



OFFICIALS
 Joe Stear, Mayor
 Chris Bruce, Council President
 Greg McPherson, Council Member
 Matt Biggs, Council Member
 John Laraway, Council Member

CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
AGENDA
Tuesday, February 18, 2025

6:00 P.M. REGULAR CITY COUNCIL

For questions, please call the Kuna City Clerk's Office at (208) 387-7726.

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

2. Pledge of Allegiance: Mayor Stear

3. Consent Agenda: ACTION ITEMS

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

A. Regular City Council Meeting Minutes Dated February 4, 2025

B. Accounts Payable Dated February 13, 2025, in the amount of \$1,384,713.96

C. Final Plat

1. Case No. 24-21-FP (Final Plat) Arroyo Vista No. 2

D. Decision and Reason Statements

1. Case No. 24-01-OA (Ordinance Amendment) Development Regulations Code

2. Case No. 24-02-OA (Ordinance Amendment) Administrative Citations

3. Case No. 24-04-AN (Annexation) Steven and Charlene Wiscombe

E. Resolutions

1. Resolution R20-2025

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE REAL ESTATE LEASE AGREEMENT WITH SILVER

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

BUTTE HOLSTEINS, INC. FOR THE LEASE OF THE CITY OF KUNA'S PROPERTY LOCATED AT SWAN FALLS ROAD, KUNA, IDAHO.

2. Resolution R21-2025

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY ID B2R 53, LLC, FOR CIRCINAE VALLEY SUBDIVISION NO. 1 FOR UNCOMPLETED WORK FOR LANDSCAPING PURSUANTANT TO THE TERMS OF THIS RESOLUTION.

4. Public Comment

5. External Reports

A. BLUUM Presentation.

6. Public Hearings:

Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.

City Council members may ask questions throughout the public hearing process.

Once the public hearing is closed, no further testimony or comments are heard.

City Council may move to continue the application to a future meeting or approve or deny the application.

- A. Case No. 24-03-OA (Ordinance Amendment) Time Extensions, Bonding Landscaping – The City of Kuna Planning and Zoning Department requests a zoning test amendment application. Doug Hanson, Planning and Zoning Director **ACTION ITEM**

7. Business Items:

- A. Consideration to approve Resolution R18-2025 Amending City of Kuna Downtown Design Standards. Doug Hanson, Planning and Zoning Director. **ACITON ITEM**
- B. Consideration to approve Ordinance 2025-05 Appointed Officials. Nancy Stauffer, Human Resources Director. **ACTION ITEM**

- AN ORDINANCE OF THE CITY OF KUNA, ADA COUNTY, IDAHO:
- ADDING A NEW CHAPTER 19 TO TITLE 1 OF KUNA CITY CODE, TO DESIGNATE POSITIONS WHICH WILL BE APPOINTED BY THE MAYOR;
 - PROVIDING FOR SAVINGS AND SEVERABILITY;
 - DIRECTING THE CITY CLERK; AND
 - PROVIDING FOR AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve Ordinance

Consideration to approve Summary Publication

- C. Consideration to approve Resolution R19-2025. Nancy Stauffer, Human Resources Director. **ACTION ITEM**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO:

- PROVIDING CERTAIN FINDINGS
- APPROVING THE ADDITION OF SECTION 1.6 TO THE KUNA IDAHO PERSONNEL MANUAL TO DEFINE THE PROCESS OF SELECTING APPOINTED OFFICIALS;
- AUTHORIZING THE CHANGES TO THE MANUAL;
- DIRECTING THE HR DIRECTOR; AND
- PROVIDING AN EFFECTIVE DATE.

8. Ordinances:

- A. Consideration to approve Ordinance 2025-01 **ACTION ITEM**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; AND
- AMENDING CHAPTER 4, SECTION 3 OF TITLE 5 KUNA CITY CODE APPLICATION REQUIREMENTS, REVIEW AND FEES; AND
- AMENDING CHAPTER 8, SECTION 4 OF TITLE 5 KUNA CITY CODE SITE NOTICE; AND
- AMENDING CHAPTER 5, PART 1403 OF TITLE 5 KUNA CITY CODE PARKING SPACE REQUIREMENTS; AND
- AMENDING CHAPTER 8, PART 1603 OF TITLE 5 KUNA CITY CODE STAY OF PROCEEDINGS; AND
- AMENDING CHAPTER 9, PART 602 OF TITLE 5 KUNA CITY CODE LOT SPLIT; AND
- AMENDING CHAPTER 10, SECTION 6 OF TITLE 5 KUNA CITY CODE INSTALLATION AND MINIMUM STANDARDS; AND
- PROVIDING A SEVERABILITY CLAUSE; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve Ordinance

Consideration to approve Summary Publication

- B. Consideration to approve Ordinance 2025-02 **ACTION ITEM**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; AND
- AMENDING CHAPTER 13, SECTION 1 OF TITLE 5 KUNA CITY CODE MAKING A VIOLATION OF THE DEVELOPMENT REGULATIONS CODE PUNISHABLE BY ADMINISTRATIVE CITATION RATHER THAN BY MISDEMEANOR CITATION AND PROVIDING LANGUAGE DIRECTING ENFORCEMENT OF ORDINANCE BY DIRECTOR; AND
- PROVIDING A SEVERABILITY CLAUSE; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve Ordinance

Consideration to approve Summary Publication

C. Consideration to approve Ordinance 2025-03 ACTION ITEM

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND
- ANNEXING CERTAIN REAL PROPERTY, TO-WIT: ADA COUNTY ASSESSOR'S PARCEL NO. R7321001020 OWNED BY KUNA RURAL FIRE DISTRICT, WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND
- ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTY; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve Ordinance

D. Consideration to approve Ordinance 2025-04 ACTION ITEM

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND
- ANNEXING CERTAIN REAL PROPERTY, TO-WIT: ADA COUNTY ASSESSOR'S PARCEL NO. S2006110005 OWNED BY DANIEL ISBELL, WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND
- ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTY; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND

- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve Ordinance

9. Executive Session:

10. Mayor/Council Announcements:

11. Adjournment:



OFFICIALS
Joe Stear, Mayor
Chris Bruce, Council President
Greg McPherson, Council Member
Matt Biggs, Council Member
John Laraway, Council Member

CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
MINUTES
Tuesday, February 04, 2025

6:00 P.M. REGULAR CITY COUNCIL

For questions, please call the Kuna City Clerk's Office at (208) 387-7726.

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

(Timestamp 00:00:16)

COUNCIL MEMBERS PRESENT:

Mayor Joe Stear - Absent
Council President Chris Bruce - Present
Council Member John Laraway - Present
Council Member Matt Biggs - Present
Council Member Greg McPherson - Present

CITY STAFF PRESENT:

Marc Bybee, City Attorney
Jared Empey, City Treasurer
Mike Fratusco, Kuna Police Chief
Adam Wenger, Public Works Director
Doug Hanson, P & Z Director
Troy Behunin, Senior Planner
Marina Lundy, Planner
Bobby Withrow, Parks Director
Morgan Treasure, Economic Development Director
Nancy Stauffer, Human Resource Director
Nathan Stanley, City Clerk

Council President Bruce All right, we'll go ahead and call this meeting to order. Nathan, if you would call roll.

City Clerk Nathan Stanley Council Member McPherson.

Council Member McPherson Here.

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City Clerk Nathan Stanley Council Member Biggs.

Council Member Biggs Here.

City Clerk Nathan Stanley Council Member Laraway.

Council Member Laraway Yes.

City Clerk Nathan Stanley Council President Bruce.

Council President Bruce Here.

2. Pledge of Allegiance: Mayor Stear

(Timestamp 00:00:29)

Council President Bruce And, if you stand with me for the pledge.

Multiple Speakers I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

3. Consent Agenda: ACTION ITEMS

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

(Timestamp 00:00:47)

- A.** Regular City Council Meeting Minutes Dated January 21, 2024
- B.** Accounts Payable Dated January 29, 2025, in the amount of \$671,892.02
- C.** Alcohol Licensing
 - 1.** Treasure Valley Social Club
- D.** Final Plat
 - 1.** Case No. 24-20-FP (Final Plat) Amend two lots within the Ledgestone Subdivision No. 2 recorded final plat.
- E.** Decision and Reason Statements
 - 1.** Case Nos. 24-01-CPF, 22-02-DA MOD – Lamp District
 - 2.** Case Nos. 24-05-AN, 24-02-DA – Kuna Mora Business Center
 - 3.** Case No. 24-06-AN – Kuna Rural Fire District Station No. 2
- F.** Resolutions

1. Resolution R15-2025

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA:

- SETTING FORTH CERTAIN PURPOSES;
- AUTHORIZING THE MAYOR TO EXECUTE THE MEMORANDUM OF UNDERSTANDING FOR ACCELERATED CONSTRUCTION INSPECTIONS BETWEEN THE CITY OF KUNA AND HENSEL PHELPS CONSTRUCTION CO
- DIRECTING THE CITY CLERK; AND
- SETTING AN EFFECTIVE DATE

2. Resolution R16-2025

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE “*PARK USE AGREEMENT*” WITH THE KUNA POLICE ACTIVITIES LEAGUE (KPAL), PURSUANT TO THE TERMS OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

3. Resolution R17-2025

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE COOPERATIVE AGREEMENT BETWEEN VALLEY REGIONAL TRANSIT AND CITY OF KUNA FOR PUBLIC TRANSPORTATION FINANCIAL CONTRIBUTION; AUTHORIZING THE CITY TREASURER TO PAY THE PUBLIC TRANSPORTATION FINANCIAL CONTRIBUTION IN THE AMOUNT OF EIGHTEEN THOUSAND SIX HUNDRED AND SEVENTY-TWO DOLLARS AND ZERO CENTS (\$18,4672.00); AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

Council President Bruce And that takes us to the consent agenda. Any questions, concerns? Pull anything?

Council Member McPherson I would move we approve the consent agenda as published.

Council Member Biggs Second.

Council President Bruce I have a first and a second, Nathan if you will...

City Clerk Nathan Stanley Council Member McPherson.

Council Member McPherson Yes.

City Clerk Nathan Stanley Council Member Biggs.

Council Member Biggs Yes.

City Clerk Nathan Stanley Council Member Laraway.

Council Member Laraway Yes.

City Clerk Nathan Stanley Council President Bruce.

Council President Bruce Yes.

(Timestamp 00:00:55)

Motion To: Approve The Consent Agenda, As Published

Motion By: Council Member McPherson

Seconded By: Council Member Biggs

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Roll Call Vote

4-0-0

4. Public Comment

(Timestamp 00:01:14)

Council President Bruce That takes us to public comment and we have one person signed up to testify. Mr. Rocco, if you would state your name and address.

Michael Rocco Michael Rocco, 1286. E For Erie St. in Kuna, ID 83634. I have two questions. Thanks for taking the questions. One is about... I know that the packet and the agenda comes out on Friday, but I've received conflicting instructions on how a citizen can get an agenda item on the agenda. I hear from the staff one thing, and then I hear something from the elected official. I'm looking for some clear direction on how a citizen can get on the agenda. What I understand is like a really tight window on Friday and how you're going to get to that, so that's one. And then also, I'd like to be able to ask a question of the Recreation Department status of the citizens here that testified about the condition of the pickleball court at Indian Creek. That it's all cracking. And so I'm just curious to see if they have any plans, come for the summer, and that's it. Thank you.

Council President Bruce Thank you. What I can do is I can get our Clerk to get with you afterwards and get you the information as far as the agenda, and then we can get an update from Parks and get that to you as well because the Park's Director is out, so it'll be better to get it from him.

5. Proclamations

(Timestamp 00:02:54)

A. Kuna Kindness Proclamation. Mayor Stear.

Council President Bruce I think that takes us to the proclamations. The Kuna Kindness Proclamation is for Mayor Stear. He is not here today, He is out sick, so I'm going to read it for him. I will not sign it because they asked me.

The City of Kuna Proclamation Mayor Stear's Kuna Kindness Challenge week:

Whereas the city of Kuna recognizes the value of simple acts of kindness that are performed without promoting or reason and how these acts can have a positive impact in Kuna; and

Whereas the City of Kuna and Mayor Stear seek to cultivate a thoughtful and compassionate, caring community by setting example of understanding and acceptance for all through genuine acts of kindness; and

Whereas Mayor Stear's Kuna kindness challenge is one week where acts of kindness can be performed by any person in the city of Kuna, regardless of age, origin, education, gender, beliefs, lifestyle, or abilities for the good of those around them; and

Whereas this week is intended to encourage all of us to practice acts of kindness in our homes, schools, businesses, and communities.

And Mayor Stear will sign that when he gets back. And then we do have our table out there for all the information that's back there. If you know anyone who wants to participate that this week coming up. And thank you for Zulema for putting that together.

6. Public Hearings:

Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.

City Council members may ask questions throughout the public hearing process.

Once the public hearing is closed, no further testimony or comments are heard.

City Council may move to continue the application to a future meeting or approve or deny the application.

(Timestamp 00:04:20)

A. Case No. 24-01-~~S~~-AN (Annexation) – Applicant requests approval to Annex approx. 13.94 acres and to zone the property R-6 (Medium Density Residential) and R-12 (High Density Residential). The applicant will return with development applications in the future. The site is located at the southeast corner of Kay Avenue and Porter Street (APN: S1324161500). – Troy Behunin, Senior Planner **ACTION ITEM**

(Timestamp 00:04:20)

Council President Bruce And that takes us to public hearings, case #24-01-S which is Troy.

Senior Planner Troy Behunin Good evening, Council President Bruce, Members of the Council, for the record, Troy Behunin, Kuna Planning & Zoning Department. So the applicant for 24-01-S for Palomino Place annexation, they have requested that this action be tabled to a date uncertain and as they conduct further discussions with the Public Works department. Staff supports that and we will go ahead and re-advertise for that at a different time so that the public can be informed. If there's anybody here tonight who came to testify for that, if you would like to meet me out in the hallway, you can add your name to the sign-up sheet which is available. And I can give you a card and you can either send me a letter and I can include you or send me an Or can include you in the notification process. For the next meeting.

Council Member Bruce Okay, Thank you. And also...oh go ahead.

Council Member Laraway Question for you. The property that we're talking about, is that all one piece?

Senior Planner Troy Behunin No.

Council Member Laraway So the bottom half, is actually we're talking about?

Senior Planner Troy Behunin It's not even the bottom half. It's only like the southwestern 16 acres.

Council Member Laraway We're talking about Palomino place.

Senior Planner Troy Behunin Correct.

Council Member Laraway In that bottom lower corner.

Senior Planner Troy Behunin Yeah.

Council Member Laraway So that that's actually the property line of that piece of property. What I'm wondering is I don't see a property split...

Senior Planner Troy Behunin It's not tonight, so it's not going to be heard tonight. It's actually just an annexation for the property. They'll come back later at another time

Council President Bruce They're going to table it.

Senior Planner Troy Behunin Yeah,

Council Member Laraway I just had a quick question about that.

Council President Bruce And then also, we didn't have information from the Kuna School District. If you can make sure that's in there as well?

Senior Planner Troy Behunin Staff's already reached out multiple times. They came and testified at the public hearing with the Commission, so...

Council President Bruce Okay.

Planning & Zoning Director Doug Hanson Sorry, Councilmen, Council President Bruce. For the record, Doug Hanson Kuna Planning & Zoning Director. Just a point of clarification, this might be where some of the confusion is. The case number should be 24-01-AN annexation, not 24-01-S, Annexation. So in the motion, if we could just have that reflected.

Senior Planner Troy Behunin Totally read right over that. Thank you.

City Attorney Marc Bybee Sorry, Marc Bybee, City Attorney. I was just going to offer with the recommendation of staff if the Council's inclined to. I would encourage the Council not to engage in questions at this point and just table to a date certain, so it's all a part of a single record and proceeding, yes.

Council President Bruce Public hearing.

City Attorney Marc Bybee Yes.

Council Member Laraway Okay.

Council Member McPherson Okay. Then I would move read table case #24-01-AN, as a correction from the current agenda, to a date uncertain.

Council Member Biggs Second.

Council President Bruce I have a first and a second. All in favor?

All Council Members Aye.

Council President Bruce Motion carries.

Council Member McPherson Thank you, Troy.

(Timestamp 00:07:27)

Motion To: Table Case #24-01-AN To A Date Uncertain

Motion By: Council Member McPherson

Seconded By: Council Member Biggs

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Voice Vote

4-0-0

B. Case No. 24-01-OA (Ordinance Amendment) Development Regulations Code – The City of Kuna Planning and Zoning Department requests a zoning ordinance text amendment application. – Doug Hanson, Planning and Zoning Director **ACTION ITEM**
(Timestamp 00:07:49)

Council President Bruce The next one we have is case #24-01-OA, Doug Hanson.

Planning & Zoning Director Doug Hanson Good evening. For the record, Doug Hanson, Kuna Planning & Zoning Director, 751 W. 4th St. Kuna, ID. The City of Kuna Planning & Zoning Department requests a zoning text amendment application. The text changes include modifications to the Development Regulations Code to include Title 5, Chapter 4, Section 3 (D), proposing a change to application completeness review to allow 60 days of staff review time to determine if an application is complete and in compliance. Title 5, Chapter 5, Section 4, proposing changes to provide greater clarification for site notice for public hearings. As well as minor technical and typographical corrections to be cleaned up from the last major code update. This will be the first of many smaller incremental code updates that will be coming before you. And with that, I will stand by for any questions.

Council President Bruce Do you have any questions? I reviewed it well, I'm sure we'll see a couple of these throughout the...

Council Member Biggs What are the massive?

Council President Bruce Two year. Yeah.

Council President Bruce Okay, I'll stand for a motion.

Council Member McPherson Okay.

Council Member Biggs We got a we have a...

Council President Bruce Oh. There was no one signed up to. Would anybody like to testify on case #24-01-OA? Seeing nobody... Since this is a public hearing, you'll need to close.

Council Member McPherson I move we close the public hearing.

Council Member Biggs Second.

Council President Bruce A first and a second. All of those in favor say 'aye.'

All Council Members Aye.

Council President Bruce Any opposed? That motion carries.

(Timestamp 00:09:26)

Motion To: Close The Public Hearing And Proceed To Deliberation

Motion By: Council Member McPherson

Seconded By: Council Member Biggs

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Voice Vote

4-0-0

Council Member McPherson I would move we approve case #24-01-OA.

Council Member Laraway Second.

Council President Bruce I have a first and a second, Doug. Do we need to poll the Council on this one? All in favor, say ‘aye.’

All Council Members Aye.

Council President Bruce Any opposed? That motion carries.

(Timestamp 00:09:37)

Motion To: Approve Case #24-01-OA

Motion By: Council Member McPherson

Seconded By: Council Member Laraway

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Voice Vote

4-0-0

- C. Case No. 24-02-OA (Ordinance Amendment) Administrative Citations – The City of Kuna Planning and Zoning Department requests a zoning ordinance test amendment application. – Doug Hanson, Planning and Zoning Director. **ACTION ITEM**

(Timestamp 00:09:56)

Council President Bruce That moves us to case #24-02-OA, Doug.

Planning & Zoning Director Doug Hanson Councilmen, for the record, Doug Hanson, Planning & Zoning Director, 751 W. 4th St. Kuna The Planning & Zoning Department requests a zoning text amendment application to include modifications to the development regulations Code for Title 5, Chapter 13, Section 1 “Violations, Enforcement, & Penalty.” Amending Kuna City Code making a violation of the Development Regulations Code punishable by administrative citation rather than misdemeanor citation. This change will bring a violation of

Title 5 of Kuna City Code in line with the current violation enforcement and penalty for all other city code sections as approved in Ordinances 2024-17 and 2024-18 by the City Council in 2024, and with that I will stand by for any questions.

Council Member Biggs I just have one question, and this is may be more a Chief Fratusco question, is this... does this line up with pretty much everybody else in the world as far as enforcement and penalties?

Kuna Police Chief Mike Fratusco Councilman Biggs, Council Members. Mike Fratusco, Chief of Police, City of Kuna, 793 W 4th. Yes, I do believe that this aligns with them. This administrative citation. We've already used them. They've already been fairly successful for the most part. We get compliance through other means prior to even issuing a citation. So, there's warnings that go in effect prior. We've only had to issue a few citations, and they've already been paid, so we have had no issues.

Council President Bruce You have a question?

Council Member Laraway No.

Council Member McPherson I'm good.

Council President Bruce This is a public hearing. I do not have anyone that wishes to testify in this ordinance amendment. Is there anyone that wants to sign up to testify? Seeing none, I'll accept the motion to close the public hearing.

Council Member McPherson I would move we close the public hearing for case #24-02-OA.

Council Member Biggs Second.

Council President Bruce I have a first and second all in favor say 'aye.'

All Council Members Aye.

Council President Bruce Any opposed? Motion carries.

(Timestamp 00:12:04)

Motion To: Close The Public Hearing And Proceed To Deliberation

Motion By: Council Member McPherson

Seconded By: Council Member Biggs

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Voice Vote

4-0-0

Council Member McPherson I would move we approve case #24-02-OA.

Council President Bruce A first and a...

Council Member Laraway Second.

Council President Bruce All of those in favor say ‘aye.’

All Council Members Aye.

Council President Bruce That motion carries.

(Timestamp 00:12:20)

Motion To: Approve Case #24-02-OA

Motion By: Council Member McPherson

Seconded By: Council Member Laraway

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Voice Vote

4-0-0

7. Business Items:

(Timestamp 00:12:28)

- A.** Consideration to approve Case No. 25-01-TE (Time Extension) Arroyo Vista No. 2 – Applicant requests Final Plat Time Extension approval for the Arroyo Vista Subdivision No. 2. – Marina Lundy, Planner ACTION ITEM

Council President Bruce And that takes us to business items. Consideration to approve case #25-01-TE. and that is Ms. Lundy.

Planner Marina Lundy Good evening, Council. For the Record, Marina Lundy for Kuna Planning & Zoning. The applicant requests final plat time extension approval for the Arroyo Vista Subdivision #2. It's the approximately 20.6 acres with an R-4 zone, and they've requested a one-year time extension to be granted based on delays due to weather conditions, grading complications, and coordination removal of a power pole which added time to the development of the site. This is the applicant's first request for a time extension. And upon review, staff finds the application to be in compliance with Kuna City Code, The Comp Plan, Idaho Code, and the approved Development Agreement. Staff recommends the Council approve case #25-01-TE, with the applicant being subject to the conditions listed in the staff report. And with that, I stand for any questions.

Council President Bruce Any questions?

Council Member Biggs I have a question for Adam. So, the assessment that this might drastically alter pressurized irrigation easements up against the Creek in some areas. So, giving one year is enough to address those?

Public Works Director Adam Wenger Thank you, Council Member. Adam Wenger, City of Kuna, Public Works. T.B.D. There are more things than to be considered with that. As far as tangential infrastructure that could alleviate that concern.

Council Member Biggs Okay, thank you.

Council President Bruce And I actually have a question, Doug, we typically do the extensions one year at a time, correct?

Planning & Zoning Director Doug Hanson That is correct, Councilman Bruce, and this sort of segues into an ordinance amendment that will be coming before you in the coming meetings. With the overhaul of the code language, it was intended that time extensions would make a change to where both preliminary plats and final plat phases would have two years to complete their work in order to record the next final plat. You'll be seeing that right now with final Plats. It's delineated as one year between a final plot being recorded at the county towards his next recordation what we're just seeing in this day and age is one year is just not enough time to mobilize and complete a final plat phase, whether that be external factors or internal factors, review times, things like that, so...

Council Member Biggs I thought in the code rewrite. Also there was. I thought we'd made a. There was a change where you change so that the staff could approve it for and then it wouldn't come to us until the second,

Planning & Zoning Director Doug Hanson Yes, Councilman Biggs, so there was some language in the code overhaul that didn't translate. Time extensions were broken into preliminary plat time extensions and final plat time extensions. We're rectifying that to just have one time extension section and it'll have the same standards to hopefully provide greater clarification and clean that up.

Council Member Biggs Thanks, Doug.

Council President Bruce Do you have any questions?

Council Member Laraway No, Sir.

Council President Bruce I'll stand for a motion.

Council Member McPherson Okay, I move we approve case #25-01-TE...

Council Member Laraway Second.

Council Member McPherson With the conditions listed in staff report.

Council Member Laraway Second.

Council President Bruce I have a first and a second. All those in favor say 'aye.'

All Council Members Aye.

Council President Bruce Any opposed? That motion carries. Thank you, Ms. Lundy.

(Timestamp 00:15:40)

Motion To: Approve Case #25-01-TE With Conditions

Motion By: Council Member McPherson

Seconded By: Council Member Laraway

Further Discussion: None

Members Voting Aye: Council Members Bruce, McPherson, Laraway, Biggs

Members Voting Nay: None

Members Absent: None

Approved Via: Voice Vote

4-0-0

8. Ordinances:

9. Executive Session:

10. Mayor/Council Announcements:

(Timestamp 00:16:00)

Council President Bruce And that is all I have on the agenda. Was there any announcements? Do you guys have anything?

Council Member Biggs No, Sir. I hope the Mayor gets feeling better.

Council President Bruce Staff have any comments, announcements, anything? No?

11. Adjournment:

(Timestamp 00:16:16)

Council President Bruce With that motion, meeting is adjourned.

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

Minutes prepared by Garrett Michaelson, Deputy City Clerk

Date Approved: CCM 02.18.2025



CITY OF KUNA
751 W. 4th Street • Kuna, Idaho 83634 • Phone (208) 922-5546
Fax: (208) 922-5989 • www.Kunacity.Id.gov



SIGN-UP SHEET

February 4th, 2025 – City Council Public Comment

The City of Kuna welcomes Public Questions and/or Comments during the Public Comment Session, as noted in the agenda.

In accordance with Idaho State Code, Public Comments may NOT include specific land use issues or cases. All comments regarding specific land use issues or cases MUST be heard in their associated Public Hearing(s). Idaho State Code also requires all comments and/or complaints regarding City personnel to be heard in Executive Session.

In all instances The Mayor and City Council may determine if your comments are appropriate for the Open Comment Session, particularly if your comments are covered by Idaho Code § 74-206(1), and may notify you accordingly. If you are recognized to speak you may "have the floor" for up to three (3) minutes unless a separate time duration is determined by The Mayor and/or City Council.

Public Comment Sign Up

Form with handwritten entries for Michael Rocco, including name, address (1286 E. Fort Erie St), city (KUNA), state/zip (83634), and topic (City Council Agenda). Includes multiple blank rows for other sign-ups.



CITY OF KUNA

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City Council Public Hearing Sign-In Sheet
 February 4, 2025

Case No.: 24-01-AN (Annexation).

Case Name: Palomino Place Annexation

IN FAVOR	NEUTRAL	IN OPPOSITION
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP



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City Council Public Hearing Sign-In Sheet
 February 4, 2025

Case No.: 24-01-OA (Ordinance Amendment)

Case Name: Development Regulations Code

None

IN FAVOR	NEUTRAL	IN OPPOSITION
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP



CITY OF KUNA

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City Council Public Hearing Sign-In Sheet
 February 4, 2025

Case No.: 24-02-OA (Ordinance Amendment)

Case Name: Administrative Citations

None

IN FAVOR	NEUTRAL	IN OPPOSITION
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 1/31/2025-2/13/2025

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Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ADA COUNTY EMERGENCY MGMT.												
839	ADA COUNTY EMERGENCY MGMT.	60225.00		<u>2ND QTR MEMBERSHIP CONTRIBUTION DUES FOR FY 2025, JAN '25</u>	01/23/2025	3,088.50	3,088.50	<u>01-6075 DUES & MEMBERSHIPS</u>	0	1/25	01/31/2025	
Total 60225.00:						3,088.50	3,088.50					
Total ADA COUNTY EMERGENCY MGMT.:						3,088.50	3,088.50					
ADA COUNTY HIGHWAY DISTRICT (IMPACT)												
5	ADA COUNTY HIGHWAY DISTRICT (IMPACT)	01312025ACH		<u>ACHD IMPACT FEES, JANUARY 2025</u>	01/31/2025	232,768.00	232,768.00	<u>30-2081 ACHD IMPACT FEE</u>	0	2/25	02/07/2025	
Total 01312025ACHDI:						232,768.00	232,768.00					
Total ADA COUNTY HIGHWAY DISTRICT (IMPACT):						232,768.00	232,768.00					
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	19025		<u>SHOP RENT FOR FEBRUARY '25 - ADMIN</u>	02/01/2025	148.50	.00	<u>01-6211 RENT - BUILDINGS & LAND</u>	1004	2/25		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	19025		<u>SHOP RENT FOR FEBRUARY '25 - WATER</u>	02/01/2025	126.00	.00	<u>20-6211 RENT - BUILDINGS & LAND</u>	0	2/25		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	19025		<u>SHOP RENT FOR FEBRUARY '25 - P.I.</u>	02/01/2025	54.00	.00	<u>25-6211 RENT - BUILDINGS & LAND</u>	0	2/25		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	19025		<u>SHOP RENT FOR FEBRUARY '25 - SEWER</u>	02/01/2025	121.50	.00	<u>21-6211 RENT - BUILDINGS & LAND</u>	0	2/25		
Total 19025:						450.00	.00					
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ADA COUNTY SHERIFF'S OFFICE												
6	ADA COUNTY SHERIFF'S OFFICE	122566		<u>SHERIFF-POLICE SERVICES FOR FEB '25</u>	02/03/2025	359,111.60	.00	<u>01-6000 LAW ENFORCEMENT SERVICES</u>	0	2/25		
Total 122566:						359,111.60	.00					
Total ADA COUNTY SHERIFF'S OFFICE:						359,111.60	.00					
AGSENSE LLC												
2342	AGSENSE LLC	6152550		<u>MONITOR & CONTROL PRO ANNUAL SUBSCRIPTION FOR PHASE 1 META (SERIAL #256999)</u>	01/22/2025	340.00	340.00	<u>28-6075 DUES & MEMBERSHIPS</u>	0	2/25	02/07/2025	
Total 6152550:						340.00	340.00					
Total AGSENSE LLC:						340.00	340.00					
AKK INVESTMENTS LLC												
2074	AKK INVESTMENTS LLC	I425456865867	19928	<u>PRINT AND MAIL SERVICES OF 593 KAY & AVALON POSTCARDS, J. HALL, JAN '25</u>	01/29/2025	604.18	604.18	<u>01-6165 OFFICE SUPPLIES</u>	4000	2/25	02/07/2025	
Total I425456865867:						604.18	604.18					
2074	AKK INVESTMENTS LLC	I456793445867	19940	<u>500 ROUGH PLUMBING TAGS, J. MILLER, JAN '25</u>	01/22/2025	86.50	86.50	<u>01-6165 OFFICE SUPPLIES</u>	1005	2/25	02/07/2025	
Total I456793445867:						86.50	86.50					
Total AKK INVESTMENTS LLC:						690.68	690.68					
ALPHA HOME PEST CONTROL, LLC												
1804	ALPHA HOME PEST CONTROL, LLC	100951		<u>QUARTERLY PEST CONTROL FOR 270 S ORCHARD AVE, JAN '25</u>	01/13/2025	95.00	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	2/25		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 100951:						95.00	.00					
1804	ALPHA HOME PEST CONTROL, LLC	100967		<u>QUARTERLY PEST CONTROL FOR SENIOR CENTER, JAN '25</u>	01/13/2025	95.00	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	2/25		
Total 100967:						95.00	.00					
Total ALPHA HOME PEST CONTROL, LLC:						190.00	.00					
ANALYTICAL LABORATORIES												
1	ANALYTICAL LABORATORIES	2500949		<u>MONTHLY BACTERIA SAMPLES, KUNA EAST META - JANUARY '25 - WATER</u>	01/31/2025	42.75	.00	<u>27-6152 M & R - LABORATORY COSTS</u>	0	2/25		
1	ANALYTICAL LABORATORIES	2500949		<u>MONTHLY BACTERIA SAMPLES - JANUARY '25 - WATER</u>	01/31/2025	19,838.75	.00	<u>20-6152 M & R - LABORATORY COSTS</u>	0	2/25		
Total 2500949:						19,881.50	.00					
1	ANALYTICAL LABORATORIES	2500950		<u>MONTHLY BACTERIA SAMPLES - JANUARY '25 - SEWER</u>	01/31/2025	1,134.30	.00	<u>21-6152 M & R - LABORATORY COSTS</u>	0	2/25		
Total 2500950:						1,134.30	.00					
Total ANALYTICAL LABORATORIES:						21,015.80	.00					
ATLAS TECHNICAL CONSULTANTS LLC												
2198	ATLAS TECHNICAL CONSULTANTS LLC	222699		<u>PROFESSIONAL SERVICES FOR PROPOSED PARK, 501 W SHORTLINE ST, ZAMZOWS GEOTECHNICAL INVESTIGATION, 01/11/25-01/24/25</u>	02/05/2025	5,762.70	.00	<u>50-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 222699:						5,762.70	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total ATLAS TECHNICAL CONSULTANTS LLC:						5,762.70	.00					
BEST BBQ ID LLC												
2263	BEST BBQ ID LLC	10292024BD	19369	<u>BIG DADDY BBQ, MEAL FOR CHRISTMAS PARTY, N. STAUFFER, NOV '24- ADMIN</u>	10/29/2024	748.71	748.71	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	1/25	01/31/2025	
2263	BEST BBQ ID LLC	10292024BD	19369	<u>BIG DADDY BBQ, MEAL FOR CHRISTMAS PARTY, N. STAUFFER, NOV '24- WATER</u>	10/29/2024	512.28	512.28	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	1/25	01/31/2025	
2263	BEST BBQ ID LLC	10292024BD	19369	<u>BIG DADDY BBQ, MEAL FOR CHRISTMAS PARTY, N. STAUFFER, NOV '24- SEWER</u>	10/29/2024	512.28	512.28	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	1/25	01/31/2025	
2263	BEST BBQ ID LLC	10292024BD	19369	<u>BIG DADDY BBQ, MEAL FOR CHRISTMAS PARTY, N. STAUFFER, NOV '24</u>	10/29/2024	197.03	197.03	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	1/25	01/31/2025	
Total 10292024BD:						1,970.30	1,970.30					
Total BEST BBQ ID LLC:						1,970.30	1,970.30					
BIG SKY RENTALS LLC												
1846	BIG SKY RENTALS LLC	9121	19899	<u>COMPACTOR ROLLER RENTAL FOR COMPACTING GRAVEL AT SEGO PRAIRIE PARK, SADIE DOG PARK AND END OF GREENBELT, C. REGLI, JAN '25</u>	01/09/2025	195.50	195.50	<u>01-6212 RENT - EQUIPMENT</u>	1004	1/25	01/31/2025	
Total 9121:						195.50	195.50					
1846	BIG SKY RENTALS LLC	9133	19899	<u>COMPACTOR ROLLER RENTAL FOR COMPACTING GRAVEL AT PARKS SHOP PARKING LOT, C. REGLI, JAN '25</u>	01/15/2025	195.50	195.50	<u>01-6212 RENT - EQUIPMENT</u>	1004	1/25	01/31/2025	
Total 9133:						195.50	195.50					
Total BIG SKY RENTALS LLC:						391.00	391.00					

