



CITY OF KUNA

**P. O. BOX 13
KUNA, ID 83634**

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www.kunacity.id.gov

TUESDAY, DECEMBER 16, 2014

5:00 P.M. – 7:00 P.M. Public Workshop

7:00 P.M. REGULAR CITY COUNCIL MEETING

**KUNA CITY COUNCIL CHAMBER
763 W. AVALON ST.
KUNA, IDAHO**

CITY OFFICIALS

W. Greg Nelson, Mayor

Richard Cardoza, Council President

Briana Buban-Vonder Haar, Council Member

Pat Jones, Council Member

Joe Stear, Council Member

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at 922-5546 to make inquiry concerning the nature of the item described on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 922-5546 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
AGENDA**

TUESDAY, DECEMBER 16, 2014

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

5:00 P.M. – 7:00 P.M. PUBLIC WORKSHOP

- 1. Call to Order and Roll Call**
- 2. Discussion and Public Input on Urban Renewal District Including the Proposed Urban Renewal Area, Urban Renewal Plan and Revenue Allocation Area, and Discussion Regarding Time Frame to Adopt.**
- 3. Adjournment**

7:00 P.M. REGULAR CITY COUNCIL

Call to Order and Roll Call

Invocation: Marcus Omdahl, New Beginnings Christian Church

Pledge of Allegiance: Mayor Nelson

1. Consent Agenda:

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

1. Minutes of November 25, 2014 Special Meeting
2. Minutes of December 2, 2014 Regular Meeting

B. Accounts Payable Dated December 16, 2014 in the Amount of \$351,999.87

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

1. 14-05-AN (Annexation) and 14-03-S (Preliminary Plat) Patagonia Subdivision – A request for annexation of approx. 150.35 acres to create a 470 lot with 18 additional common lots subdivision. Applicant seeks an R-6 zone with seven phases of development.

2. Citizen's Reports or Requests:

- A. Fee Waiver Request from Treasure Valley Southern Baptist Association to use the Bernie Fisher Park and Bandshell for a Sports Camp in June 2015 – Ray Sparkman

3. Public Hearings: (7:00 p.m. or as soon thereafter as matters may be heard.)

- A. Zoning Ordinance Amendment: Amending Title 5, Chapter 1, Section 6-1 “Meanings Of Terms Or Words”, update formatting and verbiage, and add definitions; Amending Title 5, Chapter 2, Section 2-B entitled, “Residential”, making R-8 Consistent With Kuna Comprehensive Plan; Amending Title 5, Chapter 3, Section 2, “Land Use Table”; amending Title 5, Chapter 9, Section 2-D, “Off-Street Parking And Loading Facilities” with an exception for M-1 And M-2 zones storage areas – Wendy Howell, P&Z Director
- B. Pending Tax Deed Due Process Hearing for Delinquent 2011 Kuna Municipal Irrigation District Customer Account Jhosuep Percolla, Wells Fargo Bank, 513 N. Thornley Avenue, Lot 4 Block 2 Hayfield Subdivision

4. Business Items:

- A. Kuna Alternative Transportation Plan – Rhonda Jalbert, Valley Regional Transit
- B. Discussion on City of Kuna Website – Richard Roats, City Attorney

5. Ordinances:

- A. **Second Reading of Ordinance No. 2014-14 Irrigation Annexation – Larry Smith**
Consideration to dispense with full reading and three consecutive readings.
Consideration to approve ordinance.
Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF LOT 10 OF KUNA VILLAGE ESTATES SUBDIVISION, PARCEL R5070750105, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

- B. **First Reading of Ordinance No. 2014-22 Patagonia Subdivision Annexation**
Consideration to dispense with full reading and three consecutive readings.
Consideration to approve ordinance.
Consideration to approve a summary publication of the ordinance.

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL NO. S1407347110 AND REFERRED TO AS THE PATAGONIA SUBDIVISION; SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

6. Mayor/Council Discussion Items:

7. Announcements:

8. Executive Session:

9. Adjournment:

KUNA URBAN RENEWAL AREA PLAN

OVERVIEW

An Urban Renewal Area Plan, and this plan in particular, is designed to identify and renew blighted and deteriorating areas and/or identify transition areas which are in the process of or may become blighted and deteriorating areas unless the area is renewed by providing basic elements of infrastructure, elements transportation to serve the driving, biking and walking public, places of beauty and personal renewal, active recreational areas such as greenbelts and athletic fields, public buildings and the removal of hazardous, deteriorated or blighted structures.

In order to accomplish these noble purposes, it has long been understood that:

1. Deteriorated areas have a deleterious effect beyond the boundaries of the present deterioration and the areas tend to grow unless addressed early;
2. Economic vitality and interest generally has the most powerful impact in, adjacent to and in the general vicinity of a deteriorating area to controlling its expansion and ultimately renewing or removing it.
3. The impediment of a missing, limited or deficient infrastructure must be amended first as it most readily discourages the power, interest and investment of private enterprise;
4. The impediment of a deficient transportation network is next most important in discouraging the power, interest and investment of private enterprise; and
5. Finally, when the economic engine is running efficiently and well, the citizenry need pleasant and useful places of personal development and renewal.

It should be noted that items 3-5 should not be so rigidly programmed that all of Type 3 projects should be finished before any Type 5 projects are commenced. However, it is critical to the success of a plan that the foundation investment in infrastructure is predominately in place first, followed by transportation and capped with places of renewal and recreation. This plan will mingle a few Type 4 and Type 5 projects in the early part of the plan in proportions that do not cripple the financial mechanism that nourishes the whole plan.

DETERIORATED AND DETERIORATING AREAS

This plan recognizes the existence of two deteriorated or deteriorating areas within the corporate limits of the City of Kuna and which are also within the boundaries of the proposed revenue allocation area. The land use of these areas are primarily residential or “in-transition” from residential to low end business. It is feared that the deteriorated or deteriorating conditions of these two areas not only distresses the value and desirability of these areas, but has a detrimental effect on adjacent areas.

1. Orchard Area - This area lies within in a neighborhood bounded by Linder Road on the west, 4th Street on the north, Avalon on the south and Kay Street on the east. The borders and southeast corner of this area remain viable and well maintained but the interior suffers from missing, under-sized or deteriorated sidewalks; lack of pressurized irrigation and unmaintained yards;

aging and dilapidated structures; run-down out-buildings; missing drainage facilities; poorly maintained rental units and an inordinate number of what appear to be sub-standard manufactured housing units on temporary foundations. Inter-mingled in the deteriorated areas are well-kept structures and yards.

This area appears to be a good location for renewal by the addition of or replacement with adequate sized sidewalks, the installation of pressurized irrigation facilities where missing, the installation of drainage facilities such as seepage beds and curbs and the removal of un-renewable structures.

2. Stagecoach Area – This area is bounded on the north by the railroad, on the south by Stagecoach Road, on the west by the Idaho Power sub-station and on the east by the Pioneer Cemetery. The area lacks sidewalk, public sewer service and pressurized irrigation. There is a blighted mobile home park, other dilapidated structures and open areas collecting stumps, abandoned vehicles and other unsightly waste. There has been intermittent effort to maintain the Pioneer Cemetery but it looks as if an infusion of capital could more appropriately dignify and preserve the final resting place of the City's original settlers.

This area appears to be a good location for renewal by the addition of adequate sized sidewalks, the installation of pressurized irrigation facilities, the installation of public sewer and the removal of un-renewable structures.

AREAS INCLUDED IN DISTRICT

The deteriorating and deteriorated areas identified in this plan are intended to be renewed while largely maintaining their present land uses. Consequently, it is not expected that the taxes from the incremental increase in property value within the blighted areas only will be sufficient to fund the needed improvements. Transition areas from agriculture to residential use or from agriculture to business and industrial use are included in the revenue allocation area that are sufficient to fund renewal projects for the blighted areas as well as necessary infrastructure for the transition areas.

AREAS TO BE ADDED TO DISTRICT

This plan preserves the possibility of expanding the revenue allocation area boundaries consistent with state code on one occasion if it is later determined that it would be in the public's interest to add other contiguous blighted areas or to support other valuable development. Any increase is limited to 10% or less of the original revenue allocation area and the total of the base valuations shall not exceed at any time ten percent (10%) of the current assessed valuation of all taxable property within the municipality.

THE PLAN AND AMENDING THE PLAN

Idaho Code 50-2009 provides for the preparation of a renewal plan for Urban Renewal areas of such scope that it may be necessary to carry it out in stages over a period of up to ten years. Such plan

must be evaluated by the Planning and Zoning Commission and found to be in conformance with the general plan (Comprehensive Plan) of the municipality. The plan below was prepared to support land uses and densities called for in the Comprehensive Plan and no project is included which does not support in a significant way those uses for Urban Renewal area properties. As a matter of economic efficiency, line sizes and capacities are installed which are also consistent with Facility Plans, Master Plans and any subsequent need evaluations so that facilities, once constructed, do not need to be replaced with larger mains within their useful life.

The plan below is prepared in two parts: projects designated for completion in the first ten years of the life of the Urban Renewal Agency; and projects more likely to be completed in subsequent years. It is not presumed projects of the first ten years are guaranteed to be completed in that time frame or that all of the projects on the lists will be completed within the life of the Agency. Further, projects not presently included in either list could be added later or even replace projects on the lists. Flexibility is deliberately assumed to take advantage of unexpected opportunities and to change plans that prove later to not be in the City's best interest.

Almost invariably plans need amending. The requirements for amending this plan, once approved, are the same as adopting it in the first instance. The Planning and Zoning Commission must evaluate the amended Urban Renewal Area Plan for compliance with the City Comprehensive Plan and provide a recommendation to the Council. The City Council considers the recommendation of the Commission in acting on adoption of the amended plan.

Following are projects for the first ten years of the life of the Agency and are considered "the approved plan".

SEWER PROJECTS

Indian Creek Project

1. ***Don Young Regional Sewer Lift Station:*** \$450,000
Located east of Messmer property at Indian Creek:
Serves KURA area east of lift station and between Indian Creek and Teed Lateral.
2. ***Indian Creek/New York Canal Sewer Trunk Line:*** 5850 LF, \$670,000
Located from Orchard L.S. on north bank of Indian Creek eastward to Locust Grove:
Serves KURA area east of lift station and between Indian Creek and Teed Lateral.
3. ***Sailer Place Sewer Main:*** 1800 LF, \$198,000
Located in Sailer Place from Indian Creek to East Avalon Street:
Serves KURA area south of Teed Lateral and north of Indian Creek from Kay to Stroebel.
4. ***Stroebel Road Sewer Main:*** 1300 LF, \$143,000
Located in Stroebel Road from Indian Creek to Kuna Road:
Serves KURA area south of Teed Lateral and north of Indian Creek from Stroebel to Locust Grove.

TOTAL \$1,461,000

Mason Creek Project

1. **Lake Hazel Regional Lift Station:** \$550,000
Located where Mason Creek Drain crosses Lake Hazel Road;
Serves KURA areas in Mason Creek Drainage plus south of Kuna-Mora Road and east of Cloverdale Road.
2. **Ten Mile Sewer Force Main:** 1800 LF, \$108,000
Located in Ten Mile Road from Lake Hazel LS to NWWTP;
Serves KURA areas in Mason Creek Drainage plus south of Kuna-Mora Road and east of Cloverdale Road.
3. **Hwy 69-to-Hubbard Road Sewer Trunk and Crossing:** 4600 LF, \$752,000
Located in the vicinity of Mason Creek Drain from Hwy 69 to Deer Flat Road;
Serves KURA area east of Hwy 69 and north of Hubbard Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.
4. **Linder Interim Lift Station:** \$250,000
Located at Mason Creek crossing of Linder Road
Serves KURA areas in Mason Creek Drainage east of Linder Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.
5. **Lake Hazel Sewer Trunk:** 5200 LF, \$572,000
Located in Lake Hazel Road from Lake Hazel Lift Station to Linder Road;
Serves KURA area north of Lake Hazel Road, also area in Mason Creek Drainage east of Linder Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.
6. **Linder Interim Force Main:** 2400 LF, \$144,000
Located in Linder Road from Linder Interim Lift Station to Lake Hazel Sewer Trunk
Serves KURA areas in Mason Creek Drainage east of Linder Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.
7. **Hwy 69 Interim Force Main and Hwy Crossing:** 6100 LF, \$466,000
Located from Hwy 69 Interim Lift Station south to Hubbard Road and in Hubbard Road west to Timbermist Subdivision;
Serves KURA area east of Hwy 69 and north of Hubbard Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.

TOTAL \$2,842,000

Profile Project

1. **Profile Lift Station and Highway Crossing:** \$350,000
Located east of Hwy 69 on Profile Drain;
Serves KURA east of Hwy 69, south of Deer Flat and north of Teed Lateral.
2. **Swan Falls LS and Sewer Main:** 2700 LF, \$397,000
Located in Swan Falls and Stage Coach;
Serves deteriorated area south of tracks.

TOTAL \$747,000

Cloverdale Project

1. ***Deer Flat, Eagle, Kuna Sewer Trunk and 2 Canal Crossings:*** 13,300 LF, \$1,871,000
Located in the right-of-way of Deer Flat Road from Mason Creek intercept to Eagle Road, in Eagle Road from Deer Flat to Kuna Road and in Kuna Road from Eagle Road to Cloverdale Road;
Serves KURA area south of Kuna-Mora Road and east of Cloverdale Road.
2. ***Cloverdale Sewer Force Main and UPRR Crossing:*** 14,400 LF, \$1,014,000
Located in the right-of-way of Cloverdale Road from Eagle Road to south of UPRR at Cloverdale Lift Station;
Serves KURA area south of Kuna-Mora Road and east of Cloverdale Road.
3. ***Cloverdale Lift Station:*** \$250,000
Located south of Cloverdale crossing of UPRR
Serves KURA area south of Kuna-Mora Road and east of Cloverdale Road.
4. ***Deer Flat Interim Lift Station:*** \$250,000
Located at Mason Creek intercept of Deer Flat Road;
Serves KURA area south of Kuna-Mora Road and east of Cloverdale Road.
5. ***Deer Flat Sewer Force Main:*** 10,100 LF, \$606,000
Located in the right-of-way of Deer Flat Road from lift station to Locust Grove, in Locust Grove from Deer Flat to Hubbard and in Hubbard from Locust Grove to Mason Creek crossing of Hubbard;
Serves KURA area south of Kuna-Mora Road and east of Cloverdale Road.

TOTAL \$3,991,000

Danskin Project

1. ***Ardell: BOP LS-to-Arbor Sewer Trunk:*** 1400 LF, \$168,000
Located from Birds of Prey Lift Station to Deerhorn Trunk sewer;
Serves Profile Ridge Subdivision and Profile Ridge project east of Hwy 69.

TOTAL \$168,000

WATER PROJECTS

Mason Creek Project

1. ***Lake Hazel: Linder-to-Ten Mile Water Trunk:*** 5300 LF, \$398,000
2. ***Ten Mile: Lake Hazel-to-NWWTP Water Trunk:*** 1600 LF, \$120,000
3. ***Columbia: Linder-to-Hwy 69 Water Trunk and Hwy Crossing:*** 5300 LF, \$498,000
4. ***Hubbard: Greyhawk-to-Patagonia Subdivision and Crossing:*** 3700 LF, \$378,000
5. ***Napa Vineyards Well:*** \$800,000

TOTAL \$2,194,000

Profile Project

1. ***Deer Flat: Ridleys-to-Hwy 69 Water Trunk and Hwy Crossing:*** 900LF, \$168,000
2. ***Hwy 69: Deer Flat-to-Avalon Water Trunk (east side):*** 5300 LF, \$398,000
3. ***Avalon: Sunbird-to-Hwy 69 Water Trunk (north side):*** 2100 LF, \$158,000
4. ***Kuna Rd: Hwy 69-to-Stroebe Water Trunk:*** 2700 LF, \$203,000

TOTAL \$927,000

Cloverdale Project

1. ***Five Mile Well:*** \$800,000
2. ***Anderson Well:*** \$800,000
3. ***Five Mile-to-Anderson/Cloverdale Water Trunk:*** 5300 LF, \$398,000

TOTAL \$1,998,000

IRRIGATION PROJECTS

Mason Creek Project

1. ***Water's Edge Pump Station and Basin:*** \$600,000
2. ***NWWTP Reuse Station:*** \$1,000,000
3. ***Ten Mile: NWWTP-to-Mason Creek PI Trunk:*** 7100 LF, \$533,000
4. ***Linder: Lake Hazel-to-Hubbard PI Trunk:*** 10,700 LF, \$803,000

TOTAL \$2,936,000

Profile Project

1. ***Avalon: Sunbird-to-Stroebe PI Trunk:*** 2600 lf, \$195,000
2. ***Kay/Deer Flat - Boise-to-Ridleys Flat PI Trunk:*** 4500 LF, \$338,000
3. ***2nd, 3rd, 4th, Orchard Area PI Mains:*** 8500 LF, \$638,000
4. ***Swan Falls: Shortline to Sunbeam and Stage Coach PI Main:*** 3300 LF, \$248,000

TOTAL \$1,419,000

TRANSPORTATION PROJECTS

1. ***2nd, 3rd, 4th, Orchard Area Side Walks:*** 9900 LF, \$179,000
2. ***Swan Falls/Shortline Sidewalks:*** 6500 LF, \$117,000
3. ***Kay-Deer Flat Signal:*** \$1,100,000

TOTAL \$1,396,000

PLEASANT PLACES PROJECTS

1. **Meadow View Athletic Complex:** \$120,000

TOTAL \$120,000

PUBLIC BUILDINGS AND FACILITIES

1. **Parking Lot on 2nd Street:** \$500,000
2. **Avenue E Cul-de-sac:** \$30,000

TOTAL \$530,000

Following are projects that may be incorporated in subsequent amendments to the “Approved Plan”.

SEWER PROJECTS

Indian Creek Project

1. **Old Indian Creek Sewer Trunk line:** 9700 LF, \$1,200,000
Located in ancient Indian Creek Drainage from new Indian Creek to Kuna-Mora Road;
Serves KURA area south of Mora Canal from Locust Grove to Cloverdale.

Mason Creek Project

1. **Durrant-to-Linder Sewer Trunk:** 6400 LF, \$768,000
Located in the vicinity of Mason Creek Drain from Lake Hazel to Linder Road Crossings;
Serves KURA areas in the Mason Creek Drainage and also an area south of Kuna-Mora Road and east of Cloverdale Road.
2. **Springhill-to-Hwy 69 Sewer Trunk:** 8100 LF, \$972,000
Located in the vicinity of Mason Creek Drain from Linder Road to Hwy 69 Crossings;
Serves KURA areas in Mason Creek Drainage east of Linder Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.
3. **Hwy 69 Interim Lift Station:** \$250,000
Located along Mason Creek east of Hwy 69;
Serves KURA area east of Hwy 69 and north of Hubbard Road and also an area south of Kuna-Mora Road and east of Cloverdale Road.
4. **Columbia: Mason Creek-to-Hwy 69 Sewer Main:** 2200 LF, \$242,000
5. **Linder: Mason Creek-to-Kuna Canal Sewer Main:** 5300 LF, \$583,000

Profile Project

1. **Profile LS-to-Teed Sewer Main:** 3800 LF, \$380,000
Located from Profile Lift Station to Teed Lateral;
Serves KURA east of Hwy 69, south of Deer Flat and north of Teed Lateral.
2. **Profile LS-to-Deer Flat Ridge Sewer Main:** 2900 LF, \$290,000

Located from Profile Lift Station north to Deer Flat and east to Kuna Canal;
Serves KURA east of Hwy 69, south of Kuna Canal and north of Profile Lift Station.

Cloverdale Project

1. **Hubbard Road-to-Deer Flat Sewer Trunk:** 7200 LF, \$864,000

Located in the vicinity of Mason Creek Drain from Hubbard Road to Deer Flat Road;
Serves KURA area south of Kuna-Mora Road and east of Cloverdale Road.

Danskin Project

1. **Ten Mile Rd: Prospector LS-to-Crenshaw Sewer Trunk:** 3600 LF, \$396,000

Located from Prospector Lift Station to Ten Mile Road and thence north to Crenshaw;
Serves KURA area consisting of Kuna Alternative School.

2. **Linder: Hubbard LS-to-Deerhorn Sewer Trunk:** 4400 LF, \$528,000

Located from Hubbard Lift Station to Linder, thence north to Deer Flat, thence west to Deerhorn Trunk;
Serves Hubbard Elementary, Seventh Day Adventist Church, Mellin Property and Baptist Church.

WATER PROJECTS

Mason Creek Project

1. **Linder: Columbia-to-Lake Hazel Water Trunk:** 5300 LF, \$398,000
2. **Arbor Ridge Park Well:** \$800,000

Profile Project

1. **Hwy 69: Ridleys-to-Avalon Water Trunk (west side):** 4000 LF, \$300,000
2. **Meadow View: Tomorrow-to-Stroebe:** 2700 LF, \$203,000
3. **Deer Flat Well:** \$800,000

IRRIGATION PROJECTS

Mason Creek Project

1. **Danskin Ridge Pump Station:** \$300,000
2. **Chapparosa Storage Basin and Retrofit:** \$300,000
3. **Columbia: Ten Mile-to-Hwy 69 PI Trunk and Hwy Crossing:** 10,700 LF, \$903,000

Profile Project

1. **Meadow View: Tomorrow-to-Stroebe PI Trunk:** 5300 LF, \$398,000

TRANSPORTATION PROJECTS

1. **Kay-Avalon Signal:** \$1,100,000
2. **Hwy 69-Kuna Signal:** \$1,100,000
3. **Columbia-Ten Mile Roundabout:** \$1,200,000

PLEASANT PLACES PROJECTS

1. **Kuna Road Area ~~Wilma Stroebe~~ Thornton Athletic Complex:** \$240,000

PUBLIC BUILDINGS AND FACILITIES

1. **Swan Falls Parking Lot:** \$120,000
2. **Sidewalk on Main-Swan Falls Frontage:** \$40,000



City of Kuna

Planning and Zoning Commission Findings of Fact

Phone: (208) 922-5274
Fax: (208) 922-5989
Web: www.cityofkuna.com

To: Kuna Planning and Zoning Commission

File: Urban Renewal District's

Special Meeting Date: December 2, 2014

Applicant: City of Kuna
PO Box 13
Kuna, Idaho 83634

A. Course of Proceedings

Idaho Code, Section 50-2008, Preparation and Approval of Plan for Urban Renewal Project states that prior to the approval of the urban renewal project, the local governing body shall submit the plan to the Planning and Zoning Commission for review and recommendations as to its conformity with the general plan for the development of the municipality as a whole. The Commission shall submit its written recommendations with respect to the proposed Urban Renewal Area Plan (URAP) to the City Council.

a. **Notifications**

Agenda Posted: November 26, 2014

B. Applicant's Request

a. **Request**

The City of Kuna is submitting its URAP to the Planning and Zoning Commission for review and recommendation as to its conformity with the general plan for the development of the municipality as a whole.

C. Applicable Standards

a. Idaho Code 50-2008

D. Comprehensive Plan Analysis:

The Comprehensive Plan components described below:

2.0 Private Property Rights

- *Goal 1: Ensure that the City of Kuna land use policies, restrictions, conditions, and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property "takings".*
- **Objective 1.3:** Ensure that City land use actions, decisions, and regulations further the City's responsibility to protect public health, safety, and welfare.

- Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City's attorney; the Idaho Attorney General's six criterion, established to determine the potential for property taking.

Staff Analysis: The Urban Renewal Area Plan fosters infrastructure investments which assist with essential services. Frequent legislative policy changes create uncertainty. By adopting, the Urban Renewal Area Plan will ensure property owners a degree of certainty for the future plans of the City of Kuna. Where possible, infrastructure is located in public right-of-way, and in other instances, proposes the purchase of needed right-of-way. In no instance does the plan propose the taking of property without just compensation in accordance with law.

3.0 Population and History states: The average commute time for those living in Kuna is 25.9 minutes, with the City of Star slightly longer at 27.6 minutes. The Kuna commute time is well above the average of Ada County and Idaho. Although Kuna's job opportunities are increasing, most residents travel outside Kuna to work since the majority of employment opportunities center around Boise's urban core. The longer commute time complemented with rising transportation costs, could have an impact on the rate of future housing growth in Kuna, and underscores the importance of creating more jobs within the City for trip capture purposes.

Staff Analysis: The Kuna Urban Renewal Area Plan identifies transportation, infrastructure, public buildings and facilities, active recreational areas, and redevelopment of deteriorating areas that are planned to accommodate future growth. These projects are necessary in order to promote community growth. A significant portion of the projects in the plan are to serve planned commercial and industrial areas to provide employment and retail services locally to reduce long distance commuting.

4.0 School Facilities

- Goal 3: Ensure that the location of school facilities is incorporated into the long-range comprehensive planning process so that schools may serve as the neighborhood focal point.
- Policy: Ensure residential developments have features that provide safe access to schools.
- Goal 4: Provide safe and convenient access to schools.
- Policy: Establish safe bicycle and pedestrian routes to school sites.

Staff Analysis: The URAP identifies areas and projects near Kuna Schools in need of transportation improvements in order to accommodate existing traffic and future. There are areas within the corporate city limits which need to either add missing or replace damaged sidewalks to make it safe for the passage of students walking to and from school or to improve intersections for the safe passage of student pedestrians.

5.0 Economic Development states: Identifying additional commercial areas within the City as part of this Comprehensive Land Use Plan is an important first step. Implementation of the plan will be the next step through establishment of new zoning districts, rezoning property, and the potential creation of an Urban Renewal District (URD).

- Policy: Support existing community agricultural businesses.
- *Goal 1: Promote and support a diverse and sustainable economy that will allow more Kuna residents to work in their community.*
- Objective 1.5: Provide the capital and economic infrastructure that is necessary to attract top-quality employment.
- *Goal 4: Promote cooperation between businesses, City, Special Purpose Districts, County, State, and Federal Government to strengthen Kuna's economy.*
- Objective 4.1: Encourage communication between various stakeholders to establish public/private partnerships in community development matters.
- Policy: Consider establishing an URD that can focus on downtown and capital facility improvement matters.
- Objective 1.5: Provide the capital and economic infrastructure that is necessary to attract top-quality employment.

Staff Analysis: It was determined through numerous community meetings prior the approval of the Comprehensive Plan in 2010, that additional commercial areas within the corporate city limits need to be established in order to allow additional commercial growth. The URAP provides for areas that require infrastructure providing a catalyst for commercial growth to occur.

6.0 Land Use states: Grouping homes and preserving open space may minimize infrastructure costs by reducing the length of required utility type piping, roadways, and drainage systems.

Preservation of open space and small-scale agriculture operations are considered an interim land use.

Undeveloped lands are generally zoned agriculture. They occur as islands of unincorporated county land located within the City limits. These lands will eventually convert to more intensive land uses. These agricultural lands provide the City additional growth opportunities along with the many vacant infill lots that permeate the City.

- *Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.*
- Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.
- *Goal 5: Encourage and support well-planned industrial, business parks, and high technology development to ensure the City's economic well being.*

- **Policy:** *Locate industrial areas within proximity to major utility, road and rail transportation, and service facilities. Water pressure and water supply in the industrial areas should be adequate for fire protection.*

Staff Analysis: The Comprehensive Plan encourages and supports well-planned areas for a diverse range of business, commercial, and industrial activities to strengthen Kuna's economy. The URAP encourages infrastructure in areas that are deteriorating and in need of replacing sidewalks as the Comprehensive Plan encourages. The plan also provides infrastructure to business, commercial and industrial areas proposed in the comprehensive plan to serve the growing city population.

