



CITY OF KUNA

**P. O. BOX 13
KUNA, ID 83634**

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www.kunacity.id.gov

TUESDAY, JANUARY 20, 2015

7:00 P.M. REGULAR CITY COUNCIL MEETING

**KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO**

CITY OFFICIALS

W. Greg Nelson, Mayor

Richard Cardoza, Council President

Briana Buban-Vonder Haar, Council Member

Pat Jones, Council Member

Joe Stear, Council Member

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

CITY OF KUNA
REGULAR CITY COUNCIL MEETING
AGENDA
TUESDAY, JANUARY 20, 2015
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

7:00 P.M. REGULAR CITY COUNCIL

Call to Order and Roll Call

Invocation: Karen Hernandez, United Methodist Church

Pledge of Allegiance: Mayor Nelson

1. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

1. Minutes of January 6, 2015

B. Accounts Payable Dated January 20, 2015 in the Amount of \$279,541.85

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

2. Citizen's Reports or Requests:

A. Continued Discussion on Donation for 2015 Kuna Days Fireworks – Fabiola Giddings, Kuna Chamber of Commerce President and Lloyd Stubbs

3. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

4. Business Items:

A. Kuna Police Crime Report – Chief Justin Dusseau

- B. Consideration to Approve Resolution No. R05-2015 Authorizing Expenditure of Water Fund Contingency Account for Well No. 11 – Gordon Law, City Engineer

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE EXPENDITURE OF CONTINGENCY FUNDS IN THE AMOUNT OF \$100,000.00 FOR THE PURPOSE OF COMMENCING THE DEVELOPMENT OF WELL NO. 11 TO MAINTAIN AN ADEQUATE SUPPLY OF POTABLE WATER FOR THE CITY.

- C. Consideration to Approve Resolution No. R06-2015 New Street Light at Ten Mile and W. Sunbeam – John Marsh, City Treasurer

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE CITY TREASURER TO PROCESS PAYMENT OF OPERATIONAL COSTS (POWER CONSUMPTION) FOR A PROPOSED STREET LIGHTING FIXTURE AT THE INTERSECTION OF TEN MILE AND W. SUNBEAM IN KUNA, IDAHO.

5. Ordinances:

A. Second Reading of Ordinance No. 2015-01 Zoning Ordinance Amendment

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES” TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

B. First Reading of Ordinance No. 2015-02 456 Boise Street Irrigation Annexation

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING 1.66 ACRES KNOWN AS PARCEL S1323141808 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

6. Mayor/Council Discussion Items:

- A. Discussion Regarding a Possible Date on an Expense and Policy Implementation Workshop – Council Member Jones

7. Announcements:

8. Executive Session:

9. Adjournment:

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
MINUTES
TUESDAY, JANUARY 6, 2015
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

7:00 P.M. REGULAR CITY COUNCIL

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

CITY STAFF PRESENT: Richard Roats, City Attorney
Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Brenda Bingham, City Clerk
Bob Bachman, Bldg. Maint & Insp. /Fleet Mgt.

Call to Order and Roll Call

Mayor Nelson welcomed everyone and called the meeting to order at 7:00 p.m. Roll call reflected Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

Invocation: Marcus Omdahl, New Beginnings Christian Church

Pledge of Allegiance: Mayor Nelson

1. Consent Agenda: (Timestamp 00:02:03)

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

1. Minutes of December 9, 2014 Joint School Board/City Meeting
2. Minutes of December 16, 2014 Regular Meeting
3. Minutes of December 23, 2014 Special Meeting

B. Accounts Payable Dated January 6, 2015 in the Amount of \$152,138.88

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

Council Member Jones stated he is having a difficult time understanding some of the city expenses and stressed the importance of spending tax dollars as efficiently as possible. He expressed concern on increasing taxes when there may be ways to improve efficiency in spending funds.

Mr. Jones asked for clarification on the Suburban propane bill for heating the shop.

Bob Bachman explained he checked the tank for leaks but the biggest issue is it is not an energy efficient building. He has turned the thermostat down and put an electric heating in bathroom to keep from freezing. Staff was informed to leave the thermostat down unless the building is being used.

Mr. Bachman also explained the park well house (under the water tower) has to be heated to prevent freezing of the system even though there is no energy efficiency to the building. Improvements to this building would require it to be torn down and insulated. He has checked the tanks for leaks noting there were none and informed staff to keep doors closed and the temperature down.

Mr. Jones asked for clarification on the charge of \$360 for 6 shovels.

John Marsh explained the \$360 invoice for 6 Aims brand shovels at \$60.21 each. The purchase was allocated 80% to Water Department and 20% for Pressure Irrigation Department.

Mr. Law requested questions regarding these type of purchases be directed to him in advance to allow time for research to be done.

Mr. Jones also expressed concern on expenses for hanging Christmas lights and for installing bike racks at parks.

Discussion took place noting an understanding of the purchase policies would be helpful. Mr. Jones will meet with Mr. Law to review concerns.

Council Member Stear moved to approve the consent agenda as presented. Seconded by Council President Cardoza, all voting aye. Motion carried 4-0.

2. Citizen's Reports or Requests:

3. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

4. **Business Items:**

- A. Consideration to Approve Resolution No. R01-2015 Irrevocable Standby Letter of Credit for Ada County Highway District – John Marsh, City Treasurer (*Timestamp 00:33:26*)

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE IRREVOCABLE LETTER OF CREDIT IN THE AMOUNT OF \$25,000.00 WITH THE ADA COUNTY HIGHWAY DISTRICT AS THE NAMED BENEFICIARY.

Council Member Stear moved to approve Resolution No. R01-2015. Seconded by Council President Cardoza, all voting aye. Motion carried 4-0.

* Mayor Nelson took a moment to recognize the Boy Scout troops in attendance.

- B. Consideration to Approve Resolution No. R02-2015 Electrical Inspection Fee Schedule – Richard Roats, City Attorney (*Timestamp 00:38:18*)

A RESOLUTION OF THE CITY OF KUNA, IDAHO ESTABLISHING THE ELECTRICAL INSPECTION FEES CITY OF KUNA, IDAHO AS PROVIDED FOR IN RESOLUTION NO. R85-2014.

Council Member Stear moved to approve Resolution No. R02-2015. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

- C. Consideration to Approve Resolution No. R03-2015 Plumbing Inspection Fee Schedule – Richard Roats, City Attorney (*Timestamp 00:41:03*)

A RESOLUTION OF THE CITY OF KUNA, IDAHO ESTABLISHING THE PLUMBING INSPECTION FEES CITY OF KUNA, IDAHO AS PROVIDED FOR IN RESOLUTION NO. R84-2014.

Council Member Stear moved to approve Resolution No. R03-2015. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

- D. Consideration to Approve Resolution No. R04-2015 WWTP Copier Lease – Richard Roats, City Attorney (*Timestamp 00:42:38*)

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE DIGITAL COPIER PLACEMENT AGREEMENT WITH VALLEY OFFICE SYSTEMS, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.

Council Member Stear moved to approve Resolution No. R04-2015. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

- E. December 2014 Project Report – Gordon Law, City Engineer (*Timestamp 00:44:57*)

A list of city owned vehicles was requested by Council Member Jones. Gordon Law will have a list prepared and will distribute it to all the Council.

5. Ordinances:

A. First Reading of Ordinance No. 2015-01 Zoning Ordinance Amendment

(Timestamp 00:47:45)

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED "MEANINGS OF TERMS OR WORDS" TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, "RESIDENTIAL" TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED "LAND USE TABLE" TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED "OFF-STREET PARKING AND LOADING FACILITIES" TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

Mayor Nelson suggested this ordinance be placed on a slow track to allow time for public review noting it as the First Reading. It will be placed on the next agenda as the Second Reading. No action took place at this time.

B. First Reading of Ordinance No. 2012-01A Re-adopting Ordinance No. 2012-01

Solicitors and Peddlers *(Timestamp 00:50:29)*

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-ADOPTING ORDINANCE NO. 2012-01 WITH CHANGES TO ITS CODIFICATION RELATING TO TITLE 3, CHAPTER 3; DELETING CERTAIN DEFINITIONS; MAKING NON-SUBSTANTIVE CHANGES TO THE PENALTY PROVISION; AND PROVIDING AN EFFECTIVE DATE.

Council Member Stear moved to dispense with the full reading and three consecutive readings of Ordinance No. 2012-01A. Seconded by Council Member Buban-Vonder Haar all voting aye. Motion carried 4-0.

Council Member Stear moved to approve Ordinance No. 2012-01A with Council Member Buban-Vonder Haar's suggested edits. Seconded by Council Member Buban-Vonder Haar with the following roll call vote:

Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear

Voting No: None
Absent: None
Motion carried 4-0.

Council Member Stear moved to approve a summary publication of Ordinance No. 2012-01A. Seconded by Council Member Buban-Vonder Haar, all voting aye.
Motion carried 4-0.

- C. **First Reading of Ordinance No. 2014-10A Re-codifying Ordinance No. 2014-10 Temporary Mobile Vendor's Permit** (Timestamp 01:02:41)
Consideration to dispense with full reading and three consecutive readings.
Consideration to approve ordinance.
Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO RE-CODIFYING ORDINANCE NO. 2014-10 TO AMEND IT FROM TITLE 3, CHAPTER 3 TO TITLE 3, CHAPTER 9, TO AMEND THE PENALTY FROM A MISDEMEANOR TO AN INFRACTION; AND PROVIDING AN EFFECTIVE DATE.

Council Member Stear moved to dispense with the full reading and three consecutive readings of Ordinance No. 2014-10A. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

Council Member Stear moved to approve Ordinance No. 2014-10A Seconded by Council Member Buban-Vonder Haar with the following roll call vote:
Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear
Voting No: None
Absent: None
Motion carried 4-0.

Council Member Stear moved to approve a summary publication of Ordinance No. 2014-10A. Seconded by Council Member Buban-Vonder Haar, all voting aye.
Motion carried 4-0.

6. **Mayor/Council Discussion Items:**

7. **Announcements:** (Timestamp 01:06:02)

Mayor Nelson reported Simplot made their announcement today of their new plant which will be located on the east side of Kuna just outside of the Industrial Zone. (It will be inside the Kuna School District boundary.) The meatpacking facility will employ 600 people.

8. **Executive Session:**

9. **Adjournment:**

The meeting adjourned at 8:09 p.m.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Minutes prepared by Brenda Bingham
Date Approved: CCM 1/20/15

DRAFT

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/1/2015-1/15/2015

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
A COMPANY, INC. - BOI												
1463	A COMPANY, INC. - BOI	B-220236		RENTAL HITECH RESTROOM, CITY FARM, SN#CC979, SVCD 2XMO, RENTAL 10.00, DAMAGE WAIVER 7.50, SERVICE 73.00, SEWER, JAN 15	01/11/2015	90.50	.00	21-6212 RENT- EQUIPMENT	0	1/15		
Total A COMPANY, INC. - BOI:						90.50	.00					
ACCEM												
839	ACCEM	60215		2ND QTR MEMBER DUES, 2015- G. NELSON, JAN 15	01/02/2015	1,316.75	.00	01-6075 DUES & MEMBERSHIPS	0	1/15		
Total ACCEM:						1,316.75	.00					
ADA COUNTY ASSESSOR'S OFFICE												
207	ADA COUNTY ASSESSOR'S OFFICE	15365		2015 GIS DATA SUBCRIPTIONS, WATER, JAN 15	01/02/2015	168.00	.00	20-6075 DUES & MEMBERSHIPS	0	1/15		
207	ADA COUNTY ASSESSOR'S OFFICE	15365		2015 GIS DATA SUBCRIPTIONS, SEWER, JAN 15	01/02/2015	168.00	.00	21-6075 DUES & MEMBERSHIPS	0	1/15		
207	ADA COUNTY ASSESSOR'S OFFICE	15365		2015 GIS DATA SUBCRIPTIONS, PI, JAN 15	01/02/2015	64.00	.00	25-6075 DUES & MEMBERSHIPS EXPENSE	0	1/15		
Total ADA COUNTY ASSESSOR'S OFFICE:						400.00	.00					
ADA COUNTY HIGHWAY DISTRICT (IMPACT)												
5	ADA COUNTY HIGHWAY DISTRICT (IMPACT)	01022015A		ACHD IMPACT FEE TRANSFER DEC.'14	01/02/2015	44,724.00	44,724.00	01-2510 ACHD IMPACT FEE TRANSFER	0	12/14	01/08/2015	
Total ADA COUNTY HIGHWAY DISTRICT (IMPACT):						44,724.00	44,724.00					

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/1/2015-1/15/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ADA COUNTY SHERIFF'S OFFICE												
6	ADA COUNTY SHERIFF'S OFFICE	5657		<u>SHERIFF SERVICES, JAN 2015</u>	01/02/2015	127,095.67	.00	<u>01-6000 LAW ENFORCEMENT SERVICES</u>	0	1/15		
Total ADA COUNTY SHERIFF'S OFFICE:						127,095.67	.00					
ANALYTICAL LABORATORIES												
1	ANALYTICAL LABORATORIES	24038		<u>BACTERIA TESTING POTABLE WATER SYSTEM.WELLS 4.9.8.&10. DEC 14</u>	12/31/2014	594.90	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
1	ANALYTICAL LABORATORIES	24039		<u>LAB TESTING, SEWER, DEC 14</u>	12/31/2014	933.30	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total ANALYTICAL LABORATORIES:						1,528.20	.00					
ASSOCIATION OF IDAHO CITIES												
8	ASSOCIATION OF IDAHO CITIES	200000099		<u>2015 CITY OFFICIALS DAY AT THE CAPITAL, REGISTRATION FEE, W. G NELSON, ADMIN, JAN 15</u>	01/14/2015	30.00	.00	<u>01-6265 TRAINING & SCHOOLING</u>	0	1/15		
8	ASSOCIATION OF IDAHO CITIES	200000100		<u>2015 CITY OFFICIALS DAY AT THE CAPIAL, REGISTRATION FEE, JOE STEAR, ADMIN, JAN 15</u>	01/14/2015	30.00	.00	<u>01-6265 TRAINING & SCHOOLING</u>	0	1/15		
Total ASSOCIATION OF IDAHO CITIES:						60.00	.00					
AUTOZONE, INC.												
1606	AUTOZONE, INC.	4126659943 03	2498	<u>1 SET WIPER BLADES FOR CAR #70, BUILDING INSPECTION, DEC.'14</u>	12/30/2014	31.33	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	1005	12/14		
1606	AUTOZONE, INC.	4126664316 03	2507	<u>WINDSHIELD WIPERS TRUCK #22, WATER, JAN 15</u>	01/05/2015	35.98	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	1/15		
Total AUTOZONE, INC.:						67.31	.00					

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/1/2015-1/15/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
BUREAU OF OCCUPATIONAL LICENSE												
1091	BUREAU OF OCCUPATIONAL LICENSE	010615JC		<u>OIT UPGRADE TO CLASS I WATER FOR JACOB COX, WATER, JAN 15</u>	01/06/2015	25.00	.00	<u>20-6265 TRAINING & SCH00LING EXPENSE</u>	0	1/15		
Total BUREAU OF OCCUPATIONAL LICENSE:						25.00	.00					
CAPITAL PAVING CO												
20	CAPITAL PAVING CO	5786		<u>WATER SERVICE REPAIR, PATCH LINDER & 4TH, C DEYOUNG, WATER, DEC 14</u>	12/09/2014	485.00	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total CAPITAL PAVING CO:						485.00	.00					
CASELLE INC												
1239	CASELLE INC	010215C		<u>MONTHLY SOFTWARE SUPPORT FOR JAN 15, ADMIN</u>	01/02/2015	287.41	.00	<u>01-6052 CONTRACT SERVICES</u>	0	1/15		
1239	CASELLE INC	010215C		<u>MONTHLY SOFTWARE SUPPORT FOR JAN 15, P&Z</u>	01/02/2015	95.84	.00	<u>01-6052 CONTRACT SERVICES</u>	1003	1/15		
1239	CASELLE INC	010215C		<u>MONTHLY SOFTWARE SUPPORT FOR JAN 15, WATER</u>	01/02/2015	235.13	.00	<u>20-6052 CONTRACT SERVICES</u>	0	1/15		
1239	CASELLE INC	010215C		<u>MONTHLY SOFTWARE SUPPORT FOR JAN 15, SEWER</u>	01/02/2015	307.00	.00	<u>21-6052 CONTRACT SERVICES</u>	0	1/15		
1239	CASELLE INC	010215C		<u>MONTHLY SOFTWARE SUPPORT FOR JAN 15, PI</u>	01/02/2015	99.62	.00	<u>25-6052 CONTRACT SERVICES</u>	0	1/15		
Total CASELLE INC:						1,025.00	.00					
CENTURYLINK												
62	CENTURYLINK	122514S		<u>DEDICATED LANDLINE, SCADA, WATER, DEC 14</u>	12/25/2014	16.51	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	12/14		

