



OFFICIALS
 Joe Stear, Mayor
 Chris Bruce, Council President
 Greg McPherson, Council Member
 Matt Biggs, Council Member
 John Laraway, Council Member

CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
AGENDA

Tuesday, December 02, 2025

6:00 P.M. REGULAR CITY COUNCIL

For questions, please call the Kuna City Clerk's Office at (208) 387-7726.

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

2. Pledge of Allegiance: Mayor Stear

3. Consent Agenda: ACTION ITEMS

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

- A.** Regular City Council Meeting Minutes Dated November 18, 2025
- B.** Accounts Payable Dated November 25, 2025, in the amount of \$629,581.65
- C.** Approving the Canvas of November 4, 2025 Ada County Elections.
- D.** Decision and Reason Statement
 - 1.** Case Nos. 25-05-S Newberry Place

E. Resolutions

- 1.** Resolution R91-2025

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE LONGEVITY AND STEP AND GRADE POLICY FOR THE PARKS AND RECREATION, FLEET AND FACILITIES DEPARTMENT AS ATTACHED HERETO; AND DECLARING AN EFFECTIVE DATE.

- 2.** Resolution R92-2025

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE INTERAGENCY AGREEMENT BETWEEN THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA FOR ROADWAY CONSTRUCTION/ WATER SEWER CONSTRUCTION.

4. Public Comment

5. External Reports / Proclamations

6. Public Hearings:

Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.

City Council members may ask questions throughout the public hearing process.

Once the public hearing is closed, no further testimony or comments are heard.

City Council may move to continue the application to a future meeting or approve or deny the application.

- A. Case Nos. 25-08-S (Subdivision) Valor North Subdivision. Applicant requests pre-plat approval for the Valor North Subdivision, which is approx.. 50.10 acres with an R-6 zone and will consist of a total lot count of 208, including 181 buildable lots, 19 common lots, 3 common driveway lots, 3 emergency driveway lots, and 2 private road lots. The site is located at the NE corner of E Kuna Rd and S Cloverdale Rd. Marina Lundy, Planner **ACTION ITEM**

 [CASE NO. 25-08-S CC STAFF PACKET.pdf](#)

Open Public Hearing

Receive evidence

Consideration to close evidence presentation and proceed to deliberation

7. Business Items:

8. Ordinances:

9. Executive Session:

10. Mayor/Council Announcements:

11. Adjournment:



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CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
MINUTES

Tuesday, November 18, 2025

6:00 P.M. REGULAR CITY COUNCIL

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ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

(Timestamp 00:00:46)

COUNCIL MEMBERS PRESENT:

Mayor Joe Stear - Present
 Council President Chris Bruce - Present
 Council Member John Laraway - Absent
 Council Member Matt Biggs - Present
 Council Member Greg McPherson - Present

CITY STAFF PRESENT:

Jake Jones, City Attorney's Office
 Jared Empey, City Treasurer
 Mike Fratusco, Kuna Police Chief
 Adam Wenger, Public Works Director
 Doug Hanson, Planning & Zoning Director
 Michelle Covert, Economic Development Administrator
 Troy Behunin, Senior Planner
 Morgan Webb, Deputy Parks & Recreation Director
 Nancy Stauffer, Human Resources Director
 Nathan Stanley, City Clerk

Mayor Stear All right, we will go ahead and call this meeting to order. Nathan, would you take the roll, please?

City Clerk Nathan Stanley Council Member McPherson.

Council Member McPherson Here.

City Clerk Nathan Stanley Council Member Biggs.

Council Member Biggs Here.

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City Clerk Nathan Stanley Council President Bruce.

Council President Bruce Here.

City Clerk Nathan Stanley Mayor Stear.

Mayor Stear Here.

2. Pledge of Allegiance: Mayor Stear

(Timestamp 00:01:00)

Mayor Stear And if you'll join me for the Pledge of Allegiance.

Multiple Speakers I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

3. Executive Session

(Timestamp 00:01:20)

- A.** Consideration to enter Executive Session Pursuant to Idaho Code Title 74-206 (1)(a) – To consider hiring a public officer, employee, staff member, or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need.

(Timestamp 00:01:20)

Mayor Stear All right, and we need to adjourn to an executive session. It shouldn't take long. If someone would like to make that motion.

Council President Bruce Who do we need?

Mayor Stear We'll have Jake -- Jake James, the attorney, and Nancy Stauffer.

City Attorney Jake Jones *Jones.*

Mayor Stear Jones? Okay.

Council President Bruce I move we adjourn to executive session under Idaho Code 74-206(1)(A) with Jake Jones and Nancy, who is our HR Director.

Council Member McPherson I'll second.

Mayor Stear Motion is made and seconded. Any further discussion on that motion? Nathan, would you poll council, please?

City Clerk Nathan Stanley Council Member McPherson.

Council Member McPherson Yes.

City Clerk Nathan Stanley Council Member Biggs.

Council Member Biggs Yes.

City Clerk Nathan Stanley Council President Bruce.

Council President Bruce Yes.

Mayor Stear All right, and we will go to the back room, so nobody has to leave here.

(Timestamp 00:01:43)

Motion To: Enter Executive Session Pursuant To Idaho Code 74-206 (1)(a)

Motion By: Council Member Bruce

Seconded By: Council Member McPherson

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Roll Call Vote

3-0-1

CLERKS NOTE: Audio Recording Ends Here.

~~ Executive Session From Approximately 6:02PM – 6:19PM ~~

Minutes For The Executive Session, Required Pursuant To Idaho Code §74-205(2), May Be Found Attached To These Minutes.

CLERKS NOTE: New Audio Recording Starts Here.

(Timestamp 00:00:17)

Mayor Stear All right, we are back from Executive Session. Information was received and no action was taken.

4. Consent Agenda: ACTION ITEMS

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(Timestamp 00:00:29)

- A.** Regular City Council Meeting Minutes Dated November 05, 2025
- B.** Accounts Payable Dated November 13, 2025, in the amount of \$1,909,809.53
- C.** Final Plats

- 1. Case No. 24-12-FP (Final Plat) Silver Trail Subdivision No. 9
- 2. Case No. 25-27-FP (Final Plat) Aermotor Cove Subdivision.

D. Resolutions

1. Resolution R87-2025

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO: AUTHORIZING THE MAYOR TO SIGN A COMMERCIAL LICENSE AGREEMENT APPLICATION FOR 757 WEST 4TH STREET, KUNA, IDAHO 83634, “THE NEW CITY COUNCIL CHAMBERS BUILDING,” RELATING TO A PUBLIC INFRASTRUCTURE SOFFIT, “OVERHANG,” ABOVE ADA COUNTY HIGHWAY DISTRICT’S PUBLIC RIGHT-OF-WAY, “THE SIDEWALK,”; AND AUTHORIZING THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

2. Resolution R88-2025

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY HAYDEN HOMES, LLC, AN OREGON LIMITED LIABILITY COMPANY AUTHORIZED TO DO BUSINESS WITHIN THE STATE OF IDAHO, FOR BELLARO SPRINGS SUBDIVISION PHASE NO. 2 FOR UNCOMPLETED WORK FOR LANDSCAPING PURSUANTANT TO THE TERMS OF THIS RESOLUTION.

3. Resolution R89-2025

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY HAYDEN HOMES LLC, AN OREGON LIMITED LIABILITY COMPANY AUTHORIZED TO DO BUSINESS WITHIN THE STATE OF IDAHO, FOR BELLARO SPRINGS SUBDIVISION PHASE NO. 2 FOR UNCOMPLETED WORK FOR FENCING PURSUANTANT TO THE TERMS OF THIS RESOLUTION.

(Timestamp 00:00:29)

Mayor Stear Next item on is consent agenda. Any questions or comments on that?

Council Member Biggs No, sir.

Council Member McPherson I'm good.

Council President Bruce I move we approve the consent agenda, as published.

Council Member McPherson Second.

Mayor Stear Motion's made and seconded for approval of the consent agenda. Any further discussion on that motion? Nathan, would you poll the Council, please?

City Clerk Nathan Stanley Council Member McPherson.

Council Member McPherson Yes.

City Clerk Nathan Stanley Council Member Biggs.

Council Member Biggs Yes.

City Clerk Nathan Stanley Council President Bruce.

Council President Bruce Yes.

Mayor Stear And that motion carries.

(Timestamp 00:00:42)

Motion To: Approve The Consent Agenda As Published

Motion By: Council Member Bruce

Seconded By: Council Member McPherson

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Roll Call Vote

3-0-1

5. Public Comment

(Timestamp 00:01:05)

Mayor Stear Public comment. I didn't have anybody sign up. Is there anybody who wishes to address the Council that didn't get a chance to sign in? All right, seeing none. That takes us right to public hearings.

City Clerk Nathan Stanley Excuse me, Mayor.

Mayor Stear Yes?

City Clerk Nathan Stanley Looks like we have someone that would like to public comment.

Jeff Coiner *[From Audience]* Is that when we bring new issues up before the Council, and stuff? I don't know anything about this.

Council Member Biggs *Public Comment?* Yes.

Jeff Coiner *[From Audience]* Yeah I have one...

Mayor Stear You need to sign in and then you can go to the podium.

[Inaudible]

Council President Bruce *Right up here.*

Mayor Stear *Yeah, just name and address.*

Council President Bruce *And then you'll state it when you get to the microphone as well.*

Council Member Biggs *You'll have to remove the Steelers outfit, and then...*

[Laughter]

Council Member McPherson *I think he'll be a favorite with the Mayor. He's got a Steelers hoodie.*

Mayor Stear *Steelers, he's got good favor with me already.*

Jeff Coiner *[Inaudible].*

Mayor Stear *Oh, that's fine. Perfect. Yeah, so if you'll just go to the mic and press the base till it turns green...*

City Clerk Nathan Stanley It's on.

Mayor Stear It's on? And then state your name and address for the record, and then you may go.

Jeff Coiner My name is Jeff Coiner. I live at 1347 North Klonas Avenue here in Kuna. And just want to get some ideas on how we could get upgrades to the Kuna Skate Park and get fundraisings and things going like that. That's about it.

Council President Bruce Okay.

Jeff Coiner Thank you.

Mayor Stear So just on that topic, we have looked at that and kind of talked about it a little bit and probably going to do some stuff next year. But if you have ideas, or comments, certainly contact the Parks Department and we can visit about that and see what your ideas are and what you'd like to see there.

Jeff Coiner Awesome, thank you. Thanks for your time.

Council President Bruce Yeah, thank you.

6. External Reports / Proclamations

7. Public Hearings:

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(Timestamp 00:04:00)

- A.** Case No. 25-05-S (Subdivision) Applicant requests Subdivision approval for 95 residential lots and 22 common lots. The site is located near the intersection of S Ten Mile and W Memorial St. (APN: S1303142000) Marina Lundy, Planner **ACTION ITEM**

[CASE NO. 25-05-S NEWBERRY PLACE CC STAFF PACKET.pdf](#)

Open Public Hearing
Receive evidence
Consideration to close evidence presentation and proceed to deliberation
 (Timestamp 00:04:00)

Mayor Stear All right, that takes us to case #25-05-S, Marina.

Planner Marina Lundy Good evening, Mr. Mayor, and Members of the Council. For the record, Marina Lundy, Planner, Kuna Development Services Department. The application before you this evening requests preliminary plat approval for approximately 18.6 acres, already zoned R-8 medium residential density, and to subdivide the site into 95 residential lots and 22 common lots. The site is located near the intersection of South Ten Mile Road and West Lake Hazel Road. Staff would like to note that the project was previously approved as a pre-plat with 98 residential lots and 25 common lots, but the approvals expired February 17th of this year. The current proposal is a reduction of three residential lots and three common lots. In the original approval, the Boise Project Board of Control had given the applicant permission to put grass in their easement. That is no longer permitted. The applicant has worked with the Board of Control to get approval for decorative rock to be put within the canal easement that intersects with the applicant's landscape buffer. Staff has reviewed the proposed pre-plat for compliance with Kuna City Code, Idaho Statutes, and the Kuna Comprehensive Plan. And should the Council approve the application, staff recommends the applicant be subject to the proposed recommended conditions as outlined in the staff report. I'll be here for any questions that you have about the application, and the applicant is also present tonight.

Mayor Stear Okay, thank you. And so, the applicant would like to present, did you say? Yeah, if you would just state your name and address for the record, I'm sure you've done this before.

Elwin Butler, Matrix Engineering Good evening, Mayor and City Council. My name is Elwin Butler. I'm with Matrix Engineering. My address is 3122 Sun Tree Street in Caldwell. Thank you. I appreciate the opportunity to present Newbury Place to the Council. If we could go to sheet 21 on the... it should be the preliminary plat.

City Clerk Nathan Stanley *Is that what you're looking for?*

Elwin Butler, Matrix Engineering *Yeah. I just, you can see, I don't know if you can make it smaller or resize.*

City Clerk Nathan Stanley *Smaller?*

Elwin Butler, Matrix Engineering *So we can see the whole plat.* Anyway, so we've introduced the plat, we've reduced the lots to 95 residential lots. As it was stated by your staff, this is the same basically plat layout that we had before, except for the lots. The road locations -- the road layout is exactly the same. The grading will be the same. What we ran into was the people that we wanted to have construct the homes, wanted to move from townhomes to individual lots. And so, they requested 40-foot-wide lots. So, we've made that adjustment on the plat. So, what remains the same: water, sewer, irrigation, streets, all the same. What changed was lots got wider. The previous plat had some weird configurations to meet minimum lot size with the wider lots and the change of city code, we were able to make those nice

rectangular lots. We have -- Our average lot size is 4,133 square feet. We have a 5.1 units per acre. We're allowed by the zoning of this parcel 8 units per acre. There's a total of 22.6% green space. A qualified green space is 5. -- or qualified green space is 9.1. We were required to have 7.5 green space. We anticipate the home builder to have a variety of homes and roof styles so that we are trying to avoid anything that looks like a row home. And there are several homes over in the Memory Ranch that would fit these lots exactly as we proposed and have looked at. *If we can go to page 21 or 17, you're right. Oh, I'm sorry. It would be the engineering concept map. If you can't find it, we'll go back to the plat map.*

Council Member Biggs *It's page 13, I think.*

Elwin Butler, Matrix Engineering So I'm just going to walk around the Plat a little bit and talk about some of the things that we've had to deal with. So, on two boundaries of the Platte is the Harris Canal. So, it's very evident of the Harris Canal along the north boundary. It's an open ditch, and Memory Ranch runs along that, and we will also. It is required to have a 25-foot setback from the center of the canal, and we have provided that. Along the Ten Mile Road, there's an underground pipe that is Harris Ranch, and that pipe has to be removed out of the required right-of-way for ACHD on Ten Mile. And so, the plat, if we slide up a little bit, you can see the other way. All right. And there we go. There's a hatched area there. That'll be the new easement for the canal for the relocation of that underground pipe. It's a 30-inch pipe. The Boise Project has asked that head gate be moved over also, even though with the changing of properties, there's only going to be one user of that water but they want all three diversion points kept there for future use if required, and we will provide that. So this is the area where we were talking about the decorative rock being in that easement.

We had to work with the Bureau of Reclamation and the Boise Project and the City Staff to work through agreements on that, and we appreciate the considerations the City Staff gave on that. Along Butterfly Street, which is at the bottom of this page, that will connect into the existing Butterfly Street that Memory Ranch is constructing to the west and we had to make a change on that. ACHD asked for an additional 4 feet of right-of-way along there. This plat shows that additional 4 feet. We made that change. They wanted 2 feet on each side of the of the constructed street and sidewalk for future reconstruction and whatever. So that took another four feet from the development. So we also had to provide right of way at Ten Mile and Butterfly for a future roundabout. And so that little angle down there provides the right-of-way required for ACHD to construct the roundabout in the future, which they have a, I think they have a date set for that construction. And we've provided right- of-way for that. They've also changed the sidewalk on Ten mile from an 8-foot sidewalk to a 10-foot sidewalk. We've accommodated that. And we have an 8-foot sidewalk along Butterfly Street, internal streets meet the city code of 36 feet wide with five foot sidewalks on each side. And sewer connections; We have sewer connections on Donaway and on Milton, which is a little short street. I don't have a laser, but Milton's kind of just on the, yeah, right there, there's Milton Street, so we have water and sewer connections there. And then we'll have water connections down on Butterfly Street on both ends of Butterfly Street, and as well as irrigation connections to all the existing lines.

The Boise Projects asks that we add to the final plat the wording that protects any of the right-of-way for the Boise Project to require permits for any construction or use of that right-of-way, and we've agreed to add that in there. I believe we meet all of the requirements of the City, Central District Health, and Idaho Department of Environmental Quality. We've had to work with the Department of Reclamation for the Harris Canal, and that is required a level one environmental study. So, we hope that we've complied with

all of the conditions. I've read through the conditions of the City and of each of the people, and I think we are meeting or will be able to meet all of those requirements. We have also worked with the school district and have a working relationship with them just for information. And I'll stand for any questions.

Mayor Stear Okay. Any questions for Mr. Butler?

Council President Bruce Not at this time.

Mayor Stear Okay.

Elwin Butler, Matrix Engineering Thank you.

Mayor Stear Thanks, sir. -- Rebecca Torres.

Rebecca Torres Hello.

Mayor Stear Hi. Yeah, if you would just state your name and address for the record, and you may begin.

Rebecca Torres Rebecca Torres, 7015 South Ten Mile. I have a few concerns with this, and they're kind of personal. I own the home that's right on the other side of the Harris Canal. It's not connected to Memory Ranch. It was actually a part of the original farmland that was there. They parceled it off and then sold me the house. My concerns are mostly with Ten Mile Road. My house, it was built in 1949, and my driveway is extremely short. You cannot put two cars back-to-back. I looked at this and I saw that ACHD said that there's about to be 900 more cars per day from that subdivision. With where it is in Butterfly Lane, I personally feel like I won't be able to get out of my driveway anymore. I understand that they want to put in a roundabout in about 12 to 15 years. I think that'll make it a lot worse for me. I did see that there was no traffic impact study done. And so, I'm kind of wondering why Ten Mile Road is insane. It is way too fast. I think the speed limit's like 50 miles an hour. There's been multiple crashes on, *what is that street next to mine?* Haymaker. When the cars are coming out of Haymaker for the Memory Ranch, they're crashing. I've had cars crash in my yard because people do not follow that speed limit and they go way too quickly. I understand that ACHD eventually wants to widen the lanes, but again, that says like 12 to 15 years. But those are my big concerns. I'm also concerned about just like personal privacy and how close things are to my home. This is all like more personal, but My house is a lot closer than any of the houses in the Memory Ranch subdivision. I'm, I don't know feet. I'm not going to lie to you. I want to say maybe 10 feet from the canal, like however far it can be, I'm right up there. My bedroom's right there, my bathroom's right there. Originally, when they were talking about townhouses, I was speaking to people because I'm like, you can see straight into my home. I'm concerned about like the fences that will be there as well, but it's a lot closer because of Memory Ranch. There is that walkway and a lot of space between them. I think I have one more thing. I don't know how to figure this out, and I'm doing my best to try to figure it out, but my house is on a well, and I don't know if this affects it at all because it was originally part of the land. I'm trying to figure out if that's going to, I don't know, dry up my well or anything, and then that cost becomes on me. So, I think those are all my concerns, comments. Yeah.

Mayor Stear Okay. Thank you.

Council President Bruce Thank you for coming down today.

Mayor Stear Gail Zar.

Gail Zarr Gail Zarr, 412 East Boise Street, here in Kuna. Good evening, Council and Mayor. I just wanted to -- I just did some quick research this evening, and as it's stated in the staff packet, and the gentleman did talk about it, the average lot size is 4,175. 4,175, with the minimum being 2,900. And I was shocked to find, per today's homeowner, in November 2024, the smallest, the states with the smallest yards are Maryland, California, New Jersey, Hawaii, and New York, with those, the square footage ranging from 7,500, *well, 7,600* to 9,933. And these lot sizes are 40 to 50% smaller. I don't think anyone in Kuna desires to live in Maryland, California, New Jersey, Hawaii, or New York. That's all I got.

Council President Bruce Thank you.

Mayor Stear Thank you.

Council Member Biggs Thank you.

Mayor Stear Tim Jensen.

Tim Jensen, Kuna School District Tim Jensen with Kuna School District, 711 East Porter Street here in Kuna. And just want to get up and confirm the partnership that we've been able to have with the developer. He's been supportive of the District and through, been patient with our transition of people in this position, but we were able to come to an agreement and appreciate that support. I'll stand for any questions.

Mayor Stear Okay, questions for...

Council member McPherson No.

Council Member Biggs I'm just curious, albeit outside of the agreement and stuff, what is the projected impact to, was it Silver Trail? I'm sorry.

Tim Jensen, Kuna School District Yeah, so anytime, just to give you the number, the average is about 0.5 students to the district per household. And so...

Council Member Biggs And then that .5, because that came up last time too, and I thought it used to be like 1.6. and this was...

Tim Jensen, Kuna School District It used to be 1.2.

Council Member Biggs Okay.

Tim Jensen, Kuna School District But as the demographics of people moving in have changed, that those numbers have changed and declined from, because you're exactly right, it used to be 1.2 and a much greater impact. But the most recent study has come out and said that it's about .5 per.

Council Member Biggs That's pretty significant.

Tim Jensen, Kuna School District Yeah. And that's the same thing when we, you know, quite a few years ago when I started with the district, that's what it was, was the 1.2. And so even as we were doing our growth projections at that time, that's the number that we were using. And, you know, the last couple of years we've had to take a look like, okay, 'hey, this isn't, we're not looking at that 1.2, it's at 0.5 now.' So essentially, you know, however many homes there are, cut that in half. And that's spread out between,

you know, elementary, middle school, high school students, and obviously the district's, you know, got some different options for schools with charters that have come in as well, so.

Mayor Stear Anything further from you?

Council Member McPherson No, great info, thank you.

Mayor Stear Thank you, sir. Appreciate you. And that is all I had signed up to testify. Was there anybody else who wished to testify and didn't get a chance to sign in? All right, seeing none.

[Brief Silence]

Council President Bruce Did the applicant want to close?

Mayor Stear Oh, yes, I'm sorry. Rebuttal from the applicant. Thank you for reminding me.

Council Member McPherson I was ready to close it.

Mayor Stear You all good? Did you want to go ahead and close? Yes.

Elwin Butler, Matrix Engineering Do I need to restate my name?

Mayor Stear Yes, if you would.

Elwin Butler, Matrix Engineering Elwin Butler, 3122 Suntree Street, Caldwell. Just simply, I do, I'm sorry for the access on Ten Mile Road that the lady has trouble getting out of. We -- ACHD is requiring us to close the access that we have right next to her home and use Butterfly lane for access of our development. And we will have to put up like barricades at the end of the sidewalk and that go into next to her home. As far as the walkway that's along Memory Ranch, we also have a required 25-foot setback along the canal, just like Memory Ranch does. So, we should have similar setbacks that she's seeing over there. And we should not have any impact on her well since we're on city water and sewer. And we do have 22% green space, which will create some good irrigation water going on to the green areas. Most of that is because of the canal easements and open space there. So we'll be replenishing the groundwater based on irrigation of that 22% of the lots. And that's all I have.

Mayor Stear Okay.

Elwin Butler, Matrix Engineering Thank you.

Mayor Stear Any questions for Mr. Butler at this point?

Council President Bruce No, sir.

Mayor Stear All right, thank you very much. And the question is rightfully before Council.

Council President Bruce Do you have any other questions? Do you have any other questions?

Council Member McPherson No.

Council President Bruce I move we close evidence presentation and move to deliberation.

Council Member McPherson Second.

Mayor Stear Motion was made and seconded. Any further discussion on that motion? All those in favor say 'aye.'

All Council Members Aye.

Mayor Stear Any opposed? Motion carries.

(Timestamp 00:24:03)

Motion To: Close Evidence Presentation And Proceed To Deliberation

Motion By: Council Member Bruce

Seconded By: Council Member McPherson

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Voice Vote

3-0-1

Council President Bruce I guess I can kind of, I'll just address it. I think that we all know Ten Mile is getting to -- if you take it in the morning, it's dangerous to say the least, right? With the amount of traffic plus multiple developments that have been approved up off Ten mile that are all gonna filter into these roads as they go north and come south. I understand this was approved before, but since the other three, I think there's been three developments that have been approved up in that area. If we approve multiple developments, they'll start selling houses. And if you look at the amount of time ACHD is gonna take to come improve the roads, it's just gonna make that congestion up there worse. Me personally, I'd like to see some of the traffic improvements done prior before we approve more things that way, but that's just my concern. So I'll let you all speak on that.

Council Member Biggs I completely agree. The traffic is Ten Mile is not getting any better and throwing another 90-some houses into this is going to just compound the issue. And I guess going back to the school thing, I've always had issues where we add to the schools. It's interesting to see the 0.5— Come down. But, and I understand that there's agreements made and compensation and whatnot between the entities, but it's kind of interesting sometimes to hear, I guess, the logic between one big subdivision and another one coming in when they work together and they don't. So I think you still have the same impacts to children and class sizes and everything. Yep, we definitely have charter schools that are chartered since you come in, but they're not here yet. I'm always going to have that concern.

Council Member McPherson Well, same song and dance, roads and schools, that's always the issue. The problem is what's before us says, I mean, we know it can't handle it. We know we're out driving it, but it always, you know, the reports say the schools can handle it because they got a mitigation fee with this developer. ACHD says they're going to fix it when the money comes in later. That's how they operate. So it's no different than the others we've done. Unfortunately. I do feel for the private homeowner. I think it's a disaster getting out there, sure.

Council President Bruce Yeah. Well, at some point, we've got to say, hey, how much traffic is enough? What are we going to continue to put out there? And when are we going to say, 'hey, let's see some ACHD road improvements first.' Let's see some of the other developments build out some of the infrastructure it has first before we continue to compile it because we know ACHD doesn't build it until the house the developments are done, right? So and there's I think three or four up that way if I'm not mistaken that have already been approved do you know?

Council Member McPherson You're correct.

Council President Bruce yeah so I mean just the amount of traffic now it's also a quality of life thing I think for our residents. So that's just kind of where I stand. I think at some point we've got to say, 'hey, is it enough?' Are we going to continue to add to the problem? Or are we going to wait for ACHD to fix some? And maybe we start reaching out to them more and say, hey, we've got these developments that are already approved. We've got these other folks who have applications that are stacked up. We need you to move these projects to further up your list so that we can not create a hazard for the rest of our community.

Council Member McPherson And I agree with you, but do we have legislation that says we can stop the project based on our opinion on the roads versus ACHD's that's in our packet?

Council President Bruce I mean, I'm going to vote no, so that's, we'll let the attorney deal with that. But I mean, I think at some point we have to say that something's got to give, right? And maybe they say, 'hey, they go to court and say you had no legal bounds to do it' or 'hey, you do because you're protecting the quality of life or the safety of your city.' But during the campaigning, this is all I've heard is like, 'hey, we have people that don't even want to come to Kuna anymore or move to Kuna or be in Kuna because of everything that's going on.' Traffic, housing, So we just need to look at maybe as a whole. Legalistically, can we decline it? We can do whatever we want. We'll let him figure it out.

Council Member McPherson But that costs us money in the long run.

Council President Bruce But I think at some point, traffic's saying, hey, we're going to do it 10 to 15 years down the road.

Council Member McPherson And I'm not saying it's right. That's the way it's always been. You know, with first comes the houses, then comes the roads.

Council President Bruce And it wouldn't -- I wouldn't have such a problem with this one. It may be because of the size if we hadn't just approved, or this body hadn't approved three or four up that way. Three big ones.

Council Member Biggs A couple of meetings ago, one nearby. Now the land directly to the south, I'm just trying to think because usually when we talk about the designs, we like to have a transition from like, you know, from a main arterial to -- Memory Ranch is R-8. There's sometimes like a progression R-6 into R-8 and such and this one is R-8 to R-8. And I wasn't sure. I couldn't remember if this was rural residential.

Council President Bruce I think this was approved before all that was brought forward.

Council Member Biggs The area said it directly to the south. I thought it was rural residential is what I read in the packet, but I don't...

Council Member McPherson To the south of this project?

Council Member Biggs Yes. So the other side of...

Council Member McPherson It was denied for annexation a couple of years ago.

Council Member Biggs Is that the one I'm thinking of then? Okay.

Council President Bruce Mr. Mayor, I have a question for Doug.

Mayor Stear Okay.

Council President Bruce If that's all right.

Mayor Stear Yes. Council Member Bruce.

Council President Bruce Doug, the current ACHD list of road improvements, what -- did they have anything up off Ten Mile that had moved up that list or Ten Mile, Black Cat in that area where we're talking about?

Planning & Zoning Director Doug Hanson For the record, Doug Hanson, Planning & Zoning Director. Other than the roundabouts planned at every single mile intersection, I don't have anything specific that I could share off the top of my head comfortably.

Council President Bruce And I know the other developments are building out most of the infrastructure around their developments, correct?

Planning & Zoning Director Doug Hanson Yes, so all of these developments that are approved, they will be responsible for constructing all of the mid-mile roads. So Shayla, Butterfly, all of those road improvements will be made by the developer. The arterial improvements come from the impact fees that the developers pay per home.

Council President Bruce ACHD, okay.

Mayor Stear And then just to kind of add to that, all the discussions on about Ten Mile mostly have been, with the exception of occasional turn lanes, moving traffic through the intersection is their -- that's their priority. So that's the changes that are happening the soonest. And as far as widening the road or any of that, that'll just have to come later, but other than turn lanes.

Council President Bruce Yeah, I think the widening is between 2036 and 2040 is what it says here.

Mayor Stear Yeah.

Council President Bruce But even if you look at the roundabouts going north on Ten Mile, it backs up almost to the next, you know, the next intersection. So if we add -- I'm open to a motion. I think I've said my piece with it.

Council Member Biggs Well, it's come down, at least for me. I agree with you from my... from what I had said before, I guess I said in my piece, but it's already annexed. That causes an issue. There's...

they've gone back and actually gone back again, but that was because of an issue with the builder. I don't know what other option we have if this was rejected because, are we trying to say make it smaller or are you saying just no?

Council President Bruce Well, I think if we denied it, they'd still be able to -- And what's the.. John?

City Attorney Jacob Jones Jacob Jones.

Council President Bruce Jacob Jones. If I may.

Mayor Stear Yes.

Council President Bruce Yes. So if we have a project that's already annexed and approved and we deny the, let's see, The what is, never mind, I got it.

Mayor Stear Good answer.

Council President Bruce Yeah, I figured it out.

City Attorney Jacob Jones You're welcome.

Council President Bruce Thank you. Glad you were here tonight.

[Laughter]

Council Member Biggs So I guess that would be my question, is if we were to return it, or would we return it, or where, I guess, where do they go? Is that -- just leave it up to them in terms of a new design? Because it's still going to be residential. It's still going to be R-8 zoned. You know, I guess that's my thought.

Mayor Stear I think that's, again, you're running into these ones where your hands are somewhat tied just because of actions that were made recently, or previously. So, it is a better looking project than it was last time they brought it. And they did remove a few lots. So at least that's something helpful but...

Council Member McPherson But I guess for me, where I see, I feel for the traffic situation. I drove it this morning and compounded by the fog, trust me, it was not fun. But where it's an already annexed project and we kill it at this, I mean, we've always said kill it at annexation because then we have to.

Council President Bruce We have the legislative authority.

Council Member McPherson Right. And to kill this one, I mean, as I recall, a certain city to the northeast of us did this a few years ago and They got sued and then we're on the hook as taxpayers and our heads are on the chopping block by our constituents that we cost the city \$1,000,000 or whatever in a lawsuit and then they win and then they get a build anyway and we all wear egg on our face for it.

Council President Bruce I do have a...I do have another question, if I may, with the Attorney.

Mayor Stear Yes, Council Member Bruce.

Council President Bruce If we were to deny this project because we wanted to see some of the road upgrades done prior and other developments, since this has been annexed, because those are really our City Attorney says really our legislative authority are annexations and rezones, right? Once it's annexed

into the property or into the city, it's kind of checking boxes. If we were to table it or even deny it, but we want to see some of the road improvements done around there first, what legal ramifications do we have Do you understand the question?

City Attorney Jake Jones Yeah, Jake Jones, City Attorney. And yeah, I'd say that your analysis is right with an annexation that's legislative. If you choose to deny this one, it could certainly be challenged. And that would just be going with the facts. I'm looking at the requirements under Kuna City Code and the commission's findings here. It does include the availability of public services and it also has some health and safety considerations. That could be weighed against what's actually in the packet and the findings of different organizations and it would really become just a factual dispute that would be presented to a judge eventually if the applicant did decide to challenge a denial.

Council President Bruce And so we would if we decided to move forward without approving it we would deny it or will we table it until those are -- if we wanted to see road improvements done first and maybe we were challenging that and saying hey that was a health concern or a safety concern of the city you're saying we would just battle that out in court if they decide to challenge it right we don't have any legal basis for denying it that way.

City Attorney Jake Jones From the discussion, it sounds like the road improvements are quite a ways out. And so tabling it I don't think would be an option unless you're talking about specific improvements just to the area itself.

Council President Bruce Give them actual...

City Attorney Jake Jones But then it wouldn't make sense for them to go through and perform those improvements without the approval being approved. I think there was a second question in there, but I didn't catch it completely.

Council President Bruce It's okay. You answered enough for me. I appreciate it. Thank you.

City Attorney Jake Jones Absolutely.

Council Member Biggs And then the problem is, like what Greg said before, was that it has met the minimum standards. No matter what we may think or what we may drive it every day, and we know that it's, you know, there's more congestion and there's more traffic issues. You know, like Ms. Torres's house, there's obviously issues there, but that's something that ACHD has already said it meets the minimum.

Council President Bruce I think it would take a council that was prepared to argue that it is a safety hazard, right? And that's where it would take someone from us to say, hey, well, if we did deny this project, then we are planning to, if they challenge the ruling, argue that it is a safety concern and that would be the only argument we would have.

Council Member Biggs Well, I am curious, I guess, you mentioned that, you know, how many feet it is from her driveway to Butterfly. I'm just trying to look on a map. It looks like it's at least 300 feet, 400 feet, I would say. It's probably a good 4- or 500 feet. So, and I'm not a traffic engineer, but that would be a good question to say. Does that meet the safety threshold? And I don't know if this was brought up before in a traffic impact study or a traffic study by ACHD. I think they're just looking at the amount of vehicles throughput per day and stuff. This specific instance is something, maybe that's a question we

Mayor Stear Well, I think that, so that's the issue is we don't control our roads. and so we have to rely on what ACHD's traffic engineers and right.

Council Member McPherson We can all agree it's busy and probably not safe, but...

Mayor Stear I've been on a lot of roads that they say are capable of handling the traffic and when you're on there you're going no I don't think so but that's always been our problem though is we don't we don't get to make that determination, so...

Council President Bruce Well I think we just we haven't right I think that nobody in the valley really has challenged that and said hey that are we willing to do that and others don't think that the Council's in a position to do that right now so no until the council's ready to say hey we're going to actually challenge it and see what but you have to have a willing participant, so... I'll accept I've said it all I'll have to say so

Mayor Stear okay anything further?

Council Member McPherson No. I would move we approve case #25-05-S with the conditions listed in the packet.

Council Member Biggs Second.

Mayor Stear Motion is made and seconded for approval of case #25-05-S. Is there any further discussion on that motion? All those in favor say 'aye.'

Council Members Aye.

Mayor Stear Any opposed?

Council President Bruce No.

Mayor Stear And that motion carries.

Council President Bruce Thank you for the conversation, gentlemen.

Mayor Stear Sure. That was good.

(Timestamp 00:41:30)

Motion To: Approve Case #25-05-S With Conditions

Motion By: Council Member McPherson

Seconded By: Council Member Biggs

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: Council Member Bruce

Members Absent: Council Member Laraway

Via: Voice Vote

2-1-1

8. Business Items:

(Timestamp 00:42:16)

- A. Consideration to approve Mayor Stear's recommendation to appoint a Parks and Recreation, Fleet and Facilities Director. Mayor Stear **ACTION ITEM**

(Timestamp 00:42:16)

Mayor Stear That takes us to item 8, business items. Consideration to approve Mayor Stear's recommendation to appoint a Parks & Recreation, Fleet and Facilities Director. So, we've been through, we had a lot of applicants and as we always do when it comes to Director positions, the Directors and I did the interviews, and we had some really good applicants. So, it kind of came down to looking at where we're at and who at this time is probably best suited to sit in that role. And based on everything that we had discussed and recommendations, my recommendation for this position is Chris Rigley, who is with us tonight back there by the wounded Purple Heart sign. So, I guess I think it will be good. Morgan, who is the Deputy Director at this time, does an awesome job, and I really don't want to have to replace her and her position and what she does. And I think that those two together are going to make a great team. So that is my recommendation, and I would ask for your approval.

Council President Bruce Do you guys have anything?

Council Member Biggs No.

Council President Bruce I move we approve Chris Rigley as the acting Kuna Parks and Recreation, Fleet and Facilities Director.

Council Member Biggs Is that acting or actual?

Council President Bruce Acting. He will be acting.

Mayor Stear Actual.

Council Member Biggs Second.

Council Member McPherson He's not a good actor.

Mayor Stear All right, motion is made and seconded for approval of Chris Rigley to be the Parks and Recreation Fleet and Facilities Director. All those in favor say 'aye.'

All Council Members Aye.

Mayor Stear Any opposed? And that motion carries. Congratulations, Chris.

Council President Bruce Welcome.

Council Member Biggs There's a new chair over there.

Council Member McPherson And you already painted the target on him telling us where he was.

Mayor Stear Yeah, that's right.

Council Member McPherson Stand by.

(Timestamp 00:44:00)

Motion To: Approve Mayor Stear's Recommendation of Chris Rigly To The Kuna Parks & Recreation, Fleet & Facilities Director

Motion By: Council Member Bruce

Seconded By: Council Member Biggs

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Voice Vote

3-0-1

**B. Budget discussion for Fiscal Year 2025. Jared Empey, City Treasurer. DISCUSSION
ITEM**

(Timestamp 00:44:48)

Mayor Stear All right, next item is budget discussion for fiscal year 2025, Jared Empey.

City Treasurer Jared Empey Good evening, Mayor, and Council. Before you is kind of a recap of fiscal '25 financial data and also an explanation of kind of how to interpret the data. So, the first statement you have before you is just a cash statement showing the different accounts that we have with different financial institutions and how the cash is distributed among the different funds. So, this is basically just showing our cash position. *So, Nate, if you could go to the next page.* So, at the very bottom you can -- *keep going down* at the very bottom you can see the cash balance for all funds including the Urban Renewal Agency at about \$103 million for the end of fiscal '25.

Then on page 159 you'll see basically an income statement showing how we did for the year under various accounting methods. So, this is important just so that you can kind of see some varying ways of looking at the data and to be able to interpret the data correctly. So, as you can see in bold, we have a cash basis, we have a budgetary basis, we have modified accrual, we have what's called GASB, two different forms of GASB and then GAP. So, this is important so that you can see kind of what... So, in government we have what's called change in fund balance which is essentially net income for the year and as you can see in the double underlined section you can see that there's various numbers displayed under each accounting method.

And so, before we dive into each one and what that means I think it's important to flip back to page 156 where it describes what each is. So, under this cash basis is probably the most common for simple businesses and it's where revenue and expenses are shown at the time of receipt or payment. And where this is used in our agency is it's shown under the audited financial statements under the cash flow statement. And then the limitations are is it's not really acceptable for government or budgeting or for accounting purposes as it allows for income shifting and counts unearned revenue. So, although it's very common for small businesses, like I say, it's not really acceptable for governmental agencies or large businesses because there's a lot of income shifting. In other words, if I don't want to show an expense for a certain period, I just don't pay that invoice. Or if I don't want to show income for a certain period, I just

don't deposit that check until after the year end. So, it allows for a lot of income shifting and really isn't acceptable for governments or large businesses for that matter.

So, for that we have what's called modified accrual basis and this is essentially what we use for formulating our budget. With the modified accrual basis, revenue is recorded when earned, not received, and expenses are recorded when incurred, not paid. So, for instance, if we earned some money before year-end but didn't receive it until afterwards, we still record it in fiscal '25 and if we incurred some invoices we essentially ordered some things and they were shipped prior to the end of fiscal '25 or September 30th even though they're paid afterwards they should still be included in fiscal '25. That said this excludes certain expenses such as depreciation and instead shows capital expenditures and there are a few things that are excluded from this that are included under GASB statements such as the pension fluctuation expense, some kind of technical items like GASB 96 and GASB 87 which are relatively new that have been implemented within the last five years. The uses for modified accrual are they're essential in budgeting and spending controls and to get to this for our budget purposes we call this the budgetary basis where essentially, we add in our carryover cash to get what our budget is for the year. The one limitation that it has is that it's not really useful for long-term analysis or in determining what our utility rates are. And the reason for that is because it excludes depreciation for our enterprise funds, which is essential for determining what we're spending in the long run for improvements to our infrastructure.

Then our next basis of accounting is what I call GASB. So essentially the way this works is, it splits everything into governmental funds and enterprise funds. Governmental funds remain on modified accrual basis and enterprise funds are under GAP. So essentially, they're the same for any large business that is audited on the stock exchange for instance. And so, the governmental funds are general funds, grant fund, late comers fund, and capital project fund. And the enterprise funds are water, sewer, irrigation, solid waste fund, and our newest funds water east and sewer east. And the one thing that we don't include though under these for the most part for our analysis purposes are GASB 68 which is determining how the state performed in managing the pension as opposed to just our pension contributions, GASB 87 which is our leases that are longer than twelve months, and GASB 96 which is essentially kind of a new format where you have subscriptions or you have IT subscriptions that are locked in over longer than twelve months. So for instance, we use GASB 96 for our fleet tracking software and GASB 87 tracks our copiers when it's over a material amount. And this format is really good for long-term planning and user rate setting as long as inflation is low and depreciation is over a short time horizon. So, think infrastructure, you know, if you put depreciation at 100 years, by the time you get done, most likely you wouldn't have recaptured that initial investment due to inflation. So as long as depreciation is over a short enough time horizon, it's useful. The limitations are it's not really useful for determining budget compliance because there's certain things that are outside of the City's control. So, as I stated before, we don't include our pension expense in the sense that we're not-- we include our pension contributions; however, the pension fluctuation expense that is part of the State's control, we don't include that. This was especially important during the COVID years of 2020 and 2021 as we saw wild swings in the stock market in other words if you can control the stock market it would be important to include this but as far as I know none of us here can control the stock market which essentially determines what the funded portion of our State's pension liability is and as you can see Idaho has about 83.3% funded ratio. It's about average compared with most other states. Some states that usually are near the top are states like Washington or Utah is usually pretty good some states that are usually pretty poor or Illinois, Kentucky, New Jersey, Mississippi to name a few. And as I said this budget this accounting basis you really want to

be careful and not using it for budget management because depreciation expenses are essentially out of the control of City staff also because many of those purchases were made thirty to forty years ago and you know different items may have a different useful life and even depreciation methods. And another problem with this particular accounting method is that it's donated infrastructure, it includes that which inflates revenue. So that's especially important with our enterprise funds.

And then finally we have GAP, which is essential for, as I said, businesses or enterprise funds. And it's really useful in determining kind of long-term viability and seeing long-term debt. The one problem that it has is it's not really very good for determining budget compliance, as many of the items measured are out of the hands of the City. And like I said, if anybody can control the stock market here, then I guess we can include certain items or if we could turn the clock back 30 to 40 years, that would help too.

So some key takeaways from this is that for setting our budget at the City of Kuna, we use the modified accrual method because it really hones in on things that the city staff and city officials can control and it helps us really determine if we're spending our cash effectively which is essential with budget setting. That said, taxing entities around the State and even around the country may use a variety of methods to set the budget and so because of this different cities may use different accounting methods which makes comparability difficult among Cities. So that's a very important thing to understand is that we may not have so if you compare one city to another, we may have different components to the city. For instance, some cities have a police force, some don't, some contract out, some cities have a water fund, some don't, some have a sewer fund, some don't. But in setting budgets, different cities may use a different basis of accounting which makes comparability very difficult. For instance, in Washington State everything is on the cash basis, which arguably is probably the least reliable of all accounting methods. So, if we flip back to page 159 you can see that although each one is different, each one tells a story that is important to see. For instance, the cash basis is showing that if we used a true cash basis, our cash balances grew about \$27 million from last year, and under the budgetary basis, we were at \$100 million. And then if you subtract that carryover cash, our modified accrual was about \$26.6 million. GASB 1, essentially, the GASB 1 doesn't include GASB 68 or the pension the state's pension activity and that third column for GASB doesn't include donated infrastructure. And essentially like I said each one tells a different story and it's important to see what each one tells. For instance, like I said, for our city's budgetary basis it shows that we had a positive \$100 million and then if you flip over to the modified accrual where you really see the differences is where you look at individual funds. For instance, the water fund came in at \$4 million, but under the second column of GASB it came in at \$3.5 [million]. Essentially what we did was we subtracted out our capital improvements and instead took depreciation instead and that's the case for all of our enterprise funds essentially is that when you subtract when you do depreciation instead of capital projects as a cash out use that net income or change in fund balance will always be lower.

That's especially prevalent with the sewer fund. You can see that even though we were at \$5.6 million under modified accrual, it's down to \$3.7 [million]. So, it's always important to look at various forms to see the whole picture. And one that's really striking is you look at our water east and sewer east that even though it's showing \$38 million and \$45 million under that first GASB column once you subtract out donated infrastructure really, we're about breaking even when you include depreciation. So, it's important that we really look at each basis of accounting and see where we're ending up. However, for budgetary purposes, it's probably the most important to look at modified accrual to make sure that we're effectively

managing our cash flows and being able to pay our bills and keep our employees retained. But for long-term purposes, it's important to look at a full GASB statement.