7.0 Natural Resources and Hazardous Areas states: *There are several stream and irrigation canals and ditches located throughout the planning boundary including Indian Creek, Kuna Canal, and New York Canal. Hubbard Reservoir is a significant water body located northeast of Kuna. These waterways are used primarily for agricultural water delivery purposes. These waterways accommodate a variety of habitat and perform important hydrologic functions including the discharging of floodwaters, filtering stormwater runoff, and recharging groundwater. The primary hazard associated with these waterways is the potential for periodic flooding. Flooding in the area can result from rain on snow events or spring runoff.*

- *Goal 1: Retain natural resources that contribute to Kuna's quality of life.*
- **Policy:** *Provide a system of interconnecting greenways and ecological corridors that connect natural areas to open space.*
- *Goal 4: Enhance the quality of the environment by conserving resources and minimizing waste.*
- **Policy:** *Encourage non-motorized transportation.*

Staff Analysis: The Natural Resources and Hazardous Areas section of the Comprehensive Plan states to provide interconnecting greenways that connect natural areas of open space. The URAP identifies areas where sidewalks will be constructed or repaired which encourages non-motorized transportation. Providing additional irrigation projects will assist the retention of natural resources, and contribute to places of beauty and active recreational areas.

8.0 Public Services, Facilities, and Utilities

- *Goal 1: Provide adequate services, facilities, and utilities for all City residents.*
- **Objective 1.1:** *Plan for future growth in advance of demand for public services.*
- **Objective 1.2:** *Prepare to accommodate public service demands by coordinating the design and delivery of services with the rate and type of growth.*
- **Objective 1.3:** *Develop funding strategies, mechanisms, and revenue sources in advance of anticipated service demands.*
- **Policy:** *Support the expansion of City facilities and staff based on projected growth.*

- *Goal 3: Provide safe and adequate potable water system.*
- ***Policy: Provide adequate water supply and volumes of pressure for fire protection purpose.***
- ***Policy: Upgrade and improve the water supply facilities to support future growth.***
- *Goal 4: Separate irrigation water demand from the domestic water system.*
- ***Policy: Provide pressurized irrigation to older parts of Kuna.***
- *Goal 5: Expand sewage capacity and explore ways to improve treatment methods to enable use of reclaimed water for irrigation purposes.*
- ***Policy: Ensure that all development within the City limits connects into the City's sanitary sewer and potable water systems.***
- ***Policy: Continue expansion of the City's sanitary sewer systems as resources allow.***
- ***Policy: Pursue implementation of improved treatment methods to enable use of reclaimed water for irrigation and other purposes.***

Staff Analysis: The Urban Renewal Area Plan intentionally includes several projects in order to expand and improve infrastructure within the areas of planned and predicted development within Kuna.

9.0 Transportation

- *Goal 1: Promote and encourage bicycling and walking as transportation modes.*
- ***Objective 1.2: Pursue transportation financial options to implement needed road improvements.***
- ***Policy: Explore the development of funding mechanism that can be relied upon for initiating pedestrian projects.***
- ***Objective 3.2: Develop strategies to reduce travel demand.***
- ***Policy: Increase Kuna's employment opportunities as a means of reducing commuter trips.***
- ***Objective 3.3: Work with ACHD to enhance pedestrian movement in the downtown core.***
- ***Policy: Employ traffic calming devices in the downtown core.***
- ***Objective 3.4: Develop strategies to enhance traffic movement through Kuna.***

- **Policy: Require developers to provide sufficient space for off street parking for both commercial and private vehicles.**

Staff Analysis: The Urban Renewal Area Plan is a financial tool for the City of Kuna to implement road improvements to accommodate additional pedestrian and vehicle travel capacity.

10.0 Recreation

- **Objective 1.2: Develop parks and recreational facilities that can be utilized all year around and that may be retrofitted to meet different needs as circumstances warrant.**
- **Policy: Parks and recreational facilities should be designed accordingly to recognized safety standards.**
- **Goal 2: Integrate trails, bike lanes, and green systems into community life and development patterns.**
- **Objective 2.1: Ensure that neighborhoods have easy access to open green space, trails, and bike systems.**
- **Objective 3.4: Provide incentives to encourage greenbelts, bike paths, and links to schools, parks, and neighborhoods.**
- **Goal 3: Maintain nature parks and agricultural lands as part of the City's green system.**
- **Objective 3.1: Ensure that development has minimal adverse impact upon environmental and agricultural lands.**
- **Goal 6: Develop a unified recreation plan for purpose of establishing a well-balanced recreation system to serve the entire area.**
- **Policy: Include bicycle and pedestrian pathways as part of the park system.**
- **Policy: Assure park and open spaces connect with trails, walkways, bikeways, and horse paths.**
- **Goal 7: Create new public recreation opportunities by parkland acquisition and the expansion of recreation programs.**
- **Policy: Acquire land for recreational parks and facilities well in advance of the development of the area to minimize land costs and the risks of having the land converted to other uses.**
- **Policy: Support the development of a Youth/Community Center.**
- **Policy: Support the development of new community facilities, which would include athletic fields available for soccer, baseball, and other multi-purposes.**

Staff Analysis: The Urban Renewal Area Plan identifies recreation and irrigation projects that will assist with creating and maintaining places of beauty and active recreational areas. The Comprehensive Plan encourages sidewalks and pathways where development is occurring. The adoption of the Urban Renewal Area Plan provides a mechanism to finance development improvements.

11.0 Special Areas and Sites

- *Goal 1: Protect special areas and sites of local significance for the enjoyment of present and future generations.*
- Policy: Provide accessible recreation opportunities for the disabled and other segments of the community with special needs.

Staff Analysis: The new transportation projects that add or upgrade signals, sidewalks, or roundabouts will ensure American's Disability Act is integrated in plans. The Urban Renewal Area Plan includes the redevelopment of the area near Pioneer Cemetery. This strategy ensures that places of beauty and personal renewal will continue for generations.

12.0 Housing

- *Goal 2: Encourage logical and orderly residential development.*
- Objective 2.1: Ensure that development proceeds in a logical and orderly manner so that public services are provided in a cost efficient manner.
- Policy: Manage the timing of utility extensions.
- *Goal 3: Encourage high-quality residential development.*
- Objective 3.1: Encourage the development of safe and aesthetically pleasing neighborhoods.
- Policy: Require curb, gutter, and sidewalk in all new subdivisions or alternatively, drainage swales in lieu of curb and gutter applications.
- Policy: Encourage the construction of trail and pathway connections between neighborhoods.

Staff Analysis: The Comprehensive Plan strongly encourages sidewalks and pathways where development is occurring. The adoption of the Urban Renewal Area Plan provides a mechanism to finance utility services to new residential areas in a logical and orderly manner as stated in the Comprehensive Plan.

13.0 Community Design states: The City should consider the development of an URD to sponsor needed renovation in the downtown core.

- *Goal 1: Strengthen the image of the City through good community and urban design principles.*

- Objective 1.1: Foster good community design concepts.
- Policy: Public and private facilities should be accessible to those with disabilities.

Staff Analysis: The planned transportation projects will ensure American's Disability Act is integrated into the plans that include upgrade or new signals, sidewalks, or roundabouts. The Urban Renewal Area Plan includes enhancing the entrance to Bernie Fisher Park and provides the skate park with parking. This strategy ensures that places of beauty and personal renewal will continue for generations. The URAP includes redevelopment of deteriorating core areas, adding missing sidewalks, replacing broken or substandard sidewalks, and adding missing public services such as pressurized irrigation.

14.0 Electric Transmission Corridors states: Identification and acquisition of corridors and sites is the most critical need for utility planning.

Staff Analysis: The URAP encourages infrastructure in areas that the Comprehensive Plan generally identifies as lands to be developed. This plan focuses on the extension of municipal utilities and does not propose to compete with private enterprise in the extension of electric transmission lines.

15.0 City Center states as an economic strategy: Establish an URD to improve City's infrastructure.

- *Goal 1: Develop a healthy and vibrant City Center that offers Kuna residents a variety of services.*
- Policy: Develop open spaces, plazas, and gathering areas within the downtown to accommodate public activity.
- *Goal 2: Make Kuna's City Center pedestrian friendly.*
- Policy: Ensure that where pedestrian and vehicular traffic intersect the pedestrian safety interest has priority through the use of sidewalk paving material and surface textures.

Staff Analysis: There are areas within the corporate city limits which need to either add missing or replace sidewalks to make it safe for the passage of pedestrians including installation of roundabouts and signals. These areas are identified in the URAP and as these areas are improved, it makes Kuna a safe and pedestrian friendly town as well as complies with the Comprehensive Plan.

16.0 Public Safety and Emergency Preparedness states: The City's ability to provide efficient emergency responses will depend on prompt emergency accessibility to all reaches of the City. One method of resolving emergency access impediments is the construction of more bridges across Indian Creek and the placement of overpasses to negotiate the Union Pacific rail lines.

- *Goal 1: Assure the safety of roadway and public areas in an emergency event.*
- Policy: Identify transportation routes for the transportation of hazardous materials.

Staff Analysis: The URAP identifies areas where sidewalks will be constructed or repaired and encourages non-motorized transportation.

Note: *Agriculture is typically located in the County but the City of Kuna has determined that agriculture is an important part of Kuna's economic makeup. Thus, statistics, data and facts on agriculture is included throughout Kuna's Comprehensive Plan. Any relevant information pertaining to the URD is included in the sections above.*

Staff Analysis: Agriculture production and land use changes have important economic and environmental implications for commerce, open space, soil and water conservation, and air quality. The URAP will assist in Kuna's desire for broad based economic activity.

E. Staff Comments

URD is an agency set up by the City Council to implement improvements to certain areas of the City that are deteriorating or that are in need of improvements and economic stimulation and to dedicate the increased property tax revenues from those re-developed areas to the financing of needed improvements for a limited time.

The URD provides for areas of the City that need to be revitalized to draw new business and to improve the areas of standard living through installation of new infrastructure, restoration and/or replacement of faulty public utilities, redevelopment of vacant lots, upgrade of buildings, streetscape, and improvements to traffic flow among other considerations is representative of items eligible for URD assistance within the district created.

URDs are funded through revenue allocation financing, which comes from taxes but does not involve tax levy increases to existing developed properties.

The way the financing occurs: the total taxable value of all the properties in the district created is determined and that value forms a cap upon the revenues of property taxing entities for those properties for a set period. As taxable property values within the district increase above the set cap through redevelopment, the excess revenue goes to the URD to fund public redevelopment projects.

In essence, this is a reciprocal funding process, where the URD gets funds from the increasing taxable value of its districts' tax base and then those funds are redistributed directly back into that district in the form of urban renewal projects. It may take some time for the district money to accumulate so the URD can also issue low interest tax-exempt bonds to fund projects in the interim. The idea is to include land into the district that will increase in value.

The City's comprehensive land use plan is a document that reflects on the community's views and values, providing guidance, and actions the City should pursue. The guidance and direction the Plan offers is crafted in terms of goals and objectives and intended to address the community's public health, safety, morals, and welfare.

Staff has reviewed the URAP which appears to be consistent with the City's Comprehensive Land Use Plan and Future Land Use Map.

G. Findings of Fact

The findings are based on the evidence presented at the agendaized Special Meeting that took place on December 2, 2014:

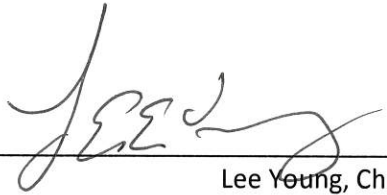
- Kuna Planning and Zoning Commission is tasked with making sure that the URAP conforms with the general plan for the development of the municipality as a whole as required in Idaho Code 50-2008.
- The basic premise of the URD is for incremental financing above the base assessment amount and the current assessment amount for the purposed collecting of revenues to fund projects.
- The urban renewal areas are properties that have determined to be deteriorated or deteriorating including agricultural areas which have petitioned to be included in the URD.
- The URAP and Agency only has limited time for revenue collection, not exceed 20 years.
- The projects listed in the URAP do not have a schedule association with projects. They will be completed as they are needed to assist developments.
- The purpose of creating the URAP is to identify viable areas that will complement included areas developed for business, commercial and industrial uses and bring services to those areas to encourage economic growth.
- URAP can also assist with the offsite development costs for residential areas and park projects that will serve the population within the URD boundaries, and deteriorating or deteriorated areas.
- The total assessed valuation within the URD can be only up to 10 percent of the total assessed valuation of the City.
- All parts of the URAP needs to be contiguous.
- The URAP map is created using properties where there is a reasonable possibility of development.
- The URAP can be amended as needed at a later point in time. The URAP map can only be amended once.
- Kuna Planning and Zoning Commission finds that URAP appears to generally comply with Kuna's Comprehensive Future Land Use Map.
- Kuna Planning and Zoning Commission find the URAP appears to be consistent with the City's Comprehensive Plan.
- Kuna Planning and Zoning Commission find the URD appropriate as a means to promote the public health, safety, morals, and general welfare of the City of Kuna.

H. Conclusions of Law

- The City of Kuna has properly noticed the Planning and Zoning Commission's hearing on November 26, 2014.
- The proposed URAP appears to be harmonious with the City's Comprehensive Land Use Plan.
- The proposed URAP appears not to be detrimental to the health, safety, and general welfare of the public.

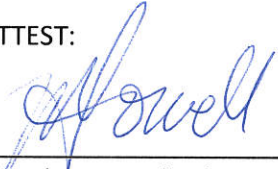
F. Decision

On December 2, 2014, the Planning and Zoning Commission voted 4-0, to recommend approval of the Urban Renewal Area Plan, based on the facts outlined in the staff report, staff's testimony, and supporting evidence, that the Urban Renewal Area Plan is in conformance with the approved Comprehensive Plan as required in Idaho Code 50-2008.



Lee Young, Chairman
Kuna Planning and Zoning Commission

ATTEST:

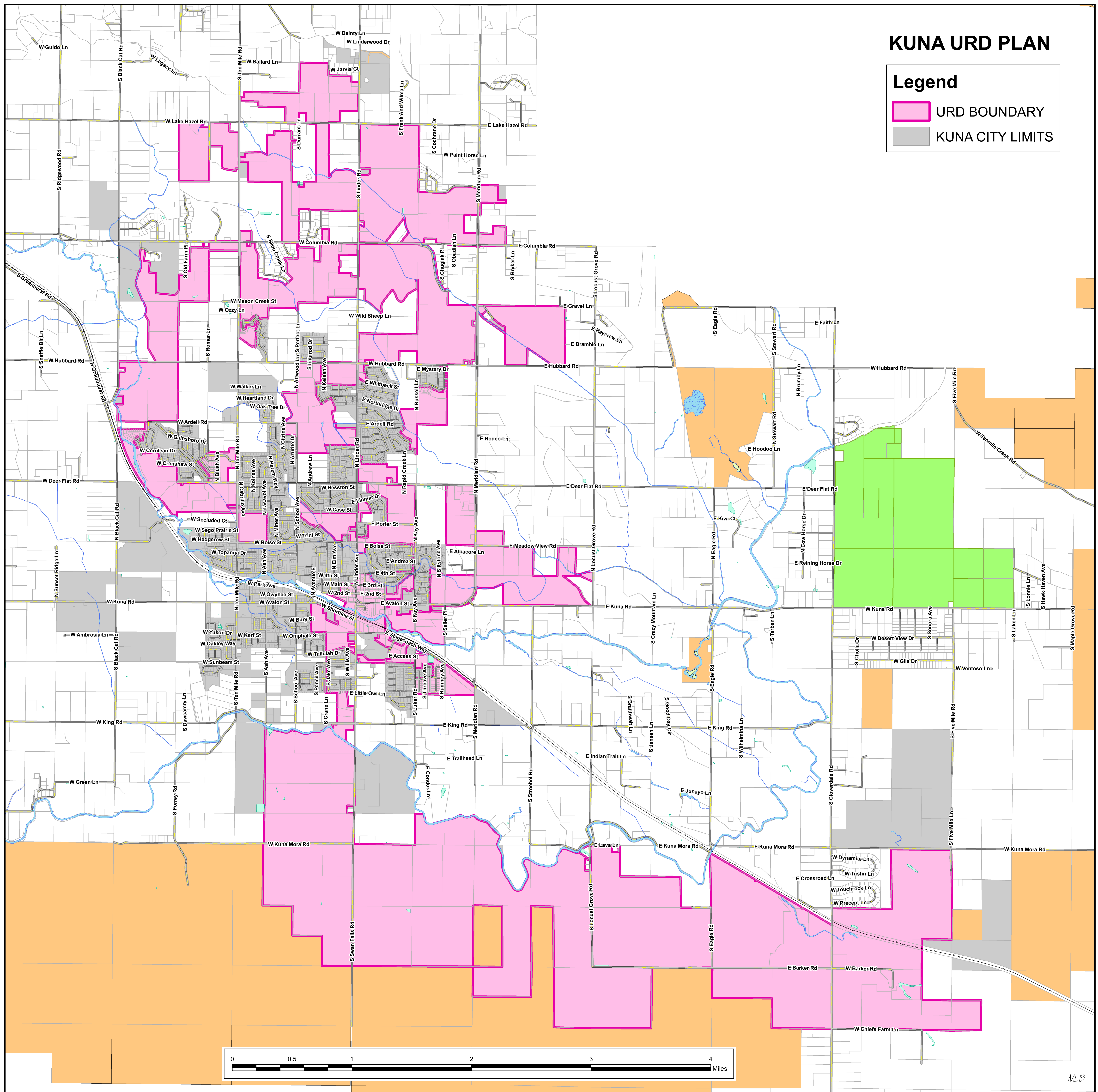


Wendy I. Howell, Planning and Zoning Director
Kuna Planning and Zoning Department

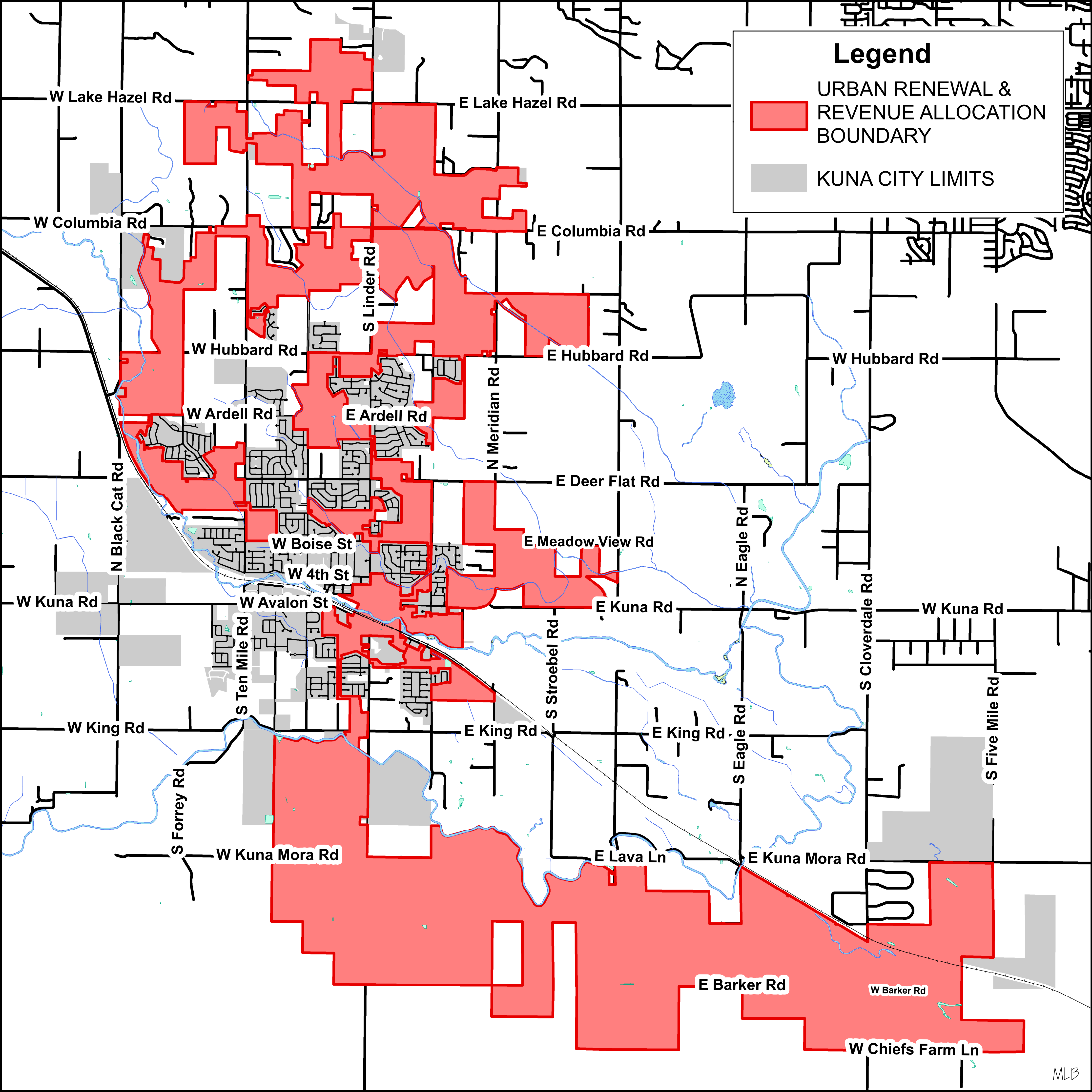
Legend

 URD BOUNDARY

 KUNA CITY LIMITS



KUNA URBAN RENEWAL AGENCY MAP



**CITY OF KUNA
SPECIAL CITY COUNCIL MEETING
MINUTES**

Tuesday, November 25, 2014

Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho

6:00 P.M. SPECIAL CITY COUNCIL

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

CITY STAFF PRESENT: Richard T. Roats, City Attorney
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Troy Behunin, Sr. Planner
Brenda Bingham, City Clerk

1. Call to Order and Roll Call

Mayor Nelson welcomed everyone and called the meeting to order at 6:00 p.m. Roll call reflected Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

2. Discussion regarding the area of impact boundary line between the City of Kuna and City of Meridian

Mayor Nelson explained Gordon Law, City Engineer, has studied the area to see what adjustments might be considered. It was noted the small area at the corner of Amity Road and Highway 69 would be difficult for Kuna to serve. The gravel pit area east of there could not be served by Kuna either.

Discussion took place on the gravity flow area to the Kuna treatment plant.

Areas that are prime real estate areas for growth were discussed.

Ada County will not give consideration to Meridian's Comprehensive Plan until Kuna and Meridian come to an agreement on the area of impact.

Lake Hazel was noted as an arterial road.

Meridian has a sewer line crossing near the gravel pit but not sure where it actually connects. It was noted that Meridian plans for a fire station on the northeast corner of Meridian and Amity.

A letter from David Taysom, a property owner residing near the southwest corner of Meridian Road and Lake Hazel was discussed. Kuna could provide water and sewer services to the property easier than Meridian could geographically but is not forcing anyone to annex.

More discussion took place noting the factors for consideration in the area of impact are trade area for development, geographic factors of how the natural land flows and areas that can be reasonably expected to be annexed into Kuna.

Review of the area between Lake Hazel Road, Amity Road, Highway 69 and the area extending ½ mile east of Highway 69 took place. It was the consensus of the Council to propose removing the intersection of Amity Road and Highway 69 from Kuna's Impact Area. These properties can be serviced in the future by the Meridian Sewer District.

The Council expressed the desire to keep all four corners of Lake Hazel in Kuna's Impact Area.

A new map will be prepared indicating the proposed modification along with a letter to Meridian.

3. Executive Session Pursuant to Idaho Code 67-2345(f) for the Purpose of Discussing Potential Litigation – City Area of Impact

No Executive Session was held.

4. Adjournment

The meeting adjourned at 7:05 p.m.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Minutes prepared by Brenda Bingham
Date Approved: CCM 12/16/14

An audio recording of this meeting is available at City Hall upon request or it can be accessed at the City of Kuna website www.kunacity.id.gov

**CITY OF KUNA
REGULAR CITY COUNCIL MEETING
MINUTES
TUESDAY, DECEMBER 2, 2014
Kuna City Hall Council Chamber, 763 W. Avalon Street, Kuna, Idaho**

7:00 P.M. REGULAR CITY COUNCIL

COUNCIL MEMBERS PRESENT: Mayor W. Greg Nelson
Council President Richard Cardoza
Council Member Briana Buban-Vonder Haar
Council Member Pat Jones
Council Member Joe Stear

CITY STAFF PRESENT: Richard Roats, City Attorney
Gordon Law, City Engineer
John Marsh, City Treasurer
Wendy Howell, Planning & Zoning Director
Bob Bachman, Parks & Fleet Mgt.
Brenda Bingham, City Clerk

Call to Order and Roll Call

Mayor Nelson welcomed everyone and called the meeting to order at 7:00 p.m. Roll call reflected Council Members Cardoza, Jones, Buban-Vonder Haar and Stear present at the meeting.

Invocation: Chris Bent, Calvary Chapel

Pledge of Allegiance: Mayor Nelson

Request to Amend the Agenda (Timestamp 00:01:36)

Amend the agenda originally posted on November 25, 2014 to include the following:

4I – Resolution No. R86-2014 First Addendum to the Master License Agreement between ACHD and the City of Kuna for the Installation of Pressurized Irrigation Piping and Valving Equipment within the Rights-of-Way of the City of Kuna, Idaho.

Revised Agreement for agenda item 4E Agreement with DHM Enterprises for Plumbing Plan Review and Inspection Services

Revised Agreement for agenda item 4F Agreement with Electrical Controls and Instrumentation, LLC to Provide Electrical Plan Review and Inspection Services

The documents for the above agenda amendments were received on December 2, 2014.

Council Member Buban-Vonder Haar moved to amend the agenda to include item number 4I – Resolution No. R86-2014 regarding an agreement between ACHD and the City of Kuna, that we include a revised agreement for agenda item 4E and a revised agreement for agenda item 4F. Seconded by Council Member Stear, all voting aye. Motion carried 4-0.

1. Consent Agenda: (Timestamp 00:02:50)

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Old Business or as instructed by the City Council.

A. City Council Meeting Minutes:

1. Minutes of November 18, 2014 Regular Meeting

B. Accounts Payable Dated December 2, 2014 in the Amount of \$111,092.88

C. Alcohol Licenses:

D. Resolutions:

E. Findings of Facts and Conclusions of Law:

Council Member Stear moved to approve the Consent Agenda as presented. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

2. Citizen's Reports or Requests:

A. Continued Discussion on 2015 Kuna Days Fireworks Funding Request and Park Fee Waiver – Fabiola Giddings, Kuna Chamber of Commerce President (Timestamp 00:03:15)

Fabiola was unable to attend due to a schedule conflict. She presented her request at the previous council meeting but a vote did not take place due to an absent Council Member and Council Member Jones conflict of interest on the matter.

Council Member Jones recused himself from voting due to his involvement with Kuna Days.

Council Member Buban-Vonder Haar recused herself from voting because she is a Board Member for the Chamber of Commerce.

Council Member Stear moved to approve the funding request for \$2,500 for the fireworks at Kuna Days and the park fee waiver for the Kuna Chamber. Seconded by Council President Cardoza, all voting aye. Motion carried 2-0.

3. **Public Hearings:** (7:00 p.m. or as soon thereafter as matters may be heard.)

- A. **14-05-AN** (Annexation) **14-04-DA** (Develop Agreement) and **14-03-S** (Preliminary Plat) **Patagonia Subdivision** - Applicant requests annexation of approx. 150.35 acres to create a 470 lot residential subdivision. Applicant proposes 18 additional common lots approx. 11.95% of the site, or 17.96 acres. One will be developed for sports fields while another will be developed into a swimming pool facility. Others will house tot-lots for children. An HOA will be established. Applicant seeks an R-6 zone and proposes seven phases of development which will be driven by the consumer market. The applicant is aware a development agreement will be recorded to guide development for the project. Presented by Troy Behunin, P&Z (*Timestamp 00:05:18*)

Troy Behunin reported the applicant for the Patagonia Subdivision has submitted all of the proper materials for the applications. They held the neighborhood meeting and met with the School District and all the noticing procedures have been followed. They desire appropriate zoning to allow a pool facility, tot-lots for children and an abundance of common space. The Planning and Zoning Commission has reviewed the application and made a recommendation for approval with the following conditions of approval:

- * Follow all staff recommended conditions of approval and any additional Kuna Rural Fire District requirements.
- * Sidewalk will be placed throughout project according to City standards.
- * Provide Rights-of-Way in sufficient width for the project at City and ACHD standards.