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BOISE FLOOR COVERING & DESIGN INC												
2113	BOISE FLOOR COVERING & DESIGN INC	CG410268		<u>FLOORING AND COUNTERTOPS AT SENIOR CENTER, NOV '24</u>	11/19/2024	68,232.00	68,232.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25	02/07/2025	
Total CG410268:						68,232.00	68,232.00					
2113	BOISE FLOOR COVERING & DESIGN INC	CG414559		<u>NEW FLOOR COVERING AT VFW, J. ADAMS, JAN '25</u>	01/30/2025	9,618.00	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total CG414559:						9,618.00	.00					
Total BOISE FLOOR COVERING & DESIGN INC:						77,850.00	68,232.00					
BOISE RIGGING SUPPLY												
246	BOISE RIGGING SUPPLY	B168341		<u>ANNUAL INSPECTION OF OVERHEAD CRANES AND HOISTS FOR PROCESS BUILDING, JAN '25</u>	01/29/2025	675.00	.00	<u>21-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25		
Total B168341:						675.00	.00					
Total BOISE RIGGING SUPPLY:						675.00	.00					
BSN SPORTS, LLC												
1739	BSN SPORTS, LLC	928668786		<u>FOLDING JUDGES STAND AND PAD FOR VOLLEYBALL, M. WEBB, JAN '25</u>	01/29/2025	1,114.98	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	2/25		
Total 928668786:						1,114.98	.00					
Total BSN SPORTS, LLC:						1,114.98	.00					
BUTTE FENCE INC												
2177	BUTTE FENCE INC	0119300-IN		<u>BRACKETS FOR FENCE AT ARBOR PARK, C. REGLI, JAN '25</u>	01/30/2025	50.88	50.88	<u>01-6150 M & R - SYSTEM</u>	1004	2/25	02/07/2025	

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 0119300-IN:						50.88	50.88					
Total BUTTE FENCE INC:						50.88	50.88					
CASELLE INC												
1239	CASELLE INC	138799		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 02/01-02/28/25 - ADMIN</u>	02/01/2025	816.24	.00	<u>01-6052 CONTRACT SERVICES</u>	0	2/25		
1239	CASELLE INC	138799		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 02/01-02/28/25 - P.I.</u>	02/01/2025	214.80	.00	<u>25-6052 CONTRACT SERVICES</u>	0	2/25		
1239	CASELLE INC	138799		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 02/01-02/28/25 - WATER</u>	02/01/2025	558.48	.00	<u>20-6052 CONTRACT SERVICES</u>	0	2/25		
1239	CASELLE INC	138799		<u>CONTRACT SUPPORT AND MAINTENANCE FOR 02/01-02/28/25 - SEWER</u>	02/01/2025	558.48	.00	<u>21-6052 CONTRACT SERVICES</u>	0	2/25		
Total 138799:						2,148.00	.00					
Total CASELLE INC:						2,148.00	.00					
CENTURYLINK												
62	CENTURYLINK	333719348012		<u>CREDIT FOR DISCONTINUED SERVICE AT VFW FROM 12/17/24-01/24/25</u>	01/25/2025	-102.11	-102.11	<u>01-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
Total 33371934801252025CR:						-102.11	-102.11					
62	CENTURYLINK	333719768012		<u>INTERNET SERVICES FOR PARKS. 01/25/2025-02/24/2025</u>	01/25/2025	105.89	105.89	<u>01-6255 TELEPHONE EXPENSE</u>	1004	2/25	02/07/2025	
Total 33371976801252025:						105.89	105.89					
62	CENTURYLINK	509750209012		<u>DEDICATED LANDLINE FOR SCADA. 01/24/2025-02/23/2025 - P.I.</u>	01/24/2025	15.83	15.83	<u>25-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
62	CENTURYLINK	509750209012		<u>DEDICATED LANDLINE FOR SCADA, 01/24/2025-02/23/2025 - WATER</u>	01/24/2025	41.58	41.58	<u>20-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
62	CENTURYLINK	509750209012		<u>DEDICATED LANDLINE FOR SCADA, 01/24/2025-02/23/2025 - SEWER</u>	01/24/2025	41.58	41.58	<u>21-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
Total 50975020901242025:						98.99	98.99					
Total CENTURYLINK:						102.77	102.77					
CHRISTENSEN INC												
2186	CHRISTENSEN INC	0667911-IN		<u>DIESEL FUEL FOR FUEL STATION, JAN '25</u>	01/24/2025	2,367.19	.00	<u>21-6300 FUEL</u>	0	2/25		
2186	CHRISTENSEN INC	0667911-IN		<u>UNLEADED FUEL FOR FUEL STATION, JAN '25</u>	01/24/2025	1,498.53	.00	<u>21-6300 FUEL</u>	0	2/25		
Total 0667911-IN:						3,865.72	.00					
2186	CHRISTENSEN INC	0671130-IN		<u>DIESEL FUEL FOR WELL#6, FEB '25</u>	02/03/2025	611.35	.00	<u>20-6300 FUEL</u>	0	2/25		
Total 0671130-IN:						611.35	.00					
2186	CHRISTENSEN INC	0671636-IN		<u>DIESEL FUEL FOR TEN MILE PUMP, FEB '25</u>	02/03/2025	486.04	.00	<u>21-6300 FUEL</u>	0	2/25		
Total 0671636-IN:						486.04	.00					
2186	CHRISTENSEN INC	0671732-IN		<u>DIESEL FUEL FOR CEDAR WELL, FEB '25</u>	02/03/2025	469.40	.00	<u>20-6300 FUEL</u>	0	2/25		
Total 0671732-IN:						469.40	.00					
2186	CHRISTENSEN INC	0672583-IN		<u>DIESEL FUEL FOR NEW YORK BOOSTER, FEB '25 - SEWER</u>	02/05/2025	167.42	.00	<u>21-6300 FUEL</u>	0	2/25		

City of Kuna

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2186	CHRISTENSEN INC	0672583-IN		<u>DIESEL FUEL FOR NEW YORK BOOSTER, FEB '25 - WATER</u>	02/05/2025	167.42	.00	<u>20-6300 FUEL</u>	0	2/25		
Total 0672583-IN:						334.84	.00					
2186	CHRISTENSEN INC	0672584-IN		<u>DIESEL FUEL FOR DANSKIN LIFT STATION, FEB '25</u>	02/07/2025	342.81	.00	<u>21-6300 FUEL</u>	0	2/25		
Total 0672584-IN:						342.81	.00					
2186	CHRISTENSEN INC	0672585-IN		<u>DIESEL FUEL FOR ORCHARD WELL, FEB '25</u>	02/05/2025	655.03	.00	<u>20-6300 FUEL</u>	0	2/25		
Total 0672585-IN:						655.03	.00					
2186	CHRISTENSEN INC	0672586-IN		<u>UNLEADED FUEL FOR PLANT, FEB '25</u>	02/05/2025	3,837.69	.00	<u>21-6300 FUEL</u>	0	2/25		
2186	CHRISTENSEN INC	0672586-IN		<u>DIESEL FUEL FOR PLANT, FEB '25</u>	02/05/2025	3,140.00	.00	<u>21-6300 FUEL</u>	0	2/25		
Total 0672586-IN:						6,977.69	.00					
2186	CHRISTENSEN INC	0673150-IN		<u>DIESEL FUEL FOR CRIMSON LIFT STATION, FEB '25</u>	02/07/2025	1,109.39	.00	<u>21-6300 FUEL</u>	0	2/25		
Total 0673150-IN:						1,109.39	.00					
Total CHRISTENSEN INC:						14,852.27	.00					
CITY OF BOISE												
571	CITY OF BOISE	568		<u>JANUARY- MARCH 2025 CONTRIBUTION FOR ALLUMBAUGH HOUSE</u>	02/05/2025	3,316.25	.00	<u>01-6070 DONATIONS EXPENSE</u>	0	2/25		
Total 568:						3,316.25	.00					

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Total CITY OF BOISE:						3,316.25	.00					
CLEARWATER ADVISORS LLC												
2332	CLEARWATER ADVISORS LLC	64231		<u>MANAGEMENT FEE FOR 01/01/25-01/31/25 - ADMIN</u>	02/06/2025	615.82	.00	<u>01-6202 PROFESSIONAL SERVICES</u>	0	2/25		
2332	CLEARWATER ADVISORS LLC	64231		<u>MANAGEMENT FEE FOR 01/01/25-01/31/25 - SEWER</u>	02/06/2025	812.88	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	2/25		
2332	CLEARWATER ADVISORS LLC	64231		<u>MANAGEMENT FEE FOR 01/01/25-01/31/25 - WATER</u>	02/06/2025	812.88	.00	<u>20-6202 PROFESSIONAL SERVICES</u>	0	2/25		
2332	CLEARWATER ADVISORS LLC	64231		<u>MANAGEMENT FEE FOR 01/01/25-01/31/25 - P.I.</u>	02/06/2025	221.69	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	2/25		
Total 64231:						2,463.27	.00					
Total CLEARWATER ADVISORS LLC:						2,463.27	.00					
CMIT SOLUTIONS CORP												
2014	CMIT SOLUTIONS CORP	10222		<u>2 DELL MONITORS FOR TREATMENT PLANT - P.I.</u>	01/27/2025	65.26	65.26	<u>25-6141 IT SMALL EQUIPMENT</u>	0	1/25	01/31/2025	
2014	CMIT SOLUTIONS CORP	10222		<u>ADOBE STANDARD DC FOR TEAMS FOR M. LUNDY, JAN '25 - P & Z</u>	01/27/2025	112.04	112.04	<u>01-6075 DUES & MEMBERSHIPS</u>	1003	1/25	01/31/2025	
2014	CMIT SOLUTIONS CORP	10222		<u>ADOBE STANDARD DC FOR TEAMS FOR M. LUNDY, JAN '25 - WATER</u>	01/27/2025	5.60	5.60	<u>20-6075 DUES & MEMBERSHIPS</u>	0	1/25	01/31/2025	
2014	CMIT SOLUTIONS CORP	10222		<u>2 DELL MONITORS FOR TREATMENT PLANT - SEWER</u>	01/27/2025	171.33	171.33	<u>21-6141 IT SMALL EQUIPMENT</u>	0	1/25	01/31/2025	
2014	CMIT SOLUTIONS CORP	10222		<u>ADOBE STANDARD DC FOR TEAMS FOR M. LUNDY, JAN '25 - SEWER</u>	01/27/2025	5.60	5.60	<u>21-6075 DUES & MEMBERSHIPS</u>	0	1/25	01/31/2025	
2014	CMIT SOLUTIONS CORP	10222		<u>2 DELL MONITORS FOR TREATMENT PLANT - WATER</u>	01/27/2025	171.33	171.33	<u>20-6141 IT SMALL EQUIPMENT</u>	0	1/25	01/31/2025	

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2014	CMIT SOLUTIONS CORP	10222		<u>ADOBE STANDARD DC FOR TEAMS FOR M. LUNDY, JAN '25 - P.I.</u>	01/27/2025	1.25	1.25	<u>25-6075 DUES & MEMBERSHIPS</u>	0	1/25	01/31/2025	
Total 10222:						532.41	532.41					
2014	CMIT SOLUTIONS CORP	10241		<u>CONTRACT SERVICES/IT SUPPORT, FEB '25 - P.I.</u>	02/01/2025	1,004.34	1,004.34	<u>25-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>PHONE SERVICES FOR ALL DEPT, FEB '25 - P.I.</u>	02/01/2025	125.90	125.90	<u>25-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>CONTRACT SERVICES/IT SUPPORT, FEB '25 - WATER</u>	02/01/2025	2,611.32	2,611.32	<u>20-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>CONTRACT SERVICES/IT SUPPORT, FEB '25 - SEWER</u>	02/01/2025	2,611.32	2,611.32	<u>21-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>PHONE SERVICES FOR ALL DEPT, FEB '25 - SEWER</u>	02/01/2025	327.32	327.32	<u>21-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>PHONE SERVICES FOR ALL DEPT, FEB '25 - ADMIN</u>	02/01/2025	352.50	352.50	<u>01-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>PHONE SERVICES FOR ALL DEPT, FEB '25 - WATER</u>	02/01/2025	327.32	327.32	<u>20-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>PHONE SERVICES FOR ALL DEPT, FEB '25 - P & Z</u>	02/01/2025	125.89	125.89	<u>01-6255 TELEPHONE EXPENSE</u>	1003	2/25	02/07/2025	
2014	CMIT SOLUTIONS CORP	10241		<u>CONTRACT SERVICES/IT SUPPORT, FEB '25 - ADMIN</u>	02/01/2025	3,816.54	3,816.54	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25	02/07/2025	
Total 10241:						11,302.45	11,302.45					

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Total CMIT SOLUTIONS CORP:						11,834.86	11,834.86					
COASTLINE EQUIPMENT COMPANY												
1788	COASTLINE EQUIPMENT COMPANY	1209402	20006	<u>IGNITION SWITCH FOR PARKS BACKHOE, C. REGLI, JAN '25</u>	01/30/2025	94.17	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 1209402:						94.17	.00					
1788	COASTLINE EQUIPMENT COMPANY	1209412		<u>36" JOHN DEERE AUGER, B. WITHROW, JAN '25</u>	01/30/2025	1,850.00	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 1209412:						1,850.00	.00					
Total COASTLINE EQUIPMENT COMPANY:						1,944.17	.00					
COMMERCIAL TIRE INC												
2204	COMMERCIAL TIRE INC	45-26790	19978	<u>SERVICE AND BATTERIES FOR TRUCK #27, J. DURHAM, JAN '25 - WATER</u>	01/27/2025	310.24	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
2204	COMMERCIAL TIRE INC	45-26790	19978	<u>SERVICE AND BATTERIES FOR TRUCK #27, J. DURHAM, JAN '25 - P.I.</u>	01/27/2025	77.56	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
Total 45-26790:						387.80	.00					
Total COMMERCIAL TIRE INC:						387.80	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	9457	20079	<u>REPLACED SQD CONTACTOR AT THE SPRING HILL LIFT STATION, T. FLEMING, FEB '25</u>	02/06/2025	680.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		
Total 9457:						680.00	.00					
Total CUSTOM ELECTRIC, INC.:						680.00	.00					

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D & B SUPPLY												
75	D & B SUPPLY	1177		<u>ACETONE, PUMICE STICKS AND STEEL WOOL SCOUR PADS FOR PAINT REMOVAL AT PARKS BATHROOM, J. PEREZ, JAN '25</u>	01/27/2025	35.96	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
75	D & B SUPPLY	1177	19972	<u>TRASH BAGS FOR PARKS SHOP, J. PEREZ, JAN '25</u>	01/27/2025	33.98	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	2/25		
Total 1177:						69.94	.00					
75	D & B SUPPLY	1355	19983	<u>SAW BLADE, BLADE SET AND TAPE MEASURE, P. FLORES, JAN '25</u>	01/28/2025	94.97	.00	<u>01-6175 SMALL TOOLS</u>	1004	2/25		
75	D & B SUPPLY	1355	19983	<u>GLOVES, P. FLORES, JAN '25</u>	01/28/2025	59.97	.00	<u>01-6230 SAFETY TRAINING & EQUIPMENT</u>	1004	2/25		
Total 1355:						154.94	.00					
75	D & B SUPPLY	1428	19992	<u>SPRAY PAINT FOR FENCE AT VFW, C. REGLI, JAN '25</u>	01/28/2025	38.94	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 1428:						38.94	.00					
75	D & B SUPPLY	1807	20016	<u>BLADES FOR SEWER FARM JOHN DEERE, J. DURHAM, JAN '25</u>	01/30/2025	71.97	.00	<u>21-6090 FARM EXPENDITURES</u>	0	2/25		
Total 1807:						71.97	.00					
75	D & B SUPPLY	2919A	20034	<u>GRINDER BITS, D. ABBOTT, FEB '25</u>	02/04/2025	17.98	.00	<u>01-6175 SMALL TOOLS</u>	1004	2/25		
75	D & B SUPPLY	2919A	20034	<u>TRASH CAN, D. ABBOTT, FEB '25</u>	02/04/2025	62.99	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		

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Total 2919A:						80.97	.00					
75	D & B SUPPLY	2980	20041	<u>FITTINGS FOR PARKS WATER TRAILER, C. REGLI, FEB '25</u>	02/04/2025	101.34	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 2980:						101.34	.00					
75	D & B SUPPLY	3304	20077	<u>U-BOLTS FOR PARKS WATER TRAILER, S. CAHILL, FEB '25</u>	02/06/2025	8.37	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 3304:						8.37	.00					
75	D & B SUPPLY	3314	20078	<u>POWER CORD FOR STREET LIGHT REPAIRS, R. WARWICK, FEB '25</u>	02/06/2025	60.74	.00	<u>01-6150 M & R - SYSTEM</u>	1002	2/25		
Total 3314:						60.74	.00					
75	D & B SUPPLY	4132	20087	<u>FITTINGS FOR THE PARKS WATER TRAILER, S. CAHILL, FEB '25</u>	02/10/2025	39.45	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 4132:						39.45	.00					
75	D & B SUPPLY	4368		<u>RETURN/EXCHANGE OF WORK VEST FOR CREDIT ORIGINALLY PURCHASED ON PO #19223, P. FLORES, FEB '25</u>	02/10/2025	-10.00	.00	<u>01-6285 UNIFORMS EXPENSE</u>	1004	2/25		
Total 4368:						-10.00	.00					
75	D & B SUPPLY	5564	20071	<u>PARTS FOR SPRAY BAR ON PARKS WATER TRAILER, B. VILLANUEVA, FEB '25</u>	02/06/2025	22.32	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		

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Total 5564:						22.32	.00					
75	D & B SUPPLY	6260	20060	<u>2 PAIR BOOTS FOR M. NADEAU, FEB '25</u>	02/05/2025	264.98	.00	<u>21-6285 UNIFORMS EXPENSE</u>	0	2/25		
Total 6260:						264.98	.00					
75	D & B SUPPLY	7690	20064	<u>PADDING FOR REC VOLLEYBALL POLES, R. WARWICK, FEB '25</u>	02/05/2025	12.45	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	2/25		
Total 7690:						12.45	.00					
Total D & B SUPPLY:						916.41	.00					
DENNIS DILLON RV LLC												
844	DENNIS DILLON RV LLC	30897	19984	<u>OIL CHANGE SUPPLIES FOR FLEET, J. DURHAM, JAN '25 - P.L.</u>	02/11/2025	27.55	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
844	DENNIS DILLON RV LLC	30897	19984	<u>OIL CHANGE SUPPLIES FOR FLEET, J. DURHAM, JAN '25 - ADMIN</u>	02/11/2025	137.73	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
844	DENNIS DILLON RV LLC	30897	19984	<u>OIL CHANGE SUPPLIES FOR FLEET, J. DURHAM, JAN '25 - SEWER</u>	02/11/2025	55.09	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
844	DENNIS DILLON RV LLC	30897	19984	<u>OIL CHANGE SUPPLIES FOR FLEET, J. DURHAM, JAN '25 - WATER</u>	02/11/2025	55.09	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
Total 30897:						275.46	.00					
844	DENNIS DILLON RV LLC	30900	20092	<u>AIR FILTER FOR SEWER SIDE X SIDE, J. DURHAM, FEB '25</u>	02/11/2025	17.48	.00	<u>21-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25		

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				<u>MILLER, JAN '25- P.I</u>	02/01/2025	14.64	14.64	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25	02/07/2025	
Total 24328251 020125:						146.38	146.38					
2311	DS SERVICES OF AMERICA INC	24330369 0201		<u>17 EACH 5 GALLON WATER BOTTLES AND ONE COOLER RENTAL FOR PLANT, C. PATON, JAN '25- SEWER</u>	02/01/2025	85.63	85.63	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25	02/07/2025	
2311	DS SERVICES OF AMERICA INC	24330369 0201		<u>17 EACH 5 GALLON WATER BOTTLES AND ONE COOLER RENTAL FOR PLANT, C. PATON, JAN '25- P.I</u>	02/01/2025	32.62	32.62	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25	02/07/2025	
2311	DS SERVICES OF AMERICA INC	24330369 0201	19930	<u>17 EACH 5 GALLON WATER BOTTLES AND ONE COOLER RENTAL FOR PLANT, C. PATON, JAN '25-WATER</u>	02/01/2025	85.63	85.63	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25	02/07/2025	
Total 24330369 020125:						203.88	203.88					
2311	DS SERVICES OF AMERICA INC	24336182 0201		<u>9 EACH 5 GALLON WATER BOTTLES, ONE COOLER RENTAL AND ONE BOTTLE RACK RENTAL FOR PARKS OFFICE, JAN. 25</u>	02/01/2025	111.28	111.28	<u>01-6165 OFFICE SUPPLIES</u>	1004	2/25	02/07/2025	
Total 24336182 020125:						111.28	111.28					
Total DS SERVICES OF AMERICA INC:						461.54	461.54					
DUBOIS CHEMICALS INC												
512	DUBOIS CHEMICALS INC	IN-30391287	20027	<u>2 TOTES CHLORINE, D. CROSSLEY, JAN '25</u>	02/04/2025	2,633.40	.00	<u>20-6151 M & R - PROCESS CHEMICALS</u>	0	2/25		
Total IN-30391287:						2,633.40	.00					
Total DUBOIS CHEMICALS INC:						2,633.40	.00					

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DYNA PARTS LLC												
2115	DYNA PARTS LLC	311515	20003	<u>STARTING FLUID, HOSE AND FUEL FILTER FOR PARKS EQUIPMENT, B. VILLANUEVA, JAN. 25</u>	01/29/2025	23.37	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311515:						23.37	.00					
2115	DYNA PARTS LLC	311571	20012	<u>SHUT OFF SWITCH AND BATTERY CABLES FOR THE BACKHOE, C.REGLI, JAN.25</u>	01/30/2025	179.20	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311571:						179.20	.00					
2115	DYNA PARTS LLC	311575	20013	<u>FUEL AND OIL FILTERS FOR FARM MOWER, J. DURHAM, JAN. 25</u>	01/30/2025	26.88	.00	<u>21-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	2/25		
2115	DYNA PARTS LLC	311575	20013	<u>BATTERY CABLE FOR PARKS BACKHOE, J. DURHAM, JAN. 25</u>	01/30/2025	30.87	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311575:						57.75	.00					
2115	DYNA PARTS LLC	311629	20019	<u>SHOP TOWELS FOR PLANT, U. RAMIREZ, JAN. 25- WATER</u>	01/31/2025	8.79	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
2115	DYNA PARTS LLC	311629	20019	<u>SHOP TOWELS FOR PLANT, U. RAMIREZ, JAN. 25- P.I</u>	01/31/2025	3.36	.00	<u>25-6150 M & R - SYSTEM (PI)</u>	0	2/25		
2115	DYNA PARTS LLC	311629	20019	<u>DEF FOR SEWER DEPT., U. RAMIREZ, JAN. 25</u>	01/31/2025	25.58	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
2115	DYNA PARTS LLC	311629	20019	<u>SHOP TOWELS FOR PLANT, U. RAMIREZ, JAN. 25- SEWER</u>	01/31/2025	8.79	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		
Total 311629:						46.52	.00					
2115	DYNA PARTS LLC	311649	20025	<u>BATTERY AND BATTERY CABLE FOR PARKS WATER TRAILER, B. VILLANUEVA, JAN. 25</u>	01/31/2025	127.46	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		

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Total 311649:						127.46	.00					
2115	DYNA PARTS LLC	311777	20036	<u>TRAILER CONNECTOR FOR PARKS WATER TRAILER, C.REGLI, FEB.'25</u>	02/04/2025	6.51	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311777:						6.51	.00					
2115	DYNA PARTS LLC	311785	20039	<u>OIL FILTER FOR PARKS JOHN DEERE GATOR, J. DURHAM, JAN '25</u>	02/04/2025	4.97	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311785:						4.97	.00					
2115	DYNA PARTS LLC	311838	20050	<u>OIL, FILTERS, & WIRE CONNECTORS FOR PARKS WATER TRAILER, S. CAHILL, FEB '25</u>	02/05/2025	62.54	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311838:						62.54	.00					
2115	DYNA PARTS LLC	311857	20055	<u>TRAILER LIGHTS FOR PARKS WATER TRAILER, B. VILLANUEVA, FEB. 25</u>	02/05/2025	18.68	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311857:						18.68	.00					
2115	DYNA PARTS LLC	311868	20061	<u>BELT DRESSING TO STOP BELT SQUEAKS, S.CAHILL, FEB.'25</u>	02/05/2025	5.26	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 311868:						5.26	.00					
2115	DYNA PARTS LLC	311951	20076	<u>DEF FOR WATER TRUCKS, J.COX, FEB.'25- WATER</u>	02/06/2025	20.46	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
2115	DYNA PARTS LLC	311951	20076	<u>DEF FOR WATER TRUCKS, J.COX, FEB.'25- P.I</u>	02/06/2025	5.12	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		

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Total 311951:						25.58	.00					
2115	DYNA PARTS LLC	311996	20085	REPLACEMENT LIGHT FOR PARKS WATER TRAILER, C. REGLI, FEB. 25	02/07/2025	6.65	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	2/25		
Total 311996:						6.65	.00					
2115	DYNA PARTS LLC	312074	20088	RUBBER GROMMET FOR PARKS WATER TRAILER, S.CAHILL, FEB.'25	02/10/2025	1.67	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	2/25		
Total 312074:						1.67	.00					
Total DYNA PARTS LLC:						566.16	.00					
ED STAUB & SONS PETROLEUM, INC												
1731	ED STAUB & SONS PETROLEUM, INC	11935023		93.70 PROPANE DELIVERED TO 475 SHORTLINE RD, JAN '25 - P.I.	01/23/2025	17.53	17.53	25-6150 M & R - SYSTEM (PI)	0	1/25	01/31/2025	
1731	ED STAUB & SONS PETROLEUM, INC	11935023		93.70 PROPANE DELIVERED TO 475 SHORTLINE RD, JAN '25 - WATER	01/23/2025	35.08	35.08	20-6150 M & R - SYSTEM	0	1/25	01/31/2025	
1731	ED STAUB & SONS PETROLEUM, INC	11935023		93.70 PROPANE DELIVERED TO 475 SHORTLINE RD, JAN '25 - SEWER	01/23/2025	35.08	35.08	21-6150 M & R - SYSTEM	0	1/25	01/31/2025	
1731	ED STAUB & SONS PETROLEUM, INC	11935023		93.70 PROPANE DELIVERED TO 475 SHORTLINE RD, JAN '25 - ADMIN	01/23/2025	87.70	87.70	01-6150 M & R - SYSTEM	1004	1/25	01/31/2025	
Total 11935023:						175.39	175.39					
1731	ED STAUB & SONS PETROLEUM, INC	11966611		70.60 PROPANE DELIVERED TO 201 AVE A, PARKS, JAN '25	01/29/2025	132.15	132.15	01-6290 UTILITIES EXPENSE	1004	2/25	02/07/2025	

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Total 11966611:						132.15	132.15					
1731	ED STAUB & SONS PETROLEUM, INC	12000926		TANK RENT AT 201 AVE A, FEB '25	02/01/2025	10.00	.00	01-6212 RENT - EQUIPMENT	1004	2/25		
Total 12000926:						10.00	.00					
Total ED STAUB & SONS PETROLEUM, INC:						317.54	307.54					
ELECTRICAL CONTROLS & INSTRUMENTATION												
1744	ELECTRICAL CONTROLS & INSTRUMENTATION	01312025ECI		ELECTRICAL PERMITS, JANUARY 2025	01/31/2025	27,916.95	27,916.95	01-6052 CONTRACT SERVICES	1005	2/25	02/07/2025	
Total 01312025ECI:						27,916.95	27,916.95					
Total ELECTRICAL CONTROLS & INSTRUMENTATION:						27,916.95	27,916.95					
ESRI												
807	ESRI	94896001	19893	ARGGIS MAINTENANCE AND LICENSE - 02/01/25-01/31/26, M. BORZICK, JAN '25 - P.I.	01/28/2025	1,119.75	.00	25-6075 DUES & MEMBERSHIPS	0	2/25		
807	ESRI	94896001	19893	ARGGIS MAINTENANCE AND LICENSE - 02/01/25-01/31/26, M. BORZICK, JAN '25 - WATER	01/28/2025	2,939.37	.00	20-6075 DUES & MEMBERSHIPS	0	2/25		
807	ESRI	94896001	19893	ARGGIS MAINTENANCE AND LICENSE - 02/01/25-01/31/26, M. BORZICK, JAN '25 - SEWER	01/28/2025	2,939.37	.00	21-6075 DUES & MEMBERSHIPS	0	2/25		
Total 94896001:						6,998.49	.00					
Total ESRI:						6,998.49	.00					
FAIRBANK EQUIPMENT INC												
2269	FAIRBANK EQUIPMENT INC	S2537302.001	20069	SPRAY NOZZLES FOR PARKS WATER TRAILER, C. REGLI, FEB '25	02/06/2025	137.64	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	2/25		

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Total S2537302.001:						137.64	.00					
Total FAIRBANK EQUIPMENT INC:						137.64	.00					
FATBEAM LLC												
1831	FATBEAM LLC	52321		<u>MONTHLY RECURRING CHARGE FOR INTERNET SERVICE, FEB '25 - ADMIN</u>	02/01/2025	95.00	.00	<u>01-6052 CONTRACT SERVICES</u>	0	2/25		
1831	FATBEAM LLC	52321		<u>MONTHLY RECURRING CHARGE FOR INTERNET SERVICE, FEB '25 - WATER</u>	02/01/2025	65.00	.00	<u>20-6052 CONTRACT SERVICES</u>	0	2/25		
1831	FATBEAM LLC	52321		<u>MONTHLY RECURRING CHARGE FOR INTERNET SERVICE, FEB '25 - SEWER</u>	02/01/2025	65.00	.00	<u>21-6052 CONTRACT SERVICES</u>	0	2/25		
1831	FATBEAM LLC	52321		<u>MONTHLY RECURRING CHARGE FOR INTERNET SERVICE, FEB '25 - P.I.</u>	02/01/2025	25.00	.00	<u>25-6052 CONTRACT SERVICES</u>	0	2/25		
Total 52321:						250.00	.00					
Total FATBEAM LLC:						250.00	.00					
FERGUSON ENTERPRISES INC												
219	FERGUSON ENTERPRISES INC	0910502-1	19791	<u>HYDRANT PARTS, J. COX, FEB '25</u>	02/05/2025	441.16	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
Total 0910502-1:						441.16	.00					
219	FERGUSON ENTERPRISES INC	0913626	19987	<u>REPLACEMENT REPAIR KITS FOR WATER LINES, J.COX, JAN '25</u>	02/03/2025	593.52	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
Total 0913626:						593.52	.00					
Total FERGUSON ENTERPRISES INC:						1,034.68	.00					

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FLUID CONNECTOR PRODUCTS, INC.												
1083	FLUID CONNECTOR PRODUCTS, INC.	9374066	20031	<u>PARTS FOR PARKS WATER TRAILER, C. REGLI, FEB '25</u>	02/03/2025	93.20	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 9374066:						93.20	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9374999	20042	<u>PARTS FOR PARKS WATER TRAILER, B. VILLANUEVA, FEB '25</u>	02/04/2025	826.09	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 9374999:						826.09	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9375122		<u>PARTS FOR PARKS WATER TRAILER RETURNED FOR CREDIT, C. REGLI, FEB '25</u>	02/04/2025	-221.06	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 9375122:						-221.06	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9375126	20042	<u>PARTS FOR PARKS WATER TRAILER, B. VILLANUEVA, FEB '25</u>	02/04/2025	92.22	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 9375126:						92.22	.00					
1083	FLUID CONNECTOR PRODUCTS, INC.	9379406		<u>FITTINGS FOR BELT PRESS REPAIR AT THE PLANT, W. HANCOCK, FEB '25</u>	02/07/2025	15.44	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		
Total 9379406:						15.44	.00					
Total FLUID CONNECTOR PRODUCTS, INC.:						805.89	.00					
FLYNN BEC LP												
2220	FLYNN BEC LP	130064		<u>ROOF REPAIRS AT VFW, J. ADAMS, DEC '24</u>	12/30/2024	2,360.00	2,360.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25	02/07/2025	

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Total 130064:						2,360.00	2,360.00					
Total FLYNN BEC LP:						2,360.00	2,360.00					
HD SUPPLY INC												
265	HD SUPPLY INC	INV00599562	19925	<u>INJECTION QUILLS, M. NADEAU, JAN '25</u>	01/21/2025	506.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		
Total INV00599562:						506.00	.00					
265	HD SUPPLY INC	INV00604892	19975	<u>2 EACH 1/2 INJECTION CHECK VALVES, AND EASY CLEAN INJECTION QUILL KIT, M. NADEAU, JAN. 25</u>	01/27/2025	767.12	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		
Total INV00604892:						767.12	.00					
Total HD SUPPLY INC:						1,273.12	.00					
HDR ENGINEERING INC												
1646	HDR ENGINEERING INC	1200693701		<u>PROFESSIONAL SERVICES FROM 12/29/24-01/25/25 FOR QUARTERLY GROUNDWATER WELL SAMPLING AND ANNUAL REPORTING, KUNA EAST META</u>	02/04/2025	9,681.25	.00	<u>28-6202 PROFESSIONAL SERVICES</u>	0	2/25		
Total 1200693701:						9,681.25	.00					
Total HDR ENGINEERING INC:						9,681.25	.00					
HOLLADAY ENGINEERING CO												
1990	HOLLADAY ENGINEERING CO	51235		<u>PROFESSIONAL SERVICES THROUGH 01/31/25, PEREGRINE PROJECT, KU22-0309</u>	02/04/2025	1,120.00	.00	<u>01-6052 CONTRACT SERVICES</u>	0	2/25		
Total 51235:						1,120.00	.00					