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/1/2015-1/15/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
62	CENTURYLINK	122514S		<u>DEDICATED LANDLINE, SCADA, SEWER, DEC 14</u>	12/25/2014	21.55	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	12/14		
62	CENTURYLINK	122514S		<u>DEDICATED LANDLINE, SCADA, PI, DEC 14</u>	12/25/2014	6.99	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
62	CENTURYLINK	122514SC		<u>DEDICATED LANDLINE, SR CTR, DEC 14</u>	12/25/2014	49.64	.00	<u>01-6255 TELEPHONE</u>	1001	12/14		
62	CENTURYLINK	122514W		<u>DEDICATED LANDLINE, WATER, DEC 14</u>	12/25/2014	40.04	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	12/14		
62	CENTURYLINK	122514W		<u>DEDICATED LANDLINE, PI, DEC 14</u>	12/25/2014	10.01	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
Total CENTURYLINK:						144.74	.00					
COMPASS												
4	COMPASS	215031		<u>COMPASS 2015 DUES, Q2</u>	01/02/2015	1,771.25	.00	<u>01-6075 DUES & MEMBERSHIPS</u>	0	1/15		
Total COMPASS:						1,771.25	.00					
COREY BARTON HOMES, INC.												
479	COREY BARTON HOMES, INC.	01012015CBH		<u>DANSKIN LIFT STATION REIMBURSEMENT AGREEMENT, 4.8 EDUs, JAN 2015</u>	01/01/2015	1,828.80	.00	<u>05-6306 SEWER MAIN CAPACITY REIMBURSE</u>	0	1/15		
Total COREY BARTON HOMES, INC.:						1,828.80	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	7139	2519	<u>REPAIR OF TRANSFORMER AT BUTLER WELL, LABOR AND 25 KVA TRANSFORMER, C.DEYOUNG, WATER, JAN.'15</u>	01/07/2015	1,932.50	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	1/15		
147	CUSTOM ELECTRIC, INC.	7146		<u>TROUBLESHOOT FLOW METER AT DANSKIN WELL, WIRED NEW FLOW METER, NEW</u>								

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 1/1/2015-1/15/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				FLOW METER, WATER, JAN 15	01/09/2015	2,301.00	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	1/15		
	Total CUSTOM ELECTRIC, INC.:					4,233.50	.00					
DIGLINE												
25	DIGLINE	0050835-IN		DIG FEES, WATER, DEC 14	12/31/2014	24.49	.00	20-6065 DIG LINE EXPENSE	0	12/14		
25	DIGLINE	0050835-IN		DIG FEES, SEWER, DEC 14	12/31/2014	29.14	.00	21-6065 DIG LINE EXPENSE	0	12/14		
25	DIGLINE	0050835-IN		DIG FEES, PI, DEC 14	12/31/2014	10.19	.00	25-6065 DIG LINE EXPENSE	0	12/14		
	Total DIGLINE:					63.82	.00					
DLT SOLUTIONS, LLC												
109	DLT SOLUTIONS, LLC	SI276775	2294	AUTODESK AUTOCAD LT 2015 GOVERNMENTAL STANDALONE LICENSE BUMP TO SERIAL #395-31341595, AUTODESK, AUTOCAD LT 2015 GOVERNMENT SUBSCRIPTION - 1 YEAR MERGE TO CONTRACT 110000044623, 10/29/14-3/23/15, PARKS	12/31/2014	1,075.38	.00	01-6175 SMALL TOOLS	1004	12/14		
	Total DLT SOLUTIONS, LLC:					1,075.38	.00					
E4 PARTNERSHIP, LLC												
1655	E4 PARTNERSHIP, LLC	01012015E4		DANSKIN LIFT STATION REIMBURSEMENT AGREEMENT, 1.2 EDU'S, JAN 15	01/01/2015	457.20	.00	05-6306 SEWER MAIN CAPACITY REIMBURSE	0	1/15		
	Total E4 PARTNERSHIP, LLC:					457.20	.00					
EDMARK GM SUPERSTORE												
357	EDMARK GM SUPERSTORE	30 1039105	2375	EMISSIONS TEST ON TRUCK #6 (1996 F350), WATER,								

City of Kuna

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				NOV.'14	12/26/2014	10.00	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	12/14		
357	EDMARK GM SUPERSTORE	474244	2501	1 EA. CYLINDER TO REPAIR THE CLUTCH ON TRUCK #1. B.GILLOGLY, SEWER, DEC.'14	12/31/2014	130.02	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	12/14		
Total EDMARK GM SUPERSTORE:						140.02	.00					
FERGUSON WATERWORKS #1701												
219	FERGUSON WATERWORKS #1701	0604830	2494	3 EA. 1/2" PVC BALL VALVES FOR RESTOCKING, M.DAVILA, WATER, DEC.'14	12/29/2014	42.40	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		
219	FERGUSON WATERWORKS #1701	0604929	2506	MILWAUKEE DRILL AND SAWS ALL SET, M18 DRV DRILL/HACKZALL KIT TRUCK #6, ROBBIE, WATER, JAN 15	01/05/2015	136.00	.00	20-6175 SMALL TOOLS	0	1/15		
219	FERGUSON WATERWORKS #1701	0604929	2506	MILWAUKEE DRILL AND SAWS ALL SET M18 DRV DRILL/HACKZALL KIT FOR TRUCK #6, ROBBIE, SEWER, JAN 15	01/05/2015	33.99	.00	25-6175 SMALL TOOLS	0	1/15		
Total FERGUSON WATERWORKS #1701:						212.39	.00					
FLUID CONNECTOR PRODUCTS, INC. dba												
1083	FLUID CONNECTOR PRODUCTS, INC. dba	5908145	2505	1 EA 1/4 IN 160 PSI PRESSURE GUAGE, WELL #6, R FORD, WATER, JAN 15	01/05/2015	31.97	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	1/15		
Total FLUID CONNECTOR PRODUCTS, INC. dba:						31.97	.00					
GEM STATE ELECTRIC												
996	GEM STATE ELECTRIC	111764	2509	2 PUMPS REPAIRED, OIL, SHOP SUPPLIES, BALL BEARINGS, LABOR, T FLEMMING, SEWER, JAN 15	12/08/2014	1,616.76	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		

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Total GEM STATE ELECTRIC:						1,616.76	.00					
HACH COMPANY												
157	HACH COMPANY	9177347	2497	LAB TESTING SUPPLIES, NWWTP, DEC.'14	12/31/2014	448.03	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		
157	HACH COMPANY	9179099	2497	LAB TESTING SUPPLIES, NWWTP, DEC.'14	01/05/2015	102.50	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	1/15		
Total HACH COMPANY:						550.53	.00					
HD SUPPLY WATERWORKS LTD												
63	HD SUPPLY WATERWORKS LTD	D429077	2526	24 EA WATER METERS, 19 EA 5/8 REGISTERS FOR NEW PLACEMENT, RESTOCK AND REPLACEMENT, C DEYOUNG, WATER, JAN 15	01/09/2015	9,075.22	.00	20-6020 CAPITAL IMPROVEMENTS	0	1/15		
Total HD SUPPLY WATERWORKS LTD:						9,075.22	.00					
HDR ENGINEERING, INC.												
1646	HDR ENGINEERING, INC.	00178877-B R		PROFESSIONAL SERVICES FROM 9-1-14 TO 9-27-14 OVERRUN, REVISED INVOICE, G LAW, SEWER, OCT 14	10/08/2014	4,259.36	.00	21-6020 CAPITAL IMPROVEMENTS	0	10/14		
1646	HDR ENGINEERING, INC.	192513-B		REVISED UTILITY WATER BOOSTER REPAIR PIPING, G LAW, WATER, DEC 14	12/16/2014	553.48	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		
Total HDR ENGINEERING, INC.:						4,812.84	.00					
HOME DEPOT CREDIT SERVICES												
29	HOME DEPOT CREDIT SERVICES	5082350	2531	FLOORING, PAINT, AND TOILET FOR THE HISTORY BUILDING, B.BACHMAN, JAN.'15	01/09/2015	663.48	.00	03-6367 EXPEND.- ICF HISTORICAL GRANT	0	1/15		
29	HOME DEPOT CREDIT SERVICES	5082350	2531	PROGRAMMABLE THERMOSTAT FOR SHORTLINE BUILDING AND								

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				NWWTP, WATER, JAN.'15	01/09/2015	58.65	.00	20-6140 MAINT. & REPAIR BUILDING	0	1/15		
29	HOME DEPOT CREDIT SERVICES	5082350	2531	PROGRAMMABLE THERMOSTAT FOR SHORTLINE BUILDING AND NWWTP, SEWER, JAN.'15	01/09/2015	58.65	.00	21-6140 MAINT & REPAIR BUILDING	0	1/15		
29	HOME DEPOT CREDIT SERVICES	5082350	2531	PROGRAMMABLE THERMOSTAT FOR SHORTLINE BUILDING AND NWWTP, P.I, JAN.'15	01/09/2015	17.77	.00	25-6140 MAINT & REPAIR BUILDING	0	1/15		
29	HOME DEPOT CREDIT SERVICES	5082350	2531	PROGRAMMABLE THERMOSTAT FOR SHORTLINE BUILDING AND NWWTP, PARKS, JAN.'15	01/09/2015	42.65	.00	01-6140 MAINT. & REPAIR BUILDING	1004	1/15		
Total HOME DEPOT CREDIT SERVICES:						841.20	.00					
IDAHO HUMANE SOCIETY												
833	IDAHO HUMANE SOCIETY	JAN2015I		CONTRACT SERVICES - JAN 15	01/01/2015	4,764.58	.00	01-6005 ANIMAL CONTROL SERVICES	0	1/15		
Total IDAHO HUMANE SOCIETY:						4,764.58	.00					
IDAHO RURAL WATER ASSOC												
33	IDAHO RURAL WATER ASSOC	3514	2513	REGISTRATION FOR CLASS, FINDING LINES BEFORE YOUR BACKHOE DOES, TRAVIS FLEMING, SEWER, JAN.'15	01/07/2015	20.00	.00	25-6265 TRAINING & SCH00LING EXPENSE	0	1/15		
33	IDAHO RURAL WATER ASSOC	3514	2513	REGISTRATION FOR CLASS, FINDING LINES BEFORE YOUR BACKHOE DOES, CLINT DEYOUNG, WATER, JAN.'15	01/07/2015	80.00	.00	20-6265 TRAINING & SCH00LING EXPENSE	0	1/15		
33	IDAHO RURAL WATER ASSOC	3514	2513	REGISTRATION FOR CLASS, FINDING LINES BEFORE YOUR BACKHOE DOES, CLINT DEYOUNG, WATER, JAN.'15	01/07/2015	100.00	.00	21-6265 TRAINING & SCH00LING EXPENSE	0	1/15		

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Total IDAHO RURAL WATER ASSOC:						200.00	.00					
IDAHO STATE POLICE												
1509	IDAHO STATE POLICE	S5043369-S50		<u>FINGERPRINT PROCESSING, MA GREENEWALD, BA JONES, ADMIN, DEC 14</u>	12/22/2014	83.00	.00	<u>01-2075 UNEARNED REVENUE</u>	0	12/14		
Total IDAHO STATE POLICE:						83.00	.00					
IDAHO STATESMAN												
36	IDAHO STATESMAN	0001446471		<u>LEGAL PUBLICATION FOR URBAN RENEWAL AREA, DEC 14</u>	12/01/2014	207.20	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	12/14		
Total IDAHO STATESMAN:						207.20	.00					
IDAHO TRACTOR INC												
34	IDAHO TRACTOR INC	PI02193	2522	<u>1 EA OIL FILER AND AIR FILTER FOR LAGOON BACKHOW, B GILLOGLY, JAN 15</u>	01/08/2015	95.72	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/15		
Total IDAHO TRACTOR INC:						95.72	.00					
INTEGRA TELECOM												
1411	INTEGRA TELECOM	12624471		<u>MONTHLY TELEPHONE/NETWORK, ADMIN, JAN 15</u>	01/01/2015	364.00	.00	<u>01-6255 TELEPHONE</u>	0	1/15		
1411	INTEGRA TELECOM	12624471		<u>MONTHLY TELEPHONE/NETWORK, P&Z, JAN 15</u>	01/01/2015	121.30	.00	<u>01-6255 TELEPHONE</u>	1003	1/15		
1411	INTEGRA TELECOM	12624471		<u>MONTHLY TELEPHONE/NETWORK, WATER, JAN 15</u>	01/01/2015	297.60	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	1/15		
1411	INTEGRA TELECOM	12624471		<u>MONTHLY TELEPHONE/NETWORK, SEWER, JAN 15</u>	01/01/2015	388.54	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	1/15		

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1411	INTEGRA TELECOM	12624471		<u>MONTHLY TELEPHONE/NETWORK, PI. JAN 15</u>	01/01/2015	125.86	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	1/15		
Total INTEGRA TELECOM:						1,297.30	.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	120214-01011		<u>NATURAL GAS CONSUMPTION NWWTP, 12-02-14 TO 01-01-15, DEC 14</u>	12/02/2014	1,931.72	.00	<u>21-6290 UTILITIES EXPENSE</u>	0	12/14		
Total INTERMOUNTAIN GAS CO:						1,931.72	.00					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	01012015-010		<u>SANITATION RECEIPT TRANSFER 1/1/15-1/8/15</u>	01/09/2015	26,510.60	26,510.60	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	1/15	01/09/2015	
230	J & M SANITATION, INC.	01012015-010		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEE 1/1/15-1/8/15</u>	01/09/2015	-2,619.25	-2,619.25	<u>01-4170 FRANCHISE FEES</u>	0	1/15	01/09/2015	
Total J & M SANITATION, INC.:						23,891.35	23,891.35					
J & W ENDEAVORS LLC												
1727	J & W ENDEAVORS LLC	1	2508	<u>SUPPLY AND PREPARE HOT CHOCOLATE FOR CHRISTMAS PARADE, 768 OZ OF HOT CHOCOLATE, 300 12 OZ CUPS AND LIDS, B BACHMAN, C ENGELS, DEC 14</u>	12/31/2014	138.61	.00	<u>01-6045 CONTINGENCY FUND</u>	0	12/14		
Total J & W ENDEAVORS LLC:						138.61	.00					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	1880523		<u>ELECTRONIC BANK FEES, ADMIN, DEC 14</u>	12/31/2014	67.53	.00	<u>01-6505 BANK FEES</u>	0	12/14		
1328	JACK HENRY & ASSOCIATES, INC.	1880523		<u>ELECTRONIC BANK FEES, P&Z, DEC 14</u>	12/31/2014	1.66	.00	<u>01-6505 BANK FEES</u>	1003	12/14		

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1328	JACK HENRY & ASSOCIATES, INC.	1880523		<u>ELECTRONIC BANK FEES, WATER, DEC 14</u>	12/31/2014	84.34	.00	<u>20-6505 BANK FEES</u>	0	12/14		
1328	JACK HENRY & ASSOCIATES, INC.	1880523		<u>ELECTRONIC BANK FEES, SEWER, DEC 14</u>	12/31/2014	139.19	.00	<u>21-6505 BANK FEES</u>	0	12/14		
1328	JACK HENRY & ASSOCIATES, INC.	1880523		<u>ELECTRONIC BANK FEES, PL, DEC 14</u>	12/31/2014	33.33	.00	<u>25-6505 BANK FEES</u>	0	12/14		
Total JACK HENRY & ASSOCIATES, INC.:						326.05	.00					
J-U-B ENGINEERS, INC.												
1236	J-U-B ENGINEERS, INC.	0091590		<u>DOWNTOWN REVITALIZATION MEETING ON 10/14/14, FACILITATED BY J-U-B, USING ID POWER 2013 GIFT \$972.50 AND ID POWER GIFT 2014 \$827.50, C.ENGELS, OCT.'14</u>	12/23/2014	1,800.00	.00	<u>03-6359 EXPENDITURE- IDPCO ECONOMIC DV</u>	0	10/14		
Total J-U-B ENGINEERS, INC.:						1,800.00	.00					
KOWALLIS AND RICHARDS, INC.												
1495	KOWALLIS AND RICHARDS, INC.	1465027-01	2512	<u>16 EA. STAINLESS HEX BOLTS - GRIT SNAIL REPAIR, SEWER, M.NADEAU, JAN.'15</u>	01/07/2015	6.03	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/15		
1495	KOWALLIS AND RICHARDS, INC.	1465027-02	2512	<u>GRIT SNAIL REPAIR, SEWER, M.NADEAU, JAN.'15</u>	01/07/2015	6.03	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/15		
1495	KOWALLIS AND RICHARDS, INC.	1465027-02	2512	<u>16 EA. STAINLESS HEX BOLTS (BENCH TOOLS), SEWER, M.NADEAU, JAN.'15</u>	01/07/2015	21.16	.00	<u>21-6175 SMALL TOOLS</u>	0	1/15		
Total KOWALLIS AND RICHARDS, INC.:						33.22	.00					
KUNA LUMBER												
499	KUNA LUMBER	B72920	2515	<u>1 EA. PIECE OF PLYWOOD FOR COMPUTER MOUNT, CITY HALL, P.KAUFMAN, ADMIN, JAN.'15</u>	01/07/2015	17.08	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	0	1/15		

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499	KUNA LUMBER	C2534	2472	<u>SHINGLES FOR THE ROOF OF THE BAND SHELL, N.PURKEY, PARKS, DEC.'14</u>	12/18/2014	937.34	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
Total KUNA LUMBER:						954.42	.00					
KUNA MACHINE SHOP												
44	KUNA MACHINE SHOP	9909	2429	<u>METAL PIECES TO BUILD A DUMPSTER PUSHER ATTACHES TO BUMPER ON TRUCK #26, B.GILLOGLY, SEWER, DEC.'14</u>	12/04/2014	60.10	.00	<u>21-6175 SMALL TOOLS</u>	0	12/14		
Total KUNA MACHINE SHOP:						60.10	.00					
KUNA TRUE VALUE HARDWARE												
43	KUNA TRUE VALUE HARDWARE	132385	2491	<u>NIPPLES, TEFLON PASTE, 2 GATE VALVES, DUCT TAPE, GREENBELT EXTENTION IMPROVEMENTS, JESSE, PL DEC 14</u>	12/26/2014	124.57	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132386	2492	<u>RESPIRATORS, SILICONE, 1/2 IN PVC, BALL VALVES, PAINT PANS, CLEANING OLD SHOP, JESSE, WATER, DEC 14</u>	12/26/2014	40.33	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	6.25	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	8.25	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	8.25	.00	<u>21-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	2.24	.00	<u>25-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	35.59	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	12/14		