Mr. Behunin explained a Development Agreement was not included with packets due to this project not having anything extraordinary or out of the norm. Everything has either been addressed through the Engineer's memorandum, ACHD, staff or code. Staff is recommending the engineer's report, ACHD, standards, etc. all be included in the conditions of approval so there is not a need for a Development Agreement.

An item in the City Engineer's report was noted for a pressure irrigation pump station as a condition of approval. Applicant is aware of this item.

Council requested a copy of the concerns from the neighborhood meetings to be included with the council packets.

Taylor Merrill, Westpark Co., P.O. Box 344, Meridian, Idaho, thanked the staff and expressed their enthusiasm for the project. Patagonia is a 150 acre development planned for approximately 470 lots. The lots on the east side will be larger, close to 1 and 1 ½ acre lots. Plans include tot-lots as well as a 4 acre park to accommodate youth sports. Parks will be inter-connected by a pathway which will also go along Mason Creek. They would also like to include a couple of bus stops in the first phase. The project will be done

in approximately 40 – 50 lot phases making it about an 8 – 10 year project. Four or five different builders will be used.

Mr. Merrill stated they support ACHD's comments and agree with their Capital Improvement Plan. Access from Meridian Road will warrant a signal at Hubbard Road at some point which is included in the Capital Improvement Plan. It was noted the site was originally named as Criterion Orchards with fruit type street names but these will be changed to Argentinian or Patagonian type names.

Mr. Merrill agrees with Planning and Zoning Commissions' recommendations with the right-of-way on Hubbard Road and the sidewalk is included with the plan. They also agree with the Engineering Department in the design of the irrigation pump and they will conform with the Fire Department's design requirements.

There were only 3 or 4 people (groups or couples) that attended the neighborhood meeting. One neighbor to the east was concerned about his drainage and irrigation which they will address. There were some discussions at the neighborhood meeting but no contention to the plans. They have met with Boise Project on the flood plain and Mason's Creek integrity will remain. They will ensure water will be retained so as not to affect the neighbors.

Mr. Merrill thanked the P&Z staff for accommodating them in their request.

It was noted these will not be starter homes but a higher grade of homes with the average size about 2,500 sq. ft. ranging from \$250,000 to \$280,000.

Greg Johnson, 2037 East Tursa, Meridian explained they are in the process of finishing Tuscany Subdivision of approximately 1,000 homes. It sits in the Victory to Amity and Locust Grove to Eagle section of ground. Approximately three months ago, they conducted a survey of home owners there to determine if another pool would be needed or what types of amenities were important to them. The pools were very important but the number one amenity in Tuscany is the walking/biking pathways. They have approximately 2 ½ miles of pathways in the subdivision. Pocket parks are the second favorite amenity. It works well to have kids practice their sports near their homes. They started developing Bear Creek in early 2000 and Tuscany in 2004. He feels Patagonia will pick up the market that is currently going to Tuscany. The new interchange at Meridian Road will help with traffic congestion in the area. Marketing wise, they attempt to hold the lots about \$15,000 below what the current Tuscany lot pricing is to get back into an affordable price with nicer homes. They plan for a good mix of homes.

Mayor Nelson opened the public hearing at 7:40 p.m. reporting no one signed the list to speak. An invitation was extended to the audience to make public comment.

Heather Bailey, 1090 East Gravel Lane, explained she is a neighbor that borders the property and expressed Gravel Lane is a private lane and asked if a wall will be put up or how people will be kept from her property. She is also concerned about light pollution.

Greg Johnson explained that Ms. Bailey has a private driveway right now and nothing will happen to her road until she decides to annex and plat her property. The roads the developer builds will only be on their property. He explained the barb wired fence will come out and the road will be built to that point. They will have a fence on the inside landscape berm to the south of that road. At the end of the asphalt, they will have barriers that ACHD requires which will state "Dead End".

Ms. Bailey also expressed concern on potential crime due to the increased population in her area and worried her property values will go down.

Greg Johnson listed names of other builders such as Eagle Wood Homes, Berkeley Builders and Biltmore explaining they build quality homes. Density does bring some issues but in other ways it brings more police force.

Ms. Bailey asked about livestock control when the fence is removed.

Mr. Johnson answered that if it is on the property line, then they will build up to the fence. If ACHD allows it to remain then they will leave it in place.

Ms. Bailey may want animals in the future and wants to make sure she can have them without complaints from the new neighbors.

Mayor Nelson explained she is not annexed into the city so any complaints would go before the County Commissioners. She should be able to continue doing her agricultural pursuits.

Taylor Merrill responded that ACHD does require a barrier at the end of the street and it is the developer's intention to be a good neighbor.

Mayor Nelson closed the public hearing at 7:55 p.m.

Council Member Buban-Vonder Haar moved to approve 14-05-AN, 14-04-DA, 14-03-Sub with the conditions of approval listed in the packet subject to the Engineer's report and including Planning and Zoning's recommended conditions of approval. Seconded by Council Member Stear, all voting aye. Motion carried 4-0.

4. Business Items:

- A. Consideration of \$1,250 Match for the Jeff Tunison Community Fund for Economic Development Grants for Downtown Revitalization Consultant Services – Chris Engels, Grant Administrator (*Timestamp 00:57:37*)

Ms. Engel reported that anytime a match can be made on a grant it enhances the application and makes a better candidate for receiving future grants. The tentative amount of the grant application will be for \$20,000.

1 **President Cardoza and Joe Stear recused themselves from voting since they are**
2 **property owners in the re-development area.**
3
4

5 **Council Member Buban-Vonder Haar moved to approve an expenditure of \$1,250**
6 **from the Contingency Fund to be used as a match for the Jeff Tunison Community**
7 **Fund for Economic Development Grants. Seconded by Council Member Jones, all**
8 **voting aye. Motion carried 4-0.**
9

- 10 B. Consideration to Approve Resolution No. R81-2014 – Arbor Ridge Park Drain
11 *(Timestamp 01:08:46)*
12

13 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE
14 AGREEMENT WITH THE DEPARTMENT OF ARMY, CORPS OF ENGINEERS
15 PERMITTING THE CITY OF KUNA, IDAHO TO FILL RELOCATE AND TILE A
16 PORTION OF THE HUBBARD BEAL DRAIN THAT IS LOCATED WITHIN THE
17 CITY OF KUNA'S ARBOR RIDGE PARK; AND AUTHORIZING THE MAYOR TO
18 EXECUTE THE AGREEMENT.
19

20 **Council Member Buban-Vonder Haar moved to approve Resolution No. R81-2014.**
21 **Seconded by Council Member Stear, all voting aye. Motion carried 4-0.**
22

- 23 C. Consideration to Approve Resolution No. R82-2014 Approving Award of Bid to Thueson
24 Construction for Swan Falls Road PI Crossing Construction *(Timestamp 01:10:47)*
25

26 A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE CITY OF
27 KUNA, IDAHO IRRIGATION FUND TO AWARD A UNIT PRICE BID FOR
28 CONSTRUCTION OF A PRESSURE IRRIGATION CROSSING OF SWAN FALLS
29 ROAD IN THE AMOUNT OF \$14,075.00; AUTHORIZING THE CITY OF KUNA,
30 IDAHO'S TREASURER, JOHN MARSH TO PAY THE INVOICES FOR SAID
31 CONSTRUCTION IN THE AMOUNT OF \$14,075.00; AND AUTHORIZING THE
32 MAYOR TO EXECUTE DOCUMENTS RELATED TO SAID AWARD OF BID.
33

34 **Council Member Buban-Vonder Haar moved to approve Resolution No. R82-2014.**
35 **Seconded by Council Member Stear, all voting aye. Motion carried 4-0.**
36

- 37 D. Consideration to Approve Resolution No. R83-2014 Adopting New Health Benefits Plan
38 (information and documents forthcoming) – John Marsh, City Treasurer
39 *(Timestamp 01:17:06)*
40

41 John Marsh requested for this item to be removed from the agenda due to the need to
42 educate staff on future health care changes.
43

44 **Council Member Buban-Vonder Haar moved to table the discussion on Resolution**
45 **No. R83-2014 until the second meeting in January. Seconded by Council Member**
46 **Stear, all voting aye. Motion carried 4-0.**
47

- 1 E. Consideration to Approve Resolution No. R84-2014 Agreement with DHM Enterprises
2 for Plumbing Plan Review and Inspection Services (*Timestamp 01:27:03*)
3

4 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE
5 AGREEMENT WITH DHM ENTERPRISES AND THE CITY OF KUNA, IDAHO TO
6 PROVIDE THE CITY WITH PLUMBING PLAN REVIEW AND INSPECTION
7 SERVICES; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT.
8

9 **Council Member Stear moved to approve Resolution No. R84-2014. Seconded by**
10 **Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.**
11

- 12 F. Consideration to Approve Resolution No. R85-2014 Agreement with Electrical Controls
13 and Instrumentation, LLC to Provide Electrical Plan Review and Inspection Services
14 (*Timestamp 01:31:28*)
15

16 A RESOLUTION OF THE CITY OF KUNA, IDAHO APPROVING THE
17 AGREEMENT WITH ELECTRICAL CONTROLS AND INSTRUMENTATION, LLC
18 AND THE CITY OF KUNA, IDAHO TO PROVIDE THE CITY WITH ELECTRICAL
19 PLAN REVIEW AND INSPECTION SERVICES; AND AUTHORIZING THE MAYOR
20 TO EXECUTE THE AGREEMENT.
21

22 **Council Member Stear moved to approve Resolution No. R85-2014 for the electrical.**
23 **Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried**
24 **4-0.**
25

- 26 G. Discussion to Set Date for Urban Renewal Special Meeting – Richard Roats, City
27 Attorney (*Timestamp 01:32:35*)
28

29 Richard Roats reported that P&Z met earlier today to make a recommendation for the
30 Urban Renewal Plan and to make sure it is in compliance with the city's Comprehensive
31 Plan. Later this week, they will approve those Findings of Facts then a public hearing at
32 city council will need to be held to review the Urban Renewal Plan.
33

34 Staff has been working on the Urban Renewal Plan for an area to develop and utilize
35 financing for infrastructure improvement. If this is done prior to the end of the year then
36 Ridley's can be included.
37

38 Mr. Roats suggested holding the meeting on Monday, December 29 to meet noticing
39 procedures.
40

41 Mark Barnes reported they will be having earlier deadlines for notices in the paper due to
42 the holidays and will provide a list of the deadlines to the Attorney.
43

44 Council President Cardoza reported he might be out of town the week of December 22.
45

46 Council expressed the importance of being transparent and clear to the public on what we
47 are planning on doing and reasons why it is rushed and taking place at the last minute.

Mr. Roats will discuss a date with the paper and will email Council to let them know.

- H. Continued Consideration and Discussion on Advertising in Kuna Life 2015 Edition by Madison Publications – Mayor Nelson (*Timestamp 01:48:55*)

The Mayor reported that Madison Publications was willing to accept payment in any manner the Council desired.

Council President Cardoza moved to pay Idaho Life Magazines \$600 at the present time for the 2015 edition with the other \$600 payable upon publication. Seconded by Council Member Stear, all voting aye. Motion carried 4-0.

- I. Consideration to Approve Resolution No. R86-2014 First Addendum to the Master License Agreement between ACHD and the City of Kuna for the Installation of Pressurized Irrigation Piping and Valving Equipment within the Rights-of-Way of the City of Kuna, Idaho. (*Timestamp 01:50:50*)

A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE FIRST ADDENDUM TO THE MASTER LICENSE AGREEMENT FOR MUNICIPAL PRESSURE IRRIGATION SYSTEM WITHIN THE RIGHTS-OF-WAY BETWEEN THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA PERMITTING THE PLACEMENT OF THE CITY OF KUNA'S PRESSURIZED IRRIGATION SYSTEM CONSISTING OF PRESSURE IRRIGATION PIPING AND VALVING EQUIPMENT WITHIN THE ADA COUNTY HIGHWAY DISTRICT RIGHTS-OF-WAY ASSOCIATED WITH THE TIMBERMIST SUBDIVISION.

It was noted this process is now required by ACHD.

Council Member Stear moved to approve R86-2014. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

5. **Ordinances:** (*Timestamp 01:55:29*)

A. **First Reading of Ordinance No. 2014-14 Irrigation Annexation – Larry Smith**

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF LOT 10 OF KUNA VILLAGE ESTATES SUBDIVISION, PARCEL R5070750105, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Council Member Jones stated this lot and the lot south of it runs off the gravity line. He inquired how this action would affect the sole lot left on the gravity line.

Gordon Law will check into the matter and report back.

Council Member Stear moved to table Ordinance No. 2014-14 until the December 16th Council Meeting. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

B. First Reading of Ordinance No. 2014-18 Irrigation Annexation – Rea

(Timestamp 02:01:45)

Consideration to dispense with full reading and three consecutive readings.

Consideration to approve ordinance.

Consideration to approve a summary publication of the ordinance.

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF PARCEL R5070504527, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

Council Member Stear moved to dispense with the full reading and three consecutive readings of Ordinance No. 2014-18. Seconded by Council Member Buban-Vonder Haar all voting aye. Motion carried 4-0.

Council Member Stear moved to approve Ordinance No. 2014-18. Seconded by Council Member Buban-Vonder Haar with the following roll call vote:

Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear

Voting No: None

Absent: None

Motion carried 4-0.

Council Member Stear moved to approve a summary publication of Ordinance No. 2014-18. Seconded by Council Member Buban-Vonder Haar, all voting aye. Motion carried 4-0.

6. Mayor/Council Discussion Items: (Timestamp 02:05:34)

It was noted the Council was in favor of the ham/turkey certificate or choice of Chamber certificates for the city employees as was done last year.

Mayor Nelson reported he will prepare a response to the Mayor of Meridian regarding the Area of Impact but will send it to the Council first for review prior to mailing it.

7. Announcements: (Timestamp 02:04:16)

John Marsh introduced Linda Mayhugh to the Council as a new employee in the Treasurer Department.

(5 minute break)

8. Executive Session: (Timestamp 02:08:03)

- A. Executive Session Pursuant to Idaho Code 67-2345(d) to Consider Records that are Exempt from Disclosure as Provided in Chapter 3, Title 9, Idaho Code. Case No. 2014-01-IND

Council Member Buban-Vonder Haar moved to go into an Executive Session pursuant to Idaho Code 67-2345(d) to Consider Records that are Exempt from Disclosure as Provided in Chapter 3, Title 9, Idaho Code. Seconded by Council Member Stear with the following roll call vote:

Voting Aye: Council Members Cardoza, Jones, Buban-Vonder Haar and Stear

Voting No: None

Absent: None

Motion Carried: 4-0

Time: 9:20 p.m.

Council Member Buban-Vonder Haar moved to adjourn from the Executive Session that had been called pursuant to Idaho Code 67-2345(d) to Consider Records that are Exempt from Disclosure. Seconded by Council Member Stear, all voting aye. Motion carried 4-0.

9. Adjournment:

The meeting adjourned at 9:25 p.m.

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

Minutes prepared by Brenda Bingham

Date Approved: CCM 12/16/14

City of Kuna

Payment Approval Report - City Council Approval

Report dates: 12/3/2014-12/11/2014

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ABC STAMP, SIGNS & AWARDS												
277	ABC STAMP, SIGNS & AWARDS	0471148	2434	1.3 INCH STAMP. SECONDARY CONDENSATE REQUIRED PER IMC-307.2.3, J COULTER, BLDG INSPECTOR, DEC 14	12/09/2014	14.03	.00	01-6165 OFFICE SUPPLIES	1005	12/14		
Total ABC STAMP, SIGNS & AWARDS:						14.03	.00					
ADA COUNTY HIGHWAY DISTRICT (IMPACT)												
5	ADA COUNTY HIGHWAY DISTRICT (IMPACT)	12012014A		ACHD IMPACT FEE TRANSFER, NOV.'14	12/01/2014	8,982.00	8,982.00	01-2510 ACHD IMPACT FEE TRANSFER	0	11/14	12/05/2014	
Total ADA COUNTY HIGHWAY DISTRICT (IMPACT):						8,982.00	8,982.00					
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12852		ACHD SHOP RENT, DEC 2014 - PARKS	11/26/2014	148.50	.00	01-6211 RENT- BUILDINGS & LAND	1004	11/14		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12852		ACHD SHOP RENT, DEC 2014 - WATER	11/26/2014	126.00	.00	20-6211 RENT- BUILDINGS & LAND	0	11/14		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12852		ACHD SHOP RENT, DEC 2014 - SEWER	11/26/2014	121.50	.00	21-6211 RENT - BUILDINGS & LAND	0	11/14		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	12852		ACHD SHOP RENT, DEC 2014 - PI	11/26/2014	54.00	.00	25-6211 RENT - BUILDINGS & LAND	0	11/14		
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					
ADA COUNTY SHERIFF'S OFFICE												
6	ADA COUNTY SHERIFF'S OFFICE	5595		SHERIFF SERVICES, DEC 14	12/01/2014	127,095.67	.00	01-6000 LAW ENFORCEMENT SERVICES	0	12/14		

City of Kuna

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Total ADA COUNTY SHERIFF'S OFFICE:						127,095.67	.00					
ADVANCED COMMUNICATIONS, INC. dba DATATE												
1566	ADVANCED COMMUNICATIONS, INC. dba DATATE	00208995		ANNUAL MAINTENANCE, ON CITY PHONE SYSTEM, JAN/FEB/MAR, ADMIN, NOV 14	11/01/2014	94.21	.00	01-6255 TELEPHONE	0	11/14		
1566	ADVANCED COMMUNICATIONS, INC. dba DATATE	00208995		ANNUAL MAINTENANCE, ON CITY PHONE SYSTEM, JAN/FEB/MAR, P&Z, NOV 14	11/01/2014	31.41	.00	01-6255 TELEPHONE	1003	11/14		
1566	ADVANCED COMMUNICATIONS, INC. dba DATATE	00208995		ANNUAL MAINTENANCE, ON CITY PHONE SYSTEM, JAN/FEB/MAR, WATER, NOV 14	11/01/2014	77.07	.00	20-6255 TELEPHONE EXPENSE	0	11/14		
1566	ADVANCED COMMUNICATIONS, INC. dba DATATE	00208995		ANNUAL MAINTENANCE, ON CITY PHONE SYSTEM, JAN/FEB/MAR, SEWER, NOV 14	11/01/2014	100.63	.00	21-6255 TELEPHONE EXPENSE	0	11/14		
1566	ADVANCED COMMUNICATIONS, INC. dba DATATE	00208995		ANNUAL MAINTENANCE, ON CITY PHONE SYSTEM, JAN/FEB/MAR, PI, NOV 14	11/01/2014	32.68	.00	25-6255 TELEPHONE EXPENSE	0	11/14		
Total ADVANCED COMMUNICATIONS, INC. dba DATATE:						336.00	.00					
ANALYTICAL LABORATORIES												
1	ANALYTICAL LABORATORIES	23443		LAB TESTING, WATER, NOV 14	11/30/2014	267.30	.00	20-6150 MAINT. & REPAIRS - SYSTEM	0	11/14		
1	ANALYTICAL LABORATORIES	23444		CERTIFIED LAB TESTS, SEWER, NOV 14	11/30/2014	748.80	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		
Total ANALYTICAL LABORATORIES:						1,016.10	.00					
AUTOZONE, INC.												
1606	AUTOZONE, INC.	4126593202		1 ELECTRO MECHANICAL FLASH TRUCK #1, B WITHROW, PARKS, SEPT 14	09/22/2014	10.69	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/14		
1606	AUTOZONE, INC.	4126595642	2161	WIPER BLADES FOR TRUCK #4, BRUCE G., WATER, SEPT.'14	09/26/2014	8.36	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/14		

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1606	AUTOZONE, INC.	4126605254C		<u>CORE CREDIT DURALAST GOLD BATTERY, PARKS, B WITHROW, OCT 14</u>	10/09/2014	-5.00	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	1004	10/14		
1606	AUTOZONE, INC.	4126628879	2349	<u>13 WATT SAFETY WORK LIGHT, SEWER, M NADEAU, NOV 14</u>	11/13/2014	14.24	.00	<u>01-6175 SMALL TOOLS</u>	0	11/14		
1606	AUTOZONE, INC.	4126635683 07	2382	<u>1 EA. OIL FILTER FOR BLUE FORD TRUCK #6, B.GILLOGLY, WATER, NOV.'14</u>	11/21/2014	6.68	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/14		
1606	AUTOZONE, INC.	4126643035 01	2412	<u>ELECTRICAL WIRE FOR STOCK FOR ALL DEPARTMENTS, B.BACHMAN, DEC.'14</u>	12/02/2014	23.74	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	1004	12/14		
1606	AUTOZONE, INC.	4126643071 03		<u>2 HALOGEN CAPSULES FOR TRUCK #1, 1 BLUE LED ROCKER SWITCH, 1 RED ROCKER SWITCH FOR TRUCK#26, SEWER, DEC 14</u>	12/02/2014	33.72	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		
1606	AUTOZONE, INC.	4126643601 02	2417	<u>RECEIVER HITCH AND PUSH BUMPER HARDWARE FOR TRK #26, B. G., SEWER, DEC 14</u>	12/03/2014	144.13	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		
1606	AUTOZONE, INC.	4126644215	2428	<u>1 SET SPARK PLUGS FOR TRUCK #1, B.GILLOGLY, SEWER, DEC.'14</u>	12/04/2014	37.38	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		
1606	AUTOZONE, INC.	4126647640	2435	<u>1 CN BRAKE FLUID FOR TRUCK #1, FLEET, B GILLOGLY, SEWER, DEC 14</u>	12/09/2014	7.19	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	12/14		
Total AUTOZONE, INC.:						281.13	.00					
BEDLINERS OF TREASURE VALLEY, INC. dba												
1192	BEDLINERS OF TREASURE VALLEY, INC. dba	8993	2414	<u>SPRAY ON BED LINER FOR TRK #26, SEWER, B BACHMAN, DEC. 14</u>	12/01/2014	549.00	.00	<u>21-6166 PP&E PURCHASES - OPERATIONS</u>	0	12/14		
Total BEDLINERS OF TREASURE VALLEY, INC. dba:						549.00	.00					

City of Kuna

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BOISE-KUNA IRRIGATION DISTRICT												
12	BOISE-KUNA IRRIGATION DISTRICT	12032014B		<u>IRRIGATION FOR KUNA TOWNSITE, DEC 14</u>	11/05/2014	2,834.54	2,834.54	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	11/14	12/04/2014	
Total BOISE-KUNA IRRIGATION DISTRICT:						2,834.54	2,834.54					
CAMPBELL TRACTOR & IMPLEMENT COMPANY												
135	CAMPBELL TRACTOR & IMPLEMENT COMPANY	44389		<u>2014 JOHN DEERE GATOR, 2014 JOHN DEERE STRAIGHT BLADE, DEC 14</u>	12/05/2014	19,841.00	.00	<u>01-6166 PP&E PURCHASES - OPERATIONS</u>	1004	12/14		
Total CAMPBELL TRACTOR & IMPLEMENT COMPANY:						19,841.00	.00					
CASELLE INC												
1239	CASELLE INC	120214C		<u>MONTHLY SOFTWARE SUPPORT FOR DEC '14, ADMIN</u>	12/02/2014	287.41	.00	<u>01-6052 CONTRACT SERVICES</u>	0	12/14		
1239	CASELLE INC	120214C		<u>MONTHLY SOFTWARE SUPPORT FOR DEC '14, P&Z</u>	12/02/2014	95.84	.00	<u>01-6052 CONTRACT SERVICES</u>	1003	12/14		
1239	CASELLE INC	120214C		<u>MONTHLY SOFTWARE SUPPORT FOR DEC '14, WATER</u>	12/02/2014	235.13	.00	<u>20-6052 CONTRACT SERVICES</u>	0	12/14		
1239	CASELLE INC	120214C		<u>MONTHLY SOFTWARE SUPPORT FOR DEC '14, SEWER</u>	12/02/2014	307.00	.00	<u>21-6052 CONTRACT SERVICES</u>	0	12/14		
1239	CASELLE INC	120214C		<u>MONTHLY SOFTWARE SUPPORT FOR DEC '14, PI</u>	12/02/2014	99.62	.00	<u>25-6052 CONTRACT SERVICES</u>	0	12/14		
Total CASELLE INC:						1,025.00	.00					
CENTURYLINK												
62	CENTURYLINK	112514S		<u>DEDICATED LANDLINE, SR CTR, DEC 14</u>	11/25/2014	49.64	.00	<u>01-6255 TELEPHONE</u>	1001	12/14		
62	CENTURYLINK	112514SC		<u>DEDICATED LANDLINE, WATER, SCADA, DEC 14</u>	11/25/2014	16.51	.00	<u>20-6255 TELEPHONE</u>				

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
								EXPENSE	0	12/14		
62	CENTURYLINK	112514SC		<u>DEDICATED LANDLINE, SEWER, SCADA, DEC 14</u>	11/25/2014	21.55	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	12/14		
62	CENTURYLINK	112514SC		<u>DEDICATED LANDLINE, PI, SCADA, DEC 14</u>	11/25/2014	6.99	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
62	CENTURYLINK	112514W		<u>DEDICATED LANDLINE, WATER, DEC 14</u>	11/25/2014	40.03	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	12/14		
62	CENTURYLINK	112514W		<u>DEDICATED LANDLINE, PI, DEC 14</u>	11/25/2014	10.01	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
Total CENTURYLINK:						144.73	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	7131	2399	<u>1 EA. TRANSFORMER REPLACED AT THE BUTLER WELL, C.DEYOUNG, WATER, NOV.'14</u>	11/25/2014	1,256.68	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
Total CUSTOM ELECTRIC, INC.:						1,256.68	.00					
D & B SUPPLY												
75	D & B SUPPLY	004 8787 001	2365	<u>1 PAIR CARHART BIBS, T DEYOUNG, RAIN PANTS, M NADEAU, SEWER, NOV 14</u>	11/17/2014	107.98	.00	<u>21-6230 SAFETY TRAINING & EQUIPMENT</u>	0	11/14		
75	D & B SUPPLY	00447741001	2403	<u>TOOL BOX (BED BOX) FOR SEWER TRUCK #26 + INSTALLATION HARDWARE KIT (B. BACHMAN)</u>	12/01/2014	331.98	.00	<u>21-6175 SMALL TOOLS</u>	0	12/14		
75	D & B SUPPLY	00512831001	2162	<u>PURCHASED RAIN GEAR FOR T.DEYOUNG, SEWER, SEPT.'14</u>	09/29/2014	184.97	.00	<u>21-6230 SAFETY TRAINING & EQUIPMENT</u>	0	9/14		