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Total HOLLADAY ENGINEERING CO:						1,120.00	.00					
IDAHO ECONOMIC DEVELOPMENT ASSOC												
1910	IDAHO ECONOMIC DEVELOPMENT ASSOC	1791		<u>2025 MEMBERSHIP RENEWAL, M. TREASURE</u>	11/17/2024	250.00	250.00	<u>01-6075 DUES & MEMBERSHIPS</u>	4000	2/25	02/07/2025	
1910	IDAHO ECONOMIC DEVELOPMENT ASSOC	1791		<u>2025 MEMBERSHIP RENEWAL, J. HALL</u>	11/17/2024	100.00	100.00	<u>01-6075 DUES & MEMBERSHIPS</u>	4000	2/25	02/07/2025	
Total 1791:						350.00	350.00					
1910	IDAHO ECONOMIC DEVELOPMENT ASSOC	1867		<u>2025 ANNUAL CONFERENCE REGISTRATION FOR M. TREASURE AND J. HALL, JAN '25</u>	01/30/2025	500.00	500.00	<u>01-6265 TRAINING & SCHOOLING EXPENSE</u>	4000	2/25	02/07/2025	
Total 1867:						500.00	500.00					
Total IDAHO ECONOMIC DEVELOPMENT ASSOC:						850.00	850.00					
IDAHO POWER CO												
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - SENIOR CENTER</u>	01/18/2025	355.44	355.44	<u>01-6290 UTILITIES EXPENSE</u>	1001	1/25	01/31/2025	
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - PARKS</u>	01/18/2025	2,042.36	2,042.36	<u>01-6290 UTILITIES EXPENSE</u>	1004	1/25	01/31/2025	
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - ADMIN</u>	01/18/2025	1,258.17	1,258.17	<u>01-6290 UTILITIES EXPENSE</u>	0	1/25	01/31/2025	
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - WATER</u>	01/18/2025	83.96	83.96	<u>20-6290 UTILITIES EXPENSE</u>	0	1/25	01/31/2025	
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - SEWER</u>	01/18/2025	17,630.19	17,630.19	<u>21-6290 UTILITIES EXPENSE</u>	0	1/25	01/31/2025	
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - FARM/LAGOONS</u>	01/18/2025	25.03	25.03	<u>21-6090 FARM EXPENDITURES</u>	0	1/25	01/31/2025	
38	IDAHO POWER CO	01182025IP		<u>ELECTRIC SERVICE 12/01/24-01/15/25 - P.I.</u>	01/18/2025	2,321.32	2,321.32	<u>25-6290 UTILITIES EXPENSE</u>	0	1/25	01/31/2025	

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Total 01182025IP:						23,716.47	23,716.47					
38	IDAHO POWER CO	01252025IP		<u>ELECTRIC SERVICE, 12/14/24-01/22/25 - SEWER</u>	01/25/2025	7,768.83	7,768.83	21-6290 UTILITIES EXPENSE	0	2/25	02/07/2025	
38	IDAHO POWER CO	01252025IP		<u>ELECTRIC SERVICE, 12/14/24-01/22/25 - META KUNA EAST - WATER</u>	01/25/2025	4,347.01	4,347.01	27-6290 UTILITIES EXPENSE	0	2/25	02/07/2025	
38	IDAHO POWER CO	01252025IP		<u>ELECTRIC SERVICE, 12/14/24-01/22/25 - META KUNA EAST - SEWER</u>	01/25/2025	584.79	584.79	28-6290 UTILITIES EXPENSE	0	2/25	02/07/2025	
38	IDAHO POWER CO	01252025IP		<u>ELECTRIC SERVICE, 12/14/24-01/22/25 - WATER</u>	01/25/2025	12,117.58	12,117.58	20-6290 UTILITIES EXPENSE	0	2/25	02/07/2025	
38	IDAHO POWER CO	01252025IP		<u>ELECTRIC SERVICE, 12/14/24-01/22/25 - STREET LIGHTS</u>	01/25/2025	6,415.51	6,415.51	01-6290 UTILITIES EXPENSE	1002	2/25	02/07/2025	
38	IDAHO POWER CO	01252025IP		<u>ELECTRIC SERVICE, 12/14/24-01/22/25 - FARM/LAGOONS</u>	01/25/2025	1,964.94	1,964.94	21-6090 FARM EXPENDITURES	0	2/25	02/07/2025	
Total 01252025IP:						33,198.66	33,198.66					
Total IDAHO POWER CO:						56,915.13	56,915.13					
IDAHO POWER COMPANY (FIBER OPTIC)												
1867	IDAHO POWER COMPANY (FIBER OPTIC)	CK-25-B		<u>JOINT USE - FIBER OPTICS, STANDARD DISTRIBUTION POLE ATTACHMENT - SEWER</u>	01/30/2025	40.20	.00	21-6290 UTILITIES EXPENSE	0	2/25		
1867	IDAHO POWER COMPANY (FIBER OPTIC)	CK-25-B		<u>JOINT USE - FIBER OPTICS, STANDARD DISTRIBUTION POLE ATTACHMENT - P.I.</u>	01/30/2025	15.46	.00	25-6290 UTILITIES EXPENSE	0	2/25		
1867	IDAHO POWER COMPANY (FIBER OPTIC)	CK-25-B		<u>JOINT USE - FIBER OPTICS, STANDARD DISTRIBUTION POLE ATTACHMENT - ADMIN</u>	01/30/2025	58.76	.00	01-6290 UTILITIES EXPENSE	0	2/25		
1867	IDAHO POWER COMPANY (FIBER OPTIC)	CK-25-B		<u>JOINT USE - FIBER OPTICS, STANDARD DISTRIBUTION POLE ATTACHMENT - WATER</u>	01/30/2025	40.20	.00	20-6290 UTILITIES EXPENSE	0	2/25		

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Total CK-25-B:						154.62	.00					
Total IDAHO POWER COMPANY (FIBER OPTIC):						154.62	.00					
IDAHO PRESS TRIBUNE, LLC												
1802	IDAHO PRESS TRIBUNE, LLC	52657	19923	<u>AD #600573, LEGAL NOTICE, CASE NO 24-04-OA, CERTIFICATE OF OCCUPANCY, T. IRISH, JAN '25</u>	01/24/2025	37.38	37.38	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/25	01/31/2025	
Total 52657:						37.38	37.38					
1802	IDAHO PRESS TRIBUNE, LLC	52658	19923	<u>AD #52658, LEGAL NOTICE, CASE NO 24-03-OA, TIME EXTENSIONS AND BONDING, T. IRISH, JAN '25</u>	01/24/2025	43.30	43.30	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/25	01/31/2025	
Total 52658:						43.30	43.30					
1802	IDAHO PRESS TRIBUNE, LLC	52659	19923	<u>AD #52659, LEGAL NOTICE, CASE NO 24-10-SUP SPECIAL USE PERMIT REQUEST FOR ALL ABOUT ME CREATIVE LEARNING CENTER, T. IRISH, JAN '25</u>	01/24/2025	38.12	38.12	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	1/25	01/31/2025	
Total 52659:						38.12	38.12					
1802	IDAHO PRESS TRIBUNE, LLC	52904	19968	<u>AD #602926, LEGAL NOTICE, CASE 24-09-SUP, HAPPY DOGS GROOMING SPECIAL USE PERMIT APPROVAL REQUEST, T. IRISH, JAN '25</u>	01/31/2025	37.38	37.38	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	2/25	02/07/2025	
Total 52904:						37.38	37.38					
1802	IDAHO PRESS TRIBUNE, LLC	52905	19986	<u>AD #602932, LEGAL NOTICE, CASE NO 24-03-OA, TIME EXTENSIONS AND BONDING, T. IRISH, JAN '25</u>	01/31/2025	43.30	43.30	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	2/25	02/07/2025	

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Total 52905:						43.30	43.30					
Total IDAHO PRESS TRIBUNE, LLC:						199.48	199.48					
INSPECT LLC												
2335	INSPECT LLC	01312025IL		<u>PLUMBING PERMITS, JANUARY 2025</u>	01/31/2025	16,635.00	16,635.00	01-6052 <u>CONTRACT SERVICES</u>	1005	2/25	02/07/2025	
Total 01312025IL:						16,635.00	16,635.00					
Total INSPECT LLC:						16,635.00	16,635.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	482135196012		<u>NATURAL GAS CONSUMPTION AT SENIOR CENTER, 12/28/24-01/28/25</u>	01/29/2025	451.80	451.80	01-6290 <u>UTILITIES EXPENSE</u>	1001	2/25	02/07/2025	
Total 48213519601292025:						451.80	451.80					
37	INTERMOUNTAIN GAS CO	482327707012		<u>NATURAL GAS CONSUMPTION AT PARKS DEPARTMENT, 12/28/24-01/28/25</u>	01/29/2025	68.64	68.64	01-6290 <u>UTILITIES EXPENSE</u>	1004	2/25	02/07/2025	
Total 48232770701292025:						68.64	68.64					
37	INTERMOUNTAIN GAS CO	482634665012		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 12/28/24-01/28/25 - ADMIN</u>	01/29/2025	129.30	129.30	01-6290 <u>UTILITIES EXPENSE</u>	0	2/25	02/07/2025	
37	INTERMOUNTAIN GAS CO	482634665012		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 12/28/24-01/28/25 - WATER</u>	01/29/2025	88.47	88.47	20-6290 <u>UTILITIES EXPENSE</u>	0	2/25	02/07/2025	
37	INTERMOUNTAIN GAS CO	482634665012		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 12/28/24-01/28/25 - P.I.</u>	01/29/2025	34.02	34.02	25-6290 <u>UTILITIES EXPENSE</u>	0	2/25	02/07/2025	
37	INTERMOUNTAIN GAS CO	482634665012		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 12/28/24-01/28/25 - SEWER</u>	01/29/2025	88.47	88.47	21-6290 <u>UTILITIES EXPENSE</u>	0	2/25	02/07/2025	

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Total 48263466501292025:						340.26	340.26					
Total INTERMOUNTAIN GAS CO:						860.70	860.70					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	01242025-013		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES. 01/24/2025-01/30/2025</u>	01/31/2025	-1,581.25	-1,581.25	01-4170 <u>FRANCHISE FEES</u>	0	1/25	01/31/2025	
230	J & M SANITATION, INC.	01242025-013		<u>SANITATION RECEIPT TRANSFER. 01/24/2025-01/30/2025</u>	01/31/2025	16,004.53	16,004.53	26-7000 <u>SOLID WASTE SERVICE FEES</u>	0	1/25	01/31/2025	
Total 01242025-01302025:						14,423.28	14,423.28					
230	J & M SANITATION, INC.	01312025-020		<u>SANITATION RECEIPT TRANSFER. 01/31/2025-02/06/2025</u>	02/07/2025	86,448.21	86,448.21	26-7000 <u>SOLID WASTE SERVICE FEES</u>	0	2/25	02/07/2025	
230	J & M SANITATION, INC.	01312025-020		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES. 01/31/2025-02/06/2025</u>	02/07/2025	-8,541.08	-8,541.08	01-4170 <u>FRANCHISE FEES</u>	0	2/25	02/07/2025	
Total 01312025-02062025:						77,907.13	77,907.13					
230	J & M SANITATION, INC.	01312025JM		<u>ACCT #560. 6950 S TEN MILE RD. MONTHLY BOX RENT. JANUARY '25</u>	01/31/2025	2.83	2.83	21-6212 <u>RENT - EQUIPMENT</u>	0	2/25	02/07/2025	
230	J & M SANITATION, INC.	01312025JM		<u>ACCT #560. 371 W SHORTLINE. 30 YD EMPTY AND DAILY BOX RENT. JANUARY '25</u>	01/31/2025	711.49	711.49	01-6212 <u>RENT - EQUIPMENT</u>	1004	2/25	02/07/2025	
230	J & M SANITATION, INC.	01312025JM		<u>ACCT #560. 329 W MAIN VFW BUILDING. 3 YD DUMP/RETURN AND DAILY BOX RENT. JANUARY '25</u>	01/31/2025	225.14	225.14	01-6212 <u>RENT - EQUIPMENT</u>	0	2/25	02/07/2025	
230	J & M SANITATION, INC.	01312025JM		<u>ACCT #560. SLUDGE REMOVAL FOR JANUARY '25</u>	01/31/2025	13,669.98	13,669.98	21-6153 <u>M & R - SLUDGE DISPOSAL</u>	0	2/25	02/07/2025	

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Total 01312025JM:						14,609.44	14,609.44					
Total J & M SANITATION, INC.:						106,939.85	106,939.85					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	4872581		<u>MONTHLY ACH PMT PROCESS - JAN '25 - ADMIN</u>	02/01/2025	45.55	.00	<u>01-6505 BANK FEES</u>	0	2/25		
1328	JACK HENRY & ASSOCIATES, INC.	4872581		<u>MONTHLY ACH PMT PROCESS - JAN '25 - WATER</u>	02/01/2025	31.16	.00	<u>20-6505 BANK FEES</u>	0	2/25		
1328	JACK HENRY & ASSOCIATES, INC.	4872581		<u>MONTHLY ACH PMT PROCESS - JAN '25 - SEWER</u>	02/01/2025	31.16	.00	<u>21-6505 BANK FEES</u>	0	2/25		
1328	JACK HENRY & ASSOCIATES, INC.	4872581		<u>MONTHLY ACH PMT PROCESS - JAN '25 - P.I.</u>	02/01/2025	11.99	.00	<u>25-6505 BANK FEES</u>	0	2/25		
Total 4872581:						119.86	.00					
Total JACK HENRY & ASSOCIATES, INC.:						119.86	.00					
J-U-B ENGINEERS, INC.												
1236	J-U-B ENGINEERS, INC.	0180608		<u>PROFESSIONAL SERVICES FROM 10/01/24-12/31/24. HELEN ZAMZOWS PARK DESIGN BUILD ASSIST</u>	01/28/2025	570.00	.00	<u>50-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 0180608:						570.00	.00					
1236	J-U-B ENGINEERS, INC.	0181065		<u>PROFESSIONAL SERVICES FROM NTP TO 12/31/24. HELEN ZAMZOWS PARK DESIGN PHASE 2</u>	01/22/2025	6,599.80	.00	<u>50-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 0181065:						6,599.80	.00					
Total J-U-B ENGINEERS, INC.:						7,169.80	.00					

KUNA JT. SCHOOL DISTRICT NO. 3

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199	KUNA JT. SCHOOL DISTRICT NO. 3	1292025		<u>FIBER OPTIC LEASE FOR DECEMBER '24 - SEWER</u>	01/29/2025	78.00	78.00	21-6255 TELEPHONE EXPENSE	0	1/25	01/31/2025	
199	KUNA JT. SCHOOL DISTRICT NO. 3	1292025		<u>FIBER OPTIC LEASE FOR DECEMBER '24 - P.I.</u>	01/29/2025	30.00	30.00	25-6255 TELEPHONE EXPENSE	0	1/25	01/31/2025	
199	KUNA JT. SCHOOL DISTRICT NO. 3	1292025		<u>FIBER OPTIC LEASE FOR DECEMBER '24 - ADMIN</u>	01/29/2025	114.00	114.00	01-6255 TELEPHONE EXPENSE	0	1/25	01/31/2025	
199	KUNA JT. SCHOOL DISTRICT NO. 3	1292025		<u>FIBER OPTIC LEASE FOR DECEMBER '24 - WATER</u>	01/29/2025	78.00	78.00	20-6255 TELEPHONE EXPENSE	0	1/25	01/31/2025	
Total 1292025:						300.00	300.00					
199	KUNA JT. SCHOOL DISTRICT NO. 3	12925		<u>FIBER OPTIC LEASE FOR JANUARY '25 - WATER</u>	01/29/2025	78.00	.00	20-6255 TELEPHONE EXPENSE	0	2/25		
199	KUNA JT. SCHOOL DISTRICT NO. 3	12925		<u>FIBER OPTIC LEASE FOR JANUARY '25 - SEWER</u>	01/29/2025	78.00	.00	21-6255 TELEPHONE EXPENSE	0	2/25		
199	KUNA JT. SCHOOL DISTRICT NO. 3	12925		<u>FIBER OPTIC LEASE FOR JANUARY '25 - ADMIN</u>	01/29/2025	114.00	.00	01-6255 TELEPHONE EXPENSE	0	2/25		
199	KUNA JT. SCHOOL DISTRICT NO. 3	12925		<u>FIBER OPTIC LEASE FOR JANUARY '25 - P.I.</u>	01/29/2025	30.00	.00	25-6255 TELEPHONE EXPENSE	0	2/25		
Total 12925:						300.00	.00					
Total KUNA JT. SCHOOL DISTRICT NO. 3:						600.00	300.00					
KUNA LUMBER												
499	KUNA LUMBER	A147245	19906	<u>ADHESIVE FOR BASE BOARDS AT VFW. J. ADAMS. JAN '25</u>	01/16/2025	53.01	53.01	40-6020 CAPITAL IMPROVEMENTS	0	1/25	01/31/2025	

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Total A147245:						53.01	53.01					
499	KUNA LUMBER	A147338	19954	<u>EPOXY, J. BOSTON, JAN '25</u>	01/23/2025	25.19	25.19	21-6150 M & R - SYSTEM	0	2/25	02/07/2025	
Total A147338:						25.19	25.19					
499	KUNA LUMBER	A147395	19981	<u>SPRAY PAINT AND GATE LATCH FOR VFW TO PROTECT A/C UNIT, S. CAHILL, JAN '25</u>	01/28/2025	48.36	48.36	40-6020 CAPITAL IMPROVEMENTS	0	1/25	01/31/2025	
Total A147395:						48.36	48.36					
499	KUNA LUMBER	A147420	20000	<u>SPRAY FOAM FOR BERNIE FISHER RESTROOMS, J. LORENTZ, JAN '25</u>	01/29/2025	6.29	6.29	01-6150 M & R - SYSTEM	1004	1/25	01/31/2025	
Total A147420:						6.29	6.29					
499	KUNA LUMBER	A147439	20010	<u>TOOLS FOR STREET LIGHT REPAIR, S. HOWELL, JAN '25</u>	01/30/2025	28.78	28.78	01-6150 M & R - SYSTEM	1002	2/25	02/07/2025	
Total A147439:						28.78	28.78					
499	KUNA LUMBER	A147440	20011	<u>SANDING DISCS TO REPAIR PICNIC TABLES, R. WARWICK, JAN '25</u>	01/30/2025	20.24	20.24	01-6150 M & R - SYSTEM	1004	2/25	02/07/2025	
Total A147440:						20.24	20.24					
499	KUNA LUMBER	A147450	20017	<u>SHEET OF OSB FOR DOOR REPAIR FOR KPD WELFARE CHECK, S. HOWELL, JAN '25</u>	01/30/2025	16.99	16.99	01-6150 M & R - SYSTEM	0	2/25	02/07/2025	
Total A147450:						16.99	16.99					

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499	KUNA LUMBER	A147459	20020	<u>LUMBER FOR PICNIC TABLES, R. WARWICK, JAN '25</u>	01/31/2025	26.08	26.08	<u>01-6150 M & R - SYSTEM</u>	1004	2/25	02/07/2025	
Total A147459:						26.08	26.08					
499	KUNA LUMBER	A147461	20021	<u>22 PADLOCKS FOR PLANT, U. RAMIREZ, JAN '25 - WATER</u>	01/31/2025	124.66	124.66	<u>20-6150 M & R - SYSTEM</u>	0	2/25	02/07/2025	
499	KUNA LUMBER	A147461	20021	<u>22 PADLOCKS FOR PLANT, U. RAMIREZ, JAN '25 - SEWER</u>	01/31/2025	124.66	124.66	<u>21-6150 M & R - SYSTEM</u>	0	2/25	02/07/2025	
499	KUNA LUMBER	A147461	20021	<u>50 PADLOCKS FOR META, U. RAMIREZ, JAN '25 - WATER</u>	01/31/2025	337.27	337.27	<u>27-6150 M & R - SYSTEM</u>	0	2/25	02/07/2025	
499	KUNA LUMBER	A147461	20021	<u>50 PADLOCKS FOR META, U. RAMIREZ, JAN '25 - SEWER</u>	01/31/2025	337.27	337.27	<u>28-6150 M & R - SYSTEM</u>	0	2/25	02/07/2025	
499	KUNA LUMBER	A147461	20021	<u>22 PADLOCKS FOR PLANT, U. RAMIREZ, JAN '25 - P.I.</u>	01/31/2025	47.49	47.49	<u>25-6150 M & R - SYSTEM (PI)</u>	0	2/25	02/07/2025	
499	KUNA LUMBER	A147461	20021	<u>DUCT TAPE, U. RAMIREZ, JAN '25 - SEWER</u>	01/31/2025	10.06	10.06	<u>21-6150 M & R - SYSTEM</u>	0	2/25	02/07/2025	
Total A147461:						981.41	981.41					
499	KUNA LUMBER	A147469	20022	<u>KEYS FOR GENERATOR, J. COX, JAN '25</u>	01/31/2025	6.61	6.61	<u>20-6150 M & R - SYSTEM</u>	0	2/25	02/07/2025	
Total A147469:						6.61	6.61					
499	KUNA LUMBER	A147495	20032	<u>PIPE FITTINGS FOR PARKS WATER TRAILER, C. REGLI, FEB '25</u>	02/03/2025	58.84	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total A147495:						58.84	.00					
499	KUNA LUMBER	A147497		<u>RETURN/EXCHANGE OF PARTS FOR PARKS WATER TRAILER ORIGINALLY PURCHASED ON PO #20032, B. VILLANUEVA, FEB '25</u>	02/03/2025	-4.50	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		

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Total A147497:						-4.50	.00					
499	KUNA LUMBER	A147506	20040	<u>LOCKS RE-KEYED AND KEYS COPIED FOR VFW, C. PORCHERON, JAN '25</u>	02/04/2025	19.62	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	2/25		
Total A147506:						19.62	.00					
499	KUNA LUMBER	A147511	20045	<u>UNDER GROUND REPLACEMENT EXTENSION CORDS, ELECTRICAL TAPE AND 2 INCH COUPLER, B. REED, FEB '25</u>	02/04/2025	208.02	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total A147511:						208.02	.00					
499	KUNA LUMBER	A147512	20046	<u>HARDWARE FOR PARKS WATER TRAILER, S. CAHILL, JAN '25</u>	02/04/2025	13.26	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total A147512:						13.26	.00					
499	KUNA LUMBER	A147513	20048	<u>EXTENSION CORD, B. REED, FEB '25</u>	02/04/2025	15.49	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total A147513:						15.49	.00					
499	KUNA LUMBER	A147525	20056	<u>PARTS FOR PARKS WATER TRAILER, B. VILLANUEVA, FEB '25</u>	02/05/2025	13.45	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total A147525:						13.45	.00					
499	KUNA LUMBER	A147532	20062	<u>FITTINGS FOR PARKS WATER TRAILER, S. CAHILL, FEB '25</u>	02/05/2025	32.34	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		

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Total A147532:						32.34	.00					
499	KUNA LUMBER	A147545	20070	<u>PIPE FITTINGS FOR SPRAY BAR ON PARKS WATER TRAILER, C. REGLI, FEB '25</u>	02/06/2025	16.16	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total A147545:						16.16	.00					
499	KUNA LUMBER	A147554	20073	<u>ROPE, TAPE AND HARDWARE FOR VOLLEYBALL REC LEAGUE, R. WARWICK, FEB '25</u>	02/06/2025	14.50	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	2/25		
Total A147554:						14.50	.00					
499	KUNA LUMBER	A147557	20074	<u>U-BOLTS FOR THE PARKS WATER TRAILER, S. CAHILL, FEB '25</u>	02/06/2025	7.88	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total A147557:						7.88	.00					
499	KUNA LUMBER	A147559		<u>RETURN/EXCHANGE OF U-BOLTS FOR PARKS WATER TRAILER ORIGINALLY PURCHASED ON PO #20074, S. CAHILL, FEB '25</u>	02/06/2025	-5.91	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total A147559:						-5.91	.00					
499	KUNA LUMBER	A147615	20101	<u>SKILL SAW BLADES AND PRIMER FOR SHOP, S. CAHILL, FEB '25</u>	02/11/2025	67.00	.00	<u>01-6175 SMALL TOOLS</u>	1004	2/25		
Total A147615:						67.00	.00					
499	KUNA LUMBER	A147626	20104	<u>PROPANE AND PROPANE CYLINDER, J. BOSTON, FEB '25</u>	02/11/2025	19.48	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		

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Total A147626:						19.48	.00					
499	KUNA LUMBER	B63470	19842	<u>PAINTERS TAPE AND SHIMS FOR VFW, C PORCHERON, JAN '25</u>	01/08/2025	51.00	51.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25	02/07/2025	
Total B63470:						51.00	51.00					
499	KUNA LUMBER	B63498	19849	<u>TAPE AND STAIN FOR BATHROOMS AND PICNIC TABLES, B. REED, JAN '25</u>	01/09/2025	87.26	87.26	<u>01-6150 M & R - SYSTEM</u>	1004	2/25	02/07/2025	
Total B63498:						87.26	87.26					
499	KUNA LUMBER	B63627	19895	<u>DOOR THRESHOLD FOR VFW, C. PORCHERON, JAN '25</u>	01/15/2025	30.59	30.59	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	1/25	01/31/2025	
Total B63627:						30.59	30.59					
499	KUNA LUMBER	B63649	19903	<u>PALLET OF CONCRETE READY MIX CONCRETE FOR ASHTON AND ARBOR PARKS, C. REGLI, JAN '25</u>	01/16/2025	357.98	357.98	<u>01-6150 M & R - SYSTEM</u>	1004	2/25	02/07/2025	
Total B63649:						357.98	357.98					
499	KUNA LUMBER	B63750	19922	<u>SUBFLOOR ADHESIVE, SCREWS FOR WALLS, IMPACT BIT SET & 5 FENCE PICKETS FOR EXTERIOR TRIM AT VFW, J. ADAMS, JAN '25</u>	01/21/2025	57.76	57.76	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	1/25	01/31/2025	
Total B63750:						57.76	57.76					
499	KUNA LUMBER	B63818	19958	<u>CAULK AND AUTOMATIC CLOSURE FOR FRONT DOOR AT VFW, J. ADAMS, JAN '25</u>	01/24/2025	113.11	113.11	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	1/25	01/31/2025	

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Total B63818:						113.11	113.11					
499	KUNA LUMBER	B63913	19990	<u>SPRAY PAINT FOR THE FENCE AROUND THE A/C UNIT AT THE VFW, JAN '25</u>	01/28/2025	26.96	26.96	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	1/25	01/31/2025	
Total B63913:						26.96	26.96					
499	KUNA LUMBER	B63965	20015	<u>DOOR CLOSURE, CAN OF PAINT, CAULKING AND SWIFFER FOR VFW, J. ADAMS, JAN '25</u>	01/30/2025	117.25	117.25	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25	02/07/2025	
Total B63965:						117.25	117.25					
499	KUNA LUMBER	B64042	20033	<u>DRAIN CLEANER FOR SENIOR CENTER, J. LORENTZ, FEB '25</u>	02/04/2025	8.99	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	2/25		
Total B64042:						8.99	.00					
499	KUNA LUMBER	B64097	20072	<u>SILICONE & WIRE, J. BOSTON, FEB '25</u>	02/06/2025	72.68	.00	<u>21-6175 SMALL TOOLS</u>	0	2/25		
Total B64097:						72.68	.00					
499	KUNA LUMBER	B64098	20075	<u>PLUMBING PARTS FOR FIXTURES AT VFW, J. ADAMS, FEB '25</u>	02/06/2025	8.53	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
499	KUNA LUMBER	B64098	20075	<u>WRENCH AND MEASURING TAPE, J. ADAMS, FEB '25</u>	02/06/2025	27.25	.00	<u>01-6175 SMALL TOOLS</u>	1004	2/25		
Total B64098:						35.78	.00					
499	KUNA LUMBER	B64143	20089	<u>FITTINGS FOR AIR LINE, S. CAHILL, FEB '25</u>	02/10/2025	1.79	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		

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Total B64143:						1.79	.00					
499	KUNA LUMBER	B64144	20090	<u>GORILLA TAPE, M. NADEAU, FEB '25</u>	02/10/2025	17.54	.00	21-6175 SMALL TOOLS	0	2/25		
Total B64144:						17.54	.00					
Total KUNA LUMBER:						2,667.28	2,054.87					
KUNA MACHINE LLC												
1775	KUNA MACHINE LLC	3428	20037	<u>PIECE OF STEEL FOR FORKLIFT HITCH FOR MOVING TRAILERS, C. REGLI, FEB '25</u>	02/04/2025	33.24	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	2/25		
Total 3428:						33.24	.00					
Total KUNA MACHINE LLC:						33.24	.00					
KUNA RURAL FIRE DISTRICT (IMPACT)												
1944	KUNA RURAL FIRE DISTRICT (IMPACT)	01312025KRF		<u>KRFD IMPACT FEES, JANUARY 2025</u>	01/31/2025	129,088.00	129,088.00	30-2082 KRFD IMPACT FEE	0	2/25	02/07/2025	
Total 01312025KRFDI:						129,088.00	129,088.00					
Total KUNA RURAL FIRE DISTRICT (IMPACT):						129,088.00	129,088.00					
KWIK SILVER EMBROIDERY												
1769	KWIK SILVER EMBROIDERY	29339		<u>HOODIES AND SHIRTS WITH LOGO, D. CROSSLEY, FEB '25 - P.I.</u>	01/25/2025	62.95	.00	25-6285 UNIFORMS EXPENSE	0	2/25		
1769	KWIK SILVER EMBROIDERY	29339		<u>HOODIES AND SHIRTS WITH LOGO, D. CROSSLEY, FEB '25 - ADMIN</u>	01/25/2025	165.24	.00	20-6285 UNIFORMS EXPENSE	0	2/25		
1769	KWIK SILVER EMBROIDERY	29339		<u>HOODIES AND SHIRTS WITH LOGO, D. CROSSLEY, FEB '25 - SEWER</u>	01/25/2025	165.24	.00	21-6285 UNIFORMS EXPENSE	0	2/25		

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Total 29339:						393.43	.00					
Total KWIK SILVER EMBROIDERY:						393.43	.00					
LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800719716	20030	<u>TIRES FOR TRAILER, C. REGLI, FEB '25</u>	02/03/2025	294.98	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total 12800719716:						294.98	.00					
Total LES SCHWAB TIRES:						294.98	.00					
LUCKYDOG RECREATION												
1810	LUCKYDOG RECREATION	ID1203-4724	19994	<u>FIRST HALF DOWN PAYMENT FOR PLAYGROUND EQUIPMENT AT WINCHESTER PARK, M.WEBB, JAN '25</u>	02/05/2025	85,410.72	85,410.72	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25	02/07/2025	
Total ID1203-4724:						85,410.72	85,410.72					
Total LUCKYDOG RECREATION:						85,410.72	85,410.72					
MISCELLANEOUS #2												
1849	MISCELLANEOUS #2	02112025M3ID		<u>M3 ID VALOR GOLF VILLAS LLC. CASH BOND RELEASE FOR GOLF VILLAS 3 LANDSCAPING, FEB '25</u>	02/11/2025	90,478.18	.00	<u>30-2080 DEVELOPER DEPOSITS</u>	0	2/25		
Total 02112025M3ID:						90,478.18	.00					
Total MISCELLANEOUS #2:						90,478.18	.00					
MISCELLANEOUS #3												
2270	MISCELLANEOUS #3	02052025SHV		<u>SKY HIGH VENTURES, REFUND OF EXCESS PAYMENT TO PERMIT #44909, FEB '25</u>	02/05/2025	200.00	200.00	<u>01-2075 UNEARNED REVENUE</u>	0	2/25	02/07/2025	

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Total 02052025SHV:						200.00	200.00					
Total MISCELLANEOUS #3:						200.00	200.00					
PACIFIC STEEL												
584	PACIFIC STEEL	8941389	20097	<u>STEEL FOR RACKS AT PARKSSHOP. C. REGLI. FEB '25</u>	02/10/2025	682.74	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 8941389:						682.74	.00					
Total PACIFIC STEEL:						682.74	.00					
PEAK ALARM COMPANY, INC												
1021	PEAK ALARM COMPANY, INC	5880706		<u>ALARM MONITORING. (SNOWHAWK, CEDAR, DANSKIN, BEST BATH, EL CAJON, BUTLER, AND SEGO PRAIRIE WELLS). 02/01-02/28/2025- WATER</u>	02/01/2025	221.41	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
1021	PEAK ALARM COMPANY, INC	5880706		<u>ALARM MONITORING. (SNOWHAWK, CEDAR, DANSKIN, BEST BATH, EL CAJON, BUTLER, AND SEGO PRAIRIE WELLS). 02/01-02/28/2025- P.I</u>	02/01/2025	55.35	.00	<u>25-6150 M & R - SYSTEM (PI)</u>	0	2/25		
Total 5880706:						276.76	.00					
Total PEAK ALARM COMPANY, INC:						276.76	.00					
PRYOR LEARNING LLC												
161	PRYOR LEARNING LLC	324847	19999	<u>10 EACH LEARNING CLASSES FOR CITY STAFF, N. STAUFFER, JAN '25- SEWER</u>	01/29/2025	803.40	803.40	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25	02/07/2025	
161	PRYOR LEARNING LLC	324847	19999	<u>10 EACH LEARNING CLASSES FOR CITY STAFF, N. STAUFFER, JAN '25- P.I</u>	01/29/2025	309.00	309.00	<u>25-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25	02/07/2025	
161	PRYOR LEARNING LLC	324847	19999	<u>10 EACH LEARNING CLASSES FOR CITY STAFF, N. STAUFFER, JAN '25- ADMIN</u>	01/29/2025	1,174.20	1,174.20	<u>01-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25	02/07/2025	