Then, on page 160, we have, starting on page 160, we have the detail for each fund, this would tie out to the modified accrual column in the previous statement. So, as you can see, pretty much our revenue looks stellar for last fiscal year aside from state liquor distribution. What I'm told is that people are drinking less, so you can take that as a positive or negative for why the state liquor distribution was lower but essentially all of our development income was really, really good for last year and despite some expenses that were a little high due to the fact that they tracked with development essentially our expenses with like I said with the exception of just a few items were under control. So, some items to note were like laboratory costs under the water fund. Those were a little higher because every three years we have a higher reporting requirement and so they were a little bit higher because of that reason.

Let's see some other items of note; professional services in our water, sewer, and irrigation fund were a little bit higher because instead of having our engineer in-house we decided to have it external through Keller Engineering which has been a great relationship over the decades. Then some other items in the Sewer East you'll notice that our professional services were a little bit higher because of well monitoring that we hadn't originally, we hadn't originally foreseen about a year ago or a year and a half ago when we set our budget. So given that that was our first year setting up a budget for-- in concrete terms for the water east and the sewer east fund I think we did a pretty good job. Again, those funds are brand new for fiscal '25 and so I think that we'll do a good job at managing those from the beginning and make sure that our rates were adequate from the beginning. That's all I have for highlights from our fiscal '25 is there any question from the Mayor or Council?

Mayor Stear Okay, questions for Jared?

Council Member Biggs I just have one, Jared. Where do we stand with the KeyBank?

City Treasurer Jared Empey Yeah, so that's a great question. So, the KeyBank agreement, as of the end of quarter three, I believe that we were at about 400 EDUs that were remaining. Originally, we were over 4,000 EDUs. And so, we project that it'll probably be in Q1 of next year that we extinguish that obligation.

Council Member Biggs Thank you.

Council President Bruce Yeah, I like the way these two funds are set up to, the east and west. I think that'll be better moving forward.

Mayor Stear And then, so the State, when they put out their report each year of budgets and who's doing what, do they all use the same budgetary system, but it's apples to apples?

Council President Bruce Like on the comptroller's website?

Mayor Stear Yes. Yes.

City Treasurer Jared Empey Yeah, so that's a great question, Mayor Stear. So, my guess is no. So, my guess is that small cities use the cash basis and larger cities and medium cities use modified accrual and maybe even they may use full GAP standards if they use depreciation for their budgeting rather than capital projects. And so, for that reason it's difficult to compare different cities not only because they have

different components but because they're using different accounting methods, which will give you a different answer for how different cities will report their results.

Council President Bruce That would be interesting to have that conversation with the comptroller too. That's a good idea. Thank you, Jared.

Mayor Stear Yeah, thank you, Jared.

Council Member Biggs Thank you.

Mayor Stear Anything further?

Council Member McPherson No. Great

Mayor Stear Good. All right.

C. Consideration to approve Resolution R90-2025 Appointing New Members to the Planning and Zoning Commission. Doug Hanson, Planning and Zoning Director.

ACTION ITEM

(Timestamp 01:06:07)

Mayor Stear Next is consideration to approve Resolution 90-2025, appointing new members to the Planning & Zoning Commission, Doug Hanson.

Planning & Zoning Director Doug Hanson Mayor and the Council, for the record, Doug Hanson, Planning and Zoning Director, Development Services, 751 West 4th Street, Kuna. There's currently one vacancy on the Kuna Planning & Zoning Commission, and Chairman Dana Hennis has decided that he will be stepping away from the Planning & Zoning Commission after a final meeting on November 25th, after over 18 years of service to the City, opening a second vacancy. Six applications were submitted, and after conducting interviews with all interested applicants and evaluating their relevant experience, the Development Services Department recommends Chad Queen and Cristin Sandu to fill the vacancies. Their resumes and letter of interest are included in the packet. The recommended applicants were also asked to attend this evening's meeting in the event the Mayor or Council have any questions. So, the request for this evening is for the Mayor and Council to approve the appointment resolution for the vacant Planning & Zoning Commission seats, and I will stand by for any questions you have.

Mayor Stear Okay, any questions for Doug?

Council President Bruce No, thank you.

Mayor Stear I'm just happy to see that we have Good qualified applicants that have stepped up and offered their time for that. Dana has been there for so long and it's going to be strange to not see his face up there again for a while.

Council President Bruce You say 18 years?

Mayor Stear Yeah.

Council President Bruce Wow.

Mayor Stear Appreciate his service deeply. I'm just glad we have people willing to step up and do that.

Council President Bruce You guys have anything?

Council Member McPherson I've got about 100 questions to ask them, so if they'd like to come forward.

Council President Bruce Yeah.

[Laughter]

Council Member McPherson Yeah, I'm good.

Council President Bruce Councilman Biggs? I think we've interviewed both of them with previous positions. I think Mr. Queen applied for planning and zoning last time and then Cristin Sandu was on our future land use map task force. I move we approve resolution R90-2025, appointing new members to the Planning & Zoning Commission, Cristin Sandu, and Chad Queen.

Council Member McPherson Second.

Mayor Stear Motion's made and seconded. Is there any further discussion on that motion? All those in favor say 'aye.'

All Council Members Aye.

Mayor Stear Any opposed? And that motion carries. Thank you both and appreciate it.

(Timestamp 01:08:18)

Motion To: Approve Resolution R90-2025

Motion By: Council Member Bruce

Seconded By: Council Member McPherson

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Voice Vote

3-0-1

9. Ordinances:

(Timestamp 01:08:50)

A. Consideration to approve Ordinance 2025-38 ACTION ITEM

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; and
- ENLARGING THE BOUNDARIES OF THE KUNA MUNICIPAL IRRIGATION SYSTEM BY THE INCLUSION OF ADA COUNTY ASSESSOR'S HUBBLE HOMES LLC; AND
- DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; and
- DIRECTING THE CITY CLERK TO RECORD THIS ORDINANCE AS PROVIDED BY LAW; and
- DIRECTING THE CITY ENGINEER TO PROVIDE NOTICE OF THIS ORDINANCE TO THE BOISE ~ KUNA IRRIGATION DISTRICT, THE NEW YORK IRRIGATION DISTRICT, THE OWNERS AND UPDATE THE IRRIGATION SYSTEM MAP; and
- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve ordinance

(Timestamp 01:08:50)

Mayor Stear Next is ordinances. A consideration to approve ordinance 2025-38. An ordinance of the City Council of the City of Kuna: making certain findings; and enlarging the boundaries of the Kuna Municipal Irrigation System by the inclusion of Ada County Assessors Hubble Homes LLC; and declaring water rights appurtenant thereto are pooled for delivery purposes, directing the City Clerk to record this ordinance as provided by law; and directing the City Engineer to provide notice of this ordinance to the Boise-Kuna Irrigation District, the New York Irrigation District, the owners, and update the irrigation system map; and providing an effective date.

Council President Bruce I move we waive 3 readings of ordinance 2025-38.

Council Member McPherson Second.

Mayor Stear Motion is made and seconded to waive the three readings. All those in favor say 'aye.'

All Council Members Aye.

Mayor Stear Any opposed? Motion carries.

(Timestamp 00:01:43)

Motion To: Waive 3 Readings Of Ordinance 2025-38

Motion By: Council Member Bruce

Seconded By: Council Member McPherson

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Voice Vote

3-0-1

Council President Bruce I move we approve ordinance 2025-38.

Council Member McPherson Second.

Mayor Stear Motion is made and seconded for approval. Is there any discussion on that motion? Nathan, would you poll the Council, please?

City Clerk Nathan Stanley Council Member McPherson.

Council Member McPherson Yes.

City Clerk Nathan Stanley Council Member Biggs.

Council Member Biggs Yes.

City Clerk Nathan Stanley Council President Bruce.

Council President Bruce Yes.

Mayor Stear And that motion carries.

(Timestamp 01:09:55)

Motion To: Approve Ordinance 2025-38

Motion By: Council Member Bruce

Seconded By: Council Member McPherson

Further Discussion: None

Members Voting Aye: Council Members McPherson, Biggs, Bruce

Members Voting Nay: None

Members Absent: Council Member Laraway

Via: Roll Call Vote

3-0-1

10. Mayor/Council Announcements:

(Timestamp 01:10:15)

Mayor Stear And that is all we have on the agenda for the evening. Is there anything that anybody would like to announce?

Council Member McPherson There was a little blurb on Facebook about an issue down at the park with one of the equipment and I made a phone call and in about 30 minutes they had it fixed. So, hats off to them guys to keep the kids safe and diligently doing their job.

Mayor Stear That's good. Fix it before it breaks.

Council Member McPherson Yeah.

Council President Bruce Yeah.

11. Adjournment:

(Timestamp 01:10:43)

Mayor Stear Very good. All right. Well, thank you all very much for your attendance and I appreciate it very much. Have a good night.

Adjourned at 7:29 PM

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

Minutes prepared by Garrett Michaelson, Deputy City Clerk
Date Approved: CCM 12.02.2025



CITY OF KUNA
 751 W 4th Street • Kuna, ID 83634
 (208) 922-5546 • www.kunacity.id.gov



City Council Public Comment Sign-In Sheet
 November 18, 2025

The City of Kuna welcomes Public Questions and/or Comments during the Public Comment Session, as noted in the agenda.

In accordance with Idaho State Code, Public Comments may NOT include specific land use issues or cases. All comments regarding specific land use issues or cases MUST be heard in their associated Public Hearing(s). Idaho State Code also requires all comments and/or complaints regarding City personnel to be heard in Executive Session.

In all instances The Mayor and City Council may determine if your comments are appropriate for the Open Comment Session, particularly if your comments are covered by Idaho Code §74-206(1), and may notify you accordingly. If you are recognized to speak you may "have the floor" for up to three (3) minutes unless a separate time duration is determined by The Mayor and/or City Council.

Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
Topic:	Topic:	Topic:
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
Topic:	Topic:	Topic:
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
Topic:	Topic:	Topic:
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
Topic:	Topic:	Topic:

Jeff Coiner

1347 N KLANES AVE
 KUNA

Jeff Coiner
 KUNA ID.



CITY OF KUNA

751 W 4th Street • Kuna, ID 83634
 (208) 922-5546 • www.kunacity.id.gov

City Council Public Hearing Sign-In Sheet
 November 18, 2025

Case No.: 25-05-S

Case Name: Newberry Place Subdivision

<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name Elwin Butler	Name
Address 3122 Suntree St.	Address
City, State, ZIP Caldwell, ID	City, State, ZIP
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name Rebecca Torres	Name
Address 7015 S Ten Mile RD	Address
City, State, ZIP Meridian ID 83647	City, State, ZIP
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name Gari Zarr	Name
Address 412 E Boise St	Address
City, State, ZIP Kuna ID 83634	City, State, ZIP
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify TIM JENSEN-KSD	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name 711 E PORTER ST	Name
Address KUNA ID 83634	Address
City, State, ZIP	City, State, ZIP

<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name
Address	Address
City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name
Address	Address
City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name
Address	Address
City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name
Address	Address
City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name
Address	Address
City, State, Zip	City, State, Zip



EXECUTIVE SESSION MINUTES

Tuesday, November 18, 2025

1.) Executive Session

Statutory Authority: *Idaho Code 74-206 (a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need.*

Purpose & Topic: *Considering & Evaluating An Individual To Fill The Parks & Recreation, Fleet & Facilities Director Appointive Position*

Start Time: 1801:

Persons Present:

Title:

<u>CHRIS BRUCE</u>	<u>Council Pres</u>
<u>MATTHEW BIGGS</u>	<u>Council Member</u>
<u>Greg McPherson</u>	<u>Council Member</u>
<u>Nancy Stauffer</u>	<u>HR DIRECTOR</u>
<u>Jacob Jones</u>	<u>City Attorney</u>
<u>Joe Steas</u>	<u>Mayor</u>

Motion to Exit Executive Session By:

Second on Motion to Exit Executive Session By:

All In Favor: _____, _____, _____, _____

All Opposed: _____, _____, _____, _____

End Time: 18 : 19

Information Received; No Action Taken.

Pursuant to Idaho Code §74-205 (2) Minutes pertaining to an executive session shall include a reference to the specific statutory subsection authorizing the executive session and shall also provide sufficient detail to identify the purpose and topic of the executive session but shall not contain information sufficient to compromise the purpose of going into executive session.

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ABC STAMP, SIGNS & AWARDS												
277	ABC STAMP, SIGNS & AWARDS	0582336	22131	<u>NAME PLATE FOR C.REGLI, NOV.'25</u>	11/20/2025	49.87	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	11/25		
Total 0582336:						49.87	.00					
Total ABC STAMP, SIGNS & AWARDS:						49.87	.00					
ADA COUNTY PROSECUTING ATTORNE												
176	ADA COUNTY PROSECUTING ATTORNE	11212025ACP		<u>PROSECUTORIAL SERVICES FOR DECEMBER 2025</u>	11/21/2025	7,724.70	.00	<u>01-6203 PROSECUTORIAL SERVICES</u>	0	11/25		
Total 11212025ACPA:						7,724.70	.00					
Total ADA COUNTY PROSECUTING ATTORNE:						7,724.70	.00					
ADVANCED SIGN LLC												
2194	ADVANCED SIGN LLC	6100016851-1	21970	<u>GUIDE SIGN FOR THE HISTORY/ART CENTER, L. TORRES, OCT.'25</u>	11/14/2025	124.00	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	11/25		
Total 6100016851-1:						124.00	.00					
Total ADVANCED SIGN LLC:						124.00	.00					
ALPHA HOME PEST CONTROL, LLC												
1804	ALPHA HOME PEST CONTROL, LLC	105688		<u>QUARTERLY PEST CONTROL, KUNA SENIOR CENTER, NOV.'25</u>	10/20/2025	95.00	95.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	11/25	11/21/2025	
Total 105688:						95.00	95.00					

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1804	ALPHA HOME PEST CONTROL, LLC	106171		<u>QUARTERLY PEST CONTROL, KUNA POLICE STATION, NOV.'25</u>	11/18/2025	150.00	150.00	01-6140 MAINT. & REPAIR BUILDING	0	11/25	11/21/2025	
Total 106171:						150.00	150.00					
Total ALPHA HOME PEST CONTROL, LLC:						245.00	245.00					
AUTOZONE, INC.												
1606	AUTOZONE, INC.	04126323274	22070	<u>SHOP TOWELS, M.NADEAU, NOV 25</u>	11/12/2025	30.00	.00	21-6150 M & R - SYSTEM	0	11/25		
Total 04126323274:						30.00	.00					
Total AUTOZONE, INC.:						30.00	.00					
BI-MART CORPORATION												
1931	BI-MART CORPORATION	42771	22135	<u>STORAGE BINS FOR AWARDS, Z. MONTENEGRO, NOV 25</u>	11/19/2025	26.63	.00	01-6165 OFFICE SUPPLIES	0	11/25		
Total 42771:						26.63	.00					
Total BI-MART CORPORATION:						26.63	.00					
CENTURYLINK												
62	CENTURYLINK	333971613110		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 11/7-12/6/2025 - SEWER</u>	11/07/2025	20.90	20.90	21-6255 TELEPHONE EXPENSE	0	11/25	11/21/2025	
62	CENTURYLINK	333971613110		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 11/7-12/6/2025 - WATER</u>	11/07/2025	20.90	20.90	20-6255 TELEPHONE EXPENSE	0	11/25	11/21/2025	
62	CENTURYLINK	333971613110		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 11/7-12/6/2025 - P&Z</u>	11/07/2025	8.04	8.04	01-6255 TELEPHONE EXPENSE	1003	11/25	11/21/2025	
62	CENTURYLINK	333971613110		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 11/7-12/6/2025 - ADMIN</u>	11/07/2025	22.50	22.50	01-6255 TELEPHONE EXPENSE	0	11/25	11/21/2025	

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
62	CENTURYLINK	333971613110		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 11/7-12/6/2025 - P.I</u>	11/07/2025	8.03	8.03	<u>25-6255 TELEPHONE EXPENSE</u>	0	11/25	11/21/2025	
Total 33397161311072025:						80.37	80.37					
Total CENTURYLINK:						80.37	80.37					
CHRISTENSEN INC												
2186	CHRISTENSEN INC	0788030-IN		<u>1397 GALLONS UNLEADED GAS, NOV.'25</u>	11/13/2025	4,021.94	4,021.94	<u>21-6300 FUEL</u>	0	11/25	11/21/2025	
2186	CHRISTENSEN INC	0788030-IN		<u>DIESEL ADDITIVE, 1000 GALLONS, NOV.'25</u>	11/13/2025	45.00	45.00	<u>21-6300 FUEL</u>	0	11/25	11/21/2025	
2186	CHRISTENSEN INC	0788030-IN		<u>1000 GALLONS DIESEL FUEL, NOV.'25</u>	11/13/2025	3,068.19	3,068.19	<u>21-6300 FUEL</u>	0	11/25	11/21/2025	
Total 0788030-IN:						7,135.13	7,135.13					
Total CHRISTENSEN INC:						7,135.13	7,135.13					
CMIT SOLUTIONS CORP												
2014	CMIT SOLUTIONS CORP	11839		<u>NANO BEAM REPLACEMENT AND INSTALLATION AT THE CHEMICAL BUILDING, NOV.'25 -</u>	11/13/2025	295.63	.00	<u>21-6150 M & R - SYSTEM</u>	0	11/25		
2014	CMIT SOLUTIONS CORP	11839		<u>NANO BEAM REPLACEMENT AND INSTALLATION AT CITY HALL, NOV.'25 - WATER</u>	11/13/2025	76.86	.00	<u>20-6150 M & R - SYSTEM</u>	0	11/25		
2014	CMIT SOLUTIONS CORP	11839		<u>NANO BEAM REPLACEMENT AND INSTALLATION AT CITY HALL, NOV.'25 - P.I</u>	11/13/2025	29.57	.00	<u>25-6150 M & R - SYSTEM (PI)</u>	0	11/25		
2014	CMIT SOLUTIONS CORP	11839		<u>NANO BEAM REPLACEMENT AND INSTALLATION AT CITY HALL, NOV.'25 - SEWER</u>	11/13/2025	76.86	.00	<u>21-6150 M & R - SYSTEM</u>	0	11/25		
2014	CMIT SOLUTIONS CORP	11839		<u>NANO BEAM REPLACEMENT AND INSTALLATION AT CITY HALL, NOV.'25 - ADMIN</u>	11/13/2025	112.34	.00	<u>01-6150 M & R - SYSTEM</u>	0	11/25		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 11839:						591.26	.00					
Total CMIT SOLUTIONS CORP:						591.26	.00					
COMMERCIAL TIRE INC												
2204	COMMERCIAL TIRE INC	45-34301	22158	<u>TIRES FOR TRUCK 79 PUBLIC WORKS GIS, JDURHAM, NOV 25 - WATER</u>	11/21/2025	400.68	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/25		
2204	COMMERCIAL TIRE INC	45-34301	22158	<u>TIRES FOR TRUCK 79 PUBLIC WORKS GIS, JDURHAM, NOV 25 - SEWER</u>	11/21/2025	400.68	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/25		
2204	COMMERCIAL TIRE INC	45-34301	22158	<u>TIRES FOR TRUCK 79 PUBLIC WORKS GIS, JDURHAM, NOV 25 - P.I</u>	11/21/2025	152.64	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/25		
Total 45-34301:						954.00	.00					
Total COMMERCIAL TIRE INC:						954.00	.00					
CORE & MAIN LP												
63	CORE & MAIN LP	Y092682	22080	<u>100 METERS AND 200 GASKETS, J.OSBORN, NOV.'25</u>	11/14/2025	47,121.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	0	11/25		
Total Y092682:						47,121.00	.00					
Total CORE & MAIN LP:						47,121.00	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	9622	22060	<u>REPAIR DAMAGED WIRES AT LIFT STATION PUMP FEEDER, T. FLEMING, NOV.'25</u>	11/11/2025	2,104.16	.00	<u>21-6150 M & R - SYSTEM</u>	0	11/25		
Total 9622:						2,104.16	.00					
147	CUSTOM ELECTRIC, INC.	9624	22105	<u>TROUBLESHOOT MEMORY RANCH LIFT STATION #1, PROGRAM AND UPLOADING PROGRAM, S. HARMON, NOV. 25</u>	11/13/2025	350.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	11/25		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 9624:						350.00	.00					
Total CUSTOM ELECTRIC, INC.:						2,454.16	.00					
D & B SUPPLY												
75	D & B SUPPLY	0294	22101	U-BOLTS FOR SCREENER HOSES, B.VILLANUEVA, NOV.'25	11/14/2025	7.38	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 0294:						7.38	.00					
75	D & B SUPPLY	1705	22085	WORK GLOVES, J. LORENTZ, NOV. 25	11/13/2025	22.99	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1004	11/25		
Total 1705:						22.99	.00					
75	D & B SUPPLY	1872	22092	TRAILER HITCH BALL, R.FORD, NOV.'25 - EAST KUNA WATER	11/14/2025	21.49	.00	27-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
75	D & B SUPPLY	1872	22092	TRAILER HITCH BALL, R.FORD, NOV.'25 - PI	11/14/2025	4.30	.00	25-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
75	D & B SUPPLY	1872	22092	TRAILER HITCH BALL, R.FORD, NOV.'25 - WATER	11/14/2025	17.20	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
Total 1872:						42.99	.00					
75	D & B SUPPLY	1942-2025	22098	HYDRAULIC HOSES AND FITTINGS FOR SCREENER, S CAHILL, NOV 25	11/14/2025	46.25	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 1942-2025:						46.25	.00					
75	D & B SUPPLY	2477	22107	PARTS FOR SPRAY BAR, B. VILLANUEVA, NOV. 25	11/17/2025	15.90	.00	01-6142 MAINT. & REPAIR -				

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
								EQUIPMENT	1004	11/25		
	Total 2477:					15.90	.00					
75	D & B SUPPLY	2481	22110	RATCHET STRAPS, S HARMON, NOV 25	11/17/2025	45.07	.00	21-6175 SMALL TOOLS	0	11/25		
	Total 2481:					45.07	.00					
75	D & B SUPPLY	2514	22113	STEEL METAL FOR THE SHOP, B.VILLANUEVA, NOV.'25	11/17/2025	52.45	.00	01-6150 M & R - SYSTEM	1004	11/25		
	Total 2514:					52.45	.00					
75	D & B SUPPLY	2851	22137	JACKET AND WORK BIBS FOR K. PEREZ, NOV. 25	11/19/2025	329.98	.00	01-6285 UNIFORMS EXPENSE	1004	11/25		
	Total 2851:					329.98	.00					
75	D & B SUPPLY	2852	22138	SPRAY FOAM AND ROPE FOR THE CHRISTMAS PARADE, K PEREZ, NOV. 25	11/19/2025	21.47	.00	01-6135 PUBLIC ENTERTAINMENT	1004	11/25		
	Total 2852:					21.47	.00					
75	D & B SUPPLY	2885	22140	SCREWS AND THREAD LOCK FOR BERNIE FISHER PARK EQUIPMENT, K. PETERSON, NOV.'25	11/19/2025	26.43	.00	01-6150 M & R - SYSTEM	1004	11/25		
	Total 2885:					26.43	.00					
75	D & B SUPPLY	3030	22149	SPRAY FOAM AND ROPE FOR THE CHRISTMAS PARADE, K PEREZ, NOV. 25	11/20/2025	75.92	.00	01-6135 PUBLIC ENTERTAINMENT	1004	11/25		

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 3030:						75.92	.00					
75	D & B SUPPLY	748	22104	<u>PARTS FOR SPRAY BAR, B. VILLANUEVA, NOV. 25</u>	11/17/2025	31.38	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 748:						31.38	.00					
75	D & B SUPPLY	7782	22061	<u>COMBO WINCH BAR FOR NEW TRAILER, S CAHILL, NOV 25</u>	11/12/2025	42.99	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 7782:						42.99	.00					
75	D & B SUPPLY	7868	22071	<u>GREASE TIPS FOR GREASE GUN ON CONSTRUCTION TRUCK, C.REGLI, NOV.'25</u>	11/12/2025	55.58	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 7868:						55.58	.00					
75	D & B SUPPLY	7877-2025	22090	<u>ATTACHMENT PARTS FOR SCREENER, J.WARDEN, NOV.'25</u>	11/14/2025	143.96	.00	01-6150 M & R - SYSTEM	1004	11/25		
Total 7877-2025:						143.96	.00					
75	D & B SUPPLY	8272	22094	<u>8 TON PINTLE HOOK, R JONES, NOV 25 - WATER</u>	11/14/2025	58.00	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
75	D & B SUPPLY	8272	22094	<u>8 TON PINTLE HOOK, R JONES, NOV 25 - PI</u>	11/14/2025	14.50	.00	25-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
75	D & B SUPPLY	8272	22094	<u>8 TON PINTLE HOOK, R JONES, NOV 25 - EAST KUNA WATER</u>	11/14/2025	72.49	.00	27-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		

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Total 8272:						144.99	.00					
Total D & B SUPPLY:						1,105.73	.00					
DEX IMAGING LLC												
2291	DEX IMAGING LLC	AR14319141		<u>CONTRACT OVERAGES, RICOH MODEL #IM C4500, SERIAL #S 3122R790389 & 3122R790356, CITY HALL, NOV.'25 - ADMIN</u>	11/13/2025	101.79	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	11/25		
2291	DEX IMAGING LLC	AR14319141		<u>CONTRACT LEASE, RICOH MODEL #IM C4500, SERIAL #S 3122R790389 & 3122R790356, CITY HALL, NOV.'25</u>	11/13/2025	433.94	.00	01-6212 RENT - EQUIPMENT	0	11/25		
2291	DEX IMAGING LLC	AR14319141		<u>CONTRACT OVERAGES, RICOH MODEL #IM C4500, SERIAL #S 3122R790389 & 3122R790356, CITY HALL, NOV.'25 - WATER</u>	11/13/2025	69.64	.00	20-6142 MAINT. & REPAIR - EQUIPMENT	0	11/25		
2291	DEX IMAGING LLC	AR14319141		<u>CONTRACT OVERAGES, RICOH MODEL #IM C4500, SERIAL #S 3122R790389 & 3122R790356, CITY HALL, NOV.'25 - P.I</u>	11/13/2025	26.79	.00	25-6142 MAINT. & REPAIR - EQUIPMENT	0	11/25		
2291	DEX IMAGING LLC	AR14319141		<u>CONTRACT OVERAGES, RICOH MODEL #IM C4500, SERIAL #S 3122R790389 & 3122R790356, CITY HALL, NOV.'25 - SEWER</u>	11/13/2025	69.64	.00	21-6142 MAINT. & REPAIR - EQUIPMENT	0	11/25		
Total AR14319141:						701.80	.00					
2291	DEX IMAGING LLC	AR14319142		<u>CONTRACT OVERAGE CHARGE FOR MODEL #HP M406DN, SERIAL #JPBDC08926, 10/1-31/2025</u>	11/13/2025	.26	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	11/25		
Total AR14319142:						.26	.00					
Total DEX IMAGING LLC:						702.06	.00					

DYNA PARTS LLC

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2115	DYNA PARTS LLC	327428	22062	<u>12 TUBES OF GREASE FOR BELT PRESS, M NADEAU, NOV 25</u>	11/12/2025	94.32	.00	21-6150 M & R - SYSTEM	0	11/25		
Total 327428:						94.32	.00					
2115	DYNA PARTS LLC	327497	22078	<u>BATTERY FOR FLEET BUCKET TRUCK #73, S. HOWELL, NOV. 25- SEWER</u>	11/13/2025	26.81	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
2115	DYNA PARTS LLC	327497	22078	<u>BATTERY FOR FLEET BUCKET TRUCK #73, S. HOWELL, NOV. 25- WATER</u>	11/13/2025	26.81	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
2115	DYNA PARTS LLC	327497	22078	<u>BATTERY FOR FLEET BUCKET TRUCK #73, S. HOWELL, NOV. 25- ADMIN</u>	11/13/2025	67.02	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
2115	DYNA PARTS LLC	327497	22078	<u>BATTERY FOR FLEET BUCKET TRUCK #73, S. HOWELL, NOV. 25- P.I</u>	11/13/2025	13.40	.00	25-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
Total 327497:						134.04	.00					
2115	DYNA PARTS LLC	327520	22084	<u>10 TUBES OF MARINE GREASE, M NADEAU, NOV 25</u>	11/13/2025	78.60	.00	21-6150 M & R - SYSTEM	0	11/25		
Total 327520:						78.60	.00					
Total DYNA PARTS LLC:						306.96	.00					
ELAM & BURKE												
796	ELAM & BURKE	218460		<u>PROFESSIONAL SERVICES, GENERAL REPRESENTATION, 10/20-31/2025</u>	10/31/2025	467.50	467.50	52-6202 PROFESSIONAL SERVICES	0	11/25	11/21/2025	
Total 218460:						467.50	467.50					
Total ELAM & BURKE:						467.50	467.50					

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FAIRBANK EQUIPMENT INC												
2269	FAIRBANK EQUIPMENT INC	S2629252.001	22091	<u>MAGNESIUM CHLORIDE TRUCK TANK AND NOZZLE ASSEMBLY, NOV.'25 - PARKS</u>	11/13/2025	760.41	760.41	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25	11/21/2025	
Total S2629252.001:						760.41	760.41					
Total FAIRBANK EQUIPMENT INC:						760.41	760.41					
FATBEAM LLC												
1831	FATBEAM LLC	62145		<u>MONTHLY RECURRING CHARGE FOR 1M INTERNET SERVICE, NOV.'25 - WATER</u>	11/01/2025	65.00	65.00	20-6052 CONTRACT SERVICES	0	11/25	11/21/2025	
1831	FATBEAM LLC	62145		<u>MONTHLY RECURRING CHARGE FOR 1M INTERNET SERVICE, NOV.'25 - P.I</u>	11/01/2025	25.00	25.00	25-6052 CONTRACT SERVICES	0	11/25	11/21/2025	
1831	FATBEAM LLC	62145		<u>MONTHLY RECURRING CHARGE FOR 1M INTERNET SERVICE, NOV.'25 - ADMIN</u>	11/01/2025	95.00	95.00	01-6052 CONTRACT SERVICES	0	11/25	11/21/2025	
1831	FATBEAM LLC	62145		<u>MONTHLY RECURRING CHARGE FOR 1M INTERNET SERVICE, NOV.'25 - SEWER</u>	11/01/2025	65.00	65.00	21-6052 CONTRACT SERVICES	0	11/25	11/21/2025	
Total 62145:						250.00	250.00					
Total FATBEAM LLC:						250.00	250.00					
FLUID CONNECTOR PRODUCTS, INC.												
1083	FLUID CONNECTOR PRODUCTS, INC.	9652300	22083	<u>ADAPTERS, HOSES AND PARTS FOR SCREENER, S CAHILL, NOV 25</u>	11/13/2025	672.97	.00	01-6150 M & R - SYSTEM	1004	11/25		
Total 9652300:						672.97	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9653412	22093	<u>PARTS FOR SCREENER PLANT, J WARDEN, NOV 25</u>	11/14/2025	207.61	.00	01-6150 M & R - SYSTEM	1004	11/25		

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Total 9653412:						207.61	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9655015	22116	<u>SCREENER PARTS FOR PLANT. J WARDEN, NOV 25</u>	11/17/2025	79.55	.00	01-6150 M & R - SYSTEM	1004	11/25		
Total 9655015:						79.55	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9656306	22128	<u>END CAPS, T.GIRAUD, NOV.'25</u>	11/18/2025	126.08	.00	21-6150 M & R - SYSTEM	0	11/25		
Total 9656306:						126.08	.00					
Total FLUID CONNECTOR PRODUCTS, INC.:						1,086.21	.00					
GOBLE SAMPSON ASSOC., INC.												
1558	GOBLE SAMPSON ASSOC., INC.	BINV0012990	21934	<u>FILTRATE PUMP REBUILD KITS - OCT 25</u>	11/11/2025	22,203.48	.00	21-6150 M & R - SYSTEM	0	11/25		
Total BINV0012990:						22,203.48	.00					
Total GOBLE SAMPSON ASSOC., INC.:						22,203.48	.00					
HD SUPPLY INC												
265	HD SUPPLY INC	INV00882415	21829	<u>TESTING SUPPLIES FOR PLANT. AND TESTING POWDER PILLOW FOR TRAVIS, U. RAMIREZ, OCT. 25</u>	11/11/2025	353.80	.00	21-6150 M & R - SYSTEM	0	11/25		
Total INV00882415:						353.80	.00					
Total HD SUPPLY INC:						353.80	.00					
ICON ENTERPRISES, INC.												
1631	ICON ENTERPRISES, INC.	353610		<u>ANNUAL RENEWAL FEES FOR WEBSITE HEADER, HOSTING AND SUPPORT. 12/1/2025-11/30/2026 - P.I</u>	12/01/2025	1,267.65	.00	25-6052 CONTRACT SERVICES	0	11/25		

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1631	ICON ENTERPRISES, INC.	353610		<u>ANNUAL RENEWAL FEES FOR WEBSITE HEADER, HOSTING AND SUPPORT, 12/1/2025-11/30/2026 - P&Z</u>	12/01/2025	1,267.66	.00	<u>01-6052 CONTRACT SERVICES</u>	1003	11/25		
1631	ICON ENTERPRISES, INC.	353610		<u>ANNUAL RENEWAL FEES FOR WEBSITE HEADER, HOSTING AND SUPPORT, 12/1/2025-11/30/2026 - WATER</u>	12/01/2025	3,295.91	.00	<u>20-6052 CONTRACT SERVICES</u>	0	11/25		
1631	ICON ENTERPRISES, INC.	353610		<u>ANNUAL RENEWAL FEES FOR WEBSITE HEADER, HOSTING AND SUPPORT, 12/1/2025-11/30/2026 - SEWER</u>	12/01/2025	3,295.91	.00	<u>21-6052 CONTRACT SERVICES</u>	0	11/25		
1631	ICON ENTERPRISES, INC.	353610		<u>ANNUAL RENEWAL FEES FOR WEBSITE HEADER, HOSTING AND SUPPORT, 12/1/2025-11/30/2026 - ADMIN</u>	12/01/2025	3,549.44	.00	<u>01-6052 CONTRACT SERVICES</u>	0	11/25		
Total 353610:						12,676.57	.00					
Total ICON ENTERPRISES, INC.:						12,676.57	.00					
IDAHO PRESS TRIBUNE, LLC												
1802	IDAHO PRESS TRIBUNE, LLC	691272	22039	<u>AD#691272, LEGAL NOTICE, ORD 2025-30A, AMENDING EXTERIOR BOUNDARIES OF KUNA MUNICIPAL IRRIGATION DISTRICT, NOV.'25</u>	11/14/2025	331.59	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	11/25		
Total 691272:						331.59	.00					
1802	IDAHO PRESS TRIBUNE, LLC	691280	22039	<u>AD#691280, LEGAL NOTICE, ORD 2025-37, N. STANLEY, NOV.'25</u>	11/14/2025	128.46	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	11/25		
Total 691280:						128.46	.00					
1802	IDAHO PRESS TRIBUNE, LLC	691628	22042	<u>AD# 691628, LEGAL NOTICE, FILE #25-08-S, VALOR NORTH SUB, T. VILLANUEVA, NOV. 25</u>	11/14/2025	40.34	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	11/25		

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				<u>BYLSMA, OCT.'25 - SEWER</u>	11/12/2025	18.00	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	11/25		
1509	IDAHO STATE POLICE	11122025ISP		<u>NEW EMPLOYEE FINGERPRINTING/BACKGROU ND CHECK, J.DURHAM, UTILITY BILLING, OCT.'25 - ADMIN</u>	11/12/2025	2.50	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	11/25		
1509	IDAHO STATE POLICE	11122025ISP		<u>NEW EMPLOYEE FINGERPRINTING/BACKGROU ND CHECK, J.DURHAM, UTILITY BILLING, OCT.'25 - WATER</u>	11/12/2025	3.30	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	11/25		
1509	IDAHO STATE POLICE	11122025ISP		<u>NEW EMPLOYEE FINGERPRINTING/BACKGROU ND CHECK, C PARKER & B BYLSMA, OCT.'25</u>	11/12/2025	2.00	.00	<u>28-5950 TEAM BUILDING, ONBOARDING</u>	0	11/25		
Total 11122025ISP:						163.00	.00					
Total IDAHO STATE POLICE:						163.00	.00					
INTEGRITY PUMP SOLUTIONS INC												
2032	INTEGRITY PUMP SOLUTIONS INC	Y25M11-881	22075	<u>MEMORY RANCH LIFT STATION PUMP REPAIR, T. FLEMING, NOV. 25</u>	11/10/2025	16,738.00	.00	<u>21-6166 CAPITAL EQUIPMENT PURCHASES</u>	0	11/25		
Total Y25M11-881:						16,738.00	.00					
2032	INTEGRITY PUMP SOLUTIONS INC	Y25M11-896	22074	<u>PUMP FOR TEN MILE LIFT STATION, T. FLEMING, NOV. 25</u>	11/14/2025	1,263.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	11/25		
Total Y25M11-896:						1,263.00	.00					
Total INTEGRITY PUMP SOLUTIONS INC:						18,001.00	.00					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	11132025-1120		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES, 11/13-11/20/2025</u>	11/21/2025	-18,150.97	-18,150.97	<u>01-4170 FRANCHISE FEES</u>	0	11/25	11/21/2025	

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230	J & M SANITATION, INC.	11132025-1120		<u>SANITATION RECEIPT TRANSFER, 11/13-11/20/2025</u>	11/21/2025	183,714.23	183,714.23	26-7000 SOLID WASTE SERVICE FEES	0	11/25	11/21/2025	
Total 11132025-11202025:						165,563.26	165,563.26					
Total J & M SANITATION, INC.:						165,563.26	165,563.26					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	5118573		<u>ENTERPRISE PAYMENT SOLUTIONS MONTHLY AND TRANSACTIONAL FEES, 10/1-31/2025 - WATER</u>	11/01/2025	24.48	24.48	20-6505 BANK FEES	0	11/25	11/21/2025	
1328	JACK HENRY & ASSOCIATES, INC.	5118573		<u>ENTERPRISE PAYMENT SOLUTIONS MONTHLY AND TRANSACTIONAL FEES, 10/1-31/2025 - SEWER</u>	11/01/2025	24.48	24.48	21-6505 BANK FEES	0	11/25	11/21/2025	
1328	JACK HENRY & ASSOCIATES, INC.	5118573		<u>ENTERPRISE PAYMENT SOLUTIONS MONTHLY AND TRANSACTIONAL FEES, 10/1-31/2025 - P.I</u>	11/01/2025	7.03	7.03	25-6505 BANK FEES	0	11/25	11/21/2025	
1328	JACK HENRY & ASSOCIATES, INC.	5118573		<u>ENTERPRISE PAYMENT SOLUTIONS MONTHLY AND TRANSACTIONAL FEES, 10/1-31/2025 - ADMIN</u>	11/01/2025	34.31	34.31	01-6505 BANK FEES	0	11/25	11/21/2025	
Total 5118573:						90.30	90.30					
Total JACK HENRY & ASSOCIATES, INC.:						90.30	90.30					
KELLER ASSOCIATES, INC.												
429	KELLER ASSOCIATES, INC.	0253563		<u>PROFESSIONAL SERVICES FOR KUNA-DEVELOPMENT PLAN REVIEW SUPPORT, 10/1-11/1/2025 - SEWER</u>	11/15/2025	2,766.23	.00	21-6202 PROFESSIONAL SERVICES	0	11/25		
429	KELLER ASSOCIATES, INC.	0253563		<u>PROFESSIONAL SERVICES FOR KUNA-DEVELOPMENT PLAN REVIEW SUPPORT, 10/1-11/1/2025 - P.I</u>	11/15/2025	1,053.79	.00	25-6202 PROFESSIONAL SERVICES	0	11/25		

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429	KELLER ASSOCIATES, INC.	0253563		<u>PROFESSIONAL SERVICES FOR KUNA-DEVELOPMENT PLAN REVIEW SUPPORT, 10/1-11/1/2025 - WATER</u>	11/15/2025	2,766.23	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	11/25		
Total 0253563:						6,586.25	.00					
Total KELLER ASSOCIATES, INC.:						6,586.25	.00					
KIMBALL RENTALS LLC												
2396	KIMBALL RENTALS LLC	PSO192796	22022	<u>SCREEN FOR SHAKER BOX, S. CAHILL, NOV. 25</u>	10/27/2025	1,241.67	1,241.67	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	11/25	11/21/2025	
Total PSO192796:						1,241.67	1,241.67					
Total KIMBALL RENTALS LLC:						1,241.67	1,241.67					
KUNA LUMBER												
499	KUNA LUMBER	A181450	22069	<u>SILICONE FOR NANO BEAM AT CITY HALL, R. WARWICK, NOV.'25</u>	11/12/2025	7.59	.00	<u>01-6150 M & R - SYSTEM</u>	1004	11/25		
Total A181450:						7.59	.00					
499	KUNA LUMBER	A181477	22081	<u>PVC PIPES FOR CHLORINATOR REPAIRS AT THE FARM, NOV.'25</u>	11/13/2025	54.90	.00	<u>21-6090 FARM EXPENDITURES</u>	0	11/25		
Total A181477:						54.90	.00					
499	KUNA LUMBER	B181581	22102	<u>3/4 INCH CAPS FOR PIPE FOR SPRAY BAR MAG TANK, S CAHILL, NOV 25</u>	11/14/2025	1.88	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	11/25		
Total B181581:						1.88	.00					
499	KUNA LUMBER	B181618	22103	<u>CHANNEL LOCKS FOR THE PLANT, U RAMIREZ, NOV 25</u>	11/17/2025	18.99	.00	<u>21-6175 SMALL TOOLS</u>	0	11/25		

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Total B181618:						18.99	.00					
499	KUNA LUMBER	B181640	22114	<u>DUCT TAPE, U.RAMIREZ, NOV.'25</u>	11/17/2025	21.24	.00	21-6150 M & R - SYSTEM	0	11/25		
Total B181640:						21.24	.00					
499	KUNA LUMBER	B181685	22139	<u>ABS ITEMS FOR SERVICE LINE REPAIRS, S.HARMON, NOV.25</u>	11/19/2025	86.74	.00	21-6150 M & R - SYSTEM	0	11/25		
Total B181685:						86.74	.00					
Total KUNA LUMBER:						191.34	.00					
KWIK SILVER EMBROIDERY												
1769	KWIK SILVER EMBROIDERY	29426		<u>SHIRTS AND JACKETS FOR PUBLIC WORKS STOCK, J. MILLER, NOV.'25 - P.I</u>	11/14/2025	91.56	.00	25-6285 UNIFORMS EXPENSE	0	11/25		
1769	KWIK SILVER EMBROIDERY	29426	21992	<u>SHIRTS AND JACKETS FOR PUBLIC WORKS STOCK, J. MILLER, NOV.'25 - SEWER</u>	11/14/2025	240.37	.00	21-6285 UNIFORMS EXPENSE	0	11/25		
1769	KWIK SILVER EMBROIDERY	29426	21992	<u>SHIRTS AND JACKETS FOR PUBLIC WORKS STOCK, J. MILLER, NOV.'25 - WATER</u>	11/14/2025	240.37	.00	20-6285 UNIFORMS EXPENSE	0	11/25		
Total 29426:						572.30	.00					
Total KWIK SILVER EMBROIDERY:						572.30	.00					
MISCELLANEOUS #2												
1849	MISCELLANEOUS #2	11212025VG		<u>M3 ID VALOR GOLF VILLAS, RESOLUTION R54-2025, UNCOMPLETED WORK FOR LANDSCAPING PERFORMANCE BOND RELEASE, NOV. 25</u>	11/21/2025	283,722.00	283,722.00	30-2080 DEVELOPER DEPOSITS	0	11/25	11/21/2025	
Total 11212025VG:						283,722.00	283,722.00					

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Total MISCELLANEOUS #2:						283,722.00	283,722.00					
MISCELLANEOUS #3												
2270	MISCELLANEOUS #3	11132025JN		<u>JEREMY NIELSEN, PARKS DIRECTOR APPLICANT FLIGHT REIMBURSEMENT, NOV. 25</u>	11/13/2025	500.00	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	1004	11/25		
Total 11132025JN:						500.00	.00					
2270	MISCELLANEOUS #3	11182025MC		<u>MICHELLE COVERT REIMBURSEMENT OF TAXI SERVICE FROM AIRPORT TO HOTEL WHILE ATTENDING INNOVATIVE CONFERENCE IN FLORIDA, NOV. 25</u>	11/18/2025	62.00	62.00	<u>01-6270 TRAVEL EXPENSES</u>	4000	11/25	11/21/2025	
Total 11182025MC:						62.00	62.00					
Total MISCELLANEOUS #3:						562.00	62.00					
MOTION INDUSTRIES, INC.												
1456	MOTION INDUSTRIES, INC.	ID09-00734236	22065	<u>PARTS FOR POWER SCREENER, C. REGLI, NOV 25</u>	11/12/2025	312.21	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	11/25		
Total ID09-00734236:						312.21	.00					
Total MOTION INDUSTRIES, INC.:						312.21	.00					
NEW YORK IRRIGATION DISTRICT												
83	NEW YORK IRRIGATION DISTRICT	11032025NYID		<u>20262 IRRIGATION ASSESSMENT, FIRST PAYMENT, MUNICIPAL POOLED LAND (27TR 02N-01W, SUTTERS MILL, GREYHAWK, HAWKS NEST, TOMORROW, SUNBIRD, & KELLEHER) NOV.'25</u>	11/03/2025	3,923.36	3,923.36	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	11/25	11/21/2025	
Total 11032025NYID:						3,923.36	3,923.36					

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Total NEW YORK IRRIGATION DISTRICT:						3,923.36	3,923.36					
NORCO, INC.												
222	NORCO, INC.	0045129065	22063	<u>SHOP WELDING SUPPLIES, C.REGLI,NOV.'25</u>	11/12/2025	187.07	.00	01-6150 M & R - SYSTEM	1004	11/25		
Total 0045129065:						187.07	.00					
Total NORCO, INC.:						187.07	.00					
O'REILLY AUTO ENTERPRISES LLC												
2121	O'REILLY AUTO ENTERPRISES LLC	5841-434656	22122	<u>FUEL FILTERS FOR SEWER TRUCK #8, J DURHAM, NOV 25</u>	11/18/2025	160.72	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
2121	O'REILLY AUTO ENTERPRISES LLC	5841-434656		<u>FUEL FILTERS FOR SEWER TRUCK #8, J DURHAM, NOV 25</u>	11/18/2025	17.86	.00	28-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
Total 5841-434656:						178.58	.00					
2121	O'REILLY AUTO ENTERPRISES LLC	5841-434686	22125	<u>FILTERS FOR PARKS MOWERS, J DURHAM, NOV 25</u>	11/18/2025	102.24	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 5841-434686:						102.24	.00					
2121	O'REILLY AUTO ENTERPRISES LLC	5841-434707	22126	<u>SPARK PLUGS FOR PARKS MOWER, J. DURHAM, NOV 25</u>	11/18/2025	8.88	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	11/25		
Total 5841-434707:						8.88	.00					
2121	O'REILLY AUTO ENTERPRISES LLC	5841-434927	22148	<u>AIR FILTER FOR SEWER TRUCK #8, J.DURHAM, NOV.'25</u>	11/20/2025	27.94	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		
2121	O'REILLY AUTO ENTERPRISES LLC	5841-434927		<u>AIR FILTER FOR SEWER TRUCK #8, J.DURHAM, NOV.'25</u>	11/20/2025	3.10	.00	28-6305 VEHICLE MAINTENANCE & REPAIRS	0	11/25		

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Total 5841-434927:						31.04	.00					
2121	O'REILLY AUTO ENTERPRISES LLC	5841-435049	22154	<u>BRAKE PADS AND ROTORS FOR TRUCK #79 PUBLIC WORKS UTILITY LOCATOR, JDURHAM, NOV 25- P.I</u>	11/21/2025	22.71	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/25		
2121	O'REILLY AUTO ENTERPRISES LLC	5841-435049	22154	<u>BRAKE PADS AND ROTORS FOR TRUCK #79 PUBLIC WORKS UTILITY LOCATOR, JDURHAM, NOV 25- SEWER</u>	11/21/2025	59.64	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/25		
2121	O'REILLY AUTO ENTERPRISES LLC	5841-435049	22154	<u>BRAKE PADS AND ROTORS FOR TRUCK #79 PUBLIC WORKS UTILITY LOCATOR, JDURHAM, NOV 25- WATER</u>	11/21/2025	59.64	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	11/25		
Total 5841-435049:						141.99	.00					
Total O'REILLY AUTO ENTERPRISES LLC:						462.73	.00					
PAIGE MECHANICAL GROUP, INC.												
1654	PAIGE MECHANICAL GROUP, INC.	47704		<u>HVAC REPAIR AT THE TREATMENT PLANT, NOV. 25</u>	11/20/2025	456.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	11/25		
Total 47704:						456.00	.00					
Total PAIGE MECHANICAL GROUP, INC.:						456.00	.00					
PRIDE ELECTRICAL CONTRACTORS INC												
2137	PRIDE ELECTRICAL CONTRACTORS INC	2063	22100	<u>FIXED WIRING FOR THE MAIN STREET CHRISTMAS LIGHTS, S.HOWELL, NOV.25</u>	11/15/2025	400.00	.00	<u>01-6150 M & R - SYSTEM</u>	1004	11/25		
Total 2063:						400.00	.00					
Total PRIDE ELECTRICAL CONTRACTORS INC:						400.00	.00					
REXEL USA, INC.												