City of Kuna

Payment Approval Report - City Council Approval

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total D & B SUPPLY:						624.93	.00					
DARREN W. STANTON												
1692	DARREN W. STANTON	654		<u>ADVERTISING IN KUNA LIFE MAGAZINE, 2015 EDITION, HALF PAYMENT NOW AND REMAINING TO BE PAID WHEN EDITION IS CIRCULATED, M.NELSON, DEC.'14</u>	10/20/2014	600.00	.00	<u>03-6359 EXPENDITURE- IDPCO ECONCOMIC DV</u>	0	12/14		
Total DARREN W. STANTON:						600.00	.00					
DEBBIE CROSSLEY												
867	DEBBIE CROSSLEY	120314D		<u>REIMBURSE MILEAGE FOR PULLING DEED CERTIFICATES FOR IRRIGATION, D. CROSSLEY, PI, DEC 14</u>	12/03/2014	19.60	.00	<u>25-6270 TRAVEL EXPENSES</u>	0	12/14		
Total DEBBIE CROSSLEY:						19.60	.00					
DIGLINE												
25	DIGLINE	0050626-IN		<u>DIG FEES, WATER, NOV 14</u>	11/30/2014	24.49	.00	<u>20-6065 DIG LINE EXPENSE</u>	0	11/14		
25	DIGLINE	0050626-IN		<u>DIG FEES, SEWER, NOV 14</u>	11/30/2014	29.14	.00	<u>21-6065 DIG LINE EXPENSE</u>	0	11/14		
25	DIGLINE	0050626-IN		<u>DIG FEES, PI, NOV 14</u>	11/30/2014	10.19	.00	<u>25-6065 DIG LINE EXPENSE</u>	0	11/14		
Total DIGLINE:						63.82	.00					
DLT SOLUTIONS, LLC												
109	DLT SOLUTIONS, LLC	4405264A	2422	<u>AUTOCAD LT 2015 FOR PARKS, B.WITHROW, DEC.'14</u>	12/03/2014	1,075.38	.00	<u>01-6166 PP&E PURCHASES - OPERATIONS</u>	1004	12/14		
Total DLT SOLUTIONS, LLC:						1,075.38	.00					

City of Kuna

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ESRI												
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, P&Z, DEC.'14	12/01/2014	1,200.00	.00	01-6052 CONTRACT SERVICES	1003	12/14		
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, WATER, DEC.'14	12/01/2014	168.00	.00	20-6052 CONTRACT SERVICES	0	12/14		
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, SEWER, DEC.'14	12/01/2014	168.00	.00	21-6052 CONTRACT SERVICES	0	12/14		
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, PI, DEC.'14	12/01/2014	64.00	.00	25-6052 CONTRACT SERVICES	0	12/14		
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, WATER, DEC.'14	12/01/2014	105.00	.00	20-6052 CONTRACT SERVICES	0	12/14		
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, SEWER, DEC.'14	12/01/2014	105.00	.00	21-6052 CONTRACT SERVICES	0	12/14		
807	ESRI	92903683	2406	QUOTE #25645476, 4 EA. PRIMARY MAINTENANCE FOR								

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				ARCGIS 12/1/14-11/30/15, 1 EA. ARCPAD MAINTENANCE 12/1/14-11/30/15, 1 EA. ARCGIS ONLINE LEVEL 1 PLAN, M.BORZICK, PI, DEC.'14	12/01/2014	40.00	.00	<u>25-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	0	12/14		
807	ESRI	92903683	2406	<u>QUOTE #25645476, 4 EA.</u> <u>PRIMARY MAINTENANCE FOR</u> <u>ARCGIS 12/1/14-11/30/15, 1 EA.</u> <u>ARCPAD MAINTENANCE</u> <u>12/1/14-11/30/15, 1 EA. ARCGIS</u> <u>ONLINE LEVEL 1 PLAN,</u> <u>M.BORZICK, WATER, DEC.'14</u>	12/01/2014	995.35	.00	<u>20-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	0	12/14		
807	ESRI	92903683	2406	<u>QUOTE #25645476, 4 EA.</u> <u>PRIMARY MAINTENANCE FOR</u> <u>ARCGIS 12/1/14-11/30/15, 1 EA.</u> <u>ARCPAD MAINTENANCE</u> <u>12/1/14-11/30/15, 1 EA. ARCGIS</u> <u>ONLINE LEVEL 1 PLAN,</u> <u>M.BORZICK, SEWER, DEC.'14</u>	12/01/2014	995.35	.00	<u>21-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	0	12/14		
807	ESRI	92903683	2406	<u>QUOTE #25645476, 4 EA.</u> <u>PRIMARY MAINTENANCE FOR</u> <u>ARCGIS 12/1/14-11/30/15, 1 EA.</u> <u>ARCPAD MAINTENANCE</u> <u>12/1/14-11/30/15, 1 EA. ARCGIS</u> <u>ONLINE LEVEL 1 PLAN,</u> <u>M.BORZICK, PI, DEC.'14</u>	12/01/2014	379.16	.00	<u>25-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	0	12/14		
Total ESRI:						4,219.86	.00					
FERGUSON WATERWORKS #1701												
219	FERGUSON WATERWORKS #1701	0602410	2389	<u>1 EA. "LIME SAFETY" COAT,</u> <u>C.DEYOUNG, WATER, NOV.'14</u>	11/25/2014	74.50	.00	<u>20-6285 UNIFORMS</u> <u>EXPENSE</u>	0	11/14		
219	FERGUSON WATERWORKS #1701	0602410	2389	<u>3 EA. "LIME SAFETY" COATS,</u> <u>C.DEYOUNG, SEWER, NOV.'14</u>	11/25/2014	342.01	.00	<u>21-6285 UNIFORMS</u> <u>EXPENSE</u>	0	11/14		
219	FERGUSON WATERWORKS #1701	0603882	2407	<u>1 4 IN 90, 1-4 IN UNI FLANGE,</u> <u>GREENBELT PI, T FLEMMING,</u> <u>SEWER, DEC 14</u>	12/02/2014	184.94	.00	<u>25-6020 CAPITAL</u> <u>IMPROVEMENTS</u>	0	12/14		
Total FERGUSON WATERWORKS #1701:						601.45	.00					

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FIRE EXTINGUISHER CO., INC												
110	FIRE EXTINGUISHER CO., INC	39480	2408	<u>ANNUAL FIRE EXTINGUISHER SERVICE, #5 & #10, DEC.'14 - CITY HALL</u>	12/02/2014	13.50	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	12/14		
110	FIRE EXTINGUISHER CO., INC	39481	2411	<u>ANNUAL FIRE EXTINGUISHER SERVICE, 4 2 1/2#, 4 5#, 1 6 LTR, 1 5#, 1 "NEW" 2 1/2# EXTINGUISHERS, DEC.'14 - PARKS</u>	12/04/2014	95.50	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	12/14		
110	FIRE EXTINGUISHER CO., INC	39482	2409	<u>ANNUAL FIRE EXTINGUISHER SERVICE, 7 2 1/2# EXTINGUISHER, 5 5# EXTINGUISHERS, 5 10# EXTINGUISHERS, 2 "NEW" 2 1/2 #, DEC.'14 - SEWER</u>	12/04/2014	150.50	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	12/14		
110	FIRE EXTINGUISHER CO., INC	39483	2410	<u>ANNUAL FIRE EXTINGUISHER SERVICE, 2 1/2#, 7 5#, 3 10#, 2 5# 6YR SERVICE, 1 10# 6 YR SERVICE, EXTINGUISHERS, DEC.'14 - WATER</u>	12/04/2014	231.00	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	12/14		
Total FIRE EXTINGUISHER CO., INC:						490.50	.00					
FIREWORKS & STAGE FX AMERICA, INC.												
408	FIREWORKS & STAGE FX AMERICA, INC.	109509		<u>FIREWORKS DISPLAY DEPOSIT FOR KUNA DAYS ON 8-8-15, DONATIONS, NOV 14</u>	11/14/2014	2,500.00	.00	<u>01-6070 DONATIONS EXPENSE</u>	0	11/14		
Total FIREWORKS & STAGE FX AMERICA, INC.:						2,500.00	.00					
HD SUPPLY WATERWORKS LTD												
63	HD SUPPLY WATERWORKS LTD	D227494		<u>3M SCOTCH UR CONNECTOR FOR NEPTUNE WIRING, C DEYOUNG, WATER, NOV 14</u>	11/19/2014	17.00	.00	<u>20-6130 LIABILITY & PROPERTY INSURANCE</u>	0	11/14		
63	HD SUPPLY WATERWORKS LTD	D270147	2371	<u>4 EA. WATER METER SETTERS FOR STOCK, C.DEYOUNG, NOV.'14</u>	11/19/2014	638.40	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
63	HD SUPPLY WATERWORKS LTD	D306920	2404	<u>8 IN VALVE, VALVE BOX ASSEMBLY, 8 IN BOLT KIT, 4 IN BOLT KIT, 4X8 T. GREENBELT EXTENSION, C DEYOUNG, PI.</u>								

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				DEC 14	12/02/2014	1,379.04	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
63	HD SUPPLY WATERWORKS LTD	D308801	2405	<u>1 8INCH COUPLER, DANSKIN WELL REPAIR, C DEYOUNG, WATER, DEC 14</u>	12/02/2014	123.71	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
63	HD SUPPLY WATERWORKS LTD	D315916	2415	<u>8X4 PHLANGE TEE, 3 EA GASKETS, GREENBELT EXTENSION PROJECT, M.DAVILA, PI, DEC.'14</u>	12/03/2014	480.14	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
Total HD SUPPLY WATERWORKS LTD:						2,638.29	.00					
HOME DEPOT CREDIT SERVICES												
29	HOME DEPOT CREDIT SERVICES	112414H	2385	<u>PURCHASE CITY CHRISTMAS DECORATIONS (7 EA. 6" DOUBLE BELL HANGERS, 7 EA. 18' LED PIN GARLAND LIGHTS, 14" BLACK UV RESISTANT CABLE TIES, 4 EA. 30' RIBBON) - B. BACHMAN</u>	11/24/2014	235.61	.00	<u>01-6175 SMALL TOOLS</u>	1004	12/14		
Total HOME DEPOT CREDIT SERVICES:						235.61	.00					
IDAHO HUMANE SOCIETY												
833	IDAHO HUMANE SOCIETY	DEC2014I		<u>CONTRACT SERVICES - DEC 14</u>	12/01/2014	4,764.68	.00	<u>01-6005 ANIMAL CONTROL SERVICES</u>	0	12/14		
Total IDAHO HUMANE SOCIETY:						4,764.68	.00					
IDAHO STATE POLICE												
1509	IDAHO STATE POLICE	S5032410		<u>PROFESSIONAL SERVICES, JARED WEBB, WATER, NOV 14</u>	11/21/2014	33.20	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	11/14		
1509	IDAHO STATE POLICE	S5032410		<u>PROFESSIONAL SERVICES, JARED WEBB, PI, NOV 14</u>	11/21/2014	8.30	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	11/14		
1509	IDAHO STATE POLICE	S5039785		<u>PROFESSIONAL SERVICES, LINDA MAYHUGH, ADMIN, NOV 14</u>	11/21/2014	10.37	.00	<u>01-6202 PROFESSIONAL SERVICES</u>	0	11/14		

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1509	IDAHO STATE POLICE	S5039785		<u>PROFESSIONAL SERVICES, LINDA MAYHUGH, WATER, NOV 14</u>	11/21/2014	13.82	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	11/14		
1509	IDAHO STATE POLICE	S5039785		<u>PROFESSIONAL SERVICES, LINDA MAYHUGH, SEWER, NOV 14</u>	11/21/2014	13.82	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	12/14		
1509	IDAHO STATE POLICE	S5039785		<u>PROFESSIONAL SERVICES, LINDA MAYHUGH, PI, NOV 14</u>	11/21/2014	3.49	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	11/14		
Total IDAHO STATE POLICE:						83.00	.00					
INTEGRA TELECOM												
1411	INTEGRA TELECOM	12549931		<u>MONTHLY TELEPHONE/ NETWORK, ADMIN, DEC 2014</u>	12/01/2014	364.19	.00	<u>01-6255 TELEPHONE</u>	0	12/14		
1411	INTEGRA TELECOM	12549931		<u>MONTHLY TELEPHONE/ NETWORK, P&Z, DEC 2014</u>	12/01/2014	121.44	.00	<u>01-6255 TELEPHONE</u>	1003	12/14		
1411	INTEGRA TELECOM	12549931		<u>MONTHLY TELEPHONE/ NETWORK, WATER, DEC 2014</u>	12/01/2014	297.95	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	12/14		
1411	INTEGRA TELECOM	12549931		<u>MONTHLY TELEPHONE/ NETWORK, SEWER, DEC 2014</u>	12/01/2014	389.00	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	12/14		
1411	INTEGRA TELECOM	12549931		<u>MONTHLY TELEPHONE/ NETWORK, PI, DEC 2014</u>	12/01/2014	126.23	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	12/14		
Total INTEGRA TELECOM:						1,298.81	.00					
INTEGRINET SOLUTIONS, INC.												
1595	INTEGRINET SOLUTIONS, INC.	5029		<u>PROACTION SYSTEM SUPPORT, STATUS MONITOR FOR TWO SERVERS, ADMIN, NOV 14</u>	11/15/2014	73.18	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5029		<u>PROACTION SYSTEM SUPPORT, STATUS MONITOR FOR TWO SERVERS, P&Z, NOV</u>								

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			14		11/15/2014	24.40	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5029		PROACTION SYSTEM SUPPORT. STATUS MONITOR FOR TWO SERVERS. WATER. NOV 14	11/15/2014	59.87	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5029		PROACTION SYSTEM SUPPORT. STATUS MONITOR FOR TWO SERVERS. SEWER. NOV 14	11/15/2014	78.17	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5029		PROACTION SYSTEM SUPPORT. STATUS MONITOR FOR TWO SERVERS. PI. NOV 14	11/15/2014	25.38	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5174		FIXED DNS AND EMAIL ON SERVERS. SET UP NEW EMPLOYEE ON EMAIL. INSTALLED MEDIA PLAYER ON COUNCIL PC. ADMIN. NOV 14	11/16/2014	60.29	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5174		FIXED DNS AND EMAIL ON SERVERS. SET UP NEW EMPLOYEE ON EMAIL. INSTALLED MEDIA PLAYER ON COUNCIL PC. P&Z. NOV 14	11/16/2014	20.10	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5174		FIXED DNS AND EMAIL ON SERVERS. SET UP NEW EMPLOYEE ON EMAIL. INSTALLED MEDIA PLAYER ON COUNCIL PC. WATER. NOV 14	11/16/2014	49.32	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5174		FIXED DNS AND EMAIL ON SERVERS. SET UP NEW EMPLOYEE ON EMAIL. INSTALLED MEDIA PLAYER ON COUNCIL PC. SEWER. NOV 14	11/16/2014	64.40	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5174		FIXED DNS AND EMAIL ON SERVERS. SET UP NEW EMPLOYEE ON EMAIL. INSTALLED MEDIA PLAYER ON COUNCIL PC. PI. NOV 14	11/16/2014	20.89	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	11/14		

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1595	INTEGRINET SOLUTIONS, INC.	5312		<u>INSTALL KIMS NEW PC AND SOFTWARE. ADMIN. NOV 14</u>	11/23/2014	38.70	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>INSTALL KIMS NEW PC AND SOFTWARE. WATER. NOV 14</u>	11/23/2014	51.55	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>INSTALL KIMS NEW PC AND SOFTWARE. SEWER. NOV 14</u>	11/23/2014	51.55	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>INSTALL KIMS NEW PC AND SOFTWARE. PI. NOV 14</u>	11/23/2014	13.00	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>CALLED NEPTUNE SUPPORT FOR DATABASE INSTALL. INSTALL NEPTUNE ON SERVER. REMOTELY RESTARTED NEPTUNE ON SERVER. ADMIN. NOV 14</u>	11/23/2014	66.65	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>CALLED NEPTUNE SUPPORT FOR DATABASE INSTALL. INSTALL NEPTUNE ON SERVER. REMOTELY RESTARTED NEPTUNE ON SERVER. WATER. NOV 14</u>	11/23/2014	88.78	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>CALLED NEPTUNE SUPPORT FOR DATABASE INSTALL. INSTALL NEPTUNE ON SERVER. REMOTELY RESTARTED NEPTUNE ON SERVER. SEWER. NOV 14</u>	11/23/2014	88.78	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	5312		<u>CALLED NEPTUNE SUPPORT FOR DATABASE INSTALL. INSTALL NEPTUNE ON SERVER. REMOTELY RESTARTED NEPTUNE ON SERVER. PI. NOV 14</u>	11/23/2014	22.39	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	80015		<u>DELL OPTIPLEX 3020 MINITOWER AND ACCESSORIES TO REPLACE K RICES COMPUTER. ADMIN. NOV 14</u>	11/28/2014	225.00	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	11/14		

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1595	INTEGRINET SOLUTIONS, INC.	80015		<u>DELL OPTIPLEX 3020 MINITOWER AND ACCESSORIES TO REPLACE K RICES COMPUTER, WATER, NOV 14</u>	11/28/2014	299.70	.00	<u>20-6142 MAINT. & REPAIRS- EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	80015		<u>DELL OPTIPLEX 3020 MINITOWER AND ACCESSORIES TO REPLACE K RICES COMPUTER, SEWER, NOV 14</u>	11/28/2014	299.70	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
1595	INTEGRINET SOLUTIONS, INC.	80015		<u>DELL OPTIPLEX 3020 MINITOWER AND ACCESSORIES TO REPLACE K RICES COMPUTER, PI, NOV 14</u>	11/28/2014	75.60	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
Total INTEGRINET SOLUTIONS, INC.:						1,797.40	.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	103014-12021		<u>NATURAL GAS CONSUMPTION, NWWTP, 10/30/14 TO 12/02/14, DEC 14</u>	12/05/2014	2,220.46	.00	<u>21-6290 UTILITIES EXPENSE</u>	0	12/14		
Total INTERMOUNTAIN GAS CO:						2,220.46	.00					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	12012014-120		<u>SANITATION RECEIPT TRANSFER 12-01-14 TO 12-04- 14, DEC 14</u>	12/04/2014	19,311.98	19,311.98	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	12/14	12/05/2014	
230	J & M SANITATION, INC.	12012014-120		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEE, 12-01-2014 TO 12-04-2014 LESS FRANCHISE FEE, DEC 14</u>	12/04/2014	-1,908.02	-1,908.02	<u>01-4170 FRANCHISE FEES</u>	0	12/14	12/05/2014	
Total J & M SANITATION, INC.:						17,403.96	17,403.96					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	1860329		<u>ELECTRONIC BANK FEES, ADMIN, NOV 14</u>	11/30/2014	64.83	.00	<u>01-6505 BANK FEES</u>	0	11/14		
1328	JACK HENRY & ASSOCIATES, INC.	1860329		<u>ELECTRONIC BANK FEES, P&Z, NOV 14</u>	11/30/2014	1.60	.00	<u>01-6505 BANK FEES</u>	1003	11/14		

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1328	JACK HENRY & ASSOCIATES, INC.	1860329		<u>ELECTRONIC BANK FEES, WATER, NOV 14</u>	11/30/2014	81.01	.00	<u>20-6505 BANK FEES</u>	0	11/14		
1328	JACK HENRY & ASSOCIATES, INC.	1860329		<u>ELECTRONIC BANK FEES, SEWER, NOV 14</u>	11/30/2014	133.64	.00	<u>21-6505 BANK FEES</u>	0	11/14		
1328	JACK HENRY & ASSOCIATES, INC.	1860329		<u>ELECTRONIC BANK FEES, PL, NOV 14</u>	11/30/2014	31.97	.00	<u>25-6505 BANK FEES</u>	0	11/14		
Total JACK HENRY & ASSOCIATES, INC.:						313.05	.00					
J-U-B ENGINEERS, INC.												
1236	J-U-B ENGINEERS, INC.	0091047		<u>WASTE WATER REUSE PERMIT, PREPARE DRAFT RECYCLED WATER PERMIT APPL., G LAW, SEWER, NOV 14</u>	11/21/2014	6,831.00	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	0	12/14		
Total J-U-B ENGINEERS, INC.:						6,831.00	.00					
KB BLACK CANYON GRILL, LLC												
1711	KB BLACK CANYON GRILL, LLC	43560	2419	<u>LUNCHEON FOR THE ECONOMIC DEVELOPMENT COMMITTEE, C.ENGELS, DEC.'14</u>	12/04/2014	63.85	.00	<u>01-6155 MEETINGS/COMMI TTEES</u>	0	12/14		
Total KB BLACK CANYON GRILL, LLC:						63.85	.00					
KUNA LUMBER												
499	KUNA LUMBER	A70527	2324	<u>60 PK OF DRILL SCREWS, 1 EA, BINDER, BELT PRESS, M.NADEAU, SEWER, NOV.'14</u>	11/06/2014	16.18	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
499	KUNA LUMBER	A70746	2359	<u>6 SAND BAGS FOR GORDON'S TRUCK FOR WEIGHT, WATER, J COX, NOV 14</u>	11/14/2014	10.66	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/14		
499	KUNA LUMBER	A70746	2359	<u>6 SAND BAGS FOR GORDON'S TRUCK FOR WEIGHT, PL J COX, NOV 14</u>	11/14/2014	4.06	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIR</u>	0	11/14		
499	KUNA LUMBER	A70746	2359	<u>6 SAND BAGS FOR GORDON'S TRUCK FOR WEIGHT, SEWER,</u>								

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				J COX, NOV 14	11/14/2014	10.66	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/14		
499	KUNA LUMBER	A70861	2377	<u>PVC REDUCER, 1 1/2 IN TO 1, M NADEAU, SEWER, NOV 14</u>	11/20/2014	2.32	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
499	KUNA LUMBER	A70927	2386	<u>2 EA. 45" X 1" PVC, CHLORINE SKID, M.NADEAU, SEWER, NOV.'14</u>	11/24/2014	8.98	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
499	KUNA LUMBER	B71671	2362	<u>PROPANE TANK HOSE, J DAVILLA, PARKS, NOV 14</u>	11/17/2014	24.32	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	11/14		
499	KUNA LUMBER	B71671	2362	<u>PROPANE TANK HOSE, J DAVILLA, PARKS, NOV 14</u>	11/17/2014	6.08	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	1004	11/14		
499	KUNA LUMBER	B72378	2447	<u>3 DOOR KEYS MADE, B.BINGHAM, CITY HALL, DEC.'14</u>	12/10/2014	6.18	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	0	12/14		
Total KUNA LUMBER:						89.44	.00					
KUNA TRUE VALUE HARDWARE												
43	KUNA TRUE VALUE HARDWARE	131193	2376	<u>1 PR GLOVES, PARKS, NOV.'14</u>	11/20/2014	3.99	.00	<u>01-6230 SAFETY TRAINING & EQUIPMENT</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131193	2376	<u>6X8 TARP, 3/4 IN GALVANIZED FITTINGS, TOOL BOX FOR FITTINGS FOR BLOWOUTS, PARKS, NOV.'14</u>	11/20/2014	91.58	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131193	2376	<u>KEYS, PARKS, NOV.'14</u>	11/20/2014	3.58	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131301	2387	<u>ZIP TIES, TEFLON PASTE, ANTIFREEZE, JUMPER CABLES, BOOSTER CABLE, WATER, ROBBIE, NOV 14</u>	11/24/2014	101.88	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
43	KUNA TRUE VALUE HARDWARE	131302	2388	<u>GALVANIZED PLUG, 2 CYCLE OIL, CANNED AIR, NIPPLES, WASHER BOX, GREENBELT PI, MANDREL, ROBBIE, PI, NOV 14</u>	11/24/2014	71.93	.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	0	11/14		

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43	KUNA TRUE VALUE HARDWARE	131327	2390	<u>2 COVERS, WIRENUTS, PARKS, NOV 14</u>	11/25/2014	10.56	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1002	11/14		
43	KUNA TRUE VALUE HARDWARE	131327	2390	<u>LIGHT BULBS FOR CITY HALL, NOV 14</u>	11/25/2014	11.98	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	11/14		
43	KUNA TRUE VALUE HARDWARE	131327	2390	<u>RV ANTIFREEZE, ZIPIT ANCHORES FOR HISTORY BLDG, NOV 14</u>	11/25/2014	38.46	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131328	2391	<u>HOSE CLAMPS, CABLE TIES, CHRISTMAS DECOR, PARKS, DEC 14</u>	11/25/2014	40.73	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131328	2391	<u>MARKING PAINT, PARKS, NOV 14</u>	11/25/2014	10.98	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131328	2391	<u>NUT DRIVER, RATCHET STRAPS TO HOLD ICE MELT SPREADER, PARKS, NOV 14</u>	11/25/2014	57.96	.00	<u>01-6175 SMALL TOOLS</u>	1004	11/14		
43	KUNA TRUE VALUE HARDWARE	131333	2393	<u>1 EA. TOILET BRUSH, 3 EA. 30 AMP FUSES, 1 EA. TARP, 1 PKG. ZIP TIES, 1 EA. KEY LOCKTITE, 1 ROLL HEAT TAPE, 1 ROLL DUCT TAPE, 4 EA. HOSES, 6 EA. BELTS, WASHERS, WASHER LOCK, FOR THE 10 MILE LIFT STATION AND THE INDIAN CREEK LIFT STATION, J. DUPPONG, S</u>	11/25/2014	123.17	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
43	KUNA TRUE VALUE HARDWARE	131338	2394	<u>SMALL PROPANE BOTTLE, 4 PK AA BATTERIES, C MCDANIEL, SEWER, NOV 14</u>	11/25/2014	19.98	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
43	KUNA TRUE VALUE HARDWARE	131340	2395	<u>1 EA. LIGHT BULB, 1 PAIR SCISSORS, 1 PKG. FLYSTRIPS, 2 3/16 DRILL BITS, T.SHAFFER, SEWER, NOV.'14</u>	11/25/2014	22.95	.00	<u>21-6175 SMALL TOOLS</u>	0	11/14		
43	KUNA TRUE VALUE HARDWARE	131340	2395	<u>3 PROPANE, FOIL TAPE, 30 FT HEAT TAPE, T.SHAFFER, SEWER, NOV.'14</u>	11/25/2014	62.25	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		

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43	KUNA TRUE VALUE HARDWARE	131644	2427	<u>1 EA. 6V BATTERY FOR FLASHLIGHT. J.COULTER, BLDG.INSPECTOR, DEC.'14</u>	12/04/2014	6.49	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1005	12/14		
Total KUNA TRUE VALUE HARDWARE:						678.47	.00					
KUNA WELDING												
46	KUNA WELDING	1867	2397	<u>REPAIR ON THE LAKESIDE MACHINE AT THE 10 MILE LIFT STATIONS. T.FLEMING, NOV.'14</u>	11/13/2014	317.64	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
46	KUNA WELDING	1892	2416	<u>CUTTING A PIPE FOR THE DANSKIN WELL. R.FORD, WATER, DEC.'14</u>	12/03/2014	8.00	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	12/14		
Total KUNA WELDING:						325.64	.00					
LAKESIDE EQUIPMENT CORPORATION												
113	LAKESIDE EQUIPMENT CORPORATION	11052014L	2237	<u>COMB ASSEMBLY, 3 IN LOWER BEARING RENOVATION KIT, LOWER BEARING WATER FLUSH, TAIL STUB SHAFT FOR ATTACHING RAKE ARM, 10 MILE LIFT STATION PROJECT, T.FLEMING, SEWER, OCT.'14</u>	11/05/2014	3,305.00	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
Total LAKESIDE EQUIPMENT CORPORATION:						3,305.00	.00					
LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800128367	2364	<u>BATTERY FOR FORD RANGER #19. NO CORE CHARGE. R JONES, WATER, NOV 14</u>	11/17/2014	125.50	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/14		
Total LES SCHWAB TIRES:						125.50	.00					
LYNCH OIL, INC. dba												
1670	LYNCH OIL, INC. dba	17916	2402	<u>1500 GAL OF UNLEADED GASOLINE, T.SHAFFER, PARKS, DEC.'14</u>	12/02/2014	293.63	.00	<u>01-6300 FUEL</u>	1004	12/14		
1670	LYNCH OIL, INC. dba	17916	2402	<u>1500 GAL OF UNLEADED GASOLINE, T.SHAFFER,</u>								