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161	PRYOR LEARNING LLC	324847	19999	<u>10 EACH LEARNING CLASSES FOR CITY STAFF, N. STAUFFER, JAN '25- WATER</u>	01/29/2025	803.40	803.40	<u>20-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25	02/07/2025	
Total 324847:						3,090.00	3,090.00					
Total PRYOR LEARNING LLC:						3,090.00	3,090.00					
QUADIENT FINANCE USA INC												
1770	QUADIENT FINANCE USA INC	013125QF		<u>POSTAGE METER REFILL, JAN. 25- SEWER</u>	01/31/2025	130.00	.00	<u>21-6190 POSTAGE & BILLING</u>	0	2/25		
1770	QUADIENT FINANCE USA INC	013125QF		<u>POSTAGE METER REFILL, JAN. 25- ADMIN</u>	01/31/2025	140.00	.00	<u>01-6190 POSTAGE & BILLING</u>	0	2/25		
1770	QUADIENT FINANCE USA INC	013125QF		<u>POSTAGE METER REFILL, JAN. 25- WATER</u>	01/31/2025	130.00	.00	<u>20-6190 POSTAGE & BILLING</u>	0	2/25		
1770	QUADIENT FINANCE USA INC	013125QF		<u>POSTAGE METER REFILL, JAN. 25- P&Z</u>	01/31/2025	50.00	.00	<u>01-6190 POSTAGE & BILLING</u>	1003	2/25		
1770	QUADIENT FINANCE USA INC	013125QF		<u>POSTAGE METER REFILL, JAN. 25- P.I</u>	01/31/2025	50.00	.00	<u>25-6190 POSTAGE & BILLING</u>	0	2/25		
Total 013125QF:						500.00	.00					
Total QUADIENT FINANCE USA INC:						500.00	.00					
QUADIENT LEASING USA, INC												
615	QUADIENT LEASING USA, INC	Q1701129		<u>MAIL METER LEASE PAYMENT 12/01/24-02/28/25- WATER</u>	01/28/2025	152.52	152.52	<u>20-6190 POSTAGE & BILLING</u>	0	2/25	02/07/2025	
615	QUADIENT LEASING USA, INC	Q1701129		<u>MAIL METER LEASE PAYMENT 12/01/24-02/28/25- P.I</u>	01/28/2025	58.66	58.66	<u>25-6190 POSTAGE & BILLING</u>	0	2/25	02/07/2025	
615	QUADIENT LEASING USA, INC	Q1701129		<u>MAIL METER LEASE PAYMENT 12/01/24-02/28/25- P&Z</u>	01/28/2025	58.66	58.66	<u>01-6190 POSTAGE & BILLING</u>	1003	2/25	02/07/2025	
615	QUADIENT LEASING USA, INC	Q1701129		<u>MAIL METER LEASE PAYMENT 12/01/24-02/28/25- ADMIN</u>	01/28/2025	164.26	164.26	<u>01-6190 POSTAGE & BILLING</u>	0	2/25	02/07/2025	

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615	QUADIENT LEASING USA, INC	Q1701129		<u>MAIL METER LEASE PAYMENT</u> <u>12/01/24-02/28/25- SEWER</u>	01/28/2025	152.52	152.52	<u>21-6190 POSTAGE</u> <u>& BILLING</u>	0	2/25	02/07/2025	
Total Q1701129:						586.62	586.62					
Total QUADIENT LEASING USA, INC:						586.62	586.62					
REXEL USA, INC.												
1613	REXEL USA, INC.	6A00489	20067	<u>LOW VOLTAGE JACK, MUD</u> <u>RINGS AND DRY WALL</u> <u>CUTTERS FOR PARKS SHOP. J.</u> <u>PEREZ, FEB. 25</u>	02/06/2025	82.50	.00	<u>01-6140 MAINT. &</u> <u>REPAIR BUILDING</u>	1004	2/25		
Total 6A00489:						82.50	.00					
Total REXEL USA, INC.:						82.50	.00					
RICOH USA, INC. (MAINTENANCE)												
1422	RICOH USA, INC. (MAINTENANCE)	5070863892		<u>COPIER CHARGES, MODEL</u> <u>#IMC2000, SERIAL #C86262110,</u> <u>01/01-01/31/25- PARKS OFFICE</u>	02/01/2025	25.01	.00	<u>01-6142 MAINT. &</u> <u>REPAIR -</u> <u>EQUIPMENT</u>	1004	2/25		
Total 5070863892:						25.01	.00					
Total RICOH USA, INC. (MAINTENANCE):						25.01	.00					
SAFEBUILT LLC												
2173	SAFEBUILT LLC	1261111		<u>COMMERCIAL PLAN REVIEW</u> <u>INSPECTIONS PERMITS, 39677,</u> <u>44765, 44909, 44957, & 45384,</u> <u>JAN. 25</u>	01/31/2025	1,625.00	.00	<u>01-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	1005	2/25		
Total 1261111:						1,625.00	.00					
2173	SAFEBUILT LLC	1343376		<u>META BUILDING INSPECTIONS,</u> <u>01/02-01/31/25</u>	01/31/2025	7,006.25	.00	<u>01-6052</u> <u>CONTRACT</u> <u>SERVICES</u>	1005	2/25		

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Total 1343376:						7,006.25	.00					
Total SAFE BUILT LLC:						8,631.25	.00					
SALUTE VENTURES INC												
1880	SALUTE VENTURES INC	64435642	20002	<u>WORKS SHIRTS FOR PARKS, A. BILLINGS, JAN. 25</u>	02/04/2025	734.00	.00	01-6285 UNIFORMS EXPENSE	1004	2/25		
Total 64435642:						734.00	.00					
Total SALUTE VENTURES INC:						734.00	.00					
SOUTHWEST OFFICE SUPPLY INC												
2213	SOUTHWEST OFFICE SUPPLY INC	WO-191337-1	20081	<u>KLEENEX, SUCKERS, CORRECTION TAPE FOR CITY HALL, J. MILLER, FEB '25- SEWER</u>	02/10/2025	21.82	.00	21-6165 OFFICE SUPPLIES	0	2/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-191337-1	20081	<u>KLEENEX, SUCKERS, CORRECTION TAPE FOR CITY HALL, J. MILLER, FEB '25- ADMIN</u>	02/10/2025	31.89	.00	01-6165 OFFICE SUPPLIES	0	2/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-191337-1	20081	<u>KLEENEX, SUCKERS, CORRECTION TAPE FOR CITY HALL, J. MILLER, FEB '25- P.I</u>	02/10/2025	8.38	.00	25-6165 OFFICE SUPPLIES	0	2/25		
2213	SOUTHWEST OFFICE SUPPLY INC	WO-191337-1	20081	<u>KLEENEX, SUCKERS, CORRECTION TAPE FOR CITY HALL, J. MILLER, FEB '25- WATER</u>	02/10/2025	21.82	.00	20-6165 OFFICE SUPPLIES	0	2/25		
Total WO-191337-1:						83.91	.00					
Total SOUTHWEST OFFICE SUPPLY INC:						83.91	.00					
SPECIALTY PLASTICS & FABRICATI, INC.												
1477	SPECIALTY PLASTICS & FABRICATI, INC.	96365	19960	<u>1-1/2" BALL AND PVC BACK PRESSURE VALVE, 2 BUSHINGS & PVC BALL VALVE, M. NADEAU, JAN '25</u>	02/07/2025	1,112.85	.00	21-6150 M & R- SYSTEM	0	2/25		

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Total 96365:						1,112.85	.00					
Total SPECIALTY PLASTICS & FABRICATI, INC.:						1,112.85	.00					
SUNROC CORPORATION												
1826	SUNROC CORPORATION	41379939		<u>3/4 ROAD MIX FOR SADIE CREEK PARK, JAN. 25</u>	01/15/2025	199.88	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 41379939:						199.88	.00					
Total SUNROC CORPORATION:						199.88	.00					
SWANK MOTION PICTURES INC												
1877	SWANK MOTION PICTURES INC	BO 2405230		<u>MOVIES IN THE PARK, HOCUS POCUS, JAN. 25</u>	01/23/2025	550.00	550.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	1/25	01/31/2025	
Total BO 2405230:						550.00	550.00					
Total SWANK MOTION PICTURES INC:						550.00	550.00					
SYN-TECH SYSTEMS INC												
2228	SYN-TECH SYSTEMS INC	309012	20008	<u>FUEL MASTER SOFTWARE ANNUAL SUBSCRIPTION RENEWAL 01/01-12/31/25, J. DURHAM, JAN. 25- WATER</u>	01/31/2025	1,022.00	.00	<u>20-6075 DUES & MEMBERSHIPS</u>	0	2/25		
2228	SYN-TECH SYSTEMS INC	309012	20008	<u>FUEL MASTER SOFTWARE ANNUAL SUBSCRIPTION RENEWAL 01/01-12/31/25, J. DURHAM, JAN. 25- P.I</u>	01/31/2025	511.00	.00	<u>25-6075 DUES & MEMBERSHIPS</u>	0	2/25		
2228	SYN-TECH SYSTEMS INC	309012	20008	<u>FUEL MASTER SOFTWARE ANNUAL SUBSCRIPTION RENEWAL 01/01-12/31/25, J. DURHAM, JAN. 25- ADMIN</u>	01/31/2025	2,555.00	.00	<u>01-6075 DUES & MEMBERSHIPS</u>	0	2/25		
2228	SYN-TECH SYSTEMS INC	309012		<u>FUEL MASTER SOFTWARE ANNUAL SUBSCRIPTION RENEWAL 01/01-12/31/25, J. DURHAM, JAN. 25- SEWER</u>	01/31/2025	1,022.00	.00	<u>21-6075 DUES & MEMBERSHIPS</u>	0	2/25		

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Total 309012:						5,110.00	.00					
Total SYN-TECH SYSTEMS INC:						5,110.00	.00					
TAYLOR CORPORATION												
1435	TAYLOR CORPORATION	25493538	19931	<u>250 BUSINESS CARDS FOR M. LUNDY, J. MILLER, JAN '25</u>	01/24/2025	30.06	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	2/25		
Total 25493538:						30.06	.00					
Total TAYLOR CORPORATION:						30.06	.00					
TEANCUM LLC												
1959	TEANCUM LLC	374019	20051	<u>FILTERS FOR SEWER RAM TRUCK, J. DURHAM, FEB. 25</u>	02/05/2025	222.39	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
Total 374019:						222.39	.00					
Total TEANCUM LLC:						222.39	.00					
TECHNOLOGY SOLUTIONS LLC												
1823	TECHNOLOGY SOLUTIONS LLC	5064	19804	<u>NEW SECURITY CAMERAS INSTALL FOR CITY HALL, M.WEBB, JAN.'25- SEWER</u>	01/28/2025	3,888.90	3,888.90	<u>21-6166 CAPITAL EQUIPMENT PURCHASES</u>	0	1/25	01/31/2025	
1823	TECHNOLOGY SOLUTIONS LLC	5064	19804	<u>NEW SECURITY CAMERAS INSTALL FOR CITY HALL, M.WEBB, JAN.'25- P.I</u>	01/28/2025	1,495.73	1,495.73	<u>25-6166 CAPITAL EQUIPMENT PURCHASES</u>	0	1/25	01/31/2025	
1823	TECHNOLOGY SOLUTIONS LLC	5064	19804	<u>NEW SECURITY CAMERAS INSTALL FOR CITY HALL, M.WEBB, JAN.'25- ADMIN</u>	01/28/2025	5,683.78	5,683.78	<u>40-6166 CAPITAL EQUIPMENT PURCHASES</u>	0	1/25	01/31/2025	
1823	TECHNOLOGY SOLUTIONS LLC	5064	19804	<u>NEW SECURITY CAMERAS INSTALL FOR CITY HALL, M.WEBB, JAN.'25- WATER</u>	01/28/2025	3,888.90	3,888.90	<u>20-6166 CAPITAL EQUIPMENT PURCHASES</u>	0	1/25	01/31/2025	
Total 5064:						14,957.31	14,957.31					

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Total TECHNOLOGY SOLUTIONS LLC:						14,957.31	14,957.31					
THE SHERWIN-WILLIAMS COMPANY												
554	THE SHERWIN-WILLIAMS COMPANY	0147-5	19944	<u>CAULK & PAINT ROLLERS FOR VFW, C. PORCHERON, JAN. 25</u>	01/22/2025	18.03	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 0147-5:						18.03	.00					
Total THE SHERWIN-WILLIAMS COMPANY:						18.03	.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:10870833		<u>BEAN TO CUP RENTAL, 4 WEEKS, PARKS SHOP/OFFICE, FEB. 25</u>	02/05/2025	150.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
992	TREASURE VALLEY COFFEE	2160:10870833		<u>COFFEE FOR PARKS OFFICE, FEB. 25</u>	02/05/2025	259.38	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	2/25		
Total 2160:10870833:						409.38	.00					
992	TREASURE VALLEY COFFEE	2160:10872924	20054	<u>COFFEE, CREAMER & SUGAR FOR TREATMENT PLANT, C. PATON, FEB '25- WATER</u>	02/05/2025	72.49	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
992	TREASURE VALLEY COFFEE	2160:10872924	20054	<u>COFFEE, CREAMER & SUGAR FOR TREATMENT PLANT, C. PATON, FEB '25- SEWER</u>	02/05/2025	72.49	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
992	TREASURE VALLEY COFFEE	2160:10872924	20054	<u>COFFEE, CREAMER & SUGAR FOR TREATMENT PLANT, C. PATON, FEB '25- P </u>	02/05/2025	27.62	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 2160:10872924:						172.60	.00					
Total TREASURE VALLEY COFFEE:						581.98	.00					
TURF EQUIPMENT & IRRIGATION INC												
1969	TURF EQUIPMENT & IRRIGATION INC	767116-00	19898	<u>FILTERS AND REPAIRS DONE ON PARKS TORO MOWER, JAN. 25</u>	01/15/2025	3,000.00	3,000.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25	02/07/2025	

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Total 767116-00:						3,000.00	3,000.00					
Total TURF EQUIPMENT & IRRIGATION INC:						3,000.00	3,000.00					
U.S. BANK (VISA)												
1444	U.S. BANK (VISA)	113443660000	19780	<u>AMAZON. BLACK FOLDING CHAIRS FOR PLANT, D. CROSSLEY, DEC '24- WATER</u>	12/31/2024	113.89	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	113443660000	19780	<u>AMAZON. BLACK FOLDING CHAIRS FOR PLANT, D. CROSSLEY, DEC '24- P.I</u>	12/31/2024	43.38	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	113443660000	19780	<u>AMAZON. BLACK FOLDING CHAIRS FOR PLANT, D. CROSSLEY, DEC '24- SEWER</u>	12/31/2024	113.89	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 11344366000010476775:						271.16	.00					
1444	U.S. BANK (VISA)	113450060000	19806	<u>AMAZON. 2 GRANULAR SPREADERS FOR ICE MELT, M.WEBB, JAN.'25</u>	01/06/2025	512.82	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 11345006000049258288:						512.82	.00					
1444	U.S. BANK (VISA)	113450070000	19821	<u>AMAZON. COFFEE CREAMER & EMERGEN-C FOR PARKS OFFICE, A. BILLINGS, JAN '25</u>	01/07/2025	75.16	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	2/25		
Total 11345007000030378029:						75.16	.00					
1444	U.S. BANK (VISA)	113450110007	19859	<u>AMAZON. SQWINCHER STICKS FOR THE PLANT, C. PATON, JAN. 25- SEWER</u>	01/11/2025	43.69	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	113450110007	19859	<u>AMAZON. SQWINCHER STICKS FOR THE PLANT, C. PATON, JAN. 25- P.I</u>	01/11/2025	16.65	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	113450110007	19859	<u>AMAZON. SQWINCHER STICKS FOR THE PLANT, C. PATON, JAN. 25- WATER</u>	01/11/2025	43.69	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		

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Total 1134501100074823447:						104.03	.00					
1444	U.S. BANK (VISA)	113450210000	19884	<u>AMAZON, CORK BOARD FOR WATER DEPT. D. CROSSLEY, JAN. 25- WATER</u>	01/21/2025	17.99	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	113450210000	19884	<u>AMAZON, CORK BOARD FOR WATER DEPT. D. CROSSLEY, JAN. 25- P.I</u>	01/21/2025	4.50	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 11345021000033552473:						22.49	.00					
1444	U.S. BANK (VISA)	113450220000	19884	<u>AMAZON, BODY WASH, AND SHAMPOO FOR KUNA EAST, D. CROSSLEY, JAN. 25- WATER</u>	01/22/2025	23.88	.00	<u>27-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	113450220000	19884	<u>AMAZON, BODY WASH, AND SHAMPOO FOR KUNA EAST, D. CROSSLEY, JAN. 25- SEWER</u>	01/22/2025	23.88	.00	<u>28-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 11345022000037107232:						47.76	.00					
1444	U.S. BANK (VISA)	113450240000	19956	<u>AMAZON, STICKER PAPER FOR KUNA KINDNESS AND OTHER EVENTS, Z. MONTENEGRO, JAN '25</u>	01/24/2025	16.96	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	2/25		
Total 11345024000014307571:						16.96	.00					
1444	U.S. BANK (VISA)	170550231602		<u>PARKBOI, PARKING GARAGE FOR D. ABBOT, C. STRAKER, AND B. REED TRAINING, JAN.25</u>	01/22/2025	15.00	.00	<u>01-6265 TRAINING & SCHOOLING EXPENSE</u>	1004	2/25		
Total 17055023160234392424:						15.00	.00					
1444	U.S. BANK (VISA)	170550241602		<u>PARKBOI, PARKING GARAGE FOR D. ABBOT, C. STRAKER, AND B. REED TRAINING, JAN.25</u>	01/23/2025	15.00	.00	<u>01-6265 TRAINING & SCHOOLING EXPENSE</u>	1004	2/25		

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Total 17055024160247003801:						15.00	.00					
1444	U.S. BANK (VISA)	170550252602		<u>PARKBOI PARKING GARAGE FOR D. ABBOT, C. STRAKER, AND B. REED TRAINING, JAN. 25</u>	01/24/2025	15.00	.00	<u>01-6265 TRAINING & SCHOOLING EXPENSE</u>	1004	2/25		
Total 17055025260259254943:						15.00	.00					
1444	U.S. BANK (VISA)	273350097202	19855	<u>RIDLEYS, BOLTS FOR PICNIC TABLES, J. PEREZ, JAN. 25</u>	01/09/2025	20.13	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 27335009720203173520:						20.13	.00					
1444	U.S. BANK (VISA)	316843631956	19773	<u>ALBERTSON, CUPS FOR GEM DROP, A. GOODWIN, DEC. 24</u>	12/27/2024	29.97	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	2/25		
Total 31684363195654841130:						29.97	.00					
1444	U.S. BANK (VISA)	316843631956	19773	<u>ALBERTSON, CUPS FOR GEM DROP, A. GOODWIN, DEC. 24</u>	12/27/2024	57.94	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	2/25		
Total 31684363195655057553:						57.94	.00					
1444	U.S. BANK (VISA)	316850252233	19962	<u>ALBERTSONS, DRINKS, PLATES FOR TVP LUNCHEON, Z. MONTENEGRO, JAN '25</u>	01/24/2025	34.92	.00	<u>01-6155 MEETINGS/COMMITTEES</u>	0	2/25		
Total 31685025223312052234:						34.92	.00					
1444	U.S. BANK (VISA)	330943650348	19790	<u>IDAHO.GOV. LICENSE APPLICATION FOR S. HARMON, D. CROSSLEY, DEC '24</u>	12/30/2024	55.00	.00	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
Total 33094365034825010866:						55.00	.00					
1444	U.S. BANK (VISA)	330943650348	19757	<u>ITD, LICENSE PLATES FOR WATER DEPT NEW RANGER, A. PETERSON, DEC. 24- P.]</u>	12/30/2024	4.71	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		

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1444	U.S. BANK (VISA)	330943650348	19757	<u>ITD. LICENSE PLATES FOR WATER DEPT NEW RANGER, A. PETERSON, DEC. 24- WATER</u>	12/30/2024	18.86	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
Total 33094365034826128485:						23.57	.00					
1444	U.S. BANK (VISA)	330950210385	19927	<u>IDAHO.GOV.WASTE WATER AND DRINKING WATER LICENSE RENEWALS FOR D. ROMINE, JAN.'25</u>	01/21/2025	150.00	.00	<u>21-6075 DUES & MEMBERSHIPS</u>	0	2/25		
Total 33095021038527007065:						150.00	.00					
1444	U.S. BANK (VISA)	330950220387	19927	<u>IDAHO.GOV. BACKFLOW ASSEMBLY TESTER FOR D. ROMINE, JAN. 25</u>	01/22/2025	30.00	.00	<u>21-6075 DUES & MEMBERSHIPS</u>	0	2/25		
Total 33095022038716004724:						30.00	.00					
1444	U.S. BANK (VISA)	362950157444	19902	<u>PSI. DRINKING WATER, WASTE WATER AND WASTE WATER LABORATORY CLASS FOR D.ROMINE, D. CROSSLEY, JAN. 25</u>	01/15/2025	106.00	.00	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
Total 36295015744465598472:						106.00	.00					
1444	U.S. BANK (VISA)	430105011010	19861	<u>HOME DEPOT. REPLACEMENT RATCHET STRAPS FOR FLEET TRUCK 71, J. LORENTZ, JAN. 24 -PI</u>	01/10/2025	2.99	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
1444	U.S. BANK (VISA)	430105011010	19861	<u>HOME DEPOT. REPLACEMENT RATCHET STRAPS FOR FLEET TRUCK 71, J. LORENTZ, JAN. 24 - WATER</u>	01/10/2025	6.00	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
1444	U.S. BANK (VISA)	430105011010	19861	<u>HOME DEPOT. REPLACEMENT RATCHET STRAPS FOR FLEET TRUCK 71, J. LORENTZ, JAN. 24 -ADMIN</u>	01/10/2025	14.99	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		

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1444	U.S. BANK (VISA)	430105011010	19861	<u>HOME DEPOT, HEATER FOR SPLASH PAD PUMP HOUSE., J. LORENTZ, JAN. 24</u>	01/10/2025	208.00	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
1444	U.S. BANK (VISA)	430105011010	19861	<u>HOME DEPOT, REPLACEMENT RATCHET STRAPS FOR FLEET TRUCK 71, J. LORENTZ, JAN. 24 - SEWER</u>	01/10/2025	6.00	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25		
Total 430105011010198719092:						237.98	.00					
1444	U.S. BANK (VISA)	430105018010		<u>HOME DEPOT, CREDIT/RETURN, GRAB BAR FOR THE VFW, JAN. 25</u>	01/17/2025	-31.98	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 430105018010203271186:						-31.98	.00					
1444	U.S. BANK (VISA)	430150070102	19820	<u>HOME DEPOT, COUNTER TOP AND ITEMS FOR THE VFW, J.ADAMS, JAN.'25</u>	01/06/2025	888.41	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 43015007010205845621:						888.41	.00					
1444	U.S. BANK (VISA)	430150100102	19851	<u>HOME DEPOT, TRIM GLUE AND TRIM FOR VFW, C. PORCHERON, JAN. 25</u>	01/09/2025	83.42	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 43015010010205794626:						83.42	.00					
1444	U.S. BANK (VISA)	430150100102	19852	<u>HOME DEPOT, SCREWS, TOOL BELT AND NUT DRIVERS FOR PARKS SHOP, C. PROCHERON, JAN. 25</u>	01/09/2025	43.03	.00	<u>01-6175 SMALL TOOLS</u>	1004	2/25		
Total 43015010010205794634:						43.03	.00					
1444	U.S. BANK (VISA)	430150170102	19907	<u>HOME DEPOT, CHIP FLAKE FOR BERNIE BATHROOMS, B. REED, JAN '25</u>	01/16/2025	113.88	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		

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Total 43015017010206013581:						113.88	.00					
1444	U.S. BANK (VISA)	430150180102	19912	<u>HOME DEPOT, TOILET PAPER HOLDER, GRAB RAILS, AND DOOR SWEEPS FOR VFW, J. ADAMS, JAN '25</u>	01/17/2025	202.68	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 43015018010203267502:						202.68	.00					
1444	U.S. BANK (VISA)	445550244500	19919	<u>DECALS.COM, KUNA KINDNESS DECALS FOR WINDOWS, Z. MONTENEGRO, JAN '25</u>	01/23/2025	70.89	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	2/25		
Total 44555024450000291180:						70.89	.00					
1444	U.S. BANK (VISA)	450050224001	19926	<u>WALMART, SPACE HEATERS FOR PARKS, A BILLINGS, JAN '25</u>	01/21/2025	223.35	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 45005022400137601256:						223.35	.00					
1444	U.S. BANK (VISA)	476043622002	19769	<u>PRINTFILE.COM, 4 PACKS OF 5 LETTER ARCHIVAL EXPANSION FOLDERS FOR CLERKS, J. MILLER, DEC '24- ADMIN</u>	12/27/2024	109.54	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	476043622002	19769	<u>PRINTFILE.COM, 4 PACKS OF 5 LETTER ARCHIVAL EXPANSION FOLDERS FOR CLERKS, J. MILLER, DEC '24- WATER</u>	12/27/2024	4.87	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	476043622002	19769	<u>PRINTFILE.COM, 4 PACKS OF 5 LETTER ARCHIVAL EXPANSION FOLDERS FOR CLERKS, J. MILLER, DEC '24- P.I</u>	12/27/2024	2.43	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	476043622002	19769	<u>PRINTFILE.COM, 4 PACKS OF 5 LETTER ARCHIVAL EXPANSION FOLDERS FOR CLERKS, J. MILLER, DEC '24- SEWER</u>	12/27/2024	4.87	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		

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Total 47604362200219348885:						121.71	.00					
1444	U.S. BANK (VISA)	646643665000	19788	<u>IDABO, CONTINUING EDUCATION FOR STEVEN BARKER, J. MILLER, DEC '24</u>	12/30/2024	680.00	.00	<u>01-6265 TRAINING & SCHOOLING EXPENSE</u>	1005	2/25		
Total 64664366500002175258:						680.00	.00					
1444	U.S. BANK (VISA)	710550146271	19879	<u>IRWA, REGISTRATION FOR M. DAVILA & J. MORFIN, JAN '25- P.I</u>	01/14/2025	130.00	.00	<u>25-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
1444	U.S. BANK (VISA)	710550146271	19879	<u>IRWA, REGISTRATION FOR M. DAVILA & J. MORFIN, JAN '25- WATER</u>	01/14/2025	520.00	.00	<u>20-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
Total 71055014627165553936:						650.00	.00					
1444	U.S. BANK (VISA)	710550246271	19947	<u>IRWA, SPRING CONFERENCE FOR J. BOSTON, M. DAVILA, JAN. 25</u>	01/24/2025	325.00	.00	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
Total 71055024627123286700:						325.00	.00					
1444	U.S. BANK (VISA)	710550246271	19947	<u>IRWA, SPRING CONFERENCE FOR W. HANCOCK, M. DAVILA, JAN. 25</u>	01/24/2025	325.00	.00	<u>21-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
Total 71055024627123286718:						325.00	.00					
1444	U.S. BANK (VISA)	753950099000	19847	<u>SITE ONE LANDSCAPE SUPPLIES, REPLACEMENT PARTS FOR ICEMELT SPREADER AUGERS, J. PEREZ, JAN. 25</u>	01/09/2025	131.52	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 75395009900010752453:						131.52	.00					

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1444	U.S. BANK (VISA)	862950237126	19995	<u>PSI, DRINKING WATER AND WASTE WATER TREATMENT CLASS FOR R. JONES, D. CROSSLEY, JAN. 25- P.I</u>	01/23/2025	21.20	.00	<u>25-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
1444	U.S. BANK (VISA)	862950237126	19995	<u>PSI, DRINKING WATER AND WASTE WATER TREATMENT CLASS FOR R. JONES, D. CROSSLEY, JAN. 25- WATER</u>	01/23/2025	84.80	.00	<u>20-6265 TRAINING & SCHOOLING EXPENSE</u>	0	2/25		
Total 86295023712619223362:						106.00	.00					
1444	U.S. BANK (VISA)	895550139000	19878	<u>FIESTA GUADALAJARA, LUNCH WITH DOUG & TEAM, N. STAUFFER, JAN '25</u>	01/13/2025	95.71	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	2/25		
Total 89555013900017500101:						95.71	.00					
1444	U.S. BANK (VISA)	921643621090	19758	<u>AMAZON, 12 PACK PENS FOR TREATMENT PLANT, DEC. 24- P.I</u>	12/27/2024	2.53	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921643621090	19758	<u>AMAZON, 12 PACK PENS FOR TREATMENT PLANT, DEC. 24- WATER</u>	12/27/2024	6.66	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921643621090	19758	<u>AMAZON, 12 PACK PENS FOR TREATMENT PLANT, DEC. 24- SEWER</u>	12/27/2024	6.66	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 92164362109050911062:						15.85	.00					
1444	U.S. BANK (VISA)	921643641013	19758	<u>AMAZON, 3 REMOTE GATE OPENERS, D. CROSSLEY, DEC '24- SEWER</u>	12/29/2024	43.08	.00	<u>21-6150 M & R - SYSTEM</u>	0	2/25		
1444	U.S. BANK (VISA)	921643641013	19758	<u>AMAZON, 3 REMOTE GATE OPENERS, D. CROSSLEY, DEC '24- P.I</u>	12/29/2024	16.41	.00	<u>25-6150 M & R - SYSTEM (PI)</u>	0	2/25		
1444	U.S. BANK (VISA)	921643641013	19758	<u>AMAZON, 3 REMOTE GATE OPENERS, D. CROSSLEY, DEC '24- WATER</u>	12/29/2024	43.08	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		

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Total 92164364101334944470:						102.57	.00					
1444	U.S. BANK (VISA)	921643641016	19767	AMAZON, CHAIR AND COMMAND STRIPS FOR J. EMPEY OFFICE, DEC. 24-ADMIN	12/29/2024	32.93	.00	01-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921643641016	19767	AMAZON, CHAIR AND COMMAND STRIPS FOR J. EMPEY OFFICE, DEC. 24-PI	12/29/2024	11.86	.00	25-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921643641016	19767	AMAZON, CHAIR AND COMMAND STRIPS FOR J. EMPEY OFFICE, DEC. 24-WATER	12/29/2024	43.47	.00	20-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921643641016	19767	AMAZON, CHAIR AND COMMAND STRIPS FOR J. EMPEY OFFICE, DEC. 24-SEWER	12/29/2024	43.47	.00	21-6165 OFFICE SUPPLIES	0	2/25		
Total 92164364101611320857:						131.73	.00					
1444	U.S. BANK (VISA)	921650021046	19778	AMAZON, 3 FLASH DRIVE STORAGE CASES FOR T. FLEMING INSPECTIONS, D. CROSSLEY, DEC '24	01/02/2025	47.97	.00	21-6150 M & R - SYSTEM	0	2/25		
Total 92165002104666310745:						47.97	.00					
1444	U.S. BANK (VISA)	921650030000		WWW.1099ONLINE, 2024 1099 FILING, J. EMPEY, JAN.25-ADMIN	01/03/2025	39.27	.00	01-6202 PROFESSIONAL SERVICES	0	2/25		
1444	U.S. BANK (VISA)	921650030000		WWW.1099ONLINE, 2024 1099 FILING, J. EMPEY, JAN.25-WATER	01/03/2025	51.84	.00	20-6202 PROFESSIONAL SERVICES	0	2/25		
1444	U.S. BANK (VISA)	921650030000		WWW.1099ONLINE, 2024 1099 FILING, J. EMPEY, JAN.25-SEWER	01/03/2025	51.84	.00	21-6202 PROFESSIONAL SERVICES	0	2/25		
1444	U.S. BANK (VISA)	921650030000		WWW.1099ONLINE, 2024 1099 FILING, J. EMPEY, JAN.25-PI	01/03/2025	14.13	.00	25-6202 PROFESSIONAL SERVICES	0	2/25		

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Total 92165003000016201280:						157.08	.00					
1444	U.S. BANK (VISA)	921650061078	19799	AMAZON, WALL CALENDAR FOR CLERKS, N. STANLEY, JAN '25- ADMIN	01/06/2025	30.58	.00	01-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650061078	19799	AMAZON, WALL CALENDAR FOR CLERKS, N. STANLEY, JAN '25- WATER	01/06/2025	1.36	.00	20-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650061078	19799	AMAZON, WALL CALENDAR FOR CLERKS, N. STANLEY, JAN '25- SEWER	01/06/2025	1.36	.00	21-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650061078	19799	AMAZON, WALL CALENDAR FOR CLERKS, N. STANLEY, JAN '25- P.I	01/06/2025	.68	.00	25-6165 OFFICE SUPPLIES	0	2/25		
Total 92165006107859843824:						33.98	.00					
1444	U.S. BANK (VISA)	921650061081	19821	AMAZON, ATV HELMET FOR SNOW REMOVAL, A. BILLINGS, JAN '25	01/06/2025	49.99	.00	01-6230 SAFETY TRAINING & EQUIPMENT	1004	2/25		
Total 92165006108158963123:						49.99	.00					
1444	U.S. BANK (VISA)	921650071088	19830	LOWES, PAINT SUPPLIES FOR PARKS BATHROOM FLOORS, D. ABBOTT, JAN. 24	01/07/2025	852.28	.00	01-6150 M & R - SYSTEM	1004	2/25		
Total 92165007108824131732:						852.28	.00					
1444	U.S. BANK (VISA)	921650081091	19767	AMAZON, SEAT CUSHION FOR J. EMPEY OFFICE, JAN. 25- WATER	01/08/2025	12.68	.00	20-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650081091	19767	AMAZON, SEAT CUSHION FOR J. EMPEY OFFICE, JAN. 25- SEWER	01/08/2025	12.68	.00	21-6165 OFFICE SUPPLIES	0	2/25		