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43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	46.98	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	46.98	.00	<u>21-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	12.80	.00	<u>25-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	21.75	.00	<u>01-6175 SMALL TOOLS</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	28.71	.00	<u>20-6175 SMALL TOOLS</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	28.71	.00	<u>21-6175 SMALL TOOLS</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	7.82	.00	<u>25-6175 SMALL TOOLS</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132520	2499	<u>LADDER, KNIFE, BLADES, CERAMIC HEATER, LIGHT BULBS, P.KAUFMAN, PARKS</u>	12/30/2014	28.66	.00	<u>25-6175 SMALL TOOLS</u>	1004	12/14		
43	KUNA TRUE VALUE HARDWARE	132561	2502	<u>REPAIR LIGHT BAR TRUCK #1, C.KNIGHT, SEWER, DEC.'14</u>	12/31/2014	6.49	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132561	2502	<u>4 24 IN BUNGEE CORDS, 8 EA 14 IN BUNGEE CORDS FOR VAC TRUCK, C.KNIGHT, SEWER, DEC.'14</u>	12/31/2014	19.88	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132561	2502	<u>10 EA FRN-30 FUSES, OLD LIFT STATIONS, INDIAN CREEK, ORCHARD, HUBBARD, PROSPECTOR, C.KNIGHT, SEWER, DEC.'14</u>	12/31/2014	54.90	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		

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43	KUNA TRUE VALUE HARDWARE	132570	2503	<u>ALUMINUM TIE WIRE, 1 E TWO SIDED TAPE, M.NADEAU, SEWER, DEC.'14</u>	12/31/2014	2.29	.00	<u>21-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132570	2503	<u>1 EA 2 SIDED TAPE, M.NADEAU, SEWER, DEC.'14</u>	12/31/2014	4.49	.00	<u>21-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	132570	2503	<u>REPAIR WATER HOSE END CHLORINATOR, M.NADEAU, SEWER, DEC.'14</u>	12/31/2014	3.99	.00	<u>21-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
Total KUNA TRUE VALUE HARDWARE:						539.93	.00					
KUNA WELDING												
46	KUNA WELDING	1907	2443	<u>REPAIR PIPE VAC TRUCK#2, ALUMINUM PIPE REPAIR, C KNIGHT, SEWER, DEC 14</u>	12/10/2014	20.00	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	12/14		
46	KUNA WELDING	1922	2479	<u>3/16 X1 FLAT BAR, 3/8 SHAFT, MISC BOLTS, NUTS, FOR INDIAN CREEK LIFT STATION REPAIR, C KNIGHT, SEWER, DEC 14</u>	12/18/2014	90.29	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
46	KUNA WELDING	1925	2484	<u>BACKUP PUMP FOR INDIAN CREEK PUMP STATION, C KNIGHT, SEWER, DEC 14</u>	12/22/2014	45.00	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total KUNA WELDING:						155.29	.00					
LCA ARCHITECTS, P.A.												
1690	LCA ARCHITECTS, P.A.	14425		<u>KUNA POOL/FITNESS FACILITY FEASABILITY STUDY, PROFESSIONAL SERVICES, 11- 1-14 TO 11-30-14, DEC 14</u>	12/11/2014	3,520.00	.00	<u>03-6368 EXPEND- KUNA POOL/FITNESS FAC.</u>	0	1/15		
Total LCA ARCHITECTS, P.A.:						3,520.00	.00					
MERIDIAN PLUMBING CO., INC.												
1545	MERIDIAN PLUMBING CO., INC.	150029	2511	<u>REPAIR MAINLINE TRAP PLUGGED, B BACHMAN, SR CTR. JAN 15</u>	01/06/2015	195.00	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	1/15		

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Total MERIDIAN PLUMBING CO., INC.:						195.00	.00					
MISCELLANEOUS VENDORS												
285	MISCELLANEOUS VENDORS	36277		REIMBURSE 590 S BLACK OAK, BROKEN MAINLINE SEWER SERVICE ON CITY SIDE, DEC 14	12/30/2014	277.37	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	1/15		
Total MISCELLANEOUS VENDORS:						277.37	.00					
NEOPOST USA (EQUIPMT LEASE)												
615	NEOPOST USA (EQUIPMT LEASE)	495880		ANNUAL POSTAGE ACH FEE, JAN.'15 - ADMIN	01/01/2015	11.04	.00	01-6190 POSTAGE & BILLING	0	1/15		
615	NEOPOST USA (EQUIPMT LEASE)	495880		ANNUAL POSTAGE ACH FEE, JAN.'15 - P & Z	01/01/2015	5.52	.00	01-6190 POSTAGE & BILLING	1003	1/15		
615	NEOPOST USA (EQUIPMT LEASE)	495880		ANNUAL POSTAGE ACH FEE, JAN.'15 - WATER	01/01/2015	12.83	.00	20-6190 POSTAGE & BILLING	0	1/15		
615	NEOPOST USA (EQUIPMT LEASE)	495880		ANNUAL POSTAGE ACH FEE, JAN.'15 - SEWER	01/01/2015	15.27	.00	21-6190 POSTAGE & BILLING	0	1/15		
615	NEOPOST USA (EQUIPMT LEASE)	495880		ANNUAL POSTAGE ACH FEE, JAN.'15 - P.I	01/01/2015	5.34	.00	25-6190 POSTAGE & BILLING	0	1/15		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV4011		1 EA. CAPPING KIT FOR CARRIAGE PLUS TRAVEL AND LABOR CHARGES, POSTAGE MACHINE, DEC.'14 - ADMIN	12/19/2014	78.64	.00	01-6190 POSTAGE & BILLING	0	12/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV4011		1 EA. CAPPING KIT FOR CARRIAGE PLUS TRAVEL AND LABOR CHARGES, POSTAGE MACHINE, DEC.'14 - PARKS	12/19/2014	26.22	.00	01-6190 POSTAGE & BILLING	1004	12/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV4011		1 EA. CAPPING KIT FOR CARRIAGE PLUS TRAVEL AND LABOR CHARGES, POSTAGE MACHINE, DEC.'14 - WATER	12/19/2014	64.33	.00	20-6190 POSTAGE & BILLING	0	12/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV4011		1 EA. CAPPING KIT FOR CARRIAGE PLUS TRAVEL AND LABOR CHARGES, POSTAGE MACHINE, DEC.'14 - SEWER	12/19/2014	83.99	.00	21-6190 POSTAGE & BILLING	0	12/14		

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615	NEOPOST USA (EQUIPMT LEASE)	RMCINV4011		<u>1 EA. CAPPING KIT FOR CARRIAGE PLUS TRAVEL AND LABOR CHARGES. POSTAGE MACHINE. DEC.'14 - P.I</u>	12/19/2014	27.26	.00	<u>25-6190 POSTAGE & BILLING</u>	0	12/14		
Total NEOPOST USA (EQUIPMT LEASE):						330.44	.00					
PARTS, INC.												
470	PARTS, INC.	074874	2510	<u>BATTERY FOR BACKHOE AT LAGOONS. CORE CHARGED AND RETURNED. B GILLOGLY. SEWER. JAN 15</u>	01/06/2015	119.14	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	1/15		
Total PARTS, INC.:						119.14	.00					
PAULS MARKET												
56	PAULS MARKET	004010681423		<u>CHRISTMAS CHAMBER CERTIFICATE #132015. DEC.'14 - WATER</u>	12/23/2014	15.12	.00	<u>20-6155 MEETINGS/COMMITTEES</u>	0	12/14		
56	PAULS MARKET	004010681423		<u>CHRISTMAS CHAMBER CERTIFICATE #132015. DEC.'14 - P.I</u>	12/23/2014	3.78	.00	<u>25-6155 MEETING/COMMITTEES</u>	0	12/14		
56	PAULS MARKET	004012671021		<u>CHRISTMAS HAM/TURKEY CERTIFICATE #142015. DEC.'14 - P & Z</u>	12/24/2014	20.00	.00	<u>01-6155 MEETINGS/COMMITTEES</u>	1003	12/14		
56	PAULS MARKET	005014061527		<u>CHRISTMAS HAM/TURKEY CERTIFICATE #122015. SEWER. DEC.'14</u>	12/17/2014	20.00	.00	<u>21-6155 MEETINGS/COMMITTEES</u>	0	12/14		
56	PAULS MARKET	006004161539		<u>CHRISTMAS HAM/TURKEY CERTIFICATE #802015. WATER</u>	12/20/2014	13.29	.00	<u>20-6155 MEETINGS/COMMITTEES</u>	0	12/14		
56	PAULS MARKET	006004161539		<u>CHRISTMAS HAM/TURKEY CERTIFICATE #802015. P.I</u>	12/20/2014	3.32	.00	<u>25-6155 MEETING/COMMITTEES</u>	0	12/14		
56	PAULS MARKET	006006871053		<u>CHRISTMAS CHAMBER CERTIFICATE #232015. DEC.'14 - ADMIN</u>	12/23/2014	20.00	.00	<u>01-6155 MEETINGS/COMMITTEES</u>	1003	12/14		

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56	PAULS MARKET	006006881055		<u>CHRISTMAS CHAMBER</u> <u>CERTIFICATE #192015, DEC.'14</u> <u>- ADMIN</u>	12/23/2014	14.55	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	006008471734		<u>CHRISTMAS CHAMBER</u> <u>CERTIFICATE #242015, DEC.'14</u> <u>- ADMIN</u>	12/23/2014	17.90	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	007028351505		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #152015, ADMIN</u>	12/19/2014	3.74	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	007028351505		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #152015, WATER</u>	12/19/2014	5.17	.00	<u>20-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	007028351505		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #152015, SEWER</u>	12/19/2014	5.17	.00	<u>21-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	007028351505		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #152015, P.I</u>	12/19/2014	.87	.00	<u>25-6155</u> <u>MEETING/COMMIT</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	007045990937		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #902015, DEC.'14</u> <u>- WATER</u>	12/27/2014	16.00	.00	<u>20-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	007045990937		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #902015, DEC.'14</u> <u>- P.I</u>	12/27/2014	4.00	.00	<u>25-6155</u> <u>MEETING/COMMIT</u> <u>TEES</u>	0	12/14		
56	PAULS MARKET	008007480840		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #702015,</u> <u>BUILDING INSPECTION</u>	12/18/2014	20.00	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	1005	12/14		
56	PAULS MARKET	009018771115		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #222015, DEC.'14</u> <u>- ADMIN</u>	12/24/2014	20.00	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	1003	12/14		
56	PAULS MARKET	12032014P		<u>CREDIT ON ACCOUNT -</u> <u>STATEMENT DATED 12/3/14 -</u> <u>APPLIED TO STATEMENT</u> <u>DATED 1/1/15</u>	12/03/2014	-83.51	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	1/15		
56	PAULS MARKET	JOE STEAR		<u>CHRISTMAS HAM/TURKEY</u> <u>CERTIFICATE #212015, DEC.'14</u> <u>- ADMIN</u>	12/20/2014	20.00	.00	<u>01-6155</u> <u>MEETINGS/COMMI</u> <u>TEES</u>	0	12/14		

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Total PAULS MARKET:						139.40	.00					
RICHARD T. ROATS												
1430	RICHARD T. ROATS	120514R		REIMBURSEMENT FOR PARKING FOR AIC CONFERENCE, R ROATS, DEC 14	12/05/2014	9.50	.00	01-6270 TRAVEL	0	12/14		
1430	RICHARD T. ROATS	120514R		REIMBURSEMENT FOR PUBLIC REQUESTFOR AREA OF IMPACT, R. ROATS, DEC 14	12/05/2014	.57	.00	01-6200 PROFESSIONAL SERVICES	1003	12/14		
1430	RICHARD T. ROATS	120514R		REIMBURSEMENT FOR LOGITECH IPAD KEYBOARD, SALES TAX, R. ROATS, DEC 14	12/05/2014	31.79	.00	01-6175 SMALL TOOLS	0	12/14		
Total RICHARD T. ROATS:						41.86	.00					
RODDA PAINT CO.												
1723	RODDA PAINT CO.	76005216	2528	EPOXY PAINT FOR BUTLER AND CEDAR WELL HOUSE FLOORS, C.DEYOUNG, WATER, JAN.'15	01/08/2015	317.94	.00	20-6140 MAINT. & REPAIR BUILDING	0	1/15		
Total RODDA PAINT CO.:						317.94	.00					
ROGERS MACHINERY COMPANY, INC.												
510	ROGERS MACHINERY COMPANY, INC.	973541	2463	BLOWER OIL FOR LAGOONS, SEWER, DEC.'14 - T. FLEMING	12/18/2014	599.74	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	12/14		
Total ROGERS MACHINERY COMPANY, INC.:						599.74	.00					
SOUTHWEST IDAHO OPERATORS SECTION												
1439	SOUTHWEST IDAHO OPERATORS SECTION	01122015SWI		MEMBERSHIP RENEWAL/DUES FOR 2015, D.CROSSLEY, C.DEYOUNG, R.FORD, M.DAVILA, R.JONES, J.COX, J.MORFIN, J.WEBB, WATER, JAN.'15	01/12/2015	96.00	96.00	20-6075 DUES & MEMBERSHIPS	0	1/15	01/12/2015	

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1439	SOUTHWEST IDAHO OPERATORS SECTION	01122015SWI		<u>MEMBERSHIP RENEWAL/DUES FOR 2015, D.CROSSLEY, C.DEYOUNG, R.FORD, M.DAVILA, R.JONES, J.COX, J.MORFIN, J.WEBB, P.I. JAN.'15</u>	01/12/2015	24.00	24.00	<u>25-6075 DUES & MEMBERSHIPS EXPENSE</u>	0	1/15	01/12/2015	
1439	SOUTHWEST IDAHO OPERATORS SECTION	01122015SWI		<u>MEMBERSHIP RENEWAL/DUES FOR 2015, T.SHAFFER, T.FLEMING, C.KNIGHT, C.MCDANIEL, J.DUPPONG, M.NADEAU, T.DEYOUNG, B.WITHROW, SEWER, JAN.'15</u>	01/12/2015	120.00	120.00	<u>21-6075 DUES & MEMBERSHIPS</u>	0	1/15	01/12/2015	
Total SOUTHWEST IDAHO OPERATORS SECTION:						240.00	240.00					
ST. LUKE'S REGIONAL MEDICAL CENTER												
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408515328		<u>DRUG SCREEN, PUBLIC WORKS EMPLOYEE ACCIDENT REQUIREMENT, DEC.'14</u>	12/05/2014	40.00	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408581481	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, WATER</u>	12/15/2014	133.94	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408581481		<u>TWIN RX (HEPATITIS A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, DEC.'14, P.I.</u>	12/15/2014	33.48	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408640243		<u>TWIN RX (HEPATITIS A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, DEC.'14, WATER</u>	12/15/2014	133.94	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408640243		<u>TWIN RX (HEPATITIS A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, DEC.'14, P.I.</u>	12/15/2014	33.48	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648136	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, WATER</u>	12/15/2014	133.94	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648136	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, P.I.</u>	12/15/2014	33.48	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	12/14		

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1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648138		<u>TWIN RX (HEPATITIS A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, DEC.'14, WATER</u>	12/15/2014	133.94	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648138		<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, DEC.'14, P.I</u>	12/15/2014	33.48	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648139	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, ADMIN</u>	12/15/2014	41.86	.00	<u>01-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648139	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, WATER</u>	12/15/2014	57.93	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648139	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, SEWER</u>	12/15/2014	57.93	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408648139	2353	<u>TWIN RX (HEP A & B IMMUNIZATIONS) FOR PUBLIC WORKS EMPLOYEES, P.I.</u>	12/15/2014	9.70	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	12/14		
Total ST. LUKE'S REGIONAL MEDICAL CENTER:						877.10	.00					
STAPLES ADVANTAGE												
1292	STAPLES ADVANTAGE	3251917957	2459	<u>OFFICE SUPPLIES, 15 EA LEGAL SIZE CLIP BOARDS, KUNA POOL/FITNESS PETITION CANVASSERS, ADMIN, DEC 14</u>	12/20/2014	25.65	.00	<u>03-6368 EXPEND-KUNA POOL/FITNESS FAC.</u>	0	12/14		
1292	STAPLES ADVANTAGE	3251917957	2459	<u>OFFICE SUPPLIES, T BEHUNIN, 1 AT A GLANCE CALENDAR, DEC 14 - P & Z</u>	12/20/2014	21.90	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	12/14		
1292	STAPLES ADVANTAGE	3251917957	2459	<u>OFFICE SUPPLIES, 1 BX LEGAL SIZE HANGING FOLDERS, G LAW, NWWTP, DEC 14 - ADMIN</u>	12/20/2014	2.83	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	12/14		
1292	STAPLES ADVANTAGE	3251917957	2459	<u>OFFICE SUPPLIES, 1 BX LEGAL SIZE HANGING FOLDERS, G LAW, NWWTP, DEC 14 - WATER</u>	12/20/2014	3.91	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	12/14		

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1292	STAPLES ADVANTAGE	3251917957	2459	OFFICE SUPPLIES, 1 BX LEGAL SIZE HANGING FOLDERS, G LAW, NWWTP, DEC 14 - SEWER	12/20/2014	3.91	.00	21-6165 OFFICE SUPPLIES	0	12/14		
1292	STAPLES ADVANTAGE	3251917957	2459	OFFICE SUPPLIES, 1 BX LEGAL SIZE HANGING FOLDERS, G LAW, NWWTP, DEC 14 - PI	12/20/2014	.66	.00	25-6165 OFFICE SUPPLIES	0	12/14		
1292	STAPLES ADVANTAGE	3252280572	2487	OFFICE SUPPLIES, WALL FILES, MOUNTING TAPE, RECEIPT BOOK, CANNED AIR, WIRELESS MOUSE, P&Z DEC 14	12/27/2014	67.64	.00	01-6165 OFFICE SUPPLIES	1003	12/14		
1292	STAPLES ADVANTAGE	3252280572	2487	2 DOZ. BALL POINT PENS, GENERAL OFFICE SUPPLIES - CITY HALL, DEC.'14	12/27/2014	2.90	.00	01-6165 OFFICE SUPPLIES	0	12/14		
1292	STAPLES ADVANTAGE	3252280572	2487	PRIVACY MONITOR SCREEN, P&Z DEC 14	12/27/2014	199.49	.00	01-6175 SMALL TOOLS	1003	1/15		
1292	STAPLES ADVANTAGE	3252280576	2487	1 EA. BRUSHED METAL SIGN "EMPLOYEES ONLY", P & Z, DEC.'14	12/27/2014	8.56	.00	01-6165 OFFICE SUPPLIES	1003	12/14		
Total STAPLES ADVANTAGE:						337.45	.00					
SUBURBAN PROPANE												
118	SUBURBAN PROPANE	31045		PROPANE FOR HEATING @ ACHD SHOP, DELIVERY 1/5/15 - PARKS	01/06/2015	149.68	.00	01-6290 UTILITIES	1004	1/15		
118	SUBURBAN PROPANE	31045		PROPANE FOR HEATING @ ACHD SHOP, DELIVERY 1/5/15 - WATER	01/06/2015	149.68	.00	20-6290 UTILITIES EXPENSE	0	1/15		
118	SUBURBAN PROPANE	31045		PROPANE FOR HEATING @ ACHD SHOP, DELIVERY 1/5/15 - P.I	01/06/2015	33.27	.00	25-6290 UTILITIES EXPENSE	0	1/15		
Total SUBURBAN PROPANE:						332.63	.00					