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				WATER, DEC.'14	12/02/2014	1,828.98	.00	<u>20-6300 FUEL</u>	0	12/14		
1670	LYNCH OIL, INC. dba	17916	2402	<u>1500 GAL OF UNLEADED GASOLINE, T.SHAFFER, SEWER, DEC.'14</u>	12/02/2014	1,141.12	.00	<u>21-6300 FUEL</u>	0	12/14		
1670	LYNCH OIL, INC. dba	17916	2402	<u>1500 GAL OF UNLEADED GASOLINE, T.SHAFFER, P.I. DEC.'14</u>	12/02/2014	457.25	.00	<u>25-6300 FUEL</u>	0	12/14		
Total LYNCH OIL, INC. dba:						3,720.98	.00					
METROQUIP, INC.												
196	METROQUIP, INC.	00025730	2229	<u>OMNI MARKERS. (BALLS TO LOCATE WATER IN LINES) 5 WATT LOCATOR, BLUE TOOTH MODULE, EXTERNAL HOLUX, T. FLEMNG, WATER, OCT.'14</u>	10/31/2014	2,632.34	.00	<u>20-6166 PP&E PURCHASES OPERATIONS</u>	0	10/14		
196	METROQUIP, INC.	00025730		<u>OMNI MARKERS. (BALLS TO LOCATE SEWAGE IN LINES) 5 WATT LOCATOR, BLUE TOOTH MODULE, EXTERNAL HOLUX, T. FLEMNG, SEWER, OCT.'14</u>	10/31/2014	2,632.34	.00	<u>21-6166 PP&E PURCHASES - OPERATIONS</u>	0	10/14		
196	METROQUIP, INC.	00025730		<u>OMNI MARKERS. (B ALLS TO LOCATE PI WATER IN LINES, 5 WATT LOCATOR, BLUE TOOTH MODULE, EXTERNAL HOLUX, T. FLEMNG, P.I, OCT.'14</u>	10/31/2014	1,002.80	.00	<u>25-6166 PP&E PURCHASES - OPERATIONS</u>	0	10/14		
Total METROQUIP, INC.:						6,267.48	.00					
MISCELLANEOUS VENDORS												
285	MISCELLANEOUS VENDORS	062813MD		<u>GAZEBO RENTAL DEPOSIT AND RENTAL REFUND, WASN'T ISSUED IN JUNE 13, JUNE 13</u>	06/28/2013	60.00	.00	<u>01-4195 RENTAL INCOME</u>	1004	12/14		
285	MISCELLANEOUS VENDORS	062813MD		<u>GAZEBO RENTAL DEPOSIT AND RENTAL REFUND, WASN'T ISSUED IN JUNE 13, JUNE 13</u>	06/28/2013	50.00	.00	<u>01-2075 UNEARNED REVENUE</u>	0	12/14		
285	MISCELLANEOUS VENDORS	071913NB		<u>BANDSHELL RENTAL DEPOSIT REFUND, WAS NOT ISSUED IN JULY 13</u>	07/09/2013	50.00	.00	<u>01-2075 UNEARNED REVENUE</u>	0	12/14		

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285	MISCELLANEOUS VENDORS	102214G		<u>REFUND RENTAL DEPOSIT, GUADALUPE BALLESTEROS, OCT 14</u>	10/22/2014	25.00	25.00	<u>01-6097 DEPOSITS ON ACCOUNT</u>	1004	10/14	12/05/2014	
285	MISCELLANEOUS VENDORS	120914AH		<u>KUNA REC DISTRICT PETITION CANVASSER 80 HRS @ .60 PER SIGNATURE, DEC 14</u>	12/09/2014	48.00	.00	<u>01-6045 CONTINGENCY FUND</u>	0	12/14		
Total MISCELLANEOUS VENDORS:						233.00	25.00					
MUNICIPAL CODE CORPORATION												
1488	MUNICIPAL CODE CORPORATION	00249771	2285	<u>CODIFY ORDINANCES 2013-14, 2013-23, 2013-24, 2014-04, 2014- 05, 2014-06, 2014-10, 2014-11, & 2014-20, B.BINGHAM, R.ROATS, OCT.'14</u>	11/30/2014	2,239.85	.00	<u>01-6202 PROFESSIONAL SERVICES</u>	0	11/14		
Total MUNICIPAL CODE CORPORATION:						2,239.85	.00					
NEOPOST USA (EQUIPMT LEASE)												
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV1887		<u>REPAIR NEOPOST POSTAGE METER, ADMIN, OCT 14</u>	10/22/2014	64.07	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	10/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV1887		<u>REPAIR NEOPOST POSTAGE METER, P&Z, OCT 14</u>	10/22/2014	21.36	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1003	10/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV1887		<u>REPAIR NEOPOST POSTAGE METER, WATER, OCT 14</u>	10/22/2014	52.42	.00	<u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	10/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV1887		<u>REPAIR NEOPOST POSTAGE METER, SEWER, OCT 14</u>	10/22/2014	68.44	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	10/14		
615	NEOPOST USA (EQUIPMT LEASE)	RMCINV1887		<u>REPAIR NEOPOST POSTAGE METER, PL, OCT 14</u>	10/22/2014	22.21	.00	<u>25-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	10/14		
Total NEOPOST USA (EQUIPMT LEASE):						228.50	.00					

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NEW YORK IRRIGATION DISTRICT												
83	NEW YORK IRRIGATION DISTRICT	12032014N		<u>IRRIGATION, 214.04 ACRES, DEC 14</u>	10/30/2014	1,824.06	1,824.06	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	10/14	12/04/2014	
Total NEW YORK IRRIGATION DISTRICT:						1,824.06	1,824.06					
NORCO, INC.												
222	NORCO, INC.	14853401		<u>ARGON/OXY-ACETALYNE REFILL 11/01/14-11/30/14, PARKS</u>	11/30/2014	4.65	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	11/14		
222	NORCO, INC.	14853401		<u>ARGON/OXY-ACETALYNE REFILL 11/01/14-11/30/14, WATER</u>	11/30/2014	5.86	.00	<u>20-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
222	NORCO, INC.	14853401		<u>ARGON/OXY-ACETALYNE REFILL 11/01/14-11/30/14, SEWER</u>	11/30/2014	5.86	.00	<u>21-6150 MAINT. & REPAIRS - SYSTEM</u>	0	11/14		
222	NORCO, INC.	14853401		<u>ARGON/OXY-ACETALYNE REFILL 11/01/14-11/30/14, P.I</u>	11/30/2014	2.23	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	11/14		
Total NORCO, INC.:						18.60	.00					
PARTS, INC.												
470	PARTS, INC.	072886	2425	<u>NEW ALTERNATOR AND SERPENTINE BELT FOR TRUCK #9, B.GILLOGLY, PARKS, DEC.'14</u>	12/04/2014	101.22	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	1004	12/14		
Total PARTS, INC.:						101.22	.00					
RENTAL CONNECTION												
893	RENTAL CONNECTION	35638	2182	<u>PROPANE FOR THE FARM, J.DUPPONG, SEWER, OCT.'14</u>	10/02/2014	377.40	.00	<u>21-6090 FARM EXPENDITURES</u>	0	10/14		
893	RENTAL CONNECTION	36001		<u>1 EA. CYLINDER REFILL, ARGON, PARKS, NOV.'14</u>	11/22/2014	7.75	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	11/14		

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Total RENTAL CONNECTION:						385.15	.00					
REXEL, INC. dba												
1613	REXEL, INC. dba	F333874-A		<u>CORRECTION ON INVOICE F333874. CREDIT AND SHORT PAYMENT MADE, 1 EA. 23 POCKET TOOL BAG, STREET LIGHTS, OCT.'14</u>	11/25/2014	61.80	.00	<u>01-6175 SMALL TOOLS</u>	1002	10/14		
1613	REXEL, INC. dba	F548716	2338	<u>8 EA. PHOTOCELLS, B.BACHMAN, STREET LIGHTS, NOV.'14</u>	11/11/2014	91.95	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1002	11/14		
Total REXEL, INC. dba:						153.75	.00					
RIM PUBLICATIONS, LLC												
45	RIM PUBLICATIONS, LLC	68809-A		<u>AD#151687. NOTICE OF TOWN HALL MEETING, INSERT, NOV.'14</u>	11/30/2014	34.96	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	11/14		
45	RIM PUBLICATIONS, LLC	68809-B		<u>AD#152039. ZONING ORDINANCE AMENDMENT, P&Z, NOV.'14</u>	11/30/2014	46.00	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	11/14		
45	RIM PUBLICATIONS, LLC	68809-C		<u>AD#151688. NOTICE OF TOWN HALL MEETING, INSERTION, NOV.'14</u>	11/30/2014	30.59	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	11/14		
45	RIM PUBLICATIONS, LLC	68809-D	2312	<u>AD#151795 & AD #151796. PUBLIC HEARING NOTICE ON TEMP VENDOR PERMIT FEES, B.BINGHAM, NOV.'14</u>	11/30/2014	86.25	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	11/14		
45	RIM PUBLICATIONS, LLC	68809-E		<u>AD #151837, 151842, 151841, 151840, 151839, 151838. LEGAL NOTICE OF PENDING TAX DEEDS, NOV.'14</u>	11/30/2014	586.90	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	11/14		
45	RIM PUBLICATIONS, LLC	68809-F	2336	<u>PLANNING AND ZONING LEGAL PUBLICATION OF PATAGONIA SUBDIVISION, T.BEHUNIN, NOV.'14</u>	11/30/2014	46.00	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	11/14		
45	RIM PUBLICATIONS, LLC	68809-G		<u>AD#149900. FILE #14-01-S, SAILOR SHORE, FROM INVOICE #67037 (MISSING</u>								

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				FROM PAYMENT), P & Z, AUG.'14	11/30/2014	42.32	.00	01-6125 LEGAL PUBLICATIONS	1003	8/14		
Total RIM PUBLICATIONS, LLC:						873.02	.00					
SIEMENS INDUSTRY, INC.												
1206	SIEMENS INDUSTRY, INC.	901954666	2104	84 EA. REPLACEMENT MEMBRANE MODULES. 84 EA. O-RINGS, T.SHAFFER, SEWER, NOV.'14	11/24/2014	103,320.00	.00	21-6020 CAPITAL IMPROVEMENTS	0	11/14		
1206	SIEMENS INDUSTRY, INC.	901968250	2314	REPLACING BROKEN AIR LINES ON THE MEMBRANE MODULES. T.SHAFFER, SEWER, DEC.'14	12/02/2014	2,304.00	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	12/14		
Total SIEMENS INDUSTRY, INC.:						105,624.00	.00					
SPECIALTY PLASTICS & FABRICATI, INC.												
1477	SPECIALTY PLASTICS & FABRICATI, INC.	61649	2378	P70 PRIMER AND COMMERCIAL GRADE PVC, M.NADEAU, SEWER, NOV.'14	11/20/2014	33.86	.00	21-6150 MAINT. & REPAIRS - SYSTEM	0	11/14		
Total SPECIALTY PLASTICS & FABRICATI, INC.:						33.86	.00					
ST. LUKE'S REGIONAL MEDICAL CENTER												
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408162647		EMPLOYEE DRUG SCREEN, WORK SITE INJURY, NOV.'14	12/01/2014	35.00	.00	21-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313462	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, WATER, NOV.'14	12/01/2014	167.42	.00	20-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313466	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, ADMIN, NOV.'14	12/01/2014	61.67	.00	01-6200 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313466	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, WATER, NOV.'14	12/01/2014	85.35	.00	20-6202 PROFESSIONAL SERVICES	0	11/14		

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1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313466	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, SEWER, NOV.'14	12/01/2014	85.35	.00	21-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313466	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, P.I., NOV.'14	12/01/2014	14.32	.00	25-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313468	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, WATER, NOV.'14	12/01/2014	197.35	.00	20-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313468	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, P.I., NOV.'14	12/01/2014	49.34	.00	25-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313470	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, WATER, NOV.'14	12/01/2014	246.69	.00	20-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313477	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, WATER, NOV.'14	12/01/2014	197.35	.00	20-6202 PROFESSIONAL SERVICES	0	11/14		
1441	ST. LUKE'S REGIONAL MEDICAL CENTER	408313477	2353	TWIN RX (HEP A & B IMMUNIZATIONS FOR PUBLIC WORKS EMPLOYEE, P.I., NOV.'14	12/01/2014	49.34	.00	25-6202 PROFESSIONAL SERVICES	0	11/14		
Total ST. LUKE'S REGIONAL MEDICAL CENTER:						1,189.18	.00					
STAPLES ADVANTAGE												
1292	STAPLES ADVANTAGE	3248571341	2348	1 PK. UNBREAKABLE BASKETS, 1 PK. UNBREAKABLE WALL BASKETS, 2 PK. CLIPBOARDS, 1 EA. OUTDOOR LITERATURE BOX, T.SHAFFER, SEWER, NOV.'14	11/15/2014	72.99	.00	21-6165 OFFICE SUPPLIES	0	11/14		

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1292	STAPLES ADVANTAGE	3248571341	2348	<u>7 EA. DESK CALENDAR W/PAD, 2 PK. CLOROX WIPES, 1 EA 1/2" BINDER, 4 EA. LEGAL SIZED CLIPBOARDS, 1 EA. WALL CALENDAR, 13 PK. TAB DIVIDERS, 1 PK AVERY NEON LABELS, 1 CASE COPY PAPER, 1 CASE COPY PAPER W/HOLES, ADMIN. NOV.'14</u>	11/15/2014	202.05	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	11/14		
1292	STAPLES ADVANTAGE	3248571341		<u>3 CASES COPY PAPER, P & Z, NOV.'14</u>	11/15/2014	118.80	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	11/14		
1292	STAPLES ADVANTAGE	3248571342		<u>1 EA. REFILL DESK PLANNER, ADMIN. NOV.'14</u>	11/15/2014	22.69	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	11/14		
1292	STAPLES ADVANTAGE	3249215024	2374	<u>2 BOXES OF PENS, PLANNING & ZONING, BUILDING INSPECTION, NOV.'14</u>	11/22/2014	15.32	.00	<u>01-6165 OFFICE SUPPLIES</u>	1005	11/14		
1292	STAPLES ADVANTAGE	3249215024	2374	<u>4 BOXES SHARPIE MARKERS, 2 BOXES PENS, 1 BOX FILE FOLDERS, D.CROSSLEY, WATER, NOV.'14</u>	11/22/2014	34.20	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	11/14		
1292	STAPLES ADVANTAGE	3249215024	2374	<u>4 BOXES SHARPIE MARKERS, 2 BOXES PENS, 1 BOX FILE FOLDERS, D.CROSSLEY, SEWER, NOV.'14</u>	11/22/2014	34.20	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	11/14		
1292	STAPLES ADVANTAGE	3249215024	2374	<u>4 BOXES SHARPIE MARKERS, 2 BOXES PENS, 1 BOX FILE FOLDERS, D.CROSSLEY, P.I., NOV.'14</u>	11/22/2014	13.02	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	11/14		
1292	STAPLES ADVANTAGE	3249215024	2374	<u>1 BOX LEDGER-SIZED COPY PAPER, 1 PK. CAN OF AIR, 2 PK. POSTITS, 7 PK. 5-TAB DIVIDERS, ADMIN. NOV.'14</u>	11/22/2014	108.20	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	11/14		
1292	STAPLES ADVANTAGE	3249736409		<u>RETURN 1 PACK OF COPY PAPER, P & Z, CREDIT FOR INVOICE #3248571341</u>	11/29/2014	-9.31	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	11/14		
1292	STAPLES ADVANTAGE	3249736417	2398	<u>1 REAM COLOR COPY COVER STOCK, 1 EA. WIRELESS MOUSE, 1 EA. APPT. BOOK, 1 EA. BLACK TONER FOR ATTNY'S PRINTER, 7 BOX STAPLES, 1 BOX XLONG</u>								

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				RUBBERBANDS, 1 VERT. FILE CABINET, 1 PK. AA-BATTERIES, 1 PK. MIXED RUBBERBANDS, ADMIN, NOV.'14	11/29/2014	307.31	.00	01-6165 OFFICE SUPPLIES	0	11/14		
1292	STAPLES ADVANTAGE	3249736417		1 DOZEN FINE PENS, P & Z, NOV.'14	11/29/2014	23.10	.00	01-6165 OFFICE SUPPLIES	1003	11/14		
1292	STAPLES ADVANTAGE	3249736417		1 DOZEN RED PENS, BUILDING INSPECTOR, NOV.'14	11/29/2014	7.66	.00	01-6165 OFFICE SUPPLIES	1005	11/14		
1292	STAPLES ADVANTAGE	3249736418	2374	RETURN 1 REAM 17X11 COVER PAPER, CREDIT FOR INVOICE 3249215024	11/29/2014	-23.59	.00	01-6165 OFFICE SUPPLIES	0	11/14		
Total STAPLES ADVANTAGE:						926.64	.00					
STREET DÉCOR, INC												
781	STREET DÉCOR, INC	22442		CHRISTMAS LIGHTS, PARKS, NOV.'14 - B. WITHROW	11/19/2014	1,096.59	.00	01-6175 SMALL TOOLS	1004	11/14		
Total STREET DÉCOR, INC:						1,096.59	.00					
SUBURBAN PROPANE												
118	SUBURBAN PROPANE	30496		PROPANE FOR HEATING @ SHOP, PARKS, NOV.'14	11/25/2014	292.18	.00	01-6290 UTILITIES	1004	11/14		
118	SUBURBAN PROPANE	30496		PROPANE FOR HEATING @ SHOP, WATER, NOV.'14	11/25/2014	292.18	.00	20-6290 UTILITIES EXPENSE	0	11/14		
118	SUBURBAN PROPANE	30496		PROPANE FOR HEATING @ SHOP, P.I, NOV.'14	11/25/2014	64.92	.00	25-6290 UTILITIES EXPENSE	0	11/14		
Total SUBURBAN PROPANE:						649.28	.00					
U.S. BANK (VISA)												
1444	U.S. BANK (VISA)	064143110114	2330	FRED PRYOR CAREER TRACK, PROJECT MANAGEMENT WORKSHOP, B.BACHMAN, DEC.'14, BUILDING INSPECTION FOR B.BACHMAN	11/25/2014	199.00	.00	01-6265 TRAINING & SCHOOLING	1005	12/14		

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1444	U.S. BANK (VISA)	064143110114	2330	<u>FRED PRYOR CAREER TRACK, PROJECT MANAGEMENT WORKSHOP. C.ENGELS, DEC.'14. ADMIN. C.ENGELS</u>	11/25/2014	199.00	.00	<u>01-6265 TRAINING & SCH00LING</u>	0	12/14		
1444	U.S. BANK (VISA)	356543190813	2351	<u>E AIR TOOL 1, 2 EA. 1/2" PNEUMATIC IMPACT WRENCH UNIVERSAL RIGHT ANGLE HEAD ADAPTER. C.DEYOUNG, NOV.'14</u>	11/25/2014	434.16	.00	<u>20-6175 SMALL TOOLS</u>	0	11/14		
1444	U.S. BANK (VISA)	356543190813	2351	<u>E AIR TOOL 1, 2 EA. 1/2" PNEUMATIC IMPACT WRENCH UNIVERSAL RIGHT ANGLE HEAD ADAPTER. C.DEYOUNG, NOV.'14</u>	11/25/2014	108.54	.00	<u>25-6175 SMALL TOOLS</u>	0	11/14		
1444	U.S. BANK (VISA)	640743184182	2360	<u>CERTIFIED MAILINGS VIA USPS FOR 2011 IRRIGATION YEAR DELINQUENCIES (PERCOLA & OASIS PROPERTIES) J. MARSH</u>	11/25/2014	25.96	.00	<u>25-6190 POSTAGE & BILLING</u>	0	11/14		
1444	U.S. BANK (VISA)	921543168942	2339	<u>IDAHO HOUSING, REGISTRATION FOR MANUFACTURED HOUSING INSTALLER AND INSPECTOR MANDATORY TRAINING, J.COULTER, BUILDING INSPECTOR, DEC.'14</u>	11/25/2014	50.00	.00	<u>01-6265 TRAINING & SCH00LING</u>	1005	12/14		
Total U.S. BANK (VISA):						1,016.66	.00					
USA BLUE BOOK												
265	USA BLUE BOOK	503755	2373	<u>7 EA. ROUGHNECK LED HEADLIGHTS. T.SHAFFER, SEWER, NOV.'14</u>	11/19/2014	111.93	.00	<u>21-6175 SMALL TOOLS</u>	0	11/14		
265	USA BLUE BOOK	503755	2373	<u>1 EA. REFLECTIVE STOP SIGN, 1 EA. RESTRICTED AREA SIGN, T.SHAFFER, SEWER, NOV.'14</u>	11/19/2014	125.49	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	11/14		
265	USA BLUE BOOK	503805	2373	<u>1 EA. AUTHORIZED PERSONNEL ONLY SIGN, 1 EA. VISITORS CHECK IN SIGN, SEWER, NOV.'14</u>	11/19/2014	29.48	.00	<u>21-6140 MAINT & REPAIR BUILDING</u>	0	11/14		

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Total USA BLUE BOOK:						266.90	.00					
UTILITY TRAILER SALES OF IDAHO, INC. DBA												
1641	UTILITY TRAILER SALES OF IDAHO, INC. DBA	AI62397	2400	10 EA. CAUTION FLAGS FOR X-WALKS, B.BACHMAN, PARKS, DEC.'14	12/01/2014	53.50	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	12/14		
1641	UTILITY TRAILER SALES OF IDAHO, INC. DBA	AI62397	2400	4 EA. EMERGENCY FLASHERS, 30' ELECTRICAL WIRE, AND 1 EA. TOGGLE SWITCH FOR TRUCK #26, SEWER, B.BACHMAN, DEC.'14	12/01/2014	168.86	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	12/14		
Total UTILITY TRAILER SALES OF IDAHO, INC. DBA:						222.36	.00					
VALLI INFORMATION SYSTEMS, INC												
857	VALLI INFORMATION SYSTEMS, INC	27579		POSTAGE, ESTATEMENT, NOV.'14, ADMIN	11/30/2014	765.54	.00	01-6190 POSTAGE & BILLING	0	11/14		
857	VALLI INFORMATION SYSTEMS, INC	27579		POSTAGE, ESTATEMENT, NOV.'14, WATER	11/30/2014	1,067.05	.00	20-6190 POSTAGE & BILLING	0	11/14		
857	VALLI INFORMATION SYSTEMS, INC	27579		POSTAGE, ESTATEMENT, NOV.'14, SEWER	11/30/2014	1,392.83	.00	21-6190 POSTAGE & BILLING	0	11/14		
857	VALLI INFORMATION SYSTEMS, INC	27579		POSTAGE, ESTATEMENT, NOV.'14, P.I	11/30/2014	451.54	.00	25-6190 POSTAGE & BILLING	0	11/14		
857	VALLI INFORMATION SYSTEMS, INC	27580		LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, NOV.'14, ADMIN	11/30/2014	82.25	.00	01-6190 POSTAGE & BILLING	0	11/14		
857	VALLI INFORMATION SYSTEMS, INC	27580		LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, NOV.'14, WATER	11/30/2014	114.65	.00	20-6190 POSTAGE & BILLING	0	11/14		
857	VALLI INFORMATION SYSTEMS, INC	27580		LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, NOV.'14, SEWER	11/30/2014	149.65	.00	21-6190 POSTAGE & BILLING	0	11/14		

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857	VALLI INFORMATION SYSTEMS, INC	27580		<u>LOCKBOX TRANSACTIONS, POSTAGE, ESTATEMENT MAINTENANCE, NOV.'14, P.I</u>	11/30/2014	48.52	.00	<u>25-6190 POSTAGE & BILLING</u>	0	11/14		
Total VALLI INFORMATION SYSTEMS, INC:						4,072.03	.00					
VERIZON WIRELESS												
1575	VERIZON WIRELESS	9736292653		<u>CELL SERVICE FOR 10/29-11/28/14, PARKS</u>	11/28/2014	183.95	.00	<u>01-6255 TELEPHONE</u>	1004	11/14		
1575	VERIZON WIRELESS	9736292653		<u>CELL SERVICE FOR 10/29-11/28/14, BUILDING INSPECTION</u>	11/28/2014	50.41	.00	<u>01-6255 TELEPHONE</u>	1005	11/14		
1575	VERIZON WIRELESS	9736292653		<u>CELL SERVICE FOR 10/29-11/28/14, WATER</u>	11/28/2014	308.32	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	11/14		
1575	VERIZON WIRELESS	9736292653		<u>CELL SERVICE FOR 10/29-11/28/14, SEWER</u>	11/28/2014	554.25	.00	<u>21-6255 TELEPHONE EXPENSE</u>	0	11/14		
1575	VERIZON WIRELESS	9736292653		<u>CELL SERVICE FOR 10/29-11/28/14, P.I</u>	11/28/2014	91.40	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	11/14		
1575	VERIZON WIRELESS	9736372276		<u>CELL SERVICE FOR 11/2/14-12/01/14, PARKS</u>	12/01/2014	57.06	.00	<u>01-6255 TELEPHONE</u>	1004	11/14		
1575	VERIZON WIRELESS	9736372276		<u>CELL SERVICE FOR 11/2/14-12/01/14, WATER</u>	12/01/2014	257.53	.00	<u>20-6255 TELEPHONE EXPENSE</u>	0	11/14		
1575	VERIZON WIRELESS	9736372276		<u>CELL SERVICE FOR 11/2/14-12/01/14, P.I</u>	12/01/2014	64.38	.00	<u>25-6255 TELEPHONE EXPENSE</u>	0	11/14		
Total VERIZON WIRELESS:						1,567.30	.00					
WATER DEPOSIT REFUNDS #8												
1722	WATER DEPOSIT REFUNDS #8	100805.05-A		<u>100805.05-A, TK DEVELOPMENT, 755 W BURY ST, OVERPAYMENT</u>	12/01/2014	70.95	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		

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1722	WATER DEPOSIT REFUNDS #8	10376.01-A		<u>10376.01, KEITH G SPIERS, 156 W MAIN ST, OVERPAYMENT</u>	12/01/2014	376.93	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	164030.02		<u>164030.02, BLAKE G RODRIGUEZ, DEPOSIT REFUND</u>	11/26/2014	83.44	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	11/14		
1722	WATER DEPOSIT REFUNDS #8	180300.04		<u>180300.04, REBECCA S FREELAND, OVERPAYMENT</u>	12/09/2014	62.50	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	200890.01		<u>200890.01, CAROL A HANN, OVERPAYMENT</u>	11/24/2014	33.39	.00	<u>99-1075 Utility Cash Clearing</u>	0	11/14		
1722	WATER DEPOSIT REFUNDS #8	221595.01		<u>221595.01, CBH, 929 S PENMARK AVE, OVERPAYMENT</u>	12/10/2014	52.95	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	263010.02		<u>263010.02, MICHAEL CHANDLER, 2482 W BURLEYWOOD PATH, OVERPAYMENT</u>	11/24/2014	35.75	.00	<u>99-1075 Utility Cash Clearing</u>	0	11/14		
1722	WATER DEPOSIT REFUNDS #8	263010.02		<u>263010.02, MICHAEL CHANDLER, 2482 W BURLEYWOOD PATH, DEPOSIT REFUND</u>	11/24/2014	100.00	.00	<u>20-2200 WATER DEPOSITS HELD</u>	0	11/14		
1722	WATER DEPOSIT REFUNDS #8	264205.01		<u>264205.01, CBH HOMES, 1905 W FELTSON ST., OVERPAYMENT</u>	12/10/2014	77.60	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	264270.01		<u>264270.01, CBH, 1737 N ROSEDUST DR, OVERPAYMENT</u>	12/01/2014	71.09	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	280865.02		<u>280865.02, WALTER L JOHNSON, OVERPAYMENT</u>	12/01/2014	62.50	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	31010.01		<u>31010.01, WILLIAM MCILHARGEY, OVERPAYMENT</u>	12/04/2014	6.11	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
1722	WATER DEPOSIT REFUNDS #8	60610.01		<u>60610.01, HILDA E CASKEY, 576 N LOCUST AVE., OVERPAYMENT</u>	12/01/2014	38.90	.00	<u>99-1075 Utility Cash Clearing</u>	0	12/14		
Total WATER DEPOSIT REFUNDS #8:						1,072.11	.00					