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				<u>J DURHAM, NOV 25- P.I</u>	11/17/2025	19.22	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-1	22097	<u>PAPER, PENS, LIFE SAVERS AND KLEENEX FOR CITY HALL, J DURHAM, NOV 25- ADMIN</u>	11/17/2025	73.07	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-1	22097	<u>PAPER, PENS, LIFE SAVERS AND KLEENEX FOR CITY HALL, J DURHAM, NOV 25- WATER</u>	11/17/2025	50.00	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-1	22097	<u>PAPER, PENS, LIFE SAVERS AND KLEENEX FOR CITY HALL, J DURHAM, NOV 25- SEWER</u>	11/17/2025	50.00	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-1	22097	<u>AIR DUST CLEANER FOR THE PLANT, J DURHAM, NOV 25- P.I</u>	11/17/2025	2.27	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	11/25		
Total WO-210413-1:						206.50	.00					
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-2	22097	<u>LETTER OPENER FOR A. PETERSON, J DURHAM, NOV 25- WATER</u>	11/18/2025	.55	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-2	22097	<u>LETTER OPENER FOR A. PETERSON, J DURHAM, NOV 25- P.I</u>	11/18/2025	.20	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-2	22097	<u>LETTER OPENER FOR A. PETERSON, J DURHAM, NOV 25- SEWER</u>	11/18/2025	.55	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	11/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-210413-2	22097	<u>LETTER OPENER FOR A. PETERSON, J DURHAM, NOV 25- ADMIN</u>	11/18/2025	.80	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	11/25		
Total WO-210413-2:						2.10	.00					
Total SOUTHWEST OFFICE SUPPLY INC:						208.60	.00					
ST. LUKE'S HEALTH SYSTEM												
1441	ST. LUKE'S HEALTH SYSTEM	2651561		<u>EMPLOYEE VACCINATION AND IMMUNIZATIONS. ACCT #505802445. CRAIG PARKER, 10/14/25</u>	11/09/2025	241.74	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	11/25		

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Total 2651561:						241.74	.00					
Total ST. LUKE'S HEALTH SYSTEM:						241.74	.00					
SUNBELT RENTALS INC												
1972	SUNBELT RENTALS INC	176126543-00	21866	<u>BOOM LIFTS FOR CHRISTMAS LIGHTS IN BERNIE FISHER PARK, J.PEREZ, OCT.'25</u>	11/06/2025	3,618.53	.00	01-6212 RENT - EQUIPMENT	1004	11/25		
Total 176126543-0002:						3,618.53	.00					
Total SUNBELT RENTALS INC:						3,618.53	.00					
SYRINGA NETWORKS LLC												
2356	SYRINGA NETWORKS LLC	SMI-000926		<u>INTERNET SERVICE FOR 11/01-11/30/25 WATER OPS FACILITY-WATER</u>	11/01/2025	425.00	425.00	27-6290 UTILITIES EXPENSE	0	11/25	11/21/2025	
2356	SYRINGA NETWORKS LLC	SMI-000926		<u>INTERNET SERVICE FOR 11/01-11/30/25 WATER OPS FACILITY-SEWER</u>	11/01/2025	425.00	425.00	28-6290 UTILITIES EXPENSE	0	11/25	11/21/2025	
Total SMI-000926:						850.00	850.00					
Total SYRINGA NETWORKS LLC:						850.00	850.00					
TATES RENTS, INC.												
59	TATES RENTS, INC.	2505021-615	21957	<u>BOOM LIFT RENTAL FOR CHRISTMAS LIGHTS, OCT.'25</u>	11/17/2025	3,906.76	.00	01-6212 RENT - EQUIPMENT	1004	11/25		
Total 2505021-615:						3,906.76	.00					
Total TATES RENTS, INC.:						3,906.76	.00					
TECHNOLOGY SOLUTIONS LLC												
1823	TECHNOLOGY SOLUTIONS LLC	5347		<u>REPLACEMENT OF KEY PAD/READER AT BERNIE FISHER PARKS, NOV. 25</u>	11/14/2025	782.88	782.88	01-6150 M & R - SYSTEM	1004	11/25	11/21/2025	

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Total 5347:						782.88	782.88					
Total TECHNOLOGY SOLUTIONS LLC:						782.88	782.88					
TIMBER CREEK RECYCLING LLC												
2018	TIMBER CREEK RECYCLING LLC	T14786	21780	<u>FLOWER BED WASTE REMOVAL, R. WARWICK, OCT. 25</u>	10/31/2025	21.30	21.30	01-6150 M & R - SYSTEM	1004	11/25	11/21/2025	
Total T14786:						21.30	21.30					
2018	TIMBER CREEK RECYCLING LLC	T14790	21790	<u>TREE TRIMMING RECYCLE, K.PETERSON, OCT. '25</u>	10/31/2025	15.00	15.00	01-6150 M & R - SYSTEM	1004	11/25	11/21/2025	
Total T14790:						15.00	15.00					
2018	TIMBER CREEK RECYCLING LLC	T14828	21830	<u>FLOWER BED RECYCLING, R.WARWICK, OCT.'25</u>	10/31/2025	15.00	15.00	01-6150 M & R - SYSTEM	1004	11/25	11/21/2025	
Total T14828:						15.00	15.00					
2018	TIMBER CREEK RECYCLING LLC	T14832	21837	<u>REMOVE DEBRIS FROM FLOWER BEDS, R. WARWICK, OCT. 25</u>	10/31/2025	37.75	37.75	01-6150 M & R - SYSTEM	1004	11/25	11/21/2025	
Total T14832:						37.75	37.75					
2018	TIMBER CREEK RECYCLING LLC	T14865	21892	<u>RECYCLING GRASS CLIPPINGS, ETC, J.PEREZ, OCT.'25</u>	10/31/2025	15.00	15.00	01-6150 M & R - SYSTEM	1004	11/25	11/21/2025	
Total T14865:						15.00	15.00					
Total TIMBER CREEK RECYCLING LLC:						104.05	104.05					

TRAILHEAD SERVICES LLC

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2398	TRAILHEAD SERVICES LLC	0000007		<u>PHOTOBOOTH FOR HOLIDAY EVENT. NOV. 25- WATER</u>	11/17/2025	115.17	115.17	20-5950_TEAM BUILDING. ONBOARDING	0	11/25	11/21/2025	
2398	TRAILHEAD SERVICES LLC	0000007		<u>PHOTOBOOTH FOR HOLIDAY EVENT. NOV. 25- P.I</u>	11/17/2025	31.41	31.41	25-5950_TEAM BUILDING. ONBOARDING	0	11/25	11/21/2025	
2398	TRAILHEAD SERVICES LLC	0000007		<u>PHOTOBOOTH FOR HOLIDAY EVENT. NOV. 25- ADMIN</u>	11/17/2025	87.25	87.25	01-5950_TEAM BUILDING. ONBOARDING	0	11/25	11/21/2025	
2398	TRAILHEAD SERVICES LLC	0000007		<u>PHOTOBOOTH FOR HOLIDAY EVENT. NOV. 25- SEWER</u>	11/17/2025	115.17	115.17	21-5950_TEAM BUILDING. ONBOARDING	0	11/25	11/21/2025	
Total 0000007:						349.00	349.00					
Total TRAILHEAD SERVICES LLC:						349.00	349.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:11277762	22129	<u>2 CASES OF COFFEE FOR THE PLANT, J. MILLER, NOV. 25- WATER</u>	11/18/2025	69.28	.00	20-6165_OFFICE SUPPLIES	0	11/25		
992	TREASURE VALLEY COFFEE	2160:11277762	22129	<u>2 CASES OF COFFEE FOR THE PLANT, J. MILLER, NOV. 25- P.I</u>	11/18/2025	26.38	.00	25-6165_OFFICE SUPPLIES	0	11/25		
992	TREASURE VALLEY COFFEE	2160:11277762	22129	<u>2 CASES OF COFFEE FOR THE PLANT, J. MILLER, NOV. 25- SEWER</u>	11/18/2025	69.28	.00	21-6165_OFFICE SUPPLIES	0	11/25		
Total 2160:11277762:						164.94	.00					
992	TREASURE VALLEY COFFEE	2160:11277803		<u>COFFEE AND CREAMER FOR PARKS OFFICE, NOV. 25</u>	11/12/2025	402.24	.00	01-6165_OFFICE SUPPLIES	1004	11/25		
992	TREASURE VALLEY COFFEE	2160:11277803		<u>BEAN TO CUP RENTAL, 4 WEEKS, PARKS SHOP/OFFICE, NOV. 25</u>	11/12/2025	150.00	.00	01-6212_RENT - EQUIPMENT	1004	11/25		
Total 2160:11277803:						552.24	.00					

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Total TREASURE VALLEY COFFEE:						717.18	.00					
ULINE INC												
2065	ULINE INC	200350744	22057	<u>BINS STORAGE FOR PLANT AND WORK PLACE SIGNS FOR THE FARM. U. RAMIREZ. NOV. 25</u>	11/10/2025	140.00	.00	21-6090 FARM EXPENDITURES	0	11/25		
2065	ULINE INC	200350744	22057	<u>WORK PLACE SIGNS FOR WATER DEPT. U. RAMIREZ. NOV. 25- P.I</u>	11/10/2025	72.80	.00	25-6140 MAINT. & REPAIR BUILDING	0	11/25		
2065	ULINE INC	200350744	22057	<u>WORK PLACE SIGNS FOR SEWER STATIONS. U. RAMIREZ. NOV. 25</u>	11/10/2025	338.00	.00	21-6140 MAINT. & REPAIR BUILDING	0	11/25		
2065	ULINE INC	200350744	22057	<u>BINS STORAGE FOR PLANT, U. RAMIREZ. NOV. 25</u>	11/10/2025	2,222.93	.00	21-6150 M & R - SYSTEM	0	11/25		
2065	ULINE INC	200350744	22057	<u>WORK PLACE SIGNS FOR WATER DEPT. U. RAMIREZ. NOV. 25- WATER</u>	11/10/2025	291.20	.00	20-6140 MAINT. & REPAIR BUILDING	0	11/25		
Total 200350744:						3,064.93	.00					
Total ULINE INC:						3,064.93	.00					
UNITED SITE SERVICES OF NEVADA INC												
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5731670		<u>STANDARD PORTABLE RESTROOM RENTAL. BI-WEEKLY SERVICE. 11/13-12/10/25- BOOSTER 5750 E KUNA RD</u>	11/13/2025	66.00	.00	20-6212 RENT - EQUIPMENT	0	11/25		
Total INV-5731670:						66.00	.00					
Total UNITED SITE SERVICES OF NEVADA INC:						66.00	.00					
UTILITY REFUND #19												
2367	UTILITY REFUND #19	10560.02		<u>BRYTON COPE, 361 N LINDER AVE. UTILITY REFUND - SEWER</u>	11/17/2025	3.26	.00	21-4600 SEWER USER FEES	0	11/25		
2367	UTILITY REFUND #19	10560.02		<u>BRYTON COPE, 361 N LINDER AVE. UTILITY REFUND - TRASH</u>	11/17/2025	2.06	.00	26-4975 SOLID WASTE USER				

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								FEES	0	11/25		
2367	UTILITY REFUND #19	10560.02		<u>BRYTON COPE, 361 N LINDER AVE, UTILITY REFUND - WATER</u>	11/17/2025	2.32	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 10560.02:						7.64	.00					
2367	UTILITY REFUND #19	205090.05		<u>MICHAEL L MAY, 2784 N UPDALE AVE, UTILITY REFUND - SEWER</u>	11/12/2025	35.13	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	205090.05		<u>MICHAEL L MAY, 2784 N UPDALE AVE, UTILITY REFUND - WATER</u>	11/12/2025	22.26	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	205090.05		<u>MICHAEL L MAY, 2784 N UPDALE AVE, UTILITY REFUND - TRASH</u>	11/12/2025	22.12	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
Total 205090.05:						79.51	.00					
2367	UTILITY REFUND #19	250895.03		<u>JUSTIN M STURGEON, 173 W STEPH ST, UTILITY REFUND - SEWER</u>	11/18/2025	47.97	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	250895.03		<u>JUSTIN M STURGEON, 173 W STEPH ST, UTILITY REFUND - WATER</u>	11/18/2025	28.28	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	250895.03		<u>JUSTIN M STURGEON, 173 W STEPH ST, UTILITY REFUND - TRASH</u>	11/18/2025	26.46	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
Total 250895.03:						102.71	.00					
2367	UTILITY REFUND #19	256226.00		<u>HUBBLE HOMES LLC, 499 S JAKE AVE, UTILITY REFUND - SEWER</u>	11/12/2025	34.70	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	256226.00		<u>HUBBLE HOMES LLC, 499 S JAKE AVE, UTILITY REFUND - WATER</u>	11/12/2025	38.35	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

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Total 256226.00:						73.05	.00					
2367	UTILITY REFUND #19	257011.00		<u>LENNAR HOMES, 188 W GREAT BEAR ST, UTILITY REFUND - SEWER</u>	11/05/2025	22.24	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	257011.00		<u>LENNAR HOMES, 188 W GREAT BEAR ST, UTILITY REFUND - WATER</u>	11/05/2025	102.31	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 257011.00:						124.55	.00					
2367	UTILITY REFUND #19	260790.03		<u>TIMOTHY L HERSHBERGER, 2223 W CALIRET ST, UTILITY REFUND - WATER</u>	11/12/2025	25.49	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	260790.03		<u>TIMOTHY L HERSHBERGER, 2223 W CALIRET ST, UTILITY REFUND - TRASH</u>	11/12/2025	30.41	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	260790.03		<u>TIMOTHY L HERSHBERGER, 2223 W CALIRET ST, UTILITY REFUND - SEWER</u>	11/12/2025	49.63	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 260790.03:						105.53	.00					
2367	UTILITY REFUND #19	278313.00		<u>CBH HOMES, 2297 N IDITAROD AVE, UTILITY REFUND - SEWER</u>	11/04/2025	27.61	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	278313.00		<u>CBH HOMES, 2297 N IDITAROD AVE, UTILITY REFUND - WATER</u>	11/04/2025	107.11	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 278313.00:						134.72	.00					
2367	UTILITY REFUND #19	278320.00		<u>CBH HOMES, 728 W STRIPED OWL ST, UTILITY REFUND - WATER</u>	11/06/2025	92.94	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 278320.00:						92.94	.00					

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2367	UTILITY REFUND #19	278325.00		<u>CBH HOMES, 729 W STRIPED OWL ST, UTILITY REFUND - SEWER</u>	11/17/2025	28.98	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	278325.00		<u>CBH HOMES, 729 W STRIPED OWL ST, UTILITY REFUND - WATER</u>	11/17/2025	33.55	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 278325.00:						62.53	.00					
2367	UTILITY REFUND #19	278331.00		<u>CBH HOMES, 601 W STRIPED OWL ST, UTILITY REFUND - SEWER</u>	11/18/2025	40.25	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	278331.00		<u>CBH HOMES, 601 W STRIPED OWL ST, UTILITY REFUND - WATER</u>	11/18/2025	44.35	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 278331.00:						84.60	.00					
2367	UTILITY REFUND #19	282044.01		<u>VANESSA D'ALEMAN, 2917 N CORAL FALLS AVE, UTILITY REFUND - WATER</u>	11/12/2025	9.74	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	282044.01		<u>VANESSA D'ALEMAN, 2917 N CORAL FALLS AVE, UTILITY REFUND - SEWER</u>	11/12/2025	17.37	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	282044.01		<u>VANESSA D'ALEMAN, 2917 N CORAL FALLS AVE, UTILITY REFUND - TRASH</u>	11/12/2025	11.68	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
Total 282044.01:						38.79	.00					
2367	UTILITY REFUND #19	293423.00		<u>CBH HOMES, 3868 W MAYPEARL ST, UTILITY REFUND - SEWER</u>	11/17/2025	67.29	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	293423.00		<u>CBH HOMES, 3868 W MAYPEARL ST, UTILITY REFUND - WATER</u>	11/17/2025	77.06	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

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Total 293423.00:						144.35	.00					
2367	UTILITY REFUND #19	293468.00		<u>CBH HOMES, 6756 S LUMBERTON WAY, UTILITY REFUND - WATER</u>	11/04/2025	71.33	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 293468.00:						71.33	.00					
2367	UTILITY REFUND #19	303372.01		<u>BEAU PRICE, 707 E WHITBECK ST, UTILITY REFUND - TRASH</u>	11/10/2025	20.33	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	303372.01		<u>BEAU PRICE, 707 E WHITBECK ST, UTILITY REFUND - SEWER</u>	11/10/2025	30.49	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	303372.01		<u>BEAU PRICE, 707 E WHITBECK ST, UTILITY REFUND - WATER</u>	11/10/2025	16.67	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 303372.01:						67.49	.00					
2367	UTILITY REFUND #19	304707.00		<u>CBH HOMES, 2860 E BOULDER BASIN DR, UTILITY REFUND - WATER</u>	11/04/2025	100.16	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	304707.00		<u>CBH HOMES, 2860 E BOULDER BASIN DR, UTILITY REFUND - SEWER</u>	11/04/2025	26.37	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 304707.00:						126.53	.00					
2367	UTILITY REFUND #19	304736.00		<u>CBH HOMES, 2804 N EAGLE MEADOW AVE, UTILITY REFUND - WATER</u>	11/12/2025	71.03	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 304736.00:						71.03	.00					
2367	UTILITY REFUND #19	304737.00		<u>CBH HOMES, 2779 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/12/2025	105.04	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

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2367	UTILITY REFUND #19	304737.00		<u>CBH HOMES, 2779 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/12/2025	31.26	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 304737.00:						136.30	.00					
2367	UTILITY REFUND #19	304738.00		<u>CBH HOMES, 2791 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/04/2025	29.07	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	304738.00		<u>CBH HOMES, 2791 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/04/2025	101.52	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 304738.00:						130.59	.00					
2367	UTILITY REFUND #19	304739.00		<u>CBH HOMES, 2803 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/12/2025	27.93	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	304739.00		<u>CBH HOMES, 2803 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/12/2025	102.12	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 304739.00:						130.05	.00					
2367	UTILITY REFUND #19	304742.00		<u>CBH HOMES, 2839 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/10/2025	18.94	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	304742.00		<u>CBH HOMES, 2839 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/10/2025	94.91	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 304742.00:						113.85	.00					
2367	UTILITY REFUND #19	304743.00		<u>CBH HOMES, 2851 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/13/2025	29.50	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	304743.00		<u>CBH HOMES, 2851 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/13/2025	25.14	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

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Total 304743.00:						54.64	.00					
2367	UTILITY REFUND #19	304744.00		<u>CBH HOMES, 2863 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/10/2025	29.35	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	304744.00		<u>CBH HOMES, 2863 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/10/2025	102.81	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 304744.00:						132.16	.00					
2367	UTILITY REFUND #19	304745.00		<u>CBH HOMES, 2875 N ROCKY BOTTOM WAY, UTILITY REFUND - SEWER</u>	11/12/2025	26.51	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	304745.00		<u>CBH HOMES, 2875 N ROCKY BOTTOM WAY, UTILITY REFUND - WATER</u>	11/12/2025	101.44	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 304745.00:						127.95	.00					
2367	UTILITY REFUND #19	310507.00		<u>TOLL BROS INC, 1567 W SWITCHGRASS CT, UTILITY REFUND - SEWER</u>	11/05/2025	45.51	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	310507.00		<u>TOLL BROS INC, 1567 W SWITCHGRASS CT, UTILITY REFUND - WATER</u>	11/05/2025	85.08	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 310507.00:						130.59	.00					
2367	UTILITY REFUND #19	311234.00		<u>TOLL BROS INC, 8096 S DIAMOND RIVER AVE, UTILITY REFUND - SEWER</u>	11/18/2025	43.50	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	311234.00		<u>TOLL BROS INC, 8096 S DIAMOND RIVER AVE, UTILITY REFUND - WATER</u>	11/18/2025	20.97	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

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Total 311234.00:						64.47	.00					
2367	UTILITY REFUND #19	311254.00		<u>TOLL BROS INC. 1341 W DOVEFIELD CT. UTILITY REFUND - WATER</u>	11/06/2025	75.74	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	311254.00		<u>TOLL BROS INC. 1341 W DOVEFIELD CT. UTILITY REFUND - SEWER</u>	11/06/2025	25.17	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 311254.00:						100.91	.00					
2367	UTILITY REFUND #19	311260.00		<u>TOLL BROS INC. 1266 W REGENCY RIDGE DR. UTILITY REFUND - SEWER</u>	11/06/2025	40.11	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	311260.00		<u>TOLL BROS INC. 1266 W REGENCY RIDGE DR. UTILITY REFUND - WATER</u>	11/06/2025	82.47	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 311260.00:						122.58	.00					
2367	UTILITY REFUND #19	311308.00		<u>TOLL BROS INC. 8520 S BLUE FOREST AVE. UTILITY REFUND -WATER</u>	11/17/2025	64.22	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	311308.00		<u>TOLL BROS INC. 8520 S BLUE FOREST AVE. UTILITY REFUND - SEWER</u>	11/17/2025	2.28	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 311308.00:						66.50	.00					
2367	UTILITY REFUND #19	311310.00		<u>TOLL BROS INC. 8486 S BLUE FOREST AVE. UTILITY REFUND - SEWER</u>	11/04/2025	42.76	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	311310.00		<u>TOLL BROS INC. 8486 S BLUE FOREST AVE. UTILITY REFUND - WATER</u>	11/04/2025	83.76	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

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Total 311310.00:						126.52	.00					
2367	UTILITY REFUND #19	311393.00		<u>TOLL BROS INC. 8628 S BENT OAKS WAY, UTILITY REFUND - SEWER</u>	11/18/2025	47.55	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	311393.00		<u>TOLL BROS INC. 8628 S BENT OAKS WAY, UTILITY REFUND - WATER</u>	11/18/2025	22.94	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 311393.00:						70.49	.00					
2367	UTILITY REFUND #19	320090.01		<u>LEANN MORA. 1898 E CAVE FALLS ST. UTILITY REFUND - SEWER</u>	11/17/2025	49.74	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	320090.01		<u>LEANN MORA. 1898 E CAVE FALLS ST. UTILITY REFUND - WATER</u>	11/17/2025	28.50	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	320090.01		<u>LEANN MORA. 1898 E CAVE FALLS ST. UTILITY REFUND - TRASH</u>	11/17/2025	34.12	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
Total 320090.01:						112.36	.00					
2367	UTILITY REFUND #19	320120.01		<u>RYVER KALLSTROM, 1062 N WARM RIVER AVE. UTILITY REFUND - WATER</u>	11/18/2025	38.99	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	320120.01		<u>RYVER KALLSTROM, 1062 N WARM RIVER AVE. UTILITY REFUND - SEWER</u>	11/18/2025	88.57	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	320120.01		<u>RYVER KALLSTROM, 1062 N WARM RIVER AVE. UTILITY REFUND - TRASH</u>	11/18/2025	57.52	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
Total 320120.01:						185.08	.00					
2367	UTILITY REFUND #19	323004.01		<u>ANTHONY G DAY, 1722 N PEAKHURT AVE, UTILITY REFUND - SEWER</u>	11/12/2025	45.71	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		

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2367	UTILITY REFUND #19	323004.01		<u>ANTHONY G DAY, 1722 N PEAKHURT AVE, UTILITY REFUND - WATER</u>	11/12/2025	24.67	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	323004.01		<u>ANTHONY G DAY, 1722 N PEAKHURT AVE, UTILITY REFUND - TRASH</u>	11/12/2025	29.80	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	11/25		
Total 323004.01:						100.18	.00					
2367	UTILITY REFUND #19	323162.00		<u>TH CONSTRUCTION LLC, 2116 N HURTSVILLE AVE, UTILITY REFUND - WATER</u>	11/17/2025	46.67	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	323162.00		<u>TH CONSTRUCTION LLC, 2116 N HURTSVILLE AVE, UTILITY REFUND - SEWER</u>	11/17/2025	42.29	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 323162.00:						88.96	.00					
2367	UTILITY REFUND #19	323165.00		<u>TH CONSTRUCTION LLC, 2180 N HURTSVILLE AVE, UTILITY REFUND - SEWER</u>	11/10/2025	28.20	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	323165.00		<u>TH CONSTRUCTION LLC, 2180 N HURTSVILLE AVE, UTILITY REFUND - WATER</u>	11/10/2025	106.30	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 323165.00:						134.50	.00					
2367	UTILITY REFUND #19	340168.00		<u>CBH HOMES, 1218 W BASS RIVER DR, UTILITY REFUND - WATER</u>	11/12/2025	100.78	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	340168.00		<u>CBH HOMES, 1218 W BASS RIVER DR, UTILITY REFUND - SEWER</u>	11/12/2025	27.71	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 340168.00:						128.49	.00					

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2367	UTILITY REFUND #19	340179.00		<u>CBH HOMES, 1446 W BASS RIVER DR, UTILITY REFUND - WATER</u>	11/10/2025	120.79	.00	20-4500 METERED WATER SALES	0	11/25		
2367	UTILITY REFUND #19	340179.00		<u>CBH HOMES, 1446 W BASS RIVER DR, UTILITY REFUND - SEWER</u>	11/10/2025	53.54	.00	21-4600 SEWER USER FEES	0	11/25		
Total 340179.00:						174.33	.00					
2367	UTILITY REFUND #19	340189.00		<u>CBH HOMES, 1261 W BASS RIVER DR, UTILITY REFUND - WATER</u>	11/12/2025	104.07	.00	20-4500 METERED WATER SALES	0	11/25		
2367	UTILITY REFUND #19	340189.00		<u>CBH HOMES, 1261 W BASS RIVER DR, UTILITY REFUND - SEWER</u>	11/12/2025	23.88	.00	21-4600 SEWER USER FEES	0	11/25		
Total 340189.00:						127.95	.00					
2367	UTILITY REFUND #19	340301.00		<u>CBH HOMES, 1143 W BASS RIVER DR, UTILITY REFUND - SEWER</u>	11/06/2025	26.58	.00	21-4600 SEWER USER FEES	0	11/25		
2367	UTILITY REFUND #19	340301.00		<u>CBH HOMES, 1143 W BASS RIVER DR, UTILITY REFUND - WATER</u>	11/06/2025	105.58	.00	20-4500 METERED WATER SALES	0	11/25		
Total 340301.00:						132.16	.00					
2367	UTILITY REFUND #19	340313.00		<u>CBH HOMES, 6686 S OROFINO CREEK PL, UTILITY REFUND - SEWER</u>	11/17/2025	31.26	.00	21-4600 SEWER USER FEES	0	11/25		
2367	UTILITY REFUND #19	340313.00		<u>CBH HOMES, 6686 S OROFINO CREEK PL, UTILITY REFUND - WATER</u>	11/17/2025	36.69	.00	20-4500 METERED WATER SALES	0	11/25		
Total 340313.00:						67.95	.00					
2367	UTILITY REFUND #19	340319.00		<u>CBH HOMES, 6754 S OROFINO CREEK PL, UTILITY REFUND - SEWER</u>	11/04/2025	25.46	.00	21-4600 SEWER USER FEES	0	11/25		

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2367	UTILITY REFUND #19	340319.00		<u>CBH HOMES, 6754 S OROFINO CREEK PL, UTILITY REFUND - WATER</u>	11/04/2025	101.06	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 340319.00:						126.52	.00					
2367	UTILITY REFUND #19	341194.00		<u>CBH HOMES, 3325 W MORERE DR, UTILITY REFUND - SEWER</u>	11/10/2025	28.10	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	341194.00		<u>CBH HOMES, 3325 W MORERE DR, UTILITY REFUND - WATER</u>	11/10/2025	110.53	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 341194.00:						138.63	.00					
2367	UTILITY REFUND #19	361572.00		<u>BERKELEY BUILDING CO, 11361 S SAYLIS WAY, UTILITY REFUND - SEWER</u>	11/10/2025	5.53	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	361572.00		<u>BERKELEY BUILDING CO, 11361 S SAYLIS WAY, UTILITY REFUND - WATER</u>	11/10/2025	2.67	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 361572.00:						8.20	.00					
2367	UTILITY REFUND #19	361611.00		<u>BERKELEY BUILDING CO, 11270 S SAYLIS WAY, UTILITY REFUND - SEWER</u>	11/17/2025	49.08	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	361611.00		<u>BERKELEY BUILDING CO, 11270 S SAYLIS WAY, UTILITY REFUND - WATER</u>	11/17/2025	23.67	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
Total 361611.00:						72.75	.00					
2367	UTILITY REFUND #19	361953.00		<u>TH CONSTRUCTION LLC, 11233 S CORBALLIS LN, UTILITY REFUND - SEWER</u>	11/04/2025	1.47	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
2367	UTILITY REFUND #19	361953.00		<u>TH CONSTRUCTION LLC, 11233 S CORBALLIS LN, UTILITY REFUND - WATER</u>	11/04/2025	63.84	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 361953.00:						65.31	.00					
2367	UTILITY REFUND #19	361975.00		<u>CORE BUILDING COMPANY, 11274 S CABOT CLIFFS LN, UTILITY REFUND - WATER</u>	11/18/2025	24.23	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	361975.00		<u>CORE BUILDING COMPANY, 11274 S CABOT CLIFFS LN, UTILITY REFUND - SEWER</u>	11/18/2025	50.25	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 361975.00:						74.48	.00					
2367	UTILITY REFUND #19	361979.00		<u>CORE BUILDING COMPANY, 11029 W CRUDEN BAY LN, UTILITY REFUND - WATER</u>	11/18/2025	28.85	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	361979.00		<u>CORE BUILDING COMPANY, 11029 W CRUDEN BAY LN, UTILITY REFUND - SEWER</u>	11/18/2025	59.84	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 361979.00:						88.69	.00					
2367	UTILITY REFUND #19	362022.00		<u>TH CONSTRUCTION LLC, 10836 W CRUDEN BAY LN, UTILITY REFUND - WATER</u>	11/17/2025	27.69	.00	<u>20-4500 METERED WATER SALES</u>	0	11/25		
2367	UTILITY REFUND #19	362022.00		<u>TH CONSTRUCTION LLC, 10836 W CRUDEN BAY LN, UTILITY REFUND - SEWER</u>	11/17/2025	57.40	.00	<u>21-4600 SEWER USER FEES</u>	0	11/25		
Total 362022.00:						85.09	.00					
Total UTILITY REFUND #19:						4,806.53	.00					
VALLEY WIDE COOPERATIVE												
1939	VALLEY WIDE COOPERATIVE	1048	22086	<u>FUEL PUMP FOR PARKS BLOWER, J.DURHAM, NOV/25</u>	11/13/2025	11.99	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	11/25		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 1048:						11.99	.00					
Total VALLEY WIDE COOPERATIVE:						11.99	.00					
VICTORY GREENS												
364	VICTORY GREENS	816606	22109	<u>TREE FOR FARM PARK FOR ARBOR DAY, R. WARWICK, NOV 25</u>	11/17/2025	338.80	.00	<u>01-6150 M & R - SYSTEM</u>	1004	11/25		
Total 816606:						338.80	.00					
364	VICTORY GREENS	816628	22145	<u>2 MEMORIAL TREE REPLACEMENT ON THE GREEN BELT, R. WARWICK, NOV. 25</u>	11/20/2025	639.80	.00	<u>01-6150 M & R - SYSTEM</u>	1004	11/25		
Total 816628:						639.80	.00					
Total VICTORY GREENS:						978.60	.00					
WESTERN DISPLAY FIREWORKS LTD												
2155	WESTERN DISPLAY FIREWORKS LTD	11172025WD		<u>AERIAL FIREWORKS DISPLAY, 07/04/2026, 1ST INSTALLMENT, A. GOODWIN, NOV. 25</u>	11/17/2025	11,250.00	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	11/25		
Total 11172025WD:						11,250.00	.00					
Total WESTERN DISPLAY FIREWORKS LTD:						11,250.00	.00					
WESTERN RECORDS DESTRUCTION, INC.												
1633	WESTERN RECORDS DESTRUCTION, INC.	0780098		<u>RECORDS DESTRUCTION 10/01-10/31/25- P.I</u>	11/01/2025	3.60	.00	<u>25-6052 CONTRACT SERVICES</u>	0	11/25		
1633	WESTERN RECORDS DESTRUCTION, INC.	0780098		<u>RECORDS DESTRUCTION 10/01-10/31/25- ADMIN</u>	11/01/2025	13.68	.00	<u>01-6052 CONTRACT SERVICES</u>	0	11/25		
1633	WESTERN RECORDS DESTRUCTION, INC.	0780098		<u>RECORDS DESTRUCTION 10/01-10/31/25- SEWER</u>	11/01/2025	9.36	.00	<u>21-6052 CONTRACT SERVICES</u>	0	11/25		

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1633	WESTERN RECORDS DESTRUCTION, INC.	0780098		<u>RECORDS DESTRUCTION 10/01-10/31/25- WATER</u>	11/01/2025	9.36	.00	20-6052 <u>CONTRACT SERVICES</u>	0	11/25		
Total 0780098:						36.00	.00					
Total WESTERN RECORDS DESTRUCTION, INC.:						36.00	.00					
WHITE, PETERSON, GIGRAY, & NICHOLS P.A.												
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	170816		<u>LEGAL SERVICES, GENERAL, OCT. 25</u>	10/31/2025	2,844.27	2,844.27	01-6202 <u>PROFESSIONAL SERVICES</u>	0	11/25	11/21/2025	
Total 170816:						2,844.27	2,844.27					
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	170817		<u>LEGAL SERVICES FOR P&Z, OCT. 25</u>	10/31/2025	891.69	891.69	01-6202 <u>PROFESSIONAL SERVICES</u>	1003	11/25	11/21/2025	
Total 170817:						891.69	891.69					
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	170818		<u>LEGAL SERVICES FOR SNAKE RIVER WATER KEEPER INC-CLEAN WATER ACT VIOLATIONS, OCT. 25</u>	10/31/2025	63.66	63.66	21-6202 <u>PROFESSIONAL SERVICES</u>	0	11/25	11/21/2025	
Total 170818:						63.66	63.66					
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	170819		<u>LEGAL SERVICES, THORNTON/TOLEDO JUDICIAL REVIEW, OCT. 25</u>	10/31/2025	4,336.80	4,336.80	01-6202 <u>PROFESSIONAL SERVICES</u>	0	11/25	11/21/2025	
Total 170819:						4,336.80	4,336.80					
Total WHITE, PETERSON, GIGRAY, & NICHOLS P.A.:						8,136.42	8,136.42					
Grand Totals:						629,581.65	473,763.35					

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:

- Detail report.
 - Invoices with totals above \$0.00 included.
 - Paid and unpaid invoices included.
-

STATE OF IDAHO }
County of Ada } ss.

We, the commissioners of the county and state aforesaid, acting as a Board of Canvassers of Election, do hereby state that the attached is a true and complete abstract of all votes cast within this county at the KUNA CITY MUNICIPAL ELECTION, held November 4, 2025, as shown by the records now on file in the County Clerk's Office.



Rod Beck

Rod Beck (Chairman)
Ryan Davidson

Ryan Davidson
Thomas Dayley

Thomas Dayley
County Board of Canvassers

ATTEST: *Trent Tripple*

Clerk

STATE OF IDAHO }
County of Ada } ss.

I, Trent Tripple, County Clerk of said county and state, do hereby certify that the attached is a full, true and complete copy of the abstract of votes cast as shown by the record of the Board of Canvassers filed in my office this 14th day of November 2025.

