects. Trees placed in turf shall be filled with a four inch (4") mulch base with a forty-eight inch (48") diameter. Minimum planting sizes shall comply to the standards set forth in the following table:

MINIMUM PLANTING SIZE	
Plant	**Size**
Deciduous shade trees	2-inch caliper
Ornamental trees	2-inch caliper

AA. Volleyball courts – The court shall be thirty feet by sixty (30' by 60') with a minimum of ten feet (10') sideline clearance. The net height shall be eight feet (8'). (Note: Typical sand courts are twenty-six feet three inches by fifty two feet six inches (26' 3" by 52' 6") with nets seven feet eleven and five-eighths inches (7' 11 5/8") tall.) If possible, courts should be placed with the longitudinal axis running north-south. Finished sand grading shall be one inch (1") below turf. One (1) bench is required for every one (1) court.

Section 2.

SEVERABILITY CLAUSE. If any section, paragraph, sentence or provision hereof or the application thereof to any particular circumstances shall ever be held invalid or unenforceable, such holding shall not affect the remainder hereof, which shall continue in full force and effect and applicable to all circumstances to which it may validly apply.

Section 3.

REPEALER CLAUSE. All Ordinances or Resolutions or parts thereof in conflict herewith are hereby repealed and rescinded.

Section 4.

EFFECTIVE DATE. This Ordinance shall be in full force and effect after its passage, approval and publication according to law.

PASSED AND ADOPTED BY THE KUNA CITY COUNCIL and approved by the Mayor this _____ day of _____, 2016.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

_____
Joe L. Stear, Mayor
City of Kuna

ATTEST:

_____
Chris Engels, City Clerk
City of Kuna

(Space above reserved for recording)

ORDINANCE NO. 2016-32

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING A PORTION OF PARCEL S1303111800, AND REFERRED TO AS MEMORY RANCH SUBDIVISION NO. 1, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE NAMPA~MERIDIAN IRRIGATION DISTRICT; CHANGING THE RESPECTIVE BOUNDARIES OF SAID DISTRICTS; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows in Exhibit A.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Nampa~Meridian Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

DATED this 18th day of October 2016.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

_____
Joe L. Stear, Mayor

ATTEST:

_____
Chris Engels, City Clerk

EXHIBIT A
LEGAL DESCRIPTION FOR WATER RIGHTS ON MEMORY RANCH SUBDIVISION NO. 1

A parcel of land located NE 1/4 of Section 3, T.2N., R.1W., B.M., Ada, County, Idaho more particularly described as follows:

Commencing at an aluminum cap monument marking the NE corner of said Section 3 from which an aluminum cap monument marking the E1/4 corner of said Section 3 bears South 00°07'58" East, 2624.99 feet;

thence along the East boundary line of said Section 3 South 00°07'58" East, 1,024.47 feet to the **REAL POINT OF BEGINNING**;

thence continuing along said East boundary line South 00°07'58" East, 1053.38 feet;

thence leaving said East boundary line South 89°41'02" West, 161.00 feet;

thence South 00°07'58" East, 100.00 feet to a point on the approximate centerline of the Harris Lateral;

thence along the approximate centerline of the Harris Lateral the following 2 courses:

thence North 80°27'40" West, 437.67 feet;

thence North 73°47'12" West, 37.22 feet;

thence leaving said approximate centerline North 19°03'12" East, 144.13 feet;

thence 56.34 feet along the arc of a non-tangent curve to the right, said curve having a radius of 325.00 feet, a central angle of 09°55'56" and a long chord of 56.27 feet which bears North 65°58'50" West;

thence North 29°49'56" East, 106.39 feet;

thence North 00°07'55" West, 502.01 feet;

thence North 02°08'37" East, 50.02 feet;

thence North 00°30'07" East, 101.00 feet;

thence South 89°29'53" East, 210.00 feet;

thence North 00°30'07" East, 101.00 feet;