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1724	THUESON CONSTRUCTION INC	815-1	2438	MOBILIZATION, 8" P.I. AND GATE VALVES, ASPHALT PREP & PATCH, TRAFFIC CONTROL, AND TESTING, FOR SWAN FALLS P.I. CROSSING FOR GREENBELT - MAIN, C.DEYOUNG, PI, DEC.'14	12/24/2014	14,075.00	.00	25-6020 CAPITAL IMPROVEMENTS	0	1/15		
Total THUESON CONSTRUCTION INC:						14,075.00	.00					
TIM GORDON												
997	TIM GORDON	01052015T		CITY HALL RENT, JAN 2014, ADMIN	01/05/2015	1,285.06	1,285.06	01-6211 RENT- BUILDINGS & LAND	0	1/15	01/05/2015	
997	TIM GORDON	01052015T		CITY HALL RENT, JAN 2014, P&Z	01/05/2015	428.51	428.51	01-6211 RENT- BUILDINGS & LAND	1003	1/15	01/05/2015	
997	TIM GORDON	01052015T		CITY HALL RENT, JAN 2014, WATER	01/05/2015	1,051.79	1,051.79	20-6211 RENT- BUILDINGS & LAND	0	1/15	01/05/2015	
997	TIM GORDON	01052015T		CITY HALL RENT, JAN 2014, SEWER	01/05/2015	1,372.60	1,372.60	21-6211 RENT - BUILDINGS & LAND	0	1/15	01/05/2015	
997	TIM GORDON	01052015T		CITY HALL RENT, JAN 2014, PI	01/05/2015	445.01	445.01	25-6211 RENT - BUILDINGS & LAND	0	1/15	01/05/2015	
997	TIM GORDON	12012014T		CITY HALL RENT, DEC 2014, ADMIN	01/05/2015	1,285.06	1,285.06	01-6211 RENT- BUILDINGS & LAND	0	12/14	01/05/2015	
997	TIM GORDON	12012014T		CITY HALL RENT, DEC 2014, P&Z	01/05/2015	428.51	428.51	01-6211 RENT- BUILDINGS & LAND	1003	12/14	01/05/2015	
997	TIM GORDON	12012014T		CITY HALL RENT, DEC 2014, WATER	01/05/2015	1,051.79	1,051.79	20-6211 RENT- BUILDINGS & LAND	0	12/14	01/05/2015	
997	TIM GORDON	12012014T		CITY HALL RENT, DEC 2014, SEWER	01/05/2015	1,372.60	1,372.60	21-6211 RENT - BUILDINGS & LAND	0	12/14	01/05/2015	
997	TIM GORDON	12012014T		CITY HALL RENT, DEC 2014, PI	01/05/2015	445.01	445.01	25-6211 RENT - BUILDINGS & LAND	0	12/14	01/05/2015	
Total TIM GORDON:						9,165.94	9,165.94					

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:03901934	2537	WATER COOLER RENTAL @ MAINTENANCE SHOP, JAN.'15 - WATER	01/13/2015	4.50	.00	20-6165 OFFICE SUPPLIES	0	1/15		
992	TREASURE VALLEY COFFEE	2160:03901934	2537	WATER COOLER RENTAL @ MAINTENANCE SHOP, JAN.'15 - SEWER	01/13/2015	1.00	.00	01-6165 OFFICE SUPPLIES	0	1/15		
992	TREASURE VALLEY COFFEE	2160:03901934	2537	WATER COOLER RENTAL @ MAINTENANCE SHOP, JAN.'15 - P.I	01/13/2015	4.50	.00	25-6165 OFFICE SUPPLIES	0	1/15		
Total TREASURE VALLEY COFFEE:						10.00	.00					
U. S. POST OFFICE												
67	U. S. POST OFFICE	01122015USP		2015 POST OFFICE BOX FEE, JAN.'15 - ADMIN	01/12/2015	20.75	.00	01-6190 POSTAGE & BILLING	0	1/15		
67	U. S. POST OFFICE	01122015USP		2015 POST OFFICE BOX FEE, JAN.'15 - P & Z	01/12/2015	6.92	.00	01-6190 POSTAGE & BILLING	1003	1/15		
67	U. S. POST OFFICE	01122015USP		2015 POST OFFICE BOX FEE, JAN.'15 - WATER	01/12/2015	16.98	.00	20-6190 POSTAGE & BILLING	0	1/15		
67	U. S. POST OFFICE	01122015USP		2015 POST OFFICE BOX FEE, JAN.'15 - SEWER	01/12/2015	22.16	.00	21-6190 POSTAGE & BILLING	0	1/15		
67	U. S. POST OFFICE	01122015USP		2015 POST OFFICE BOX FEE, JAN.'15 - P.I	01/12/2015	7.19	.00	25-6190 POSTAGE & BILLING	0	1/15		
Total U. S. POST OFFICE:						74.00	.00					
U.S. BANK (VISA)												
1444	U.S. BANK (VISA)	128943589800	2464	N. PURKEY & PAXTON KAUFMAN ATTENDANCE AT 2015 HORTICULTURE EXPO, BOISE JAN. 2015 - IDAHO NURSERY & LANDSCAPING ASSOCIATION (N. PURKEY)	12/26/2014	220.00	.00	01-6265 TRAINING & SCH00LING	1004	12/14		
1444	U.S. BANK (VISA)	128943589800	2464	N. PURKEY FRIEND OF HORTICULTURE MEMBERSHIP IN IDAHO NURSERY & LANDSCAPE ASSOCIATION								

City of Kuna

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Report dates: 1/1/2015-1/15/2015

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				5.1.14 THROUGH 4.30.115 (ALLOWS UP TO 3 OTHERS EMPLOYEES TO PIGGYBACK ON THIS ONE MEMBERSHIP) (N. PURKEY)	12/26/2014	50.00	.00	<u>01-6075 DUES & MEMBERSHIPS</u>	1004	12/14		
1444	U.S. BANK (VISA)	640743459290	2448	CASH N CARRY, 1 EA CAMBROS FOR HOT CHOCOLATE AT CHRISTMAS TREE LIGHTING, DEC 14 - ADMIN	12/12/2014	156.78	.00	<u>01-6175 SMALL TOOLS</u>	0	12/14		
1444	U.S. BANK (VISA)	640743459290	2448	CASH N CARRY, 2 EA CAMBROS FOR HOT CHOCOLATE AT CHRISTMAS TREE LIGHTING, B BACHMAN, DEC 14 - PARKS	12/12/2014	313.56	.00	<u>01-6175 SMALL TOOLS</u>	1004	12/14		
1444	U.S. BANK (VISA)	640743524182	2476	USPS PUBLIC RECORDS REQUEST LETTER MAILED/SOLICITOR BACKGROUND CHECK MAILED (B. BINGHAM)	12/19/2014	1.47	.00	<u>01-6190 POSTAGE & BILLING</u>	0	1/15		
1444	U.S. BANK (VISA)	640743524182	2476	USPS VOTER REGISTRATON CARDS FOR CANYON COUNTY RECREATION DISTRICT MAILED FOR KUNA POOL/RECREATION FACILITY (B. BINGHAM)	12/19/2014	1.19	.00	<u>03-6368 EXPEND- KUNA POOL/FITNESS FAC.</u>	0	1/15		
1444	U.S. BANK (VISA)	921543568943	2483	IDABO 2015 ANNUAL ACTIVE GOVERNMENT MEMBERSHIP FOR JERRY COULTER AND BOB BACHMAN PLUS BUILDING SAFETY PROFESSIONALS OF SW IDAHO ANNUAL MEMBERSHIP DUES FOR JERRY COULTER AND BOB BACHMAN	12/23/2014	190.00	.00	<u>01-6075 DUES & MEMBERSHIPS</u>	1005	12/14		
1444	U.S. BANK (VISA)	921543578943	2485	IDABO, REGISTRATION FOR HALF DAY CLASS, MANUFACTURED HOUSING, B.BACHMAN, JAN.'15	12/24/2014	100.00	.00	<u>01-6265 TRAINING & SCH00LING</u>	1005	12/14		
1444	U.S. BANK (VISA)	921543578943	2486	IDABO, REGISTRATION FOR 2 DAY CLASSES, IRC SIGNIFICANT CHANGES, IRC PLAN REVIEW, J. COULTER, BLDG. INSPECTION, JAN.'15	12/24/2014	250.00	.00	<u>01-6265 TRAINING & SCH00LING</u>	1005	12/14		

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1444	U.S. BANK (VISA)	921543586370	2489	<u>IBOA, BOC LEVEL 1 TRAINING, B.BACHMAN, DEC.'14 - ADMIN</u>	12/26/2014	175.25	.00	<u>01-6265 TRAINING & SCHOOLING</u>	0	12/14		
1444	U.S. BANK (VISA)	921543586370	2489	<u>IBOA, BOC LEVEL 1 TRAINING, B.BACHMAN, DEC.'14 - P & Z</u>	12/26/2014	58.44	.00	<u>01-6265 TRAINING & SCHOOLING</u>	0	12/14		
1444	U.S. BANK (VISA)	921543586370	2489	<u>IBOA, BOC LEVEL 1 TRAINING, B.BACHMAN, DEC.'14 - WATER</u>	12/26/2014	143.38	.00	<u>20-6265 TRAINING & SCHOOLING EXPENSE</u>	0	12/14		
1444	U.S. BANK (VISA)	921543586370	2489	<u>IBOA, BOC LEVEL 1 TRAINING, B.BACHMAN, DEC.'14 - SEWER</u>	12/26/2014	187.25	.00	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	12/14		
1444	U.S. BANK (VISA)	921543586370	2489	<u>IBOA, BOC LEVEL 1 TRAINING, B.BACHMAN, DEC.'14 - P.I</u>	12/26/2014	60.68	.00	<u>25-6265 TRAINING & SCHOOLING EXPENSE</u>	0	12/14		
1444	U.S. BANK (VISA)	921643500009	2458	<u>INTERNATIONAL CODE COUNCIL, 2 EA. BOOKS (ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES - ICC A117.1-2009), J.COULTER, BUILDING INSPECTION, DEC.'14</u>	12/16/2014	84.90	.00	<u>01-6165 OFFICE SUPPLIES</u>	1005	12/14		
1444	U.S. BANK (VISA)	921643510004	2539	<u>INTERNATIONAL SOCIETY OF ARBORICULTURE, PRO MEMBERSHIP & PACIFIC NW CHAPTER MEMBERSHIP, N.PURKEY, PARKS, DEC.'14</u>	12/17/2014	180.00	.00	<u>01-6075 DUES & MEMBERSHIPS</u>	1004	12/14		
Total U.S. BANK (VISA):						2,172.90	.00					
UNIVAR USA, INC.												
1410	UNIVAR USA, INC.	NA364292		<u>CREDIT ON 2 EA. RETURNABLE SODIUM HYPOCHLORITE TOTES, REFERENCE INVOICE NA559894 / PO 2268, DEC.'14 - FARM</u>	12/08/2014	-1,400.00	.00	<u>21-6090 FARM EXPENDITURES</u>	0	12/14		
Total UNIVAR USA, INC.:						-1,400.00	.00					

USA BLUE BOOK

City of Kuna

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Report dates: 1/1/2015-1/15/2015

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265	USA BLUE BOOK	527264	2480	<u>1 EA. ECOTESTER TO MEASURE PH. D. CROSSLEY, WATER, DEC.'14</u>	12/22/2014	76.26	.00	<u>20-6175 SMALL TOOLS</u>	0	1/15		
Total USA BLUE BOOK:						76.26	.00					
VALLI INFORMATION SYSTEMS, INC												
857	VALLI INFORMATION SYSTEMS, INC	28055		<u>POSTAGE, ESTATEMENT, DEC 14, ADMIN</u>	12/31/2014	911.34	.00	<u>01-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28055		<u>POSTAGE, ESTATEMENT, DEC 14, WATER</u>	12/31/2014	1,270.27	.00	<u>20-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28055		<u>POSTAGE, ESTATEMENT, DEC 14, SEWER</u>	12/31/2014	1,658.10	.00	<u>21-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28055		<u>POSTAGE, ESTATEMENT, DEC 14, PI</u>	12/31/2014	537.53	.00	<u>25-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28056		<u>LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, DEC.'14, ADMIN</u>	01/07/2015	92.72	.00	<u>01-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28056		<u>LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, DEC.'14, WATER</u>	01/07/2015	129.23	.00	<u>20-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28056		<u>LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, DEC.'14, SEWER</u>	01/07/2015	168.70	.00	<u>21-6190 POSTAGE & BILLING</u>	0	12/14		
857	VALLI INFORMATION SYSTEMS, INC	28056		<u>LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, DEC.'14, PI</u>	01/07/2015	54.68	.00	<u>25-6190 POSTAGE & BILLING</u>	0	12/14		
Total VALLI INFORMATION SYSTEMS, INC:						4,822.57	.00					
VERIZON WIRELESS												
1575	VERIZON WIRELESS	9738011600		<u>CELL PHONE SERVICE FOR 11/29-12/28/14 - PARKS</u>	12/28/2014	196.81	.00	<u>01-6255 TELEPHONE</u>	1004	12/14		

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1575	VERIZON WIRELESS	9738011600		<u>CELL PHONE SERVICE FOR 11/29-12/28/14 - BUILDING INSPECTION</u>	12/28/2014	50.30	.00	<u>01-6255 TELEPHONE</u>	1005	12/14		
1575	VERIZON WIRELESS	9738011600		<u>CELL PHONE SERVICE FOR 11/29-12/28/14 - WATER</u>	12/28/2014	310.14	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	12/14		
1575	VERIZON WIRELESS	9738011600		<u>CELL PHONE SERVICE FOR 11/29-12/28/14 - SEWER</u>	12/28/2014	540.27	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	12/14		
1575	VERIZON WIRELESS	9738011600		<u>CELL PHONE SERVICE FOR 11/29-12/28/14 - P.I</u>	12/28/2014	92.11	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
1575	VERIZON WIRELESS	9738090674		<u>CELL PHONE SERVICE FOR 12/2/14-1/1/15 - PARKS</u>	01/01/2015	60.21	.00	<u>01-6255 TELEPHONE</u>	1004	12/14		
1575	VERIZON WIRELESS	9738090674		<u>CELL PHONE SERVICE FOR 12/2/14-1/1/15 - WATER</u>	01/01/2015	170.79	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	12/14		
1575	VERIZON WIRELESS	9738090674		<u>CELL PHONE SERVICE FOR 12/2/14-1/1/15 - P.I</u>	01/01/2015	42.70	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
Total VERIZON WIRELESS:						1,463.33	.00					
WATER DEPOSIT REFUNDS #8												
1722	WATER DEPOSIT REFUNDS #8	110880.01		<u>MICHAEL L HOFF JR, 110880.01, WATER DEPOSIT REFUND</u>	12/30/2014	82.30	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	111480.01		<u>MAYRA DE LA TORRE, 111480.01, WATER DEPOSIT REFUND</u>	12/30/2014	100.00	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	111480.01		<u>MAYRA DE LA TORRE, 111480.01, OVERPAYMENT</u>	12/30/2014	58.02	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	111555.01		<u>VINCENT HARTLEY, 111555.01, WATER OVERPAYMENT</u>	01/02/2015	-184.50	.00	<u>99-1075 Utility Cash Clearing</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	120290.03		<u>TURBO FITNESS, 120290.03, OVERPAYMENT</u>	12/30/2014	19.16	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1722	WATER DEPOSIT REFUNDS #8	160090.00		<u>HAROLD CADY, 160090.00, WATER DEPOSIT REFUND</u>	01/06/2015	100.00	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	170760.01		<u>JUDITH KEALAIKI, 170760.01, OVERPAYMENT</u>	01/05/2015	89.66	.00	<u>99-1075 Utility Cash Clearing</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	201745.01		<u>WILLIAM R ECKHARDT, 201745.01, OVERPAYMENT</u>	01/06/2015	96.64	.00	<u>99-1075 Utility Cash Clearing</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	220380.01		<u>STEVEN D BETCHER, 220380.01, OVERPAYMENT</u>	01/08/2015	27.44	.00	<u>99-1075 Utility Cash Clearing</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	220890.02		<u>LISA MARIE BURNS, 220890.02, WATER DEPOSIT REFUND</u>	12/30/2014	6.78	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	221755.02		<u>HALEY DODARO, 221755.02, WATER DEPOSIT REFUND</u>	01/12/2015	92.83	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	260315.02		<u>TYLER PRICE, 260315.02, OVERPAYMENT</u>	11/06/2014	63.00	.00	<u>99-1075 Utility Cash Clearing</u>	0	11/14		
1722	WATER DEPOSIT REFUNDS #8	260540.02		<u>SHAWN CURTIS, 260540.02, OVERPAYMENT</u>	12/30/2014	32.14	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	300950.01		<u>HUBBLE HOMES, 991 E WHITBECK DR, 300950.01, OVERPAYMENT</u>	01/06/2015	27.97	.00	<u>99-1075 Utility Cash Clearing</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	90620.01		<u>RICHARD J HINKEL, 90620.01, OVERPAYMENT</u>	01/06/2015	71.66	.00	<u>99-1075 Utility Cash Clearing</u>	0	1/15		
1722	WATER DEPOSIT REFUNDS #8	92020.01		<u>JOHN BOGUE, 92020.01, OVERPAYMENT</u>	12/30/2014	82.30	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
Total WATER DEPOSIT REFUNDS #8:						765.40	.00					
WESTERN RECORDS DESTRUCTION, INC.												
1633	WESTERN RECORDS DESTRUCTION, INC.	0266539		<u>RECORDS DESTRUCTION FOR 12/1/14-12/31/14 - ADMIN</u>	01/01/2015	9.35	.00	<u>01-6052 CONTRACT SERVICES</u>	0	12/14		
1633	WESTERN RECORDS DESTRUCTION, INC.	0266539		<u>RECORDS DESTRUCTION FOR 12/1/14-12/31/14 - WATER</u>	01/01/2015	5.75	.00	<u>20-6052 CONTRACT SERVICES</u>	0	12/14		