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1444	U.S. BANK (VISA)	921650081091	19767	<u>AMAZON, SEAT CUSHION FOR J. EMPEY OFFICE, JAN. 25-ADMIN</u>	01/08/2025	9.61	.00	01-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650081091	19767	<u>AMAZON, SEAT CUSHION FOR J. EMPEY OFFICE, JAN. 25-P.I</u>	01/08/2025	3.46	.00	25-6165 OFFICE SUPPLIES	0	2/25		
Total 92165008109134090203:						38.43	.00					
1444	U.S. BANK (VISA)	921650081098	19845	<u>LOWE'S, LUMBER FOR PICNIC TABLES, R. HENZE, JAN '25</u>	01/08/2025	188.16	.00	01-6150 M & R - SYSTEM	1004	2/25		
Total 92165008109857124965:						188.16	.00					
1444	U.S. BANK (VISA)	921650091006	19859	<u>AMAZON, HOT COCOA FOR PLANT, C. PATON, JAN '25- WATER</u>	01/09/2025	11.71	.00	20-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650091006	19859	<u>AMAZON, HOT COCOA FOR PLANT, C. PATON, JAN '25- SEWER</u>	01/09/2025	11.71	.00	21-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650091006	19859	<u>AMAZON, HOT COCOA FOR PLANT, C. PATON, JAN '25- P.I</u>	01/09/2025	4.46	.00	25-6165 OFFICE SUPPLIES	0	2/25		
Total 92165009100651361084:						27.88	.00					
1444	U.S. BANK (VISA)	921650101012	19859	<u>AMAZON, SUGAR FREE HOT COCOA FOR PLANT, C. PATON, JAN '25- SEWER</u>	01/10/2025	11.76	.00	21-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650101012	19859	<u>AMAZON, SUGAR FREE HOT COCOA FOR PLANT, C. PATON, JAN '25- WATER</u>	01/10/2025	11.76	.00	20-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650101012	19859	<u>AMAZON, SUGAR FREE HOT COCOA FOR PLANT, C. PATON, JAN '25- P.I</u>	01/10/2025	4.48	.00	25-6165 OFFICE SUPPLIES	0	2/25		
Total 92165010101213213679:						28.00	.00					

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1444	U.S. BANK (VISA)	921650121029	19871	<u>AMAZON. 5 DO NOT DISTURB SIGNS FOR PLANT, D. CROSSLEY, JAN. 25-PI</u>	01/12/2025	7.99	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650121029	19871	<u>AMAZON. 5 DO NOT DISTURB SIGNS FOR PLANT, D. CROSSLEY, JAN. 25- WATER</u>	01/12/2025	20.98	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650121029	19871	<u>AMAZON. 5 DO NOT DISTURB SIGNS FOR PLANT, D. CROSSLEY, JAN. 25- SEWER</u>	01/12/2025	20.98	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 92165012102954720631:						49.95	.00					
1444	U.S. BANK (VISA)	921650131032	19864	<u>AMAZON. MOUSE FOR S. FEIST & FRAME KITS FOR PLANT, D. CROSSLEY, JAN '25- WATER</u>	01/13/2025	14.27	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650131032	19864	<u>AMAZON. MOUSE FOR S. FEIST & FRAME KITS FOR PLANT, D. CROSSLEY, JAN '25- SEWER</u>	01/13/2025	14.27	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650131032	19864	<u>AMAZON. MOUSE FOR S. FEIST & FRAME KITS FOR PLANT, D. CROSSLEY, JAN '25- P.I</u>	01/13/2025	5.43	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 92165013103258156455:						33.97	.00					
1444	U.S. BANK (VISA)	921650140143	19877	<u>AMAZON. MONTHLY CALENDAR AND OFFICE CHAIR FOR M. LUNDY, T. IRISH, JAN '25</u>	01/14/2025	131.87	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	2/25		
Total 92165014014326366463:						131.87	.00					
1444	U.S. BANK (VISA)	921650141043	19850	<u>AMAZON. SCORE BOARD FOR VOLLEYBALL, A. BILLINGS, JAN '25</u>	01/14/2025	159.98	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	2/25		
1444	U.S. BANK (VISA)	921650141043	19850	<u>AMAZON. WATER COOLER DISPENSER, PENS, PENCILS & MARKERS FOR PARKS OFFICE, A. BILLINGS, JAN '25</u>	01/14/2025	377.51	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	2/25		

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Total 92165014104334604517:						537.49	.00					
1444	U.S. BANK (VISA)	921650141046	19887	AMAZON, SIT TO STAND DESK FOR M. LUNDY, T. IRISH, JAN. 25	01/14/2025	142.49	.00	01-6165 OFFICE SUPPLIES	1003	2/25		
Total 92165014104670540929:						142.49	.00					
1444	U.S. BANK (VISA)	921650151050	19887	AMAZON, DRY ERASE CLOTH ERASERS FOR P&Z, T. IRISH, JAN. 25	01/15/2025	20.70	.00	01-6165 OFFICE SUPPLIES	1003	2/25		
Total 92165015105085491367:						20.70	.00					
1444	U.S. BANK (VISA)	921650151051	19889	AMAZON, HEADSET FOR J. MILLER, JAN '25- ADMIN	01/15/2025	19.47	.00	01-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650151051	19889	AMAZON, HEADSET FOR J. MILLER, JAN '25- WATER	01/15/2025	25.70	.00	20-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650151051	19889	AMAZON, HEADSET FOR J. MILLER, JAN '25- P.I	01/15/2025	7.02	.00	25-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650151051	19889	AMAZON, HEADSET FOR J. MILLER, JAN '25- SEWER	01/15/2025	25.70	.00	21-6165 OFFICE SUPPLIES	0	2/25		
Total 92165015105195260835:						77.89	.00					
1444	U.S. BANK (VISA)	921650151052	19887	AMAZON, COFFEE FOR P&Z, T. IRISH, JAN '25	01/15/2025	39.99	.00	01-6165 OFFICE SUPPLIES	1003	2/25		
Total 92165015105267168239:						39.99	.00					
1444	U.S. BANK (VISA)	921650151054	19896	AMAZON, ULTRA FINE PERMANENT MARKERS FOR PARKS OFFICE, A. BILLINGS, JAN. 25	01/15/2025	21.44	.00	01-6165 OFFICE SUPPLIES	1004	2/25		

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Total 92165015105498198765:						21.44	.00					
1444	U.S. BANK (VISA)	921650161060	19881	<u>AMAZON. 2 PACK POSTER FRAMES, D. CROSSLEY, JAN. 25- SEWER</u>	01/16/2025	24.19	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650161060	19881	<u>AMAZON. 2 PACK POSTER FRAMES, D. CROSSLEY, JAN. 25- WATER</u>	01/16/2025	24.19	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650161060	19881	<u>AMAZON. 2 PACK POSTER FRAMES, D. CROSSLEY, JAN. 25- P.I</u>	01/16/2025	9.21	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 92165016106093629013:						57.59	.00					
1444	U.S. BANK (VISA)	921650161062	19896	<u>AMAZON. MECHANICAL PENCILS, MOUSE PAD, AIR PURIFIER FILTERS AND PENCIL LEAD FOR PARKS OFFICE, A. BILLINGS, JAN. 25</u>	01/16/2025	109.63	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	2/25		
Total 92165016106267236470:						109.63	.00					
1444	U.S. BANK (VISA)	921650171066	19897	<u>AMAZON. WEBCAM FOR M. LUNDY, T. IRISH, JAN '25</u>	01/17/2025	31.98	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	2/25		
Total 92165017106643842131:						31.98	.00					
1444	U.S. BANK (VISA)	921650171071	19914	<u>LOWES. CLEAR COAT AND PAINT ROLLER FOR THE CITY PARKS BATHROOMS, JAN.'25</u>	01/17/2025	387.50	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 92165017107165311562:						387.50	.00					
1444	U.S. BANK (VISA)	921650171071		<u>LOWES. CREDIT/RETURN SATIN STAIN FOR PARKS RESTROOM FLOORS, JAN. 25</u>	01/17/2025	-149.94	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		

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Total 92165017107165312177:						-149.94	.00					
1444	U.S. BANK (VISA)	921650201091	19887	<u>AMAZON, DRY ERASE MARKERS FOR P&Z, T. IRISH, JAN. 25</u>	01/20/2025	37.00	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	2/25		
Total 92165020109185894416:						37.00	.00					
1444	U.S. BANK (VISA)	921650211001	19918	<u>AMAZON, KUNA KINDNESS WEEK SWAG, Z. MONTENEGRO, JAN '25</u>	01/21/2025	92.24	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	2/25		
Total 92165021100114685214:						92.24	.00					
1444	U.S. BANK (VISA)	921650211003	19875	<u>AMAZON, CARD STOCK, Z.MONTENEGRO, JAN.'25</u>	01/21/2025	41.97	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 92165021100347591908:						41.97	.00					
1444	U.S. BANK (VISA)	921650221011	19875	<u>AMAZON, DESK MAT FOR Z.MONTENEGRO, JAN.'25</u>	01/22/2025	25.99	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 92165022101124919782:						25.99	.00					
1444	U.S. BANK (VISA)	921650221013	19938	<u>AMAZON, SPILL KIT FOR FUEL PUMPS SPILLS, M. WEBB, JAN 25</u>	01/22/2025	242.70	.00	<u>01-6230 SAFETY TRAINING & EQUIPMENT</u>	1004	2/25		
Total 92165022101380059729:						242.70	.00					
1444	U.S. BANK (VISA)	921650231015	19939	<u>AMAZON, 2 EACH STORAGE BINS FOR THE PLANT, D. CROSSLEY, JAN. 25- WATER</u>	01/23/2025	8.52	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650231015	19939	<u>AMAZON, 2 EACH STORAGE BINS FOR META, D. CROSSLEY, JAN. 25- WATER</u>	01/23/2025	10.14	.00	<u>27-6165 OFFICE SUPPLIES</u>	0	2/25		

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1444	U.S. BANK (VISA)	921650231015	19939	<u>AMAZON, 2 EACH STORAGE BINS FOR THE PLANT, D. CROSSLEY, JAN. 25- SEWER</u>	01/23/2025	8.52	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650231015	19939	<u>AMAZON, 2 EACH STORAGE BINS FOR META, D. CROSSLEY, JAN. 25- SEWER</u>	01/23/2025	10.14	.00	<u>28-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650231015	19939	<u>AMAZON, 2 EACH STORAGE BINS FOR THE PLANT, D. CROSSLEY, JAN. 25- P.I</u>	01/23/2025	3.23	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	2/25		
Total 921650231015033547153:						40.55	.00					
1444	U.S. BANK (VISA)	921650231017	19933	<u>AMAZON, 2 RESTROOM MIRRORS FOR VFW, A. BILLINGS, JAN. 25</u>	01/23/2025	131.98	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	0	2/25		
Total 92165023101731757095:						131.98	.00					
1444	U.S. BANK (VISA)	921650231019	19949	<u>LOWES, LUMBER FOR PARK BENCHES, J. PEREZ, JAN '25</u>	01/23/2025	193.62	.00	<u>01-6150 M & R - SYSTEM</u>	1004	2/25		
Total 92165023101977835381:						193.62	.00					
1444	U.S. BANK (VISA)	921650241023	19932	<u>AMAZON, EXPO MARKERS AND TAPE FOR P&Z, T. IRISH, JAN. 24</u>	01/24/2025	16.73	.00	<u>01-6165 OFFICE SUPPLIES</u>	1003	2/25		
Total 92165024102335064754:						16.73	.00					
1444	U.S. BANK (VISA)	921650241023	19939	<u>AMAZON, NON SLIP BATHROOM RUG FOR THE PLANT, D. CROSSLEY, JAN. 25- WATER</u>	01/24/2025	8.39	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650241023	19939	<u>AMAZON, NON SLIP BATHROOM RUG FOR META, D. CROSSLEY, JAN. 25- WATER</u>	01/24/2025	9.99	.00	<u>27-6165 OFFICE SUPPLIES</u>	0	2/25		
1444	U.S. BANK (VISA)	921650241023	19939	<u>AMAZON, TOWELS, WASH CLOTHS FOR META, D. CROSSLEY JAN 25- SEWER</u>	01/24/2025	44.49	.00	<u>28-6165 OFFICE SUPPLIES</u>	0	2/25		

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1444	U.S. BANK (VISA)	921650241023	19939	AMAZON, NON SLIP BATHROOM RUG FOR THE PLANT, D. CROSSLEY, JAN. 25- SEWER	01/24/2025	8.39	.00	21-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650241023	19939	AMAZON, NON SLIP BATHROOM RUG FOR META, D. CROSSLEY, JAN. 25- SEWER	01/24/2025	9.99	.00	28-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650241023	19939	AMAZON, NON SLIP BATHROOM RUG FOR THE PLANT, D. CROSSLEY, JAN. 25- P.I	01/24/2025	3.19	.00	25-6165 OFFICE SUPPLIES	0	2/25		
1444	U.S. BANK (VISA)	921650241023	19939	AMAZON, TOWELS, WASH CLOTHS FOR META, D. CROSSLEY JAN 25- WATER	01/24/2025	44.49	.00	27-6165 OFFICE SUPPLIES	0	2/25		
Total 92165024102343347852:						128.93	.00					
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, CARPET CLEANER FOR OIL SPILLS, M. WEBB, JAN 25- ADMIN	01/24/2025	54.79	.00	01-6025 JANITORIAL	0	2/25		
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, CARPET CLEANER FOR OIL SPILLS, M. WEBB, JAN 25- WATER	01/24/2025	21.91	.00	20-6025 JANITORIAL	0	2/25		
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, OIL DRAINING FUNNEL FOR FLEET, M. WEBB, JAN 25- ADMIN	01/24/2025	13.77	.00	01-6175 SMALL TOOLS	0	2/25		
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, CARPET CLEANER FOR OIL SPILLS, M. WEBB, JAN 25- SEWER	01/24/2025	21.91	.00	21-6025 JANITORIAL	0	2/25		
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, OIL DRAINING FUNNEL FOR FLEET, M. WEBB, JAN 25- WATER	01/24/2025	5.51	.00	20-6175 SMALL TOOLS	0	2/25		
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, CARPET CLEANER FOR OIL SPILLS, M. WEBB, JAN 25- P.I	01/24/2025	10.96	.00	25-6025 JANITORIAL	0	2/25		
1444	U.S. BANK (VISA)	921650241024	19938	AMAZON, OIL DRAINING FUNNEL FOR FLEET, M. WEBB, JAN 25- SEWER	01/24/2025	5.51	.00	21-6175 SMALL TOOLS	0	2/25		

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1444	U.S. BANK (VISA)	921650241024	19938	AMAZON. OIL DRAINING FUNNEL FOR FLEET. M. WEBB. JAN 25- P.I	01/24/2025	2.77	.00	25-6175 SMALL TOOLS	0	2/25		
Total 92165024102483397741:						137.13	.00					
1444	U.S. BANK (VISA)	921650271020	19961	AMAZON. REFEREE FLAGS. COACH WHISTLE AND BALL PUMP FOR REC VOLLEYBALL. A. GOODWIN. JAN. 25	01/27/2025	33.96	.00	01-6135 PUBLIC ENTERTAINMENT	1004	2/25		
Total 92165027102053177728:						33.96	.00					
1444	U.S. BANK (VISA)	933850110008	19873	IDAHO NURSERY AND LANDSCAPE ASSOCIATION. HORTICULTURAL EXPO FOR D. ABBOTT. C. STRAKER. B. REED. M. WEBB. JAN 25	01/11/2025	660.00	.00	01-6265 TRAINING & SCHOOLING EXPENSE	1004	2/25		
Total 93385011000895143058:						660.00	.00					
Total U.S. BANK (VISA):						10,818.78	.00					
ULTIMATE HEATING & AIR, INC.												
1538	ULTIMATE HEATING & AIR, INC.	25-12401702-T		RNC TRIM OUT FOR THE VFW. JAN. 25	01/15/2025	5,775.92	5,775.92	40-6020 CAPITAL IMPROVEMENTS	0	1/25	01/31/2025	
Total 25-12401702-TO:						5,775.92	5,775.92					
Total ULTIMATE HEATING & AIR, INC.:						5,775.92	5,775.92					
UNITED SITE SERVICES OF NEVADA INC												
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5097835		ADA AND STANDARD PORTABLE RESTROOM RENTAL. WEEKLY SERVICE. 01/01-01/31/25- GREENBELT	01/31/2025	222.00	.00	01-6212 RENT - EQUIPMENT	1004	2/25		
Total INV-5097835:						222.00	.00					

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2124	UNITED SITE SERVICES OF NEVADA INC	INV-5098392		<u>ADA AND STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- W 4TH ST</u>	01/31/2025	222.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5098392:						222.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5098666		<u>STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- VFW</u>	01/31/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5098666:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5100200		<u>STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- PATAGONIA PARK</u>	01/31/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5100200:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5101233		<u>ADA AND STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- BERNIE FISHER PARK</u>	01/31/2025	222.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5101233:						222.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5101681		<u>STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- SHORTLINE</u>	01/31/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5101681:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5102445		<u>STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- STROEBEL PARK</u>	01/31/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		

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Total INV-5102445:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5102513		<u>ADA AND STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/01-01/31/25- ZAMZOWS PARK</u>	01/31/2025	222.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5102513:						222.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5103014		<u>ADA PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/31-02/27/25- BUTLER PARK</u>	01/31/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5103014:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5103617		<u>ADA PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/05-02/01/25- WINCHESTER PARK/SUTTERS MILL</u>	02/01/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5103617:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-5103666		<u>ADA PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 01/05-02/01/25- SADIE CREEK PARK</u>	02/01/2025	111.00	.00	<u>01-6212 RENT - EQUIPMENT</u>	1004	2/25		
Total INV-5103666:						111.00	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV5113829		<u>STANDARD PORTABLE RESTROOM RENTAL, BI-WEEKLY SERVICE, 02/06-03/05/25- BOOSTER STATION 5750 E KUNA RD</u>	02/06/2025	61.00	.00	<u>20-6212 RENT - EQUIPMENT</u>	0	2/25		
Total INV5113829:						61.00	.00					

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Total UNITED SITE SERVICES OF NEVADA INC:						1,726.00	.00					
UTILITY REFUND #18												
2325	UTILITY REFUND #18	123002.00		<u>CBH, 1433 N GREEN EMERALD WAY UTILITY REFUND - WATER</u>	01/24/2025	49.89	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	123002.00		<u>CBH, 1433 N GREEN EMERALD WAY UTILITY REFUND - SEWER</u>	01/24/2025	85.12	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 123002.00:						135.01	.00					
2325	UTILITY REFUND #18	123003.00		<u>CBH, 1447 N GREEN EMERALD WAY UTILITY REFUND - WATER</u>	01/22/2025	43.13	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	123003.00		<u>CBH, 1447 N GREEN EMERALD WAY UTILITY REFUND - SEWER</u>	01/22/2025	72.24	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 123003.00:						115.37	.00					
2325	UTILITY REFUND #18	123050.00		<u>CBH, 2528 W RED JASPER DR UTILITY REFUND - WATER</u>	01/22/2025	61.49	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	123050.00		<u>CBH, 2528 W RED JASPER DR UTILITY REFUND - SEWER</u>	01/22/2025	102.95	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 123050.00:						164.44	.00					
2325	UTILITY REFUND #18	162050.04		<u>SABAH ABED HASAN AL JANABI, 1350 N MASSEY AVE UTILITY REFUND - SEWER</u>	02/04/2025	1.94	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	162050.04		<u>SABAH ABED HASAN AL JANABI, 1350 N MASSEY AVE UTILITY REFUND - WATER</u>	02/04/2025	1.46	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	162050.04		<u>SABAH ABED HASAN AL JANABI, 1350 N MASSEY AVE UTILITY REFUND - TRASH</u>	02/04/2025	1.07	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
Total 162050.04:						4.47	.00					

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				<u>REFUND - TRASH</u>	02/04/2025	1.19	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
Total 207104.00:						114.22	.00					
2325	UTILITY REFUND #18	241034.02		<u>CHRIS RANSOM, 217 N SAILER AVE UTILITY REFUND - WATER</u>	02/04/2025	20.92	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	241034.02		<u>CHRIS RANSOM, 217 N SAILER AVE UTILITY REFUND - SEWER</u>	02/04/2025	39.09	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	241034.02		<u>CHRIS RANSOM, 217 N SAILER AVE UTILITY REFUND - TRASH</u>	02/04/2025	27.32	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
Total 241034.02:						87.33	.00					
2325	UTILITY REFUND #18	242033.00		<u>TH CONSTRUCTION LLC, 188 S SUNNIVA AVE UTILITY REFUND - SEWER</u>	01/29/2025	59.42	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	242033.00		<u>TH CONSTRUCTION LLC, 188 S SUNNIVA AVE UTILITY REFUND - WATER</u>	01/29/2025	57.88	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 242033.00:						117.30	.00					
2325	UTILITY REFUND #18	266040.02		<u>ERIC FLYNN DUGAN, 3028 W NAVY ST UTILITY REFUND - TRASH</u>	02/04/2025	68.21	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	266040.02		<u>ERIC FLYNN DUGAN, 3028 W NAVY ST UTILITY REFUND - WATER</u>	02/04/2025	62.45	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	266040.02		<u>ERIC FLYNN DUGAN, 3028 W NAVY ST UTILITY REFUND - SEWER</u>	02/04/2025	102.98	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 266040.02:						233.64	.00					

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2325	UTILITY REFUND #18	268125.02		<u>JEREMY R HOLSAPPLE, 1608 N VERIDIAN AVE UTILITY REFUND - SEWER</u>	02/04/2025	58.80	.00	21-4600 SEWER USER FEES	0	2/25		
2325	UTILITY REFUND #18	268125.02		<u>JEREMY R HOLSAPPLE, 1608 N VERIDIAN AVE UTILITY REFUND - TRASH</u>	02/04/2025	48.88	.00	26-4975 SOLID WASTE USER FEES	0	2/25		
2325	UTILITY REFUND #18	268125.02		<u>JEREMY R HOLSAPPLE, 1608 N VERIDIAN AVE UTILITY REFUND - WATER</u>	02/04/2025	28.84	.00	20-4500 METERED WATER SALES	0	2/25		
Total 268125.02:						136.52	.00					
2325	UTILITY REFUND #18	268234.00		<u>CBH, 2494 N ARROYO VISTA WAY UTILITY REFUND - WATER</u>	01/03/2025	25.05	.00	20-4500 METERED WATER SALES	0	2/25		
2325	UTILITY REFUND #18	268234.00		<u>CBH, 2494 N ARROYO VISTA WAY UTILITY REFUND - SEWER</u>	01/03/2025	42.68	.00	21-4600 SEWER USER FEES	0	2/25		
Total 268234.00:						67.73	.00					
2325	UTILITY REFUND #18	268317.01		<u>RYAN G AKERS, 2501 W QUILCEDA ST UTILITY REFUND - WATER</u>	01/29/2025	16.72	.00	20-4500 METERED WATER SALES	0	2/25		
2325	UTILITY REFUND #18	268317.01		<u>RYAN G AKERS, 2501 W QUILCEDA ST UTILITY REFUND - SEWER</u>	01/29/2025	22.50	.00	21-4600 SEWER USER FEES	0	2/25		
2325	UTILITY REFUND #18	268317.01		<u>RYAN G AKERS, 2501 W QUILCEDA ST UTILITY REFUND - TRASH</u>	01/29/2025	12.33	.00	26-4975 SOLID WASTE USER FEES	0	2/25		
Total 268317.01:						51.55	.00					
2325	UTILITY REFUND #18	274020.04		<u>MICHAEL & KATHY ANN WELCH TRUST, 2291 W SOLDOTNA CT UTILITY REFUND - WATER</u>	02/06/2025	49.88	.00	20-4500 METERED WATER SALES	0	2/25		
2325	UTILITY REFUND #18	274020.04		<u>MICHAEL & KATHY ANN WELCH TRUST, 2291 W SOLDOTNA CT UTILITY REFUND - SEWER</u>	02/06/2025	96.07	.00	21-4600 SEWER USER FEES	0	2/25		

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2325	UTILITY REFUND #18	274020.04		<u>MICHAEL & KATHY ANN WELCH TRUST, 2291 W SOLDOTNA CT</u> <u>UTILITY REFUND - TRASH</u>	02/06/2025	65.72	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
Total 274020.04:						211.67	.00					
2325	UTILITY REFUND #18	277779.00		<u>CBH, 2141 N KENNETH AVE</u> <u>UTILITY REFUND - WATER</u>	01/29/2025	43.67	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	277779.00		<u>CBH, 2141 N KENNETH AVE</u> <u>UTILITY REFUND - SEWER</u>	01/29/2025	69.69	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 277779.00:						113.36	.00					
2325	UTILITY REFUND #18	281136.01		<u>CARRIE HOLMES, 1474 W CARAVAN ST</u> <u>UTILITY REFUND - WATER</u>	02/04/2025	100.00	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 281136.01:						100.00	.00					
2325	UTILITY REFUND #18	281520.01		<u>MERIDIAN INDEMNITY INC, 1495 W FLUORITE ST</u> <u>UTILITY REFUND - SEWER</u>	02/04/2025	16.41	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	281520.01		<u>MERIDIAN INDEMNITY INC, 1495 W FLUORITE ST</u> <u>UTILITY REFUND - WATER</u>	02/04/2025	9.53	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 281520.01:						25.94	.00					
2325	UTILITY REFUND #18	292186.01		<u>MARLA BERGER, 2078 W MINERVA CT</u> <u>UTILITY REFUND - SEWER</u>	02/06/2025	56.18	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	292186.01		<u>MARLA BERGER, 2078 W MINERVA CT</u> <u>UTILITY REFUND - TRASH</u>	02/06/2025	42.35	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	292186.01		<u>MARLA BERGER, 2078 W MINERVA CT</u> <u>UTILITY REFUND - WATER</u>	02/06/2025	37.20	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		

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Total 292186.01:						135.73	.00					
2325	UTILITY REFUND #18	292192.01		<u>KIMBERLY UMBERSON, 2212 W MINERVA ST UTILITY REFUND - WATER</u>	02/04/2025	32.97	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	292192.01		<u>KIMBERLY UMBERSON, 2212 W MINERVA ST UTILITY REFUND - SEWER</u>	02/04/2025	57.21	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	292192.01		<u>KIMBERLY UMBERSON, 2212 W MINERVA ST UTILITY REFUND - TRASH</u>	02/04/2025	36.08	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	2/25		
Total 292192.01:						126.26	.00					
2325	UTILITY REFUND #18	292217.00		<u>CBH, 8520 S FORAKER WAY UTILITY REFUND - WATER</u>	01/22/2025	50.53	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	292217.00		<u>CBH, 8520 S FORAKER WAY UTILITY REFUND - SEWER</u>	01/22/2025	76.24	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 292217.00:						126.77	.00					
2325	UTILITY REFUND #18	292218.00		<u>CBH, 8532 S FORAKER WAY UTILITY REFUND - WATER</u>	01/29/2025	51.64	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	292218.00		<u>CBH, 8532 S FORAKER WAY UTILITY REFUND - SEWER</u>	01/29/2025	77.52	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 292218.00:						129.16	.00					
2325	UTILITY REFUND #18	292225.00		<u>CBH, 8529 S IDITAROD AVE UTILITY REFUND - SEWER</u>	01/24/2025	74.52	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	292225.00		<u>CBH, 8529 S IDITAROD AVE UTILITY REFUND - WATER</u>	01/24/2025	48.73	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 292225.00:						123.25	.00					

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2325	UTILITY REFUND #18	304025.00		<u>GALLERY HOMES BY VARRIALE, 682 E MERINO ST</u> <u>UTILITY REFUND - WATER</u>	01/29/2025	41.27	.00	<u>20-4500_METERED</u> <u>WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	304025.00		<u>GALLERY HOMES BY VARRIALE, 682 E MERINO ST</u> <u>UTILITY REFUND - SEWER</u>	01/29/2025	74.06	.00	<u>21-4600_SEWER</u> <u>USER FEES</u>	0	2/25		
Total 304025.00:						115.33	.00					
2325	UTILITY REFUND #18	304579.00		<u>CBH, 2786 E NIGHT RIDER DR</u> <u>UTILITY REFUND - WATER</u>	01/03/2025	20.54	.00	<u>20-4500_METERED</u> <u>WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	304579.00		<u>CBH, 2786 E NIGHT RIDER DR</u> <u>UTILITY REFUND - SEWER</u>	01/03/2025	-12.15	.00	<u>21-4600_SEWER</u> <u>USER FEES</u>	0	2/25		
Total 304579.00:						8.39	.00					
2325	UTILITY REFUND #18	304583.00		<u>CBH, 2852 E NIGHT RIDER DR</u> <u>UTILITY REFUND - SEWER</u>	01/21/2025	94.42	.00	<u>21-4600_SEWER</u> <u>USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	304583.00		<u>CBH, 2852 E NIGHT RIDER DR</u> <u>UTILITY REFUND - WATER</u>	01/21/2025	58.27	.00	<u>20-4500_METERED</u> <u>WATER SALES</u>	0	2/25		
Total 304583.00:						152.69	.00					
2325	UTILITY REFUND #18	304589.00		<u>CBH, 2863 E NIGHT RIDER DR</u> <u>UTILITY REFUND - WATER</u>	01/29/2025	41.10	.00	<u>20-4500_METERED</u> <u>WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	304589.00		<u>CBH, 2863 E NIGHT RIDER DR</u> <u>UTILITY REFUND - SEWER</u>	01/29/2025	69.97	.00	<u>21-4600_SEWER</u> <u>USER FEES</u>	0	2/25		
Total 304589.00:						111.07	.00					
2325	UTILITY REFUND #18	304592.00		<u>CBH, 2799 E NIGHT RIDER DR</u> <u>UTILITY REFUND - SEWER</u>	01/29/2025	71.80	.00	<u>21-4600_SEWER</u> <u>USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	304592.00		<u>CBH, 2799 E NIGHT RIDER DR</u> <u>UTILITY REFUND - WATER</u>	01/29/2025	43.03	.00	<u>20-4500_METERED</u> <u>WATER SALES</u>	0	2/25		

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Total 304592.00:						114.83	.00					
2325	UTILITY REFUND #18	310508.00		<u>TOLL BROS INC. 1545 W SWITCHGRASS CT UTILITY REFUND - SEWER</u>	01/29/2025	56.38	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	310508.00		<u>TOLL BROS INC. 1545 W SWITCHGRASS CT UTILITY REFUND - WATER</u>	01/29/2025	27.19	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 310508.00:						83.57	.00					
2325	UTILITY REFUND #18	310538.00		<u>TOLL BROS INC. 8784 S WATERCLOVER WAY UTILITY REFUND - SEWER</u>	01/07/2025	-19.22	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	310538.00		<u>TOLL BROS INC. 8784 S WATERCLOVER WAY UTILITY REFUND - WATER</u>	01/07/2025	96.59	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 310538.00:						77.37	.00					
2325	UTILITY REFUND #18	311067.00		<u>TOLL BROS INC. 8167 S COOPER FLATS AVE UTILITY REFUND - WATER</u>	01/07/2025	136.71	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 311067.00:						136.71	.00					
2325	UTILITY REFUND #18	311084.00		<u>TOLL BROS INC. 1371 W REGENCY RIDGE DR UTILITY REFUND - WATER</u>	01/22/2025	57.57	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 311084.00:						57.57	.00					
2325	UTILITY REFUND #18	311097.00		<u>TOLL BROS INC. 1396 W REGENCY RIDGE DR UTILITY REFUND - WATER</u>	01/22/2025	85.59	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		

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Total 311097.00:						85.59	.00					
2325	UTILITY REFUND #18	320404.00		<u>HAYDEN HOMES, 1134 N ROCKDALE WAY UTILITY REFUND - SEWER</u>	01/21/2025	50.46	.00	21-4600 SEWER USER FEES	0	2/25		
2325	UTILITY REFUND #18	320404.00		<u>HAYDEN HOMES, 1134 N ROCKDALE WAY UTILITY REFUND - WATER</u>	01/21/2025	42.77	.00	20-4500 METERED WATER SALES	0	2/25		
Total 320404.00:						93.23	.00					
2325	UTILITY REFUND #18	320406.00		<u>HAYDEN HOMES, 1096 N ROCKDALE WAY UTILITY REFUND - WATER</u>	01/13/2025	41.27	.00	20-4500 METERED WATER SALES	0	2/25		
2325	UTILITY REFUND #18	320406.00		<u>HAYDEN HOMES, 1096 N ROCKDALE WAY UTILITY REFUND - SEWER</u>	01/13/2025	51.95	.00	21-4600 SEWER USER FEES	0	2/25		
Total 320406.00:						93.22	.00					
2325	UTILITY REFUND #18	320409.00		<u>HAYDEN HOMES, 1018 N ROCKDALE WAY UTILITY REFUND - WATER</u>	01/14/2025	40.08	.00	20-4500 METERED WATER SALES	0	2/25		
2325	UTILITY REFUND #18	320409.00		<u>HAYDEN HOMES, 1018 N ROCKDALE WAY UTILITY REFUND - SEWER</u>	01/14/2025	55.16	.00	21-4600 SEWER USER FEES	0	2/25		
Total 320409.00:						95.24	.00					
2325	UTILITY REFUND #18	320415.00		<u>HAYDEN HOMES, 1047 N ROCKDALE WAY UTILITY REFUND - SEWER</u>	01/29/2025	61.53	.00	21-4600 SEWER USER FEES	0	2/25		
2325	UTILITY REFUND #18	320415.00		<u>HAYDEN HOMES, 1047 N ROCKDALE WAY UTILITY REFUND - WATER</u>	01/29/2025	53.80	.00	20-4500 METERED WATER SALES	0	2/25		

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Total 320415.00:						115.33	.00					
2325	UTILITY REFUND #18	320416.00		<u>HAYDEN HOMES, 1063 N ROCKDALE WAY UTILITY REFUND - WATER</u>	01/07/2025	43.95	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	320416.00		<u>HAYDEN HOMES, 1063 N ROCKDALE WAY UTILITY REFUND - SEWER</u>	01/07/2025	57.68	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 320416.00:						101.63	.00					
2325	UTILITY REFUND #18	340214.00		<u>CBH, 1380 W MALAD RIVER ST UTILITY REFUND - WATER</u>	01/22/2025	60.96	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	340214.00		<u>CBH, 1380 W MALAD RIVER ST UTILITY REFUND - SEWER</u>	01/22/2025	101.50	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
Total 340214.00:						162.46	.00					
2325	UTILITY REFUND #18	360166.00		<u>SHALC GC INC, 11725 S INTEGRITY LN UTILITY REFUND - SEWER</u>	02/07/2025	56.24	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	360166.00		<u>SHALC GC INC, 11725 S INTEGRITY LN UTILITY REFUND - WATER</u>	02/07/2025	88.41	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 360166.00:						144.65	.00					
2325	UTILITY REFUND #18	360205.00		<u>SHALC GC INC, 12109 S GLORY LN UTILITY REFUND - SEWER</u>	01/29/2025	66.32	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		
2325	UTILITY REFUND #18	360205.00		<u>SHALC GC INC, 12109 S GLORY LN UTILITY REFUND - WATER</u>	01/29/2025	31.99	.00	<u>20-4500 METERED WATER SALES</u>	0	2/25		
Total 360205.00:						98.31	.00					
2325	UTILITY REFUND #18	361519.00		<u>BERKELEY BUILDING CO, 11253 S YEOMAN PL UTILITY REFUND - SEWER</u>	01/22/2025	59.16	.00	<u>21-4600 SEWER USER FEES</u>	0	2/25		