Trent Tripple

County Clerk

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters

81129 of 275487 = 29.45%

Run Time 3:29 PM
Run Date 11/13/2025

11/4/2025

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Precinct Reporting

154 of 154 = 100.00%

Boise City Council District 2 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Josh Ellstrom		154	12.75%	128	14.65%	658	13.74%	940	13.68%
Colin Nash		922	76.32%	569	65.10%	3,261	68.11%	4,752	69.17%
Derek James Smith		132	10.93%	177	20.25%	869	18.15%	1,178	17.15%
Cast Votes:		1,208	100.00%	874	100.00%	4,788	100.00%	6,870	100.00%
Undervotes:		24		23		118		165	
Overvotes:		2		1		0		3	

Boise City Council District 4 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Jordan Morales		991	100.00%	913	100.00%	3,610	100.00%	5,514	100.00%
Cast Votes:		991	100.00%	913	100.00%	3,610	100.00%	5,514	100.00%
Undervotes:		218		187		917		1,322	
Overvotes:		0		0		0		0	

Boise City Council District 6 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Lynn Bradescu		320	16.79%	357	21.72%	1,974	23.37%	2,651	22.10%
Jimmy Hallyburton		1,454	76.29%	1,189	72.32%	5,839	69.12%	8,482	70.70%
Lisa E. Sanchez		132	6.93%	98	5.96%	635	7.52%	865	7.21%
Cast Votes:		1,906	100.00%	1,644	100.00%	8,448	100.00%	11,998	100.00%
Undervotes:		14		6		74		94	
Overvotes:		0		0		0		0	

Eagle City Council - 4 Year Term (Vote for Two)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Steve Bender		326	12.10%	601	17.00%	1,853	21.50%	2,780	18.72%
Danielle Davis		393	14.58%	372	10.52%	800	9.28%	1,565	10.54%
Robert Gillis		425	15.77%	819	23.17%	2,037	23.64%	3,281	22.10%
Beth Haney		209	7.76%	195	5.52%	515	5.98%	919	6.19%
Tom Letz		152	5.64%	148	4.19%	366	4.25%	666	4.49%
Nancy Merrill		711	26.38%	821	23.22%	1,964	22.79%	3,496	23.55%
Kenny Pittman		479	17.77%	579	16.38%	1,082	12.56%	2,140	14.41%
Cast Votes:		2,695	100.00%	3,535	100.00%	8,617	100.00%	14,847	100.00%
Undervotes:		107		149		455		711	
Overvotes:		7		0		3		10	

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters

81129 of 275487 = 29.45%

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11/4/2025

Run Date 11/13/2025

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Garden City Mayor - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Bill Jacobs		394	69.37%	277	67.40%	1,124	58.79%	1,795	62.09%
Molly Lentz		162	28.52%	123	29.93%	723	37.81%	1,008	34.87%
Teresa Roundy		12	2.11%	11	2.68%	65	3.40%	88	3.04%
Cast Votes:		568	100.00%	411	100.00%	1,912	100.00%	2,891	100.00%
Undervotes:		3		4		18		25	
Overvotes:		0		0		0		0	

Garden City City Council - 4 Year Term (Vote for Two)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Wendy Carver-Herbert		274	24.98%	171	21.92%	703	19.95%	1,148	21.26%
Gage Coprivnicar		33	3.01%	16	2.05%	92	2.61%	141	2.61%
Teresa Jorgensen		250	22.79%	195	25.00%	754	21.40%	1,199	22.20%
Dennis Mansfield		89	8.11%	102	13.08%	606	17.20%	797	14.76%
Starr Shepard		237	21.60%	159	20.38%	731	20.75%	1,127	20.87%
Kelceymarie Warner		214	19.51%	137	17.56%	637	18.08%	988	18.30%
Cast Votes:		1,097	100.00%	780	100.00%	3,523	100.00%	5,400	100.00%
Undervotes:		45		50		335		430	
Overvotes:		0		0		1		1	

Kuna City Council - 4 Year Term (Vote for Two)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Chris Bruce		211	31.03%	228	37.50%	984	34.88%	1,423	34.63%
Stephen L. Irish		230	33.82%	146	24.01%	737	26.13%	1,113	27.09%
Michael Rocco		239	35.15%	234	38.49%	1,100	38.99%	1,573	38.28%
Cast Votes:		680	100.00%	608	100.00%	2,821	100.00%	4,109	100.00%
Undervotes:		128		154		669		951	
Overvotes:		0		0		1		1	

Meridian City Council District 1 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Brian Whitlock		634	100.00%	345	100.00%	1,769	100.00%	2,748	100.00%
Cast Votes:		634	100.00%	345	100.00%	1,769	100.00%	2,748	100.00%
Undervotes:		201		90		460		751	
Overvotes:		0		0		0		0	

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters
81129 of 275487 = 29.45%

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Run Date 11/13/2025

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Technical Reporting
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Meridian City Council District 4 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
John Overton		429	100.00%	279	100.00%	1,232	100.00%	1,940	100.00%
	Cast Votes:	429	100.00%	279	100.00%	1,232	100.00%	1,940	100.00%
	Undervotes:	119		72		367		558	
	Overvotes:	0		0		0		0	

Meridian City Council District 6 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Luke Cavener		374	100.00%	288	100.00%	1,160	100.00%	1,822	100.00%
	Cast Votes:	374	100.00%	288	100.00%	1,160	100.00%	1,822	100.00%
	Undervotes:	136		54		307		497	
	Overvotes:	0		0		0		0	

Star City Council Seat 3 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Art Soukup		89	14.26%	163	17.66%	491	17.57%	743	17.12%
Kevan Wheelock		535	85.74%	760	82.34%	2,303	82.43%	3,598	82.88%
	Cast Votes:	624	100.00%	923	100.00%	2,794	100.00%	4,341	100.00%
	Undervotes:	76		89		389		554	
	Overvotes:	1		0		1		2	

Star City Council Seat 4 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Steve Day		127	19.33%	332	34.26%	919	31.06%	1,378	30.05%
Liz Flower		162	24.66%	200	20.64%	527	17.81%	889	19.39%
Spencer McDonald		16	2.44%	24	2.48%	58	1.96%	98	2.14%
Jennifer Ragsdale		44	6.70%	49	5.06%	184	6.22%	277	6.04%
Bruce Wise		95	14.46%	155	16.00%	347	11.73%	597	13.02%
Jeff Wood		213	32.42%	209	21.57%	924	31.23%	1,346	29.36%
	Cast Votes:	657	100.00%	969	100.00%	2,959	100.00%	4,585	100.00%
	Undervotes:	42		40		211		293	
	Overvotes:	2		3		14		19	

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters
81129 of 275487 = 29.45%

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Run Date 11/13/2025

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West Ada School District Trustee Zone 1 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Dara Ezzell-Pebworth		742	59.17%	398	43.88%	1,550	42.41%	2,690	46.25%
Lori Frasure		512	40.83%	509	56.12%	2,105	57.59%	3,126	53.75%
Cast Votes:		1,254	100.00%	907	100.00%	3,655	100.00%	5,816	100.00%
Undervotes:		55		44		147		246	
Overvotes:		0		0		0		0	

West Ada School District Trustee Zone 3 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Meghan Brown		1,122	70.79%	472	60.36%	2,978	58.69%	4,572	61.44%
Angie Redford		360	22.71%	251	32.10%	1,815	35.77%	2,426	32.60%
Anna Marie Young		103	6.50%	59	7.54%	281	5.54%	443	5.95%
Cast Votes:		1,585	100.00%	782	100.00%	5,074	100.00%	7,441	100.00%
Undervotes:		46		34		212		292	
Overvotes:		0		0		2		2	

Kuna School District Trustee Zone 3 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Brenda Drake Blitman		122	63.54%	63	37.50%	322	46.07%	507	47.88%
Kyrsti Bruce		70	36.46%	105	62.50%	377	53.93%	552	52.12%
Cast Votes:		192	100.00%	168	100.00%	699	100.00%	1,059	100.00%
Undervotes:		0		5		7		12	
Overvotes:		0		0		0		0	

Kuna School District Trustee Zone 4 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Brian Shjerve		19	20.00%	26	30.59%	132	28.27%	177	27.36%
Freddy Wheeler		76	80.00%	59	69.41%	335	71.73%	470	72.64%
Cast Votes:		95	100.00%	85	100.00%	467	100.00%	647	100.00%
Undervotes:		0		1		11		12	
Overvotes:		0		0		0		0	

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters
81129 of 275487 = 29.45%

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Problems Reporting
189 of 436 = 43.35%

Eagle Fire Protection Commissioner District 1 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Brad Pike, Sr.		985	100.00%	1,255	100.00%	3,291	100.00%	5,531	100.00%
	Cast Votes:	985	100.00%	1,255	100.00%	3,291	100.00%	5,531	100.00%
	Undervotes:	473		606		1,345		2,424	
	Overvotes:	0		0		0		0	

Eagle Fire Protection Commissioner District 3 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Josh Tanner		935	100.00%	1,374	100.00%	3,480	100.00%	5,789	100.00%
	Cast Votes:	935	100.00%	1,374	100.00%	3,480	100.00%	5,789	100.00%
	Undervotes:	523		487		1,156		2,166	
	Overvotes:	0		0		0		0	

Star Fire Protection Commissioner District 3 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Mary Kay Ludemann		384	52.75%	484	49.59%	1,295	44.15%	2,163	46.65%
Mike Massong		344	47.25%	492	50.41%	1,638	55.85%	2,474	53.35%
	Cast Votes:	728	100.00%	976	100.00%	2,933	100.00%	4,637	100.00%
	Undervotes:	97		120		545		762	
	Overvotes:	1		0		1		2	

Dry Creek Cemetery Commissioner District 2 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Brent Moore		744	50.10%	617	44.13%	2,180	45.78%	3,541	46.32%
John Evans		741	49.90%	781	55.87%	2,582	54.22%	4,104	53.68%
	Cast Votes:	1,485	100.00%	1,398	100.00%	4,762	100.00%	7,645	100.00%
	Undervotes:	371		510		1,685		2,566	
	Overvotes:	0		3		5		8	

Meridian Cemetery Commissioner District 3 - 4 Year Term (Vote for One)

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
Phil Black		980	35.75%	819	46.35%	3,836	50.08%	5,635	46.31%
Nic Gibson		1,761	64.25%	948	53.65%	3,824	49.92%	6,533	53.69%
	Cast Votes:	2,741	100.00%	1,767	100.00%	7,660	100.00%	12,168	100.00%
	Undervotes:	671		424		1,948		3,043	
	Overvotes:	2		0		3		5	

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters
81129 of 275487 = 29.45%

Run Time 3:29 PM
Run Date 11/13/2025

11/4/2025
Page 6

Periods Remaining
159 of 180 = 88.33%

Boise City Special Municipal Levy

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
IN FAVOR of the temporary levy?		6,964	83.80%	5,529	80.96%	24,656	79.80%	37,149	80.70%
AGAINST the temporary levy?		1,346	16.20%	1,300	19.04%	6,240	20.20%	8,886	19.30%
Cast Votes:		8,310	100.00%	6,829	100.00%	30,896	100.00%	46,035	100.00%
Undervotes:		19		12		77		108	
Overvotes:		0		2		3		5	

City of Meridian Levy

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
IN FAVOR of authorizing the budget and levy increase in the amount of \$5,018,125.71.		2,436	71.33%	1,353	63.88%	6,125	64.68%	9,914	66.08%
AGAINST authorizing the budget and levy increase in the amount of \$5,018,125.71.		979	28.67%	765	36.12%	3,345	35.32%	5,089	33.92%
Cast Votes:		3,415	100.00%	2,118	100.00%	9,470	100.00%	15,003	100.00%
Undervotes:		20		10		35		65	
Overvotes:		0		0		2		2	

Star Fire Protection District Budget Levy

Choice	Party	Absentee Voting		Early Voting		Election Day Voting		Total	
YES, I AM IN FAVOR OF authorizing the budget increase in the amount of \$2,225,000.		501	62.08%	644	58.87%	2,047	59.08%	3,192	59.49%
NO, I AM AGAINST authorizing the budget increase in the amount of \$2,225,000.		306	37.92%	450	41.13%	1,418	40.92%	2,174	40.51%
Cast Votes:		807	100.00%	1,094	100.00%	3,465	100.00%	5,366	100.00%
Undervotes:		19		2		11		32	
Overvotes:		0		0		3		3	

*** End of report ***

Election Day

OFFICIAL CONSOLIDATED ELECTION BALLOT

Registered Voters

2531 of 275487 = 0.92%

Run Time 9:25 AM

11/4/2025

Run Date 11/19/2025

Page 1

Kuna City Council - 4 Year Term (Vote for Two)

Precinct	Chris Bruce	Stephen L. Irish	Michael Rocco	Cast Votes	Undervotes	Overvotes	Absentee Voting Ballots Cast	Early Voting Ballots Cast	Election Day Voting Ballots Cast	Total Ballots Cast	Registered Voters	Turnout Percentage
2201	29	27	30	86	18	0	13	3	36	52	519	10.02%
2202	13	9	10	32	6	0	4	1	14	19	212	8.96%
2203	0	0	0	0	0	0	0	0	0	0	2	0.00%
2216	188	123	206	517	111	0	62	39	213	314	2,053	15.29%
2217	0	0	0	0	0	0	0	0	0	0	2	0.00%
2301	104	72	118	294	68	0	17	9	155	181	1,234	14.67%
2302	209	162	221	592	114	0	69	48	236	353	2,232	15.82%
2303	195	160	297	652	202	0	50	52	325	427	2,231	19.14%
2304	165	92	177	434	110	0	54	65	153	272	1,281	21.23%
2305	101	104	98	303	69	0	19	31	136	186	1,343	13.85%
2306	134	120	119	373	77	0	37	53	135	225	1,369	16.44%
2307	143	93	137	373	75	1	28	35	162	225	1,336	16.84%
2308	92	102	102	296	72	0	38	31	115	184	1,031	17.85%
2310	50	49	58	157	29	0	13	14	66	93	642	14.49%
Totals	1,423	1,113	1,573	4,109	951	1	404	381	1,746	2,531	15,487	16.34%

Election Day

Run Time 9:25 AM

Run Date 11/19/2025

ADA COUNTY, IDAHO

OFFICIAL CONSOLIDATED ELECTION BALLOT

11/4/2025

Page 2

Registered Voters

2531 of 275487 = 0.92%

*** End of report ***

- LIGHTING PLAN
- NARRATIVE
- NEIGHBORHOOD MEETING CERTIFICATION
- PRELIMINARY PLAT APPLICATION
- PRELIMINARY PLAT APPLICATION
- REPORT UPDATE LETTER 2
- REPORT UPDATE LETTER
- STORM DRAINAGE
- SUBDIVISION NAME RESERVATION
- VICINITY MAP
- LEGAL NOTICE PROOF 09.23.2025
- PROOF OF LEGAL MAILER PZ 09.23.2025
- AGENCY TRANSMITTAL
- BPBC
- CDH
- IDEQ
- ITD
- ACHD
- PW
- STAFF PACKET
- PROOF OF PROPERTY POSTING
- SITE POSTING PHOTOS CC

II. Public Hearing Witnesses.

Witness Testimony: Those who testified at the Council November 18, 2025, hearing are as follows, to-wit:

- a. City Staff:
Marina Lundy, Planner
- b. Appearing for the Applicant:
Elwin Butler, 3122 Suntree St, Caldwell, ID 83665
- c. Appearing to testify:
Rebecca Torres, 7015 S Ten Mile Rd., Meridian, ID 83642

Gail Zarr, 412 E Boise St., Kuna, ID 83634

Tim Jensen, 711 E Porter St., Kuna, ID 83634

SECTION 4 REASONED STATEMENT

I. Relevant Criteria and Standards Considered

- a. Relevant City Ordinance Provisions.
 - 1. Kuna City Code 1-14-3
- b. Relevant Statutory Provisions.
 - 1. Chapter 13 of Title 50, Idaho Code.
 - 2. Chapter 65 of Title 67, Idaho Code
 - 3. I.C. § 67-6513
- c. Pertinent Constitutional Provisions

II. Factual Findings

- a. General Factual Findings.
 - 1. Statement of Fact

Parcel Number(s):	S1313142000
Future Land Use Map Designation:	Medium Density Residential
Existing Land Use:	Agricultural
Current Zoning:	R-8
Proposed Zoning:	R-8
Development Area:	18.641 Acres
Adjacent Zoning Districts:	North: R-8 East: A South: RR West: RR
Adjacent Street(s) Existing & Proposed:	North: W Devotion Dr, S Donaway Ave (Existing) East: S Ten Mile Rd (Existing) South: None West: None
Internal Street(s) Existing & Proposed:	S Donaway Ave (Existing) W Milton St, W Morven Dr, Serial Ln, Washburn Dr (Proposed)
Adjacent Bike/Pedestrian Facilities:	None
Adjacent Parks:	None
Land Dedication Requirements:	N/A

- 2. Procedural Findings:

Neighborhood Meeting	May 10, 2025
Pre-Application Meeting	April 10, 2025
Agency Comments Request	August 5, 2025
300 FT Legal Mailer Notice	Sent on September 4, 2025

Idaho Press Newspaper Published Hearing Notice	Published on September 2, 2025
Site Posting	Posted on September 8, 2025
Planning and Zoning Public Hearing	Held on September 23, 2025
Planning and Zoning Commission Written Recommendation and Decision Entered	Held on October 14, 2025
City Council Public Hearing	Held on November 18, 2025
City Council Written Decision Entered	Held December 2, 2025

b. Relevant Contested Facts.

1. Rebecca Torres expressed concerns about traffic on Ten Mile Rd., access to her property, proximity of the development to her home, privacy concerns, and if this development would impact her well.
2. Gail Czar expressed concerns about lot sizes being too small.

c. Councils Factual Findings on Relevant Contested Fact.

1. Council shared concerns about increasing traffic on Ten Mile Rd. due to previously approved and now developing projects. Ultimately, Council determined that the project meets ACHD’s level of service planning threshold without additional mitigation and that continued development and associated impact fees are how roadway improvements are funded. This case was deemed to have met the requirements of Kuna City Code and should only be held to those requirements of code.

III. Rationale for the Decision Based Upon Facts and Relevant Criteria and Standards Considered.

It is the rationale of the Council that the design review and preliminary plat are compliant with Idaho Code, Kuna City Code and the Comprehensive plan.

IV. Conditions of Approval.

1. Developer/Owner/Applicant shall work with Ada County Highway District and the City of Kuna to complete all required traffic improvements to provide public access to the site as this project will have internal private streets, as detailed in the Ada County Highway District staff report.
2. Developer/Owner/Applicant shall measure all front building setbacks from back of sidewalk on all internal local roads.
3. Applicant shall ensure the proper easement widths on all lots in accordance with KCC 5-9-308.
4. It is the responsibility of the Developer to ensure any anticipated buildings fit any given buildable lot.
5. Fencing within and around the site shall comply with KCC 5-8-1005 (unless specifically approved otherwise and permitted).

6. All required landscaping shall be permanently maintained in a healthy condition. The property Owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting in public Rights-of-Way shall be with approval from ACHD.
7. Landscaping shall not be placed within ten (10) feet of any meter pits, pressurized irrigation valves and/or ACHD underground facilities and must honor all vision triangles.
8. All signage within/for the project shall comply with Kuna City Code and shall be approved through the applicable sign approval process listed in KCC 5-8-1704 through 1706.
9. If any revisions are made, the Applicant shall provide the Planning and Zoning Staff with a revised copy of the Preliminary Plat. Any revisions of the Plat are subject to Administrative Determination to rule if the revision is substantial.
10. Developer/Owner/Applicant is hereby notified this project is subject to Design Review inspections and fees. Required inspections (post construction), are to verify building and landscaping compliance prior to requesting signature on the final plat.
11. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 5-9-402-B-22.
12. Connection to City Services (Sewer and Water) is required. The Applicant shall conform to all corresponding City of Kuna Master Plans.
13. Developer/Owner/Applicant shall work with staff in order to provide final locations of streetlights as required by Kuna City Code. Streetlights for the site shall be LED lighting and must comply with Kuna City Code and established Dark Sky practices.
14. The Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
15. Developer/Owner/Applicant/Contractors are hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within hours specified in KCC 10-6-3. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties
16. Developer/Owner/Applicant is hereby notified of Kuna's weed control policies and requirements KCC 8-1-3. Weeds, grasses, vines or other growth which endanger property or are over 12 inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
17. Upon City Council's approval, no revisions shall be made to the Final Plat. If revisions are desired, the Applicant shall bring a copy of the changes to Planning and Zoning staff to determine if a new approval is required via the Public Hearing process.
18. Correct and verified as-built (record drawings) drawings shall be required before occupancy or Final Plat approval by City Engineer is granted.
19. Applicant is conditioned to add decorative rock in the section of their landscape buffer on Ten Mile Road that intersects with the Harris Canal Easement.

- 23. Applicant is conditioned to work with the City Engineer for proper easement widths for the project as a whole.
- 24. Developer/Owner/Applicant and all successors shall comply with all Local, State and Federal Laws.

**SECTION 5
REQUIRED NOTICES TO APPLICANT AND AFFECTED PARTIES**

Preliminary Plat

I.C. 6735(2)(b) Any applicant or affected person seeking judicial review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought. Upon reconsideration, the decision may be affirmed, reversed or modified after compliance with applicable procedural standards. A written decision shall be provided to the applicant or affected person within sixty (60) days of receipt of the request for reconsideration or the request is deemed denied. A decision shall not be deemed final for purposes of judicial review unless the process required in this subsection has been followed. The twenty-eight (28) day time frame for seeking judicial review is tolled until the date of the written decision regarding reconsideration or the expiration of the sixty (60) day reconsideration period, whichever occurs first.

BY ACTION OF THE CITY COUNCIL of the City of Kuna at its regular meeting held on the 2nd day of December 2025.

Joe Stear, Mayor

**RESOLUTION NO. R91-2025
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE LONGEVITY AND STEP AND GRADE POLICY FOR THE PARKS AND RECREATION, FLEET AND FACILITIES DEPARTMENT AS ATTACHED HERETO; AND DECLARING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Kuna, Ada County, state of Idaho:

Section 1. The Step and Grade Policy for the Parks and Recreation, Fleet and Facilities Department for the City of Kuna, Idaho in substantially the format, as attached hereto as “**EXHIBIT A**” is hereby adopted.

Section 2. This resolution shall be in full force and effect after its passage and approval.

PASSED BY THE COUNCIL of Kuna, Idaho this 2nd day of December 2025.

APPROVED BY THE MAYOR of Kuna, Idaho this 2nd day of December 2025.

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

City of Kuna
STEP AND GRADE POLICY- Parks and Recreation Departments

1. PURPOSE:

1.1. This policy establishes the procedures for consistent handling of employee advancements. Consideration is given to the following:

1.1.1. Experience or longevity

1.1.2. Licenses, certifications or equivalent employee improvements

1.1.3. Promotions

2. ORGANIZATIONS AFFECTED:

2.1. This policy applies to all Parks and Recreation Department employees, paid from the General Fund. This includes the employees that work as (or in) Grounds, Fleet, Construction, Facilities Maintenance and Administration.

3. COST OF LIVING ADJUSTMENTS (COLA)

3.1. The application of an inflationary adjustment to employee salaries does not address employee advancement but simply maintains the purchasing power of existing salaries. The City of Kuna has historically addressed COLAs as a percentage adjustment to gross salaries, applied across the board, at budget time. This policy does not change this historical practice but proposes to definitively separate COLAs from advancement considerations. The Step and Grade Chart (see Attachment 1) provides the basis for applying approved COLAs.

4. PERFORMANCE AND LONGEVITY

4.1. The premise for longevity compensation is that sustained work experience is of value to the City. The following steps will apply to performance and longevity. Increased compensation will be directly tied to the performance evaluation scores at two (2) year intervals after the first year of service. (see Attachment 2).

4.1.1. 4% increase based on 2 annual reviews during the preceding two (2) years of performance reviews with an average of 24 or more category “Good” performance ratings and 2 or more category “Excellent” performance ratings and no “Unsatisfactory” category ratings.

4.1.2. 3% increase based on 2 annual reviews during the preceding two (2) years of performance reviews with an average of 24 or more category “Good” performance ratings and no “Unsatisfactory” category ratings.

4.1.3. 2% increase based on 2 annual reviews during the preceding two (2) years of performance reviews with an average of 24 or more category “Satisfactory” performance ratings and no “Unsatisfactory” category ratings.

- 4.1.4. 1% increase based on 2 annual reviews during the preceding two (2) years of performance reviews with an average of 20 or more category “Satisfactory” performance and no “Unsatisfactory” category ratings.

5. LICENSES AND CERTIFICATIONS

- 5.1. Fleet, Facilities Maintenance, Parks, Construction and Administration do not have a government organized licensing system. Where a formal licensing structure is not available, an alternative equivalent advancement structure is provided.

5.2. Fleet, Facilities & Construction

- 5.2.1. An employee on the Fleet, Facilities or Construction track must demonstrate by experience or training the ability to tend, use, care for and maintain the vehicles, equipment and facilities in the system. An employee pursuing the Fleet track will have the ability to get ASE certifications. An employee pursuing the Facilities or Construction track will have the ability to get licenses or certifications for maintenance and construction. For further advancement, the following options are available:

- 5.2.1.1. If the employee has 2,000 HRS of service, met the requirements set above and received a favorable review, they are eligible for a one-time, 5% increase.
- 5.2.1.2. Fleet Technician 1 (4,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review and after completion of Samsara training and pass ASE G-1 Test; 2 years non-concurrent experience; Must receive Lead/Director recommendation.
- 5.2.1.3. Fleet Technician 2 (8,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review and Pass ASE A-4 and A-5 Tests; 2 years non-concurrent experience; Must keep license current and receive Lead/Director recommendation.
- 5.2.1.4. Fleet Technician 3 (12,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review, pass ASE A-1 Test; 2 years non-concurrent experience; Must keep licenses current and receive Lead/Director recommendation.
- 5.2.1.5. Fleet Technician 4 (18,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review, obtain CDL endorsement and attend “Making Transition from Staff to Supervisor” class; 2 years non-concurrent experience; Must keep licenses current, and receive Lead/Director recommendation.

- 5.2.1.6. Facilities Maintenance Technician 1 (4,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review and successful completion of “An Introduction to Successful Facilities Management” and “Health and Safety at Work”, receive Lead/Director recommendation.
- 5.2.1.7. Facilities Maintenance Technician 2 (8,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review and successful completion of “Managing Employees and Contractors”, receive Lead/Director recommendation.
- 5.2.1.8. Facilities Maintenance Technician 3 (12,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review and successful completion of “Managing Workplace Services”, receive Lead/Director recommendation.
- 5.2.1.9. Facilities Maintenance Technician 4 (16,000 HRS) Employee is eligible for Step and Grade increase with a favorable review and successful completion of “Co-ordinating Maintenance and Repairs” and Facilities Management Projects”, receive Lead/Director recommendation.
- 5.2.1.9.1. Construction 1 Employee is eligible for Step and Grade increase with a favorable review and successful completion of OSHA 10 Hour for General Industry; 2 years non-concurrent experience; Must keep licenses/certifications current, receive Lead/Director recommendation.
- 5.2.1.10. Construction 2 Employee is eligible for Step and Grade increase with a favorable review and successful completion of Heavy Equipment test; 2 years non-concurrent experience; Must keep licenses/certifications current, receive Lead/Director recommendation.
- 5.2.1.11. Construction 3 Employee is eligible for Step and Grade increase with a favorable review and successful completion of Construction Management course; 2 years non-concurrent experience; Must keep licenses/certifications current, receive Lead/Director recommendation.

5.3. Parks Employees

- 5.3.1. The employee in the Parks Track must demonstrate by experience or training the ability to tend, care for and maintain the living vegetation in the system. The employee in the Parks track must demonstrate by experience or training the ability to tend, use, care for and maintain the equipment and facilities in the system. A novice employee is assigned a salary based on

Grade 4, Step A. For advancement Parks Department employees have the following options available:

- 5.3.1.1. If the employee has completed 2,000 HRS of service, the requirements set forth above and with a good review they are eligible for a one-time 5% increase.
- 5.3.1.2. Parks Grounds 1 Employee is eligible for a Step and Grade increase with a favorable review, obtaining OSHA 10 Hour for General Industry card and Erosion and Sediment certification. Must keep licenses/certifications current and receive Lead/Director recommendation
- 5.3.1.3. Parks Grounds 2 Employee is eligible for a Step and Grade increase with a favorable review, and obtaining one of the following certifications: Arborist, Spray or Backflow. Must keep licenses/certifications current and receive Lead/Director recommendation.
- 5.3.1.4. Lead 1 (Parks or Construction) Supervisor and Director recommendation, Grade 8 and a salary increase of at least one step.
- 5.3.1.5. Supervisor (Parks or Construction), Director recommendation) Grade 9 and a salary increase of at least one step.

5.3.2. Licenses and Certifications

- 5.3.2.1. Arborist (1 Grade)
- 5.3.2.2. Applicator License (1 Grade)
- 5.3.2.3. Certified Playground Safety Inspector (1 Grade)
- 5.3.2.4. OSHA 10 Hour for General Industry-Must take class and pass to receive 10 Hour Card. (3 steps)
- 5.3.2.5. Backflow Assembly Tester certification. (1 Grade)
- 5.3.2.6. Heavy Equipment Operator 1; Pass City Written Test; Pass City Field Test #1; Log of 100 in-the-cab hours (backhoe, loader, mini-excavator, skid steer, grader, dozer); 2 years non-concurrent experience; Subject to Random Drug Tests. (3 steps)
- 5.3.2.7. CPR Certification Instructor (Pass test, must keep license current). (1 Grade)

Licenses or Certifications must be approved by the Director, Human Resources and Mayor.

- 5.3.3. Customer Service Specialist does not have comparable testing and certifications as the other positions in the Parks and Recreation Department. Employees may advance upward on the Step and Grade Scale, as described below. Entry Level is designated as Customer Service Specialist 1 Grade 4/A, depending on experience. A novice Customer Service Specialist requires a high school diploma or GED, proficiency with computer programs and database systems, and ability to communicate.
- 5.3.3.1. If the employee has 2,000 HRS of service, met the requirements set above and received a good review, they are eligible for a 5% one-time increase.
- 5.3.3.2. Customer Service Specialist 2 (4,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review; Attend Civic Plus training and Effective Telephone Communication course and receive Lead/Director recommendation.
- 5.3.3.3. Customer Service Specialist 3 (8,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review; Complete Safety and Security course, attend Excell training and receive Lead/Director recommendation.
- 5.3.3.4. Recreation and Events Specialist (4,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review; Attend Civic Plus training and obtain CPR certification and receive Lead/Director recommendation
- 5.3.3.5. Recreation and Events Coordinator (8,0000 HRS) Employee is eligible for a Step and Grade increase with a favorable review; obtaining eligible license.
- 5.3.3.6. Certified Parks & Recreation Professional (12,000 HRS) Employee is eligible for a Step and Grade increase with a favorable review; Pass Test; 2 years non-concurrent experience; Must keep license current and receive Director recommendation.
- 5.3.3.7. Deputy Parks Director – Director recommendation, Mayor approved.

6. MERIT RAISE

In the event an employee shows exceptional performance and has multiple great or outstanding reviews, the employee may be eligible for up to a 5 % merit raise. Merit raises are performance based, and at the Directors discretion

7. PROMOTIONS

7.1. The promotion to lead or supervisor shall have the grade as established in the approved EMPLOYEE PAY GRADE CHART and at least the salary of Step A within Grade. No advancement should occur, however, without a salary adjustment of at least one step and no advancement should result in a lower salary from the present for the employee.

8. APPLICATION OF STEPS

8.1. In initiating this policy, the application of multiple steps, over multiple grades, should be done in a consistent sequence as follows:

8.1.1. Start with the base salary at the date of initiation at novice Grade, Step A.

8.1.2. Apply the number of steps earned within that grade.

8.1.3. Repeat the process on the subsequent earned grades until all steps the employee has earned are used up.

8.1.4. If an employee is promoted to a grade, the employee is assigned to a step within grade that provides at least a full step salary increase from salary before promotion. Steps earned subsequent to the grade promotion will be applied to initial assigned step within the new grade.

8.1.5. Salary adjustments for Steps and Grades are applied at the time they are earned.

Attachments

- 1. Step & Grade Salary Chart
- 2. Performance Evaluation

Attachment 1. Step & Grade Salary Chart

STEPS GRADES	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	BB	CC	DD	EE	FF	GG	HH
13	\$60.06	\$60.67	\$61.27	\$61.88	\$62.50	\$63.13	\$63.76	\$64.40	\$65.04	\$65.69	\$66.35	\$67.01	\$67.68	\$68.36	\$69.04	\$69.73	\$70.43	\$71.13	\$71.85	\$72.56	\$73.29	\$74.02	\$74.76	\$75.51	\$76.27	\$77.03	\$77.80	\$78.58	\$79.36	\$80.16	\$80.96	\$81.77	\$82.59	\$83.41
12	\$52.24	\$52.76	\$53.29	\$53.82	\$54.36	\$54.90	\$55.45	\$56.00	\$56.56	\$57.13	\$57.70	\$58.28	\$58.86	\$59.45	\$60.04	\$60.65	\$61.25	\$61.86	\$62.48	\$63.11	\$63.74	\$64.38	\$65.02	\$65.67	\$66.33	\$66.99	\$67.66	\$68.34	\$69.02	\$69.71	\$70.41	\$71.11	\$71.82	\$72.54
11	\$45.42	\$45.88	\$46.34	\$46.80	\$47.27	\$47.74	\$48.22	\$48.70	\$49.19	\$49.68	\$50.18	\$50.68	\$51.19	\$51.70	\$52.21	\$52.74	\$53.26	\$53.80	\$54.33	\$54.88	\$55.43	\$55.98	\$56.54	\$57.11	\$57.68	\$58.25	\$58.84	\$59.43	\$60.02	\$60.62	\$61.23	\$61.84	\$62.46	\$63.08
10	\$39.49	\$39.89	\$40.28	\$40.69	\$41.09	\$41.51	\$41.92	\$42.34	\$42.76	\$43.19	\$43.62	\$44.06	\$44.50	\$44.94	\$45.39	\$45.85	\$46.31	\$46.77	\$47.24	\$47.71	\$48.19	\$48.67	\$49.16	\$49.65	\$50.14	\$50.64	\$51.15	\$51.66	\$52.18	\$52.70	\$53.23	\$53.76	\$54.30	\$54.84
9	\$34.34	\$34.68	\$35.03	\$35.38	\$35.73	\$36.09	\$36.45	\$36.81	\$37.18	\$37.55	\$37.93	\$38.31	\$38.69	\$39.08	\$39.47	\$39.86	\$40.26	\$40.66	\$41.07	\$41.48	\$41.90	\$42.31	\$42.74	\$43.16	\$43.60	\$44.03	\$44.47	\$44.92	\$45.37	\$45.82	\$46.28	\$46.74	\$47.21	\$47.68
8	\$29.87	\$30.17	\$30.47	\$30.77	\$31.08	\$31.39	\$31.71	\$32.02	\$32.34	\$32.67	\$32.99	\$33.32	\$33.66	\$33.99	\$34.33	\$34.68	\$35.02	\$35.37	\$35.73	\$36.09	\$36.45	\$36.81	\$37.18	\$37.55	\$37.93	\$38.31	\$38.69	\$39.08	\$39.47	\$39.86	\$40.26	\$40.66	\$41.07	\$41.48
7	\$27.15	\$27.42	\$27.69	\$27.97	\$28.25	\$28.53	\$28.82	\$29.11	\$29.40	\$29.69	\$29.99	\$30.29	\$30.59	\$30.90	\$31.20	\$31.52	\$31.83	\$32.15	\$32.47	\$32.80	\$33.12	\$33.46	\$33.79	\$34.13	\$34.47	\$34.81	\$35.16	\$35.51	\$35.87	\$36.23	\$36.59	\$36.96	\$37.33	\$37.70
6	\$24.69	\$24.94	\$25.19	\$25.44	\$25.69	\$25.95	\$26.21	\$26.47	\$26.73	\$27.00	\$27.27	\$27.54	\$27.82	\$28.10	\$28.38	\$28.66	\$28.95	\$29.24	\$29.53	\$29.83	\$30.13	\$30.43	\$30.73	\$31.04	\$31.35	\$31.66	\$31.98	\$32.30	\$32.62	\$32.95	\$33.28	\$33.61	\$33.95	\$34.29
5	\$22.44	\$22.66	\$22.89	\$23.12	\$23.35	\$23.58	\$23.82	\$24.06	\$24.30	\$24.54	\$24.79	\$25.03	\$25.28	\$25.54	\$25.79	\$26.05	\$26.31	\$26.57	\$26.84	\$27.11	\$27.38	\$27.65	\$27.93	\$28.21	\$28.49	\$28.77	\$29.06	\$29.35	\$29.65	\$29.94	\$30.24	\$30.54	\$30.85	\$31.16
4	\$20.40	\$20.60	\$20.81	\$21.02	\$21.23	\$21.44	\$21.65	\$21.87	\$22.09	\$22.31	\$22.53	\$22.76	\$22.98	\$23.21	\$23.45	\$23.68	\$23.92	\$24.16	\$24.40	\$24.64	\$24.89	\$25.14	\$25.39	\$25.64	\$25.90	\$26.16	\$26.42	\$26.68	\$26.95	\$27.22	\$27.49	\$27.77	\$28.05	\$28.33
3	\$18.54	\$18.73	\$18.92	\$19.11	\$19.30	\$19.49	\$19.68	\$19.88	\$20.08	\$20.28	\$20.48	\$20.69	\$20.90	\$21.10	\$21.32	\$21.53	\$21.74	\$21.96	\$22.18	\$22.40	\$22.63	\$22.85	\$23.08	\$23.31	\$23.55	\$23.78	\$24.02	\$24.26	\$24.50	\$24.75	\$24.99	\$25.24	\$25.50	\$25.75
2	\$16.86	\$17.03	\$17.20	\$17.37	\$17.54	\$17.72	\$17.89	\$18.07	\$18.25	\$18.44	\$18.62	\$18.81	\$18.99	\$19.18	\$19.38	\$19.57	\$19.77	\$19.96	\$20.16	\$20.36	\$20.57	\$20.77	\$20.98	\$21.19	\$21.40	\$21.62	\$21.83	\$22.05	\$22.27	\$22.50	\$22.72	\$22.95	\$23.18	\$23.41
1	\$15.31	\$15.47	\$15.62	\$15.78	\$15.94	\$16.10	\$16.26	\$16.42	\$16.58	\$16.75	\$16.92	\$17.09	\$17.26	\$17.43	\$17.60	\$17.78	\$17.96	\$18.14	\$18.32	\$18.50	\$18.69	\$18.87	\$19.06	\$19.25	\$19.44	\$19.64	\$19.84	\$20.03	\$20.23	\$20.44	\$20.64	\$20.85	\$21.06	\$21.27
	COST OF LIVING ADJUSTMENT(COLA) FACTOR																																	
	2.41%																																	

**Attachment 2.
Performance Evaluation**



City of Kuna Performance Evaluation

EMPLOYEE INFO			
EMPLOYEE NAME		DEPARTMENT	
EMPLOYEE ID		REVIEWER NAME	
POSITION HELD		HR REP	
HIRE DATE		DATE OF REVIEW	

BEHAVIORS				
QUALITY	UNSATISFACTORY	SATISFACTORY	GOOD	EXCELLENT
Works to Full Potential				
Quality of Work				
Work Consistency				
Communication				
Independent Work				
Takes Initiative				
Group Work				
Productivity				
Creativity				
Honesty				
Integrity				
Coworker Relations				
Client Relations				
Technical Skills				
Dependability				
Punctuality				
Attendance				

STRENGTHS / TRAINING NEEDS

DETAIL EMPLOYEE'S GREATEST STRENGTHS

DETAIL ASPECTS REQUIRING IMPROVEMENT		
GOALS		
ACHIEVED GOALS SET IN PREVIOUS REVIEW?		
GOALS FOR NEXT REVIEW PERIOD		
COMMENTS AND APPROVAL		
EMPLOYEE COMMENTS	REVIEWER COMMENTS	
EMPLOYEE SIGNATURE	REVIEWER SIGNATURE	HR REP SIGNATURE

**RESOLUTION NO. R92-2025
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE INTERAGENCY AGREEMENT BETWEEN THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA FOR ROADWAY CONSTRUCTION/ WATER SEWER CONSTRUCTION.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City of Kuna, Idaho is hereby authorized to execute the Interagency Agreement (IAA) with the Ada County Highway District (ACHD) for City’s participation in the installation of water and pressurized irrigation infrastructure as part of the Ada County Highway District Linder Rd, Main St. to Deer Flat Rd. Project No. 821042. The result of the work encompassed by this IAA will improve pressurized irrigation connectivity and transmission along Linder Rd. and will provide incremental improvements to the water and wastewater systems.

PASSED BY THE COUNCIL of Kuna, Idaho this 02 day of December, 2025

APPROVED BY THE MAYOR of Kuna, Idaho this 02 day of December, 2025

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk



INTERAGENCY AGREEMENT FOR:
ROADWAY CONSTRUCTION/ WATER AND SEWER CONSTRUCTION
Linder Rd, Main St. to Deer Flat Rd.
ACHD PROJECT NO. 821042

THIS INTERAGENCY AGREEMENT FOR ROADWAY CONSTRUCTION/WATER AND SEWER CONSTRUCTION (“Agreement”) is made and entered into this _____ day of _____, 202__, by and between the ADA COUNTY HIGHWAY DISTRICT, a highway district organized under the laws of the State of Idaho (“DISTRICT” or “ACHD”), and the CITY OF KUNA, a municipal corporation organized under the laws of the State of Idaho (“KUNA” or “City”), regarding ACHD Project no. 821042.

RECITALS

WHEREAS, ACHD is a single county-wide highway district, a public entity, organized and existing pursuant to Idaho Code Title 40, Chapter 14, as amended and supplemented, with the exclusive jurisdiction and authority to maintain, improve, regulate and operate public rights-of-way in Ada County;

WHEREAS, City is a municipal corporation organized and operating pursuant to Idaho Code Title 50, as amended and supplemented with jurisdiction, authority and police power to regulate and control municipal activities within the City;

WHEREAS, Idaho Code § 67-2332 provides that one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity or undertaking which each public agency entering into the contract is authorized by law to perform, provided that such contract is authorized by the governing body of each party and that such contract shall set forth fully the purposes, powers, rights, objectives and responsibilities of the contracting parties; and

WHEREAS, DISTRICT and KUNA desire to undertake a cooperative effort to incorporate into the DISTRICT’S road construction projects known as Linder Rd, Main St. to Deer Flat Rd (“Project” or “Project Boundaries”), certain modifications or improvements to City owned facilities, including **constructing water and sewer services, adjusting water valve boxes and covers and sewer manholes to grade, and correcting potable/non-potable spacing issues** (collectively, “City Water and Sewer Improvements”) as detailed in Project no. 821042, to be constructed pursuant to a separately-executed agreement between DISTRICT and the selected Contractor (“CONTRACT”); and

WHEREAS, DISTRICT is willing to accommodate KUNA'S request by including the City Water and Sewer Improvements in the Project plans, subject to the terms, conditions and obligations set forth in this Agreement and so long as DISTRICT receives assurances by the City that it will fully reimburse DISTRICT for all actual costs including, without limitation, any indirect costs and expenses that DISTRICT incurs as a result of the additional work attributable to the modification or installation of the City Water and Sewer Improvements within the Project Boundaries; and

NOW, THEREFORE, in consideration of the foregoing premises, mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. DISTRICT SHALL:

- a. Be the party responsible for soliciting, receiving and opening of bids and for executing and administering the construction CONTRACT for the roadway reconstruction and City Water and Sewer Improvements referenced herein, which CONTRACT shall include, *inter alia*, a provision that all work required for the City Water and Sewer Improvements shall be performed in conformance with the most current edition of the Idaho Standards for Public Works Construction (ISPWC) and the most current City of KUNA Supplemental Specifications to the ISPWC. It is hereby specifically agreed that:
 - i. Adjustment of water valve boxes and covers to grade shall include reconstruction in conformance with ISPWC Section 404, and
 - ii. Adjustment of sewer manholes to grade shall include reconstruction in conformance with ISPWC Section 602.
- b. Provide KUNA with a complete set of combined bid documents for the roadway reconstruction, and for the City Water and Sewer Improvements.
- c. Furnish KUNA with an abstract of all bids received, and obtain KUNA'S written concurrence with DISTRICT'S recommendation for award of the CONTRACT prior to making such award. KUNA'S concurrence shall specifically acknowledge that the City Water and Sewer Improvements are and shall be subject to the terms and conditions of this Agreement. If KUNA does not concur, DISTRICT shall remove the City Water and Sewer Improvements and if necessary, rebid the Project. KUNA shall be responsible and shall reimburse DISTRICT for any and all costs suffered by DISTRICT attributable to the removal of the City Water and Sewer Improvements from the Project and if applicable, the rebidding of the Project.
- d. Include in the CONTRACT, a term providing that KUNA will have the right and authority to work directly with the Contractor to resolve any claims relating in any way to the City Water and Sewer Improvements and that any such claims will be reviewed, approved or denied by KUNA including enforcement of the two (2) year warranty period to be started at the date described in the final acceptance letter from KUNA.

- e. Coordinate with KUNA should any changes be made to DISTRICT's portion of the CONTRACT or work pursuant thereto that does or may impact the City Water and Sewer Improvements.
- f. Make monthly progress payments and the final CONTRACT payment to the Contractor in conformance with the terms of the construction CONTRACT.
- g. Submit to KUNA a copy of each design consultant billing attributable to the City Water and Sewer Improvements if applicable and Contractor progress payment estimate, and the final CONTRACT payment estimate, as such estimates are approved by DISTRICT after obtaining KUNA'S concurrence regarding KUNA'S portion of the CONTRACT, together with an invoice for KUNA'S share of the construction CONTRACT costs earned by and to be paid to the Contractor.
- h. As applicable, provide for the reference and replacement of all pre-existing survey monuments within the Project.
- i. Provide the field survey and grade control necessary for construction of the roadway. Centerline or offsets and stationing shall be established prior to the City staking any sanitary sewer or potable water service lines, water valve boxes, manhole locations, and other City facilities.
- j. At the conclusion of the Project, submit to KUNA written documentation of expenditures with an invoice for payment of all costs and expenses the DISTRICT incurs, in addition to those provided under paragraph 1.g. above, as a result of the additional work attributed to the City Water and Sewer Improvements within the Project Boundaries, including but not limited to, costs or changed conditions, plan errors and omissions, and delays attributable to design and/or installation of the City Water and Sewer Improvements.
- k. Indemnify, save harmless and defend regardless of outcome, KUNA from expenses and against suites, actions, claims or losses of every kind, nature and description, including costs, expenses and attorney fees caused by or arising out of any negligent acts by DISTRICT or DISTRICT'S officers, employees, agents or contractors while acting within the course and scope of their employment, which arise from or which are in any way connected to the City Water and Sewer Improvements. Such indemnification hereunder by DISTRICT shall in no event cause the liability of DISTRICT for any negligent act to exceed the amount of loss, damages, or expenses of attorney fees attributable to such negligent act, and shall not apply to loss, damages, expenses or attorney fees attributable to the negligence of KUNA. This duty to defend, indemnify and hold harmless is subject to the limitations of Idaho law, including Article VII Section 4, Idaho Constitution and Idaho Code Title 6 Chapter 9 (the Idaho Tort Claims Act), and to any other limitations set forth in the Agreement.

2. KUNA SHALL:

- a. Provide the inspection, field survey and grade control required for the installation of all City Water and Sewer Improvements incorporated into the Project and installed and adjusted under the CONTRACT and provide copies of appropriate tests and construction diaries to the District Project Representative as designated by DISTRICT.
- b. Provide DISTRICT with the special provisions if applicable, and stamped plans, bid quantities and an Engineers Estimate (or pursuant to Paragraph 1.g. pay the DISTRICT the actual cost if the DISTRICT'S design consultant prepares the same) for the City Water and Sewer Improvements to be incorporated into the Project and included in the bid documents for the CONTRACT (all work required for the City Water and Sewer Improvements to be performed in accordance with the most current edition of the Idaho Standards for Public Works Construction (ISPWC), the City's Supplemental Specifications to the ISPWC, and the City's Revisions to the Standard Specifications).
- c. Remit to DISTRICT, within thirty-five (35) calendar days after the date of any invoice referenced in paragraph 1.g., all funds for which KUNA is responsible pursuant to the approved progress payment estimate and the final CONTRACT payment estimate.
- d. Remit to DISTRICT, within thirty-five (35) calendar days after the date of invoice referenced in paragraph 1.j., all funds for which KUNA is responsible pursuant to this Agreement.
- e. Reimburse DISTRICT five percent (5%) of KUNA'S construction costs attributable to the City Water and Sewer Improvements as payment toward the additional costs incurred by DISTRICT, including overhead and benefits, and project administration costs which include but are not limited to: public advertisement of the Project, supplying bid plans, supplying construction plans, preparing and holding the preconstruction meeting, generating monthly pay estimates and paying the Contractor, preparing change orders, general construction project oversight, and maintaining construction project files.
- f. Reimburse DISTRICT for mobilization, traffic control, flagging, detours and weekly meetings on a prorated basis. The prorated basis for the above items will be calculated using the percentage of KUNA'S project costs as they relate to the total project construction costs.
- g. Provide (at City's sole costs) trench compaction testing for the City Water and Sewer Improvements from one-foot (1') above the pipe zone to sub-grade of the roadway section; trench compaction testing shall be provided at the minimum frequency rate of one (1) test per one thousand (1,000) lineal feet, minimum one (1) for every three (3) transverse trenches; provide all re-testing required in any area that does not meet CONTRACT requirements; and provide copies of tests for the area along the alignment of the pipeline to the designated DISTRICT representative.

- h. Be liable for the cost of repairing any trench failure attributable to the City Water and Sewer Improvements within the Project Boundaries, and be liable for and indemnify, defend and hold DISTRICT harmless for any and all costs, claims, and damages resulting from any such trench failure.
- i. Reimburse DISTRICT for any additional costs to DISTRICT over and above costs specifically enumerated herein, where such costs are attributable to the installations, adjustments, relocations and abandonments of the City Water and Sewer Improvements or to the removal of any or all items from the CONTRACT that are associated with the installation of the City Water and Sewer Improvements.
- j. Indemnify, save harmless and defend regardless of outcome, DISTRICT from expenses and against suites, actions, claims or losses of every kind, nature and description, including costs, expenses and attorney fees caused by or arising out of any negligent acts by KUNA or KUNA'S officers, employees, agents or contractors while acting within the course and scope of their employment, which arise from or which are in any way connected to the City Water and Sewer Improvements. Such indemnification hereunder by KUNA shall in no event cause the liability of KUNA for any negligent act to exceed the amount of loss, damages, or expenses of attorney fees attributable to such negligent act, and shall not apply to loss, damages, expenses or attorney fees attributable to the negligence of DISTRICT. This duty to defend, indemnify and hold harmless is subject to the limitations of Idaho law, including Article VII Section 4, Idaho Constitution and Idaho Code Title 6 Chapter 9 (the Idaho Tort Claims Act), and to any other limitations set forth in the Agreement.
- k. Work directly with the Contractor to resolve any claims relating in any way to the City Water and Sewer Improvements; any and all such claims will be reviewed, approved or denied by KUNA and KUNA shall indemnify, save harmless and defend regardless of outcome, DISTRICT from expenses and against suites, actions, claims or losses of every kind, nature and description, including costs, expenses and attorney fees caused by or arising out of any and all such claims regardless of the outcome of the City's efforts to resolve said claims with the Contractor.

3. THE PARTIES HERETO FURTHER AGREE THAT:

- a. In accordance with Idaho Code § 67-2332, the purposes, powers, rights and objectives of each of the parties are as set forth in the Recitals above. Each of the Recitals above is incorporated into the body of this Agreement.
- b. The amount to be reimbursed to DISTRICT by KUNA for KUNA'S portion of the Project shall be based on the actual quantities of work acceptably performed and/or installed, as determined from field measurements made by KUNA, and paid for pursuant to the unit, and or lump sum prices, established in the CONTRACT.