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1633	WESTERN RECORDS DESTRUCTION, INC.	0266539		<u>RECORDS DESTRUCTION FOR</u> <u>12/1/14-12/31/14 - SEWER</u>	01/01/2015	7.50	.00	<u>21-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	0	12/14		
1633	WESTERN RECORDS DESTRUCTION, INC.	0266539		<u>RECORDS DESTRUCTION FOR</u> <u>12/1/14-12/31/14 - P.I.</u>	01/01/2015	2.40	.00	<u>25-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	0	12/14		
Total WESTERN RECORDS DESTRUCTION, INC.:						25.00	.00					
WEX BANK												
1234	WEX BANK	39294008		<u>FUEL, DEC.'14 - PARKS</u>	12/31/2014	389.01	.00	<u>01-6300 FUEL</u>	1004	12/14		
1234	WEX BANK	39294008		<u>FUEL, DEC.'14 - BUILDING</u> <u>INSPECTION</u>	12/31/2014	120.00	.00	<u>01-6300 FUEL</u>	1005	12/14		
1234	WEX BANK	39294008		<u>FUEL, DEC.'14 - WATER</u>	12/31/2014	226.05	.00	<u>20-6300 FUEL</u>	0	12/14		
1234	WEX BANK	39294008		<u>FUEL, DEC.'14 - SEWER</u>	12/31/2014	12.71	.00	<u>21-6300 FUEL</u>	0	12/14		
1234	WEX BANK	39294008		<u>FUEL, DEC.'14 - P.I.</u>	12/31/2014	64.07	.00	<u>25-6300 FUEL</u>	0	12/14		
Total WEX BANK:						811.84	.00					
Grand Totals:						279,541.85	78,021.29					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

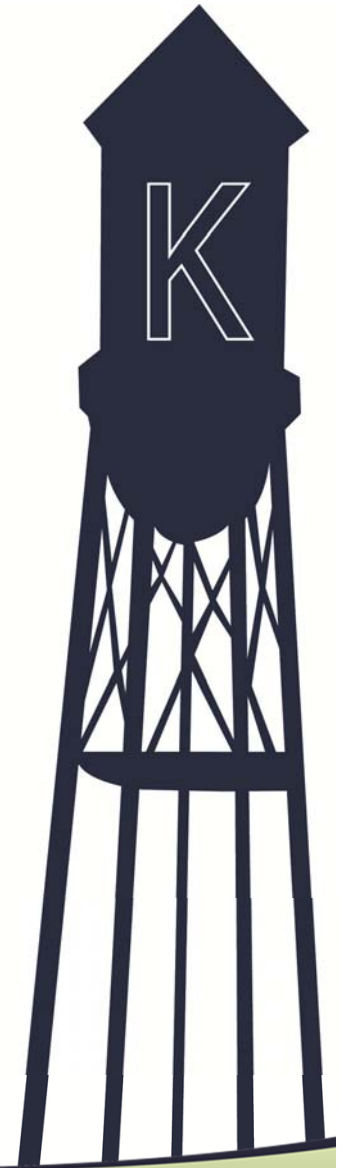
Report Criteria:
Detail report.
Invoices with totals above \$0.00 included.
Paid and unpaid invoices included.



Sep-Dec 2014

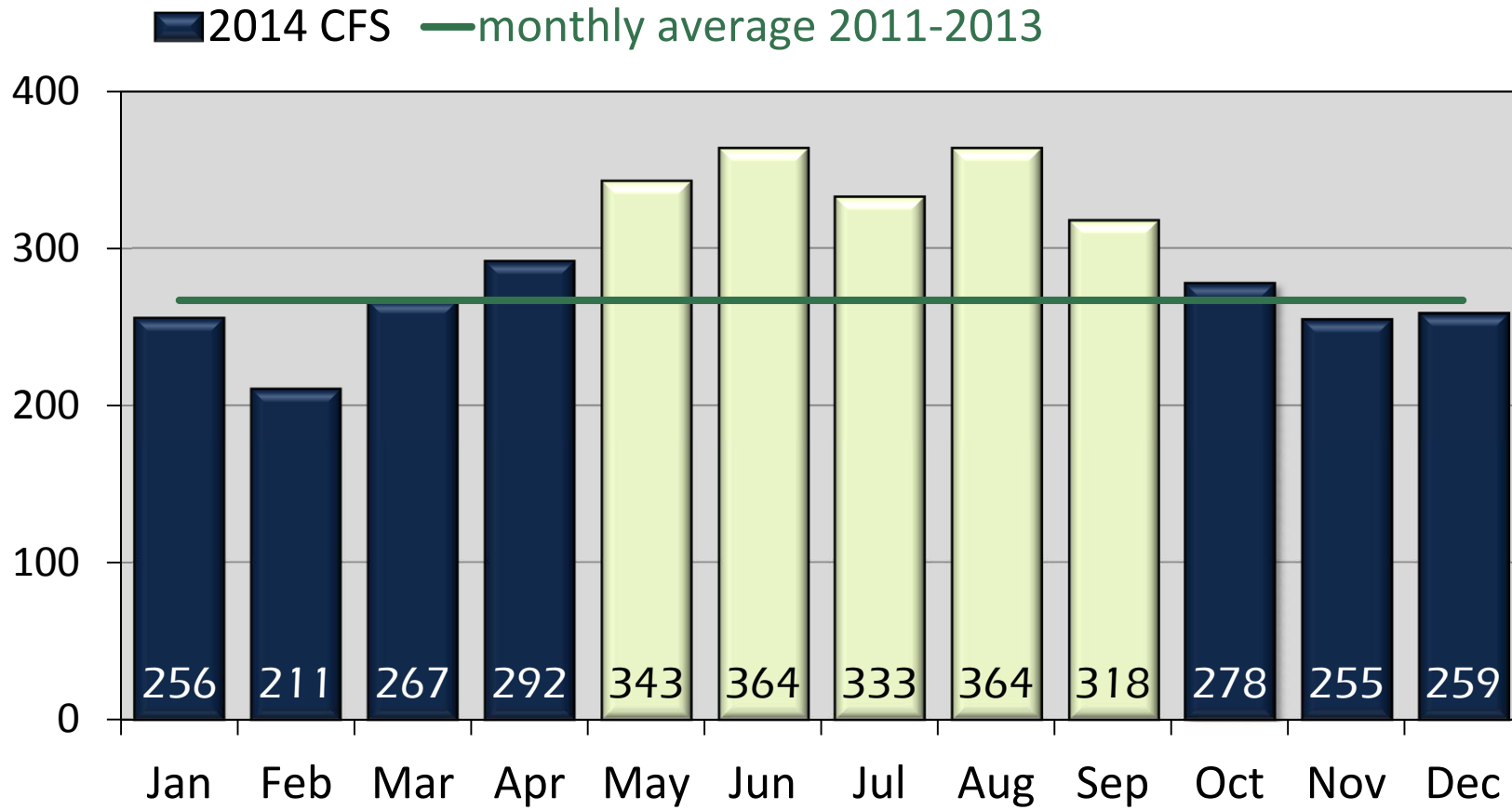
Police Activity and Crime in Kuna City

Chief Justin Dusseau
January 20, 2015





Citizen CFS



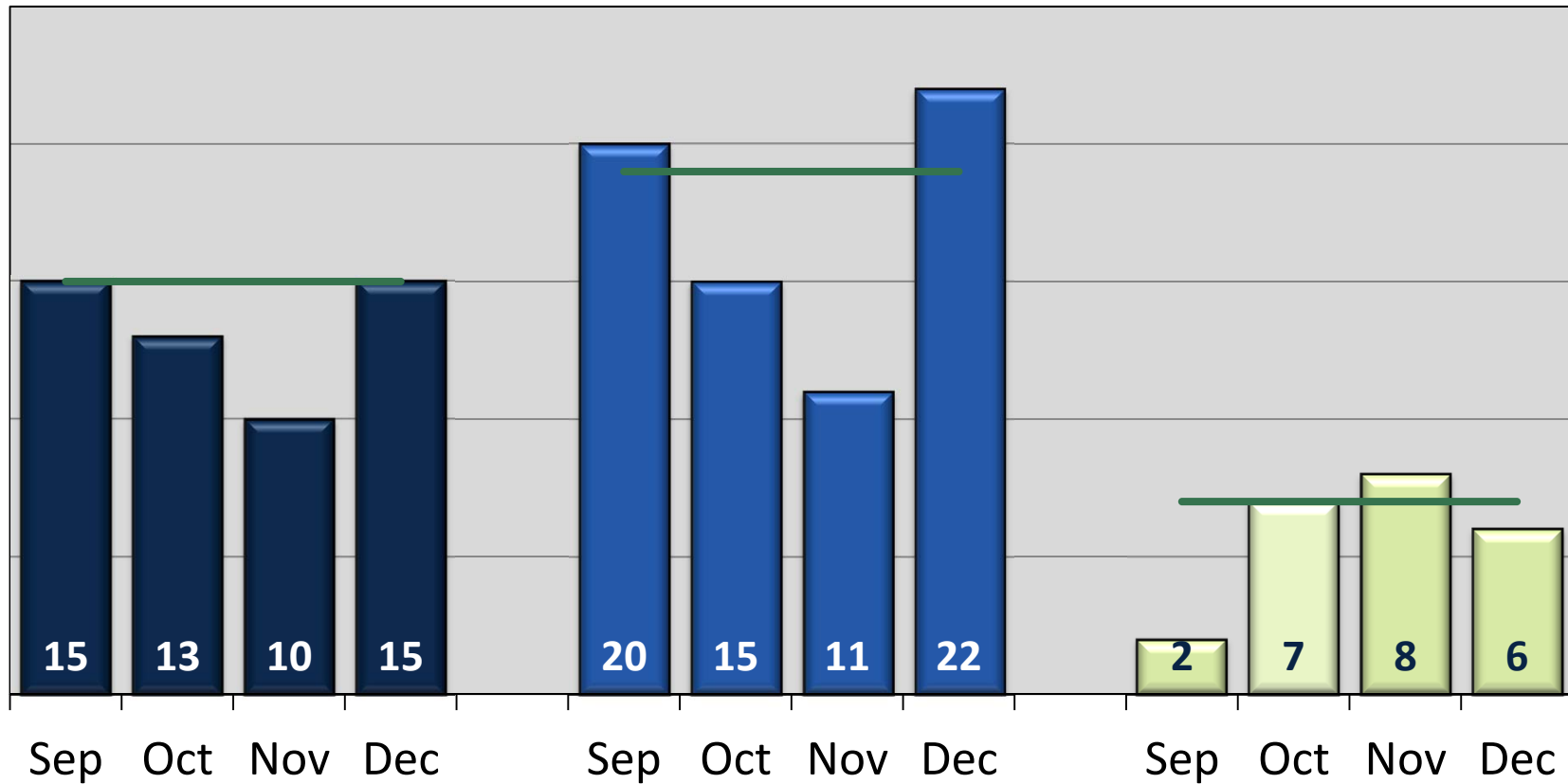


Top Call Types	# of calls	% of total	Average time on scene
Suspicious situation or check for illegal activity	324	9%	20 min
Burglary/theft	237	7%	50 min
Welfare check	226	6%	25 min
Citizen assist	211	6%	30 min
Juvenile problem	165	5%	35 min
Domestic violence	129	4%	1 hr



Crimes

■ Person ■ Property ■ Society — monthly average 2011-2013

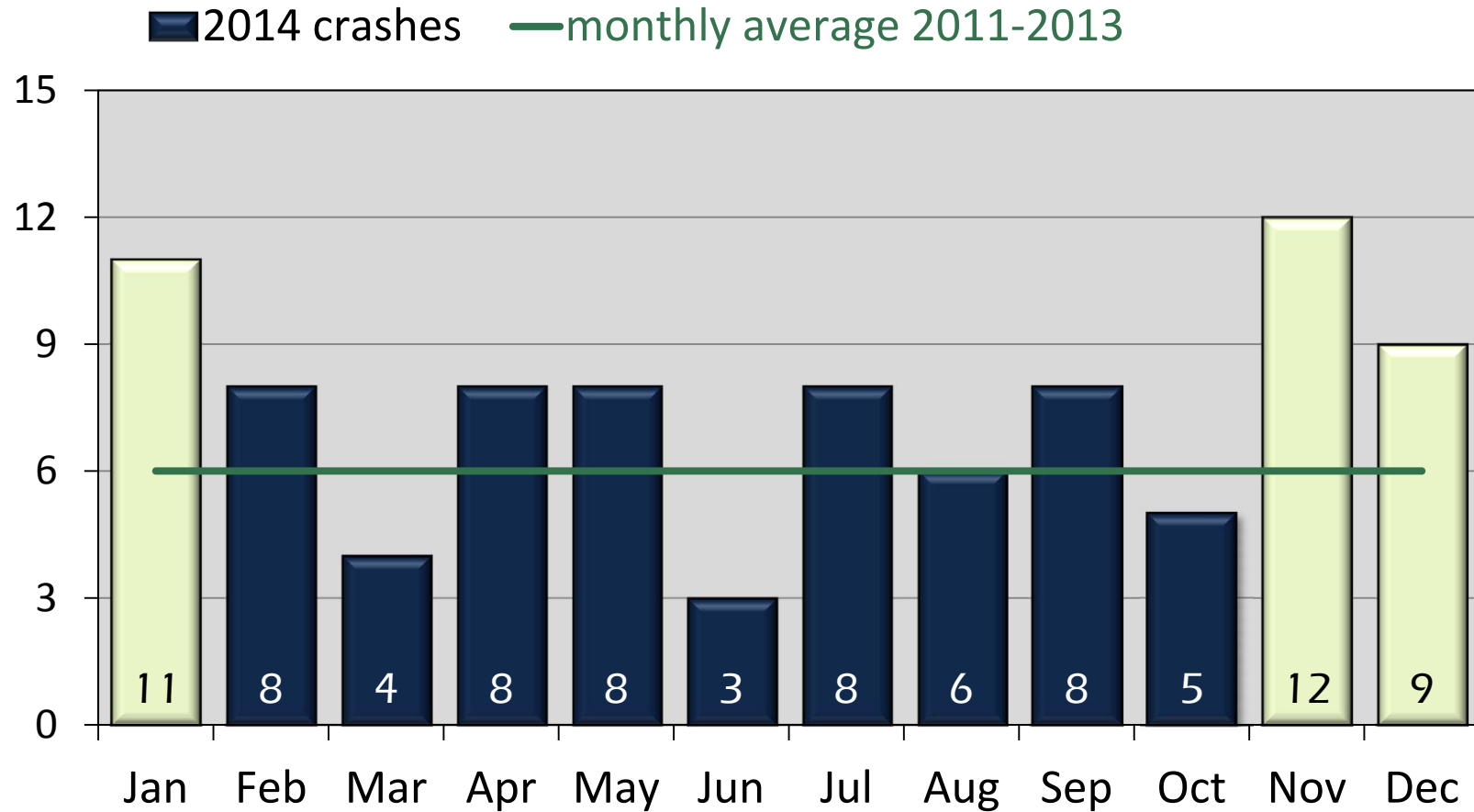




Reported Crimes	2011	2012	2013	2014
Total Crimes (#)	450	558	477	518
Person	169	185	181	186
Property	209	283	209	246
Society	72	90	87	86
Crime Rate (#/1000 residents)	29.1	35.7	29.9	33.0