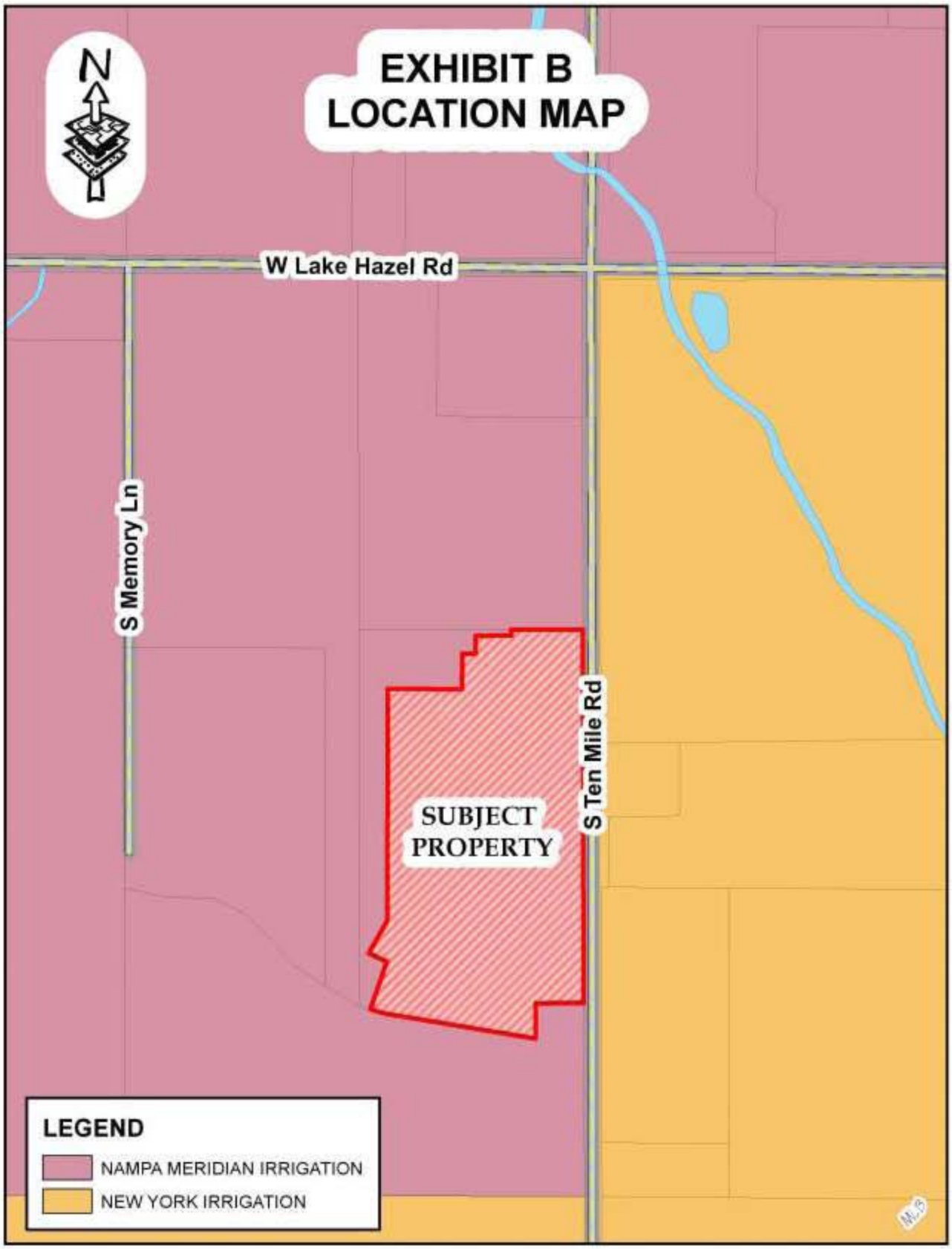
thence South 89°29'53" East, 37.78 feet;

thence North 00°07'59" West, 51.11 feet;

thence North 89°52'01" East, 101.00 feet;

thence North 00°07'59" West, 16.24 feet;

thence North 89°52'01" East, 226.00 feet to the **REAL POINT OF BEGINNING**. Containing 13.86 acres, more or less.


EXHIBIT B
LOCATION MAP
N
W Lake Hazel Rd
S Memory Ln
S Ten Mile Rd
SUBJECT
PROPERTY
LEGEND
NAMPA MERIDIAN IRRIGATION
NEW YORK IRRIGATION

January 26, 2016

PAID
FEB 0 1 2016
CITY OF KUNA

City of Kuna
Attn: Gordon Law, City Engineer
6950 N. Ten Mile Rd.
Meridian, ID 83642

RE: Memory Ranch No 1 Subdivision Annexation into KMID

Dear Gordon:

I am submitting a request to annex the property hereafter known as Memory Ranch Subdivision No 1 into the Kuna Municipal Irrigation District (KMID). The property is generally located near the southwest corner of Lake Hazel Road and Ten Mile Road. The annexation is approximately 13.86 ~~4.33~~ 5.3 acres as shown on the attached Exhibit A.
My understanding this will pool the water rights of Ada County tax parcel S1303111800, 13.86 acres more or less for delivery purposes by the City of Kuna. Exhibit A is a legal description of the area in Memory Ranch Subdivision No 1 will irrigate said subdivision using the City of Kuna PI system under this request.

Sincerely,

Don W. Johnson

Owner
Don W Johnson

Contract: KENT BROWN
Address: 3161 E SPRINGWOOD DR MERIDIAN ID 83642
Phone: 208-871-6842
Email: kentlkb@gmail.com

January 26, 2016

DESCRIPTION FOR
MEMORY RANCH SUBDIVISION NO. 1

A parcel of land located NE 1/4 of Section 3, T.2N., R.1W., B.M., Ada, County, Idaho more particularly described as follows:

Commencing at an aluminum cap monument marking the NE corner of said Section 3 from which an aluminum cap monument marking the E1/4 corner of said Section 3 bears South 00°07'58" East, 2624.99 feet;

thence along the East boundary line of said Section 3 South 00°07'58" East, 1,024.47 feet to the **REAL POINT OF BEGINNING**;

thence continuing along said East boundary line South 00°07'58" East, 1053.38 feet;

thence leaving said East boundary line South 89°41'02" West, 161.00 feet;

thence South 00°07'58" East, 100.00 feet to a point on the approximate centerline of the Harris Lateral;

thence along the approximate centerline of the Harris Lateral the following 2 courses:

thence North 80°27'40" West, 437.67 feet;

thence North 73°47'12" West, 37.22 feet;

thence leaving said approximate centerline North 19°03'12" East, 144.13 feet;

thence 56.34 feet along the arc of a non-tangent curve to the right, said curve having a radius of 325.00 feet, a central angle of 09°55'56" and a long chord of 56.27 feet which bears North 65°58'50" West;

thence North 29°49'56" East, 106.39 feet;

thence North 00°07'55" West, 502.01 feet;

thence North 02°08'37" East, 50.02 feet;

thence North 00°30'07" East, 101.00 feet;

thence South 89°29'53" East, 210.00 feet;

thence North 00°30'07" East, 101.00 feet;

thence South 89°29'53" East, 37.78 feet;

thence North 00°07'59" West, 51.11 feet;

thence North 89°52'01" East, 101.00 feet;

thence North 00°07'59" West, 16.24 feet;

thence North 89°52'01" East, 226.00 feet to the **REAL POINT OF BEGINNING**. Containing 13.86 acres, more or less.

Prepared by:
Idaho Survey Group, P.C.



Gregory G. Carter, P.L.S.