- c. DISTRICT shall obtain KUNA'S approval prior to commencement of any change order work involving the installations, adjustments, relocations and abandonments of City water or sewer facilities.
- d. Prior to commencement of work by the Contractor, the parties will, together with the Contractor, inspect within the entire Project Boundaries for the purpose of reviewing the Project to locate any unstable areas and to resolve any items of concern or misunderstanding.
- e. This Agreement may not be enlarged, modified, amended or altered except in writing signed by both of the parties hereto.
- f. All signatories to this Agreement represent and warrant that they have the power to execute this Agreement and to bind the agency they represent to the terms of this Agreement.
- g. Should either party to this Agreement be required to commence legal action against the other to enforce the terms and conditions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs incurred in said action.
- h. Any action at law, suit in equity, arbitration or judicial proceeding for the enforcement of this Agreement shall be instituted only in the courts of the State of Idaho, County of Ada.
- i. This Agreement shall be binding upon and inure to the benefit of the personal representatives, heirs and assigns of the respective parties hereto.
- j. Nothing in this Agreement shall be construed to be an indebtedness or liability in violation of Article VIII, Section 3 of the Idaho Constitution.
- k. The validity, meaning and effect of this Agreement shall be determined in accordance with the laws of the State of Idaho.
- l. This Agreement and the exhibits hereto constitute the full and entire understanding and agreement between the parties with regard to the transaction contemplated herein, and no party shall be liable or bound to the other in any manner by any representations, warranties, covenants or agreements except as specifically set forth herein.
- m. The promises, covenants, conditions and agreements herein contained shall be binding on each of the parties hereto and on all parties and all persons claiming under them or any of them; and the rights and obligations hereof shall inure to the benefit of each of the parties hereto and their respective successors and assigns.
- n. If any part of this Agreement is held to be illegal or unenforceable by a court of competent jurisdiction, the remainder of this Agreement shall be given effect to the fullest extent reasonably possible.

- o. The failure of a party to insist on the strict performance of any provision of this Agreement or to exercise any right or remedy upon a breach hereof shall not constitute a waiver of any provision of this Agreement or limit such party's right to enforce any provision or exercise any right. No acknowledgments required hereunder, and no modification or waiver of any provision of this Agreement or consent to departure therefrom, shall be effective unless in writing and signed by DISTRICT and KUNA.
- p. The headings used in this Agreement are used for convenience only and are not to be considered in construing or interpreting this Agreement.
- q. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but both of which together shall constitute one and the same.
- r. The parties hereto agree that nothing herein contained shall be construed to create a joint venture, partnership or other similar relationship which might subject any party to liability for the debts and/or obligations of the others, except as otherwise expressly agreed in this Agreement.
- s. This Agreement is not intended to create, nor shall it in any way be interpreted or construed to create, any third-party beneficiary rights in any person not a party hereto.
- t. All parties have been represented by legal counsel, and no party shall be deemed to be the drafter of this Agreement for purposes of interpreting an ambiguity against the drafter.
- u. Time shall be of the essence for all events and obligations to be performed under this Agreement. Without limiting the foregoing, in the event that KUNA does not timely comply with any of its obligations hereunder, DISTRICT shall have no obligation whatsoever to incorporate, facilitate, and/or complete the City Water and Sewer Improvements, regardless of whether prior approval has been given by DISTRICT to KUNA.

IN WITNESS HEREOF, the parties hereto have executed this Agreement on the day and year herein first written.

ATTEST:	ADA COUNTY HIGHWAY DISTRICT
By:	By:
Ryan Head Director	Miranda Gold President, Board of Commissioners
ATTEST:	CITY OF KUNA
By:	By:
Nathan Stanley City Clerk	Joe Stear Mayor

STATE OF IDAHO)
) ss.
 COUNTY OF ADA)

On this _____ day of _____, 202__, before me, the undersigned, personally appeared MIRANDA GOLD and RYAN HEAD, President of the Board of Commissioners and Director respectively of the ADA COUNTY HIGHWAY DISTRICT, a body politic and corporate, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for and on behalf of said body.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public for Idaho
 Residing at _____, Idaho
 My commission expires:

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

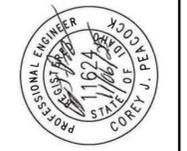
On this _____ day of _____, 202__, before me, the undersigned, _____ personally appeared _____ and _____, Mayor and City Clerk respectively of KUNA, a municipal corporation, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at _____, Idaho
My commission expires:

CITY OF KUNA UTILITY ADJUSTMENTS

TO BE CONSTRUCTED IN CONJUNCTION WITH ADA COUNTY HIGHWAY DISTRICT LINDER RD, MAIN ST TO DEER FLAT RD ACHD PROJECT NO. 821042



PROJECT NO.	21030
DESIGNED	CJP/BBA
DRAWN	BBA
CHECKED	CJP
APPROVED	
DATE	
REVISIONS	
NO.	
ITEM	

CIVIL SURVEY CONSULTANTS, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

2893 S. MERIDIAN ROAD
MERIDIAN, IDAHO 83642
(208)988-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY ADJUSTMENTS

DATE: NOVEMBER 2025
DRAWING: SHT01.DWG
JOB NO: 21030
SHEET 1 OF 14

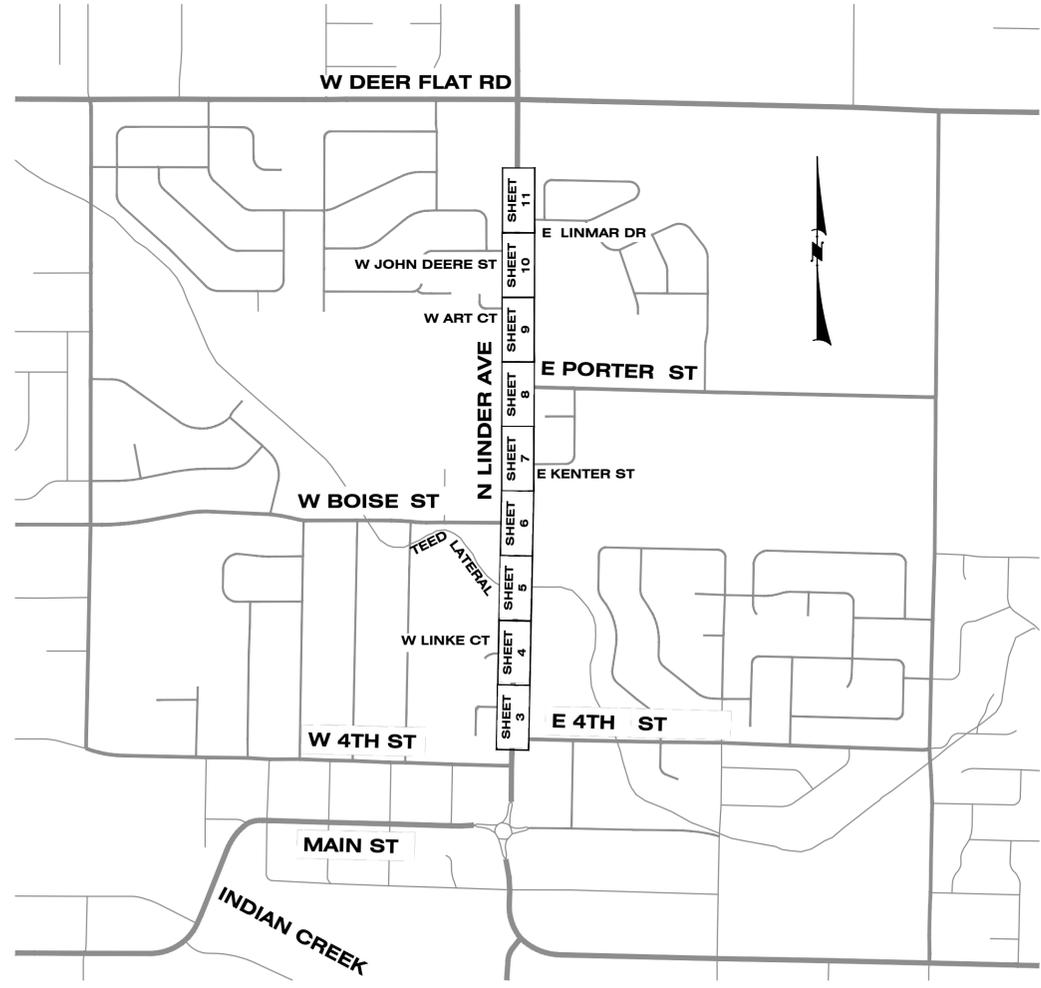
LEGEND

- 12" W
New Potable Water Main
- 8" SS
New Sanitary Sewer Main
- 12" PI
New Pressure Irrigation Main
- FO
New Fiber Optic Line
- 2 3
C.L. of Roadway
- EP EG
Existing Edge of Pavement or Gravel
- 12" CMP-SD
Existing Drain or Irrigation Pipe
- Existing Ditch or Flow line
- - -
Existing Property Line
- R/W
New Right-Of-Way
- New Easement Line
- X X
Existing Fence and Gate
- P or W or G or T or TV or UP or S
Existing Utility Line With Initial
- Existing Concrete Sidewalk
- Existing Curb, Gutter, and Sidewalk
- New Curb, Gutter, and Sidewalk
- ⊙ ⊙
Existing and New Water Valve
- ⊙ ⊙
Existing and New Water Meter
- ⊙ ⊙
Fire Hydrant
- ⊙ ⊙
Light Pole
- ⊙ ⊙
Utility Pole With Anchor Sign
- ⊙ ⊙
Existing and New Manholes
- ⊙ ⊙
Existing and New Catch Basin
- ⊙ ⊙
Deciduous And Evergreen Tree
- ⊙ ⊙
Deciduous And Evergreen Bushes
- ⊙ ⊙
Existing Building
- ⊙ ⊙
Revision Note
- ⊙ ⊙
Asphalt Repair
- ⊙ ⊙
Gravel Repair
- ⊙ ⊙
Concrete Repair
- ⊙ ⊙
Lawn Sod Repair

SHEET INDEX

1. TITLE SHEET
- 2.-3. KUNA STANDARD NOTES AND PI CASING DETAIL
- 4-12. UTILITY IMPROVEMENT PLANS
- 13-14. KUNA STANDARD DETAILS

- NOTES:
1. REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.
 2. COORDINATE ALL WORK RELATED TO CITY OF KUNA UTILITY IMPROVEMENTS WITH ROADWAY IMPROVEMENTS.
 3. INFORMATION SHOWN ON THIS PLAN SET IS ACCURATE ONLY FOR CITY OF KUNA UTILITY IMPROVEMENTS.
 4. TRAFFIC CONTROL BEYOND THAT PROVIDED UNDER THE PRIME ROADWAY CONTRACT MAY BE REQUIRED FOR THESE UTILITY IMPROVEMENTS. ALL REQUIRED TRAFFIC CONTROL SHALL CONFORM TO THE REQUIREMENTS OF ACHD, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. ALL REQUIRED TRAFFIC CONTROL SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT WILL BE MADE.
 5. WHEN UTILITY WORK OCCURS PRIOR TO THE PRIME ROADWAY CONSTRUCTION, ALL UTILITY TRENCHES LOCATED WITHIN THE LIMITS OF THE PRIME ROADWAY PROJECT THAT MUST BE KEPT OPEN TO TWO WAY TRAFFIC AND WITHIN EXISTING PAVED SURFACES SHALL BE RESTORED WITH TYPE "P" TRENCH RESTORATION. TRENCH RESTORATION IS CONSIDERED TEMPORARY AND WILL BE MAINTAINED UNDER THE PRIME ROADWAY CONTRACT FOLLOWING THE INITIAL INSTALLATION. THE INITIAL TRENCH REPAIR MUST BE ACCEPTED BY ACHD AND THE PRIME CONTRACTOR BEFORE MAINTENANCE RESPONSIBILITY IS TRANSFERRED TO THE PRIME CONTRACTOR.
 6. IT IS THE INTENT OF THIS PROJECT THAT ALL NEW WATER, SEWER, PRESSURE IRRIGATION AND FIBER OPTIC CONDUIT WORK BE PERFORMED IN CONJUNCTION WITH ACHD'S ROADWAY RECONSTRUCTION PROJECT. ALL WORK SHALL BE CLOSELY COORDINATED WITH THE PRIME CONTRACT TO MINIMIZE THE AMOUNT OF TRENCH WORK IN THE PAVED AREAS THAT MUST REMAIN OPEN TO TRAFFIC. WHEN UTILITY CONSTRUCTION MUST OCCUR PRIOR TO THE ROADWAY WORK TRENCHES SHALL BE REPAIRED WITH TEMPORARY TYPE "P" SURFACE RESTORATION. SEE NOTE #5.
 7. ALL WORK NEAR IRRIGATION FACILITIES SHALL BE COMPLETED DURING THE NON-IRRIGATION SEASON (OCTOBER 15 TO MARCH 15).



VICINITY MAP

NOT TO SCALE



CITY OF KUNA STANDARD NOTES:

GENERAL

- ALL WORK (INCLUDING BUT NOT LIMITED TO CONSTRUCTION OF PRESSURIZED IRRIGATION, SEWER, WATER, STREETS, CURB GUTTER SIDEWALK, AND STREETLIGHTS) SHALL BE COMPLETED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE KUNA STANDARD CONSTRUCTION SPECIFICATIONS, ADA COUNTY HIGHWAY DISTRICT SPECIFICATIONS, IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION, IDAHO STATE PLUMBING CODE, IDAHO STATE ELECTRICAL CODE, FEDERAL AND STATE LAWS.
- ALL WORK SHALL BE COMPLETED IN A PROFESSIONAL, HIGH-QUALITY MANNER. SUBSTANDARD, INCOMPLETE OR OTHERWISE DEFICIENT WORK SHALL BE REJECTED.
- CONTRACTOR SHALL REQUEST CITY OF KUNA INSPECTION OF PRESSURIZED IRRIGATION, SEWER, WATER LINES AND APPURTENANCES AT LEAST TWENTY-FOUR (24) HOURS BEFORE BACKFILLING.
- CONTRACTOR SHALL NOTIFY OWNER'S ENGINEER AND THE CITY OF KUNA FORTY-EIGHT (48) HOURS BEFORE INITIAL CONSTRUCTION BEGINS.
- CONTRACTOR SHALL NOTIFY THE CITY OF KUNA WHEN SHUTTING DOWN A JOB FOR ANY REASON AND PROVIDE 48 HOURS NOTICE BEFORE RESTARTING WORK.
- CONTRACTOR SHALL STAMP PI, S, OR W IN THE SIDEWALK OR CURB WHERE PRESSURIZED IRRIGATION, SEWER, OR WATER CROSS UNDER THE SIDEWALK OR CURB. WATER (W) STAMP SHALL BE IN LINE WITH THE WATER METER BOX.
- ALL POTABLE/NON-POTABLE WATER CROSSINGS SHALL BE CONSTRUCTED IN ACCORDANCE WITH ISPCW SD 407.
- ALL PIPE (PRESSURIZED IRRIGATION, SEWER & WATER) MAINS AND SERVICES, SHALL BE BEDDED WITH 1/2" PS-1 REJECT SAND BEDDING, UNLESS OTHERWISE APPROVED BY CITY ENGINEER. IN AREAS OF ROCK EXCAVATION, BEDDING BELOW THE BOTTOM OF PIPE SHALL BE AT LEAST SIX (6) INCHES THICK.
- CONTRACTOR(S) SHALL REMOVE ALL OBSTRUCTIONS, ABOVE AND BELOW GROUND, AS REQUIRED FOR THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS. THIS SHALL INCLUDE CLEARING ALL TREES, STUMPS, BRUSH, UNDERGROWTH, HEDGES, HEAVY GROWTH OF GRASS OR WEEDS, FENCE STRUCTURES, DEBRIS, RUBBISH AND MATERIALS WHICH, IN THE OPINION OF THE ENGINEER, ARE UNSUITABLE FOR THE FOUNDATION OF PAVEMENTS.
- ALL MATERIAL(S) NOT SUITABLE FOR FUTURE USE ON SITE SHALL BE DISPOSED OF OFF SITE IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS.
- CONTRACTOR SHALL LOCATE AND PROTECT CRITICAL CONSTRUCTION CONTROL POINTS WITHIN THE PROJECT WORK LIMITS.
- SURVEY CONTROL MONUMENTS SHALL BE PRESERVED, SET, AND/OR RESTORED IN ACCORDANCE WITH IDAHO CODE 50-1303.
- CONTRACTOR SHALL MAINTAIN ALL EXISTING DRAINAGE FACILITIES WITHIN THE CONSTRUCTION AREA UNTIL REPLACEMENT DRAINAGE FACILITIES ARE IN PLACE, FUNCTIONING, AND ACCEPTED BY ACHD OR CITY.
- ALL CONTRACTORS WORKING WITHIN THE PROJECT BOUNDARIES ARE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE SAFETY LAWS OF ANY JURISDICTIONAL BODY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL BARRICADES, TRENCH SHORING, SAFETY DEVICES AND TRAFFIC CONTROL WITHIN AND AROUND THE CONSTRUCTION AREA.
- EXISTING A.C. PAVEMENT SHALL BE SAW CUT TO A NEAT, STRAIGHT LINE PARALLEL OR PERPENDICULAR TO THE STREET CENTERLINE AND THE EXPOSED EDGE SHALL BE TACKED WITH EMULSION BEFORE PAVING.
- ALL MATERIALS MUST MEET THE MINIMUM REQUIREMENTS OF THE APPROVING AGENCIES OR AS SET FORTH HEREIN, WHICHEVER IS MORE RESTRICTIVE. ALL MATERIALS AND EQUIPMENT SHALL BE NEW.
- ALL CONTRACTORS WORKING WITHIN THE PUBLIC ROAD RIGHT-OF-WAY SHALL SECURE A RIGHT- OF-WAY PERMIT FROM ACHD AT LEAST 24 HOURS BEFORE ANY CONSTRUCTION.
- ALL COSTS OF RETESTING FAILED TESTS SHALL BE BORNE BY THE CONTRACTOR.
- ALL COSTS FOR CORRECTING DEFICIENT WORK SHALL BE BORNE BY THE CONTRACTOR. FAILURE TO CORRECT DEFECTIVE WORK WILL BE CAUSE FOR A STOP WORK ORDER.
- THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CURBS, GUTTERS, STORM DRAINS, CHANNEL CROSSINGS AND SEWER ELEVATIONS OR INVERTS BEFORE BEGINNING CONSTRUCTION AND SHALL NOTIFY THE OWNER'S ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PROJECT DRAWINGS.
- THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION AND DEPTH OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. CONTRACTOR AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- EACH CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING REQUIRED NPDES PERMITS, SUBMITTING NOTICE OF INTENT (NOI) TO DISCHARGE STORM WATER, AND PREPARING A POLLUTION PREVENTION PLAN (PPP) IN ACCORDANCE WITH ENVIRONMENTAL PROTECTION AGENCY (EPA) REGULATIONS. CONTACT THE EPA AT (208) 378-5746 FOR REQUIRED INFORMATION. STORM WATER PERMIT SHALL BE PRESENTED TO THE ENGINEER AT LEAST 48 HOURS BEFORE BEGINNING CONSTRUCTION.
- ALL UTILITIES, INCLUDING SERVICE LINES, WITHIN STREET TRAVEL WAYS SHALL BE IN PLACE, TESTED AND FULLY FUNCTIONAL, PRIOR TO CURB, GUTTER, SIDEWALK AND STREET CONSTRUCTION.
- PAVEMENT AND CONCRETE REMOVED OR DAMAGED DURING CONSTRUCTION SHALL BE REPLACED WITHIN SEVEN (7) CALENDAR DAYS FROM THE TIME THE PAVEMENT AND/OR CONCRETE IS REMOVED PER ISPCW AND ACHD STANDARDS.
- PAVING SHALL NOT PROCEED UNTIL THE CONTRACTOR OBTAINS WRITTEN APPROVAL OF ALL INSTALLED WATER, SEWER, AND PRESSURE IRRIGATION FACILITIES FROM THE CITY OF KUNA.
- ALL ROCK BLASTING SHALL OCCUR BEFORE INSTALLING SEWER MAINS, WATER MAINS, PRESSURE IRRIGATION MAINS OR SERVICE LINE CROSSINGS. BLASTING IN THE PROXIMITY OF EXISTING UTILITIES MAY BE PERFORMED AS LONG AS THE HORIZONTAL DISTANCE FROM THE EXISTING UTILITY IS EQUAL TO OR GREATER THAN THE EXCAVATION DEPTH FROM THE EXISTING UTILITY OR FIFTEEN (15) FEET, WHICHEVER IS GREATER. THE BLASTING CONTRACTOR SHALL BE RESPONSIBLE FOR ANY/ALL DAMAGE TO ANY/ALL EXISTING UTILITIES.
- THE DEVELOPER SHALL RETAIN AN IDAHO REGISTERED PROFESSIONAL ENGINEER TO PERFORM INSPECTION SERVICES DURING CONSTRUCTION. THE ENGINEER SHALL PROVIDE A WRITTEN CERTIFICATION LETTER TO THE CITY OF KUNA THAT THE PROJECT WAS COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS. COPIES OF ALL AIR TESTS, DEFLECTION TESTS, PRESSURE TESTS, AND BACTERIOLOGICAL TEST RESULTS SHALL BE FURNISHED WITH THE CERTIFICATION LETTER.
- THE CITY OF KUNA WILL PROVIDE PERIODIC INSPECTION AND OBSERVE TESTING FOR AN EIGHT (8) HOUR DAY, FROM 7:30 A.M. TO 3:30 P.M., FOR A FORTY (40) HOUR WORK WEEK. CONTRACTOR SHALL REIMBURSE THE CITY AT RATES ESTABLISHED BY THE CITY FOR INSPECTIONS EXCEEDING THE NORMAL WORK WEEK, INCLUDING LEGAL HOLIDAYS. OVERTIME INSPECTION RATES AND A LIST OF LEGAL HOLIDAYS AND A REQUEST FOR INSPECTION OUTSIDE STANDARD CITY BUSINESS HOURS FORM CAN BE OBTAINED FROM THE CITY PUBLIC WORKS DEPARTMENT.
- WHEN CONSTRUCTION IS SATISFACTORILY COMPLETED, CLEANED AND TESTED AND AFTER ALL OTHER UTILITIES ARE INSTALLED THE DEVELOPER SHALL REQUEST A CITY OF KUNA FINAL ACCEPTANCE INSPECTION. AT A MINIMUM, THE FINAL ACCEPTANCE INSPECTION SHALL INCLUDE:
 - CLEAN ALL SEWER MAINLINES
 - DEFLECTION TEST SEWER MAINLINE
 - VISUALLY INSPECT EACH MANHOLE
 - WITNESS SEWER MAINLINE AIR PRESSURE TEST
 - WITNESS WATER MAINLINE PRESSURE TEST
 - WITNESS PRESSURE IRRIGATION PRESSURE TEST
 - CLEAN AND TELEWISE ALL SEWER MAIN LINES
 - VISUAL INSPECTION OF THE SEWER MAINS
 - PROVIDE A DVD OF ALL SEWER MAIN VISUAL INSPECTION
 - ALL TESTING SHALL BE PROVIDED AND PAID FOR BY THE DEVELOPER
- CITY HAS THE RIGHT TO INSPECT THE WORK AT ANY TIME DURING CONSTRUCTION. ANY WORK NOT CONFORMING TO THE APPROVED PLANS AND SPECIFICATIONS SHALL BE REJECTED.
- THE DEVELOPER SHALL GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FOLLOWING ACCEPTANCE BY THE CITY. THIS GUARANTEE SHALL COVER ALL DAMAGE, MATERIALS, LABOR, AND WORKMANSHIP.
- DEVELOPER SHALL NOTIFY ALL PURCHASERS OF LOTS, AND THEIR CONTRACTORS, THAT CITY UTILITY SYSTEMS HAVE BEEN ACCEPTED BY THE CITY. ANY DAMAGE TO THESE SYSTEMS DURING HOME CONSTRUCTION SHALL BE BILLED DIRECTLY TO THE OWNER OF RECORD WHEN THE DAMAGE IS FOUND.
- THE DEVELOPER SHALL PROVIDE RECORD DRAWINGS.: ONE (1) SET OF ELECTRONIC DRAWINGS ON CD OR THUMB DRIVE IN PDF FORMAT, AND TWO (2) 24" X 36" SETS ON WHITE PAPER BEFORE FINAL PLAT OR WITHIN 30 DAYS OF FINAL ACCEPTANCE.
- WHEN HDPE IS APPROVED BY THE CITY ENGINEER OR DESIGNEE AS AN ALTERNATIVE MATERIAL, THE INTERIOR BEADING AT FUSION WELDS SHALL BE REMOVED.
- PIPE PROFILES SHALL HAVE A MINIMUM SCALE OF 1" = 10' AND MAXIMUM SCALE OF 1" = 40' UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER OR ITS DESIGNEE.
- THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO THE ENGINEER FOR REVIEW AND APPROVAL IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, CONTRACT DOCUMENTS, THE ISPCW, THE CITY OF KUNA STANDARD CONSTRUCTION SPECIFICATIONS AND STANDARD DRAWINGS PRIOR TO ORDERING MATERIALS OR STARTING WORK.

WATER

- ALL EXISTING WELLS SHALL BE ABANDONED IN ACCORDANCE WITH IDAHO DEPARTMENT OF WATER RESOURCES REQUIREMENTS. CONTACT IDWR 208-334-2190.
- CONTRACTOR SHALL MAINTAIN CONTINUOUS WATER SERVICE TO ALL EXISTING WATER USERS AFFECTED BY CONSTRUCTION.
- CONTRACTOR SHALL PREVENT THE ENTRY OF ANIMALS, DIRT AND OTHER FOREIGN MATTER INTO PIPES AND SHALL NOT LEAVE ANY OPEN PIPE END AT ANY TIME WHEN ABSENT FROM THE WORK SITE.
- ALL WATER MAIN LINE PIPE SHALL BE PVC CONFORMING TO AWWA C-900 DR 18 (235 PSI) OR CLASS 152 CEMENT MORTAR LINED DUCTILE IRON CONFORMING TO AWWA C-152. ALL FITTINGS SHALL BE DUCTILE IRON CONFORMING TO AWWA C-110.
- ALL WATER MAIN LINE PIPE, AND SERVICES SHALL BE BEDDED WITH 1/2" PS-1 REJECT SAND BEDDING, UNLESS OTHERWISE APPROVED BY CITY ENGINEER. IN AREAS OF ROCK EXCAVATION, PIPE BEDDING SHALL BE AT LEAST SIX (6) INCHES THICK MEASURED FROM THE PIPE BELL.
- ALL WATER MAIN PIPE SHALL BE COVERED WITH AT LEAST FOUR (4) FEET AND NO MORE THAN SIX (6) FEET OF APPROVED FILL MATERIAL. FILL SHALL BE MEASURED FROM FINISHED GRADE TO TOP OF PIPE.
- COMPACT TRENCH BACKFILL TO 95% OF ASTM D 698 (MINIMUM).
- PLACE MARKING TAPE ABOVE ALL WATER PIPE BETWEEN SIX (6) INCHES BELOW GROUND SURFACE AND SIXTEEN (16) INCHES ABOVE TOP OF PIPE. TAPE SHALL BE THREE (3) INCHES WIDE, 4 MIL POLYETHYLENE, BLUE IN COLOR, WITH "WATER PIPE" CLEARLY MARKED ALONG THE LENGTH OF THE TAPE IN 1/2" BLACK LETTERS.
- TAPE NO. 12 DIRECT BURIAL TRACER WIRE TO THE CROWN OF WATER MAIN PIPE AND SERVICE LINES. LOOP THE TRACER WIRE FROM THE MAIN LINE TO EACH SERVICE VAULT ALONG THE SERVICE PIPE AND BACK TO THE MAIN LINE. THE TRACER WIRE SHALL BE ACCESSIBLE AT ALL VALVE BOXES AND SHALL BE EXTENDED ALONG THE OUTSIDE OF THE LOWER PORTION AND ALONG THE INSIDE OF THE UPPER PORTION OF THE VALVE BOX. WIRE SHALL BE TAPED TO GATE VALVES SO IT IS ACCESSIBLE FROM ABOVE WITHOUT INTERFERING WITH VALVE OPERATION. CONDUCT AN ELECTRICAL CONTINUITY VERIFICATION TEST BEFORE PAVING.
- ALL MAIN LINE WATER VALVES SHALL BE RESILIENT WEDGE GATE VALVES CONFORMING TO ANSI/AWWA C-509. ACCEPTABLE VALVES ARE MUELLER MODEL A-2360 AND A-2361 OR CLOW MODEL 2639 AND 2640. OTHER WATER VALVES MUST BE APPROVED BY THE CITY ENGINEER.
- FURNISH ALL WATER VALVES WITH A STANDARD CAST IRON 5-1/4 INCH DIAMETER 3-PIECE ADJUSTABLE VALVE BOX. THE CAST IRON COVER SHALL BE DESIGNED TO SLIP INSIDE THE TOP BELL, MARKED WITH THE WORD "WATER" AS AN INTEGRAL PART OF THE COVER. A CONCRETE COLLAR SHALL BE REQUIRED WHEN LOCATED IN PAVEMENT.
- ALL TEES, PLUGS, BENDS, AND OTHER LOCATIONS WHERE UNBALANCED FORCES EXIST, SHALL BE SECURED AND ANCHORED BY SUITABLE THRUST BLOCKING AS SHOWN ON ISPCW SD-403.
- TEES, BENDS, AND OTHER WATER CONNECTION FITTINGS SHALL BE DUCTILE IRON.
- AIR RELEASE VALVES SHALL BE AVTEK MODEL 5301 OR ARI D-040.
- SLEEVE WATER SERVICE LINES IN A FOUR (4) INCH DIAMETER C900 DR 18 OR SCH 80 WATER CLASS PIPE WHEREVER THE SERVICE LINE CROSSES A STREET DRAINAGE SEEPAGE COVER. SLEEVE SHALL BE ADEQUATELY SIZED TO PROVIDE SPACE FOR THE OUTSIDE DIAMETER OF BELL JOINTS AND SHALL MEET ACHD REQUIREMENTS.
- OPEN EACH METER SETTER AND VERIFY THAT THE CORPORATION STOP IS OPEN AND THE SERVICE IS OPERABLE BEFORE PAVING.
- OPERATE EACH VALVE AND FIRE HYDRANT TO ENSURE PROPER FUNCTION BEFORE COVER. A CITY OF KUNA REPRESENTATIVE SHALL OBSERVE ALL TESTING.
- LEAK-TEST, FLUSH AND DISINFECT ALL WATER MAIN LINES AFTER INSTALLATION OF ALL UTILITIES, BEFORE CONNECTING TO THE WATER DISTRIBUTION SYSTEM, AND BEFORE COVER. PRESSURE TEST THE DISTRIBUTION SYSTEM PER ISPCW SECTION 401.
- THE CONTRACTOR MAY PRESSURE TEST ALL WATER LINES AFTER DISINFECTION AND FLUSHING BUT BEFORE INSTALLATION OF OTHER UTILITIES. AFTER ALL UTILITIES ARE INSTALLED AND PRIOR TO PAVING THE CONTRACTOR SHALL PERFORM A FINAL PRESSURE TEST WITH CITY PERSONNEL IN ATTENDANCE. THE CONTRACTOR SHALL FURNISH ALL PERSONNEL AND EQUIPMENT NECESSARY TO CONDUCT THE TEST.
- DISINFECT AND FLUSH WATER MAINLINES ACCORDING TO ISPCW DIVISION 400. THE DISINFECTION AND FINAL FLUSHING SHALL BE TESTED TO DETERMINE IF THE APPROPRIATE MINIMUM CHLORINE RESIDUALS HAVE BEEN MET.
- SAMPLE AND TEST ALL WATER LINES FOR BACTERIAL COLIFORMS. ALL WATER LINES SHALL PASS THE REQUIRED BACTERIOLOGICAL TEST BEFORE BEING PUT INTO SERVICE.
- CONTRACTOR SHALL PROVIDE BACTERIAL TEST REPORTS FROM A CERTIFIED LABORATORY SHOWING THAT THE WATER LINES HAVE PASSED BACTERIA SAFETY REQUIREMENTS. A CITY OF KUNA REPRESENTATIVE SHALL OBSERVE THE SAMPLE EVENT.
- LOCATE VALVES, FLANGED OR M.J., IN THE STREET UNLESS EXPLICITLY APPROVED BY THE CITY ENGINEER. SET ALL GATE VALVES AS CLOSE (FLANGE CONNECTED) AS POSSIBLE TO WATER MAIN LINE FITTINGS.
- CONTRACTOR SHALL FIELD VERIFY ALL VALVE BOX LID ELEVATIONS TO ENSURE THAT LID ELEVATIONS MATCH FINAL STREET GRADE, AND ALL METER LID ELEVATIONS MATCH SIDEWALK ELEVATIONS.
- LOCATE ALL WATER METERS AND FIRE HYDRANTS OUT OF THE ROAD RIGHT-OF-WAY. PROVIDE AT LEAST ONE (1) FOOT SEPARATION BETWEEN BACK OF SIDEWALK (OR CURB IF NO SIDEWALK) AND THE LEADING EDGE OF ANY FIRE HYDRANT.
- THE CONTRACTOR SHALL LOCATE AND MARK ALL EXISTING SERVICE CONNECTIONS WITH AN 8 FOOT 2" X 4" BOARD OR METAL T POST PAINTED BLUE.
- PAVING CONTRACTOR SHALL SET WATER VALVE RISERS IN CONCRETE COLLARS PER ISPCW STANDARD DRAWING SD-406.
- ALL FIRE HYDRANTS SHALL BE DRY BARREL CONFORMING TO AWWA C-502, INSTALLED PER ISPCW SECTION 403 AND ISPCW DWG SD-404. FIRE HYDRANTS SHALL HAVE A FIVE (5) FOOT SETTING MINIMUM, 150 PSI WORKING PRESSURE, ONE 4-1/2 INCH DIAMETER NATIONAL STANDARD PUMPER NOZZLE EQUIPPED WITH STORZ FITTING, AND TWO 2-1/2 INCH DIAMETER NATIONAL STANDARD THREAD FIRE HOSE NOZZLES. THE VALVE OPERATOR SHALL OPEN COUNTER CLOCKWISE. THE HYDRANT SHALL BE EQUIPPED WITH A DRAIN THAT OPENS WHEN THE HYDRANT IS CLOSED; AND A SIX (6) INCH FLANGED BY MECHANICAL JOINT RESILIENT WEDGE GATE VALVE ATTACHED DIRECTLY TO THE WATER MAIN LINE TEE. ALPHA RESTRAINT ALLOWED.
- FIRE HYDRANTS SHALL BE CLOW MEDALLION, WATEROUS PACER 100, OR MUELLER A423. NO OTHERS WILL BE ACCEPTED. MAXIMUM HYDRANT SPACING SHALL BE 500 FEET. HYDRANT LOCATIONS SHALL BE APPROVED IN WRITING BY THE KUNA RURAL FIRE DEPARTMENT AND SUBMITTED WITH THE CONSTRUCTION PLANS FOR FINAL REVIEW AND APPROVAL BY THE CITY ENGINEER.
- INSTALL INDIVIDUAL ONE (1)-INCH WATER SERVICES FOR EACH CONNECTION FROM A SINGLE OR DUAL METER VAULT. EXTEND THE ONE (1)-INCH WATER SERVICE FOR EACH CONNECTION AT LEAST 10- FEET ON THE HOUSE SIDE OF THE METER, OR AS REQUIRED TO EXTEND PAST OTHER UTILITIES LOCATED WITHIN THE 10-FOOT UTILITY EASEMENT. DETAILS SHALL BE AS NOTED IN ISPCW DWG SD-401.
- THE CITY OF KUNA SHALL FURNISH AND INSTALL WATER METERS.
- CONTRACTOR SHALL PROVIDE EACH WATER SERVICE LEG WITH 18-INCH TALL 3/8-INCH COPPER METER SETTER, CURB STOP, LOCKABLE SHUTOFF VALVE AND CHECK VALVE, 20-INCH DIAMETER BY 36-INCH TALL INSULATED METER BOX AS MANUFACTURED BY "MIDSTATES PLASTICS, INC." WITH 20" X 1" FOAM INSULATION PADS AND A CAST IRON FRAME AND COVER TAPPED WITH A 1-INCH DIAMETER RECESSED HOLE FOR THE CITY AUTOREAD METER SENSOR AS APPROVED BY THE CITY.
- METER BOXES SHALL BE LOCATED ON THE NORTH OR EAST SIDE OF THE PROPERTY, OR IN CASE OF DUAL WATER SERVICE, ON THE NORTH OR EAST SIDE OF THE COMMON PROPERTY LOT LINE.
- THE CENTERLINE OF THE METER SETTER SHALL BE LOCATED 18-INCHES BELOW FINISH COVER. METERS SHALL BE PLACED 18-INCHES INSIDE THE PROPERTY LINE AND 18-INCHES AWAY FROM THE SIDE LOT LINE.
- MULTIPLE TAPS IN THE SAME PIPE JOINT SHALL BE STAGGERED AND SHALL BE SEPARATED BY A MINIMUM OF ONE AND A HALF (1 1/2) FEET OR AS LISTED IN THE PIPE MANUFACTURERS RECOMMENDATIONS, WHICHEVER IS GREATER.



PROJECT NO.	21030
	DESIGNED
DATE	
REVISIONS	
NO.	

CIVIL SURVEY CONSULTANTS, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

2893 S. MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208)886-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: NOTES.DWG
 JOB NO: 21030



PROJECT NO.	21030
DESIGNED	CJP/BBA
DRAWN	BBA
CHECKED	CJP
APPROVED	
DATE	
REVISIONS	
NO.	

CIVIL SURVEY CONSULTANTS, INC.
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CITY OF KUNA
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SHEET 3 OF 14

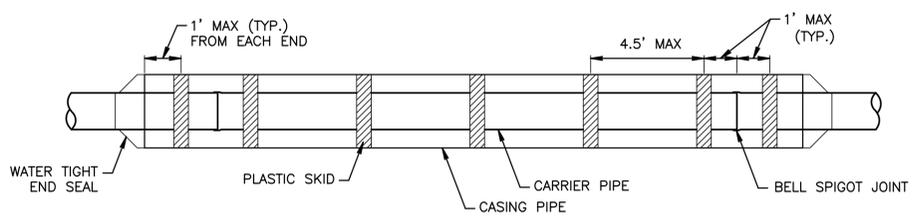
SEWER

- ABANDON ALL EXISTING SEPTIC SYSTEMS IN ACCORDANCE WITH IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY REQUIREMENTS. PROVIDE DOCUMENTATION TO THE CITY OF KUNA UPON REQUEST.
- THE HORIZONTAL SEPARATION OF POTABLE WATER AND SEWER MAINS SHALL BE A MINIMUM OF TEN (10) FEET FROM PIPE EDGE TO PIPE EDGE AS SHOWN IN ISPMC SD 407.
- GROUNDWATER LEVELS SHALL BE MAINTAINED BELOW THE BOTTOM OF THE TRENCH DURING PIPE LAYING AND JOINING OPERATIONS.
- TRENCH BACKFILL ABOVE THE PIPE ZONE SHALL BE INSPECTED BY ACHD OR BY THE OWNER'S ENGINEER IN ACCORDANCE WITH THE LATEST EDITION OF THE "CONSTRUCTION QUALITY ASSURANCE MANUAL". COMPACTION TESTS ARE REQUIRED IN THE BACKFILL ABOVE THE PIPE ZONE, WITHIN PUBLIC RIGHT-OF-WAY, ACCORDING TO ACHD REQUIREMENTS. SUBMIT DENSITY TEST RESULTS TO THE CITY OF KUNA AND ACHD BEFORE FINAL ACCEPTANCE.
- CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPSTREAM END OF ALL SERVICE LINES OPEN TO ALLOW ON SITE VERIFICATION OF THE INVERT ELEVATIONS AND SLOPES BY THE CITY'S INSPECTOR. CONTRACTOR SHALL NOT BACKFILL THE ENDS OF SERVICE LINES UNTIL APPROVED BY THE CITY OF KUNA INSPECTOR OR OTHER ARRANGEMENTS HAVE BEEN MADE FOR THE VERIFICATION OF SERVICE LINE INVERT ELEVATIONS AND SLOPES.
- CONTRACTOR SHALL INSTALL A REMOVABLE PLUG IN THE DOWN STREAM SIDE OF THE EXISTING MANHOLE WHERE THE NEW CONNECTION WILL BE MADE. THE PLUG SHALL REMAIN IN PLACE UNTIL FINAL ACCEPTANCE OF THE SEWER PROJECT.
- ALL SEWER PIPE AND FITTINGS 4 INCH THROUGH 15 INCH DIAMETER SHALL BE POLYVINYL CHLORIDE (PVC) CONFORMING TO ASTM D-3034, SDR-35. SEWER PIPE AND FITTINGS SIZES 18 INCH THROUGH 36 INCH DIAMETER SHALL BE PVC CONFORMING TO ASTM F 679. PRESSURE SEWER PIPE SHALL CONFORM TO AWWA C900 PVC, DR 18 (235 PSI).
- SEWER SERVICE LINES SHALL BE INSTALLED BEFORE STREET IMPROVEMENTS & SEWER SERVICE MARKERS SHALL BE IN PLACE BEFORE FINAL INSPECTION. CONTRACTOR SHALL NOTIFY THE CITY WHEN SEWER SERVICE STUB OUTS ARE INSTALLED, MARKED & READY FOR INSPECTION.
- PLACE MARKING TAPE ABOVE ALL FORCE MAIN SEWER PIPE BETWEEN SIX (6) INCHES BELOW GROUND SURFACE AND SIXTEEN (16) INCHES ABOVE TOP OF PIPE. TAPE SHALL BE THREE (3) INCHES WIDE, 4 MIL POLYETHYLENE, GREEN IN COLOR, WITH "SEWER PIPE" CLEARLY MARKED ALONG THE LENGTH OF THE TAPE IN 1 1/2" BLACK LETTERS.
- SLEEVE SEWER SERVICE LINES IN A MINIMUM OF SIX (6) INCH DIAMETER C900 DR 18 OR SCH 80 PIPE WHEREVER THE SERVICE LINE CROSSES A STREET DRAINAGE SEEPAGE BED. SLEEVE SHALL BE ADEQUATELY SIZED TO PROVIDE SPACE FOR THE OUTSIDE DIAMETER OF BELL JOINTS AND SHALL MEET ACHD REQUIREMENTS.
- CONSTRUCT ALL MANHOLES WATER TIGHT. THE TOP OF MANHOLE CONE SHALL BE WITHIN TWELVE (12) INCHES OF FINISHED GRADE. CONTRACTOR SHALL SUPPLY ALL LID ASSEMBLIES AND GRADE RINGS.
- SEWER CONSTRUCTION SHALL MEET THE SPECIFIC DETAILS AND REQUIREMENTS OF THE FOLLOWING STANDARD DRAWINGS AND ACCOMPANYING SPECIFICATIONS FOUND IN "IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION" AND ACHD STANDARD DRAWINGS:
 - STANDARD MANHOLE - TYPE A, DRAWING NO. SD-501 AND SD-501A.
 - STANDARD SHALLOW MANHOLE - DRAWING NO. SD-505.
 - MANHOLE COLLAR DETAIL - DRAWING NO. SD-508.
 - MANHOLE COVER AND FRAME - DRAWING NO. SD-507.
 - STANDARD SEWER SERVICE LINE - DRAWING NO. SD-511 & SD-511A.
 - SEWER SERVICE MARKER - DRAWING NO. SD-512.
- CONTRACTOR SHALL FIELD VERIFY THE TOP ELEVATION OF MANHOLE CONES TO ENSURE THAT ALL RING ELEVATIONS MATCH FINAL STREET GRADES.
- MANHOLE: APPLY NON-SHRINK GROUT BETWEEN THE METAL FRAME AND GRADE RINGS. GRADE RINGS SHALL NOT BE STACKED WITHOUT NON-SHRINK GROUT OR MORTAR.
- SET EACH GRADE RING IN A BED OF NON-SHRINK GROUT OR MORTAR. TROWEL SMOOTH WITH THE INSIDE OF THE MANHOLE.
- PAVING CONTRACTOR SHALL SET THE GRADE RINGS AND POUR THE CONCRETE COLLARS PER ISPMC DRAWING NO. SD-508. THE PAVING CONTRACTOR SHALL CONTACT ACHD 24 HOURS PRIOR TO POURING CONCRETE COLLARS.
- PRIOR TO CONNECTING TO THE EXISTING SEWER SYSTEM, WHERE THE CONNECTION IS MADE BETWEEN MANHOLES AND EXISTING SERVICES, ALL SEWER MAINS AND SERVICES MUST BE AIR TESTED.
- COMPLETE INTEGRITY TESTING, AFTER ALL UTILITIES ARE INSTALLED AND BEFORE PAVING.
- CONTRACTOR SHALL CONTACT OWNERS' ENGINEER AND THE CITY OF KUNA AT LEAST 24 HOURS BEFORE TESTING. SEWER LINES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE ISPMC SPECIFICATIONS. A CITY REPRESENTATIVE MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AIR PRESSURE TESTING, DEFLECTION TESTING, INVERT ELEVATION SURVEY AND VISUAL INSPECTION USING A CLOSED-CIRCUIT TELEVISION (CCTV) CAMERA. ALL SEWER LINES SHALL BE CLEANED AND CHECKED FOR DEFLECTION BEFORE BEGINNING THE CCTV CAMERA INSPECTION. PROVIDE A COPY (DVD or THUMB) OF THE VISUAL INSPECTION TO THE CITY OF KUNA FOR QUALITY VERIFICATION. NO SEWER MAINLINE SHALL BE CONSIDERED APPROVED AND ACCEPTED UNTIL THE VISUAL REVIEW IS COMPLETE.
- SEWER CONSTRUCTION INSPECTIONS WILL BE PERFORMED BY THE OWNER'S ENGINEER OR DESIGNATED REPRESENTATIVE. SUCH APPROVAL SHALL NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF PERFORMING THE WORK IN AN ACCEPTABLE MANNER, IN CONFORMANCE WITH THE APPROVED MASTER PLAN, CONTRACT DRAWINGS, AND ASSOCIATED SPECIFICATIONS.
- CITY OF KUNA SHALL PROVIDE FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION

IRRIGATION

- THE DEVELOPER SHALL NOTIFY ALL LOT PURCHASERS THAT THERE MUST BE NO INTERCONNECTION BETWEEN THE PRESSURE IRRIGATION SYSTEM AND HOUSE PLUMBING. OUTSIDE HOUSE FAUCETS MUST ONLY BE CONNECTED TO THE MUNICIPAL POTABLE WATER SYSTEM THROUGH THE HOUSE SERVICE CONNECTION.
- INSTALL PRESSURE IRRIGATION SYSTEMS CONSISTING OF IRRIGATION MAINS AND INDIVIDUAL SERVICE CONNECTIONS TO EACH LOT.
- MAINTAIN PRESSURE IRRIGATION CIRCUITS AS SHOWN ON THE APPROVED CONSTRUCTION PLANS. DO NOT JUMP ACROSS FROM ONE CIRCUIT TO ANOTHER. CONTRACTOR IS RESPONSIBLE FOR ALL COSTS TO CORRECT CROSS CONNECTIONS WHEN DISCOVERED.
- CONNECTION TO THE CITY OF KUNA MUNICIPAL WATER (POTABLE) SYSTEM FOR IRRIGATION PURPOSES IS NOT ALLOWED.
- LOT SERVICE REQUIREMENTS:

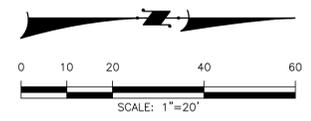
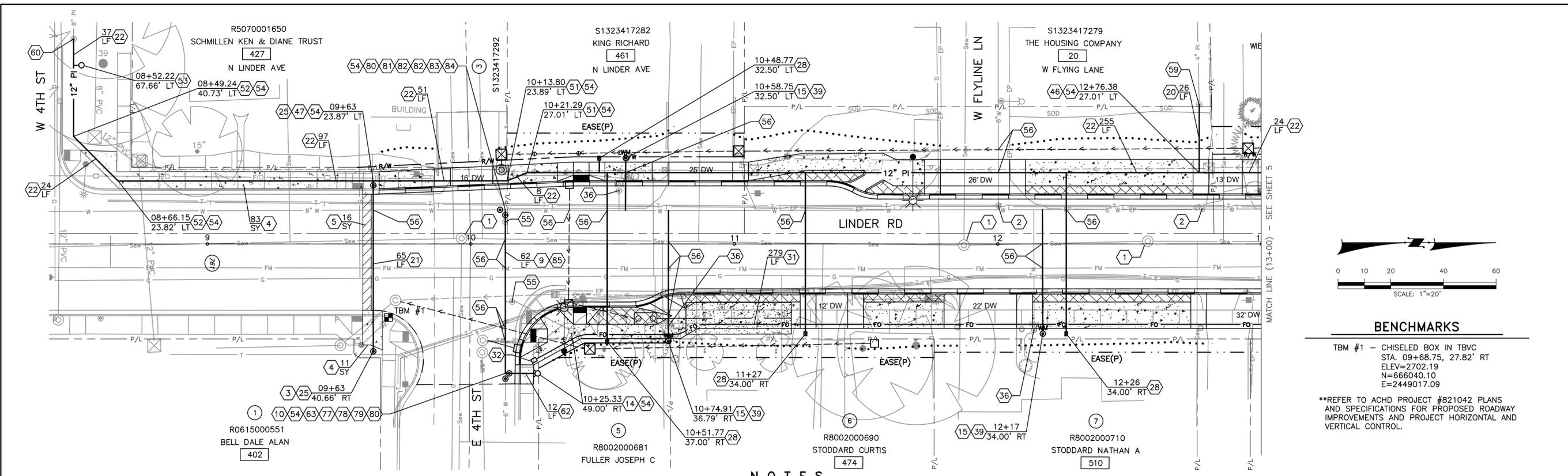
LOT SIZE S.F.	IRRIGATION RISERS
0-14,000	ONE 1"
14,000 - 26,000	TWO 1" OR ONE 1.5"
26,000+	DETERMINED BY CITY ENGINEER
- ALL IRRIGATION MAINLINES SHALL BE INSTALLED SUCH THAT AIR AUTOMATICALLY VENTS DURING FILLING AND DRAINING. AUTOMATIC AIR/VACUUM RELIEF VALVES SHALL BE INSTALLED AT ALL HIGH POINTS IN THE SYSTEM AND IN LOCATIONS DETERMINED BY THE CITY ENGINEER. IN LIEU OF AUTOMATIC VENTS, THE CONTRACTOR MAY INSTALL SERVICES WITH THE TAP ON TOP OF THE MAIN AT THE HIGH POINT WITH THE SERVICE LINE LAID LEVEL OR RISING TO THE SERVICE BOX.
- ALL IRRIGATION MAINS SHALL FREELY DRAIN. "FREELY DRAIN" MEANS TO DRAIN BY GRAVITY INTO A DRAINAGE SWALE, DRAINAGE POND, DRAINAGE DITCH OR ADEQUATELY SIZED DRY WELL. THE DRAIN SYSTEM SHALL INCLUDE MANUALLY OPERATED VALVES AS DETAILED IN CITY OF KUNA STANDARD DETAILS. LOCATE DRAINS IN COMMON AREAS, ALONG PATHWAYS OR STREET FRONTAGES UNLESS SPECIFICALLY APPROVED OTHERWISE BY THE CITY ENGINEER.
- PIPE DEPTH: ALL IRRIGATION MAIN LINES NOT WITHIN ROAD RIGHT OF WAY (ROW) SHALL HAVE AT LEAST THREE (3) FEET OF APPROVED COVER MATERIAL MEASURED FROM FINISH GRADE TO CROWN OF PIPE IF THE PIPE IS FREE DRAINING. A MINIMUM OF FOUR (4) FEET OF COVER SHALL BE REQUIRED FROM FINISH GRADE TO CROWN OF PIPE UNDER ROADWAYS AND WHERE PIPE IS NOT FREE-DRAINING. NO IRRIGATION MAIN LINE PIPING SHALL BE COVERED WITH MORE THAN SIX (6) FEET OF APPROVED COVER MATERIAL.
- PRESSURE IRRIGATION MAIN LINE PIPING 4 INCH DIAMETER AND LARGER SHALL BE CONSTRUCTED OF POLYVINYL CHLORIDE (PVC), DR21 (200 PSI), CONFORMING TO ASTM D2241.
- PRESSURE IRRIGATION MAIN LINE PIPING IN THE R.O.W. AND PARALLEL TO CENTER LINE SHALL BE PVC, C900 DR 18.
- SLEEVE PRESSURE IRRIGATION SERVICE LINES IN A FOUR (4) INCH DIAMETER C900 DR 18 OR SCH 80 WATER CLASS PIPE WHEREVER THE SERVICE LINE CROSSES A STREET DRAINAGE SEEPAGE BED.
- ALL PI SLEEVING SHALL INCLUDE CALPICO SEALS.
- 4 INCH DIAMETER AND LARGER PIPE SHALL HAVE RUBBER GASKETED JOINTS.
- PRESSURE IRRIGATION PIPE SHALL BE CLEARLY MARKED WITH TYPE, CLASS OR THICKNESS. LETTERING SHALL BE LEGIBLE AND PERMANENT.
- PLACE MARKING TAPE ABOVE ALL IRRIGATION PIPE BETWEEN SIX (6) INCHES BELOW GROUND SURFACE AND SIXTEEN (16) INCHES ABOVE TOP OF PIPE. TAPE SHALL BE THREE (3) INCHES WIDE, 4 MIL POLYETHYLENE, PURPLE IN COLOR, WITH "PRESSURIZED IRRIGATION MAINLINE" CLEARLY MARKED ALONG THE LENGTH OF THE TAPE IN 1 1/2" BLACK LETTERS.
- TAPE A #12 DIRECT BURIAL TRACER WIRE ALONG THE CROWN OF THE PRESSURE IRRIGATION MAINLINE. LOOP THE TRACER WIRE FROM THE MAINLINE TO EACH SERVICE BOX AND BACK TO THE MAINLINE. THE TRACER WIRE SHALL BE ACCESSIBLE AT ALL VALVE BOXES AND EXTENDED ALONG THE OUTSIDE OF THE LOWER PORTION AND ALONG THE INSIDE OF THE UPPER PORTION OF THE VALVE BOX. CONDUCT AN ELECTRICAL CONTINUITY TEST BEFORE PAVING TO VERIFY TRACER WIRE INTEGRITY.
- EQUIP EACH PRESSURE IRRIGATION SERVICE WITH A METAL OR PLASTIC TAG (YUCKY FACE) "NON-POTABLE WATER-DO NOT DRINK".
- VALVES 4 INCH DIAMETER AND LARGER SHALL BE RESILIENT WEDGE GATE VALVES CONFORMING TO THE REQUIREMENTS OF ANSI/AWWA C509, WITH MECHANICAL OR FLANGED JOINTS AND 2 INCH SQUARE OPERATING NUT. ACCEPTABLE VALVES ARE MUELLER MODEL A-2360 AND A-2361 OR CLOW MODEL 2639 AND 2640. ALTERNATE VALVES MUST BE SPECIFICALLY APPROVED BY THE CITY ENGINEER. VALVE BOXES FOR VALVES 4 INCH DIAMETER AND LARGER SHALL BE STANDARD CAST IRON 5 1/4 INCH DIAMETER ADJUSTABLE VALVE BOX.
- VALVES FOR STREET CROSSINGS SHALL BE PLACED WITHIN 2 FEET OF THE BACK EDGE OF SIDEWALK.
- FITTINGS SHALL BE CAST IRON, DUCTILE IRON, PVC, BRASS OR STAINLESS STEEL, AND SHALL HAVE A MINIMUM PRESSURE RATING EQUAL TO OR GREATER THAN 200 PSI. ALL FITTINGS FOUR (4) INCHES AND LARGER SHALL BE DUCTILE IRON WITH FLANGED OR MECHANICAL JOINTS. THRUST BLOCKS OR OTHER CITY ENGINEER APPROVED RESTRAINTS SHALL BE PROVIDED AT CHANGES OF DIRECTION.
- IRRIGATION SYSTEMS SHALL BE PRESSURE TESTED IN ACCORDANCE WITH ISPMC SPECIFICATIONS FOLLOWING INSTALLATION OF ALL OTHER UTILITIES AND BEFORE PAVING. TESTING SHALL BE OBSERVED BY A CITY REPRESENTATIVE.



PRESSURE IRRIGATION MAIN CASING DETAIL

N.T.S.

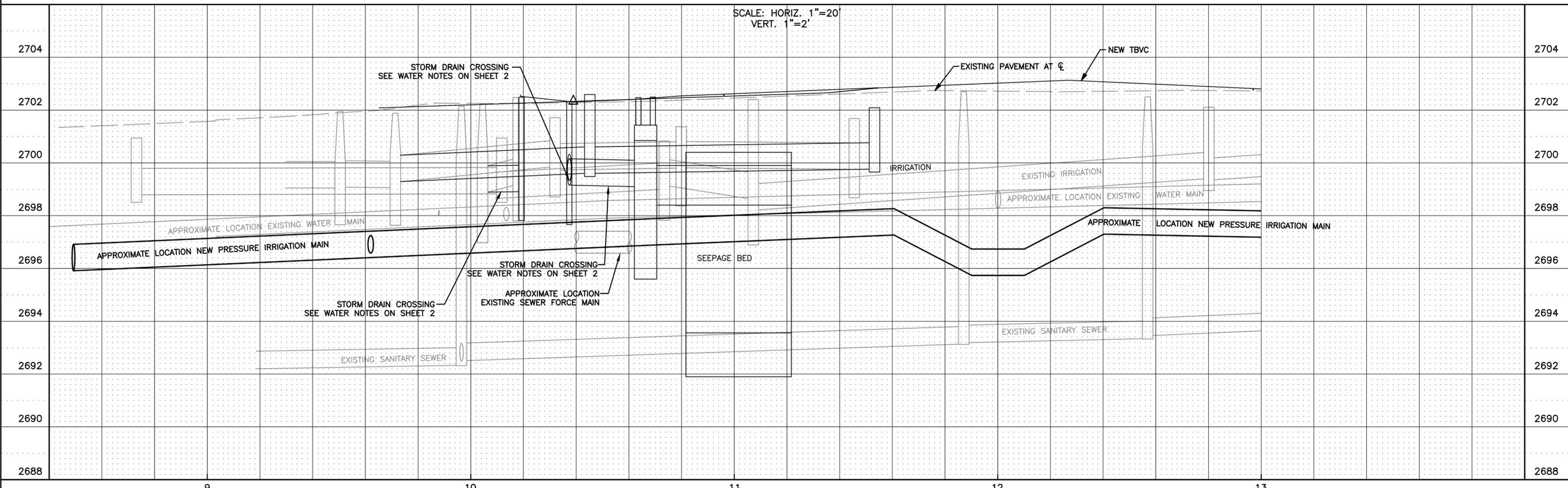
- NOTES:
- INSTALL UNI-FLANGE SERIES 1350 JOINT RESTRAINTS (OR APPROVED EQUAL) ON C900 PVC PRESSURE IRRIGATION MAINS AT EACH JOINT INSIDE CASING. IF OTHER PIPE TYPES ARE APPROVED FOR USE, THEN APPROPRIATE JOINT RESTRAINTS SHALL BE SUBMITTED FOR APPROVAL.
 - CONTRACTOR SHALL VERIFY JOINT RESTRAINTS FIT INSIDE CASING AND ADJUST CASING SIZE AS NECESSARY PRIOR TO ORDERING CASING.
 - CASING PIPE SHALL BE INSTALLED AT THE SAME SLOPE AS THE CARRIER PIPE AND THE CARRIER PIPE SHALL BE CENTERED INSIDE THE CASING PIPE.
 - THE ENTIRE ANNULAR SPACE BETWEEN THE CASING AND CARRIER PIPES SPACE SHALL BE FILLED IN ACCORDANCE WITH SECTION 308 OF THE ISPMC AND CITY OF KUNA STANDARD CONSTRUCTION SPECIFICATIONS.



BENCHMARKS
 TBM #1 - CHISELED BOX IN TBVC
 STA. 09+68.75, 27.82' RT
 ELEV=2702.19
 N=666040.10
 E=2449017.09

**REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.

- NOTES**
- | | | | | |
|--|---|---|---|--|
| <p>1 ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.</p> <p>2 ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.</p> <p>3 REPAIR GRAVEL, INCIDENTAL TO VALVE ITEM.</p> <p>4 CONCRETE REPAIR, ITEM 706.4.1.G.1</p> <p>5 TYPE P SURFACE RESTORATION, ITEM 307.4.1.G.1.</p> <p>9 8" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.</p> <p>10 6" WATER GATE VALVE, FLxMJ, ITEM 402.4.1.A.1.</p> <p>14 RELOCATE EXISTING FIRE HYDRANT ASSEMBLY, ITEM 403.4.1.A.1.</p> | <p>15 3/4" WATER SERVICE CONNECTION, ITEM 404.4.1.A.1.</p> <p>20 4" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.</p> <p>21 8" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.</p> <p>22 12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.</p> <p>25 8" PRESSURE IRRIGATION GATE VALVE, FLxMJ, ITEM 902.4.1.A.1.</p> <p>28 1" PRESSURE IRRIGATION SERVICE, ITEM 903.4.1.A.1.</p> <p>31 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.</p> <p>32 POLYMER CONCRETE FIBER OPTIC JUNCTION BOX, COMSTAR 24"x36"x24", ITEM 1102.4.1.F.1.</p> | <p>36 ABANDON EXISTING WATER SERVICE, ITEM SP-M04007.</p> <p>39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.</p> <p>46 12"x12"x4" DUCTILE IRON TEE, MJxMJxMJ, INCIDENTAL TO PIPE ITEM.</p> <p>47 12"x12"x8" DUCTILE IRON TEE, MJxMJxFL, INCIDENTAL TO PIPE ITEM.</p> <p>51 12" DUCTILE IRON 22.5' BEND, MJxMJ, INCIDENTAL TO PIPE ITEM.</p> <p>52 12" DUCTILE IRON 45' BEND, MJxMJ, INCIDENTAL TO PIPE ITEM.</p> <p>53 LOCATE STATION PER KUNA SD K-2000, ITEM 901.4.1.C.1.</p> <p>54 CONCRETE THRUST BLOCK, INCIDENTAL TO PROJECT.</p> | <p>55 REMOVE EXISTING VALVE, INCIDENTAL TO PROJECT.</p> <p>56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.</p> <p>59 CONNECT TO EXISTING 4" PRESSURE IRRIGATION VALVE, INCIDENTAL TO PROJECT.</p> <p>60 CONNECT TO EXISTING 8" PRESSURE IRRIGATION VALVE, INCIDENTAL TO PROJECT.</p> <p>62 6" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.</p> <p>63 8"x8"x6" DUCTILE IRON TEE, FLxFLxFL, INCIDENTAL TO PIPE ITEM.</p> <p>77 8" WATER GATE VALVE, FLxFL, ITEM 402.4.1.A.1.</p> <p>78 8"x6" DUCTILE IRON REDUCER, FLxMJ, INCIDENTAL TO PIPE ITEM.</p> | <p>79 CONNECT TO EXISTING 6" WATER MAIN, INCIDENTAL TO PIPE ITEM.</p> <p>80 8" DUCTILE IRON ADAPTER, MJxFL, INCIDENTAL TO PIPE ITEM.</p> <p>81 8"x8"x8" DUCTILE IRON TEE, FLxFLxFL, INCIDENTAL TO PIPE ITEM.</p> <p>82 8" WATER GATE VALVE, FLxMJ, ITEM 402.4.1.A.1.</p> <p>83 CONNECT TO EXISTING 8" WATER MAIN, INCIDENTAL TO PIPE ITEM.</p> <p>84 REMOVE EXISTING TEE, INCIDENTAL TO PROJECT.</p> <p>85 REMOVE EXISTING 6" WATER MAIN, INCIDENTAL TO PROJECT.</p> |
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PROJECT NO.	DESIGNED	CJ/P/BBA	DRAWN	BBA	CHECKED	CJ/P	APPROVED
21030							
DATE							
REVISIONS							
NO.							

CIVIL SURVEY CONSULTANTS, INC.
 CONSULTING ENGINEERS AND LAND SURVEYORS

2893 S. MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208)868-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030

NOTES

- 1 ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.
- 2 ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
- 10 6" WATER GATE VALVE, FLxMJ, ITEM 402.4.1.A.1.
- 13 FIRE HYDRANT ASSEMBLY WITH LOCATE STATION, ITEM 403.4.1.A.1.
- 15 3/4" WATER SERVICE CONNECTION, ITEM 404.4.1.A.1.
- 19 2" HDPE, SIDR 7, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
- 20 4" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
- 22 12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
- 23 2" PRESSURE IRRIGATION THREADED GATE VALVE, ITEM 902.4.1.A.1.
- 24 4" PRESSURE IRRIGATION GATE VALVE, MJxMJ, ITEM 902.4.1.A.1.
- 26 12" PRESSURE IRRIGATION GATE VALVE, FLxMJ, ITEM 902.4.1.A.1.
- 27 12" PRESSURE IRRIGATION GATE VALVE, MJxMJ, ITEM 902.4.1.A.1.
- 28 1" PRESSURE IRRIGATION SERVICE, ITEM 903.4.1.A.1.
- 29 2" PRESSURE IRRIGATION SERVICE, ITEM 903.4.1.A.1.
- 30 12"x12"x4" DUCTILE IRON TEE, MJxMJxFL, INCIDENTAL TO PIPE ITEM.
- 31 4" SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
- 36 ABANDON EXISTING WATER SERVICE, ITEM SP-M04007.
- 37 ADJUST EXISTING WATER MAIN AT NEW PIPE CROSSING, ITEM SP-M04015.
- 39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.
- 40 TRAFFIC RATED VAULT AND LID, ITEM SP-M04030.
- 42 4" DUCTILE IRON BLIND FLANGE W/ 2" THREADED TAP, INCIDENTAL TO PIPE ITEM.
- 45 12"x12"x4" DUCTILE IRON TEE, FLxFLxFL, INCIDENTAL TO PIPE ITEM.
- 46 12"x12"x4" DUCTILE IRON TEE, MJxMJxMJ, INCIDENTAL TO PIPE ITEM.
- 51 12" DUCTILE IRON 22.5" BEND, MJxMJ, INCIDENTAL TO PIPE ITEM.
- 53 LOCATE STATION PER KUNA SD K-2000, ITEM 901.4.1.C.1.
- 54 CONCRETE THRUST BLOCK, INCIDENTAL TO PROJECT.
- 56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.
- 62 6" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.
- 64 12" DUCTILE IRON ADAPTER, MJxFL, INCIDENTAL TO PIPE ITEM.
- 65 HOT TAP EXISTING 8" WATER MAIN, ITEM SP-M04002.
- 66 8"x6" TAPPING SADDLE, INCIDENTAL TO ITEM SP-M04002.
- 69 4" PRESSURE IRRIGATION GATE VALVE, FLxMJ, ITEM 902.4.1.A.1.
- 72 4" DUCTILE IRON MJ CAP, INCIDENTAL TO PIPE ITEM.
- 73 2"x6" THREADED BRASS NIPPLE, INCIDENTAL TO PROJECT.
- 74 2" BRASS FITTING, THREADEDxPE, INCIDENTAL TO PROJECT.
- 75 2" THREADED BRASS PLUG, INCIDENTAL TO PIPE ITEM.



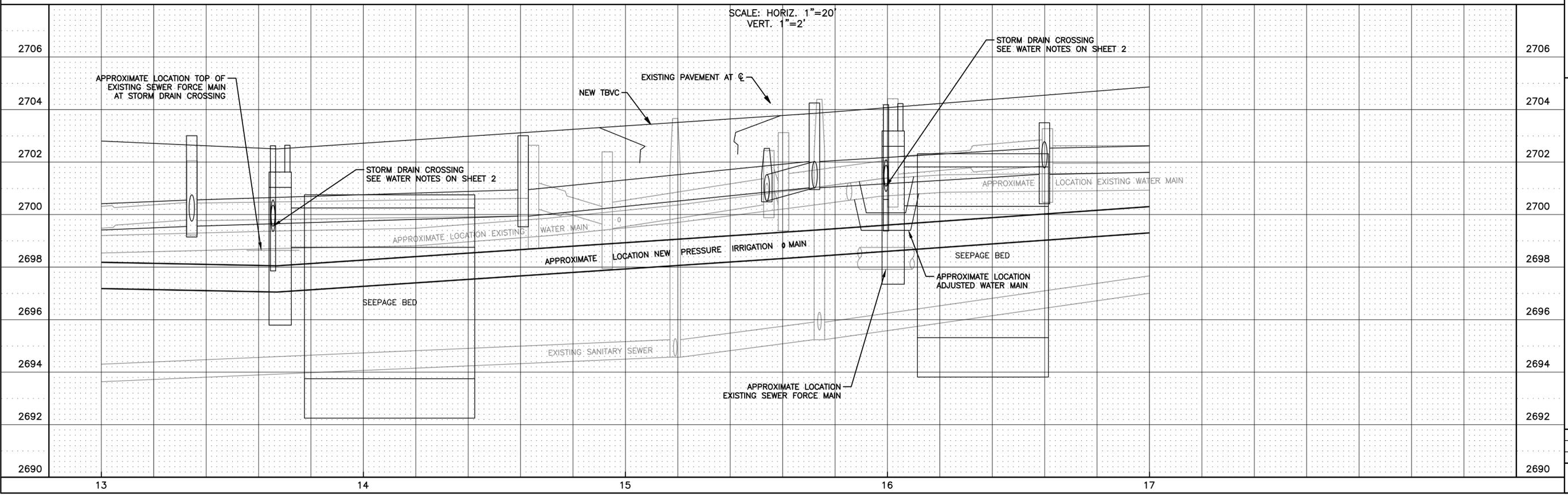
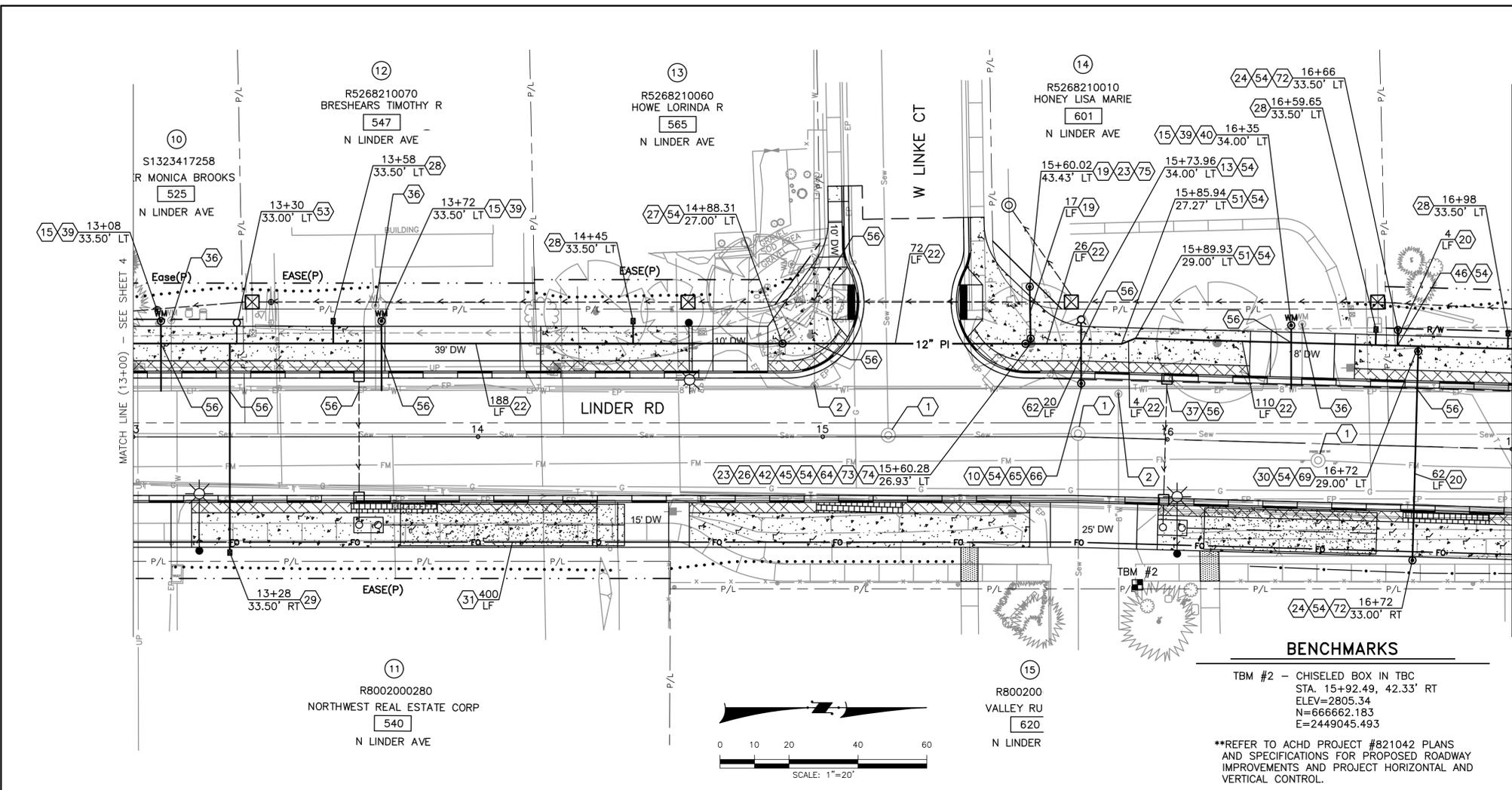
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21030						

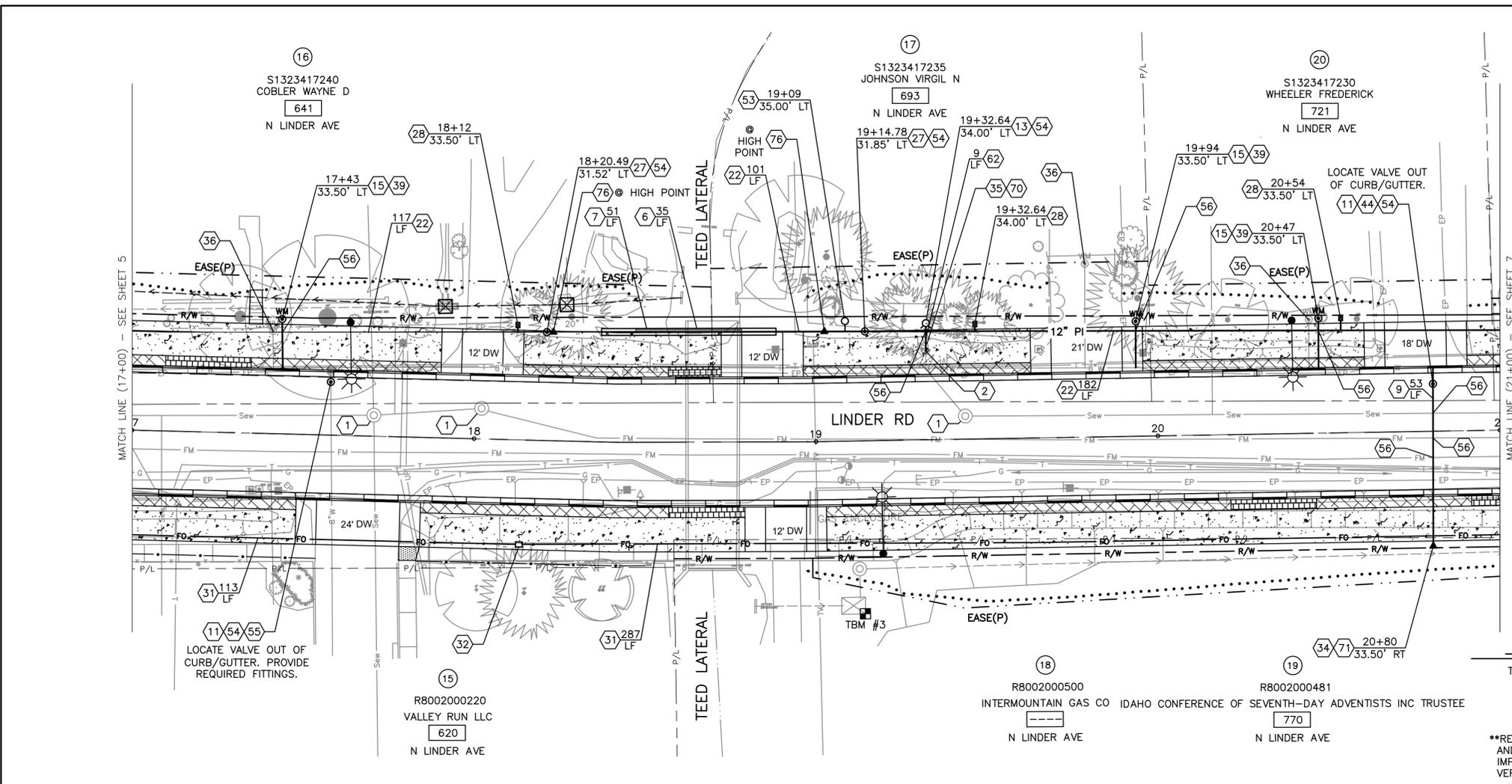
NO.	DATE	REVISIONS

CIVIL SURVEY CONSULTANTS, INC.
 CONSULTING ENGINEERS AND LAND SURVEYORS

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030
SHEET 5 OF 14





- ### NOTES
- 1 ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.
 - 2 ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
 - 6 PIPE BORING AND JACKING, ITEM 308.4.1.A.1.
 - 7 24"Ø, 3/8" THICK STEEL CASING PIPE, SEE DETAIL SHEET 2, ITEM SP-M03001.
 - 9 8" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.
 - 11 8" WATER GATE VALVE, MxMJ, ITEM 402.4.1.A.1.
 - 13 FIRE HYDRANT ASSEMBLY WITH LOCATE STATION, ITEM 403.4.1.A.1.
 - 15 3/4" WATER SERVICE CONNECTION, ITEM 404.4.1.A.1.
 - 22 12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
 - 27 12" PRESSURE IRRIGATION GATE VALVE, MxMJ, ITEM 902.4.1.A.1.
 - 28 1" PRESSURE IRRIGATION SERVICE, ITEM 903.4.1.A.1.
 - 31 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
 - 32 POLYMER CONCRETE FIBER OPTIC JUNCTION BOX, COMSTAR 24"x36"x24", ITEM 1102.4.1.F.1.
 - 34 2" BLOW-OFF ASSEMBLY PER KUNA SD K-405.2, ITEM SP-M04004.
 - 35 ABANDON EXISTING FIRE HYDRANT, ITEM SP-M04007.
 - 36 ABANDON EXISTING WATER SERVICE, ITEM SP-M04007.
 - 39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.
 - 44 10"x10"x8" DUCTILE IRON TEE, MxMJxMJ, INCIDENTAL TO PIPE ITEM.
 - 53 LOCATE STATION PER KUNA SD K-2000, ITEM 901.4.1.C.1.
 - 54 CONCRETE THRUST BLOCK, INCIDENTAL TO PROJECT.
 - 55 REMOVE EXISTING VALVE, INCIDENTAL TO PROJECT.
 - 56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.
 - 62 6" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.
 - 70 CONNECT TO EXISTING 6" WATER VALVE, INCIDENTAL TO PIPE ITEM.
 - 71 HAMMERHEAD THRUST BLOCK, INCIDENTAL TO PROJECT.
 - 76 PRESSURE IRRIGATION AIR RELEASE VALVE PER KUNA SD K-908, ITEM 902.4.1.B.1.

BENCHMARKS

TBM #3 - CHISELED BOX IN IRRIGATION BOX (N.E. COR.)
 STA. 19+13.56, 50.43' RT
 ELEV.=2703.31
 N=666984.647
 E=2449067.265

**REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.

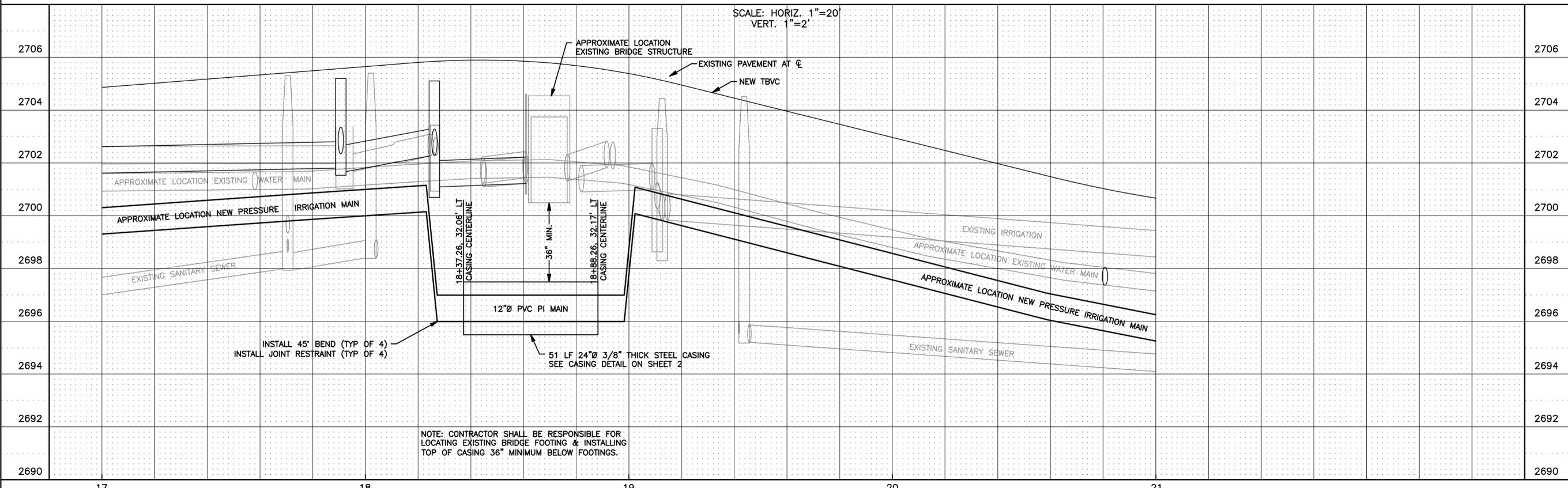


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21030							

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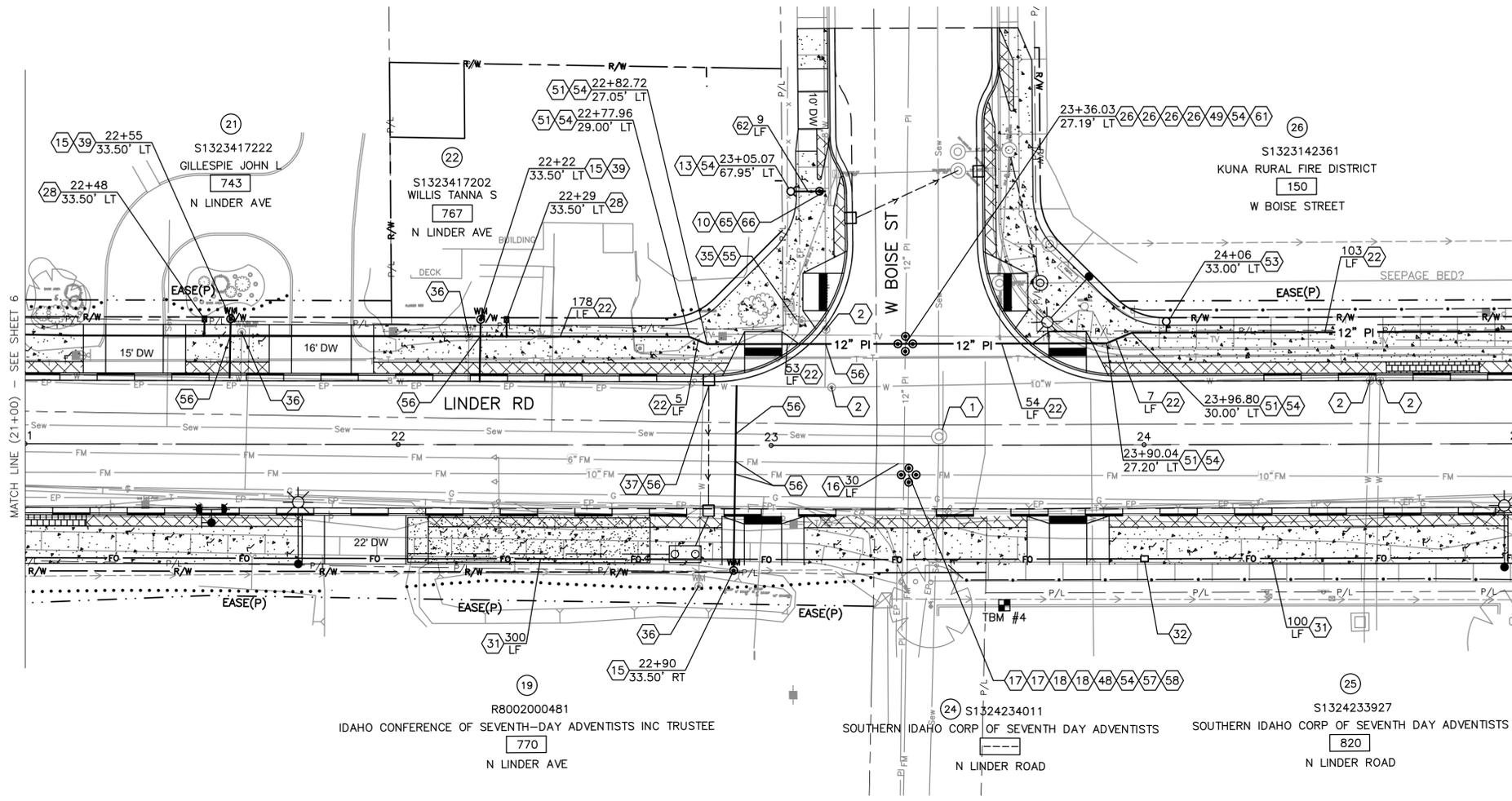
2893 S. MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208)868-4312



CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
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SHEET 6 OF 14



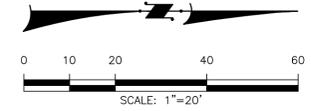
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- 16 6" PVC, AWWA C900, DR18, PRESSURE SEWER MAIN, ITEM 901.4.1.A.1.
- 17 6" PRESSURE SEWER GATE VALVE, ITEM 505.4.1.D.1.
- 18 10" PRESSURE SEWER GATE VALVE, ITEM 505.4.1.D.1.
- 22 12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
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- 37 ADJUST EXISTING WATER MAIN AT NEW PIPE CROSSING, ITEM SP-M04015.
- 39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.
- 48 6"x10" DUCTILE IRON CROSS, FLxFL, INCIDENTAL TO PIPE ITEM.
- 49 12" DUCTILE IRON CROSS, FLxFL, INCIDENTAL TO PIPE ITEM.
- 51 12" DUCTILE IRON 22.5' BEND, MJxMJ, INCIDENTAL TO PIPE ITEM.
- 53 LOCATE STATION PER KUNA SD K-2000, ITEM 901.4.1.C.1.
- 54 CONCRETE THRUST BLOCK, INCIDENTAL TO PROJECT.
- 55 REMOVE EXISTING VALVE, INCIDENTAL TO PROJECT.
- 56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.
- 57 CONNECT TO EXISTING 6" PRESSURE SEWER MAIN, INCIDENTAL TO PROJECT.
- 58 CONNECT TO EXISTING 10" PRESSURE SEWER MAIN, INCIDENTAL TO PROJECT.
- 61 CONNECT TO EXISTING 12" PRESSURE IRRIGATION MAIN, INCIDENTAL TO PROJECT.
- 62 6" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.
- 65 HOT TAP EXISTING 8" WATER MAIN, ITEM SP-M04002.
- 66 8"x6" TAPPING SADDLE, INCIDENTAL TO ITEM SP-M04002.

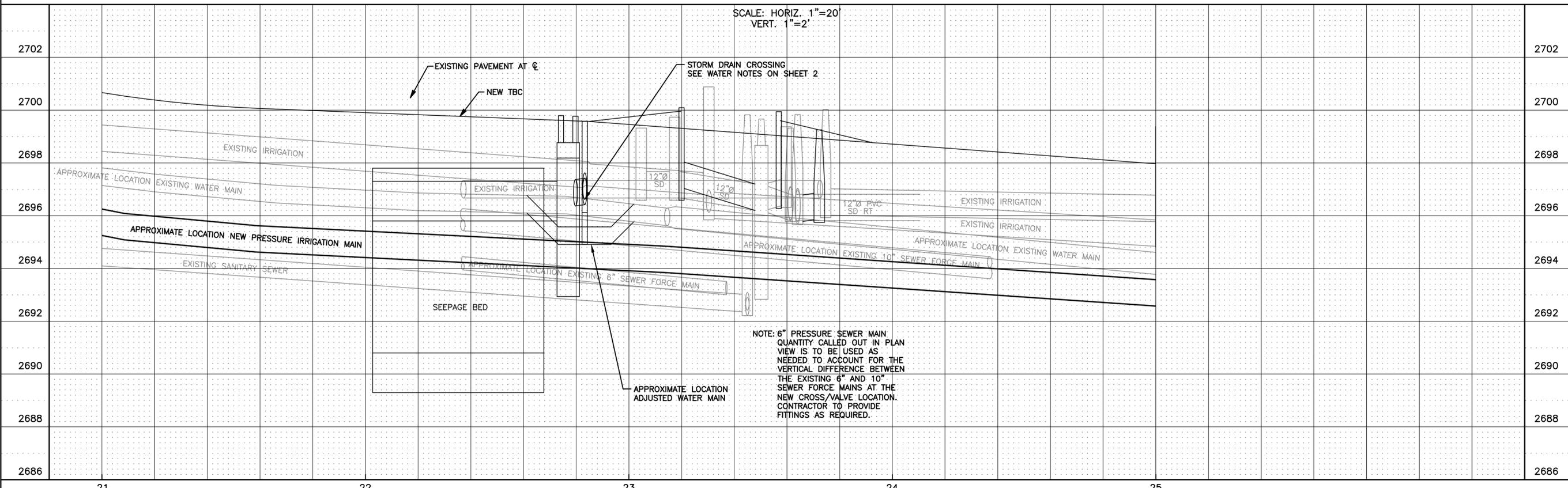
BENCHMARKS

TBM #4 - CHISELED BOX IN TBC
 STA. 23+62.35, 42.83' RT
 ELEV.=2698.99
 N=667433.707
 E=2449062.873

**REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.



SCALE: HORIZ. 1"=20'
 VERT. 1"=2'



NOTE: 6" PRESSURE SEWER MAIN QUANTITY CALLED OUT IN PLAN VIEW IS TO BE USED AS NEEDED TO ACCOUNT FOR THE VERTICAL DIFFERENCE BETWEEN THE EXISTING 6" AND 10" SEWER FORCE MAINS AT THE NEW CROSS/VALVE LOCATION. CONTRACTOR TO PROVIDE FITTINGS AS REQUIRED.