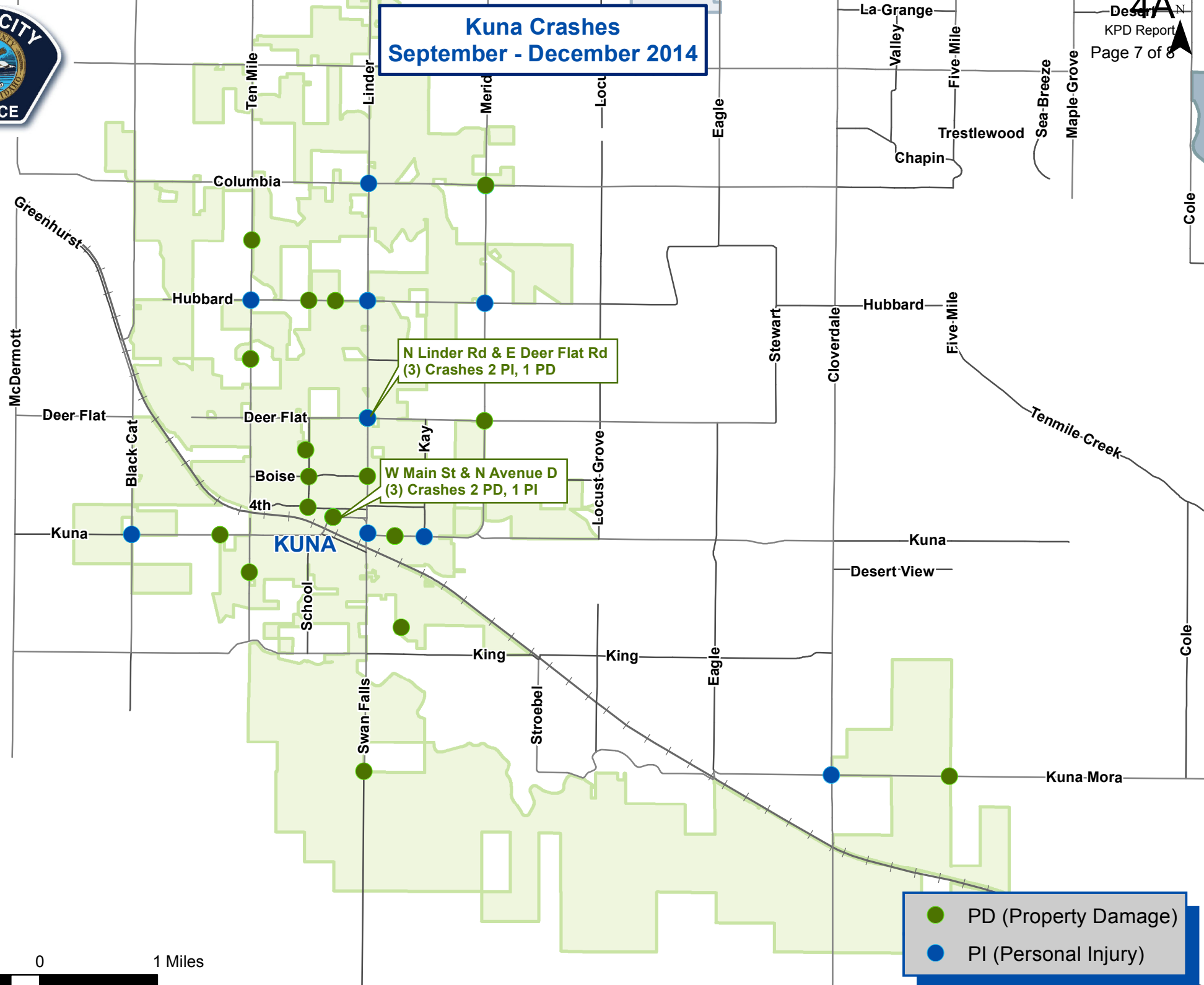


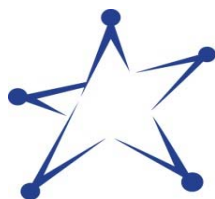
Crashes





Kuna Crashes September - December 2014





Kuna Crashes September – December 2014

Severity	SEP	OCT	NOV	DEC	Total
PD	3	2	8	9	22
PI	5	3	4	0	12
Grand Total	8	5	12	9	34

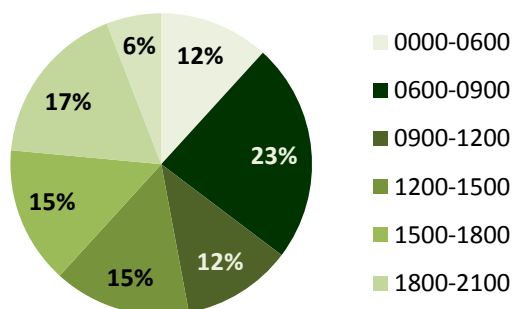
There was a total of 34 crashes in Kuna for the time period of September 2014- December 2014. The month of November had the most crashes with a total of 12. Weather in November could be the contributing factor.

Kuna Crashes Top Contributing Circumstances
Inattention
Speed Too Fast For Conditions
Failed to Maintain Lane
Improper Turn
Failed to Yield
Failed to Obey Stop Sign
Drove Left of Center
Following Too Close

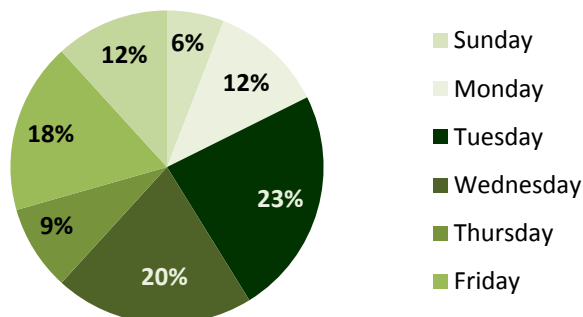
Nov-Dec Top Contributing Circumstances
Speed Too Fast For Conditions
Inattention
Failed to Maintain Lane
Improper Turn

For the winter months (November - December) it would be expected that one of the top contributing circumstances would be Speed Too Fast For Conditions.

Kuna Crashes by Hour of Day



Kuna Crashes by Day of Week



The above pie charts show the crashes that occurred in Kuna by Hour of Day and Day of week for the time period of September - December 2014. 23 % of crashes occurred during the hours of 0600-0900. The Day's of week with the most crashes were Tuesday (23%) and Wednesday (20%).



CITY OF KUNA
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GORDON N. LAW
CITY ENGINEER

Telephone (208) 287-1727; Fax (208) 287-1731

Email: gordon@cityofkuna.com

MEMORANDUM

TO: Mayor Nelson and Members of City Council

FROM: Gordon N. Law
Kuna City Engineer

RE: Well 11 Design
Summary of Tasks

DATE: January 14, 2015

The City has invested considerable effort and expense in trying to solve the odor and taste problems at Well 3 (Butler Well site). Because of the odor issues, Well 3 is almost never turned on which has the effect of taking the Butler Storage Tank out of service as well. The conclusion of this study effort was that there were at least two straight-forward methods to correct the odor and taste problems, but both were saddled with detrimental consequences so substantial that they have been dropped from further consideration.

Instead, the City Engineer proposes to drill a replacement well at Butler Park to be known as Well 11. After the replacement well is in service, Well 3 would be converted to a pressure irrigation supply well. Both tasks improve the water supply for the City. The City already has completed a test well and has the results of the water quality from the various aquifers beneath the site. It is important that the work is pursued as rapidly as possible – inasmuch as some flow demand situations are very near our capacity limits with Well 3 effectively out of service. Well 3 will be kept in an emergency backup status until the new well is in production.

The cost for this work was not included in the Water Fund capital projects account for FY2015 because the solution was not known at budget time. There is adequate funds for this project in Water Fund cash reserves. The City Engineer proposes that Council approve (see attached resolution) the use of Contingency Account (\$207,000) for the early stages of this project. Later in the year it may be necessary to present an amendment to the Water Fund budget but that action would be delayed until the project cost, schedule and scope details are more refined.

The City Engineer recommends approval of the attached resolution.

**RESOLUTION NO. R05-2015
CITY OF KUNA, IDAHO
WELL NO. 11 EXPENDITURE OF CONTINGENCY FUNDS**

A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE EXPENDITURE OF CONTINGENCY FUNDS IN THE AMOUNT OF \$100,000.00 FOR THE PURPOSE OF COMMENCING THE DEVELOPMENT OF WELL NO. 11 TO MAINTAIN AN ADEQUATE SUPPLY OF POTABLE WATER FOR THE CITY.

WHEREAS, the Kuna City Engineer recommends the commencement of a project for the development of Well No. 11 to maintain an adequate supply of potable water for said City; and

WHEREAS, the Well No. 11 Development Project was not explicitly included in the Fiscal Year 2014/2015 Water Fund Budget; and

WHEREAS, the Contingency Account of the Fiscal Year 2014/2015 Water Fund Budget includes \$207,000.00 of uncommitted funds.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

The City authorizes the expenditure of up to one hundred thousand dollars (\$100,000.00) from the Contingency Account of the Fiscal Year 2014/2015 Water Fund Budget for the Well No. 11 Development Project.

PASSED BY THE COUNCIL of Kuna, Idaho this 20th day of January 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this 20th day of January 2015.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk



CITY OF KUNA

**PO BOX 13 KUNA, ID 83643 * 763 AVALON * PH. 208.922.5546 * FAX 208.922.5989 *
JOHN@CITYOFKUNA.COM**

TO: Mayor Nelson and Members of City Council
FROM: John Marsh – Kuna City Treasurer
SUBJECT: RESOLUTION R06-2015: PROPOSED STREET LIGHT @ TEN MILE & W. SUNBEAM
DATE: 1/15/2015

SUMMARY DISCUSSION

The City has received a request from the Ada County Highway District (represented by Joshua E. Saak, Traffic Design Engineer for ACHD) to consider the addition of a new street light within the bounds of the City for safety reasons.

The location of the proposed street light is at the intersection of Ten Mile and W. Sunbeam in Kuna (please see the attached map on page 3). ACHD received a request for intersection lighting at this location from a citizen who lives adjacent to the proposed intersection. The requesting citizen has school-age children who catch the school bus at this location and the citizen noted how dark that intersection is and has safety concerns.

ACHD has determined from Idaho Power that a street light at this location is possible. ACHD would pay for the installation and all of the required components and, per typical ACHD installations of this nature, has requested the City pay for the power consumption. The fixture would likely be a 250 watt high-pressure sodium fixture.

Estimated annual operational costs (power consumption) are \$96 under Idaho Power's rate schedule 41B.

City financial staff have no concerns from a financial standpoint and recommend City Council approval.

ACTIONS REQUESTED OF CITY COUNCIL

Approval of the attached resolution (R06-2015), which sets out the following:

- Authorization for the Kuna City Treasurer to pay, on behalf of the City, future operational costs (power consumption) for a proposed street light fixture at the intersection of Ten Mile and W. Sunbeam.

RESOLUTION NO. R06-2015

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE CITY TREASURER TO PROCESS PAYMENT OF OPERATIONAL COSTS (POWER CONSUMPTION) FOR A PROPOSED STREET LIGHTING FIXTURE AT THE INTERSECTION OF TEN MILE AND W. SUNBEAM IN KUNA, IDAHO.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho, that the City Treasurer of same is authorized to process payment of amounts owed for operational costs (power consumption), post-installation, for a proposed street lighting fixture at the intersection of Ten Mile and W. Sunbeam in Kuna, Idaho.

Furthermore, it is the desire of the City Council to pay the aforementioned operational costs out of the General Fund of the City.

PASSED BY THE COUNCIL of Kuna, Idaho this 20th day of January, 2015.

APPROVED BY THE MAYOR of Kuna, Idaho this 20th day of January, 2015.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk



**ORDINANCE 2015 - 01
CITY OF KUNA, IDAHO
ZONING ORDINANCE AMENDMENT**

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 ENTITLED “MEANINGS OF TERMS OR WORDS” TO MAKE CHANGES TO THE DEFINITIONS; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B ENTITLED, “RESIDENTIAL” TO MAKE ZONING DESIGNATION R-8 CONSISTENT WITH THE KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, ENTITLED “LAND USE TABLE” TO MAKE CHANGES TO SEVERAL LAND USES RELATED TO THE REQUIREMENT FOR EITHER A PERMITTED OR SPECIAL USE PERMIT; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, ENTITLED “OFF-STREET PARKING AND LOADING FACILITIES” TO PROVIDE FOR AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the City of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, “ZONING AMENDMENTS”; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1:

Title 5, Chapter 1, Section 6-1 entitled, “MEANINGS OF TERMS OR WORDS” is amended as follows:

AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.

AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.

ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they do not offer complex medical services.

AUTOMOBILE DETAILING: A building or premises used for the following:

A. *Wash related*: Shampooing of carpets, hand washing, cleaning, and polishing.

B. *Accessories related*: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, appliques, sound systems, or similar treatments.

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

AUTOMOBILE REPAIR: A commercial establishment designed or used for the repair of passenger and light duty vehicles.

AUTOMOBILE SALE/RENTAL: The use of any building, land area, or other premise principally for the display, sale, rental, lease and/or financing of new or used passenger and light duty vehicles and may include vehicle preparation, warranty, or repair work conducted as an accessory use.

BOARDING HOUSE: A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.

CARETAKER UNIT: A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include guesthouse, granny flat, and carriage house or garage apartment.

FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL: A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.

FUNERAL HOME: A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.

GARDEN APARTMENT: A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.

GROUP HOME: A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and residents usually are encouraged or required to take an active role in the maintenance of the household.

HALFWAY HOUSE: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant solely for re-integration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

NURSING HOME: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

SENIOR HOUSING: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

SHELTER or TEMPORARY HOME: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions.

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms,

indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers.

Section 2:

Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3:

Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

Land Uses	Districts														
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P
Agriculture, General 1-26	P	P											S	S	P
Accessory Dwelling Unit (aka mother in-law quarters/Carriage House) 52	P	P	P	P	S										
Accessory Use 7-26	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Adult Bookstore 7-15-16											S				
Agri-tainment 15	P	P													P
Agritourism	S	S													S
Airport, Landing Strip 15-26	S												S	S	S
Alcohol Consumption on-site/off-site 15-27		P ₃₈	P ₃₈	P ₃₈	P ₃₈	P ₃₈	P ₃₈	S	S	S	S	S	S ₄₈		P ₃₈
Amusement Center (indoor) 7-15									S	S	S	S			
Amusement Center (outdoor) 7-15									P	S	S		S		S
Animal Hospital 7-15-26	S	S									P		P	P	S
Animal Shelter 7-15-26	S												S		S
Appliance Repair 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Aquaculture	S												S	S	S
Aquarium 7-15								S	P	P	P	P	S		P

Arboretum ¹⁵	P	P	P	P	P	P	P	P	P	P	P	P			P
Archery Range ⁷⁻¹⁵⁻³⁷	P	S							P ₄₅	P ₄₅	P		P		
Art Gallery/Studio ⁷⁻¹⁵⁻³¹		S	S	S	S	S	S	P	P	P	P	P	P		
Asphalt Plant ⁷⁻¹⁵														S	
Assisted Living ⁷⁻¹⁵⁻⁵³		S	S	S	S	S	S		P						
Auction Sales ⁷⁻¹⁵⁻⁴³	S ₄₁	S ₄₁							S	S	P		P		
Auditorium ⁷⁻¹⁵								S	P	P	P	P	S		P
Automobile Body, Paint Shop ⁷⁻¹⁵											S		P	P	
Automobile Detailing ⁷⁻¹⁵								S	P	P	P	S	P	P	
Automobile Rental/Sales ¹⁵									S	P	P	P	P		
Automobile Repair ⁷⁻¹⁵									S	P	P	S	P	P	
Bakery or Baked Goods Store ⁷⁻¹⁵		S	S	S	S	S	S	S	P	P	P	P	P		
Bank, Credit Union, Savings and Loan ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Banquet Facility ⁷⁻¹⁵⁻²⁷		S	S	S	S	S	S	P	P	P	P	P			
Barber Shop/Beauty Salon ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Batch Plant ⁷⁻¹⁵⁻²⁶														S	
Bed and Breakfast ¹⁵	S	S	S	S	S				S			S			
Beekeeping (Hives)	P	P													
Beer and Wine Production ⁷⁻¹⁵⁻²⁷	P	S	P ₁₁	P ₁₁							P		P		
Berry and Bush Crop/Vineyard	P	P											P		P
Beverage Bottling Plant ⁷⁻¹⁵⁻²⁶⁻⁵³										S	S		S	S	
Bicycle Shop ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Billboard Manufacturing ⁷⁻¹⁵⁻⁵³													P	P	
Billboards ⁷⁻³⁵	S													S	
Boarding/ House ⁷⁻¹⁵⁻⁵³		S			S	S	S		P ₆			P ₆			
Bookstore ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Botanical Garden ¹⁵	P	P	P	P	P	P	P	P	P	P	P	P	S		P
Bowling Alley ⁷⁻¹⁵								S	P	P	P	P			
Cabinet Shop—Manufacturing ⁷⁻¹⁵									S	S	S		P	P	
Call Center ⁷⁻¹⁵										S	P	P	P		
Car Wash ⁷⁻¹⁵								P	P	P	P	P	P		
Caretaker ¹³	P	P							P	P		S	S		
Carnival/Circus ¹⁵⁻²³									P	P	P	P			P

Catering 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Cell Tower/Telecommunication 7-12-15	S	S								S	S	S	S	S	S
Cement or Clay Products Manufacturing 7-15-26-53														S	
Cemetery or Mausoleum 15-30	P	S			S	S	S		S	S					S
Chemical Storage and Manufacturing 7-15-26-53														S	
Child Care, Center (13+ children) 7-15-49-51		S	S	S	S	S	S	S	S	S	S				
Child Care, Group (7-12 children) 15-49-51		S	S	S	S			S	S	S	S				
Child Care, Home (1-6 children) 49-51		S	S	S	S										
Church or Place of Worship 7-15-36	S	P	P	P	P	S	S	S	S			S			
Community Center/Grange/Assembly Use 7-15	S	S	S	S	S	S	S	P	P	P			P		P
Community/Urban Garden 1-7-15	P	P	P	P	P	P	P	P	P	P	P	P	P		P
Contractor's Storage Yard 7-26	S												S	P	
Convenience Store (not including fuel sales) 7-15									P	P	P	P	P	P	
Dairy Product Processing 7-15-53	S												S	S	
Digital/Electronic Verbiage Signage 7-15								S	S	S	S		S	S	S
Dispatch Center 7-15-34-47									P	P	P	P	S		
Distributing Center 7-15-26-53													S	S	
Dog Grooming 7-15	P	P	S	S	S			P	P	P	P	P	P		
Drive-in Restaurant 7-15-26-46								P	P	P	P	P	P		
Drive-in Theater 7-15	S	S							S	S	S				
Drive-through Business 7-15-34			S	S	S	S	S	S	P	P	S	S	S		
Driving School									P	P	P	P	P		P
Dry Cleaners 7-15								S	S	S	S	S	S		
Dry-Cleaning Plant 7-15-53													S	S	
Dwelling, Condominium/Townhouse/Garden Apartment 5-7-15-53				S ₇	P ₇	P ₇	P ₇		P ₇			P ₇			
Dwelling, duplex 5		S	P	P	P	P	P								
Dwelling, multifamily/Apartments (3 or more units under one roof) 5-15-53		S ₇	S ₇	S ₇	P ₇	P ₇	P ₇		P ₇						