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2325	UTILITY REFUND #18	361519.00		<u>BERKELEY BUILDING CO.</u> <u>11253 S YEOMAN PL UTILITY</u> <u>REFUND - WATER</u>	01/22/2025	28.53	.00	<u>20-4500 METERED</u> <u>WATER SALES</u>	0	2/25		
Total 361519.00:						87.69	.00					
2325	UTILITY REFUND #18	361599.00		<u>SHADOW MOUNTAIN HOMES.</u> <u>11876 W ZAMALEK CT UTILITY</u> <u>REFUND - WATER</u>	01/22/2025	7.27	.00	<u>20-4500 METERED</u> <u>WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	361599.00		<u>SHADOW MOUNTAIN HOMES.</u> <u>11876 W ZAMALEK CT UTILITY</u> <u>REFUND - SEWER</u>	01/22/2025	15.06	.00	<u>21-4600 SEWER</u> <u>USER FEES</u>	0	2/25		
Total 361599.00:						22.33	.00					
2325	UTILITY REFUND #18	361612.00		<u>BERKELEY BUILDING CO.</u> <u>11288 S SAYLIS WAY UTILITY</u> <u>REFUND - WATER</u>	01/21/2025	32.36	.00	<u>20-4500 METERED</u> <u>WATER SALES</u>	0	2/25		
2325	UTILITY REFUND #18	361612.00		<u>BERKELEY BUILDING CO.</u> <u>11288 S SAYLIS WAY UTILITY</u> <u>REFUND - SEWER</u>	01/21/2025	67.11	.00	<u>21-4600 SEWER</u> <u>USER FEES</u>	0	2/25		
Total 361612.00:						99.47	.00					
Total UTILITY REFUND #18:						4,646.81	.00					
VERIZON WIRELESS												
1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR</u> <u>01/02-02/01/25- P.I</u>	02/01/2025	231.52	231.52	<u>25-6255</u> <u>TELEPHONE</u> <u>EXPENSE</u>	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR</u> <u>01/02-02/01/25- ADMIN</u>	02/01/2025	49.30	49.30	<u>01-6255</u> <u>TELEPHONE</u> <u>EXPENSE</u>	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR</u> <u>01/02-02/01/25- PARKS</u>	02/01/2025	532.46	532.46	<u>01-6255</u> <u>TELEPHONE</u> <u>EXPENSE</u>	1004	2/25	02/07/2025	

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1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR 01/02-02/01/25- ECONOMIC DEVELOPMENT</u>	02/01/2025	39.44	39.44	<u>01-6255 TELEPHONE EXPENSE</u>	4000	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR 01/02-02/01/25- BUILDING INSPECTOR</u>	02/01/2025	118.32	118.32	<u>01-6255 TELEPHONE EXPENSE</u>	1005	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR 01/02-02/01/25- SEWER</u>	02/01/2025	1,044.80	1,044.80	<u>21-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942407		<u>CELL PHONE SERVICE FOR 01/02-02/01/25- WATER</u>	02/01/2025	705.60	705.60	<u>20-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
Total 6104942407:						2,721.44	2,721.44					
1575	VERIZON WIRELESS	6104942408		<u>TABLET AND CELL PHONE SERVICE FOR 01/02-02/01/25- WATER</u>	02/01/2025	100.43	100.43	<u>20-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942408		<u>TABLET AND CELL PHONE SERVICE FOR 01/02-02/01/25- SEWER</u>	02/01/2025	97.22	97.22	<u>21-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942408		<u>TABLET AND CELL PHONE SERVICE FOR 01/02-02/01/25- PARKS</u>	02/01/2025	89.18	89.18	<u>01-6255 TELEPHONE EXPENSE</u>	1004	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942408		<u>TABLET AND CELL PHONE SERVICE FOR 01/02-02/01/25- BUILDING INSPECTOR</u>	02/01/2025	17.68	17.68	<u>01-6255 TELEPHONE EXPENSE</u>	1005	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942408		<u>TABLET AND CELL PHONE SERVICE FOR 01/02-02/01/25- P.I</u>	02/01/2025	73.12	73.12	<u>25-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942408		<u>TABLET AND CELL PHONE SERVICE FOR 01/02-02/01/25- ADMIN</u>	02/01/2025	24.10	24.10	<u>01-6255 TELEPHONE EXPENSE</u>	0	2/25	02/07/2025	
Total 6104942408:						401.73	401.73					

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1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25- P.I</u>	02/01/2025	39.79	39.79	25-6255 TELEPHONE EXPENSE	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25- ADMIN</u>	02/01/2025	121.07	121.07	01-6255 TELEPHONE EXPENSE	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25- SEWER</u>	02/01/2025	198.36	198.36	21-6255 TELEPHONE EXPENSE	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25-P&Z</u>	02/01/2025	27.73	27.73	01-6255 TELEPHONE EXPENSE	1003	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25- WATER</u>	02/01/2025	124.43	124.43	20-6255 TELEPHONE EXPENSE	0	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25- PARKS</u>	02/01/2025	227.96	227.96	01-6255 TELEPHONE EXPENSE	1004	2/25	02/07/2025	
1575	VERIZON WIRELESS	6104942409		<u>CELL AND TABLET SERVICE FOR 01/02-02/02/25- ECONOMIC DEVELOPMENT</u>	02/01/2025	30.81	30.81	01-6255 TELEPHONE EXPENSE	4000	2/25	02/07/2025	
Total 6104942409:						770.15	770.15					
1575	VERIZON WIRELESS	6104942410		<u>MODEM SERVICES FOR ALL PI STATIONS, 01/02-02/02/25</u>	02/01/2025	280.07	280.07	25-6255 TELEPHONE EXPENSE	0	2/25	02/07/2025	
Total 6104942410:						280.07	280.07					
Total VERIZON WIRELESS:						4,173.39	4,173.39					
WESTERN RECORDS DESTRUCTION, INC.												
1633	WESTERN RECORDS DESTRUCTION, INC.	0737999		<u>RECORDS DESTRUCTION FOR 01/01-01/31/25- WATER</u>	02/01/2025	9.36	.00	20-6052 CONTRACT SERVICES	0	2/25		
1633	WESTERN RECORDS DESTRUCTION, INC.	0737999		<u>RECORDS DESTRUCTION FOR 01/01-01/31/25- SEWER</u>	02/01/2025	9.36	.00	21-6052 CONTRACT				

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								<u>SERVICES</u>	0	2/25		
1633	WESTERN RECORDS DESTRUCTION, INC.	0737999		<u>RECORDS DESTRUCTION FOR 01/01-01/31/25- P.I</u>	02/01/2025	3.60	.00	25-6052 <u>CONTRACT SERVICES</u>	0	2/25		
1633	WESTERN RECORDS DESTRUCTION, INC.	0737999		<u>RECORDS DESTRUCTION FOR 01/01-01/31/25- ADMIN</u>	02/01/2025	13.68	.00	01-6052 <u>CONTRACT SERVICES</u>	0	2/25		
Total 0737999:						36.00	.00					
Total WESTERN RECORDS DESTRUCTION, INC.:						36.00	.00					
WESTERN STATES EQUIPMENT CO.												
98	WESTERN STATES EQUIPMENT CO.	IN003076513	20023	<u>KEYS, J.DURHAM, JAN '25</u>	01/31/2025	100.04	.00	01-6142 <u>MAINT. & REPAIR - EQUIPMENT</u>	1004	2/25		
Total IN003076513:						100.04	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003080436		<u>GENERATOR INSPECTIONS, PATAGONIA LIFT STATION, FEB. 25</u>	02/05/2025	396.77	.00	21-6150 <u>M & R - SYSTEM</u>	0	2/25		
Total IN003080436:						396.77	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003080438		<u>GENERATOR INSPECTIONS, DANSKIN LIFT STATION FEB. 25</u>	02/05/2025	396.68	.00	21-6150 <u>M & R - SYSTEM</u>	0	2/25		
Total IN003080438:						396.68	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003080439		<u>GENERATOR INSPECTIONS, CRIMSON POINT LIFT STATION, FEB. 25</u>	02/05/2025	433.09	.00	21-6150 <u>M & R - SYSTEM</u>	0	2/25		
Total IN003080439:						433.09	.00					

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98	WESTERN STATES EQUIPMENT CO.	IN003080440		<u>GENERATOR REPAIR AT CEDAR WELL, FEB. 25</u>	02/05/2025	4,374.94	.00	20-6150 M & R - SYSTEM	0	2/25		
Total IN003080440:						4,374.94	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003080443		<u>GENERATOR REPAIR AT BUTLER WELL, FEB. 25</u>	02/05/2025	1,224.95	.00	20-6150 M & R - SYSTEM	0	2/25		
Total IN003080443:						1,224.95	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003083074		<u>GENERATOR REPAIR AND OIL SAMPLES AT NEW YORK LIFT CAT, FEB. 25</u>	02/07/2025	933.56	.00	21-6150 M & R - SYSTEM	0	2/25		
Total IN003083074:						933.56	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003083077		<u>OIL SAMPLE AT TEN MILE LIFT STATION, FEB. 25</u>	02/07/2025	899.66	.00	21-6150 M & R - SYSTEM	0	2/25		
Total IN003083077:						899.66	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003083084		<u>GENERATOR REPAIR AND OIL SAMPLES AT ORCHARD LIFT STATION, FEB. 25</u>	02/07/2025	4,372.33	.00	21-6150 M & R - SYSTEM	0	2/25		
Total IN003083084:						4,372.33	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003083086		<u>OIL SAMPLE AT DANSKIN WELL, FEB. 25</u>	02/07/2025	394.67	.00	20-6150 M & R - SYSTEM	0	2/25		
Total IN003083086:						394.67	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003084124		<u>OIL SAMPLE AT ARROYO LIFT STATION, FEB. 25</u>	02/08/2025	556.90	.00	21-6150 M & R - SYSTEM	0	2/25		
Total IN003084124:						556.90	.00					

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98	WESTERN STATES EQUIPMENT CO.	IN003084541		<u>GENERATOR INSPECTIONS AND OIL SAMPLE, WELL#10, FEB. 25</u>	02/10/2025	556.99	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
Total IN003084541:						556.99	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003084542		<u>GENERATOR INSPECTIONS AND OIL SAMPLE, WELL#12, FEB. 25</u>	02/10/2025	556.90	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
Total IN003084542:						556.90	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003084543		<u>OIL SAMPLE AT META LIFT STATION, FEB. 25</u>	02/10/2025	556.90	.00	<u>28-6150 M & R - SYSTEM</u>	0	2/25		
Total IN003084543:						556.90	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003084546		<u>GENERATOR INSPECTIONS AND OIL SAMPLE, META OPERATION BUILDING, FEB. 25</u>	02/10/2025	561.10	.00	<u>27-6150 M & R - SYSTEM</u>	0	2/25		
Total IN003084546:						561.10	.00					
98	WESTERN STATES EQUIPMENT CO.	IN003084548		<u>GENERATOR INSPECTIONS AND OIL SAMPLE, WELL#6, FEB. 25</u>	02/10/2025	396.77	.00	<u>20-6150 M & R - SYSTEM</u>	0	2/25		
Total IN003084548:						396.77	.00					
Total WESTERN STATES EQUIPMENT CO.:						16,712.25	.00					
WEX FLEET UNIVERSAL												
2160	WEX FLEET UNIVERSAL	102530653		<u>FUEL, JAN. 25- WATER</u>	01/31/2025	237.48	237.48	<u>20-6300 FUEL</u>	0	2/25	02/07/2025	
2160	WEX FLEET UNIVERSAL	102530653		<u>FUEL, JAN. 25- SEWER</u>	01/31/2025	20.68	20.68	<u>21-6300 FUEL</u>	0	2/25	02/07/2025	
2160	WEX FLEET UNIVERSAL	102530653		<u>NON FUEL, CAR WASH, PUBLIC WORKS, JAN. 25- P.I</u>	01/31/2025	7.04	7.04	<u>25-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	2/25	02/07/2025	

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 1/31/2025-2/13/2025

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2160	WEX FLEET UNIVERSAL	102530653		<u>FUEL, JAN. 25- P.I</u>	01/31/2025	62.08	62.08	25-6300 FUEL	0	2/25	02/07/2025	
2160	WEX FLEET UNIVERSAL	102530653		<u>NON FUEL, CAR WASH, PUBLIC WORKS, JAN. 25- SEWER</u>	01/31/2025	18.48	18.48	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	2/25	02/07/2025	
2160	WEX FLEET UNIVERSAL	102530653		<u>NON FUEL, CAR WASH, PUBLIC WORKS, JAN. 25- WATER</u>	01/31/2025	18.48	18.48	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	2/25	02/07/2025	
Total 102530653:						364.24	364.24					
Total WEX FLEET UNIVERSAL:						364.24	364.24					
Grand Totals:						1,384,713.96	782,466.25					

Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 1/31/2025-2/13/2025

Page: 83
Feb 13, 2025 11:01AM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Report Criteria:

- Detail report.
 - Invoices with totals above \$0.00 included.
 - Paid and unpaid invoices included.
-

CASE NO. 24-21-FP

ARROYO VISTA NO. 2, FINAL PLAT

Planner: Marina Lundy, MLundy@kunaaid.gov, (986)269-8341

ALL APPLICATION MATERIALS: [24-21-FP](#)
[ARROYO VISTA NO.2](#)

If you require assistance accessing the application materials through the link provided above or would like to review the application materials in person at City Hall please contact the assigned planner.



**CITY OF KUNA:
CITY COUNCIL
STAFF MEMO**

City of Kuna Council Staff Memo

Entitlements Requested:	Final Plat	Rezone	Annexation	Special Use	Planned Unit Development	Design Review	Time Extension
Title:	Arroyo Vista No. 2	Application Number:		24-21-FP			
Date:	02-18-2025	Staff Contact:		Marina Lundy			
Owner(s)/Applicant:	DB Development LLC	Applicant Contact:		208.871.0642			
Representative:	Cheryl Heath	Representative Contact:		208.639.6939 cheath@kmengllp.com			

Purpose

Applicant requests Final Plat approval for the Arroyo Vista Subdivision No. 2, which is approx. 20.6 acres with an R-4 zone and will consist of 72 buildable lots and 7 common lots. The site is located at 2900 N Black Cat Road, Kuna, ID (APN S1315233600).

Statement of Fact

Parcel Number(s):	S1315233600
Future Land Use Map Designation:	Medium Density Residential
Existing Land Use:	Medium Density Residential
Current Zoning:	R-4, Medium Density Residential – Kuna City
Proposed Zoning:	R-4, Medium Density Residential
Development Area:	20.059 Acres
Adjacent Zoning Districts:	North: RR (Rural Residential); East: R-6 (Medium Density Residential); South: R-6 (Medium Density Residential), R-4 (Medium Density Residential); West: RR (Rural Residential),
Adjacent Street(s) Existing & Proposed:	North: W Hubbard Rd (Existing); East: Nothing; South: Nothing; West: S Blackcat Rd (Existing)
Internal Street(s) Existing & Proposed:	Private Streets (Proposed) W. Animas Creek Dr., N. Marengo Ave., W. Taiban Creek Dr., N. Chappy Way, and N. Murdock Ave.
Adjacent Bike/Pedestrian Facilities:	None
Adjacent Parks:	None
Land Dedication Requirements:	N/A

Comprehensive Plan and Future Land Use Map Analysis

The Comprehensive Plan identifies the subject property as Medium Density Residential, the existing zone is a City of Kuna Zone; R-4 (Medium Density Residential). The proposed zoning and land use for the subject site agrees with the Future Land Use Map (FLUM) of the City of Kuna.

Recommended Conditions of Approval

1. Developer/Owner/Applicant shall work with Ada County Highway District and the City of Kuna to complete all required traffic improvements to provide public access to the site as this project will have internal private streets, as detailed in the Ada County Highway District staff report.
2. Developer/Owner/Applicant shall measure all front building setbacks from back of sidewalk on all internal local roads.
3. Applicant shall ensure the proper easement widths on all lots in accordance with KCC 5-9-308.
4. It is the responsibility of the Developer to ensure any anticipated buildings fit any given buildable lot.
5. Fencing within and around the site shall comply with KCC 5-8-1005 (unless specifically approved otherwise and permitted).
6. All required landscaping shall be permanently maintained in a healthy condition. The property Owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting in public Rights-of-Way shall be with approval from ACHD.
7. Landscaping shall not be placed within ten (10) feet of any meter pits, pressurized irrigation valves and/or ACHD underground facilities and must honor all vision triangles.
8. All signage within/for the project shall comply with Kuna City Code and shall be approved through the applicable sign approval process listed in KCC 5-8-1704 through 1706.
9. If any revisions are made, the Applicant shall provide the Planning and Zoning Staff with a revised copy of the Preliminary Plat. Any revisions of the Plat are subject to Administrative Determination to rule if the revision is substantial.
10. Develop/Owner/Applicant is hereby notified this project is subject to Design Review inspections and fees. Required inspections (post construction), are to verify building and landscaping compliance prior to requesting signature on the final plat.
11. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 5-9-402-B-22.
12. Connection to City Services (Sewer and Water) is required. The Applicant shall conform to all corresponding City of Kuna Master Plans.
13. Developer/Owner/Applicant shall work with staff in order to provide final locations of streetlights as required by Kuna City Code. Streetlights for the site shall be LED lighting and must comply with Kuna City Code and established Dark Sky practices.

14. The Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
15. Developer/Owner/Applicant/Contractors are hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within hours specified in KCC 10-6-3. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties
16. Developer/Owner/Applicant is hereby notified of Kuna's weed control policies and requirements KCC 8-1-3. Weeds, grasses, vines or other growth which endanger property or are over 12 inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
17. Upon City Council's approval, no revisions shall be made to the Final Plat. If revisions are desired, the Applicant shall bring a copy of the changes to Planning and Zoning staff to determine if a new approval is required via the Public Hearing process.
18. Correct and verified as-built (record drawings) drawings shall be required before occupancy or Final Plat approval by City Engineer is granted.
19. Applicant is conditioned to work with the City Engineer for proper easement widths for the project as a whole.
20. Developer/Owner/Applicant and all successors shall comply with all Local, State and Federal Laws.

**BEFORE THE CITY COUNCIL
CITY OF KUNA, ADA COUNTY, IDAHO**

IN THE MATTER OF THE APPLICATION OF) **Case No.:** 24-01-OA (Ordinance
) Amendment) Development Regulations
THE CITY OF KUNA) Code
)
Ordinance Amendment to Title 5,) **DECISION AND REASONED**
Development Regulations of Kuna City Code.) **STATEMENT.**

**SECTION 1
INTRODUCTION AND PROCEDURAL BACKGROUND**

THESE MATTERS came before the City Council of the City of Kuna (the “Council”) for Public Hearing on February 4, 2025, the Council entered a decision on one (1) application. Thereafter, this Decision and Reasoned Statement was prepared and presented to the Council on February 18, 2025, for formal adoption of the Council decision.

**SECTION 2
DECISION**

The Council, having considered the record and listened to the arguments and presentations at the hearing, DOES HEREBY ORDER AND DECIDE:

The Ordinance Amendment Application (Case No. 24-01-OA) is hereby *Approved*.

**SECTION 3
RECORD OF EXHIBITS AND WITNESSES**

I. List of Exhibits.

- DRAFT Development Regulation Code Changes CLEAN
- DRAFT Development Regulation Code Changes REDLINES
- NARRATIVE
- PROPOSED CHANGES MATRIX
- AGENCY TRANSMITTAL
- IP PUBLICATION CC 02.04.2025
- PROOF OF PUBLICATION COMMISSION 10.02.24
- PROOF OF PUBLICATION COMMISSION 11.12.2024
- IDAHO POWER
- P&Z COMMISSION DECISION AND REASONED STATEMENT
- P&Z COMMISSION SIGN IN SHEET
- P&Z COMMISSION MINUTES 11.12.2024

II. Public Hearing Witnesses.

Witness Testimony: Those who testified at the Council’s February 4, 2025, hearing are as follows, to-wit:

- a. City Staff:
Doug Hanson, Planning & Zoning Director
- b. Appearing in Favor:
- c. Appearing Neutral:
- d. Appearing in Opposition:

SECTION 4 REASONED STATEMENT

I. Relevant Criteria and Standards Considered

- a. Relevant City Ordinance Provisions.
 1. Title 5 Kuna City Code, Development Regulations
- b. Relevant Statutory Provisions.
 1. Chapter 65 of Title 67, Idaho Code
 - i. I.C. § 67-6511 – Zoning Ordinance
- c. Pertinent Constitutional Provisions

II. Factual Findings

- a. Procedural Findings:

Agency Comments Request	September 12, 2024.
Idaho Press Newspaper Published Hearing Notice Commission	Published on October 2 and November 12, 2024.
Commission Public Hearing	Held on November 12, 2024.
Commission Written Decision and Reasoned Statement Entered	Entered November 26, 2024.
Idaho Press Newspaper Published Hearing Notice Council	Published on January 10, 2025
Council Public Hearing	Held on February 4, 2025

Council Written Decision and Reasoned Statement Entered	Entered February 18, 2025
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- b. Relevant Contested Facts.
 - 1. No testimony was presented in opposition to the project, therefore no contested facts were entered into the record.
- c. Council’s Factual Findings on Relevant Contested Fact.
 - 1. None.

III. Rationale for the Decision Based Upon Facts and Relevant Criteria and Standards Considered.

It is the rationale of the Council that the Ordinance Amendment provided clarification and corrected errors from Case No. 23-01-OA.

**SECTION 5
REQUIRED NOTICES TO APPLICANT AND AFFECTED PARTIES**

I.C. 6735(2)(b) Any applicant or affected person seeking judicial review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought. Upon reconsideration, the decision may be affirmed, reversed or modified after compliance with applicable procedural standards. A written decision shall be provided to the applicant or affected person within sixty (60) days of receipt of the request for reconsideration or the request is deemed denied. A decision shall not be deemed final for purposes of judicial review unless the process required in this subsection has been followed. The twenty-eight (28) day time frame for seeking judicial review is tolled until the date of the written decision regarding reconsideration or the expiration of the sixty (60) day reconsideration period, whichever occurs first.

BY ACTION OF THE CITY COUNCIL of the City of Kuna at its regular meeting held on the 18th day of February 2025.

Joe Stear, Mayor

Witness Testimony: Those who testified at the Council’s February 4, 2025, hearing are as follows, to-wit:

- a. City Staff:
Doug Hanson, Planning & Zoning Director
- b. Appearing in Favor:
- c. Appearing Neutral:
- d. Appearing in Opposition:

**SECTION 4
REASONED STATEMENT**

I. Relevant Criteria and Standards Considered

- a. Relevant City Ordinance Provisions.
 - 1. Title 5 Kuna City Code, Development Regulations
- b. Relevant Statutory Provisions.
 - 1. Chapter 65 of Title 67, Idaho Code
 - i. I.C. § 67-6511 – Zoning Ordinance
- c. Pertinent Constitutional Provisions

II. Factual Findings

- a. Procedural Findings:

Agency Comments Request	September 24, 2024.
Idaho Press Newspaper Published Hearing Notice Commission	Published on October 23, 2024.
Commission Public Hearing	Held on November 12, 2024.
Commission Written Decision and Reasoned Statement Entered	Entered November 26, 2024.
Idaho Press Newspaper Published Hearing Notice Council	Published on January 10, 2025
Council Public Hearing	Held on February 4, 2025
Council Written Decision and Reasoned Statement Entered	Entered February 18, 2025

- b. Relevant Contested Facts.

1. No testimony was presented in opposition to the project, therefore no contested facts were entered into the record.

c. Council's Factual Findings on Relevant Contested Fact.

1. None.

III. Rationale for the Decision Based Upon Facts and Relevant Criteria and Standards Considered.

It is the rationale of the Council that the Ordinance Amendment aligns well with the other Kuna City Code already utilizing administrative citations rather than misdemeanor citations for code enforcement.

**SECTION 5
REQUIRED NOTICES TO APPLICANT AND AFFECTED PARTIES**

I.C. 6735(2)(b) Any applicant or affected person seeking judicial review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought. Upon reconsideration, the decision may be affirmed, reversed or modified after compliance with applicable procedural standards. A written decision shall be provided to the applicant or affected person within sixty (60) days of receipt of the request for reconsideration or the request is deemed denied. A decision shall not be deemed final for purposes of judicial review unless the process required in this subsection has been followed. The twenty-eight (28) day time frame for seeking judicial review is tolled until the date of the written decision regarding reconsideration or the expiration of the sixty (60) day reconsideration period, whichever occurs first.

BY ACTION OF THE CITY COUNCIL of the City of Kuna at its regular meeting held on the 18th day of February 2025.

Joe Stear, Mayor

- PROOF OF PROPERTY POSTING CC 1.3.2025
- AGENCY TRANSMITTAL 7.30.2024
- ACHD
- ADA COUNTY DEVELOPMENT SERVICES DEPT.
- BPBC
- CDHD
- ITD
- STAFF REPORT PZ 11.12.2024
- PZ COMMISSION DECISION & REASONED STATEMENT
- PZ COMMISSION MINUTES 11.12.2024
- PZ COMMISSION SIGN IN SHEET 11.12.2024
- STAFF MEMO CC 1.21.2025

II. Public Hearing Witnesses.

- a. Those who testified at the Council hearing on January 21, 2025, hearing are as follows, to-wit:
 1. City Staff:
Troy Behunin, Senior Planner, Planning & Zoning Dept.
 2. Appearing for the Applicant:
 3. Appearing for the Favor:
 4. Appearing Neutral:
 5. Appearing in Opposition:

SECTION 4 REASONED STATEMENT

I. Relevant Criteria and Standards Considered

- a. Relevant City Ordinance Provisions.
 1. Kuna City Code (KCC) Title 5, Development Regulations
- b. Relevant Statutory Provisions.
 1. Chapter 2 of Title 50, Idaho Code
 - i. I.C. § Title 50-222 – Annexation by Cities
- c. Pertinent Constitutional Provisions

II. Factual Findings

a. General Factual Findings.

1. Statement of Fact

Parcel Number(s):	SS1310336400
Future Land Use Map Designation:	Low Density Residential
Existing Land Use:	Residential
Current Zoning:	Rural Residential (RR) – Ada County
Proposed Zoning:	R-2 (Low Density Residential)
Development Area:	1.38 Acres
Adjacent Zoning Districts:	North: RR (Rural Residential); East: RR (Rural Residential); South: R-4 (Medium Density Residential); West: RR (Rural Residential).
Adjacent Street(s) Existing & Proposed:	North: None; East: None; South: Hubbard Road (Existing); West: None
Internal Street(s) Existing & Proposed:	None
Adjacent Bike/Pedestrian Facilities:	None
Adjacent Parks:	None
Land Dedication Requirements:	N/A

2. Procedural Findings

Neighborhood Meeting	Held on May 20, 2024. Zero Persons Attended
Pre-Application Meeting	Held on April 4, 2024.
Agency Comments Request	July 29, 2024
300 FT Legal Mailer Notice Commission	Sent on October 25, 2024
Idaho Press Newspaper Published Hearing Notice Commission	Published on October 4, 2024
Site Posting Commission	Posted on October 29, 2024
Commission Public Hearing	Held on October 22, 2024, and continued to the November 12, 2024, Hearing.
Commission Written Decision and Reasoned Statement Entered	Entered on December 10, 2024
300 FT Legal Mailer Notice	Sent on January 3, 2025
Idaho Press Newspaper Published Hearing Notice	Published on January 3, 2025
Site Posting	Posted on January 1, 2025
Council Public Hearing	Held on January 21, 2025
Council Written Decision and Reasoned Statement Entered	Entered February 18, 2025

b. Relevant Contested Facts.

1. No testimony was presented in opposition to the project therefore no contested facts were entered into the record.

c. Council's Factual Findings on Relevant Contested Facts.

1. None

III. Rationale for the Decision Based Upon Facts and Relevant Criteria and Standards Considered.

It is the rationale of the City Council that annexation of the subject real property as proposed in the applications will constitute orderly development. As such, the Council chooses to approve the proposed annexation.

IV. Conditions of Approval

1. Developer/Owner/Applicant shall submit the appropriate applications preceding any future development.
2. Developer/Owner/Applicant shall follow the Kuna Comprehensive Plan and Future Land Use Map.
3. Developer/Owner/Applicant shall follow Idaho Code §50-222, & Kuna City Code, Title 5.
4. Developer/Owner/Applicant and all successors shall comply with all Local, State & Federal Laws.

**SECTION 5
REQUIRED NOTICES TO APPLICANT AND AFFECTED PARTIES**

I.C. 6735(2)(b) Any applicant or affected person seeking judicial review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought. Upon reconsideration, the decision may be affirmed, reversed or modified after compliance with applicable procedural standards. A written decision shall be provided to the applicant or affected person within sixty (60) days of receipt of the request for reconsideration or the request is deemed denied. A decision shall not be deemed final for purposes of judicial review unless the process required in this subsection has been followed. The twenty-eight (28) daytime frame for seeking judicial review is tolled until the date of the written decision regarding reconsideration or the expiration of the sixty (60) day reconsideration period, whichever occurs first.

BY ACTION OF THE CITY COUNCIL of the City of Kuna at its regular meeting held on the 18th day of February 2025.

Joe Stear, Mayor

**RESOLUTION NO. R20-2025
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE REAL ESTATE LEASE AGREEMENT WITH SILVER BUTTE HOLSTEINS, INC. FOR THE LEASE OF THE CITY OF KUNA'S PROPERTY LOCATED AT SWAN FALLS ROAD, KUNA, IDAHO.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho that the Mayor of the City of Kuna, Idaho is hereby authorized to execute the 2025-2026 Real Estate Lease Agreement between the City of Kuna and Silver Butte Holsteins, Inc. for the lease of the City of Kuna's property located at Swan Falls Road, Kuna, Idaho, as attached hereto and made a part hereof, as **Exhibit A**.

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of February 2025

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of February 2025

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

REAL ESTATE LEASE AGREEMENT

This Real Estate Lease Agreement (AGREEMENT), is between the City of Kuna, Idaho, (CITY) and Silver Butte Holsteins, Inc., an Idaho Corporation (SBH). The primary purpose of the Property (PROPERTY), as described by "APPENDIX A", is to provide a wastewater land application site for wastewater treatment and disposal in compliance with Wastewater Land Application Permit M-060-05 issued February 21, 2019 (PERMIT), as shown in "APPENDIX B". This AGREEMENT is subject to change based on any modifications made to PERMIT. CITY agrees, as reasonably practical, to protect SBH's crops growing upon the PROPERTY, but CITY reserves the right to destroy crops or otherwise interfere with SBH's farming operation if necessary, to maintain, operate or repair CITY's wastewater treatment and application facilities on the PROPERTY or to comply with any terms and conditions of CITY's PERMIT. CITY contacts are the Sewer Supervisor and the Public Works Director. The AGREEMENT terms are as follows:

1. CITY leases to SBH, and SBH leases from CITY, the PROPERTY as described by "APPENDIX A", attached hereto, consisting of approximately 400 acres. The parties acknowledge that PROPERTY is located South of Kuna Mora Road and situated on both sides of Swan Falls Road, in Kuna, Ada County, Idaho.
2. RENT: SBH agrees to pay CITY rent for the 400 acres (355 farmable acres) of PROPERTY in the amount of \$90,000.00, or \$225 per acre yearly. Rent is payable in twelve (12) equal monthly installments of \$7,500.00 due and payable by the 10th day of each month.
3. TERM: The term of this lease is for the period commencing on March 1, 2025 and terminating on February 28, 2026; if this lease is renewed, as provided for herein, the renewal term shall be twelve (12) months, commencing on March 1, of each year, and ending on February 28, of the following year, and any subsequent renewal terms, under the following conditions:
4. CITY'S OBLIGATIONS: CITY agrees to the following at its expense:
 - a. Provide the treated wastewater effluent to be used as irrigation water on the PROPERTY.
 - b. Pay Idaho Power for the electricity to operate the pump used to pump the treated wastewater effluent from the lagoon for use as irrigation water on the PROPERTY; however, SBH shall reimburse CITY for the electrical cost as factored into the LEASE payment.
 - c. Bill SBH for electricity to operate the well pumps and center pivots and adjust the average kWh in non-growing season, as defined by PERMIT, annually with each lease renewal.

REAL ESTATE LEASE AGREEMENT

- d. Provide perimeter weed control by discing and rodent pest control measures by trapping and spraying in the buffer zones, as defined in PERMIT, if needed.
 - e. Provide signage and adequate fencing per State regulations for a wastewater reuse facility, as defined by PERMIT.
 - f. Provide irrigation center pivots and wheel lines and their associated parts.
 - g. Provide parts and labor necessary for maintenance and repair of the irrigation mainlines.
 - h. Review and respond to all SBH requests to apply commercial fertilizer, manure, or compost material within two (2) weeks of planned application by SBH.
 - i. Inventory tools and equipment biannually; before and after growing season, as defined in PERMIT.
5. SBH'S OBLIGATIONS: SBH agrees to:
- a. Prohibit unauthorized persons from entering the PROPERTY including gate connected and secured.
 - b. Provide all equipment, materials, and labor (omitting those provided by CITY) necessary to plant, cultivate, grow, and harvest alfalfa, grain or other crops, not detrimental to the primary purpose of the PROPERTY.
 - c. Provide CITY with written seasonal plan including cropping plan, field maintenance, and fertilizer application at the start of the growing season. The seasonal plan may be subject to city approval to conform to permit requirements.
 - d. Secure and winterize, or pay for CITY to secure and winterize center pivots and irrigation wheels and other equipment before periods of inclement weather and before start of non-growing season, as defined by PERMIT. Damage to equipment or equipment failure (including fences and gates) from inadequate maintenance shall be repaired at SBH's expense. Documentation (such as receipts, date of completion, etc.) will need to be provided.
 - e. Coordinate with Sewer Supervisor to pay for any City tools, used parts, and equipment missing from City's biannual inventory.