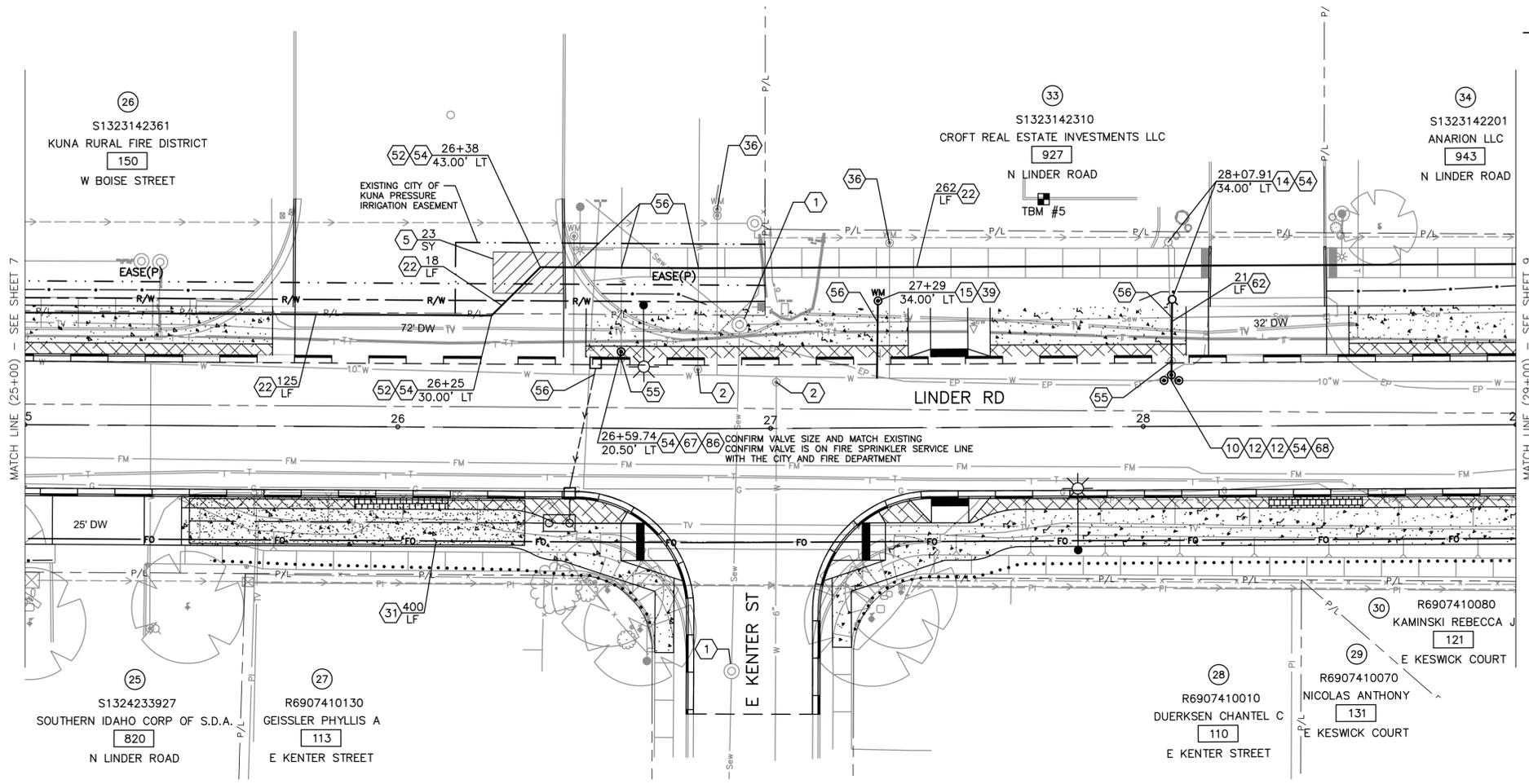


PROJECT NO.	DESIGNED	CHECKED	DRAWN	DATE
21030	CJP/BA	BA	BA	

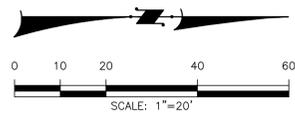
CIVIL SURVEY CONSULTANTS, INC.
 CONSULTING ENGINEERS AND LAND SURVEYORS

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030



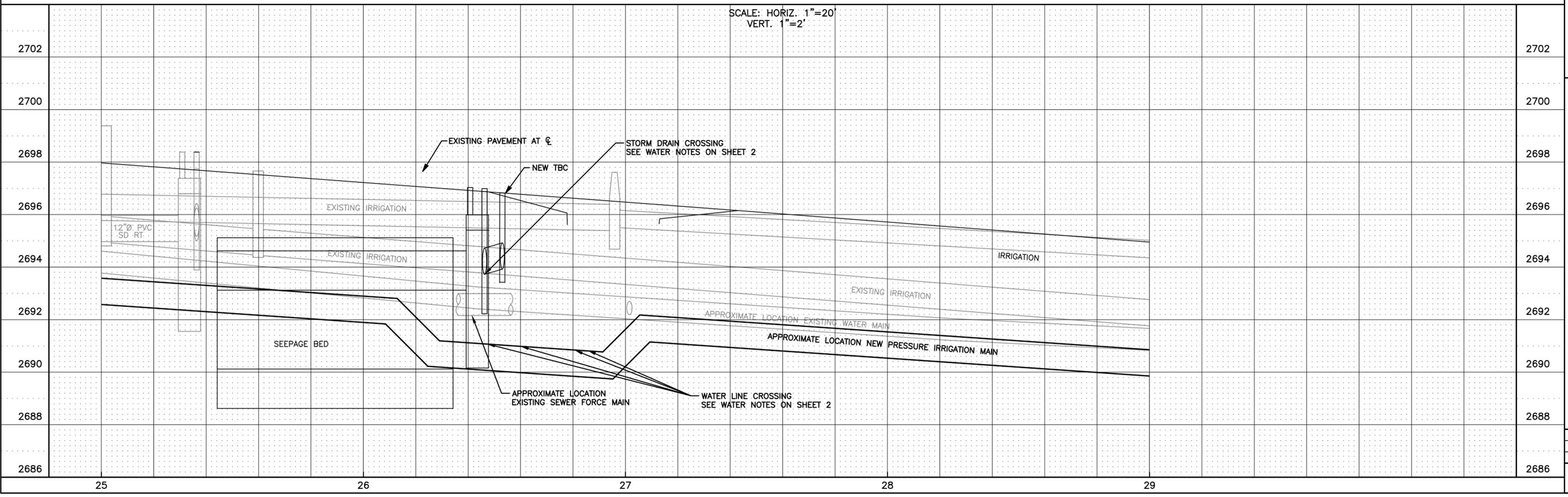
- ### NOTES
- 1 ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.
 - 2 ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
 - 5 TYPE P SURFACE RESTORATION, ITEM 307.4.1.G.1.
 - 10 6" WATER GATE VALVE, FLxMJ, ITEM 402.4.1.A.1.
 - 12 10" WATER GATE VALVE, FLxMJ, ITEM 402.4.1.A.1.
 - 14 RELOCATE EXISTING FIRE HYDRANT ASSEMBLY, ITEM 403.4.1.A.1.
 - 15 3/4" WATER SERVICE CONNECTION, ITEM 404.4.1.A.1.
 - 22 12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
 - 31 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
 - 36 ABANDON EXISTING WATER SERVICE, ITEM SP-M04007.
 - 39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.
 - 52 12" DUCTILE IRON 45° BEND, MJxMJ, INCIDENTAL TO PIPE ITEM.
 - 54 CONCRETE THRUST BLOCK, INCIDENTAL TO PROJECT.
 - 55 REMOVE EXISTING VALVE, INCIDENTAL TO PROJECT.
 - 56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.
 - 62 6" PVC, AWWA C900, DR18, WATER MAIN, ITEM 401.4.1.A.1.
 - 67 6" WATER GATE VALVE, MJxMJ, ITEM 402.4.1.A.1.
 - 68 10"x10"x6" DUCTILE IRON TEE, FLxFLxFL, INCIDENTAL TO PIPE ITEM.
 - 86 WORK BY CERTIFIED FIRE SYSTEM INSTALLER, ITEM SP-M04035.



BENCHMARKS

TBM #5 - CHISELED BOX IN TBC
 STA. 27+73.53, 61.01' LT
 ELEV=2697.34
 N=667844.440
 E=2448958.958

****REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.**



PROJECT NO.	DESIGNED	CJP/BBA	DRWN	BBA	CHECKED	CJP	APPROVED
21030							

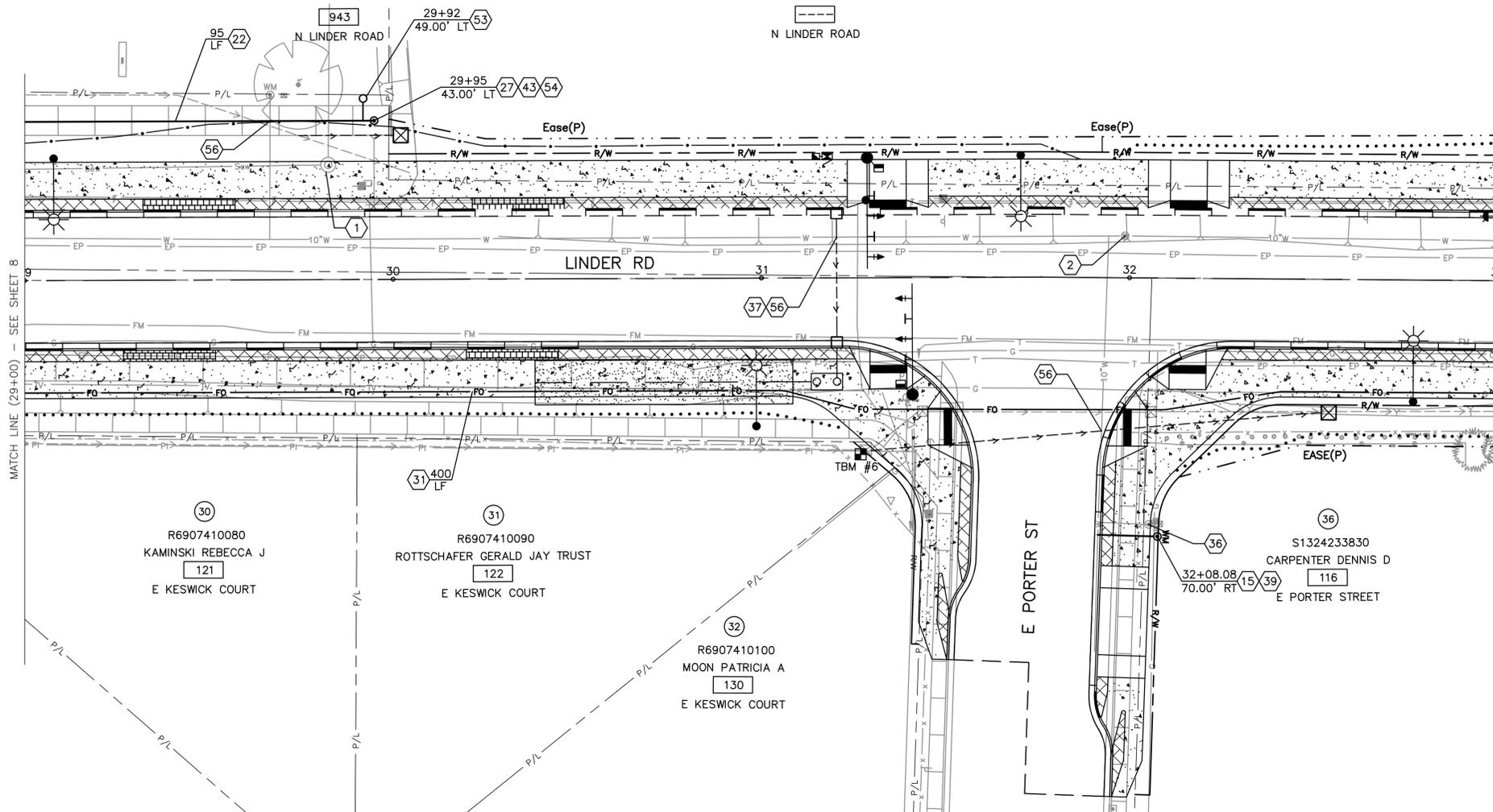
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 CONSULTING ENGINEERS AND LAND SURVEYORS

2893 S. MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208)868-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

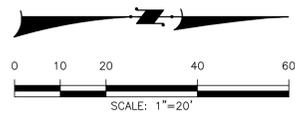
DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030

SHEET 8 OF 14



NOTES

- 1 ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.
- 2 ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
- 15 3/4" WATER SERVICE CONNECTION, ITEM 404.4.1.A.1.
- 22 12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN, ITEM 901.4.1.A.1.
- 27 12" PRESSURE IRRIGATION GATE VALVE, MxMJ, ITEM 902.4.1.A.1.
- 31 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
- 36 ABANDON EXISTING WATER SERVICE, ITEM SP-M04007.
- 37 ADJUST EXISTING WATER MAIN AT NEW PIPE CROSSING, ITEM SP-M04015.
- 39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.
- 43 12" DUCTILE IRON MJ CAP, INCIDENTAL TO PIPE ITEM.
- 53 LOCATE STATION PER KUNA SD K-2000, ITEM 901.4.1.C.1.
- 54 CONCRETE THRUST BLOCK, INCIDENTAL TO PROJECT.
- 56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.



BENCHMARKS

TBM #6 - CHISELED BOX IN IRRIGATION BOX (S.E. COR.)
 STA. 31+26.79, 47.83' RT
 ELEV=2693.80
 N=668198.644
 E=2449064.670

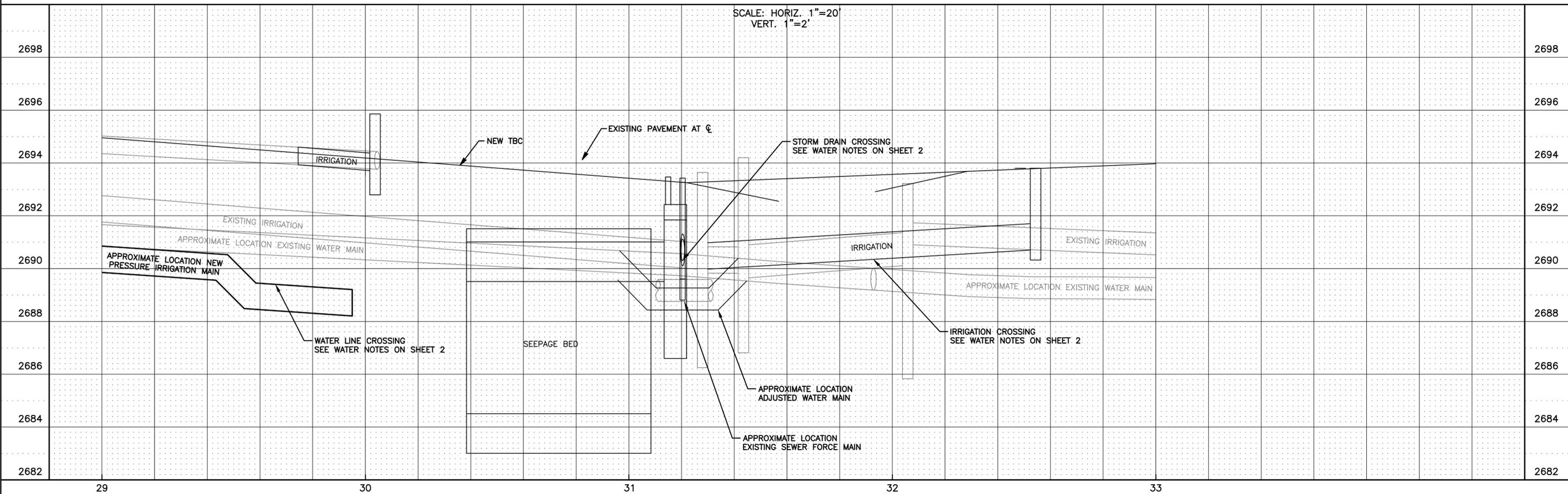
**REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.



PROJECT NO.	DESIGNED	CJP/BBA	DRAWN	BBA	CHECKED	APPROVED
21030						

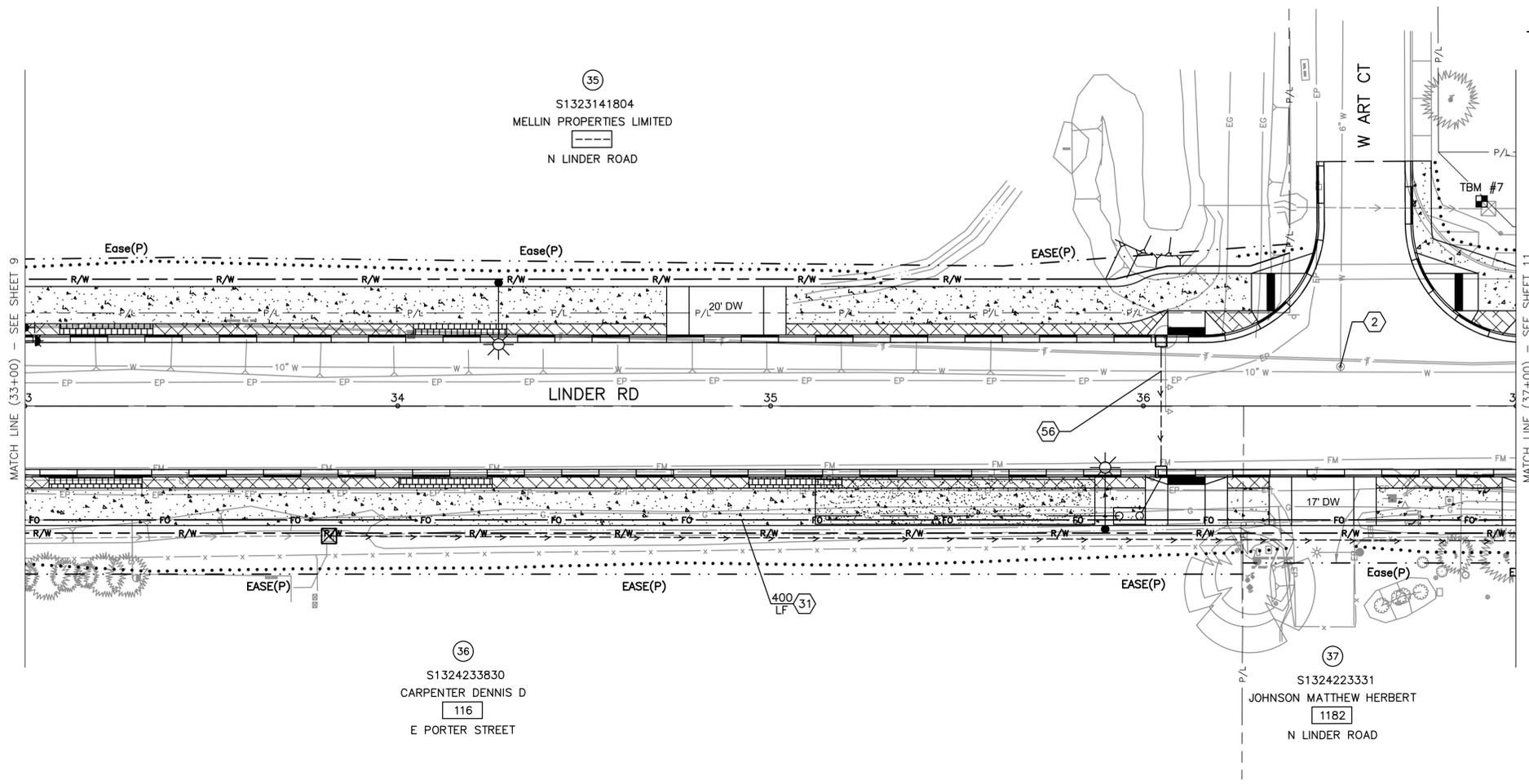
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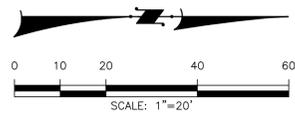


CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
DRAWING: DESIGN.DWG
JOB NO: 21030
SHEET 9 OF 14



- NOTES**
- (2) ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
 - (31) 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
 - (56) NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.



BENCHMARKS

TBM #7 - CHISELED BOX IN IRRIGATION BOX (S.W. COR.)
 STA. 36+90.75, 54.79' LT
 ELEV=2689.94
 N=668762.314
 E=2448962.832

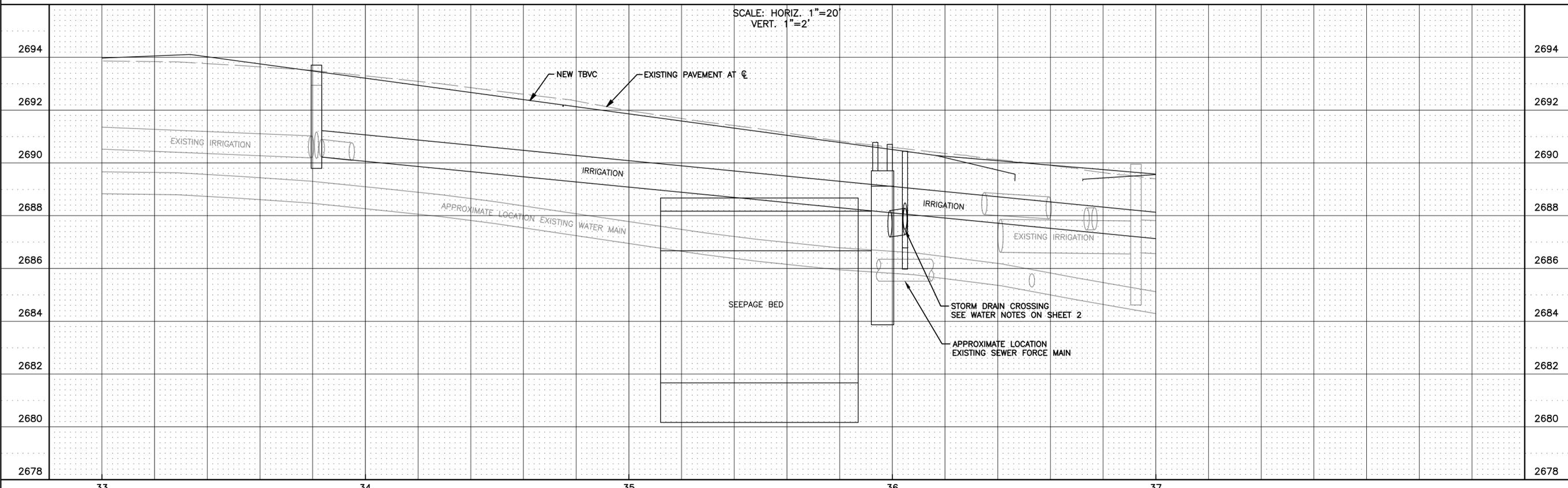
**REFER TO ACHD PROJECT #B21042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.



PROJECT NO.	DESIGNED	CJ/P/BBA	DRAWN	BBA	CHECKED	CJ/P	APPROVED
21030							

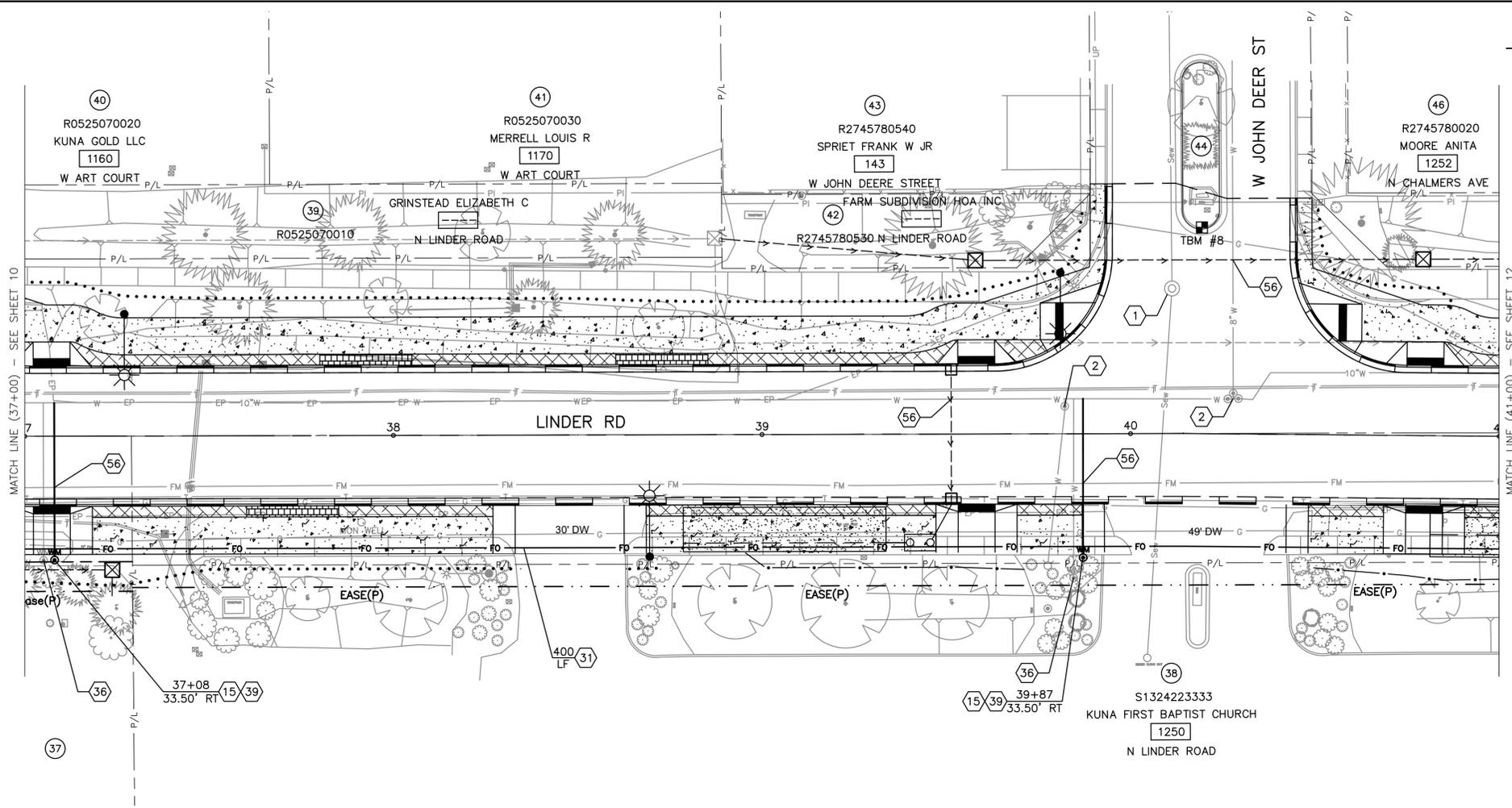
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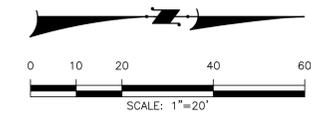


CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030



- NOTES**
- 1 ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.
 - 2 ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
 - 15 3/4" WATER SERVICE CONNECTION, ITEM 404.4.1.A.1.
 - 31 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
 - 36 ABANDON EXISTING WATER SERVICE, ITEM SP-M04007.
 - 39 CONNECT EXISTING WATER LINES TO NEW WATER SERVICE, ITEM SP-M04023.
 - 56 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.



BENCHMARKS

TBM #8 - CHISELED BOX IN TBVC
 STA. 40+18.84, 55.80' LT
 ELEV=2686.82
 N=669091.027
 E=2448962.655

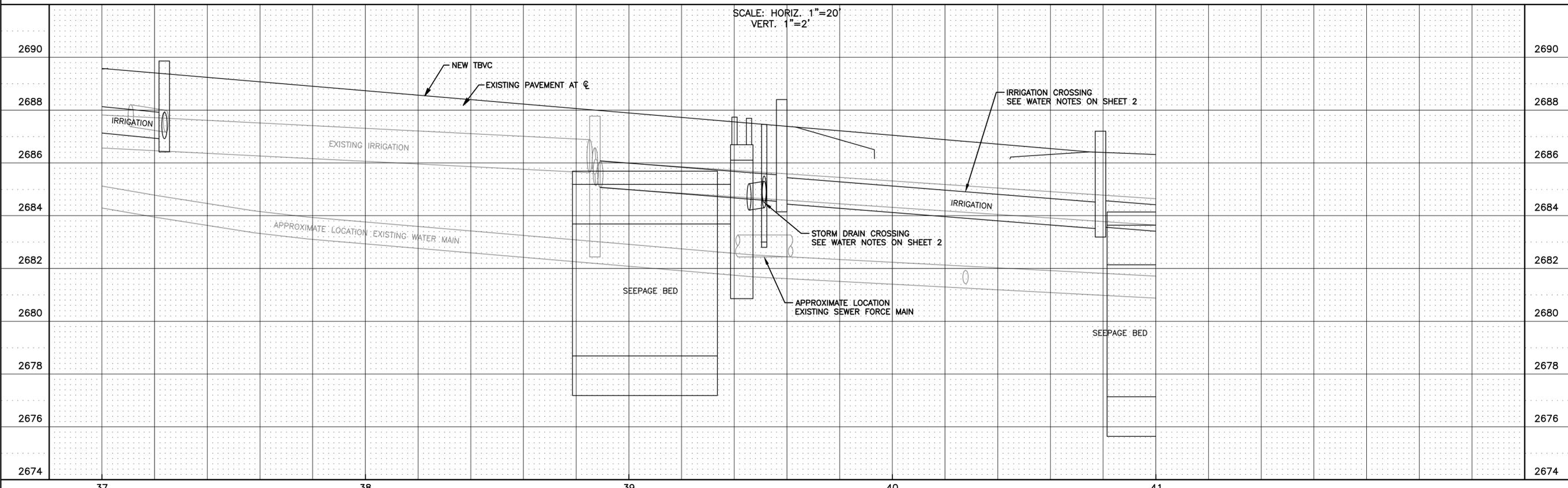
**REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.



PROJECT NO.	DESIGNED	CIP/BBA	DRAWN	BBA	CHECKED	CIP	APPROVED
21030							

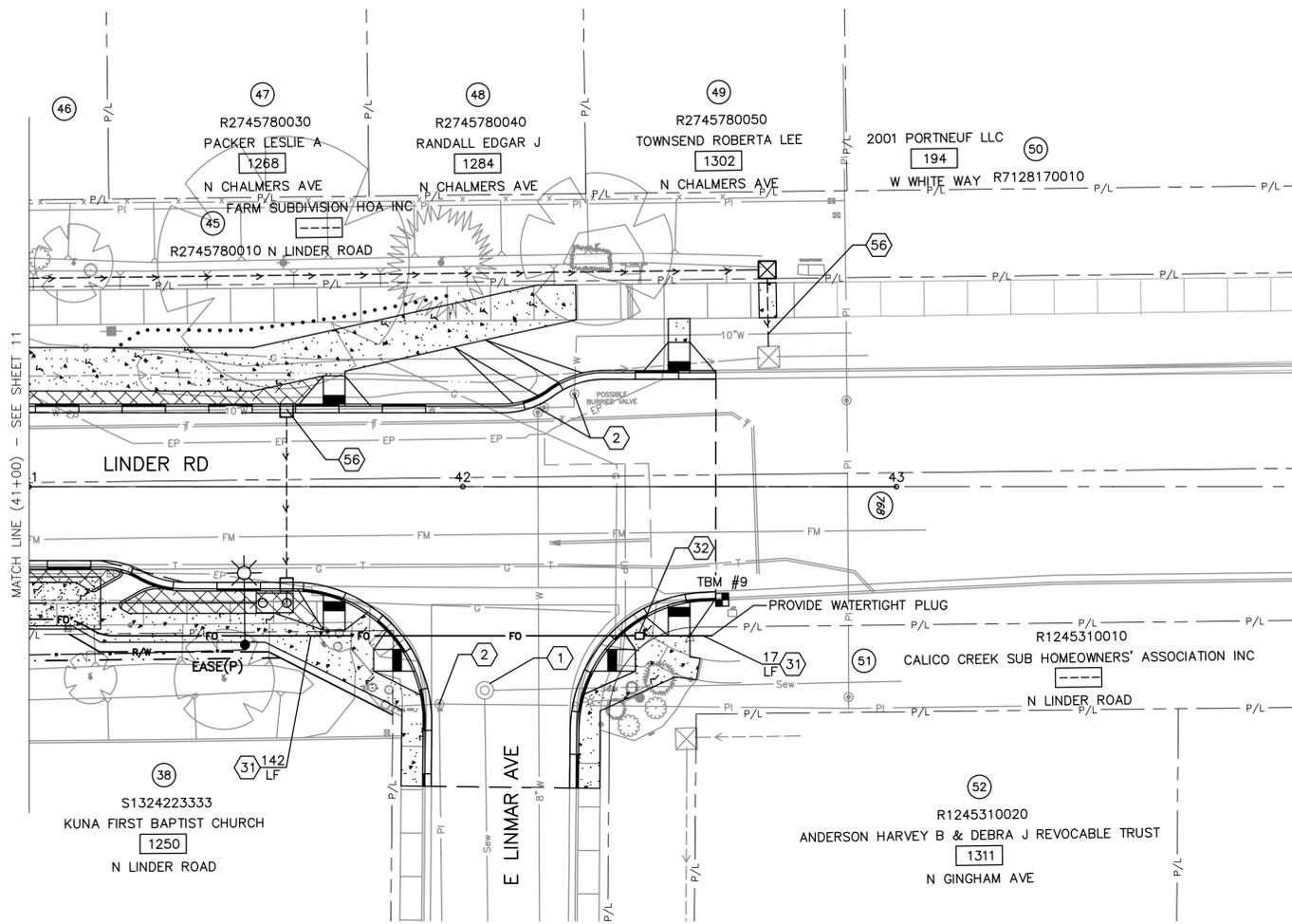
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 MERIDIAN, IDAHO 83642
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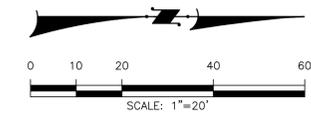
CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030



NOTES

- ① ADJUSTMENT OF EXISTING SEWER MANHOLE TO GRADE BY ACHD.
- ② ADJUSTMENT OF EXISTING VALVE BOX TO GRADE BY ACHD.
- ③1 4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050, ITEM 1102.4.1.E.1.
- ③2 POLYMER CONCRETE FIBER OPTIC JUNCTION BOX, COMSTAR 24"x36"x24", ITEM 1102.4.1.F.1.
- ⑤6 NON-POTABLE PIPE CROSSING, SEE WATER NOTES ON SHEET 2.



BENCHMARKS

TBM #9 - CHISELED BOX IN TBVC
 STA. 42+59.79, 25.99' RT
 ELEV=2685.40
 N=669330.853
 E=2449047.702

**REFER TO ACHD PROJECT #821042 PLANS AND SPECIFICATIONS FOR PROPOSED ROADWAY IMPROVEMENTS AND PROJECT HORIZONTAL AND VERTICAL CONTROL.

Station	Description	Station
2688		2688
2686	NEW TBVC	2686
2684	EXISTING PAVEMENT AT C	2684
2682	STORM DRAIN CROSSING SEE WATER NOTES ON SHEET 2	2682
2680	IRRIGATION CROSSING SEE WATER NOTES ON SHEET 2	2680
2678	IRRIGATION	2678
2676	EXISTING IRRIGATION	2676
2674	APPROXIMATE LOCATION EXISTING WATER MAIN	2674
2672	SEEPAGE BED	2672
	APPROXIMATE LOCATION EXISTING SEWER FORCE MAIN	

SCALE: HORIZ. 1"=20'
 VERT. 1"=2'



PROJECT NO.	DESIGNED	CIP/BBA	DRAWN	BBA	CHECKED	CIP	APPROVED
21030							

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 (208)868-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: DESIGN.DWG
 JOB NO: 21030



PROJECT NO.	21030
DESIGNED	CJP/BBA
DRAWN	BBA
CHECKED	CJP
APPROVED	
DATE	
REVISIONS	
NO.	

CIVIL SURVEY CONSULTANTS, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

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(208) 888-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE:	NOVEMBER 2025
DRAWING:	DETAILS.DWG
JOB NO:	21030
SHEET 13 OF 14	

NOTES:

- NO GALVANIZED PIPE OR YELLOW BRASS FITTINGS TO BE USED
- SADDLE COUPLINGS: USED FOR CONNECTION OF ALL SERVICE LINES TO PVC MAIN. SERVICE SADDLES: EPOXY COATED STEEL WITH STAINLESS STEEL BAND AND MUELLER THREADS (IP THREADS)
- NO SERVICE CONNECTIONS WITHIN ONE (1) FOOT OF THE PIPE ENDS. STAGGER MULTIPLE CONNECTIONS MADE ON THE SAME JOINT OF PIPE ALONG THE CIRCUMFERENCE AND SEPARATED BY A MINIMUM OF 18 INCHES.
- CENTER METER BOXES LOCATED IN CONCRETE DRIVEWAYS IN A 4' X 4' SQUARE OF CONCRETE, SEPARATED FROM THE REST OF THE DRIVEWAY CONCRETE BY EXPANSION JOINT MATERIAL. USE A TRAFFIC RATED LID SET FLUSH WITH DRIVEWAY AND LID SHALL BE MARKED "WATER".
- SET OF METER LID TWO (2) INCHES ABOVE FINISHED GRADE EXCEPT AS NOTED IN NOTE "E"
- COPPER SETTERS MUST BE 7" (SHORT LAY) METER SETS
- INSTALL ONE (1) 20" X 1" DIC FOAM PAD 1.2# FOR EVERY METER PIT INSTALLED
- PROVIDE ONE (1) FORD TEST PORT #RETRO-SS-2CHC FOR EACH PHASE OF A SUBDIVISION OR PROJECT FOR THE CITY TO INSTALL, PREFERRED IN A SINGLE METER PIT IF APPLICABLE.
- MARK SERVICE WITH 6" (MIN.) T-POST OR 6" (MIN.) 2 X 4 BURIED TO SERVICE DEPTH, PAINTED WITH BLUE MARKING PAINT

30" UNLESS OTHERWISE DIRECTED BY THE CITY ENGINEER

- FORD FB-1101 OR MUELLER BALL CORPORATION STOP - ONE (1) INCH
- PACK JOINT COMPRESSION FITTING
- NO. 12 COPPER LOCATE/TRACER WIRE LOOPED BACK TO WATERMAIN.
- 20" DIA X 36" DEEP METER BOX (NOTCH FOR SERVICE LINES)
- EPOXY COATED TAPPING SADDLE WITH STAINLESS STEEL BAND (ROMAC 101NS)
- WATERMAIN (SIZE VARIES - 8" TYP.)
- USE 1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE (TYP.) NO SPLICING IS ALLOWED
- SWIVEL IRON PIPE THREAD CONNECTION
- FULL OPENING 3/4" MUELLER 300 BALL OR FORD B-1144NL BALL VALVE
- PACK JOINT CURB STOP ADAPTER
- FUTURE 7" METER INSTALLED BY THE CITY OF KUNA
- FIRM UNDISTURBED EARTH OR COMPACTED SAND/GRAVEL
- DOUBLE PURPOSE COUPLING
- FORD VBHC92-18W-11-33-NL WITH MALE CONNECTION
- VALVE PER ITEM #14
- CAST IRON LID WITH TWO (2) RECESSED HOLES FOR DUAL SERVICE PITS AND ONE (1) RECESSED HOLE FOR SINGLE SERVICE METER PITS; 13 1/2" OPENING - 1 1/2" DIA. NUT (D&L L2442 OR VESTAL MFG BRMRC)
- CARTDRIDGE CHECK VALVE FOR BACK-FLOW PREVENTION PER ITEM #14

ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTIONS

CITY OF KUNA
(208) 287-1722 EXT. 8
www.KunalD.gov

WATER SERVICE CONNECTION
STANDARD 5/8" X 3/4" WATER SERVICE
KUNA STANDARD DRAWING K400-75

5 1/4" LID (TYLER NO. 6855)

24" X 6" CONCRETE COLLAR - CONCRETE COLLAR NOT NEEDED IN GRASSED AREAS

FINISHED GRADE

3 PIECE ADJUSTABLE CAST IRON VALVE BOX

TRACER WIRE SHALL RUN OUTSIDE THE LOWER PORTION AND INSIDE THE UPPER PORTION OF THE VALVE BOX

NO. 12 COPPER FINDER WIRE (TO BE LAID ON TOP OF PIPE AND FASTENED EVERY 10' WITH DUCT TAPE)

VALVE

MAIN LINE

ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTIONS

CITY OF KUNA
(208) 287-1722 EXT. 8
www.KunalD.gov

WATER MAIN VALVE
MAIN LINE VALVE
KUNA STANDARD DRAWING K-406

5" STORZ CAP WITH CABLE WITH 4-1/2" NST THREADS

6" (MIN.) 14" (MAX.)

6" OUTER TO OUTER TO OUTER EDGE

C.P. TEST SERVICES, INC. MINI TEST STATION

MAGNESIUM GROUNDING ROD

GROUNDING WIRE

LOCATING WIRE

PAY LIMIT FOR HYDRANT BID ITEM

2 - SOLID PRECAST CONCRETE BLOCKS 6" X 6" X 24" WIDE

SOLID PRECAST CONCRETE BLOCK 1" X 1" X 2" THICK

1 FIRE HYDRANT (PAINT IN ACCORDANCE WITH LOCAL STANDARDS)

2 BREAK AWAY BOLTS

3 END OF TRENCH, EDGE OF RIGHT-OF-WAY

4 DRAIN - KEEP CLEAR

5 CAST IN PLACE CONCRETE THRUST BLOCK (4 SQ. FT. OF THRUST BLOCK REQUIRED) (SEE NOTE D)

6 1" DRAIN ROCK EXTENDS 12" HORIZONTALLY FROM EACH SIDE OF CONCRETE BASE AND THRUST BLOCK AND VERTICALLY TO 2" ABOVE HYDRANT DRAIN WALL.

7 PRECAST CONCRETE BLOCK 1" X 1" X 6" THICK

8 VALVE SUPPORT (PRECAST OR CAST IN PLACE)

9 TEE (M X M X FLANGE) WITH THRUST BLOCK

10 6" C.I. AUXILIARY VALVE (M X FLANGE)

11 CAST IRON VALVE BOX PER KUNA STANDARD DWG K-406

12 NO. 12 AWG. COPPER WIRE FINDER, SEE SD-514 FOR SPLICING (SEE NOTE E)

13 5 1/4" LOCKING LID (TYLER NO. 6855)

14 24" X 6" CONCRETE COLLAR WITH (2) #4 REBAR HOOPS

15 FINISHED GRADE

16 SIDEWALK

17 MECHANICAL CONNECTION

18 COVER DRAIN ROCK WITH FILTER FABRIC

19 6" DIAMETER PIPE

NOTES:

- HYDRANTS THAT ARE TO BE RELOCATED AS CALLED FOR ON THE PLAN VIEW SHALL BE REINSTALLED IN ACCORDANCE WITH THIS DETAIL. LOCATION TO BE SET IN ACCORDANCE WITH LOCAL STANDARDS OR AS DIRECTED BY THE ENGINEER.
- ALL AUXILIARY VALVES TO BE LOCATED AT THE TEE ON THE WATER MAIN AS SHOWN ON THIS DETAIL OR AS DIRECTED BY THE ENGINEER. WHERE EXISTING FITTINGS ARE NOT COMPATIBLE WITH NEW MAIN CONSTRUCTION, USE SUITABLE ADAPTERS OR NEW FITTINGS UPON APPROVAL BY THE ENGINEER.
- ALL ANCHORS AND BLOCKING TO BEAR AGAINST UNDISTURBED SOIL.
- IF WATER SERVICE TO HYDRANT IS TO COMMENCE PRIOR TO SETTING OF CONCRETE THRUST BLOCKING, USE A COMBINATION OF CONCRETE AND UN-FLANGE SERIES 1300 JOINT RESTRAINT.
- PLACE LOCATOR WIRE DIRECTLY ABOVE PIPE. SECURE FINDER WIRE UNDER (M) JOINT AT MAIN.
- JOINT RESTRAINT DEVICES MAY BE USED AS AN ALTERNATE TO THRUST BLOCK WITH ENGINEER'S APPROVAL.
- ALL LOCATOR WIRE SPLICES SHALL USE DRYCONM WATERPROOF, FILLED CONNECTORS FOR LOW VOLTAGE USE

ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTIONS

CITY OF KUNA
(208) 287-1722 EXT. 8
www.KunalD.gov

KUNA FIRE HYDRANT DETAIL
WITH STORZ ADAPTOR
KUNA STANDARD DRAWING K-404

MARK SERVICE WITH 6" (MIN.) T-POST OR 6" (MIN.) 2 X 4 BURIED TO SERVICE DEPTH, PAINTED WITH PURPLE MARKING PAINT

PROPERTY LINE OR FENCE LINE

7" MINIMUM SPACING

FINISHED GRADE

HOPE GREEN IRRIGATION CONTROL BOX ROSS 1118C

4" DIA. SDR35 PVC

30" MINIMUM

1" BRONZE CURB STOP

NOTCH 4" DIA. PIPE BOX OVER PIPE WITH 1/2" MIN. CLEARANCE FROM PIPE

SLOPE TO DRAIN BACK TO MAIN

PIPE SUPPORT BLOCK

1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE

LOOP TRACER WIRE FROM MAIN LINE PIPE TO VALVE STAND PIPE AND BACK ALONG SERVICE LINE PIPE TO THE MAIN LINE PIPE

PROVIDE LONG RADIUS BEND IN POLYETHYLENE PIPE WITHOUT KINKS OR DISTORTION

USE 1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE, ADAPT TO CURB STOP

USE 1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE, ADAPT TO CURB STOP

ALL CONNECTIONS SHALL BE MADE USING COMPRESSION BRASS GRP JOINT/PACK JOINT FITTINGS. HOSE CLAMPS ARE NOT PERMITTED.