Dwelling, single-family ₅	P	P	P	P	P	P	P		P ₆			P ₆			
Emergency Care Facility/Clinic ₇₋₁₅		S	S	S	S	S	S	P	P	P	P	P	P		
Equipment Sales & Rental (Light Equipment) ₇₋₁₅₋₂₁		S	S	S	S	S	S	S	P	P	P	S	P		
Equipment Sales (Large and Heavy Equipment) ₇₋₁₅₋₂₆₋₄₃													S	S	
Exhibition Hall ₇₋₁₅								P	P	P	P	P	S		P
Fairground ₇₋₁₅	S	S											S		S
Farm Implement, Trailer and Manufactured Home Repair ₇₋₁₅	S									P	P		P	P	
Farm Implement, Trailer, Manufactured Home and Sales Yard ₇	S									P	P		P	P	
Farmer's Market ₁₅₋₂₃	S								P	P		P			P
Feed Store ₁₅₋₂₆	S								P	P	P	S	P		
Feedlot or Dairy ₂₆	S														
Financial Services ₇₋₁₅		S	S	S	S	S	S	P	P		P	P	P		
Fish Farm ₁₅	S												S		S
Flea Market/Swap Meet ₁₅₋₂₃									S	S	S	S	S	S	S
Florist ₇₋₁₅		S	S	S	S	S	S	P	P	P	P	P	S		
Flower Gardening	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Food Processing Plant over 5,000 sq. ft. building ₇₋₁₅₋₂₆₋₅₃										S			S	P	
Food Processing under 5,000 sq. ft. building ₇₋₁₅₋₂₆										S	S	S	P	P	
Fraternity/Sorority/Dormitory/Res. Hall ₅₋₇₋₉₋₁₅₋₅₃						S	S		S	S		S	S		S
Freight Terminal ₇₋₁₅₋₂₆₋₅₃													S	S	
Fuel Sales									S	S		S	S	S	S
Fuel Yard (Explosive, Storage, Manufacturing) ₇₋₁₅₋₂₆														S	
Fuel Yard (Nonexplosive, Storage and Retail) ₇₋₁₅₋₂₆														S	
Funeral Home/Mortuary ₇₋₁₅								S	S	S	S	S	S		
Furniture Restoration/Refinishing ₇₋₁₅									P	P	P	S	P	P	
Furniture Shop Retail ₇₋₁₅								P	P	P	P	P	S		
Gardening (for home	P	P	P	P	P	P	P	P	P	P	P	P	P		P

consumption –on-site) ¹															
Gift Shop ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P			
Golf Course and Country Club ⁷⁻¹⁵		P	P	P	P	P	P	P	P						P
Grain (Feed and Seed Processing and Sales) ⁷⁻¹⁵	P												S	S	
Grain Storage—Bulk ⁷⁻¹⁵	P												S	S	
Grazing/Raising Domestic Farm Animals ²	P	P													
Greenhouse/Nursery ⁷⁻¹⁵	P	P						P	P	P	P	P	S		
Grocery Store/Delicatessen ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Group Home ⁵⁻⁷⁻¹⁵⁻⁵³		S	S	S	S	S	S		S						
Halfway House ⁵⁻⁷⁻¹⁵⁻⁵³		S	S	S	S	S			S						S
Handicraft ⁷⁻¹⁵⁻³¹		S ₅₅	P/S ₅₅	P/S ₅₅	P/S ₅₅	S	S	S	P	P	P	P			
Hatcheries ⁷⁻¹⁵	P												S	S	S
Health Club ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Home Improvement Center ⁷⁻¹⁵								S	P	P	P	S			
Home Occupation ²⁶⁻²⁸	P	P	P	P	P	P	P	P	P	P	P	P	P		
Hospital ⁷⁻¹⁵						S	S	S	S	S	S	S			S
Hotel/Motel ⁷⁻¹⁵								S	S	S	S	S	S		
Ice Manufacture—Cold Storage Plant ⁷⁻¹⁵													S	S	
Impound/Storage Yard (vehicle) ⁷⁻²⁶⁻⁴³														S	
Incineration (Garbage, Animal Remains or Refuse) ⁷⁻¹⁵⁻²⁵⁻²⁶⁻⁴³	S													S	S
Junkyard/Wrecking Yard ⁷⁻¹⁵⁻²⁶⁻⁴³														S	
Kennel, Commercial ⁷⁻¹⁵⁻²⁶	S										S				
Laundromat ⁷⁻¹⁵		S	S	S	S	S	S	S	P	S	S	S	S		
Livestock Sales ¹⁵	S	S												S	
Lumberyard (Retail/Wholesale) ⁷⁻¹⁵⁻²⁶⁻⁵³⁻⁴³										S	P		P	P	
Machine or Welding Shop ⁷⁻¹⁵										S	P		P	P	
Manufactured Home Class A	P	P	P	P	P	P	P								
Massage Therapy ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
Meat Market ⁷⁻¹⁵									P	P	P	S	P		
Meatpacking Plant/Slaughterhouse (enclosed within building) ⁷⁻¹⁵⁻²⁵⁻²⁶⁻⁵³														S	

Monument Works, Stone 7-15									S	S	S		P	S	
Nursing Home 5-7-15-53		P	P	P	P	P	P	P	S						
Office (Home Occupation)	P	P	P	P	P	P	P	P							
Office (Medical, Professional) 7-15		S	S	S	S	S	S	P	P	P	P	P	P		S
Office (Temporary Real Estate Subdivision Sales) 15		S	S	S	S	S	S								
Orchards, Tree Crops	P	P	P	P									P		S
Parking Lot or Facility, Park and Ride 7-15-47	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Pawnshop 7-15									S	P	P	P			
Payday Lending Operation/Non-chartered Institution 7-15													S	S	
Pharmacy 7-15								P	P	P	P	P	P		
Planned Unit Development 5-15		S	S	S	S	S	S	S	S	S	S	S	S	S	
Plant Nursery 15	P	P							S	S			P		P
Plant or Tree Farm	P	P											P		P
Post Office 7-15								P	P	P	P	P			P
Poultry, Fowl, Rabbits	P	P	P ₄	P ₄									P		
Preschool		S	S	S	S	S	S	S	S	S	S				
Printing, Blueprinting, Copy Center and Cartography 7-15								P	P	P	P	P	P	P	
Prison, Jail, etc. 7-15-33									S	S					S
Public Service Facility 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
Publishing 7-15		P	P	P	P	P	P	P	P	P	P	P	P		
Radio and TV Stations 7-15-18-19								S	P	P	P	S	P	S	
Railroad Buildings, Yard and Equipment 7-43-53	S												P	P	
Recycle/Collection Bins									P	P	P		P	P	
Recycle Center/Recycle Staging Area 7-34-43										S	S		P	P	
Recycling Plant 7-15-43													S	P	
Regional Sewage and Waste Treatment Plant 7-24-33-43	S	S												S	S
Rendering Plant 7-25-26-53														S	
Restaurant 7-15-20-26		S	S	S	S	S	S	P	P	P	P	P	P		
Restaurant with Bar 7-15-27								S	S	S	S	S	S		
Retail Stores/-Services 7-15-28		S	S	S	S	S	S	P	P	P	P	P	P		
Riding Arenas/Stables/Schools 15-26	P	S													

Roadside Stands, Seasonal 3-15	P	P							P	P	P	P			S
Sales, Wholesale 7-15									S	S	S	S	P		
Sandwich Shop/Deli 7-15-22		S	S	S	S	S	S	P	P	P	P	P	S		
Sanitary Landfill 7-26-33-43															S
School (College/University/Trade) 7-15								S	S	S	S	S			S
School (Elementary, Middle & High School) 7-15		S	S	S	S	S	S		S	S	S				S
School (Trade)									P	S	S	S	S		
Senior Housing 5-15-53		P	P	P	P	P	P		P						
Service Station/Garage 7-15-34								S	S	S	S	S	P		
Sexual Oriented Business 7-15- 16											S				
Shelter or Temp. Home 5-7-15-53					S	S	S		S						S
Shoe Repair 7-15		S	S	S	S	S	S	P	P	P	P	P	P	P	
Shooting Range (Indoor) 7-15-26	S	S							P ₄₅	S ₄₅	P ₄₅		P ₄₅	P	
Shooting Range (Outdoor) 7-15- 26	S												S	S	S
Shop for Building Contractor 7- 15	S								P	P	P		P	P	
Shopping Center 7-15									S	S	S	S			
Sign Shop 7-15									P	P	P	P	P	P	
Sports Arena 7-15									S	S	S	S	S		S
Storage Facility (public/private) •10 acres or more 7-54											S		S		
Storage Facility (public/private) •5 to 10 acres 7-54										S	S		S	S	
Storage Facility (public/private) •2 to 5 acres 7- 54								S	S	S			S		
Storage Facility (public/private) •Up to 2 acres 7-54						S	S	S	S	S			S		
Studio (Art, Dance, Music, Voice) 15-31		S	S	S	S	S	S	P	P	P	P	P			

Studio (Artist, Interior Decorators, Photographer, etc.) 15-31		S	S	S	S	S	S	P	P	P	P	P			
Supply Yard 7-26-43									S	S	P		P	P	
Swimming Pool 15	P	P	P	P	P	P	P	P	P	S	S	S	P		P
Tattoo Parlors/Studios/Body Piercing Establishment 7-15									S	S	S	S			
Tavern/Bar/Nightclub/Lounge 7-15-27								S	S	S	S	S	S		
Taxidermy 7-15									S	S	P		P	P	
Temporary Tent 15-23-42	P								P	P	P		P		P
Terminal Yard Trucking 7-15-43-53													S	S	
Theater 7-15								S	P	P	P	P			
Tire Recapping 7-15-53										S	S		S	S	
Tire Shop (not recapping) 7-15									P	P	P	S	S		
Training Facility													S	S	
Travel Agency 7-15		S	S	S	S	S	S	P	P	P	P	P			
Truck and Tractor Repair 7-15-53	S										S		P	P	
Truck Maintenance 7-15													S	S	
Truck Stop 7-15-53										S	S		S		
Truck Wash 7-53											S		P	P	
Upholstery Shop 7-15									P	P	P		P	P	
Utility-Owned Building (public/private) 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	P	P	S
Vehicle Emission Testing Facility 7-15-34	S							P	P	P	P	P	P		P
Veterinary Clinic 7-15-26	S	S						P	P	P	P		P		
Warehousing—Wholesale 7-15-53	S 4 1												S	P	
Wedding Chapel 7-15	P	S				S	S	P	P	P	P	P			
Wind Turbines/Farms/Mills 15-40	S	S											S	S	S
Wood Processing Plant (including firewood) 7-15-26										S			S	S	
Zoo 7-15	S									S	S	S			P

55. Handicraft is permitted as a home occupation, where goods are sold elsewhere. A Special Use Permit is required when goods are requested to be sold from the site.

Section 4:

Title 5, Chapter 9, Section 2-D entitled, “OFF-STREET PARKING AND LOADING FACILITIES” is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

- A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:
1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).
- B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

Gross Floor Area (Square Feet)	Quantity and Type
14,000—36,000	1-B
36,001—60,000	2-B
60,001—100,000	2-B
100,001 or more	1-A

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

Width:	12 feet
Length:	35 feet or 65 feet (see above)
Height:	15 feet

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.
3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street

loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).

4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.

C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.

D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material to provide a durable and dust-free surface and approved by the City Engineer. Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.

1. *Exception:* Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15th yearly.

Section 5:

Severability If any clause, sentence, paragraph, section, or any part of this chapter, shall be declared and adjudged to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect, invalidate, or nullify the remainder of this chapter.

Section 6:

Full Force and Effect This Ordinance shall be in full force and from and after its passage, approval and publication as required by law.

ADOPTED this ____ day of _____ 2015.

CITY COUNCIL OF THE CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor
City of Kuna

ATTEST:

Brenda S. Bingham, City Clerk
City of Kuna

ORDINANCE 2015 – 01
ZONING ORDINANCE AMENDMENT

WHEREAS, Staff has had discussions with the Kuna City Council about keeping the City's zoning regulations current and useful; and

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the city of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, "ZONING AMENDMENTS"; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1. Title 5, Chapter 1, Section 6-1 entitled, "MEANINGS OF TERMS OR WORDS" is amended as follows:

~~AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.~~

~~AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.~~

~~LIVING FACILITIES: Any building or building complex used or maintained to provide living quarters, and which may also provide nursing services.~~

~~A. ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they don't~~do not ~~offer complex medical services.~~

~~AUTOMOBILE DETAILING: A building or premises used for the following:~~

~~A. Wash related: Shampooing of carpets, hand washing, cleaning, and polishing (may not include minor touch up paint).~~

~~B. Accessories related: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, appliques~~appliqués~~, sound systems, or similar treatments.~~

~~AUTOMOBILE MAINTENANCE: Any commercial establishment designed or used for the maintenance of automobiles only. Maintenance shall be limited to tune-ups, oil changes, lubrication, smog check, brake and muffler repair and maintenance, the sale and repair of tire, or other similar routine~~

~~maintenance functions. Automobile maintenance does not include brake, muffler, and/or tire repair as principal uses.~~

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

AUTOMOBILE REPAIR ~~SHOP~~: A ~~commercial establishment location~~ designed or used for the repair of ~~passenger and light duty vehicles automobiles, including mechanical repair, maintenance, engine or transmission replacement or overhaul, and upholstery, but not paint nor bodywork.~~ Automobile repair (including engine or transmission repair) may be performed by the owner of one (1) automobile only at the residence (not to be parked within a street) when the vehicle, parts and equipment are enclosed, or screened from the view of any street with a weatherproof cover while repair is not being performed.

AUTOMOBILE SALE/RENTAL: The use of any building, land area, or other premise principally for the display. A facility where the sale, rental, or short term lease and/or financing of new or used automobiles passenger and light duty vehicles is conducted and may include vehicle preparation, warranty, or repair work conducted as an accessory use.

~~B. BOARDING/ROOMING~~ **HOUSE:** A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.

~~C. CARETAKER~~ **UNIT:** A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include ~~guest house~~guesthouse, granny flat, and carriage house or garage apartment.

~~D. FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL:~~ A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.

FUNERAL HOME: A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.

~~E. GARDEN~~ **APARTMENT:** A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.

~~F. GROUP~~ **HOME:** A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and

residents usually are encouraged or required to take an active role in the maintenance of the household.

~~G.~~ *HALFWAY HOUSE*: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant solely for reintegration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

~~LODGING HOUSE~~: See definition of ~~DWELLING, ROOMING HOUSE (BOARDING HOUSE, LODGING HOUSE, and DORMITORY).~~

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR~~: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES~~: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

~~H.~~ *NURSING HOME*: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

~~I.~~ *SENIOR HOUSING*: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

~~J.~~ *SHELTER* or *TEMPORARY HOME*: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions.