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WESTERN BUILDING MAINTENANCE, INC.												
1499	WESTERN BUILDING MAINTENANCE, INC.	0082195-IN		MONTHLY JANITORIAL SERVICES, NOVEMBER, SENIOR CTR	11/21/2014	330.33	.00	01-6025 JANITORIAL	1001	11/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082196-IN		MONTHLY JANITORIAL SERVICES, NOVEMBER, CITY HALL	11/21/2014	212.34	.00	01-6025 JANITORIAL	0	11/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082197-IN		MONTHLY JANITORIAL SERVICES, NOVEMBER, NWWTP	11/21/2014	31.50	.00	20-6025 JANITORIAL	0	11/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082197-IN		MONTHLY JANITORIAL SERVICES, NOVEMBER, NWWTP	11/21/2014	31.50	.00	21-6025 JANITORIAL	0	11/14		
1499	WESTERN BUILDING MAINTENANCE, INC.	0082197-IN		MONTHLY JANITORIAL SERVICES, NOVEMBER, NWWTP	11/21/2014	12.00	.00	25-6025 JANITORIAL	0	12/14		
Total WESTERN BUILDING MAINTENANCE, INC.:						617.67	.00					
WESTERN RECORDS DESTRUCTION, INC.												
1633	WESTERN RECORDS DESTRUCTION, INC.	0263719		RECORDS DESTRUCTION SERVICES FOR 11/1/14-11/30/14, ADMIN	12/01/2014	9.35	.00	01-6052 CONTRACT SERVICES	0	11/14		
1633	WESTERN RECORDS DESTRUCTION, INC.	0263719		RECORDS DESTRUCTION SERVICES FOR 11/1/14-11/30/14, WATER	12/01/2014	5.75	.00	20-6052 CONTRACT SERVICES	0	11/14		
1633	WESTERN RECORDS DESTRUCTION, INC.	0263719		RECORDS DESTRUCTION SERVICES FOR 11/1/14-11/30/14, SEWER	12/01/2014	7.50	.00	21-6052 CONTRACT SERVICES	0	11/14		
1633	WESTERN RECORDS DESTRUCTION, INC.	0263719		RECORDS DESTRUCTION SERVICES FOR 11/1/14-11/30/14, P.I	12/01/2014	2.40	.00	25-6052 CONTRACT SERVICES	0	11/14		
Total WESTERN RECORDS DESTRUCTION, INC.:						25.00	.00					
WESTERN STATES EQUIPMENT CO.												
98	WESTERN STATES EQUIPMENT CO.	WO070096856	2384	TROUBLESHOOT AND REPAIR GENERATOR, @ DEER HORN,								

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				NOV.'14	11/17/2014	217.85	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
98	WESTERN STATES EQUIPMENT CO.	WO070096857	2383	<u>TROUBLESHOOT AND REPAIR ENGINE & GENERATOR @ DANSKIN, NOV.'14</u>	11/17/2014	145.23	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	11/14		
Total WESTERN STATES EQUIPMENT CO.:						363.08	.00					
WEX BANK												
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, ADMIN</u>	11/30/2014	28.77	.00	<u>01-6300 FUEL</u>	0	11/14		
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, P & Z</u>	11/30/2014	9.59	.00	<u>01-6300 FUEL</u>	1003	11/14		
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, PARKS</u>	11/30/2014	414.90	.00	<u>01-6300 FUEL</u>	1004	11/14		
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, BUILDING INSPECTION</u>	11/30/2014	125.05	.00	<u>01-6300 FUEL</u>	1005	11/14		
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, WATER</u>	11/30/2014	98.94	.00	<u>20-6300 FUEL</u>	0	11/14		
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, SEWER</u>	11/30/2014	121.91	.00	<u>21-6300 FUEL</u>	0	11/14		
1234	WEX BANK	38936974		<u>FUEL, NOV.'14, P.I</u>	11/30/2014	39.36	.00	<u>25-6300 FUEL</u>	0	11/14		
Total WEX BANK:						838.52	.00					
WILLIAM KARELS												
1467	WILLIAM KARELS	17031	2413	<u>10 EA RED DOOR TAGS FOR SHUT OFFS, K RICE, PARKS, DEC.'14</u>	12/02/2014	58.25	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	12/14		
1467	WILLIAM KARELS	17031	2413	<u>10 EA RED DOOR TAGS FOR SHUT OFFS, K RICE, WATER, DEC.'14</u>	12/02/2014	49.42	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	12/14		
1467	WILLIAM KARELS	17031	2413	<u>10 EA RED DOOR TAGS FOR SHUT OFFS, K RICE, SEWER, DEC.'14</u>	12/02/2014	47.65	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	12/14		

City of Kuna
Payment Approval Report - City Council Approval
Report dates: 12/3/2014-12/11/2014

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1467	WILLIAM KARELS	17031	2413	<u>10 EA RED DOOR TAGS FOR SHUT OFFS. K RICE, P.I. DEC.'14</u>	12/02/2014	22.18	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	12/14		
Total WILLIAM KARELS:						177.50	.00					
Grand Totals:						351,999.87	31,069.56					

Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:
Detail report.
Invoices with totals above \$0.00 included.
Paid and unpaid invoices included.



City of Kuna

Council Findings of Fact, Conclusions of Law

P.O. Box 13
Phone: (208) 922-5274
Fax: (208) 922-5989
Kunacity.id.gov

To: City Council

Case Number(s): **14-05-AN** (Annexation) **14-04-DA** (Develop Agreement –**VOIDED**) and **14-03-S** (Preliminary Plat) **Patagonia Subdivision**

Location: North side of Hubbard Road, ½ mile east of Meridian Road
Kuna, Idaho 83634

Planner: Troy Behunin, Senior Planner

Hearing Date: December 2, 2014
Findings of Fact: **December 16, 2016**

Applicant: **Westpark Company Inc., Taylor Merrill**
P.O Box 344
Meridian, ID, 83680
208.870.3432
Taylor@westparkco.com

Engineer: **Civil-Innovations – Ben Thomas**
P.O. Box 170811
Boise, ID 83717
208.884.8181
Ben@civil-innovations.com

Table of Contents:

- A. Course Proceedings
- B. Applicants Request
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- D. Site History
- E. General Project Facts
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- G. Applicable Standards
- H. Comprehensive Plan Analysis
- I. Findings of Fact
- J. Conclusions of Law
- K. Recommendation By the Planning and Zoning Commission
- L. Order of Decision by the Council

A. Course of Proceedings

1. Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states annexation, zone changes, subdivisions and development agreements are designated as public hearings, with the City Council as the decision making body. This land use was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

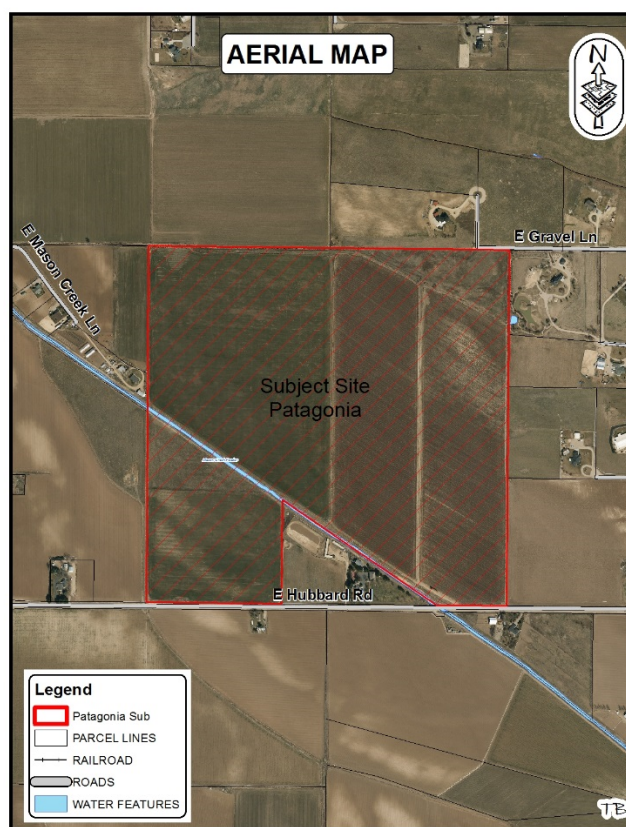
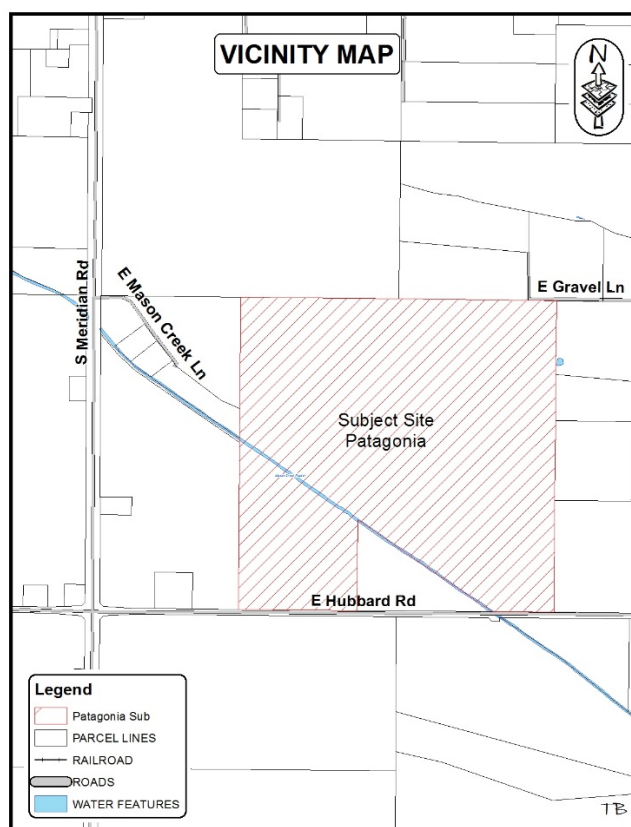
i. Neighborhood Meeting	January 29, 2014
ii. Agencies	August 19, 2014
iii. 300' Property Owners	September 19, 2014
iv. Kuna, Melba Newspaper	November 12, 2014
v. Site Posted	November 22, 2014

B. Applicants Request:

1. Request:

Applicant requests approval to annex approximately 150.35 acres into the City limits in order to create a 470 lot residential subdivision (Patagonia). The applicant also proposes to develop 18 additional lots into common lots for the use and enjoyment of residents. These lots will make up 11.95% of the site, or 17.96 acres. One common lot will be developed with a park sufficient in size for sports fields while another common lot will be developed into a swimming pool facility. Two other (separate) lots will house tot-lots for children. An HOA will be established for the care and maintenance of the common lots. The applicant seeks an R-6 (Medium Density Residential) zone for the subdivision as a whole. Applicant is proposing seven (7) phases of development which will be driven by the consumer market. The applicant is aware a development agreement will be recorded to guide all future development for the project.

C. Vicinity and Aerial Maps:



D. History: The subject parcel is in Ada County, zoned RR (Rural Residential), and it is adjacent to Kuna City limits. This parcel has historically been farmed. The *Mason Creek Feeder* splits the property in the southwest corner.

E. General Projects Facts:

1. **Comprehensive Plan Designation:** The Future Land Use Map (FLU) identifies this site as Mixed-Use General, with a Public Designation nearby. Staff views this land use request to be consistent with the approved FLU map.

2. **Surrounding Land Uses:**

North	RR	Rural Residential – Ada County
South	RR	Rural Residential – Ada County
East	RR	Rural Residential – Ada County
West	A, R-2, RR	Agricultural Low Den. Resident; Kuna City AND Rural Residential – Ada County

3. **Parcel Sizes, Current Zoning, Parcel Numbers:**

- Approx. 150.35 total acres
- RR, Rural Residential
- Parcel # - S1407347110

4. **Services:**

Sanitary Sewer– City of Kuna
Potable Water – City of Kuna
Irrigation District – Boise-Kuna Irrigation District
Pressurized Irrigation – City of Kuna (KMID)
Fire Protection – Kuna Rural Fire District
Police Protection – Kuna City Police (Ada County Sheriff's office)
Sanitation Services – J&M Sanitation

5. **Existing Structures, Vegetation and Natural Features:** Currently the land is being used for agricultural purposes and it is anticipated it will continue its historic uses on the remaining lands until development occurs. This site's topography is generally flat.
6. **Transportation / Connectivity:** The applicant proposes two access points on Hubbard Road and one on the north side of the project, for Mason Creek Road.
7. **Environmental Issues:** Staff is not aware of any environmental issues, health or safety conflicts.
8. **Agency Responses:** The following agencies returned comments: City Engineer (Gordon Law, P.E.), Ada County Highway District (ACHD), Central District Health Department, the Idaho Transportation Department (ITD), Kuna Fire District, Boise-Kuna Irrigation District and Boise Project Board of Control. The responding agency comments are included as exhibits with this case file. The following agencies did not send in comments; Kuna Police Department, Kuna School District, Ada County Planning and Zoning, Idaho Power, J&M Sanitation, or the US Post Office.

F. Staff Analysis:

This site is located near the northeast corner (NEC) of Meridian & Hubbard Roads. The applicant proposes to annex 150.35 acres into the City and create a 470 buildable lot subdivision. The applicant is proposing 17.96 acres (11.95 % of the project – not including park-strips) of common space for the use and of residents to be owned and maintained by an HOA. This project will include a large centralized park, two tot-lots and a swimming pool and a pool house. Applicant also proposes a pathway on the north side of Mason Creek

Feeder including an accompanying ten foot path. Separated sidewalks throughout the project encourage a pedestrian friendly environment.

Public services will be extended to the property from the existing facilities west of the project. This project anticipates a new pressure irrigation pump to serve this property and others in the area as it could be extended in the future.

The applicant is proposing a 23 foot increase in the rights-of-way (ROW) along the north side of their Hubbard Road frontage. The existing ROW is 50 feet, total width, or 25 feet each side of centerline. This additional 23 feet would provide 48 total feet on the north side of centerline for Hubbard Road. In theory, 48 feet on each side of Hubbard Road Centerline would provide 96 total feet of ROW for Hubbard Road. Kuna City Code 6-3-4 (Road Widths) calls for 97 total feet of ROW for Hubbard.

The applicant is not proposing sidewalks along their Hubbard Road frontage which are required along all classified roads in Kuna at a minimum width of at least eight feet.

The Applicant is proposing a mid-mile collector through the project at 70 feet, Kuna's Functional Classified Road Map calls for 74 feet. The Applicant has worked with the Planning Department and ACHD for the best solution and while it does not meet the true mid-mile alignment, Planning and Zoning and ACHD believe it meets the spirit and intent of the mid-mile requirement.

Staff will rely on the Planning and Zoning Commission and City Council for a determination relating to any ROW width deficiencies for this project.

Staff has determined this application complies with Title 5 of the Kuna City Code; Idaho Statute §50-222; and the Kuna Comprehensive Plan; and forwards a recommendation of approval for Case No.'s 14-05-AN, 14-04-DA, 14-03-Sub and 14-06-DRC, subject to the recommended conditions of approval.

G. Applicable Standards:

1. City of Kuna Zoning Ordinance No. 230, 546 and 570,
2. City of Kuna Subdivision Ordinance No. 2012-18, Title 5 Zoning Regulations,
3. City of Kuna Comprehensive Plan and Future Land Use Map,
4. City of Kuna Landscape Regulations, Title 5, Chapter 17, Section 1 thru 26,
5. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act.

H. Comprehensive Plan Analysis:

The Kuna City Council accepts the Comprehensive Plan components as described below.

1. The proposed applications for this site are consistent with the following Comprehensive Plan components:

GOALS AND POLICY – Property Rights

Goal 1: *Ensure that the City of Kuna land use policies, restrictions, conditions and fees do not violate private property rights. Establish an orderly, consistent review process for the City of Kuna to evaluate whether proposed actions may result in private property "takings".*

Policy 1: As part of a land use action review, the staff shall evaluate with guidance from the City's attorney; The Idaho Attorney General's six criterion established to determine the potential for property taking.

GOALS AND POLICY – Economic Development

Goal 1: Promote and support a diverse and sustainable economy that will allow more Kuna residents to work in their community.

Policy 1.3: The City will develop a policy to provide incentives and/or assistance in order to competitively attract firms.

GOALS AND POLICY – Land Use

Goal 2: Encourage a balance of land uses to ensure that Kuna remains a desirable, stable, and self-sufficient community.

Objective 2.2: Plan for areas designed to accommodate a diverse range of businesses and commercial activity – within both the community-scale and neighborhood-scale centers – to strengthen the local economy and to provide more opportunities for social interaction.

Policy 2.3: Retail and residential land uses should be appropriately mixed and balanced with professional offices and service facilities to provide residents with a broader mix of services within walking distance from their homes.

I. Findings of Fact:

1. This request appears to be consistent and in compliance with all Kuna City Code (KCC).
2. The use appears to meet the general objectives of Kuna's Comprehensive Plan.
3. The site is physically suitable for a subdivision.
4. The annexation and subdivision uses are not likely to cause substantial environmental damage or avoidable injury to wildlife or their habitat.
5. The annexation application is not likely to cause adverse public health problems.
6. The application appears to avoid detriment to the present and potential surrounding uses; to the health, safety, and general welfare of the public taking into account the physical features of the site, public facilities and existing adjacent uses.
7. The existing and proposed street and utility services in proximity to the site are suitable and adequate for residential purposes.
8. The Kuna City Council accepts the facts as outlined in the staff report, any public testimony and the supporting evidence list as presented.
9. Based on the evidence contained in Case No.s 14-05-AN, 14-04-DA, 14-03-Sub and 14-06-DRC, this proposal appears to comply with the Comprehensive Plan and the Kuna Comprehensive Future Land Use Map (FLU).
10. The City Council has the authority to approve or deny these applications.
11. The public notice requirements were met and the public hearing was conducted within the guidelines of applicable Idaho Code and City Ordinances.

J. Conclusions of Law:

1. Based on the evidence contained in Case No.s 14-05-AN, 14-04-DA, 14-03-Sub and 14-06-DRC, the Kuna City Council finds Case No.s 14-05-AN, 14-04-DA, 14-03-Sub and 14-06-DRC, comply with Kuna City Code.
2. Based on the evidence contained in Case No's 14-05-AN, 14-04-DA, 14-03-Sub and 14-06-DRC., the Kuna City Council finds Case No.s 14-05-AN, 14-04-DA, 14-03-Sub and 14-06-DRC, are consistent with Kuna's Comprehensive Plan.
3. The public notice requirements have been met and the neighborhood meeting was conducted within the guidelines of applicable Idaho Code and City Ordinances.

K. Recommendation by the Planning and Zoning Commission:

On October 28, 2014, the Planning and Zoning Commission voted 4-0, to recommend approval for Case No. 14-05-AN, 14-04-DA and 14-03-Sub based on the facts outlined in staff's report and the public testimony at the public hearing. The Planning and Zoning Commission of Kuna, Idaho, hereby recommends approval of Case No.s 14-05-AN, 14-04-DA and 14-03-Sub, annexation, development agreement and preliminary plat, with the following conditions of approval to City Council:

- Follow all Staff recommended conditions of approval and any additional Kuna Rural Fire District requirements,
- Sidewalk will be placed throughout project according to City standards,
- Provide Rights-of-Way in sufficient width for the project at City and ACHD standards.

L. Order of Decision by the City Council:

14-05-AN, 14-04-DA and 14-03-Sub, Note: *This proposed motion is to approve, conditionally approve, or deny this request.. If the Council wishes to approve or deny specific parts of the requests as detailed in this report, those changes must be specified.*

On December 2, 2014, the Council voted 4-0 approving Case No. 14-05-AN and 14-03-SUB, based on the facts outlined in staff's report and the public testimony at the public hearing. The City Council of Kuna, Idaho, hereby approves Case No.s 14-05-AN and 14-03-Sub, annexation and preliminary plat, with the following conditions of approval:

Conditions of Approval:

- Approve the request with the listed conditions of approval within the staff report, engineers report and staffs recommended conditions of approval – *including, removing the need for a Development Agreement for this project.*
1. The applicant and/or owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
 - a. The City Engineer shall approve the sewer hook-ups.
 - b. The City Engineer shall approve the drainage and grading plans. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties". No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
 - c. The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District is required.
 - d. The *Boise Project and Board of Control* shall approval any modifications to the existing irrigation system.
 - e. Approval from Ada County Highway District shall be obtained and Impact Fees must be paid prior to issuance of any building permit.
 2. All public rights-of-way shall be dedicated and constructed to standards of the City, Ada County Highway District, and Idaho Transportation Department. No public street construction may be commenced without the approval and permit from Ada County Highway District and/or Idaho Transportation Department.

- 2.1– With future development and as necessary, dedicate right-of-way in sufficient amounts to follow Kuna City and ACHD standards and widths.
3. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see **KCC 6-4-2-W**.
 4. Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
 5. Street lighting shall be LED lights and meet the approval of the City.
 6. Parking within the site shall comply with Kuna City Code, unless specifically approved otherwise.
 7. Fencing within and around the site shall comply with Kuna City Code unless specifically approved otherwise).
 8. Signage within the site shall comply with Kuna City Code (A sign permit is required prior to sign construction).
 9. All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public entities owning the property.
 10. Submit a petition to the City (if necessary and confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and requesting to annex the irrigation surface water rights appurtenant to the property to the Kuna Municipal Pressure Irrigation system of the City (KMID).
 11. The land owner/applicant/developer, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the Council, or seek amending them through public hearing processes.
 12. The applicant's proposed preliminary plat (dated 11.01.13) and landscape plan (dated 2.21.2014) shall be considered a binding site plans, or as modified and approved.
 13. Applicant shall follow all staff, city engineer and other agency recommended requirements as applicable.
 14. Developer shall comply with all local, state and federal laws.

DATED: This 16th day of December, 2014.

W. Greg Nelson, Mayor
Kuna City

ATTEST:

Brenda Bingham
Kuna City Clerk

Sunday 2/15 5-10 p.m.
Mon - Thurs 22-25 8:00-12:00 noon
5:30-9:30 p.m.



City of Kuna
Rental Request & Rental Agreement
763 W. AVALON
P.O. BOX 13
KUNA, ID 83634

Phone: 208-922-5546 Fax: 208-922-5989

Date: June

☐ July 21-25

Time:

☒ Daytime _____ to _____

☐ After Hours _____ to _____

Location:

☒ Bernie Fisher Park- Bandshell

☐ Bernie Fisher Park-Gazebo

☐ Senior Center

☐ Greenbelt: no park fees
East side by restrooms

☐ Greenbelt: no park fees North
side by baseball diamonds

Event Type:

☐ Private

☒ Public

Amenities:

☒ Electricity

☒ Tables

Fees:

Bernie Fisher

Bandshell or Gazebo

☐ \$10 up to 15 people

☐ \$25 up to 35 people

☐ \$50 up to 100 people

☒ \$100 over 100 people

☒ Cleaning/damage deposit in
addition and in the amount of
the reservation fee.

☒ \$10 Electricity

Picnic Tables for parks other
than Bernie Fisher Park

☐ \$25 up to 10 tables

☐ \$50 over 10 tables

Senior Center

☐ \$50 first hour

☐ \$10 additional hour or
fraction thereafter

☐ \$150 cleaning and damage
deposit

☐ After Hours Permit

☐ \$10 up to 15 people

☐ \$25 up to 35 people

☐ \$50 up to 100 people

☐ \$100 over 100 people

☐ ARE YOU SEEKING
PERMISSION TO DRIVE
ON PARK GRASS?

Fee Total

0 Deposit Total

Grand Total

Receipt #

Refund of deposits will be
processed as soon as possible

Date: 11/20/14

Contact person: RAY SPARKMAN

Type of Event: Sports Camp

Organization: Treasure Valley Southern Baptist Association
(If applicable)

Address: 2305 N. Snow Hawk Ave Kuna, ID 83634
(City, State, Zip Code)

Telephone: (208) 794-5050

Senior Center Rules:

- No alcohol without a State and County approved liquor licensee with a valid catering permit issued by the City.
- No Smoking allowed in the building.
- No use of the kitchen, dishes or utensils. Furnish your own supplies.
- Building shall be left in clean and serviceable condition. Furnish your own trash bags.
- Return tables and chairs in original locations.
- Keys must be picked up before 5 p.m. on the day of the event or last business day prior to the event.
- Return keys in the drop box located at City Hall.

Park Rules:

- No alcohol without a State and County approved liquor licensee with a valid catering permit issued by the City.
- Area shall be left in clean and serviceable condition.
- Electrical or other issues contact the Parks Supervisor at 573-7668.

After Hours Permit Requires:

- A safety plan reviewed by local law enforcement prior to issuance.

Public Events Requires:

- Special Event Plan (Contact Clerks Office)

Ray Sparkman
Applicant Signature of Acceptance and Responsibility

11/20/14
Date

Kuna City Clerk

(City Clerk signature required for after hours permits only)

Seal

Date



KUNA SPECIAL EVENT PLAN

An Event Plan is required for Special Events that will occur within the City of Kuna.

See KCC 3-8 et seq.

Event Name: ~~Treasure Valley Southern Baptist~~ Basketball/Soccer Sports camp for kids Event Sponsor(s): Treasure Valley Southern Baptist Association
(If applicable)

Event Dates: June 21-25 Event Location: Kuna City Park

Event Hours of Operation: (see below) Expected Number of Attendees: 180 Will Alcohol be Served: No
June 21 => 5-10 p.m. June 22-25 => 8:00-12:00 noon / 5:30-9:30 p.m.

Alcohol Catering Permit Business and Phone Number of Contact Person for the business for event:

Contact Person for Event: RAY SPARKMAN Phone Number: cell! 208-794-5050

Address: 2305 N. Snow Hawk Ave, ID 83634 Email Address: ray.tvshadow@gmail.com
(City, State, Zip Code)

Name and Phone Number of Contact Person during Event: Same as above (or) Arie Sparkman cell: 794-5900

Contact information for the entity providing parking/traffic/pedestrian safety, if different than applicant.

N/A
Name Phone Address

A drawing depicting the event area/course/route:

An aerial view from Google map or similar program is acceptable.

The drawing, if applicable, should include:

1. Proposed event boundaries. (route-start/finish line, etc.) NA
 2. Approximate location of vendors, if any. NA
 3. Seating areas for any performances, races, etc.
 4. Area(s) to be fenced off where alcohol is sold for consumption. NA
 5. Accommodations for disabled.
 6. Traffic blockades. NA
 7. All vehicle parking areas. Parking lot behind Park
 8. Un-loading and loading locations for any event components such as staging, floats, etc. will not be doing on grass.
 9. Locations of portable restrooms. Adequate
 10. Locations of alcohol sales. None
- (Need Snow Fence at end of North Basketball court to keep balls from rolling out into street)

Additional items:

1. Name the City as additional insured.

Please fax a copy to the City to show the City is named as an additional insured. **FAX - 922.5989.**
Insurance coverage should be in the amount of \$500,000.

