

**OFFICIALS**  
Joe Stear, Mayor  
Chris Bruce, Council President  
Greg McPherson, Council Member  
Matt Biggs, Council Member  
Michael Rocco, Council Member



**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**AGENDA**  
**Tuesday, February 17, 2026**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

**2. Pledge of Allegiance: Mayor Stear**

**3. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

- A.** Regular City Council Meeting Minutes Dated February 03, 2026
- B.** Accounts Payable Dated February 11, 2026, in the amount of \$5,033,772.68
- C.** Decision and Reasoned Statements
  - 1. Case No. 25-02-OA (Ordinance Amendment) Pole Signs
  - 2. Case No. 25-02-CPA (Comprehensive Plan Amendment) Area of Impact Reduction
- D.** Final Plats
  - 1. Case No. 25-28-FP (Final Plat) Silver Trail Sub No. 10
- E.** Resolutions
  - 1. Resolution R26-2026

**A RESOLUTION OF CITY COUNCIL OF KUNA, IDAHO ADOPTING A REDUCTION OF THE KUNA AREA OF CITY IMPACT BOUNDARY AS REPRESENTED ON THE FUTURE LAND USE MAP FOR THE CITY OF KUNA, IDAHO; AFFIRMING THAT THE PRESCRIBED NOTICE AND HEARING**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

REQUIREMENTS WERE MET IN ACCORDANCE WITH TITLE 67, CHAPTER 65, IDAHO CODE; AND PROVIDING AN EFFECTIVE DATE.

2. Resolution R27-2026

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE REAL ESTATE LEASE AGREEMENT BETWEEN THE CITY OF KUNA, IDAHO AND VETERANS OF FOREIGN WARS.

**4. Public Comment**

**5. External Reports**

A. Commitment to Volunteerism Proclamation. Mayor Stear

**6. Public Hearings:**

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

- A. Case No. 25-06-PP (Preliminary Plat) Tess Manor Subdivision – Applicant requests Preliminary Plat approval for approx. 7.80 acres in Kuna City using the R-6 zone. The Preliminary Plat proposes to subdivide the lands into 32 total residential and nine (9) Common lots. The site is in Sec. 13, T2N, R1W (APN; S1313314850). Troy Behunin, Senior Planner. **ACTION ITEM**

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**7. Business Items:**

- A. Chapter 3A Park Standards and Requirements. Chris Regli, Parks Director **DISCUSSION ITEM**

- B. Chapter 2 Title 7 Bicycle and Scooter Amendments. Chris Regli, Parks Director **DISCUSSION ITEM**

**8. Ordinances:**

**9. Executive Session:**

**10. Mayor/Council Announcements:**

**11. Adjournment:**