REAL ESTATE LEASE AGREEMENT

- f. Weigh harvested crops immediately following harvest. An acceptable method is by truck scale. The crop harvest should be reported to CITY as 'wet' yield and 'dry' yield in lbs/ac or tons/ac.
- g. Request CITY's approval to apply any nitrogen- or phosphorus-based fertilizers or manure to PROPERTY at least two (2) weeks in advance of planned application. SBH's request shall include a laboratory certified copy of manure composition.
- h. Prohibit manure stockpiling for more than 30 days on the PROPERTY. Any manure stored on property shall be used for PROPERTY only. Manure composition shall be tested at a certified laboratory and applied at the agronomic rate of the selected crop to conform with PERMIT. If found out of compliance, SBH shall be charged any fees given from the authority having jurisdiction and/or a minimum of \$250 per day, subject to incremental increases, until corrected.
- i. Provide CITY with nitrogen and phosphorus application rates, reported as lb/ac/yr for any fertilizer to be applied to PROPERTY.
- j. Provide CITY immediately after each harvest with crop type, harvest date, sample collection date, harvested acreage, as-harvested field moisture content, as-harvested 'wet' and 'dry' yield and tonnage of harvested crops for each field and each cutting.
- k. Provide CITY with the sources and amount of water from each source applied to each field on a daily basis.
- l. Provide labor necessary for maintenance and repair of the irrigation center pivots, wheel lines, and risers. Maintain pivot ruts as needed.
- m. Provide and pay for any and all maintenance and operation items including but not limited to pivot system licensing fees, gas and oil for the Mazda truck and 4-wheeler. Side-by-side is for CITY use only.
- n. Provide adequate clean up after self and subcontractor(s).
- o. Provide 24-hour notice to Sewer Supervisor when planning effluent pump shutdown. If 24-hour notice is not achieved, SBH shall pay for any costs associated with chlorine waste and city staff labor to chip out hardened chlorine. Payments for chlorine shall be at the fair market value, estimated at \$200 per bucket and city staff labor costs estimated at \$50 per hour. The city may evaluate these costs on a case-by-case basis with the understanding that emergency situations arise and that SBH may not cause all incidents.

REAL ESTATE LEASE AGREEMENT

6. **ADDITIONAL TERMS:** SBH acknowledges and agrees that the PROPERTY is subject to certain terms as contained in PERMIT and its terms are fully incorporated herein, and SBH has reviewed a copy of PERMIT and agrees to fully comply with its terms and conditions. SBH further acknowledges and agrees that the PROPERTY is first and foremost a wastewater land application site and that such use shall be given priority over any farming operation on the PROPERTY. This lease may be terminated by either party with 6-months advance written notification.
7. **REIMBURSEMENTS- END OF LEASE:** In the event this lease is not renewed by CITY, for any reason other than a requested rent increase or decrease, SBH shall be entitled to reimbursement for existing viable alfalfa for the cost of planting alfalfa. Alfalfa is presumed to be viable for four (4) cropping seasons following its planting. The cost of planting shall be limited to reasonable equipment costs for up to two (2) discing passes, one (1) conditioning pass and one (1) drill pass, plus the cost of seed. The costs reimbursable shall be limited to 25% of planting cost per viable year remaining. No reimbursement shall be provided after the fourth (4th) year of viability.
8. **REIMBURSEMENTS- BREACH OF LEASE:** In the event SBH breaches any of the terms of this lease, including non-payment of the lease amounts, or untimely payments of the lease amounts or the performance or non-performance of farming operations in a manner to cause CITY to violate the terms and conditions of its PERMIT, CITY may terminate AGREEMENT, charge SBH for any associated fines, assume operations being performed by SBH upon the PROPERTY and shall not be liable for payment of reimbursements as provided in paragraph 7 or any other reimbursement payment sought by SBH.
9. **WARRANTIES:** There are no warranties by CITY and SBH, in executing this lease, is relying upon its own judgment, information, and inspection of the PROPERTY.
10. **INSURANCE:** SBH agrees to provide evidence of liability insurance and Worker's Compensation Insurance coverage for CITY's farming operation, such as an Acord Form or copy of policy; said coverage to include SBH's agents and employees, and cover all activities upon the PROPERTY and the use of all vehicles and equipment used on the PROPERTY. The liability insurance limits, at a minimum, shall be \$2,000,000.00 general aggregate and \$1,000,000.00 each occurrence. CITY shall be named as a co-insured on Accord Form.
11. **ALTERATIONS AND IMPROVEMENTS:** No alteration, additions or improvements shall be made to the barn, storage shed, or any other structures, nor any sign placed upon the leased premises by SBH without first obtaining the written consent of CITY. All

REAL ESTATE LEASE AGREEMENT

alterations, additions or improvements made by SBH shall be the PROPERTY of CITY and surrendered with the premises at termination of this lease.

12. ENTRY BY CITY: CITY shall have the right to enter the leased premises at any reasonable time to examine the same and determine the maintenance and state of repair.
13. INDEMNIFICATION: SBH agrees to indemnify, defend, and hold harmless CITY, and its officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or PROPERTY arising out of or in connection with the acts and/or any performances or activities of SBH, SBH's agents, employees, or representatives under this AGREEMENT.
14. TIME OF ESSENCE AND DEFAULT: Time is of the essence of this agreement. If SBH defaults in any of the terms of this agreement for a period of ten (10) days after written notice of default has been sent by CITY, then CITY, may request payment for the associated damaged equipment and/or facilities, including a 15% administrative fee. If SBH fails to correct the item, SBH shall be charged any associated fees and a minimum of \$250 per day, subject to incremental increases, until the item is corrected. The CITY at its option and in addition to all other legal and equitable remedies, may declare this lease forfeited and terminated and re-enter and repossess the leased premises. Upon such forfeiture and termination, all rights of SBH under this agreement shall immediately terminate.
15. ASSIGNMENT OR SUBLETTING PROHIBITED: SBH shall not assign this lease nor sublet the whole or any part thereof without the written consent of CITY.
16. USE OF PROPERTY: SBH will only use the PROPERTY in a way that is in compliance with PERMIT or any management plan CITY has entered into with any governmental entity. AGREEMENT is subject to change based on PERMIT or management plan modifications. SBH shall at all times comply with all laws, regulations and ordinances, in effect or as may become effective during the term of this lease. The SBH'S use of the PROPERTY shall not be changed without the consent of CITY.
17. ENTIRE AGREEMENT: This is the entire agreement of the parties and can only be modified or amended in writing by the parties.
18. ATTORNEY FEES: If action is brought to enforce the terms or provisions of this lease, or to enforce forfeiture for default, or to collect damages for breach, the prevailing party in such action shall be entitled to recover from the losing party reasonable attorney fees together with costs authorized by law.

REAL ESTATE LEASE AGREEMENT

19. SERVICE OF NOTICES: Any notice may be served upon CITY by certified mail to CITY at:

City Clerk
c/o City of Kuna, Idaho
Post Office Box 13
Kuna, Idaho 83634;

And any notice may be served upon SBH by certified mail to SBH at:

Brian Merrell
c/o Silver Butte Holsteins, Inc.
1580 W. Kuna Cave Road
Kuna, Idaho 83634
brian@silverbutte.com
208-957-1978

Service of a notice by certified mail shall be deemed complete upon the date of the postmark by certified mail. Either party may change the address for services of notice by written notice to the other party.

DATED this 6 day of February, 2025.

CITY:

SBH:

By _____
Joe L. Stear, Mayor
City of Kuna, Idaho

By *[Signature]*
Name & Title *President*
Silver Butte Holsteins, Inc.

ATTEST:

WITNESS:



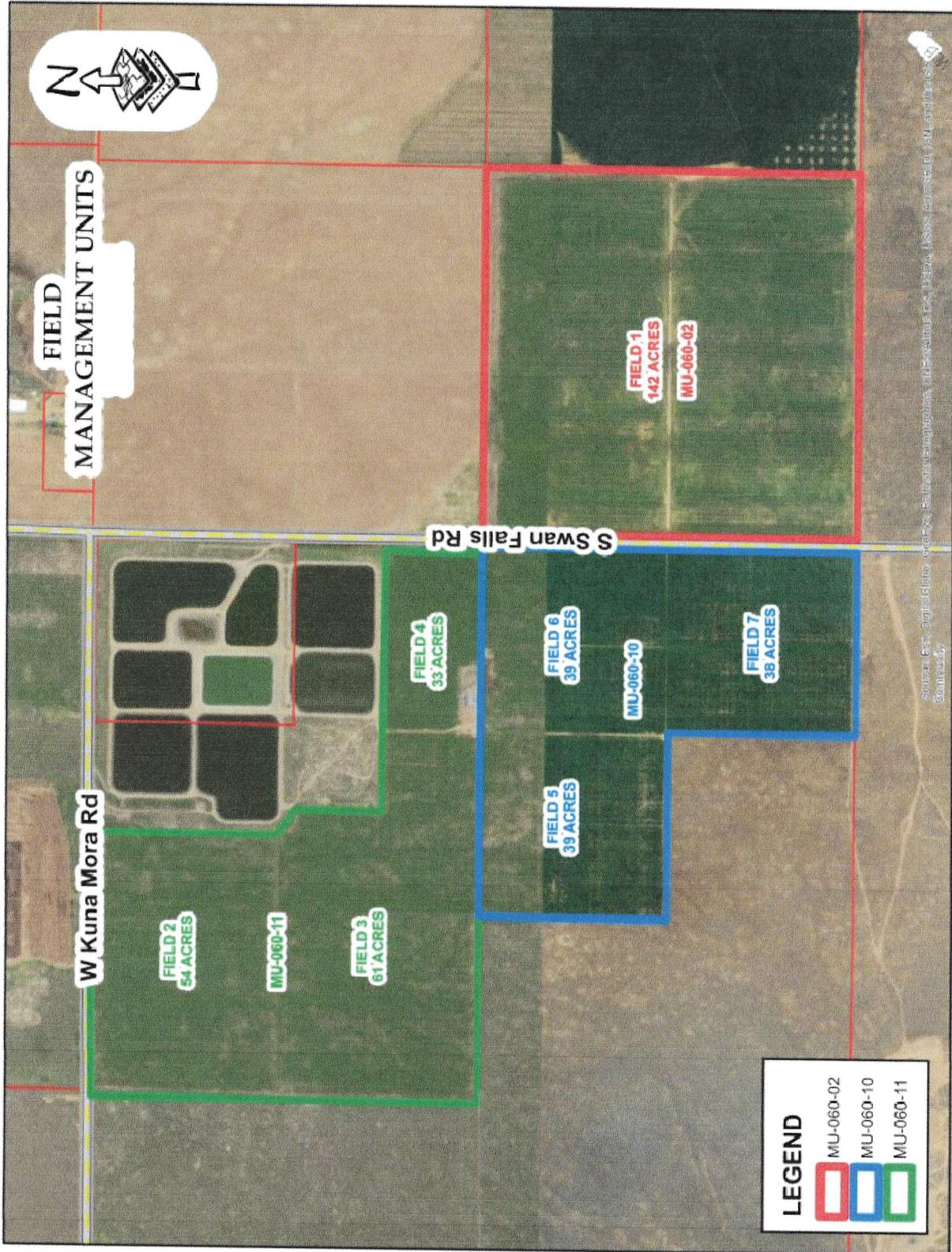
Kuna City Clerk

[Signature]
Ada County 2/7/25

REAL ESTATE LEASE AGREEMENT

APPENDIX A Field Management Unit Map

REAL ESTATE LEASE AGREEMENT



REAL ESTATE LEASE AGREEMENT

APPENDIX B

IDAHO WASTEWATER REUSE PERMIT NO. M-060-05
ISSUED FEBRUARY 21, 2019

**RESOLUTION NO. R21-2025
LANDSCAPE IMPROVEMENT
CASH BOND
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY ID B2R 53, LLC, FOR CIRCINAE VALLEY SUBDIVISION NO. 1 FOR UNCOMPLETED WORK FOR LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

WHEREAS CIRCINAE VALLEY SUBDIVISION NO. 1 exists as part of an approved preliminary plat; and

WHEREAS construction plans for **CIRCINAE VALLEY SUBDIVISION NO. 1** were approved by the Kuna City Engineer on **12/19/2022**; and

WHEREAS construction was commenced but not completed for Landscaping, per the approved plans; and

WHEREAS the landscaping has not been completed for **CIRCINAE VALLEY SUBDIVISION NO. 1** according to the approved construction plans and developer seeks to bond for the unfinished work; and

WHEREAS the landscaping completion has been estimated at **NINETEEN THOUSAND FIVE-HUNDRED DOLLARS AND ZERO CENTS (\$19,500.00)** adding 25% for a total of **TWENTY-FOUR THOUSAND THREE-HUNDRED AND SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$24, 375.00)**; and

WHEREAS developer desires to record the final plat for **CIRCINAE VALLEY SUBDIVISION NO. 1** prior to completion of construction; and

WHEREAS Kuna City Code 6-2-4 and 6-4-3 allows for and sets the conditions for recording a final plat prior to the completion of construction:

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho, that the Kuna City Engineer is hereby authorized to accept a cash bond in lieu of Landscape construction for **CIRCINAE VALLEY SUBDIVISION NO. 1** under the following terms and conditions:

1. All bid amounts submitted for unfinished construction are valid for the life of the Cash Bond;
2. The Cash Bond is irrevocable, is drawn upon an FDIC or FSLIC insured institution, is an institution with an office where presentment can be made within 50 miles of Kuna City Hall, the Cash Bond is claimable up to 30 days prior to expiry and expiry is not more than one year from the date of issuance;
3. The amount of the check is at least **TWENTY-FOUR THOUSAND THREE-HUNDRED AND SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$24, 375.00)**;

4. No more than fifty percent of available permits can be claimed during the life of the Cash Bond and if improvements are not completed within 120 days of issuance of the Cash Bond, no further building permits can be issued;

PASSED BY THE COUNCIL of Kuna, Idaho this 18th day of February, 2025.

APPROVED BY THE MAYOR of Kuna, Idaho this 18th day of February, 2025.

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

CITY OF KUNA LANDSCAPE IMPROVEMENT AGREEMENT (CASH BOND)

THIS AGREEMENT is made by and between ID B2R 53, LLC (hereinafter “Developer”); whose address is 12531 W Nabesna Street, Star, ID 83669, and CITY OF KUNA, a municipal corporation of the State of Idaho, (hereinafter “City”); whose address is Post Office Box 13, Kuna, Idaho 83634.

WHEREAS, Developer desires to record its final plat for all phases of the development known as Circinae Valley Subdivision, (“Development”) located in the City of Kuna; and

WHEREAS, City will not sign the final plat unless Developer promises to install and warrant certain Improvements as herein provided and security is provided for that promise as set forth herein.

NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:

1. Installation of Improvements. Developer agrees to complete and pay the total costs of all Improvements required by City and those specified in the following Approved Landscape Plan for Circinae Valley Subdivision and the associated Bid for landscaping by Eloy’s Landscaping & Sprinklers Inc..

The bids for said Improvements are attached hereto as **Exhibit A**. The required Improvements are shown on the plans, drawings and specifications previously reviewed and approved by City in connection with the above described Development, and in accordance with the standards and specifications established by the City and adopted by the City Council.

2. Cash Deposit. Developer has executed and delivered to City cash, cashier’s check or wired funds (City to provide financial institution information upon execution of agreement) to the City’s trust account in the aggregate amount of Twenty-four thousand three hundred and seventy five dollars and zero cents (\$24,375.00), for deposit with City in its accounts (the “Cash Deposit”), which includes:
 - a. The initial City Engineer or Public Works Director’s estimated cost of the remaining work shall as determined, in part, from the detailed bids provided by the sub-divider's contractors in an amount, plus twenty-five (25) percent, for an amount of one hundred twenty-five (125) percent;
 - b. To that total, the following additional sums may be added upon the following considerations:
 - i. Three (3) to ten (10) percent for inflation; ten (10) to fifteen (15) percent for

the City's bidding disadvantage; and twelve (12) percent to twenty (20) percent for city project management as determined by the City Engineer or Public Works Director.

3. The Developer and City stipulate the amount to be a reasonable estimate, pursuant to Kuna City Code.
4. If construction of all financially pledged improvements are not completed within one hundred twenty (120) days following the date of recordation of the final plat, no further building permits shall be issued by the City until final completion of all improvements has occurred and the City has inspected and approved them. However, if the remaining improvements are not completed within the one hundred twenty-day period, through no fault of the Developer, the City Engineer or Public Works Director may grant a one-time, one hundred twenty-day (120) time extension. The determination of what may be considered a "no fault circumstance" shall be determined by the City Engineer or Public Works Director.
5. Refund or Withdrawal. City may withdraw funds from Cash Deposit if (1) Improvements are not completed as required by this Agreement within the time period specified in Paragraph 6, or if (2) Improvements are not installed strictly in accordance with Paragraph 1 and written notice of the deficiency has been given to Developer, who has failed to remedy the deficiency within ten (10) days after the notice is sent. In said event, City may withdraw funds from Cash Deposit both (1) those amounts necessary to either complete Improvements as required herein or alter or repair Improvements to conform to the requirements hereof, and (2) City's cost of administration incurred in obtaining Cash Deposit, including attorney's fees and court costs, which shall be deducted from any Cash Deposit. If the amount of Cash Deposit is inadequate to pay the cost of the completion of Improvements according to City's standards or specifications for whatever reason, including previous reductions, Developer shall be responsible for the deficiency and no further building permits shall be issued in the subdivision or development until Improvements are completed or, with City Council approval, a new, satisfactory security has been executed and delivered to City or other satisfactory arrangements have been made to insure completion of the remaining improvements.
6. Preliminary Release. At the time herein provided, but no later than at the time of final inspection and acceptance of all Improvements by City, City will authorize release of all funds comprising Cash Deposit. The release provided for in this paragraph shall occur when City certifies that Improvements are complete, which shall be when Improvements have been installed as required and fully inspected and approved by City, and after as-built drawings have been supplied as required.
7. Non-Release of Developer's Obligations. It is understood and agreed between the parties that the establishment and availability to City of Cash Deposit as herein provided, and any withdrawals there from by City shall not constitute a waiver or estoppel against City and shall not release or relieve Developer from its obligation to install and fully pay for Improvements as required in Paragraph 1 above, and the right of City to withdraw from Cash Deposit shall not affect any rights and remedies of City against Developer for breach

of any covenant herein, including the covenants of Paragraph 1 of this Agreement. Further, Developer agrees that if City withdraws from Cash Deposit and performs or causes to be performed the installation or warranty work required of Developer hereunder, then any and all costs incurred by City in so doing which are not collected by City by withdrawing from Cash Deposit shall be paid by Developer, including administrative, engineering, legal, labor and materials and other procurement fees and costs.

8. Upon satisfaction of this Agreement, Developer shall provide the City with its financial institution information including account wire transfer information.
9. Binding Effect and Assignment. This Agreement shall be binding upon, and inure to the benefit of, the heirs, officers, agents, legal representatives, successors and assigns of the parties hereto. No party shall assign or transfer any rights under this Agreement without the prior written consent of the other first obtained, which consent shall not be unreasonably withheld.
10. Notices. Any notice required or desired to be given hereunder as shall be deemed sufficient if sent by certified mail, postage prepaid, addressed to the respective parties at the addresses shown in the preamble.
11. Severability. Should any portion of this Agreement for any reason be declared invalid or unenforceable, the invalidity of such portion shall not affect the validity of any of the remaining portions and the same shall be deemed in full force and effect as if this Agreement had been executed with the invalid portions eliminated.
12. Governing Law. This Agreement and the performances hereunder shall be governed by the laws of the State of Idaho.
13. Counterparts. The fact that the parties hereto execute multiple but identical counterparts of this Agreement shall not affect the validity or efficacy of their execution, and such counterparts, taken together, shall constitute one and the same instrument, and each counterpart shall be deemed an original.
14. Waiver. No waiver of any of the provisions of this Agreement shall operate as a waiver of any other provision, regardless of any similarity that may exist between such provisions, nor shall a waiver in one instance operate as a waiver in any future event. No waiver shall be binding unless executed in writing by the waiving party.
15. Captions. The captions preceding the paragraphs of this Agreement are for convenience only and shall not affect the interpretation of any provision herein.
16. Entire Agreement. This Agreement, together with its exhibits and the approved plans and specifications referred to, contains the entire and integrated agreement of the parties with respect to the subject matter hereof, and no prior or contemporaneous promises, representations, warranties, inducements, or understandings between the parties pertaining to the subject matter hereof which are not contained herein shall be of any force or effect.
17. Default. In the event either party hereto defaults in any of the covenants or agreements

contained herein, the defaulting party shall pay all costs and expenses, including a reasonable attorney's fee, incurred by the other party in enforcing its rights hereunder whether incurred through litigation or otherwise.

- 18. Time of Essence. The parties agree that time is of the essence in the performance of all duties herein.
- 19. Exhibits. Any exhibit(s) to this Agreement are incorporated herein by this reference, and failure to attach any such exhibit shall not affect the validity of this Agreement or of such exhibit. An unattached exhibit is available from the records of the parties.
- 20. Amendment. Any amendment or modifications of this Agreement shall be made in writing, signed by the parties, and attached hereto.
- 21. Extension. The Bond Agreement and security for completion of Improvements described in Paragraph 1 may be extended by written modification of this Agreement only.
- 22. Change of Address. It is the obligation of Developer to provide an updated address should it change during the pendency of this agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed this 10 day of February, 2025.

Taylor Cook
 TC COMPANY ID B2R 53, LLC
 Authorized Signatory
 By NAME
TITLE

On this 10 day of February, 2025, before me Kristina Hahn, personally appeared Taylor Cook known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same as the Authorized Signatory and on behalf of ID B2R 53, LLC.

S
E
A
L



Kristina Hahn
 Notary Public for Nampa, ID
 My commission expires on 7/15/2027

City of Kuna, Idaho

(seal)

By Joe Stear
Mayor

Attest:

Nathan Stanley, *City Clerk*

STATE OF IDAHO)
 : SS
County of Ada)



Landscaping & Sprinklers Bid for: WILLOW KNOLL SUBDIVISION

Bid To: TAYLOR COOK

Bid Date: 01/30/2025

Bid Includes:

- Approx. 600' of 5 ft paved pathway
- Prep includes supply/install road mix for pathway, also includes compacting gravel **\$4,500.00**
- Paving of 2 separate 5 ft pathways **\$15,000.00**

Total: \$19,500.00

Thank you



Treasure Valley Classical Academy, Fruitland

**Bluum - Bringing High-Quality
Schools of Choice to Communities
Across Idaho**
“It’s All About Partnerships”

**Presentation to Kuna City Council
February 28, 2025**

**Terry Ryan, CEO
Keith Donahue, School Strategy
Director**



WE BELIEVE

That school choice helps families, children, and educators achieve more and do better.

WE ARE COMMITTED

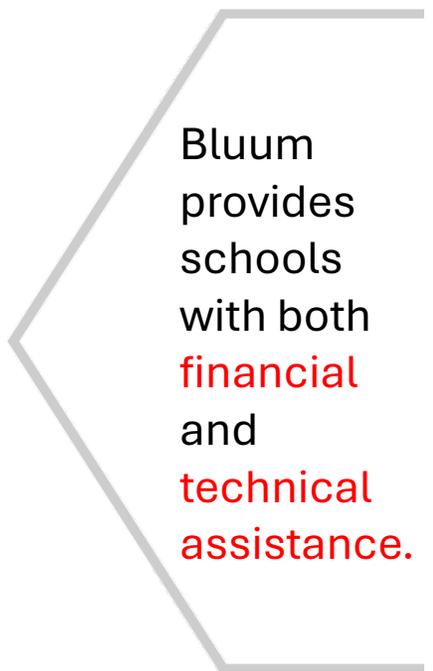
To ensuring that Idaho's children reach their fullest potential by cultivating great leaders and innovative schools.

ABOUT BLUUM

Bluum is a nonprofit organization helping Idaho become a national model for how to maximize learning opportunities for children and families.

BLUUM EMPOWERS AND SUPPORTS educators who take risks and put children first by:

- Developing innovative leaders;
- Growing successful school models;
- Sharing research and learning innovations;
- Providing school support and management help.



Bluum provides schools with both **financial** and **technical assistance.**

10 Years of Investing in Idaho Students, Families and Communities



BLUUM
LET LEARNING GROW

INVESTMENT SUMMARY

2015-FEBRUARY 2025



Bluum's Support Portfolio of High-Performing Schools



BLUUM
LET LEARNING GROW

40 Schools
22 Communities
Charter | District | Parochial



No State Has Better Support for its Public Charter Schools than Idaho

Mike Crapo
United States Senator
239 Dirksen Senate Office Building
Washington, DC 20510

James E. Risch
United States Senator
483 Russell Senate Office Building
Washington, DC 20510



Mike Simpson
Member of Congress
2084 Rayburn House Office Building
Washington, DC 20515

Russ Fulcher
Member of Congress
1520 Longworth House Office Building
Washington, DC 20515

May 31, 2023

We urge the Department of Education to give this grant application all due consideration.

Sincerely,

MIKE CRAPO
United States Senator

JAMES E. RISCH
United States Senator

The Honorable Miguel Cardona
Secretary of Education
400 Maryland Avenue, SW
Washington, D.C. 20202

Dear Secretary Cardona:

We write in support for the Federal Charter School Program (CSP) Grant Funding application submitted by Bluum. We have long supported the growth of strong schools in our state and are proud to support the work represented by Bluum’s *Building on Success for Future Excellence* CSP proposal.

Idaho is one of the fastest growing states in the nation, which has presented both challenges and opportunities in education. In recent years, the public and private sectors have come together to ensure students of all backgrounds in even our most rural communities have access to high-quality education. We are told that Bluum’s proposal builds on the momentum of Idaho’s 2018 *Communities of Excellence* CSP grant award (2018-23). With Bluum’s help, Idaho’s public charter school sector has been one of the nation’s fastest growing and highest achieving over the last five years, having grown from 52 schools serving 22,000 students to 70 schools serving over 30,000 students. During this period, the Bluum-managed *Communities of Excellence* CSP Grant funded growth at 28 charter schools with an expected 11,467 seats to be created. Further, many of the state’s highest performing public schools on state ISAT achievement tests in both English Language Arts and mathematics are perennially charter schools. The same holds for the SAT.

Bluum’s *Building on Success for Future Excellence* CSP proposal expands on this innovative work by: 1) increasing the number of quality Idaho charter school seats by no less than 5,900 students, especially for our most educationally disadvantaged and rural students through start-up, replication, and expansion; 2) supporting quality authorizing in Idaho while disseminating and supporting best authorizer practices statewide; and 3) evaluating and sharing the successes and lessons of high-quality charter schools to impact the broader education system. The CSP support requested in this proposal will expand the educational opportunities available to students and families across the great state of Idaho, while also fostering the ongoing development of strong charter authorizers like the Idaho Public Charter School Commission.

Bluum will continue its collaboration with key state partners. Bluum’s partners are numerous and come from both the public and the nonprofit sectors. The most important are the Idaho State Board of Education, the Idaho Public Charter School Commission, the J.A. and Kathryn Albertson Family Foundation, the non-profit school facilities finance group Building Hope, the Idaho Charter School Network, and individual charter school operators and governing boards.

MIKE SIMPSON
Member of Congress

RUSS FULCHER
Member of Congress



GEM Prep students hamming it up for the camera

The "20 in 10" 4-Step New School Process (2024 to 2028)



Approve/Reject Fellow(s) Approve/Reject "20 in 10" Support Approve/Reject PRI Release School Launch

STEP 1

STEP 2 & 3

STEP 4

Vet/Recommend Fellow(s)

- Support Fellow/Network
- Community of Practice Support

Vet/Recommend "20 in 10" Support

- Award/Manage CSP Grant Support
- Provide TA Support as Needed
- Community of Practice Support
- Support Authorizer Quality as Appropriate
- Advocate for continued state support for charter quality and expansion
- Develop initial facility plan for budget

Coordinate PRI Effort with BH/Others as Needed

- Issue/Manage Federal Credit Enhancement Support as needed
- Assist Revolving Loan Fund Efforts as needed
- Support local political/zoning challenges as needed
- Paradigm engagement and incorporation into JKAF Grant Agreement

School Launch



Identify/Present Fellow(s)

- Employ/Develop Fellow
- Ongoing Basis – identify & generate community/market support
- Garner School Authorization

Deploy "20 in 10" Support

- Deploy CSP Grant Support
- Expand Network Team as Appropriate
- Build Out School Leadership Team
- Hire/Develop School Staff
- Support Governance/expand if necessary
- Recruit families and students
- Navigate local politics
- Ongoing basis coordinate/manage

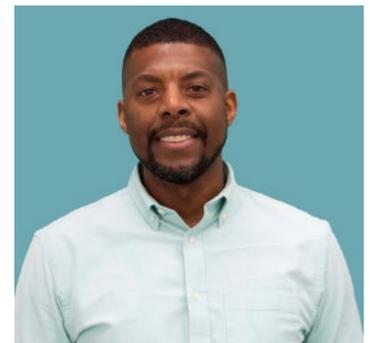
Garner Facility Financing/Construct School

- Identify, define desired facility location/facility parameters (goes into petition and JKAFF grant request)
- Secure Building Hope Term Sheet
- Secure primary lender(s) term sheet
- Initiate Revolving Loan Fund Application (IHFA)
- Pay off CE grant once loans are closed
- Work directly with Paradigm ("Owner's Rep") and Building Hope and other CDFIs (Growth Fund, EFF, etc.)

Launch School



Sara Praetzger, Elevate Twin Falls



Gerald Love, GEM Prep Ammon



Jacob Francom, North Idaho Classical

“It’s All About Partnerships” Unique Opportunity in Kuna



Report: Idaho Enrollment Analysis, Sept 2024 – West end of TV poised for continued growth and **highest need** for more schools

Report: **Projecting Future Enrollment for Kuna-Area Developments**

Continued **JKAF** support and \$26M Bluum-managed **CSP grant funds** to launch new high-performing schools

City leaders share vision for meeting growing educational needs in part through high-performing schools of choice

Kuna Developer offering to donate land and facilitate planning and development timelines

Partner school leaders excited to expand to meet the need in Kuna (Sage International and Gem Prep)

Bluum financial support and technical assistance to ensure academic and operational excellence

KUNA - A Look Ahead - Bluum Portfolio Schools Prepared to Serve Kuna's Growing Student Population



Two leading Bluum-supported school networks are interested in opening schools in Kuna

The schools will reach capacity in 2032 and serve approx. 1,000 students

Sage International: Proposed 465-student K-8 charter school offering the International Baccalaureate curriculum. Sage currently operates high-performing schools in Boise and Middleton.

Gem Prep: 574-student K-12 charter school offering a rigorous college prep curriculum. Gem operates 7 high-performing schools across Idaho.

Using Kuna School District student yield estimates, the construction of 2,000 additional single-family homes would result in approximately 1,000 new students.

KUNA - A Look Ahead - Bluum Portfolio Schools Prepared to Serve Kuna's Growing Student Population



BLUUM
LET LEARNING GROW

This Spring, Bluum is partnering with Eschbacher Consulting, an education planning firm to estimate future student populations from new housing in Kuna and the surrounding area.

These broader student estimates will increase Bluum's ability to create high-performing education options for all families in the area.

If **10,000+** new homes over the next decade in Kuna and surrounding area

Then **5,000+** new school-age children are expected

Thank You & Questions



Groundbreaking for Sage Middleton Expansion (March 2024)



Groundbreaking for Elevate Academy Idaho Falls (August 2023)

CASE NO. 24-03-OA (ORDINANCE AMENDMENT)

TIME EXTENSIONS AND BONDING

Planner: Doug Hanson

dhanson@kunaid.gov

208-287-1771

ALL APPLICATION MATERIALS: 24-03-OA TIME EXTENSIONS, BONDING AND LANDSCAPING

If you require assistance accessing the application materials through the link provided above or would like to review the application materials in person at City Hall please contact the assigned planner.



September 24, 2024

Mayor Stear and Council
City of Kuna
751 W 4th Street
Kuna, ID 83634

SUBJECT: Kuna City Code Text Amendment - Narrative

Mayor and City Council Members,

The City of Kuna Planning and Zoning Department respectfully submits a zoning text amendment application.

The text changes include modifications to the Development Regulations Code for time extensions and bonding. Text changes are as follows:

1. KCC 5-4-4: Correcting a scrivener error from Case No. 23-01-OA.
2. KCC 5-9-2: Proposing changes to time extension expiration.
3. KCC 5-10-8: Proposing change to the bonding process for landscaping.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug Hanson". The signature is fluid and cursive, with a large initial "D" and "H".

Doug Hanson
Planning & Zoning Director

Proposed Development Regulations Code Text Amendments		
KCC Section	Topic	Reason for Change
5-4-4	Decision Making Authority Process Table	Scrivener error in Case No. 23-01-OA
5-9-2	Subdivision Approval Process	Simplify time extension process for both staff and applicants by putting the time extension procedure for both preliminary and final plats into one code section
5-10-8	Landscape Bonding	Landscape bonding outside of winter months is necessary do to high demand for planting materials and limited supply
5-10-13	Landscape Buffer Width Based on Roadway Classification	Landscape buffer widths to be based on adopted Entryway Corridor Overlay and Street Circulation Map

5-4-4: DECISION MAKING AUTHORITY AND PROCESS TABLE:

- A. The following table provides guidance concerning the Application and decision-making process provided for in this title:

Application Type	Decision-Making Body		Process				
	Recommending Body	Decision-Making Body	Administrative Approval	Pre-Application Meeting	Neighborhood Meeting	Public Meeting	Public Hearing
Annexation and/or Rezone	PZ	CC		X	X		X
Alternative Compliance	NONE	D	X				
Design Review - Administrative	NONE	D	X				
Design Review	D	PZ		X		X	
Comprehensive Plan Amendment	PZ	CC		X			X
Development Agreement/Modification	D	CC		X	X		X
Final Plat/Modification	D	CC				X	
Approved Landscape Plan Modification	NONE	D	X				
Lot Line Adjustment	NONE	D	X				
Lot Split	NONE	D	X				
Non-Conforming Use Extension	NONE	D	X				
Planned Unit Development (PUD)	PZ	CC		X	X		X
Combination/Short Plat (5 lots or less)	PZ	CC		X	X		X
Preliminary Plat	PZ	CC		X	X		X
Sign - Design Review	NONE	D	X				
Special Use Permit (SUP)	D	PZ		X	X		X
Time Extension, Director	NONE	D				X	

Time Extension, Council	D	CC				X	
Text/Ordinance Amendment	PZ	CC		X			X
Vacation - Exempt per I.C. § 50-1306A (5)	NONE	D	X				
Vacation - Rights-of- Way (ROW)	D	CC				X	
Vacation - All others	PZ	CC		X	X		X
Variance	PZ	CC		X	X		X
D = Director	PZ = Planning and Zoning Commission		CC = City Council		X = Required		

PART 2: Subdivision Approval Process

5-9-201: SUBDIVISION APPROVAL REQUIRED:

Any person desiring to create a "subdivision" as defined in Chapter 2 of this title shall submit all necessary applications to the Director. No final plat shall be filed with the county recorder of improvements made on the property until the plat has been acted upon by the Commission and approved by the Council. No lots shall be sold until the plat has been recorded in the office of the county recorder.