2. List of vendors who will be operating under the Kuna Special Event Plan.

A COPY OF THIS EVENT PLAN AND ANY OTHER PERMITS OR LICENSING MUST BE AVAILABLE FOR VIEWING AT ALL TIMES DURING THE EVENT



City of Kuna

City Council Staff Report

Phone: (208) 922-5274
 Fax: (208) 922-5989
 Web: www.cityofkuna.com

To: Kuna City Council

File Numbers: 14-01-ZOA (Text Amendment)

Title 5: Zoning Regulations

KCC 5-1-6-1 (Meanings of Terms or Words)

KCC 5-2-2-B (Residential)

KCC 5-3-2 (Land Use Table)

KCC 5-9-2-D (Off-Street Parking and Loading Facilities)

Planner: Wendy I. Howell, PCED

Hearing Date: December 16, 2014

Applicant: City of Kuna
 PO Box 13
 Kuna, Idaho 83634

A. Course of Proceedings

Kuna City Code (KCC), Title 1, Chapter 14, Section 3, states text amendments and ordinance changes are designated as public hearings, with City Council as the final decision making body. This request was given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

a. Notifications

- | | |
|---------------------------|-------------------|
| i. Agencies | November 14, 2014 |
| ii. Kuna, Melba Newspaper | November 20, 2014 |

B. Applicant's Request

a. Request

Amending Title 5, Chapter 1, Section 6-1 "Meanings Of Terms Or Words", update formatting and verbiage, and add definitions; Amending Title 5, Chapter 2, Section 2-B entitled, "Residential", making R-8 Consistent With Kuna Comprehensive Plan; Amending Title 5, Chapter 3, Section 2, "Land Use Table"; amending Title 5, Chapter 9, Section 2-D, "Off-Street Parking And Loading Facilities" with an exception for M-1 And M-2 zones storage areas.

C. Project Summary

Staff is proposing an amendment of the City's Title Five Zoning Regulations code that includes:

- Additional definitions to the "Meaning of Terms or Words" to reflect new land uses added to the regulations table found in Chapter 3 of Title 5.
- Refine verbiage of certain definitions to make clear and consistent with related chapters.
- Amend R-8 density residential district from high density to medium density to be consistent with Kuna Comprehensive Plan.

- Modify the Land Use Table by adding additional options of where businesses can operate, consolidating like businesses, and updating some of the terms used within the table.
 - The land use table advises where a land use type is permitted, conditionally permitted through a Special Use Permit, or prohibited within certain zones because their placement there may pose some type of adversity to the area.
 - The determination to allow or prohibit a land use in a certain zone is based on any number of considerations. Frequently, a land use is prohibited in a zone because it is considered too intense relative to the adjoining uses and may adversely affect them by its presence. Whether to allow or prohibit a particular use is also guided by court decisions about land use placements that are often related to the fair and equitable distribution of land uses and people's ability to freely associate.
 - The land use table currently identifies 218 different types of land that are likely to be located in Kuna.
- Add a provision to the parking and loading requirement that allows for options in the heavy and light Industrial areas including pavement for storage areas. Other options will have to be within an area that has solid fencing, approved by the City Engineer, and granular materials shall treated with magnesium chloride yearly to remain dust free.

D. Agency Comments

- a.* City Engineer, Gordon Law responded on November 18, 2014 stating that he did not find any concerns respecting the Public Works or its activities.
- b.* Idaho Transportation Department (ITD) responded on November 19, 2014 has no objection to changes and any work within ITD's right-of-way requires a permit.
- c.* The following agencies provided **no** comments: Ada County Assessor, Ada County Highway District, Ada County Development Services, Ada County Development Services Engineering Division, Ada County Street Naming Committee, Boise-Kuna Irrigation District (BKID), Boise Project Board of Control (BPBC), Central District Health Department (CDHD) , City Attorney, Richard Roats, Department of Environmental Quality (DEQ), Idaho Power, Intermountain Gas, J&M Sanitation, Chad Gordon, Kuna Rural Fire & Ambulance, Kuna Police Department, Kuna Post Office, Kuna School District, and Urban Forestry Department, Natalie Reeder.

E. Applicable Standards

1. City of Kuna Zoning Ordinance Title 5
2. City of Kuna Comprehensive Plan
3. Idaho Code, Title 67, Chapter 65, Local Land Use Planning Act

F. Staff Recommendation

A zoning text amendment is a legislative action as opposed to a quasi-judicial matter and thus, the Commission and Council are free to discuss any aspect of this proposed text amendment with one another and the public.

The recommended changes are consistent with the City's Comprehensive Land Use Plan. Accordingly, this update builds on preceding land use table updates by identifying new land use activities likely to locate in Kuna that have not previously been identified and categorized. The update also consolidates a number of similar type land uses to eliminate a level of redundancy.

Planning and Zoning Commission recommended unanimously approval of the proposed Zoning Ordinance amendment to the Council at their regularly scheduled hearing on November 12, 2014.

G. Proposed Findings of Fact

Based on the evidence contained in File #14-01-ZOA:

- Kuna City Council finds that File #14-01-ZOA have complied with Kuna City Code.
- Planning and Zoning Commission recommended approval of the Zoning Ordinance amendment on November 12, 2014.
- Kuna City Council finds that File #14-01-ZOA appear to comply with Kuna's Comprehensive Future Land Use Plan.
- Kuna City Council finds the proposed zoning amendment updates appear to be consistent with the City's Comprehensive Plan.
- Kuna City Council finds this text amendment update action guides the appropriate use or development of land as a means to promote the public health, safety, morals, and general welfare.

H. Proposed Conclusions of Law

- The City of Kuna has properly noticed the City Council's public hearing on November 20, 2014.
- Agencies were properly notified on November 14, 2014.
- The proposed text amendments appear to be harmonious with the City's Comprehensive Land Use Plan.
- The proposed text amendments appear to not be detrimental to the health, safety, and general welfare of the public.

G. Proposed Motion

Note: This proposed motion is to approve or deny said request. However, if you wish to approve or deny only a portion of the request, this would need to be specified.

- *Based on the facts outlined in the staff report, public testimony (If any) and the supporting evidence, I move to (approve or deny) the proposed text amendments under Kuna City Code, Title 5.*

From: [Gordon Law](#)
To: [Wendy Howell](#)
Cc: [Gordon Law](#)
Subject: FW: City of Kuna: Proposed Zoning Ordinance Amendment notification and request for comment
Date: Tuesday, November 18, 2014 8:40:44 AM
Attachments: [Amendment Zoning Ordinance.pdf](#)

Wendy;

I reviewed the document in its entirety and did not find any concerns respecting Public Works or its activities.

Thanks,

Gordon Law

From: Wendy Howell
Sent: Friday, November 14, 2014 3:44 PM
To: dbarton@adaweb.net; DPERFMA@adaweb.net; laurenboehlke@yahoo.com; LBadigia@cdhd.idaho.gov; Danielle.Robbins@deq.idaho.gov; BWatson2@idahopower.com; Jim Morrison (Development Services); Bryce.Ostler@intgas.com; ROBERT.MILLER@mdu.com; 'Mark Perfect'; 'CHAD'; 'jhastings@adaweb.net'; 'Layne Saxton'; 'timt@adaweb.net'; 'WJohnson@kunaschools.org'
Cc: Clittle@achdidaho.org; jtillman@kunafire.com; dstrosnider@kunafire.com; bgleaton@kunaschools.org; jdusseau@adaweb.net; Natalie Purkey; Gordon Law; Roats Richard; Mike Borzick
Subject: City of Kuna: Proposed Zoning Ordinance Amendment notification and request for comment

Agency Transmittal

November 14, 2014

Notice is hereby given by the City of Kuna that the following action is under consideration for:

FILE NUMBER	14-01- ZOA (Zoning Ordinance Amendment) City of Kuna, Idaho; Planning and Zoning Department
PROJECT DESCRIPTION	AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 "MEANINGS OF TERMS OR WORDS", UPDATE FORMATTING, ADD DEFINITIONS, AND UPDATE VERBIAGE; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B entitled, "RESIDENTIAL", MAKING R-8 CONSISTENT WITH KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, "LAND USE TABLE"; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, "OFF-STREET PARKING AND LOADING FACILITIES" WITH AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.
SITE LOCATION	Kuna City Hall; 763 W. Avalon , Kuna, Idaho

APPLICANT/ REPRESENTATIVE	City of Kuna, Planning and Zoning Department 763 W. Avalon Kuna, Idaho 83634 208.922-5274
SCHEDULED HEARING DATE	Wednesday, December 16, 2014 6:00 P.m.
STAFF CONTACT	Wendy Howell, Planning Director wendy@cityofkuna.com Phone: (208) 922-5274 Fax: (208) 922.5989
We have enclosed information to assist you with your consideration and response. No response within 15 business days will indicate you have no objection or concerns with the ordinance change. We appreciate any information you can supply as to how this action would affect the services you provide. The public hearing is at 6:00 p.m. or as soon as it may be heard located at Kuna City Hall 763 W. Avalon Kuna, ID 83634.	

Notice: This e-mail, including attachments, is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, is confidential and may be legally privileged or otherwise protected from disclosure. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error, and delete it. Thank you.

**IDAHO TRANSPORTATION DEPARTMENT**

P.O. Box 8028

Boise, ID 83707-2028

(208) 334-8300

itd.idaho.gov

November 19, 2014

Wendy Howell
City of Kuna, Planning and Zoning
P.O. Box 13
Kuna, ID 83634

VIA EMAIL**RE: 14-01-ZOA ZONING ORDINANCE AMENDMENT**

The Idaho Transportation Department has reviewed the referenced zoning ordinance amendment application for the City of Kuna. ITD has the following comments:

1. ITD has no objection to the changes.
2. Any work within ITD Right-of-Way will require a permit to be processed thru Shona Tonkin before any work begins.

If you have any questions, you may contact Shona Tonkin at 334-8341 or me at 332-7191.

Sincerely,

A handwritten signature in blue ink that reads 'James K. Morrison'.

James K. Morrison
Development Services Manager
jim.morrison@itd.idaho.gov

ZONING ORDINANCE AMENDMENT
ORDINANCE 2014 - ____

AN ORDINANCE OF CITY OF KUNA, IDAHO, AMENDING TITLE 5, CHAPTER 1, SECTION 6-1 "MEANINGS OF TERMS OR WORDS", UPDATE FORMATTING, ADD DEFINITIONS, AND UPDATE VERBIAGE; AMENDING TITLE 5, CHAPTER 2, SECTION 2-B entitled, "RESIDENTIAL", MAKING R-8 CONSISTENT WITH KUNA COMPREHENSIVE PLAN; AMENDING TITLE 5, CHAPTER 3, SECTION 2, "LAND USE TABLE"; AMENDING TITLE 5, CHAPTER 9, SECTION 2-D, "OFF-STREET PARKING AND LOADING FACILITIES" WITH AN EXCEPTION FOR M-1 AND M-2 ZONES STORAGE AREAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Staff has had discussions with the Kuna City Council about keeping the City's zoning regulations current and useful; and

WHEREAS, Article XII, Section 2 of the Idaho Constitution and Idaho Code Section 50-302 allow municipal corporations to adopt regulations which are not contrary to the general laws; and

WHEREAS, this text amendment is in agreement with the spirit and intent of Kuna Comprehensive Plan; and

WHEREAS, it is deemed to be in the best interest of the city of Kuna to amend Title 5; and

WHEREAS, this zoning amendment is pursued in accordance with Kuna City Code 5-13, "ZONING AMENDMENTS"; and

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, ADA COUNTY, IDAHO, as follows:

Section 1. Title 5, Chapter 1, Section 6-1 entitled, "MEANINGS OF TERMS OR WORDS" is amended as follows:

~~AGRITOURISM: Agricultural uses, such as farms, ranches, and vineyards that, through promotion and advertising, facilities and activities, seek to attract visitors, guests, or vacationers.~~

~~AQUACULTURE: The propagation, rearing, and harvesting of aquatic organisms in controlled or selected environments, and the subsequent processing, packing, and marketing.~~

~~LIVING FACILITIES: Any building or building complex used or maintained to provide living quarters, and which may also provide nursing services.~~

~~A. ASSISTED LIVING: Communities designed to provide residents with assistance with basic ADLs (activities of daily living) such as bathing, grooming, dressing, medication assistance and/or reminders, etc. Assisted living communities differ from nursing homes in that they don't do not offer complex medical services.~~

~~AUTOMOBILE DETAILING: A building or premises used for the following:~~

~~A. Wash related: Shampooing of carpets, hand washing, cleaning, and polishing (may not include minor touch up paint).~~

B. *Accessories related*: Addition of special parts or equipment such as window tint, running boards, bicycle racks, exterior lights, ~~appliques~~appliqués, sound systems, or similar treatments.

~~AUTOMOBILE MAINTENANCE: Any commercial establishment designed or used for the maintenance of automobiles only. Maintenance shall be limited to tune-ups, oil changes, lubrication, smog check, brake and muffler repair and maintenance, the sale and repair of tire, or other similar routine maintenance functions. Automobile maintenance does not include brake, muffler, and/or tire repair as principal uses.~~

AUTOMOBILE PAINT/BODY SHOP: A facility for collision repair services including body, frame or fender straightening or repair, and painting of vehicles in an appropriate paint booth.

~~AUTOMOBILE REPAIR SHOP: A commercial establishment location designed or used for the repair of automobiles, including mechanical repair, maintenance, engine or transmission replacement or overhaul, and upholstery, but not paint nor bodywork. Automobile repair (including engine or transmission repair) may be performed by the owner of one (1) automobile only at the residence (not to be parked within a street) when the vehicle, parts and equipment are enclosed, or screened from the view of any street with a weatherproof cover while repair is not being performed.~~

AUTOMOBILE SALE/RENTAL: The use of any building, land area, or other premise principally for the display, A facility where the sale, rental, or short term lease and/or financing of new or used automobiles is conducted and may include vehicle preparation, warranty, or repair work conducted as an accessory use.

~~B. BOARDING/ROOMING HOUSE~~: A dwelling or part thereof, other than a hotel, motel or restaurant, where meals and/or lodging are provided for compensation for three (3) or more unrelated persons where no cooking or dining facilities are provided in the individual rooms.

~~C. CARETAKER UNIT~~: A habitable dwelling unit, usually secondary, established in conjunction with and subordinate to a single-family dwelling unit. The term shall include ~~guest house~~guesthouse, granny flat, and carriage house or garage apartment.

~~D. FRATERNITY/SORORITY/DORMITORY/RESIDENTIAL HALL~~: A dwelling or part thereof, consisting of sleeping quarters or entire buildings primarily providing sleeping and residential quarters for large numbers of people; often boarding school, college or university students.

FUNERAL HOME: A business that provides burial and funeral services for the deceased and their families this may include burial or cremation, viewings, wakes, and funeral services are sometimes held.

~~E. GARDEN APARTMENT~~: A living unit located at ground level on a property that is usually landscaped. Although the term garden apartment is often used loosely to describe any first floor apartment such as one in a high-rise or basement, a true garden apartment has no household above it. Garden apartments are not vertically stacked, but rather horizontally spread out in an open area that may have a courtyard.

~~F. GROUP HOME~~: A private residence designed or converted to serve as a non-secure home for unrelated persons who share a common characteristic. In the United States, the term most often refers to a home designed for those in need of social assistance, and who are usually deemed

incapable of living alone or without proper supervision. People who live in such a group home may be developmentally disabled, recovering from alcohol or drug addiction, abused or neglected youths, youths with behavioral or emotional problems, and/or youths with criminal records. A group home differs from a halfway house in that it is not restricted to recovering addicts or convicted criminals, and residents usually are encouraged or required to take an active role in the maintenance of the household.

~~G.~~ *HALFWAY HOUSE*: A dwelling generally to allow people to begin the process of reintegration with society, while still providing monitoring and support. Some halfway houses are meant solely for reintegration of persons who have been recently released from prison or jail, others are meant for people with chronic mental health disorders, and others are for people with substance abuse issues.

~~LODGING HOUSE~~: See definition of ~~DWELLING, ROOMING HOUSE (BOARDING HOUSE, LODGING HOUSE, and DORMITORY).~~

LUMBERYARD: An area and structures used for the storage, distribution, and sale of finished or rough-cut lumber and lumber products.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER, AND FARM IMPLEMENT REPAIR~~: The repair, rebuilding or reconditioning of motor vehicles, manufactured homes, travel trailers and farm implements or parts thereof, including collision service, painting, and steam cleaning of vehicles.

~~AUTOMOTIVE, MANUFACTURED HOME, TRAVEL TRAILER AND FARM IMPLEMENT SALES~~: The sale or rental of new and used motor vehicles, manufactured homes, travel trailers or farm implements, but not including repair work except incidental warranty repair of same, to be displayed and sold on the premises.

~~H.~~ *NURSING HOME*: (also known as: Skilled nursing unit (SNU), care home, rest home) A facility providing a type of care of residents: It is a place of residence for people who require constant nursing care and have significant deficiencies with activities of daily living. Residents include the elderly and younger adults with physical or mental disabilities. Residents in a skilled nursing facility may also receive physical, occupational, and other rehabilitative therapies following an accident or illness.

RECYCLE/COLLECTION BINS: An enclosed bin used to temporarily hold recyclable items for designated pick-ups.

~~I.~~ *SENIOR HOUSING*: A broad term that is used to describe any type of living facilities that are maintained for the use of people who have reached the age of retirement. There are different types of senior housing, with each type designed to meet the needs of seniors in various states of health and with different levels of activity.

~~J.~~ *SHELTER or TEMPORARY HOME*: A facility that provides temporary housing.

SHOOTING RANGE (Indoor): The use of a structure for discharging of firearms for the purposes of target practice or temporary competitions.

SHOOTING RANGE (Outdoor): The use of land for discharging of firearms for the purposes of target practice, skeet and trap shooting, mock war games, or temporary competitions

THEATER: A building or part of a building used to show motion pictures or for drama, dance, musical, or other like performances.

TRAINING FACILITY: A private or public establishment that provides training and instruction for law enforcement, security companies, military, fire safety, and accessory facilities including but not limited to dining and overnight accommodations, accommodations, classrooms, indoor/outdoor shooting range, motor course, and fire suppression simulations. This may include tactical training for private individuals.

TRUCK STOP: A commercial facility which may provide a service station, rest (parking), store often with ready-made food, and other services to motorists and truck drivers for commercial vehicles.

Section 2. Title 5, Chapter 2, Section 2-B entitled, “RESIDENTIAL” is amended as follows:

High-Medium density residential district (R-8): The purpose of the R-8 district is to promote the development of medium to high residential densities, not to exceed eight (8) dwelling units per net acre. The district is intended to accommodate residential infill development in the older Kuna neighborhoods and in areas adjacent to light commercial activity. A district requirement is connection to public sewer and water. The R-8 zone is intended to accommodate single-family dwellings, duplexes, multifamily, manufactured homes, and group living arrangements. There is an opportunity to initiate mixed-use activity in this zone through the PUD process. This district is an appropriate designation for a neighborhood center to be established.

Section 3. Title 5, Chapter 3, Section 2 entitled, “LAND USE TABLE” is amended as follows:

Land Uses	Districts														
	A	R-2	R-4	R-6	R-8	R-12	R-20	O	C-1	C-2	C-3	CB-D	M-1	M-2	P
Agriculture, General ¹⁻²⁶	P	P											S	S	P
Accessory Dwelling Unit (aka mother in-law quarters/Carriage House) ⁵²	<u>P</u>	P	P	P	S										
Accessory Use ⁷⁻²⁶	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Adult Bookstore ⁷⁻¹⁵⁻¹⁶									S						
Agri-tainment ¹⁵	P	P													<u>SP</u>
<u>Agritourism</u>	<u>S</u>	<u>S</u>													<u>S</u>
Airport, Landing Field Strip ¹⁵⁻²⁶	S													<u>S</u>	S
Alcohol Consumption/ Sales on-site/off-site ¹⁵⁻²⁷		P ₃₈	P ₃₈	P ₃₈	P ₃₈	P ₃₈	P ₃₈	S	S	S	S	S	S ₄₈		P ₃₈
Amusement Center (indoor) ⁷⁻¹⁵									S	S	S	S			
Amusement Center (outdoor) ⁷⁻¹⁵									P	S	S		<u>S</u>		S
Animal Hospital/ Clinic ⁷⁻¹⁵⁻²⁶	S	<u>S</u>							<u>P</u>	<u>P</u>	P	<u>P</u>	P	<u>P</u>	S
Animal Shelter ⁷⁻¹⁵⁻²⁶	S												S		S
Appliance Repair ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P		
<u>Aquaculture</u>	<u>S</u>												<u>S</u>	<u>S</u>	<u>S</u>
Aquarium ⁷⁻¹⁵								S	P	P	P	P	S		<u>SP</u>

Arboretum ¹⁵	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P	P			P
Archery Range ⁷⁻¹⁵⁻³⁷	P	S							P ₄₅	P ₄₅	P		SP			
Art Gallery/Studio ⁷⁻¹⁵⁻³¹		S	S	S	S	S	S	P	P	P	P	P	P			
Asphalt Plant ⁷⁻¹⁵															S	
Assisted Living ⁷⁻¹⁵⁻⁵³		S	S	S	S	S	S		SP							
Auction Sales ⁷⁻¹⁵⁻⁴³	S ₄₁	S ₄₁							S	S	S <u>P</u>		SP			
Auditorium ⁷⁻¹⁵								S	P	P	P	P	S			<u>P</u>
Automobile Body, Paint Shop ⁷⁻¹⁵									S	S	S	S	P	P		
Automobile Detailing ⁷⁻¹⁵								<u>S</u>	P	P	P	S	<u>P</u>	P		
Automobile Maintenance ⁷⁻¹⁵										P	P	S	P	P		
Automobile Rental/Sales ¹⁵								S	PS	P	P	P	P			
Automobile Repair Shop ⁷⁻¹⁵									PS	P	P	S	<u>P</u>	P		
Bakery or Baked Goods Store ⁷⁻¹⁵		S	S	S	S	S	S	S	P	P	P	P	P			
Bank, Credit Union, Savings and Loan ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Banquet Facility ⁷⁻¹⁵⁻²⁷		S	S	S	S	S	S	P	P	P	P	P				
Barber Shop/ <u>Beauty Salon</u> ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Batch Plant ⁷⁻¹⁵⁻²⁶															S	
Beauty Parlor/Shop ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Bed and Breakfast ¹⁵	<u>S</u>	S	S	S	S				S			S				
Beekeeping (Hives)	P	P														
Beer and Wine Production ⁷⁻¹⁵⁻²⁷	P	S	P ₁₁	P ₁₁							<u>P</u>		SP			
Berry and Bush Crop/Vineyard	P	P											P			SP
Beverage Bottling Plant ⁷⁻¹⁵⁻²⁶⁻⁵³										S	<u>S</u>		SP	SP		
Bicycle Shop ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Billboard Manufacturing ⁷⁻¹⁵⁻⁵³										S			SP	SP		
Billboards ⁷⁻³⁵	S									S	S				S	
Boarding/ Rooming House ⁷⁻¹⁵⁻⁵³		<u>S</u>			S	S	S		P ₆			P ₆				
Bookstore ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P	P			
Botanical Garden ¹⁵	<u>P</u>	P	P	P	P	P	P	P	P	P	P	P	S			P
Bowling Alley ⁷⁻¹⁵								S	P	P	P	P				
Cabinet Shop—Manufacturing ⁷⁻¹⁵									S	S	S		P	P		
Call Center ⁷⁻¹⁵										<u>S</u>	P	P	P			
Car Wash ⁷⁻¹⁵								P	P	P	P	P	P			
Caretaker ¹³	P	<u>P</u>							SP	<u>P</u>		S	S			
Carnival/Circus ¹⁵⁻²³									P	P	P	P				P
Catering ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P				

Cell Tower/Telecommunication 7-12-15	S	S						S	S	S	S	S	S	S	S
Cement or Clay Products Manufacturing 7-15-26-53														S	
Cemetery or Mausoleum 15-30	P	S			S	S	S		S	S					S
Chemical Storage and Manufacturing 7-15-26-53														S	
Child Care, Center (13+ children) 7-15-49-51		S	S	S	S	S	S	S	S	S	S				
<u>Child Care</u> , Group (7-12 children) 15-49-51		S	S	S	S			S	S	S	S				
<u>Child Care</u> , Home (1-6 children) 49-51		S	S	S	S										
Church <u>or Place of Worship</u> 7-15-36	S	<u>SP</u>	<u>SP</u>	<u>SP</u>	<u>SP</u>	S	S	S	S			S			
Community Center/Grange/Assembly Use 7- 15	S	S	S	S	S	S	S	P	P	P					P
Community/Urban Garden 1-7-15	P	P	P	P	P	P	P	P	P	P	P	P	P		P
Contractor's Storage Yard 7-26	<u>S</u>												S	<u>SP</u>	
Convenience Store (not including fuel sales) 7-15									P	P	P	P	P	<u>P</u>	
Dairy Product Processing 7-15-53	S												S	S	
Digital/Electronic Verbiage Signage 7-15								S	S	S	S		S	S	S
Dispatch Center 7-15-34-47									P	P	P	P	S		
Distributing Center 7-15-26-53													S	S	
Dog Grooming 7-15	P	P						P	P	P	P	P	P		
Drive-in Restaurant 7-15-26-46								P	P	P	P	P			
Drive-in Theater 7-15	S	S							S	S	S				
Drive-through Business 7-15-34			S	S	S	S	S	S	S	S	S	S	S		
<u>Driving School</u>									<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>		
Dry Cleaners (Coin or Attendant) 7-15								S	S	S	S	S	S		
Dry-Cleaning Plant 7-15-53													S	S	
Dwelling, Condominium/Townhouse/Gard en Apartment 5-7-15-53				S ₇	P ₇	P ₇	P ₇		P ₇			P ₇			
Dwelling, duplex 5		S	P	P	P	P	P								
Dwelling, multifamily/Apartments (3 or more units under one roof) 5-15-53		S ₇	S ₇	S ₇	P ₇	P ₇	P ₇		P ₇						
Dwelling, single-family 5	<u>P</u>	P	P	P	P	P	P		P ₆			P ₆			
Emergency Care Facility/Clinic7- 15		S	S	S	S	S	S	P	P	P	P	P	P		

Dry-Cleaning Plant 7-15-53													S	S	
Dwelling, Condominium/Townhouse/Garden Apartment 5-7-15-53				S ₇	P ₇	P ₇	P ₇		P ₇			P ₇			
Equipment Sales & Rental (Light Equipment) 7-15-21		S	S	S	S	S	S	S	P	P	P	S	S P		
Equipment Sales (Large and Heavy Equipment) 7-15-26-43													S	S	
Exhibition Hall 7-15								P	P	P	P	P	S		<u>P</u>
Fairground 7-15	S	S											S		S
Farm Implement, Trailer and Manufactured Home Repair 7-15	S								P	P	<u>P</u>		P	P	
Farm Implement, Trailer, Manufactured Home and Sales Yard 7	S								S	P	<u>P</u>		P	P	
Farmer's Market 15-23	S								S P	S <u>P</u>		P			P
Feed Store 15-26	S								P	P	P	S	P		
Feedlot or Dairy 26	S														
Financial Services 7-15		S	S	S	S	S	S	P	P		P	P	P		
Fish Farm 15	S												S		S
<u>Flea Market/Swap Meet 15-23</u>									S	S	S	S	S	S	S
Florist 7-15		S	S	S	S	S	S	P	P	P	P	P	S		
Flower Gardening	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Food Processing Plant over 5,000 sq. ft. building 7-15-26-53										S			S	S P	
Food Processing under 5,000 sq. ft. building 7-15-26										S	S	S	S P	S P	
Fraternity/Sorority/Dormitory/Res. Hall 5-7-9-15-53						S	S		S	S		S			S
Freight Terminal 7-15-26-53													S	S	
Fuel Sales									S	S		S	S	S	
Fuel Yard (Explosive, Storage, Manufacturing) 7-15-26														S	
Fuel Yard (Nonexplosive, Storage and Retail) 7-15-26														S	
<u>Funeral Home/Mortuary 7-15</u>									S	S	S	S	S	S	
Furniture Restoration/Refinishing 7-15									P	P	P	S	P	P	
Furniture Shop Retail 7-15								P	P	P	P	P	S		

[illegible]

[illegible]