NOTES:

- SADDLE COUPLINGS: USED FOR CONNECTION OF ALL SERVICE LINES TO PVC MAIN. SERVICE SADDLES: EPOXY COATED STEEL WITH STAINLESS STEEL BAND AND MUELLER THREADS (IP THREADS)
- NO SERVICE CONNECTIONS WITHIN ONE (1) FOOT OF THE PIPE ENDS. STAGGER MULTIPLE CONNECTIONS MADE ON THE SAME JOINT OF PIPE ALONG THE CIRCUMFERENCE AND SEPARATED BY A MINIMUM OF 18 INCHES.
- ALL LOCATOR WIRE SPLICES SHALL USE DRYCONM WATERPROOF, FILLED CONNECTORS FOR LOW VOLTAGE USE
- MARK SERVICE WITH 6" (MIN.) T-POST, BURIED 18"-24", PAINTED WITH PURPLE MARKING PAINT

ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTIONS

CITY OF KUNA
(208) 287-1722 EXT. 8
www.KunalD.gov

PRESSURIZED IRRIGATION
1" SERVICE - LONG SIDE
KUNA STD DWG K-901L

NOTES:

- WHEN CONSTRUCTING THIS BLOW-OFF AS TEMPORARY USE, INSTALL A 3' LENGTH OF PIPE INTO THE BELL END OF THE LAST LENGTH OF WATERMAIN
- NO KAM-LOCK CAPS PERMITTED

LEGEND:

- 2" THREADED COUPLING FEMALE X FEMALE ADAPTER
- 2" MALE ADAPTER PLUG
- 2" THREADED GALVANIZED PIPE
- 7/8" DRAIN VALVE WITH SADDLE (1/2 TURN TO OPEN)
- PRE-CAST CONCRETE BLOCKS WEDGED IN PLACE
- 2" THREADED GALVANIZED 90° ELBOW
- 2" GATE VALVE WITH OP NUT
- 2" THREADED BRASS NIPPLE
- PRE-CAST 2" GRADE RING USED TO SUPPORT CMP (X 30" O.D.) CONCRETE
- 30" CMP CUT TO LENGTH IN THE FIELD FOR BLOW-OFF OUTSIDE THE R.W. WITHIN R.W. USE ROAD GRADE MANHOLE
- 4" X 30" O.D. PRE-CAST CONCRETE GRADE RING MIN 2-4" GRADE RING, MAX 2-4" GRADE RING AND 2-4" GRADE RING (OTHERWISE CMP EXTENSION AND CMP BAND)

FINISHED GRADE

WATER MANHOLE RING AND LID

PHASING VALVE TO BE INSTALLED IN ACCORDANCE WITH K-405

NO. 12 COPPER FINDER WIRE (TO BE LAID ON TOP OF PIPE AND FASTENED EVERY 10' WITH DUCT TAPE)

WATERMAIN - SIZE VARIES

HAMMERHEAD THRUST BLOCK - 10.3 S.F. MINIMUM

2 - 3/4" RODS REQUIRED ON 6" DIA PIPE AND SMALLER, 4 - 3/4" RODS REQUIRED ON 8" AND LARGER

EYE-BOLTS

ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTIONS

CITY OF KUNA
(208) 287-1722 EXT. 8
www.KunalD.gov

2" BLOW-OFF DETAIL
(NOT IN R.O.W)
WATER (TYPICAL)
TO BE USED ON MAINS ≤ 12" DIA
KUNA STANDARD DRAWING K-405.2

MARK SERVICE WITH 6" (MIN.) T-POST OR 6" (MIN.) 2 X 4 BURIED TO SERVICE DEPTH, PAINTED WITH PURPLE MARKING PAINT

PROPERTY LINE OR FENCE LINE

7" MINIMUM SPACING

FINISHED GRADE

HOPE GREEN IRRIGATION CONTROL BOX ROSS 1118C

4" DIA. SDR35 PVC

30" MINIMUM

1" BRONZE CURB STOP

NOTCH 4" DIA. PIPE BOX OVER PIPE WITH 1/2" MIN. CLEARANCE FROM PIPE

SLOPE TO DRAIN BACK TO MAIN

PIPE SUPPORT BLOCK

1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE

LOOP TRACER WIRE FROM MAIN LINE PIPE TO VALVE STAND PIPE AND BACK ALONG SERVICE LINE PIPE TO THE MAIN LINE PIPE

PROVIDE LONG RADIUS BEND IN POLYETHYLENE PIPE WITHOUT KINKS OR DISTORTION

USE 1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE

BRASS STREET TAP RECOMMENDED FITTING

TAPPING SADDLE ROSSING 101NS OR EQUAL TAP OFF THE TOP WHEN POSSIBLE

MAN LINE FINDER TAPE AND TRACER WIRE REQUIRED ON MAIN LINE

BRASS NIPPLES TO BE USED FOR SECTIONS SHORTER THAN 12" SECTIONS LONGER THAN 12" USE 1" DIA. CLASS 250 POLYETHYLENE SIDR 7 PIPE

ALL CONNECTIONS SHALL BE MADE USING COMPRESSION BRASS GRP JOINT/PACK JOINT FITTINGS. NO HOSE CLAMPS WILL BE ALLOWED.

NOTES:

- SADDLE COUPLINGS: USED FOR CONNECTION OF ALL SERVICE LINES TO PVC MAIN. SERVICE SADDLES: EPOXY COATED STEEL WITH STAINLESS STEEL BAND AND MUELLER THREADS (IP THREADS)
- NO SERVICE CONNECTIONS WITHIN ONE (1) FOOT OF THE PIPE ENDS. STAGGER MULTIPLE CONNECTIONS MADE ON THE SAME JOINT OF PIPE ALONG THE CIRCUMFERENCE AND SEPARATED BY A MINIMUM OF 18 INCHES.
- ALL LOCATOR WIRE SPLICES SHALL USE DRYCONM WATERPROOF, FILLED CONNECTORS FOR LOW VOLTAGE USE
- MARK SERVICE WITH 6" (MIN.) T-POST, BURIED 18"-24", PAINTED WITH PURPLE MARKING PAINT

ALL PRODUCTS AS LISTED OR APPROVED SUBSTITUTIONS

CITY OF KUNA
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PRESSURIZED IRRIGATION
1" SERVICE - SHORT SIDE
KUNA STANDARD DRAWING K-901S



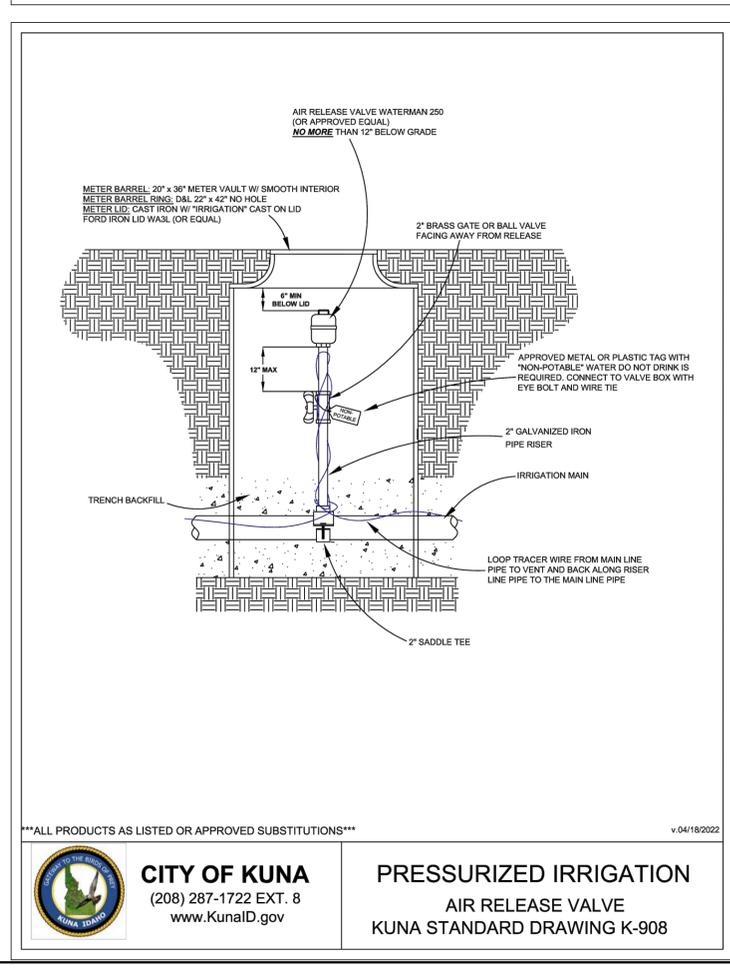
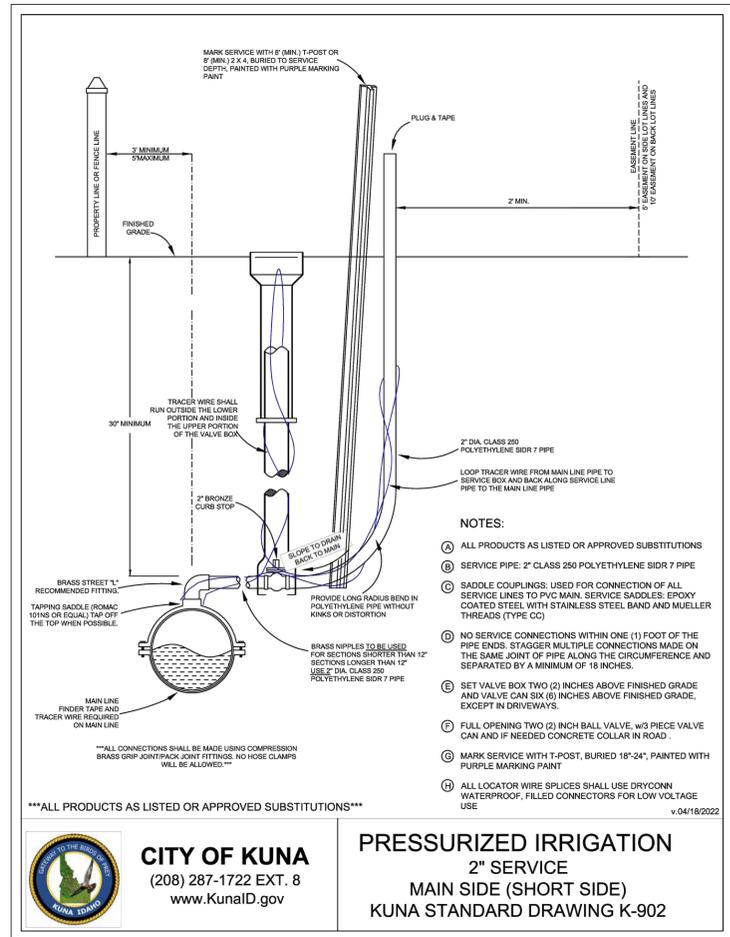
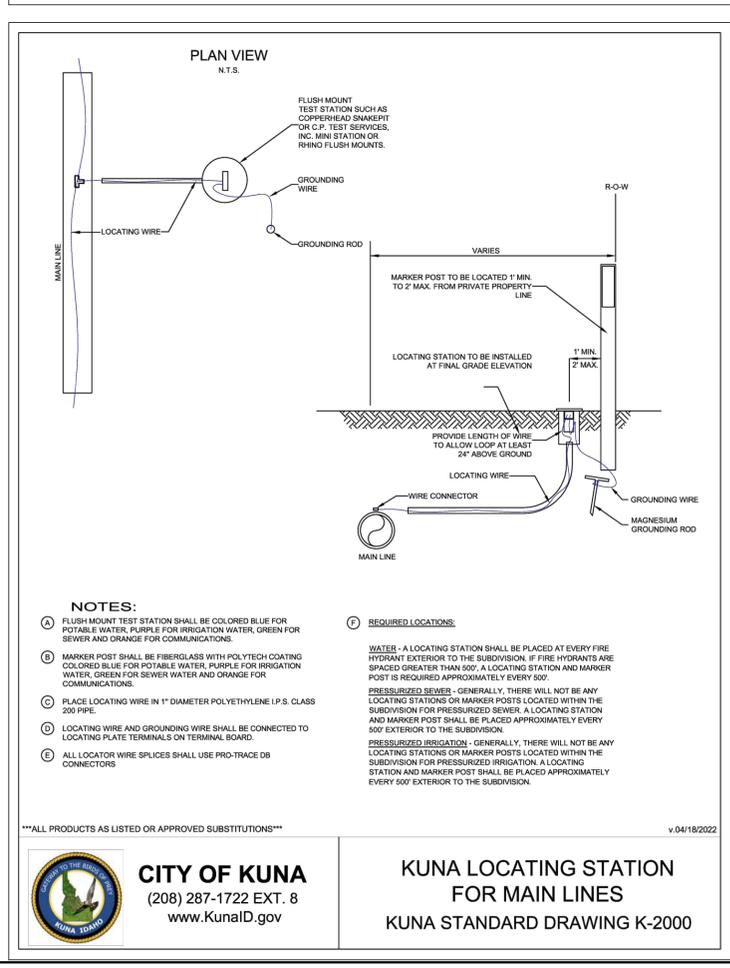
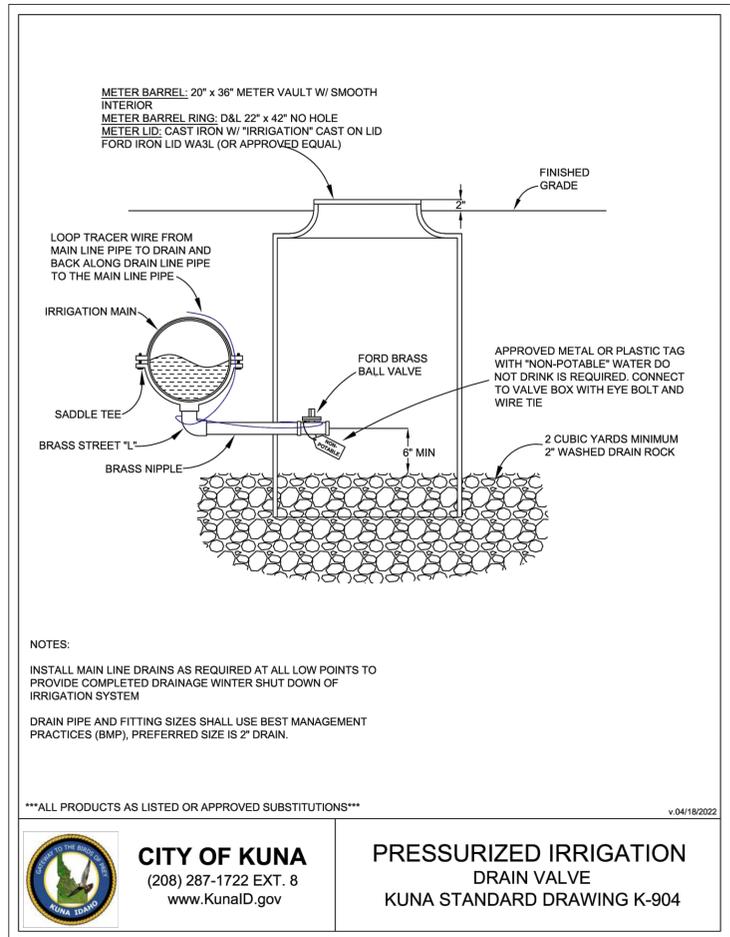
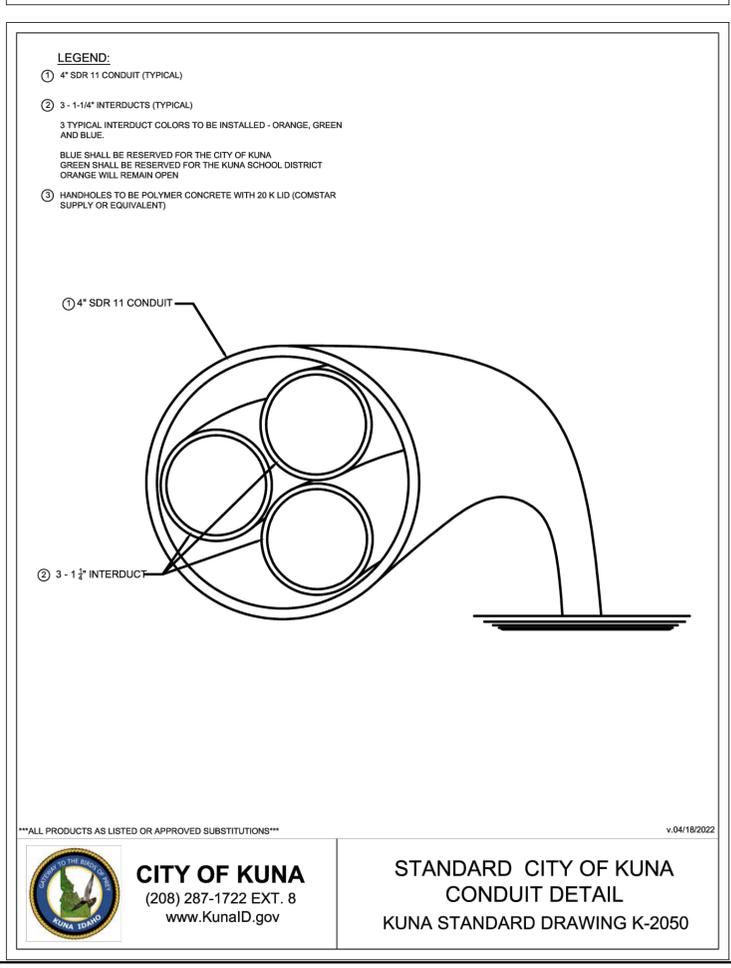
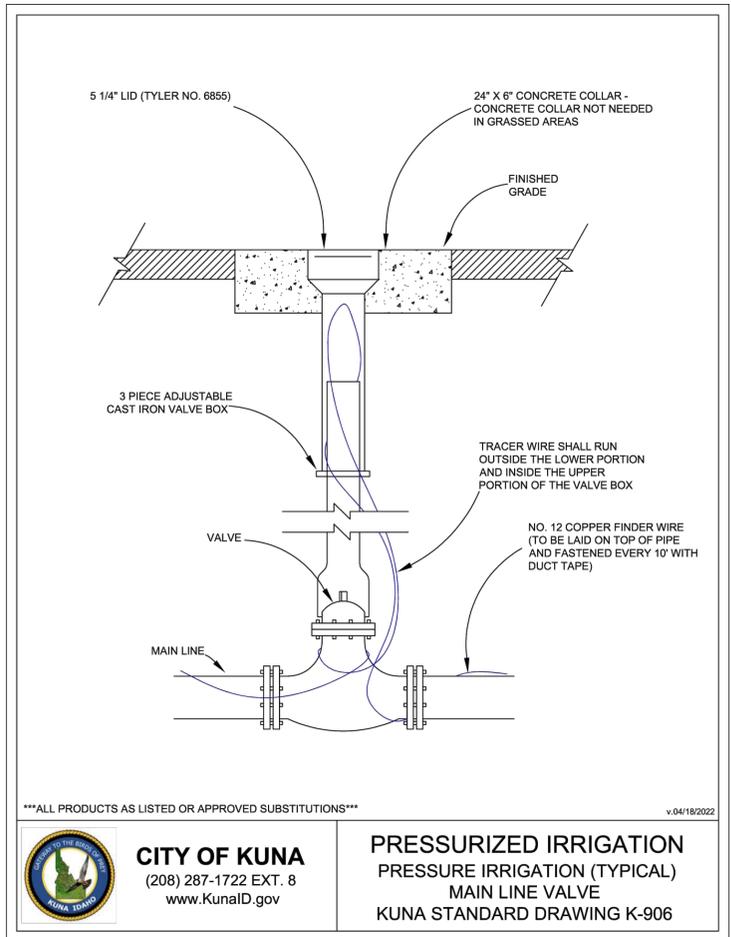
PROJECT NO.	21030
DESIGNED	CJP/BBA
DRAWN	BBA
CHECKED	CJP
APPROVED	
DATE	
REVISIONS	
ITEM	
NO.	

CIVIL SURVEY CONSULTANTS, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

2893 S. MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208) 688-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE:	NOVEMBER 2025
DRAWING:	DETAILS.DWG
JOB NO:	21030
SHEET 14 OF 14	



CITY OF KUNA
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 www.KunalD.gov

PRESSURIZED IRRIGATION
2" SERVICE
MAIN SIDE (SHORT SIDE)
KUNA STANDARD DRAWING K-902



CITY OF KUNA
 (208) 287-1722 EXT. 8
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PRESSURIZED IRRIGATION
AIR RELEASE VALVE
KUNA STANDARD DRAWING K-908



CITY OF KUNA
 (208) 287-1722 EXT. 8
 www.KunalD.gov

PRESSURIZED IRRIGATION
DRAIN VALVE
KUNA STANDARD DRAWING K-904



CITY OF KUNA
 (208) 287-1722 EXT. 8
 www.KunalD.gov

KUNA LOCATING STATION
FOR MAIN LINES
KUNA STANDARD DRAWING K-2000



CITY OF KUNA
 (208) 287-1722 EXT. 8
 www.KunalD.gov

STANDARD CITY OF KUNA
CONDUIT DETAIL
KUNA STANDARD DRAWING K-2050



PROJECT NO.	21030
DESIGNED	CJP/BBA
DRAWN	BBA
CHECKED	CJP
APPROVED	
DATE	
REVISIONS	
NO.	

CIVIL SURVEY CONSULTANTS, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
 2893 S. MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208)888-4312

CITY OF KUNA
LINDER ROAD
MAIN STREET TO DEER FLAT ROAD
UTILITY IMPROVEMENTS

DATE: NOVEMBER 2025
 DRAWING: NOTES.DWG
 JOB NO: 21030

SHEET 3 OF 14

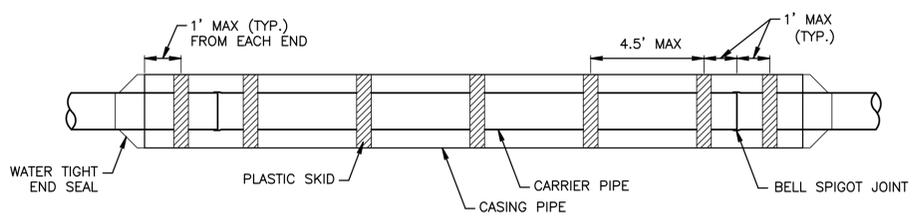
SEWER

- ABANDON ALL EXISTING SEPTIC SYSTEMS IN ACCORDANCE WITH IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY REQUIREMENTS. PROVIDE DOCUMENTATION TO THE CITY OF KUNA UPON REQUEST.
- THE HORIZONTAL SEPARATION OF POTABLE WATER AND SEWER MAINS SHALL BE A MINIMUM OF TEN (10) FEET FROM PIPE EDGE TO PIPE EDGE AS SHOWN IN ISPMC SD 407.
- GROUNDWATER LEVELS SHALL BE MAINTAINED BELOW THE BOTTOM OF THE TRENCH DURING PIPE LAYING AND JOINING OPERATIONS.
- TRENCH BACKFILL ABOVE THE PIPE ZONE SHALL BE INSPECTED BY ACHD OR BY THE OWNER'S ENGINEER IN ACCORDANCE WITH THE LATEST EDITION OF THE "CONSTRUCTION QUALITY ASSURANCE MANUAL". COMPACTION TESTS ARE REQUIRED IN THE BACKFILL ABOVE THE PIPE ZONE, WITHIN PUBLIC RIGHT-OF-WAY, ACCORDING TO ACHD REQUIREMENTS. SUBMIT DENSITY TEST RESULTS TO THE CITY OF KUNA AND ACHD BEFORE FINAL ACCEPTANCE.
- CONTRACTOR SHALL LEAVE THE EXCAVATION FOR THE UPSTREAM END OF ALL SERVICE LINES OPEN TO ALLOW ON SITE VERIFICATION OF THE INVERT ELEVATIONS AND SLOPES BY THE CITY'S INSPECTOR. CONTRACTOR SHALL NOT BACKFILL THE ENDS OF SERVICE LINES UNTIL APPROVED BY THE CITY OF KUNA INSPECTOR OR OTHER ARRANGEMENTS HAVE BEEN MADE FOR THE VERIFICATION OF SERVICE LINE INVERT ELEVATIONS AND SLOPES.
- CONTRACTOR SHALL INSTALL A REMOVABLE PLUG IN THE DOWN STREAM SIDE OF THE EXISTING MANHOLE WHERE THE NEW CONNECTION WILL BE MADE. THE PLUG SHALL REMAIN IN PLACE UNTIL FINAL ACCEPTANCE OF THE SEWER PROJECT.
- ALL SEWER PIPE AND FITTINGS 4 INCH THROUGH 15 INCH DIAMETER SHALL BE POLYVINYL CHLORIDE (PVC) CONFORMING TO ASTM D-3034, SDR-35. SEWER PIPE AND FITTINGS SIZES 18 INCH THROUGH 36 INCH DIAMETER SHALL BE PVC CONFORMING TO ASTM F 679. PRESSURE SEWER PIPE SHALL CONFORM TO AWWA C900 PVC, DR 18 (235 PSI).
- SEWER SERVICE LINES SHALL BE INSTALLED BEFORE STREET IMPROVEMENTS & SEWER SERVICE MARKERS SHALL BE IN PLACE BEFORE FINAL INSPECTION. CONTRACTOR SHALL NOTIFY THE CITY WHEN SEWER SERVICE STUB OUTS ARE INSTALLED, MARKED & READY FOR INSPECTION.
- PLACE MARKING TAPE ABOVE ALL FORCE MAIN SEWER PIPE BETWEEN SIX (6) INCHES BELOW GROUND SURFACE AND SIXTEEN (16) INCHES ABOVE TOP OF PIPE. TAPE SHALL BE THREE (3) INCHES WIDE, 4 MIL POLYETHYLENE, GREEN IN COLOR, WITH "SEWER PIPE" CLEARLY MARKED ALONG THE LENGTH OF THE TAPE IN 1 1/2" BLACK LETTERS.
- SLEEVE SEWER SERVICE LINES IN A MINIMUM OF SIX (6) INCH DIAMETER C900 DR 18 OR SCH 80 PIPE WHEREVER THE SERVICE LINE CROSSES A STREET DRAINAGE SEEPAGE BED. SLEEVE SHALL BE ADEQUATELY SIZED TO PROVIDE SPACE FOR THE OUTSIDE DIAMETER OF BELL JOINTS AND SHALL MEET ACHD REQUIREMENTS.
- CONSTRUCT ALL MANHOLES WATER TIGHT. THE TOP OF MANHOLE CONE SHALL BE WITHIN TWELVE (12) INCHES OF FINISHED GRADE. CONTRACTOR SHALL SUPPLY ALL LID ASSEMBLIES AND GRADE RINGS.
- SEWER CONSTRUCTION SHALL MEET THE SPECIFIC DETAILS AND REQUIREMENTS OF THE FOLLOWING STANDARD DRAWINGS AND ACCOMPANYING SPECIFICATIONS FOUND IN "IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION" AND ACHD STANDARD DRAWINGS:
 - STANDARD MANHOLE - TYPE A, DRAWING NO. SD-501 AND SD-501A.
 - STANDARD SHALLOW MANHOLE - DRAWING NO. SD-505.
 - MANHOLE COLLAR DETAIL - DRAWING NO. SD-508.
 - MANHOLE COVER AND FRAME - DRAWING NO. SD-507.
 - STANDARD SEWER SERVICE LINE - DRAWING NO. SD-511 & SD-511A.
 - SEWER SERVICE MARKER - DRAWING NO. SD-512.
- CONTRACTOR SHALL FIELD VERIFY THE TOP ELEVATION OF MANHOLE CONES TO ENSURE THAT ALL RING ELEVATIONS MATCH FINAL STREET GRADES.
- MANHOLE: APPLY NON-SHRINK GROUT BETWEEN THE METAL FRAME AND GRADE RINGS. GRADE RINGS SHALL NOT BE STACKED WITHOUT NON-SHRINK GROUT OR MORTAR.
- SET EACH GRADE RING IN A BED OF NON-SHRINK GROUT OR MORTAR. TROWEL SMOOTH WITH THE INSIDE OF THE MANHOLE.
- PAVING CONTRACTOR SHALL SET THE GRADE RINGS AND POUR THE CONCRETE COLLARS PER ISPMC DRAWING NO. SD-508. THE PAVING CONTRACTOR SHALL CONTACT ACHD 24 HOURS PRIOR TO POURING CONCRETE COLLARS.
- PRIOR TO CONNECTING TO THE EXISTING SEWER SYSTEM, WHERE THE CONNECTION IS MADE BETWEEN MANHOLES AND EXISTING SERVICES, ALL SEWER MAINS AND SERVICES MUST BE AIR TESTED.
- COMPLETE INTEGRITY TESTING, AFTER ALL UTILITIES ARE INSTALLED AND BEFORE PAVING.
- CONTRACTOR SHALL CONTACT OWNERS' ENGINEER AND THE CITY OF KUNA AT LEAST 24 HOURS BEFORE TESTING. SEWER LINES SHALL BE TESTED IN ACCORDANCE WITH DIVISION 500 OF THE ISPMC SPECIFICATIONS. A CITY REPRESENTATIVE MUST OBSERVE THE TESTING. TESTING SHALL INCLUDE AIR PRESSURE TESTING, DEFLECTION TESTING, INVERT ELEVATION SURVEY AND VISUAL INSPECTION USING A CLOSED-CIRCUIT TELEVISION (CCTV) CAMERA. ALL SEWER LINES SHALL BE CLEANED AND CHECKED FOR DEFLECTION BEFORE BEGINNING THE CCTV CAMERA INSPECTION. PROVIDE A COPY (DVD or THUMB) OF THE VISUAL INSPECTION TO THE CITY OF KUNA FOR QUALITY VERIFICATION. NO SEWER MAINLINE SHALL BE CONSIDERED APPROVED AND ACCEPTED UNTIL THE VISUAL REVIEW IS COMPLETE.
- SEWER CONSTRUCTION INSPECTIONS WILL BE PERFORMED BY THE OWNER'S ENGINEER OR DESIGNATED REPRESENTATIVE. SUCH APPROVAL SHALL NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF PERFORMING THE WORK IN AN ACCEPTABLE MANNER, IN CONFORMANCE WITH THE APPROVED MASTER PLAN, CONTRACT DRAWINGS, AND ASSOCIATED SPECIFICATIONS.
- CITY OF KUNA SHALL PROVIDE FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION

IRRIGATION

- THE DEVELOPER SHALL NOTIFY ALL LOT PURCHASERS THAT THERE MUST BE NO INTERCONNECTION BETWEEN THE PRESSURE IRRIGATION SYSTEM AND HOUSE PLUMBING. OUTSIDE HOUSE FAUCETS MUST ONLY BE CONNECTED TO THE MUNICIPAL POTABLE WATER SYSTEM THROUGH THE HOUSE SERVICE CONNECTION.
- INSTALL PRESSURE IRRIGATION SYSTEMS CONSISTING OF IRRIGATION MAINS AND INDIVIDUAL SERVICE CONNECTIONS TO EACH LOT.
- MAINTAIN PRESSURE IRRIGATION CIRCUITS AS SHOWN ON THE APPROVED CONSTRUCTION PLANS. DO NOT JUMP ACROSS FROM ONE CIRCUIT TO ANOTHER. CONTRACTOR IS RESPONSIBLE FOR ALL COSTS TO CORRECT CROSS CONNECTIONS WHEN DISCOVERED.
- CONNECTION TO THE CITY OF KUNA MUNICIPAL WATER (POTABLE) SYSTEM FOR IRRIGATION PURPOSES IS NOT ALLOWED.
- LOT SERVICE REQUIREMENTS:

LOT SIZE S.F.	IRRIGATION RISERS
0-14,000	ONE 1"
14,000 - 26,000	TWO 1" OR ONE 1.5"
26,000+	DETERMINED BY CITY ENGINEER
- ALL IRRIGATION MAINLINES SHALL BE INSTALLED SUCH THAT AIR AUTOMATICALLY VENTS DURING FILLING AND DRAINING. AUTOMATIC AIR/VACUUM RELIEF VALVES SHALL BE INSTALLED AT ALL HIGH POINTS IN THE SYSTEM AND IN LOCATIONS DETERMINED BY THE CITY ENGINEER. IN LIEU OF AUTOMATIC VENTS, THE CONTRACTOR MAY INSTALL SERVICES WITH THE TAP ON TOP OF THE MAIN AT THE HIGH POINT WITH THE SERVICE LINE LAID LEVEL OR RISING TO THE SERVICE BOX.
- ALL IRRIGATION MAINS SHALL FREELY DRAIN. "FREELY DRAIN" MEANS TO DRAIN BY GRAVITY INTO A DRAINAGE SWALE, DRAINAGE POND, DRAINAGE DITCH OR ADEQUATELY SIZED DRY WELL. THE DRAIN SYSTEM SHALL INCLUDE MANUALLY OPERATED VALVES AS DETAILED IN CITY OF KUNA STANDARD DETAILS. LOCATE DRAINS IN COMMON AREAS, ALONG PATHWAYS OR STREET FRONTAGES UNLESS SPECIFICALLY APPROVED OTHERWISE BY THE CITY ENGINEER.
- PIPE DEPTH: ALL IRRIGATION MAIN LINES NOT WITHIN ROAD RIGHT OF WAY (ROW) SHALL HAVE AT LEAST THREE (3) FEET OF APPROVED COVER MATERIAL MEASURED FROM FINISH GRADE TO CROWN OF PIPE IF THE PIPE IS FREE DRAINING. A MINIMUM OF FOUR (4) FEET OF COVER SHALL BE REQUIRED FROM FINISH GRADE TO CROWN OF PIPE UNDER ROADWAYS AND WHERE PIPE IS NOT FREE-DRAINING. NO IRRIGATION MAIN LINE PIPING SHALL BE COVERED WITH MORE THAN SIX (6) FEET OF APPROVED COVER MATERIAL.
- PRESSURE IRRIGATION MAIN LINE PIPING 4 INCH DIAMETER AND LARGER SHALL BE CONSTRUCTED OF POLYVINYL CHLORIDE (PVC), DR21 (200 PSI), CONFORMING TO ASTM D2241.
- PRESSURE IRRIGATION MAIN LINE PIPING IN THE R.O.W. AND PARALLEL TO CENTER LINE SHALL BE PVC, C900 DR 18.
- SLEEVE PRESSURE IRRIGATION SERVICE LINES IN A FOUR (4) INCH DIAMETER C900 DR 18 OR SCH 80 WATER CLASS PIPE WHEREVER THE SERVICE LINE CROSSES A STREET DRAINAGE SEEPAGE BED.
- ALL PI SLEEVING SHALL INCLUDE CALPICO SEALS.
- 4 INCH DIAMETER AND LARGER PIPE SHALL HAVE RUBBER GASKETED JOINTS.
- PRESSURE IRRIGATION PIPE SHALL BE CLEARLY MARKED WITH TYPE, CLASS OR THICKNESS. LETTERING SHALL BE LEGIBLE AND PERMANENT.
- PLACE MARKING TAPE ABOVE ALL IRRIGATION PIPE BETWEEN SIX (6) INCHES BELOW GROUND SURFACE AND SIXTEEN (16) INCHES ABOVE TOP OF PIPE. TAPE SHALL BE THREE (3) INCHES WIDE, 4 MIL POLYETHYLENE, PURPLE IN COLOR, WITH "PRESSURIZED IRRIGATION MAINLINE" CLEARLY MARKED ALONG THE LENGTH OF THE TAPE IN 1 1/2" BLACK LETTERS.
- TAPE A #12 DIRECT BURIAL TRACER WIRE ALONG THE CROWN OF THE PRESSURE IRRIGATION MAINLINE. LOOP THE TRACER WIRE FROM THE MAINLINE TO EACH SERVICE BOX AND BACK TO THE MAINLINE. THE TRACER WIRE SHALL BE ACCESSIBLE AT ALL VALVE BOXES AND EXTENDED ALONG THE OUTSIDE OF THE LOWER PORTION AND ALONG THE INSIDE OF THE UPPER PORTION OF THE VALVE BOX. CONDUCT AN ELECTRICAL CONTINUITY TEST BEFORE PAVING TO VERIFY TRACER WIRE INTEGRITY.
- EQUIP EACH PRESSURE IRRIGATION SERVICE WITH A METAL OR PLASTIC TAG (YUCKY FACE) "NON-POTABLE WATER-DO NOT DRINK".
- VALVES 4 INCH DIAMETER AND LARGER SHALL BE RESILIENT WEDGE GATE VALVES CONFORMING TO THE REQUIREMENTS OF ANSI/AWWA C509, WITH MECHANICAL OR FLANGED JOINTS AND 2 INCH SQUARE OPERATING NUT. ACCEPTABLE VALVES ARE MUELLER MODEL A-2360 AND A-2361 OR CLOW MODEL 2639 AND 2640. ALTERNATE VALVES MUST BE SPECIFICALLY APPROVED BY THE CITY ENGINEER. VALVE BOXES FOR VALVES 4 INCH DIAMETER AND LARGER SHALL BE STANDARD CAST IRON 5 1/4 INCH DIAMETER ADJUSTABLE VALVE BOX.
- VALVES FOR STREET CROSSINGS SHALL BE PLACED WITHIN 2 FEET OF THE BACK EDGE OF SIDEWALK.
- FITTINGS SHALL BE CAST IRON, DUCTILE IRON, PVC, BRASS OR STAINLESS STEEL, AND SHALL HAVE A MINIMUM PRESSURE RATING EQUAL TO OR GREATER THAN 200 PSI. ALL FITTINGS FOUR (4) INCHES AND LARGER SHALL BE DUCTILE IRON WITH FLANGED OR MECHANICAL JOINTS. THRUST BLOCKS OR OTHER CITY ENGINEER APPROVED RESTRAINTS SHALL BE PROVIDED AT CHANGES OF DIRECTION.
- IRRIGATION SYSTEMS SHALL BE PRESSURE TESTED IN ACCORDANCE WITH ISPMC SPECIFICATIONS FOLLOWING INSTALLATION OF ALL OTHER UTILITIES AND BEFORE PAVING. TESTING SHALL BE OBSERVED BY A CITY REPRESENTATIVE.



PRESSURE IRRIGATION MAIN CASING DETAIL

N.T.S.

- NOTES:
- INSTALL UNI-FLANGE SERIES 1350 JOINT RESTRAINTS (OR APPROVED EQUAL) ON C900 PVC PRESSURE IRRIGATION MAINS AT EACH JOINT INSIDE CASING. IF OTHER PIPE TYPES ARE APPROVED FOR USE, THEN APPROPRIATE JOINT RESTRAINTS SHALL BE SUBMITTED FOR APPROVAL.
 - CONTRACTOR SHALL VERIFY JOINT RESTRAINTS FIT INSIDE CASING AND ADJUST CASING SIZE AS NECESSARY PRIOR TO ORDERING CASING.
 - CASING PIPE SHALL BE INSTALLED AT THE SAME SLOPE AS THE CARRIER PIPE AND THE CARRIER PIPE SHALL BE CENTERED INSIDE THE CASING PIPE.
 - THE ENTIRE ANNULAR SPACE BETWEEN THE CASING AND CARRIER PIPES SPACE SHALL BE FILLED IN ACCORDANCE WITH SECTION 308 OF THE ISPMC AND CITY OF KUNA STANDARD CONSTRUCTION SPECIFICATIONS.

**City of Kuna
Utility Improvements
Linder Road
Main Street to Deer Flat Road
ACHD Project No. 821042
Construction Cost Estimate
November 6, 2025**

Item No.	Item Description	Estimated Quantity	Unit	Unit Price	Item Total
205.4.1.B.1.	DEWATERING	1	LS	\$6,000.00	\$6,000.00
302.4.1.A.1.	ROCK EXCAVATION - BID ALTERNATE	300	CY	\$150.00	\$45,000.00
306.4.1.D.1.	IMPORTED TRENCH BACKFILL, TYPE A - BID ALTERNATE	200	TON	\$60.00	\$12,000.00
307.4.1.G.1.a	TYPE P SURFACE RESTORATION - PERMANENT	49	SY	\$90.00	\$4,410.00
307.4.1.G.1.b	TYPE P SURFACE RESTORATION - TEMPORARY - BID ALTERNATE	130	SY	\$70.00	\$9,100.00
308.4.1.A.1.	PIPE BORING AND JACKING	35	LF	\$480.00	\$16,800.00
401.4.1.A.1.a	6" PVC, AWWA C900, DR 18, WATER MAIN	71	LF	\$90.00	\$6,390.00
401.4.1.A.1.b	8" PVC, AWWA C900, DR 18, WATER MAIN	115	LF	\$120.00	\$13,800.00
402.4.1.A.1.a	6" WATER GATE VALVE	5	EA	\$3,000.00	\$15,000.00
402.4.1.A.1.b	8" WATER GATE VALVE	5	EA	\$3,800.00	\$19,000.00
402.4.1.A.1.c	10" WATER GATE VALVE	2	EA	\$4,200.00	\$8,400.00
403.4.1.A.1.a	FIRE HYDRANT ASSEMBLY WITH LOCATE STATION	3	EA	\$6,000.00	\$18,000.00
403.4.1.A.1.b	RELOCATE EXISTING FIRE HYDRANT ASSEMBLY	2	EA	\$4,000.00	\$8,000.00
404.4.1.A.1.	3/4" WATER SERVICE CONNECTION	16	EA	\$2,800.00	\$44,800.00
505.4.1.B.1.	6" PVC, AWWA C900, DR 18, PRESSURE SEWER MAIN	30	LF	\$90.00	\$2,700.00
505.4.1.D.1.a	6" PRESSURE SEWER GATE VALVE	2	EA	\$3,000.00	\$6,000.00
505.4.1.D.1.b	10" PRESSURE SEWER GATE VALVE	2	EA	\$4,200.00	\$8,400.00
512.4.1.A.1.	SEWAGE BYPASS SYSTEM	1	LS	\$18,000.00	\$18,000.00
706.4.1.G.1	CONCRETE REPAIR	94	SY	\$150.00	\$14,100.00
901.4.1.A.1.a	2" HDPE, SIDR7, PRESSURE IRRIGATION MAIN	17	LF	\$120.00	\$2,040.00
901.4.1.A.1.b	4" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN	92	LF	\$60.00	\$5,520.00
901.4.1.A.1.c	8" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN	65	LF	\$100.00	\$6,500.00
901.4.1.A.1.d	12" PVC, AWWA C900, DR18, PRESSURE IRRIGATION MAIN	2,196	LF	\$100.00	\$219,600.00
901.4.1.C.1.	LOCATE STATION PER KUNA SD K-2000	5	EA	\$1,000.00	\$5,000.00
902.4.1.A.1.a	2" PRESSURE IRRIGATION GATE VALVE	2	EA	\$2,000.00	\$4,000.00
902.4.1.A.1.b	4" PRESSURE IRRIGATION GATE VALVE	3	EA	\$2,400.00	\$7,200.00
902.4.1.A.1.c	8" PRESSURE IRRIGATION GATE VALVE	2	EA	\$3,800.00	\$7,600.00
902.4.1.A.1.d	12" PRESSURE IRRIGATION GATE VALVE	9	EA	\$4,200.00	\$37,800.00
902.4.1.B.1.	PRESSURE IRRIGATION AIR RELEASE VALVE	2	EA	\$3,000.00	\$6,000.00
903.4.1.A.1.a	1" PRESSURE IRRIGATION SERVICE	13	EA	\$1,600.00	\$20,800.00
903.4.1.A.1.b	2" PRESSURE IRRIGATION SERVICE	1	EA	\$2,200.00	\$2,200.00
1102.4.1.E.1.	4" HDPE, SDR11, FIBER OPTIC CONDUIT WITH INTERDUCT PER KUNA SD K-2050	3,238	LF	\$20.00	\$64,760.00
1102.4.1.F.1.	POLYMER CONCRETE FIBER OPTIC JUNCTION BOX, COMSTAR 24x36x24	4	EA	\$1,600.00	\$6,400.00
SP-M03001	24"Ø, 3/8" THICK STEEL CASING PIPE	51	LF	\$500.00	\$25,500.00
SP-M04002	HOT TAP EXISTING WATER MAIN	2	EA	\$4,200.00	\$8,400.00
SP-M04004	2" BLOW-OFF ASSEMBLY PER KUNA SD K-405.2	1	EA	\$3,600.00	\$3,600.00
SP-M04007.a	ABANDON EXISTING FIRE HYDRANT	2	EA	\$1,800.00	\$3,600.00
SP-M04007.b	ABANDON EXISTING WATER SERVICE	17	EA	\$1,800.00	\$30,600.00
SP-M04015	ADJUST EXISTING WATER MAIN AT NEW PIPE CROSSING	3	EA	\$7,000.00	\$21,000.00
SP-M04023	CONNECT EXISTING WATER LINES TO NEW WATER SERVICE	15	EA	\$1,200.00	\$18,000.00
SP-M04030	TRAFFIC RATED VAULT AND LID	1	EA	\$1,200.00	\$1,200.00
SP-M04035	WORK BY CERTIFIED FIRE SYSTEM INSTALLER	1	EA	\$3,500.00	\$3,500.00
	CONSTRUCTION ESTIMATE TOTAL =				\$786,720.00