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms, indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers ~~for commercial vehicles.~~

Section 2. Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

High-Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3. Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

[illegible]

Archery Range 7-15-37	P	S							P ₄₅	P ₄₅	<u>P</u>		<u>SP</u>		
Art Gallery/Studio 7-15-31		S	S	S	S	S	S	P	P	P	P	P	P		
Asphalt Plant 7-15														S	
Assisted Living 7-15-53		S	S	S	S	S	S		<u>SP</u>						
Auction Sales 7-15-43	S ₄₁	S ₄₁							S	S	<u>S</u> <u>P</u>		<u>SP</u>		
Auditorium 7-15								S	P	P	P	P	S		<u>P</u>
Automobile Body, Paint Shop 7-15									<u>S</u>	<u>S</u>	S	<u>S</u>	P	P	
Automobile Detailing 7-15								<u>S</u>	P	P	P	S	<u>P</u>	P	
Automobile Maintenance 7-15										<u>P</u>	<u>P</u>	<u>S</u>	<u>P</u>	<u>P</u>	
Automobile Rental/Sales ₁₅								<u>S</u>	<u>PS</u>	P	P	P	P		
Automobile Repair Shop 7-15									<u>PS</u>	P	P	S	<u>P</u>	P	
Bakery or Baked Goods Store 7-15		S	S	S	S	S	S	S	P	P	P	P	P		
Bank, Credit Union, Savings and Loan 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Banquet Facility 7-15-27		S	S	S	S	S	S	P	P	P	P	P			
Barber Shop/ <u>Beauty Salon</u> 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Batch Plant 7-15-26														S	
<u>Beauty Parlor/Shop</u> 7-15		<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>		
Bed and Breakfast ₁₅	<u>S</u>	S	S	S	S				S			S			
Beekeeping (Hives)	P	P													
Beer and Wine Production 7-15-27	P	S	P ₁₁	P ₁₁							<u>P</u>		<u>SP</u>		
Berry and Bush Crop/Vineyard	P	P											P		<u>SP</u>
Beverage Bottling Plant 7-15-26-53										S	<u>S</u>		S	S	
Bicycle Shop 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Billboard Manufacturing 7-15-53										<u>S</u>			<u>SP</u>	<u>SP</u>	
Billboards 7-35	S									<u>S</u>	<u>S</u>			S	
Boarding/ <u>Rooming</u> House 7-15-53		<u>S</u>			S	S	S		P ₆			P ₆			
Bookstore 7-15		S	S	S	S	S	S	P	P	P	P	P	P		
Botanical Garden ₁₅	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P	S		P
Bowling Alley 7-15								S	P	P	P	P			
Cabinet Shop—Manufacturing 7-15									S	S	S		P	P	
Call Center 7-15									<u>S</u>	P	P	P	P		
Car Wash 7-15								P	P	P	P	P	P		
Caretaker ₁₃	P	<u>P</u>							<u>SP</u>	<u>P</u>		S	S		
Carnival/Circus ₁₅₋₂₃									P	P	P	P			P
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P
Catering 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>P</u>		

Cell Tower/Telecommunication 7-12-15	S	S							S	S	S	S	S	S	S
Cement or Clay Products Manufacturing 7-15-26-53														S	
Cemetery or Mausoleum 15-30	P	S			S	S	S		S	S					S
Chemical Storage and Manufacturing 7-15-26-53														S	
Child Care, Center (13+ children) 7-15-49-51		S	S	S	S	S	S	S	S	S	S				
Child Care , Group (7-12 children) 15-49-51		S	S	S	S			S	S	S	S				
Child Care , Home (1-6 children) 49-51		S	S	S	S										
Church or Place of Worship 7-15-36	S	SP	SP	SP	SP	S	S	S	S			S			
Community Center/Grange/Assembly Use 7- 15	S	S	S	S	S	S	S	P	P	P			P		P
Community/Urban Garden 1-7-15	P	P	P	P	P	P	P	P	P	P	P	P	P		P
Contractor's Storage Yard 7-26	S												S	SP	
Convenience Store (not including fuel sales) 7-15									P	P	P	P	P	P	
Dairy Product Processing 7-15-53	S												S	S	
Digital/Electronic Verbiage Signage 7-15									S	S	S	S		S	S
Dispatch Center 7-15-34-47									P	P	P	P	S		
Distributing Center 7-15-26-53													S	S	
Dog Grooming 7-15	P	P	S	S	S			P	P	P	P	P	P		
Drive-in Restaurant 7-15-26-46								P	P	P	P	P	P		
Drive-in Theater 7-15	S	S							S	S	S				
Drive-through Business 7-15-34			S	S	S	S	S	S	SP	S P	S	S	S		
Driving School									P	P	P	P	P		P
Dry Cleaners (Coin or Attendant) 7-15								S	S	S	S	S	S		
Dry-Cleaning Plant 7-15-53													S	S	
Dwelling, Condominium/Townhouse/Gar- den Apartment 5-7-15-53				S ₇	P ₇	P ₇	P ₇		P ₇			P ₇			
Dwelling, duplex 5		S	P	P	P	P	P								
Dwelling, multifamily/Apartments (3 or more units under one roof) 5-15-53		S ₇	S ₇	S ₇	P ₇	P ₇	P ₇		P ₇						
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Dwelling, single-family ₅	<u>P</u>	P	P	P	P	P	P		P ₆			P ₆			
Emergency Care Facility/Clinic ₇₋₁₅		S	S	S	S	S	S	P	P	P	P	P	P		
Equipment Sales & Rental (Light Equipment) ₇₋₁₅₋₂₁		S	S	S	S	S	S	S	P	P	P	S	<u>SP</u>		
Equipment Sales (Large and Heavy Equipment) ₇₋₁₅₋₂₆₋₄₃													S	S	
Exhibition Hall ₇₋₁₅								P	P	P	P	P	S	-	<u>P</u>
Fairground ₇₋₁₅	S	S											S		S
Farm Implement, Trailer and Manufactured Home Repair ₇₋₁₅	S								P	P	<u>P</u>		P	P	
Farm Implement, Trailer, Manufactured Home and Sales Yard ₇	S								S	P	<u>P</u>		P	P	
Farmer's Market ₁₅₋₂₃	S								<u>SP</u>	<u>S</u> <u>P</u>		P			P
Feed Store ₁₅₋₂₆	S								P	P	P	S	P		
Feedlot or Dairy ₂₆	S														
Financial Services ₇₋₁₅		S	S	S	S	S	S	P	P		P	P	P		
Fish Farm ₁₅	S												S		S
<u>Flea Market/Swap Meet</u> ₁₅₋₂₃									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>
Florist ₇₋₁₅		S	S	S	S	S	S	P	P	P	P	P	S		
Flower Gardening	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Food Processing Plant over 5,000 sq. ft. building ₇₋₁₅₋₂₆₋₅₃										S			S	<u>SP</u>	
Food Processing under 5,000 sq. ft. building ₇₋₁₅₋₂₆										S	S	S	<u>SP</u>	<u>SP</u>	
Fraternity/Sorority/Dormitory/Res. Hall ₅₋₇₋₉₋₁₅₋₅₃						S	S		S	S		S	<u>S</u>		S
Freight Terminal ₇₋₁₅₋₂₆₋₅₃													S	S	
Fuel Sales									S	S		S	S	S	<u>S</u>
Fuel Yard (Explosive, Storage, Manufacturing) ₇₋₁₅₋₂₆														S	
Fuel Yard (Nonexplosive, Storage and Retail) ₇₋₁₅₋₂₆														S	
<u>Funeral Home/Mortuary</u> ₇₋₁₅									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>		
Furniture Restoration/Refinishing ₇₋₁₅									P	P	P	S	P	P	
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Furniture Shop Retail 7-15								P	P	P	P	P	S		
Gardening (for home consumption —on-site) 1	P	P	P	P	P	P	P	P	P	P	P	P	P		P
Gift Shop 7-15		S	S	S	S	S	S	P	P	P	P	P			
Golf Course and Country Club 7-15		P	P	P	P	P	P	<u>P</u>	<u>P</u>						P
Grain (Feed and Seed Processing and Sales) 7-15	P												S	S	
Grain Storage—Bulk 7-15	P												S	S	
Grazing/Raising Domestic Farm Animals 2	P	<u>SP</u>													
Greenhouse/Nursery 7-15	<u>S</u> <u>P</u>	P						P	P	P	P	P	S		
Grocery Store/Delicatessen 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>P</u>		
Group Home 5-7-15-53		<u>S</u>	<u>S</u>	<u>S</u>	S	S	S		S						
Halfway House 5-7-15-53		<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	S			S						S
Handicraft 7-15-31		S ₅₅	<u>P/S</u> <u>S</u>	<u>P/S</u> <u>S</u>	<u>P/S</u> <u>S</u>	S	S	S	P	P	P	P			
Hatcheries 7-15	P												S	S	S
Health Club 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>SP</u>		
Home Improvement Center 7-15								S	P	P	P	S			
Home Occupation 26-28	<u>P</u>	P	P	P	P	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>SP</u>	<u>P</u>		
Hospital 7-15						S	S	S	S	S	S	S			S
Hotel/Motel 7-15								S	S	S	S	S	<u>S</u>		
Ice Manufacture—Cold Storage Plant 7-15													S	S	
Impound/Storage Yard (vehicle) 7-26-43														S	
Incineration (Garbage, Animal Remains or Refuse) 7-15-25-26-43	S													S	S
Junkyard/Wrecking Yard 7-15-26-43														S	
Kennel, Commercial 7-15-26	S								<u>S</u>		<u>S</u>				
Laundromat 7-15		S	S	S	S	S	S	S	<u>SP</u>	S	S	S	S		
Livestock Sales 15	S	S												<u>S</u>	
Lumberyard (Retail/Wholesale) 7-15-26-53-43									<u>P</u>	<u>P</u> <u>S</u>	P		P	P	
Machine or Welding Shop 7-15									<u>S</u>	S	<u>P</u>		P	P	
Manufactured Home Class A	<u>P</u>	P	P	P	P	P	P								
Massage Therapy 7-15		S	S	S	S	S	S	P	P	P	P	P	<u>SP</u>		
Meat Market 7-15									P	P	P	S	<u>P</u>		
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Meatpacking Plant/ Slaughterhouse (enclosed within building) 7-15-25-26-53															<u>PS</u>	
Monument Works, Stone 7-15									S	S	S		<u>SP</u>	S		
Mortuary 7-15								<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>			
Nursing Home 5-7-15-53		<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	P	P	P	S							
Office (Home Occupation)	<u>P</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	P	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>			
Office (Medical, Professional) 7-15		S	S	S	S	S	S	P	P	P	P	P	P			S
Office (Temporary Real Estate Subdivision Sales) 15		S	S	S	S	S	S									
Orchards, Tree Crops	P	P	P	P										P		S
Parking Lot or Facility, Park and Ride 7-15-47	<u>P</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	P	P	P	P	P	P	P	P	P
Pawnshop 7-15									S	<u>P</u>	<u>P</u>	<u>P</u>				
Payday Lending Operation/Non-chartered Institution 7-15									<u>S</u>				<u>S</u>	<u>S</u>		
Pharmacy 7-15								P	P	P	P	P	P			
Planned Unit Development 5-15		<u>S</u>	S	S	S	S	S	S	S	S	S	S	S	<u>S</u>	<u>S</u>	
Plant Nursery 15	P	P							S	S				P		<u>SP</u>
Plant or Tree Farm	P	P												P		<u>SP</u>
Post Office 7-15								P	P	P	P	P				P
Poultry, Fowl, Rabbits	<u>P</u>	P	P ₄	P ₄										P		
Preschool		<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>				
Printing, Blueprinting, Copy Center and Cartography 7-15								P	P	P	P	P	P	P	P	
Prison, Jail, etc. 7-15-33									S	S						S
Public Service Facility 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
Publishing 7-15		P	P	P	P	P	P	P	P	P	P	P	P	P		
Radio and TV Stations 7-15-18-19								S	P	P	P	S	P	S		
Railroad Buildings, Yard and Equipment 7-43-53	S													<u>SP</u>	<u>SP</u>	
Recycle/Collection Bins									<u>P</u>	<u>P</u>	<u>P</u>		<u>P</u>	<u>P</u>		
Recycle Center/Recycle Staging Area 7-34-43										S	S		P	P		
Recycling Plant 7-15-43													S	P		
Regional Sewage and Waste Treatment Plant 7-24-33-43	S	S												S		S
Rendering Plant 7-25-26-53														S		
Restaurant 7-15-20-26		S	S	S	S	S	S	P	P	P	P	P	<u>P</u>			
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P	

Restaurant with Bar 7-15-27								S	S	S	S	S	<u>S</u>		
Retail Stores/ Services 7-15-28		S	S	S	S	S	S	P	P	P	P	P	<u>SP</u>		
Riding Arenas/Stables/Schools 15-26	P	S													
Roadside Stands, Seasonal 3-15	P	<u>SP</u>							P	P	P	<u>SP</u>			S
Sales, Wholesale 7-15									S	S	S	S	P		
Sandwich Shop/Deli 7-15-22		S	S	S	S	S	S	P	P	P	P	P	S		
Sanitary Landfill 7-26-33-43															S
School (College/University/ <u>Trade</u>) 7-15								S	S	S	S	S			S
School (Elementary, Middle & High School) 7-15		S	S	S	S	S	S	<u>S</u>	S	S	<u>S</u>				S
<u>School (Trade)</u>									<u>P</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>		
Senior Housing 5-15-53		P	P	P	P	P	P		<u>SP</u>						
Service Station/Garage 7-15-34								S	S	S	S	S	<u>P</u>		
Sexual Oriented Business 7-15-16									<u>S</u>		<u>S</u>				
Shelter or Temp. Home 5-7-15-53					S	S	S		S						S
Shoe Repair 7-15		S	S	S	S	S	S	P	P	P	P	P	P	P	
<u>Shooting Rifle/Pistol Range (Indoor)</u> 7-15-26	S	S							<u>P</u> ₄₅	<u>P</u> ₄₅	<u>P</u> ₄₅		<u>P</u> ₄₅	<u>P</u>	
<u>Shooting Range (Outdoor)</u> 7-15-26	<u>S</u>												<u>S</u>	<u>S</u>	<u>S</u>
Shop for Building Contractor 7-15	<u>S</u>								P	P	P		P	P	
Shopping Center 7-15									S	S	S	S			
Sign Shop 7-15									P	P	P	P	P	P	
Slaughterhouses (enclosed within building) 7-15-25-26-53														<u>S</u>	
Sports Arena 7-15									S	S	S	S	S		S
<u>Storage Facility (public/private)</u> •10 acres or more 7-54											<u>S</u>		S		
<u>Storage Facility (public/private)</u> •5 to 10 acres 7-54										S	<u>S</u>		S	<u>S</u>	
<u>Storage Facility (public/private)</u> •2 to 5 acres 7-54								S	S	S			S		
<u>Storage Facility (public/private)</u> •Up to 2 acres 7-54						S	S	S	S	S			S		
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB D	M-1	M-2	P

Studio (Art, Dance, Music, Voice) 15-31		S	S	S	S	S	S	P	P	P	P	P			
Studio (Artist, Interior Decorators, Photographer, etc.) 15-31		S	S	S	S	S	S	P	P	P	P	P			
Supply Yard 7-26-43									S	S	<u>P</u>		<u>SP</u>	P	
Swap Meet 15-23								<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>			<u>S</u>
Swimming Pool 15	<u>P</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>S</u> <u>P</u>	<u>SP</u>	S	S	S	<u>P</u>		<u>SP</u>
Tattoo Parlors/Studios/Body Piercing Establishment 7-15									S	<u>S</u>	<u>S</u>	S			
Tavern/Bar/Nightclub/Lounge 7-15-27								S	S	S	S	S	<u>S</u>		
Taxidermy 7-15									S	S	<u>S</u> <u>P</u>		P	P	
Temporary Tent 15-23-42	P								P	P	P		P		P
Terminal Yard Trucking 7-15-43-53													S	S	
Theater 7-15								S	P	P	P	P			
Tire Recapping 7-15-53										S	S		S	S	
Tire Shop (not recapping) 7-15									P	P	P	S	S		
<u>Training Facility</u>													<u>S</u>	<u>S</u>	
Travel Agency 7-15		S	S	S	S	S	S	P	P	P	P	P			
Truck and Tractor Repair 7-15-53	S								<u>S</u>	<u>S</u>	S		<u>SP</u>	<u>SP</u>	
Truck Maintenance 7-15									<u>S</u>	<u>S</u>	<u>S</u>		S	S	
Truck Stop 7-15-53										S	S		S		
Truck Wash 7-53									<u>S</u>	<u>S</u>	S		<u>SP</u>	P	
Upholstery Shop 7-15									P	P	P		P	P	
Utility-Owned Building (public/private) 7-15-18-19	S	S	S	S	S	S	S	S	S	S	S	S	P	P	S
Vehicle Emission Testing Facility 7-15-34	S							P	P	P	P	P	P		<u>P</u>
Veterinary <u>Clinic</u> 7-15-26	S	S						P	P	P	P		P		
Warehousing—Wholesale 7-15-53	S 41												S	P	
Wedding Chapel 7-15	P	S				S	S	P	P	P	P	P			
Wind Turbines/Farms/Mills 15-40	S	S											S	S	S
Wood Processing Plant (including firewood) 7-15-26										S			<u>S</u>	S	
Zoo 7-15	S									S	S	S			P

55. Handicraft is permitted as a home occupation, where goods are sold elsewhere. A Special Use Permit is required when goods are requested to be sold from the site.

Section 4. Title 5, Chapter 9, Section 2-D entitled, "OFF-STREET PARKING AND LOADING FACILITIES" is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

- A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:
1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).
- B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

Gross Floor Area (Square Feet)	Quantity and Type
14,000—36,000	1-B
36,001—60,000	2-B
60,001—100,000	2-B
100,001 or more	1-A

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

Width:	12 feet
Length:	35 feet or 65 feet (see above)
Height:	15 feet

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.

3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).
4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.

C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.

D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material to provide a durable and dust-free surface and approved by the City Engineer. Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.

1. Exception: Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15 yearly.

ORDINANCE NO. 2015-02

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING 1.66 ACRES KNOWN AS PARCEL S1323141808 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows in Exhibit A.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Boise~Kuna Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

DATED this 20TH day of January, 2015.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

**EXHIBIT A
LEGAL DESCRIPTION FOR WATER RIGHTS ON
456 BOISE ST – S132314808**

All that part of the Southeast quarter of the Northeast quarter of Section 23, Township 2 North, Range 1 West, Boise Meridian, lying West of the Teed Lateral and East of the Ramsey Lateral, records of Ada County, Idaho.

Except a parcel of land located in the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 23, Township 2 North, Range 1 West, Boise Meridian, Kuna, Ada County, Idaho, more particularly described as follows:

Commencing at the center East sixteenth corner of Section 23, Township 2 North, Range 1 West, Boise Meridian, marked with a brass cap at the intersection of Boise Street and Marteeson Street;

Thence North 61 degrees 02'54" East 93.76 feet to a 5/8" steel rebar on the Northerly right of way of Boise Street, the Southeast property corner of said parcel and The Real Point Of Beginning;

Thence along said right of way, South 89 degrees 43'50" West, 66.96 feet to a 5/8" steel rebar;

Thence North 62 degrees 11'13" West, 58.64 feet to a 5/8" steel rebar;

Thence North 60 degrees 33'28" West, 8.11 feet to a point in the centerline of The Ramsey Lateral;

Thence along the centerline of The Ramsey Lateral North 24 degrees 39'43" East, 3.41 feet to a point;

Thence along the centerline of The Ramsey Lateral North 18 degrees 01'54" East 41.55 feet to a point;

Thence continuing along the centerline of The Ramsey Lateral North 13 degrees 59'20" East, 26.66 feet to a point, said point being South 89 degrees 43'50" West 10.48 feet from a 5/8" steel rebar witness corner;

Thence North 89 degrees 43'50" East, 103.76 feet to a 5/8" steel rebar, the Northeast corner of said parcel;

Thence South 00 degree 48'18" East, 100 feet to a 5/8" steel rebar, The Real Point Of Beginning.

Except any portion lying within Lot 1 in Block 4 of Butler Sunview Estates Subdivision, according to the official plat thereof, filed in Book 36 of Plats at Pages 3076 and 3077, official records of Ada County, Idaho.

Also except any portion lying within the right of way of Boise Avenue., and further excepting that portion conveyed to Ada County Highway District by Warranty Deed recorded December 27, 2000 as Instrument No. 100103792.