Roadside Stands, Seasonal 3-15	P	SP							P	P	P	SP			S
Sales, Wholesale 7-15									S	S	S	S	P		
Sandwich Shop/Deli 7-15-22		S	S	S	S	S	S	P	P	P	P	P	S		
Sanitary Landfill 7-26-33-43															S
School (College/University/Trade) 7-15								S	S	S	S	S			S
School (Elementary, Middle & High School) 7-15		S	S	S	S	S	S	S	S	S	S				S
<u>School (Trade)</u>									P	S	S	S	S		
Senior Housing 5-15-53		P	P	P	P	P	P		SP						
Service Station/Garage 7-15-34								S	S	S	S	S			
Sexual Oriented Business 7-15-16									S					S	
Shelter or Temp. Home 5-7-15-53					S	S	S		S						S
Shoe Repair 7-15		S	S	S	S	S	S	P	P	P	P	P	P	P	
<u>Shooting Rifle/Pistol Range (Indoor)</u> 7-15-26	S	S							P ₄₅	P ₄₅	P ₄₅	P ₄₅	P ₄₅	P ₄₅	
<u>Shooting Range (Outdoor)</u> 7-15-26	S												S	S	S
Shop for Building Contractor 7-15	S								P	P	P		P	P	
Shopping Center 7-15									S	S	S	S			
Sign Shop 7-15									P	P	P	P	P	P	
Slaughterhouses (enclosed within building) 7-15-25-26-53														S	
Sports Arena 7-15									S	S	S	S	S		S
<u>Storage Facility (public/private)</u> •10 acres or more 7-54											S		S		
<u>Storage Facility (public/private)</u> •5 to 10 acres 7-54										S	S		S	S	
<u>Storage Facility (public/private)</u> •2 to 5 acres 7-54								S	S	S			S		
<u>Storage Facility (public/private)</u> •Up to 2 acres 7-54						S	S	S	S	S			S		
Studio (Art, Dance, Music, Voice) 15-31		S	S	S	S	S	S	P	P	P	P	P			
Studio (Artist, Interior Decorators, Photographer, etc.) 15-31		S	S	S	S	S	S	P	P	P	P	P			
Supply Yard 7-26-43									S	S	P		SP	P	

Swap Meet 15-23									S	S	S	S	S			S
Swimming Pool ¹⁵		S	S	S	S	S	S	S	S	S	S	S	S			S <u>P</u>
Tattoo Parlors/Studios/Body Piercing Establishment ⁷⁻¹⁵									S			S				
Tavern/Bar/Nightclub/Lounge ⁷⁻¹⁵⁻²⁷								S	S	S	S	S	<u>S</u>			
Taxidermy ⁷⁻¹⁵									S	S	S <u>P</u>			P	P	
Temporary Tent ¹⁵⁻²³⁻⁴²	P								P	P	P			P		P
Terminal Yard Trucking ⁷⁻¹⁵⁻⁴³⁻⁵³														S	S	
Theater ⁷⁻¹⁵								S	P	P	P	P				
Tire Recapping ⁷⁻¹⁵⁻⁵³										S	S			S	S	
Tire Shop (not recapping) ⁷⁻¹⁵									P	P	P	S		S		
<u>Training Facility</u>													<u>S</u>	<u>S</u>		
Travel Agency ⁷⁻¹⁵		S	S	S	S	S	S	P	P	P	P	P				
Truck and Tractor Repair ⁷⁻¹⁵⁻⁵³	S								S	S	S		S <u>P</u>	S <u>P</u>		
Truck Maintenance 7-15									S	S	S		S	S		
Truck Stop ⁷⁻¹⁵⁻⁵³										S	S			S		
Truck Wash ⁷⁻⁵³								S	S	S				S	P	
Upholstery Shop ⁷⁻¹⁵									P	P	P			P	P	
Utility-Owned Building (public/private) ⁷⁻¹⁵⁻¹⁸⁻¹⁹	S	S	S	S	S	S	S	S	S	S	S	S	S	P	P	S
Vehicle Emission Testing Facility ⁷⁻¹⁵⁻³⁴	S							P	P	P	P	P		P		<u>P</u>
Veterinary <u>Clinic</u> ⁷⁻¹⁵⁻²⁶	S	S						P	P	P	P			P		
Warehousing—Wholesale ⁷⁻¹⁵⁻⁵³	S ₄₁													S	P	
Wedding Chapel ⁷⁻¹⁵	P	S				S	S	P	P	P	P	P				
Wind Turbines/Farms/Mills ¹⁵⁻⁴⁰	S	S												S	S	S
Wood Processing Plant (including firewood) ⁷⁻¹⁵⁻²⁶										S			<u>S</u>	S		
Zoo ⁷⁻¹⁵	S									S	S	S				P

Section 4. Title 5, Chapter 9, Section 2-D entitled, “OFF-STREET PARKING AND LOADING FACILITIES” is amended as follows:

OFF-STREET PARKING AND LOADING FACILITIES

5-9-2: STANDARDS:

- A. *Location of parking spaces:* The following regulations shall govern the location of off-street parking spaces and areas:

1. On- or off-site parking spaces that are relied upon for commercial, office, industrial or public uses shall be located within five hundred (500) feet distance of the entryway of the principal use. On- or off-site parking spaces relied upon for apartments, dormitories, group living facilities or other residential uses shall be located within three hundred (300) feet distance of the entryway of the principal use (see KCC 5-3-4-7:B).

- B. *Loading space requirements and dimensions:* Off-street loading spaces for commercial uses shall be provided in accordance with the following table:

Gross Floor Area (Square Feet)	Quantity and Type
14,000—36,000	1-B
36,001—60,000	2-B
60,001—100,000	2-B
100,001 or more	1-A

Notes: For each additional seventy-five thousand (75,000) or fraction thereof, an additional Type A space will be provided.

Type B spaces are thirty-five (35) feet in length.

Type A spaces are sixty-five (65) feet in length.

1. *Size:* The size of an off-street loading space shall not be less than the following, exclusive of access platform and loading areas:

Width:	12 feet
Length:	35 feet or 65 feet (see above)
Height:	15 feet

2. *Convenient access:* Convenient access to loading spaces from streets or alleys shall be provided; they shall not be less than twelve (12) feet in width.
3. *Location of required loading facilities:* Off-street loading facilities shall not project into the public right-of-way, setback, or easement area. In no circumstance shall the required off-street loading berths be part of the area used to satisfy off-street parking requirements (KCC 5-3-4-7-C).
4. *Design and location of entrances and exits:* Design and location of entrances and exits for required off-street loading areas shall be subject to review of the director.

- C. *Maintenance:* The owner of property used for parking and/or loading shall maintain such area in good condition without holes and free of all dust, trash and other debris.

- D. *Paving:* The required number of parking and loading spaces as set forth in section 5-9-3, "Parking Space Requirements", of this chapter, together with driveways, aisles and other circulation areas, shall be improved with such material approved by the City Engineer to provide a durable and dust-free surface.

Gravel or dirt surfaces shall not be permitted for any parking or loading areas within R-2, R-4, R-6, R-8, R-12, R-20, C-1, C-2, C-3, CBD, O or P zones.

1. *Exception:* Within M-1 and M-2 zones parking areas, driveways, aisles and other circulation areas shall be paved. Storage areas that are enclosed by solid fencing or other means of pre-approved screening shall be a dust-free surface such as road mix, gravel, recycled asphalt, and other pre-approved like surfaces. Granular material shall be treated with magnesium chloride no later than June 15 yearly.

Public Transportation Plan

City of Kuna

Agenda

- Goals
- Stakeholders & Partners
- Status of the Project
- Survey Results
- Recommendations
- Opportunities/Phases
- Closing/Summary

Goals

- **Project Purpose**

- Complete a strategic plan and budget for public transportation operations to serve Kuna. The plan will consider a medium-term service plan with short-term emphasis on developing public transportation options to meet short-term service needs.

- **Project Objectives**

- Review and analysis of:
 - Projected land use patterns associated with the Comprehensive Plan of Kuna
 - Existing and projected markets
 - Key nodes and/or corridors
 - Possibilities of regional integration and service coordination
 - Local demographics and environmental justice
- Development and implementation of a public outreach plan to inform and seek input from stakeholders and community members
- Completion of short-term and mid-term service development plans, including:
 - Operations plan
 - Capital Equipment and Infrastructure plan
 - Marketing plan
 - Performance measures and evaluation process to assure services are meeting the stated goals and objectives contained in the plan
 - Summary of financing options
 - Regional Coordination review process to ensure alternatives are consistent with ValleyConnect

Stakeholders & Partners

- Valley Regional Transit
 - Service Development & Planning
 - Coordinated Marketing
 - Mobility Management
 - Customer Information
- Ada County Highway District
 - Transportation Demand Management
- Kuna
 - Planning Department
 - Mayor & City Council
 - School District
 - Police
- Others
 - Rural Provider - Treasure Valley Transit

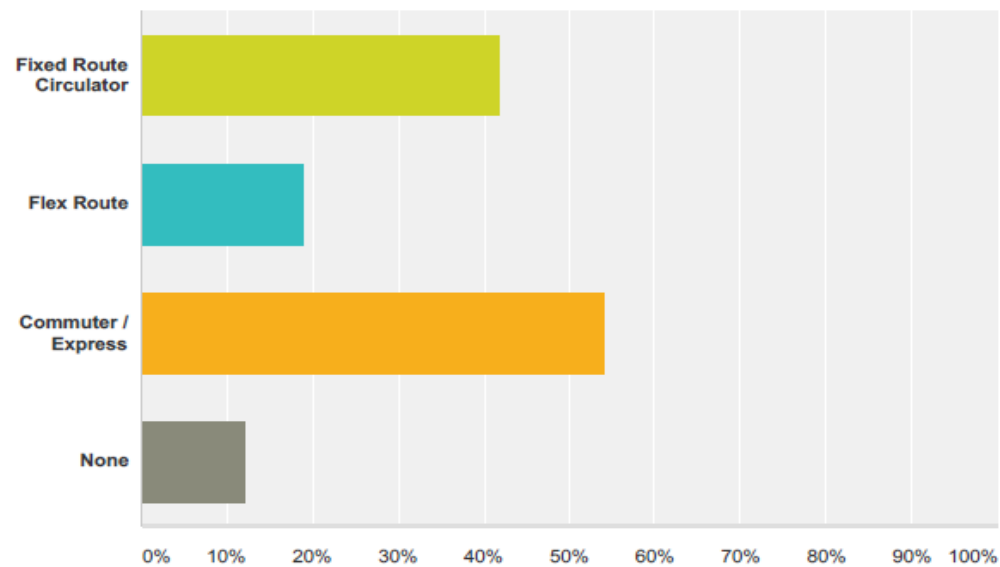
Status of the Project

- Charter – Complete
- Survey – Complete
- Opportunities
 - Presented Options to City Council September 2014
 - Commuter/Express
 - Fixed Route Circulator
 - Updated Costs & Phased Approach based on thresholds

Survey results

Q1 Which of the proposed route alternatives would be most useful to you?

Answered: 74 Skipped: 1



Answer Choices	Responses
Fixed Route Circulator	41.89% 31
Flex Route	18.92% 14
Commuter / Express	54.05% 40
None	12.16% 9
Total Respondents: 74	

Survey results

- No clear front-runner
- Comments & Concerns
 - Walking time
 - People are willing to walk 5 – 10 minutes to get to a designated stop
 - Demographic Information
 - Senior Community – little response since they are happy with their current service
 - Other comments or concerns
 - Do not want to give up Vanpool
 - Finally glad you are looking

Recommendations

- Phased approach based on Service Thresholds and Transportation Demand Management Principles
- Collaborative and Joint Marketing/Outreach
 - Kuna
 - Website/Email
 - Social Media
 - City sponsored transportation event
 - TDM support
 - Commuteride / VRT
 - Direct mail postcard
 - Collateral materials
 - Lunch/learn with city employees

Opportunities / Phases

Phased Approaches based on Transportation Demand Management

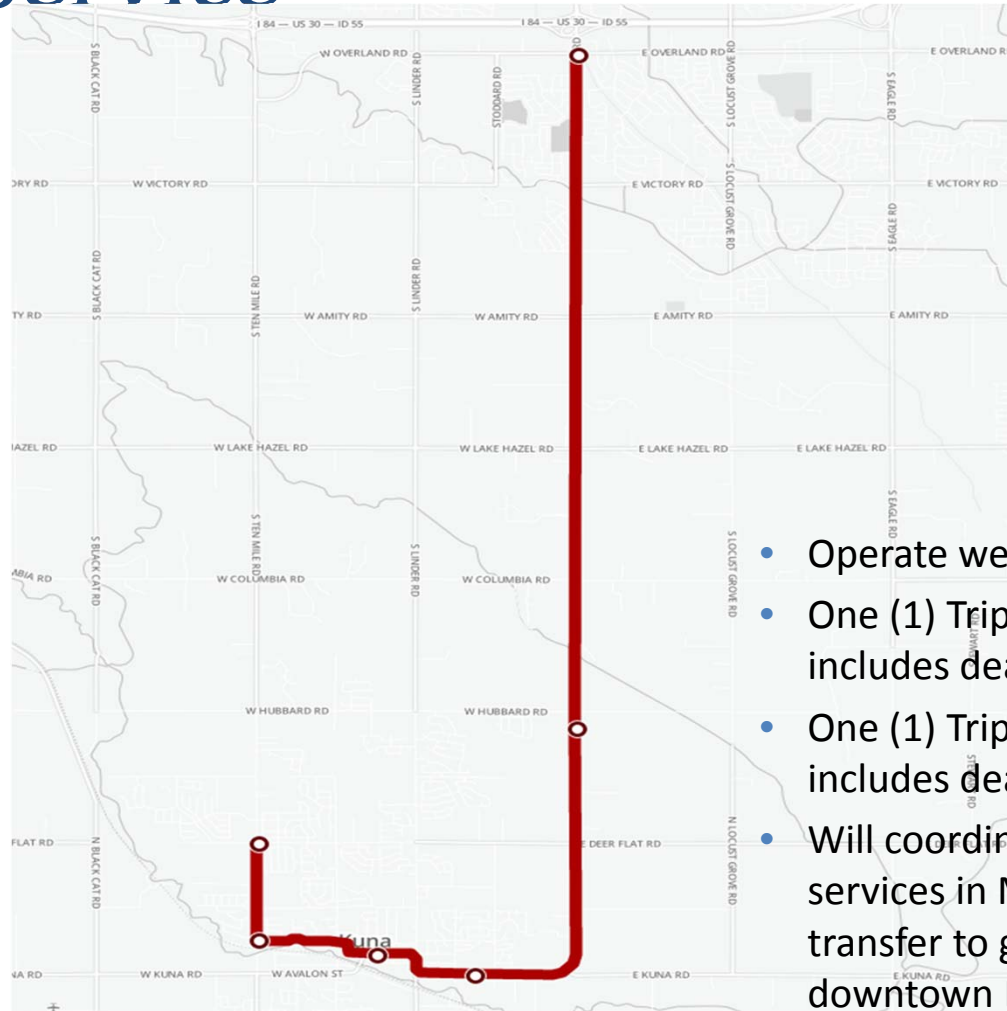
1. Build Upon Current Services
2. Commuter/Express Service (Weekdays) to Meridian
3. Fixed Route Circulator

Phase #1 – Build Upon Current Services

1. RideShare / Vanpool / Carpool
2. Kuna Senior Center Project (5310 Acquisition of Services)
3. Employer Supported Programs
4. Vehicle Sharing
5. Travel Training
6. Services for Persons with Disabilities

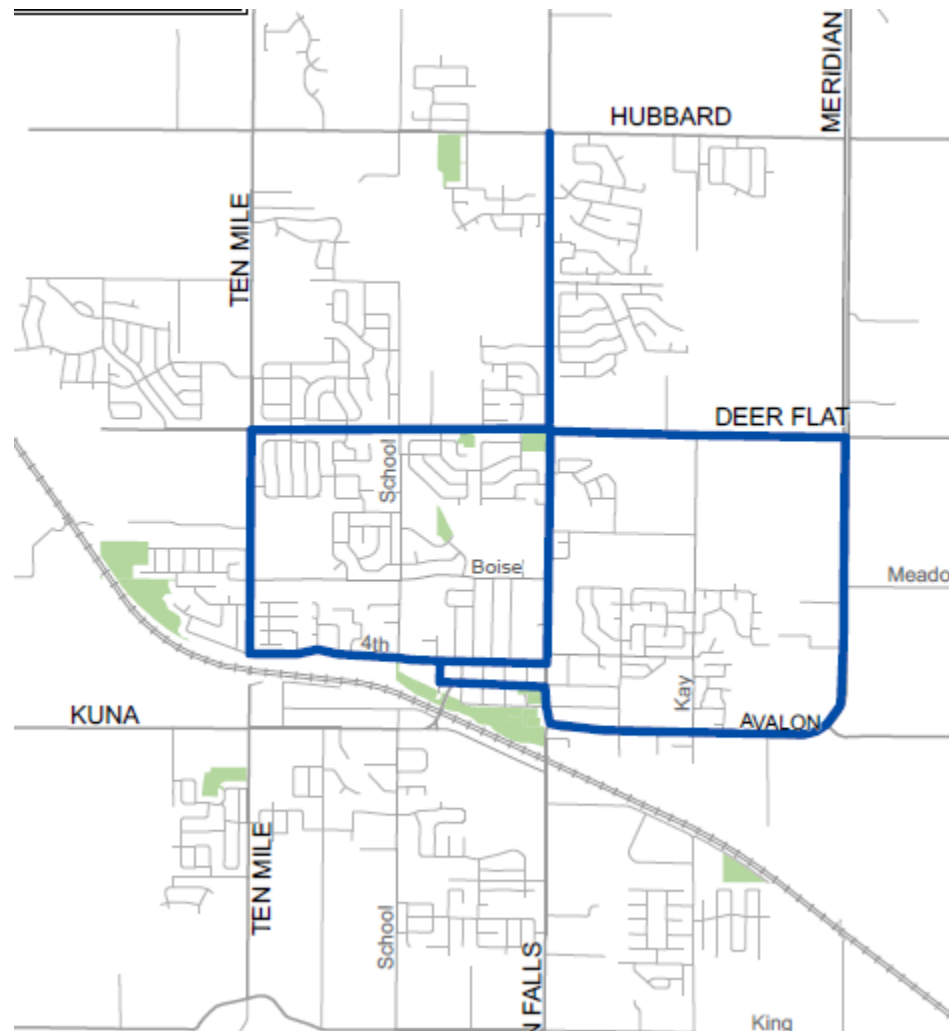


Phase #2 – Commuter / Express Service



- Operate weekdays only
- One (1) Trip in the AM Peak (6:30 – 8:00am) includes deadhead and allowance
- One (1) Trips in the PM Peak (5:00 – 6:30pm) includes deadhead and allowance
- Will coordinate with other VRT transit services in Meridian for passengers to transfer to get to: College of Western Idaho, downtown Boise, Boise State University, etc.

Phase #3 – Fixed Route Circulator



- Internal Circulator to Kuna
- One Bus
- 30 minute frequency
- Revenue Hours - TBD

Closing / Summary

- Next Steps
 - Recommendations
 - Funding Options
 - Submitted for 5311 funding as a placeholder to COMPASS
 - ITD - Early 2015 – for 5311 funding
 - Service Thresholds

(Space above reserved for recording)

ORDINANCE NO. 2014-14

AN ORDINANCE OF THE CITY OF KUNA, IDAHO, ANNEXING ALL OF LOT 10 OF KUNA VILLAGE ESTATES SUBDIVISION, PARCEL R5070750105, INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT FROM THE BOISE~KUNA IRRIGATION DISTRICT AND CHANGING THE BOUNDARIES THEREOF; DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; DIRECTING THAT COPIES OF THIS ORDINANCE BE RECORDED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna operates a municipal irrigation system, generally referred to as Kuna Municipal Irrigation District (KMID), as authorized by Title 50, Chapter 18, Idaho Code; and

WHEREAS, the above mentioned parcels are connected to the Kuna Municipal Irrigation District system; and

WHEREAS, the Kuna City Council has deemed annexation of said properties into the Kuna Municipal Irrigation District to be in the best interest of the City of Kuna;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: That the following described real properties be and the same hereby is annexed into the Kuna Municipal Irrigation District of the City of Kuna, State of Idaho and the boundaries adjusted accordingly, said property being described as follows;

Lot 9 & 10, Kuna Village Estates Subdivision.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Boise~Kuna Irrigation District.

Section 5: That this Ordinance, or a summary thereof in compliance with Section 50-901A, Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

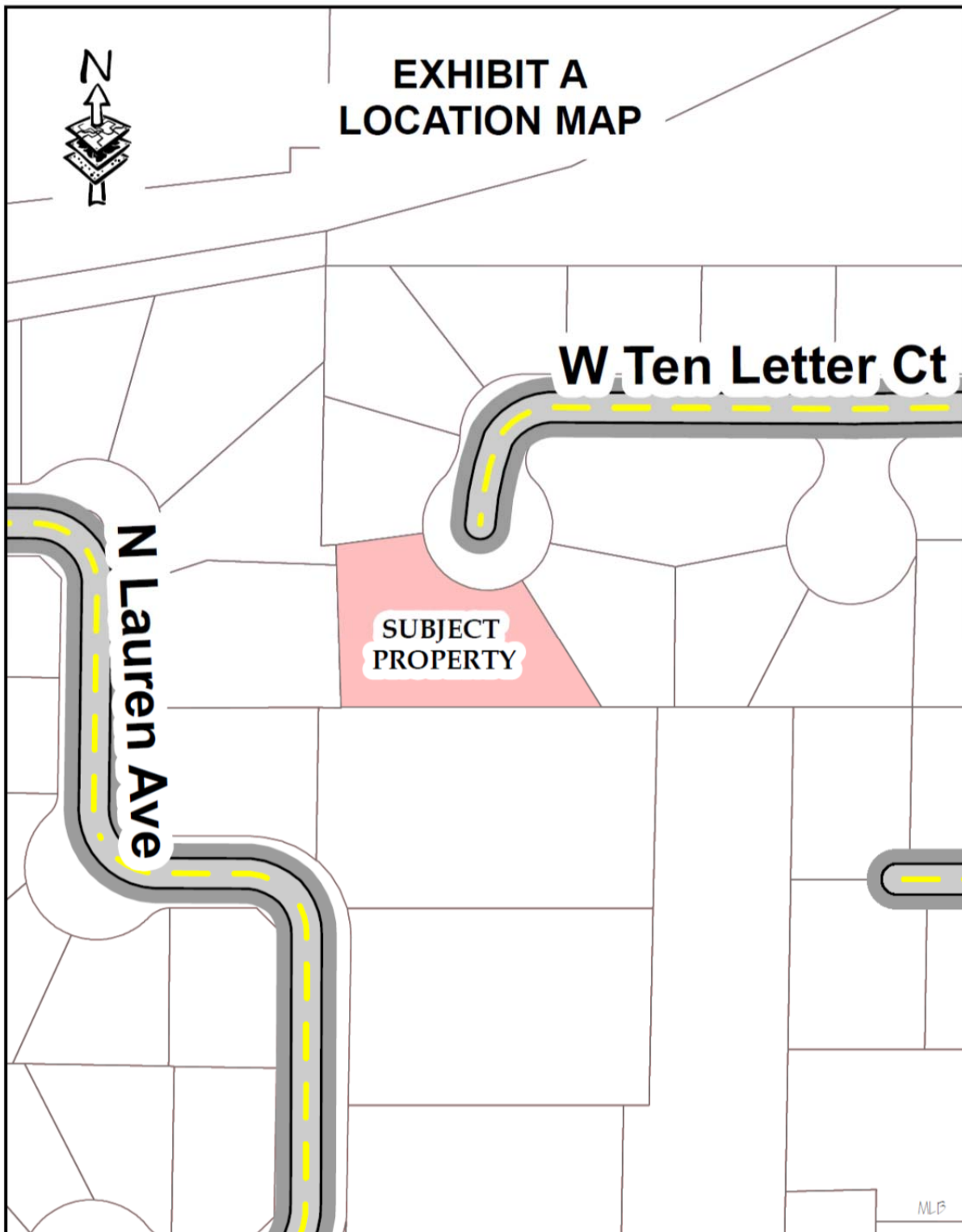
DATED this 16th day of December 2014.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk



Ord. 2014-14 Irrigation Annexation - Larry Smith ~ 961 Ten Letter Court

(Space above reserved for recording)

KUNA CITY ORDINANCE NO. 2014-22

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY, NOW KNOWN AS PARCEL NO. S1407347110 AND REFERRED TO AS THE PATAGONIA SUBDIVISION; SITUATED IN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, TO THE CITY OF KUNA, IDAHO; ESTABLISHING THE ZONING CLASSIFICATION OF SAID REAL PROPERTY; DIRECTING THAT COPIES OF THIS ORDINANCE BE FILED AS PROVIDED BY LAW; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the State of Idaho and is authorized to annex to and incorporate within the boundaries of the City contiguous real property in the manner provided by Section 50-222, Idaho Code; and

WHEREAS, the owner of the parcel of real property situated in the unincorporated area of Ada County and as more particularly described in Section 2 of this ordinance, has requested, in writing, annexation of said real property to the City of Kuna; and

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on October 28, 2014, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on November 12, 2014) where it was recommended to the Mayor and Council that the annexation and zoning request be approved with a zoning classification of R-6; and

WHEREAS, the Kuna City Council, pursuant to public notice as required by law, held a public hearing on December 2, 2014, on the proposed annexation and zoning for the real property described in Section 2 below, as required by Section 67-6525, Idaho Code, made findings (approved on December 16, 2014) where it determined that the requested annexation should be granted with a zoning classification R-6; and

WHEREAS, the zoning classification of R-6 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the real property described below is contiguous to the City, that said property can be reasonably

assumed to be used for the orderly development of the City, and that the owner of said property has requested, in writing, annexation thereof to the City.

Section 2: The real property, all situated in Ada County, Idaho, adjacent and contiguous to the City, commonly known as Parcel No. **S1407347110**, and more particularly described in "Exhibit A" – Legal Description and "Exhibit B" –Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-6, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the real property described in Section 2 above in the R-6, zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 16th day of December 2014.

CITY OF KUNA
Ada County, Idaho

W. Greg Nelson, Mayor

ATTEST:

Brenda S. Bingham, City Clerk

EXHIBIT A

DESCRIPTION FOR PATAGONIA SUBDIVISION ANNEXATION

A PARCEL OF LAND BEING A PORTION OF SOUTH 1/2 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SW ¼ (SOUTH ¼ CORNER) OF SECTION 7, T.2 N., R.1 E., B.M.;

THENCE N 89°27'26" W 334.50 FEET ALONG THE SOUTH LINE OF THE SW ¼ OF SECTION 7 TO THE **REAL POINT OF BEGINNING** OF THIS DESCRIPTION;

THENCE N 89°27'26" W 994.79 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE EAST ½ OF THE SW ¼;

THENCE N 00°21'14" E 2655.99 FEET TO THE NORTHWEST CORNER OF THE EAST ½ OF THE SW ¼;

THENCE S 89°19'11" E 1334.69 FEET TO THE NORTHEAST CORNER OF THE EAST ½ OF THE SW ¼ (CENTER ¼ CORNER);

THENCE S 89°19'11" E 1326.30 FEET TO THE NORTHEAST CORNER OF THE WEST ½ OF THE SE ¼;

THENCE S 00°28'57" W 2650.24 FEET TO THE SOUTHEAST CORNER OF THE WEST ½ OF THE SE ¼;

THENCE N 89°25'45" W 478.86 FEET ALONG THE SOUTH LINE OF SAID SECTION 7 TO A POINT;

THENCE N 55°46'15" W 1035.26 FEET TO A POINT;

THENCE N 55°26'08" W 385.55 FEET TO A POINT;

THENCE S 00°34'15" W 789.51 FEET TO THE **REAL POINT OF BEGINNING** OF THIS DESCRIPTION, SAID PARCEL CONTAINING 151.20 ACRES, MORE OR LESS..