5-9-202: PREAPPLICATION MEETING:

- A. *Sketch plan:* The subdivider shall contact the Director and city engineer to set up a time and date to review and comment on the proposed subdivision. The preplat interview shall include at least one (1) copy of a sketch plan. The sketch plan shall include the entire developmental scheme of the proposed subdivision in schematic form and include the following:
1. The general layout and approximate dimensions of streets, blocks and lots in sketch form;
 2. The existing conditions and characteristics of the land on and adjacent to the proposed subdivision site; and
 3. The areas set aside for schools, parks and other public facilities.
- B. *Fee:* The fee must be established by the city council.

5-9-203: PRELIMINARY PLAT:

- A. *Application:* The subdivider shall file with the planning staff a completed subdivision application form to include all pertinent data required in this chapter or as may be required due to a complementary land use application.
- B. *Combining preliminary and final plats:* The applicant may request that the subdivision application be processed as both a preliminary and final plat if all the following criteria are met:
1. The proposed subdivision does not exceed five (5) lots;
 2. No major special development considerations are involved, such as development in a floodplain, hillside development or the like; and
 3. All required information for both preliminary and final plat is complete and in an acceptable form.
- C. *Content of preliminary plat:* The contents of the preliminary plat and related information shall be in such a form as required by the Director; however, the subdivider shall provide any additional maps or data deemed necessary by the commission.

The subdivider shall provide the planning department the following information:

1. A copy of the completed application.
2. A copy of the preliminary plat of the proposed subdivision, drawn in accordance with this title's requirements; each copy of the preliminary plat shall be on specified paper,

with dimensions not less than twenty-four (24) inches by thirty-six (36) inches, and drawn to a scale not less than one (1) inch to one hundred (100) feet, to include the date drafted, the person drafting the document and north arrow. Any other scale requires prior authorization from city staff. North shall be oriented to the top or to the left on a landscape orientated plan.

3. A copy of the preliminary plat of the proposed subdivision on eleven-inch by seventeen-inch (11"x17") paper.
 4. Specific information as requested pertaining to any special development areas, such as hillside, planned unit development, floodplain, cemetery, large scale development, hazardous and unique areas of development.
- D. *Requirement of preliminary plats:* The following shall be shown on the preliminary plat or shall be submitted separately:
1. The name of the proposed subdivision;
 2. The names, addresses and telephone numbers of the subdivider, subdivider's representative, engineer of record or surveyor who prepared the plat;
 3. The legal description of the subdivision prepared by a licensed engineer or land surveyor;
 4. All preliminary plats must be sealed by a licensed engineer or land surveyor;
 5. A general narrative about the proposed subdivision;
 6. A map of the entire area scheduled for development to include any adjoining lands in the same ownership;
 7. A vicinity map showing the relationship of the proposed plat to the surrounding area (one-half-mile minimum radius, scale optional);
 8. A three-hundred-foot scaled vicinity map showing the preliminary plat, proposed lots, boundaries, rights-of-way and adjoining parcels within three hundred (300) feet on eight and one-half inch by eleven-inch (8½"X11") paper;
 9. The ownership, land use and existing zoning of the proposed subdivision and the adjacent lands within three hundred (300) feet of the outside preliminary plat property dimensions;
 10. Streets, street names, rights-of-way and roadway widths, including adjoining streets and roadways within three hundred (300) feet of the outside preliminary plat property dimensions;
 11. Lot lines and blocks showing the dimensions to the nearest foot and numbers of each;
 12. Contour lines, shown at five-foot intervals where land slope is greater than ten (10) percent and at two-foot intervals where land slope is ten (10) percent or less, referenced to an established bench mark, including location and elevation;
 13. All proposed or existing utilities, including, but not limited to, storm and sanitary sewers, irrigation laterals, ditches, drainages, bridges, culverts, water mains, fire hydrants, pressure irrigation and street lights. Specifically, the utility information shall include:

- a. Proposed pipe sizes and for gravity pipelines, flow direction, invert depths at manholes, manhole locations, and any other information required to clarify the proposed system.
 - b. A description of the proposed method of handling stormwater generated by the development, including the size and location of facilities. The subdivider shall provide preliminary report runoff calculations for the development along with conceptual plans of the proposed facilities.
 - c. Vicinity map showing the relationship of the proposed plat to the surrounding surface water features (one-half mile minimum radius) including, but not limited to, all irrigation ditches, drainages, etc.
 - d. All off-site improvements required to service the development.
14. Any dedications to the public and/or easements, together with a statement of location, dimensions and purpose of each;
 15. A draft agreement between the developer and city specifying the duties and obligations of the developer and the city in maintaining stormwater retention areas;
 16. Provide a common lot/open space table to include: Location, size in acres, uses and ownership of each common lot;
 17. Provide hydro and soils reports that are no more than twelve (12) months old;
 18. Provide a site data table on the cover sheet to include the following information:
 - a. Total site acreage.
 - b. Current zoning.
 - c. Proposed zoning.
 - d. Utility providers.
 - e. Protection services.
 - f. School district.
 - g. Irrigation district.
 - h. Total lots.
 - i. Average lot size.
 - j. Total common lots.
 - k. Density (for PUDs provide each density and overall).
 19. Any additional required information for special developments as specified in Chapter 5 of this title.
- E. *Application procedures:* For application procedures, see Chapter 4 of this of this title.
- F. *Commission's findings:* In determining the acceptance of a proposed subdivision, the commission shall consider the objectives of this chapter to include the following:
1. The conformance of the subdivision with the comprehensive plan;

2. The availability of public services to accommodate the proposed development;
 3. The continuity of the proposed development with the capital improvement program;
 4. The public's capability to provide supporting services to the proposed development; and
 5. Other health, safety and environmental considerations.
- G. *Action on preliminary plat:* The Commission may recommend approval, conditional approval, disapproval or table the preliminary plat for additional information. These noted alternatives shall be initiated within forty-five (45) days of the date of the regular meeting at which the plat is first considered by the Commission. The action and the reasons for such recommended action shall be stated in writing by the Commission, and forwarded to the applicant by the Director.
- H. *Administrative processing:* The Director shall also forward a statement of the action taken and the reasons for such action, together with a copy of the preliminary plat to the Council for their approval at the next regularly scheduled meeting. Upon the Council's granting or denying a preliminary plat, the Council shall specify:
1. The ordinance and standards used in evaluating the application;
 2. The reasons for approval or denial; and
 3. The actions, if any, that the applicant could take to obtain a permit.
- I. *Action on combined preliminary and final plat:* If the Commission's conclusion is favorable to the subdivider's request for the subdivision to be considered both as a preliminary and final plat, then a recommendation shall be forwarded to the Council in the same manner specified for a final plat. The Commission may recommend that the combined application be approved, approved conditionally, or disapproved.
- J. *Approval period, ~~phased development, time extension, and expiration:~~*
1. A preliminary plat approval shall be valid for two (2) years from the date of approval of the ~~findings of facts and conclusions of law~~final written decision by the Council, unless extended as provided for ~~herein~~KCC 5-9-205.
 - ~~2. In the event that the preliminary plat is approved in construction phases (more than one (1) phase), the subdivider shall have two (2) years to complete and record the final plat for the preliminary plat's first phase from the time the Council approves its decision on the preliminary plat. When the preliminary plat includes phases, each successive phase is to be completed within one (1) year of the preceding phase's recording date; otherwise, the remaining phases of the preliminary plat shall expire.~~
 - ~~3. Upon written request and filing by the applicant prior to the termination of the period in accord with subsections J(1) and J(2), the Director may authorize a single extension of time to obtain the City Engineer's signature on the final plat for the preliminary plat's first phase not to exceed two (2) years and one (1) year for each successive phase. Additional time extensions up to one (1) year as determined and approved by the Council may be granted.~~

4. ~~A preliminary plat approval that has expired shall not be granted a renewal or extension, except as provided for in subsection J(6).~~
5. ~~Application for preliminary plat time extension.~~
 - a. ~~Subdivider shall file an application with the Planning and Zoning Department on the form provided by the Planning and Zoning Department and pay the applicable fee.~~
 - b. ~~Subdivider shall pay any balance due on the original preliminary plat application, including city engineering fees, inspection fees, irrigation fees, or other required fees or past due balances owed to the City that are due from a predecessor in interest to the development.~~
 - c. ~~As required by the application, resubmit an updated preliminary plat with any modifications.~~
 - d. ~~The resubmitted plat shall be subject to all rules or regulations that have been adopted since the preliminary plat was initially approved.~~
 - e. ~~If a City ordinance or regulation has been adopted since the original preliminary plat was approved and that ordinance or regulatory change would require significant alteration to improvements previously installed and approved, as determined by the city engineer, the city engineer may recommend to the Council relieve the subdivider from following such changed regulation. The Council has the discretion to allow such deviation from amended regulations, provided they do not affect public health or safety.~~
 - f. ~~As required by the application, provide a basis for the extension request. The Director shall determine if there is a good cause basis for the granting of the extension, which decision shall be appealable to the Council.~~
 - g. ~~The application may also require any additional information that the Planning and Zoning Department deems necessary.~~
 - h. ~~The Director may require additional conditions of approval for the extension, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body.~~
 - i. ~~The application, when deemed complete by the Director, shall be set before the Council for formal action to approve or deny the request for time extension.~~
6. ~~The Director or Council is under no obligation to grant a time extension. In approving or denying the request for time extension, the Director or Council may add additional conditions to its approval of the request for time extension.~~
7. ~~If a preliminary plat extension also includes phasing, the granting of the extension shall also reset the time schedule for all remaining phases. However, if the proposal is to modify or change the order of the phasing that contains any phasing requirement, such as a swimming pool or other amenities, the change may only be approved by the city council.~~
8. ~~A preliminary plat time extension shall be valid for two (2) years from the date of approval of the findings of fact and conclusions of law of the extension by Council.~~

9. ~~If a preliminary plat approval has expired and the subdivider has commenced construction, as defined in KCC § 5-2-3, the preliminary plat approval may be reinstated by a decision the Director considering the following:~~
- a. ~~Subdivider shall file an application with the Planning and Zoning Department on the form provided by the Planning and Zoning Department and pay the applicable fee.~~
 - b. ~~Subdivider shall pay any balance due on the original preliminary plat application, including city engineering fees, inspection fees, irrigation fees, or other required fees or past due balances owed to the City that are due from a predecessor in interest to the development.~~
 - c. ~~As required by the application, resubmit an updated preliminary plat with any modifications.~~
 - d. ~~The resubmitted plat shall be subject to all rules or regulations that have been adopted since the preliminary plat was initially approved.~~
 - e. ~~If a city ordinance or regulation has been adopted since the original preliminary plat was approved and that ordinance or regulatory change would require significant alteration, as determined by the city engineer, to improvements previously installed and approved, the city engineer may recommend to the Council relieve the subdivider from following such changed regulation. The Council has the discretion to allow such deviation from amended regulations, provided they do not affect public health or safety.~~
 - f. ~~As required by the application, provide a basis for the extension request. The Director shall determine if there is a good cause/basis for the granting of the extension, which decision shall be appealable to the Council.~~
 - g. ~~The application may also require any additional information that the Planning and Zoning Department deems necessary.~~
 - h. ~~The Director may require additional conditions of approval for the extension, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body.~~

- K. *Fee schedule:* Fees associated with preliminary plats may be reviewed and updated by the Council from time to time.

5-9-204: FINAL PLAT:

The following procedures shall apply to the filing for final plat approval of any City of Kuna subdivision:

- A. *Application:* After the approval or conditional approval of the preliminary plat by the Council, the subdivider may cause the subdivision, or any part thereof, to be surveyed and a final plat prepared in accordance with the approved preliminary plat. The subdivider shall submit to the planning staff the following:
 - 1. Final plat application along with a title report that is less than six (6) months old, warranty deed or other acceptable evidence, including but not limited to an

affidavit that demonstrates the subdivider's ownership or legal interest in the land included in the final plat.

2. Payment of fees equivalent to the amount of material and labors expended by city staff for plat review. Fees shall be paid for all costs associated with the review of the preliminary plat, final plat and construction drawings. The subdivider will be notified of the amount owed and the basis for the fees charged. All plat related fees shall be paid prior to city approval.
 3. Three (3) paper copies (twenty-four (24) inches by thirty-six (36) inches) and a digital copy in a PDF format of the final plat and signature page.
 4. Three (3) paper copies and a digital copy in a PDF format of the final engineering construction drawings for streets, water, sewer, sidewalk, pressure irrigation and other public improvements as provided for in KCC § 5-9-402.
 5. Other items as specified, and required by the City during the application process.
- B. *Content of final plat:* The final plat shall be in compliance with all items required in Idaho Code Title 50, Chapter 13; the final plat shall include the following:
1. Final plat check-off list with all items completed;
 2. Proof of current ownership of the real property by subdivider or written consent of the final plat owners of record;
 3. All easements shall be shown on all lot lines for lots in the subdivision;
 4. All subdivisions that contain a homeowners' association shall have the following language: "The Homeowners' Association (HOA), its ownership and maintenance commitments cannot be dissolved without the express written consent of the City of Kuna, Idaho. All improved individual lots are subject to a fractional share of the irrigation assessment for each HOA common lot(s) that receive(s) municipal irrigation. If the assessment is not paid by the HOA, the individual improved lots are subject to a lien for non-payment";
 5. Other information the Director, city engineer or city attorney deem necessary to establish ownership and signing authority;
 6. A statement and other supporting evidence demonstrating the final plat conform to the approved preliminary plat;
 7. A statement of compliance with provisions of this chapter;
 8. A statement confirming that the final plat meets established engineering practices and local standards.
- C. *Planning staff review:*
1. The Director shall certify, and date stamp the application for purpose of establishing its completeness relative to all noted final plat requirements.
 2. The Director shall review the final plat for compliance with the approved or conditionally approved preliminary plat. If the Director or assigned person determines there are substantial differences between the preliminary and final

plat, the subdivider may be required to amend for final plat and submit it to the Council as it was portrayed at the time of the preliminary plat process.

3. After the Director's determination that the final plat is in compliance with the preliminary plat and all conditional requirements have been met, the Director or assigned person shall place the final plat on the council agenda within forty-five (45) days from its receipt and acceptance. Acknowledgement of final plat acceptance shall be conveyed by way of written confirmation.
- D. *Agency review:* The Director or assigned person shall transmit final plat documents to other reviewing city staff and agencies for evaluation and comment. The reviewer shall evaluate the final plat improvements for consistency with construction standards, health protocols, cost estimates and legal requirements.
1. *City engineer review:* The city engineer shall review final plats and will not sign the final plat Mylar if any City Code violations exist on the subject property at the time of requested signature. The final plat may not be recorded until signed by the City engineer.
- E. *Council action:* At the public meeting scheduled for the final plat review the Council shall consider comments from agencies. The Council shall approve, approve conditionally, disapprove the final plat or table it for purposes of acquiring and reviewing additional information and then approve, approve conditionally or disapprove the final plat after review of this supplementary information within thirty (30) days of the date of the regular meeting at which the plat is first considered. A copy of the approved plat shall be filed with the Planning and Zoning Department. Upon granting or denying the final plat, the Council shall specify:
1. The ordinance and standards relied upon to evaluate the application;
 2. The reasons for approval or denial; and
 3. The action(s), if any, the applicant could take to obtain a permit.
- F. *Approval period:*
1. The final subdivision plat shall be filed with the county recorder within two (2) years after the Council's signing of the ~~findings of fact; otherwise~~ final written decision, the plat approval shall become null and void unless prior to the two (2) year expiration date the subdivider applies for a time extension as provided in KCC 5-9-205. ~~A final plat time extension is heard by the Council. The subdivider shall provide the Council sufficient reason(s) for continuing the final plat application as a basis for the granting of a time extension. The Council is under no obligation to approve a final plat time extension. The Council reserves the right to add additional conditions of approval to the final plat as part of a time extension.~~
 2. ~~In the event the Council does not approve a time extension request, the plat shall become null and void. If the plat becomes null and void the subdivider shall resubmit the plat for preliminary plat approval. The subdivider will receive credit for improvements previously installed and approved. The subdivider shall pay the current preliminary plat application fees and furnish staff an updated preliminary plat.~~

- ~~3. The resubmitted plat shall be subject to rules or regulations in place at time of reapplication.~~
- G. *Prior to requesting the city engineer's signature on the final plat Mylar, the developer shall either:*
1. Provide the necessary documentation to show that all required improvements, infrastructure, public utilities, public improvements, have been installed and conditions of approval have been met and inspected and approved by the City; including all record drawing requirements, submittal of engineer or record inspection logs, submittal of the engineer of record certification and receipt of the dedication request, and memorandum from the city engineer has been issued stating as much; or
 2. Provide the necessary documentation to show that the required improvements and conditions that have not been completed have approved financial guarantees, as provided for in this section and KCC § 5-9-402.
 3. The city engineer shall not sign, nor release the final plat for recording until the City has received the financial guarantee, as provided for in KCC § 5-9-402 in compliance with the provisions of this chapter and the Council has approved the final plat.
- H. The following items are not eligible for financial guarantees as provided for in KCC § 5-9-402 and shall be completed by the subdivider and inspected and approved by the city engineer and/or their legal designee and other approving agencies, prior to the subdivider submitting for final plat approval:
1. Construction of the domestic water system, including successful pressure testing. Bacteria tests and final City of Kuna inspections and approvals may be delayed until roadways are completed;
 2. Installation of fire hydrants according to the current International Fire Code standards and supporting fire flows according to standards established by the Fire District;
 3. Construction of the sanitary sewer system with evidence of acceptable pipe sloping and, completion of all work within the base of the manholes. However, the pressure test and television camera inspection, followed by any additional City of Kuna inspections and approvals must be completed prior to the paving of the all-weather roadway;
 4. Construction of pressurized irrigation to city standards, including successful pressure testing regardless of incorporation into the city's pressurized irrigation system;
 5. Construction of permanent roads shall be complete to the extent that all road base is installed such that it provides a temporary all-weather road service to all buildings to be constructed pursuant to subsection G(1) above. These improvements shall be to ACHD and City of Kuna standards and receive the Fire District's approval. If the permanent roads are not improved to this level of completion, then construction of temporary roads with an all-weather road surface

shall be installed to service all buildings, subject to approval from the Fire District;

6. For items 1. through 4. above, the city engineer's approval shall be in the form of a memorandum confirming the completion of the items;
 7. The subdivider shall dedicate all sanitary sewer and domestic water facilities and provide all applicable documentation as required by the city engineer.
- I. The following items may provide the necessary financial guarantees as provided for in KCC § 5-9-402, and as approved by the city engineer, city attorney and Director, and adopted by the Council. The subdivider shall pay any additional fees associated with the request for financial guarantees, as approved and adopted by the Council.
1. Completion of the construction of an all-around weather road system built to ACHD specifications, and subject to the Kuna Fire District and Ada County Highway District (ACHD) inspections and approvals. The City shall review the financial guarantees provided for by and between the developer and ACHD, and the city attorney shall determine if the City's interests are adequately protected.
 2. Installation of street signs followed by city engineer, Kuna Fire District and ACHD inspections and approvals.
 3. Installation of required landscaping, amenities and improvements.
 4. Construction of that portion of the pressure irrigation system that will be dedicated to the city by the subdivider. Said system shall be tested by the subdivider, and inspected and approved by the city's engineering staff.
 5. Provide permanent approved perimeter fencing along the subdivisions outer perimeter, which shall require a building permit.
 6. The city engineer shall monitor the construction of any improvements or conditions that are being constructed pursuant to the financial guarantees of KCC § 5-9-402.
 7. If the city attorney determines that it is necessary, any improvement or condition that is being constructed pursuant to the financial guarantees of KCC § 5-9-402 shall be recorded against the property in a development agreement, as approved and adopted by the city council.
 8. The developer may construct up to three (3) model homes if the project size is up to fifty (50) acres, or up to five (5) model homes if the project size is greater than fifty (50) acres. The developer shall be solely responsible for locating the model home within any required City setbacks and easements. As provided for in subsection 9, below, no certificate of occupancy shall be issued on any of the model homes until all improvements and conditions that are subject to financial guarantees are completed, inspected and approved by the appropriate agencies.
 9. Other than the model homes constructed in subsection 8, no other homes may be constructed, and no certificate of occupancy shall be issued until all improvements and conditions that are subject to a financial guarantee are completed, inspected and approved by the appropriate agencies.

- J. Prior to the roads being paved and the sidewalks being constructed, the City must receive documentation requesting that the system be annexed into the Kuna Municipal Irrigation System if annexation is applicable. All applicable fees must be submitted with the annexation request. The annexation of water rights to the City in sufficient quantities to offset the subdivisions potential water demands as determined by the city engineer.
- K. *Method of recording:* After the Council grants final plat approval and subject to the prepayment of recording fees, posting an acceptable irrevocable guarantee and the inclusion of the following signatures on the final plat, the applicant shall submit the final plat to the county recorder for recording:
1. Certification and signature of the Council verifying that the subdivision has been approved;
 2. Certification and signature of the city clerk, if required, and the city engineer verifying that the subdivision meets the city requirements and has been approved by the Council; and
 3. Certification of the sanitation restrictions on the face of the plat pursuant to I.C. § 50-1326.

5-9-205: TIME EXTENSIONS AND REINSTATEMENT:

- A. Approval of a preliminary plat, combined preliminary and final plat, or final plat shall become null and void if the applicant fails to obtain the City Engineer's signature on the final plat within two (2) years of the approval of the preliminary plat or the combined preliminary and final plat or final plat.
- B. In the event that the development of the preliminary plat is made in successive phases in an orderly and reasonable manner, and conforms substantially to the approved preliminary plat, such segments, if signed by the City Engineer within successive intervals of two (2) years, may be considered for final approval without resubmission for preliminary plat approval.
- C. Upon written request and filing by the applicant prior to the termination of the period in accord with subsections (A) and (B) of this section, the director may authorize a single extension of time to obtain the City Engineer's signature on the final plat not to exceed two (2) years. Additional time extensions up to two (2) years as determined and approved by the City Council may be granted. With all extensions, the director or City Council may require the preliminary plat, combined preliminary and final plat or final plat to comply with the current provisions of this title.
- D. Application for time extension.
1. Subdivider shall file an application with the Planning and Zoning Department on the form provided by the Planning and Zoning Department and pay the applicable fee.
 2. Subdivider shall pay any balance due on the original preliminary plat application, including city engineering fees, inspection fees, irrigation fees, or other required

fees or past due balances owed to the City that are due from a predecessor in interest to the development.

3. As required by the application, resubmit an updated preliminary, combined preliminary and final plat or final plat with any modifications.
 4. The resubmitted plat shall be subject to all rules or regulations that have been adopted since the preliminary plat was initially approved.
 5. If a City ordinance or regulation has been adopted since the original preliminary plat was approved and that ordinance or regulatory change would require significant alteration to improvements previously installed and approved, as determined by the city engineer, the city engineer may recommend to the Council relieve the subdivider from following such changed regulation. The Council has the discretion to allow such deviation from amended regulations, provided they do not affect public health or safety.
 6. As required by the application, provide a basis for the extension request. The Director shall determine if there is a good cause basis for the granting of the extension, which decision shall be appealable to the Council.
 7. The application may also require any additional information that the Planning and Zoning Department deems necessary.
 8. The Director may require additional conditions of approval for the extension, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body.
 9. The application, when deemed complete by the Director, shall be set before the Council for formal action to approve or deny the request for time extension.
- E. If a preliminary plat extension also includes phasing, the granting of the extension shall also reset the time schedule for all remaining phases. However, if the proposal is to modify or change the order of the phasing that contains any phasing requirement, such as a swimming pool or other amenities, the change may only be approved by the city council.
- F. If a preliminary plat approval has expired and the subdivider has commenced construction, as defined in KCC § 5-2-3, the preliminary plat approval may be reinstated by a decision the Director considering the following:
1. Subdivider shall file an application with the Planning and Zoning Department on the form provided by the Planning and Zoning Department and pay the applicable fee.
 2. Subdivider shall pay any balance due on the original preliminary plat application, including city engineering fees, inspection fees, irrigation fees, or other required fees or past due balances owed to the City that are due from a predecessor in interest to the development.
 3. As required by the application, resubmit an updated preliminary plat with any modifications.

4. The resubmitted plat shall be subject to all rules or regulations that have been adopted since the preliminary plat was initially approved.
5. If a city ordinance or regulation has been adopted since the original preliminary plat was approved and that ordinance or regulatory change would require significant alteration, as determined by the city engineer, to improvements previously installed and approved, the city engineer may recommend to the Council relieve the subdivider from following such changed regulation. The Council has the discretion to allow such deviation from amended regulations, provided they do not affect public health or safety.
6. As required by the application, provide a basis for the extension request. The Director shall determine if there is a good cause/basis for the granting of the extension, which decision shall be appealable to the Council.
7. The application may also require any additional information that the Planning and Zoning Department deems necessary.
8. The Director may require additional conditions of approval for the extension, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body.

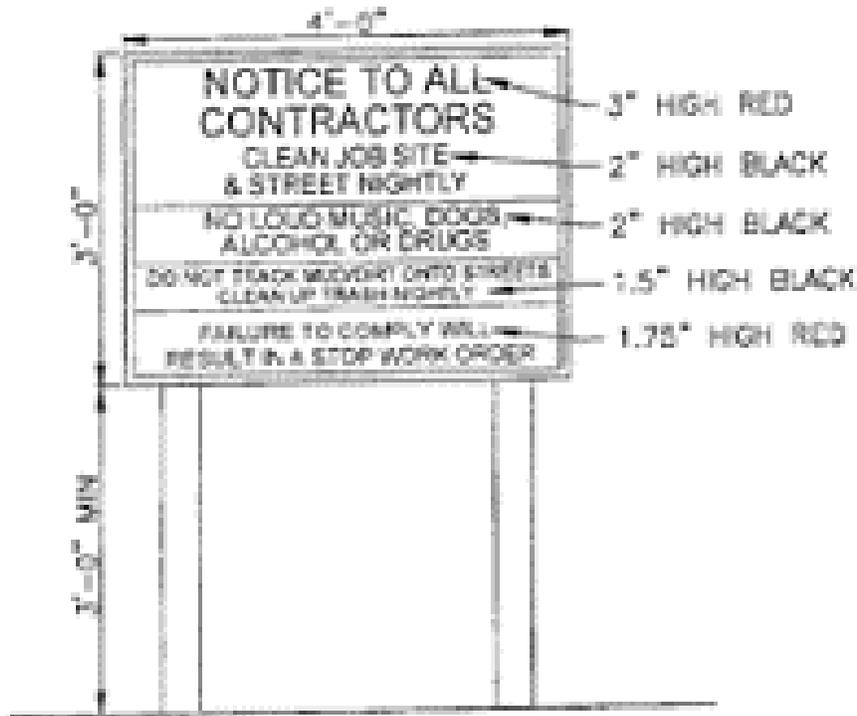
5-9-2065: CONDITIONS FOR ISSUANCE OF BUILDING PERMIT:

No lots shall be sold, transferred or constructed upon until the plat has been recorded in the office of the county recorder and a certified copy thereof has been returned to the city.

In addition, no building permit will be issued until the following conditions are met:

- A. A reproducible Mylar copy of the recorded plat front and back is filed with the city clerk;
- B. Written acceptance of all installed water, public sewer, septic system, pressure irrigation is provided by the city;
- C. Written acceptance of all roadway, storm drainage facilities, fire hydrants, street lighting and entrance landscaping is provided to the city;
- D. All fees have been paid in full;
- E. All special documents such as easements, covenants, etc., have been recorded and a recorded copy furnished to the city clerk;
- F. All developments will post the following construction sign at the entrance of the subdivisions which states:

NOTICE TO ALL CONTRACTORS, CLEAN JOB SITE & STREET NIGHTLY, NO LOUD MUSIC, DOGS, ALCOHOL OR DRUGS, DO NOT TRACK MUD/DIRT ONTO STREETS, CLEAN UP TRASH NIGHTLY, FAILURE TO COMPLY WILL RESULT IN A STOP WORK ORDER.



5-9-2076: CHANGES MADE AFTER APPROVAL AND PRIOR TO RECORDING:

If changes are made to the plat following approval of the city prior to recording, a copy of the revised plat shall be submitted to the city for review and approval prior to recording. Building permits will not be issued on a development whose plat was modified following approval by the city.

5-10-8: COMPLETION TIME:

The ~~zoning administrator~~ Director may authorize a delay in the completion of planting ~~during the months of November, December, January, February and March due to weather conditions~~, if a surety bond for one hundred twenty-five (125) percent of the cost of installation and materials is provided to the city.

5-10-13: LANDSCAPE BUFFER WIDTH BASED ON ROADWAY CLASSIFICATION:

Landscape buffer widths intended to separate public right-of-way from land uses are determined based on the city's adopted ~~"2030 Functional Classified Roadmap"~~ and Entryway Corridor Overlay and Street Circulation Map, corresponding street typologies identified in Kuna City Code "Subdivision Regulation Design Standard Specifications" found at KCC § 5-9-304, and various landscape buffering provisions found at Chapter 10 of this title. ACHD's street typologies also serve as a basis for establishing landscape buffer widths.

A.

Classification of Street Abutting Subject Property	Minimum Depth of Landscape Buffer	Minimum Number of Trees Per One Hundred Linear Feet	Minimum Number of Shrubs Per One Hundred Linear Feet
Expressway, Highway or Entryway Corridor abutting a residential district	50 <u>40</u> feet	2 shade 3 evergreen	12
Expressway, Highway or Entryway Corridor abutting a commercial or industrial district	30 feet	2 shade 3 evergreen	12
Arterial or Section Line Road abutting a residential district	25 feet	2 shade 3 evergreen	12
Arterial or Section Line Road abutting a commercial or industrial district	15 feet	1 shade 1 evergreen	15
Collector or Mid-Mile Section Road abutting a residential district	20 feet	2 shade 3 evergreen	12
Collector or Mid-Mile Section Road abutting a commercial or industrial district	12 feet	1 shade 1 evergreen	15
Local or Quarter Section Road abutting a residential district	N/A	N/A	N/A
Local or Quarter Section Road abutting a commercial or industrial district	N/A	N/A	N/A

Note: Each required shade tree may be substituted with two (2) flowering/ornamental trees; provided that, not more than fifty (50) percent of the shade trees are substituted.

B. Related transportation considerations:

1. *Sidewalk placement and construction:*

a. A person initiating development along an expressway, highway or entry corridor shall install a ten-foot sidewalk placed in a public use easement that is separated a minimum of fifteen (15) feet from the property line.

b. A person initiating development along an arterial or section line road shall install an eight-foot detached sidewalk. The sidewalk shall be located within the public right-of-way with a four-foot to eight-foot irrigated planter strip measured from front of sidewalk.

c. A person initiating development along a collector or mid-mile section road shall install an eight-foot detached sidewalk. The sidewalk shall be located within the public right-of-way separated from the public vertical curb (or its alignment) by a four- to eight-foot-wide irrigated planter strip.

d. A person initiating development along a quarter section or local roadway shall install a five-foot attached or detached sidewalk, except where the average street lot frontage for the block is more than one hundred (100) feet in width, in which instance a sidewalk is only required on one (1) side of the street, unless the Director determines there is an overriding health or safety concern that would require sidewalk placement on both sides of the street. The sidewalk shall be located within the public right-of-way.

e. The placement of a sidewalk outside the public right-of-way requires city approval and installation within a public easement. Sidewalks shall be constructed to be in compliance with the Americans with Disabilities Act (ADA) accessibility guidelines found in Section 504 of the Rehabilitation Act.

2. *Stormwater considerations:* Vertical curb and gutter shall be installed on all functionally classified streets, excluding Expressway, highway, entry corridor, arterial, or section line roads. Rolled curbing and gutter shall be installed on all nonfunctionally classified streets. The use of drainage swales for stormwater conveyance purposes in lieu of curb and gutter is prohibited within the Kuna city limits, unless necessary to preserve a historical drainage right that would be impeded by the swale's removal as determined by the city engineer - see KCC § 5-9-402.B.17.

5-4-4: DECISION MAKING AUTHORITY AND PROCESS TABLE:

- A. The following table provides guidance concerning the Application and decision-making process provided for in this title:

Application Type	Decision-Making Body		Process				
	Recommending Body	Decision-Making Body	Administrative Approval	Pre-Application Meeting	Neighborhood Meeting	Public Meeting	Public Hearing
Annexation and/or Rezone	PZ	CC		X	X		X
Alternative Compliance	NONE	D	X				
Design Review - Administrative	NONE	D	X				
Design Review	D	PZ		X		X	
Comprehensive Plan Amendment	PZ	CC		X			X
Development Agreement/Modification	D	CC		X	X		X
Final Plat/Modification	D	CC				X	
Approved Landscape Plan Modification	NONE	D	X				
Lot Line Adjustment	NONE	D	X				
Lot Split	NONE	D	X				
Non-Conforming Use Extension	NONE	D	X				
Planned Unit Development (PUD)	PZ	CC		X	X		X
Combination/Short Plat (5 lots or less)	PZ	CC		X	X		X
Preliminary Plat	PZ	CC		X	X		X
Sign - Design Review	NONE	D	X				
Special Use Permit (SUP)	D	PZ		X	X		X
Time Extension, Director	NONE	D					

Time Extension, Council	D	CC				X	
Text/Ordinance Amendment	PZ	CC		X			X
Vacation - Exempt per I.C. § 50-1306A (5)	NONE	D	X				
Vacation - Rights-of- Way (ROW)	D	CC				X	
Vacation - All others	PZ	CC		X	X		X
Variance	PZ	CC		X	X		X
D = Director	PZ = Planning and Zoning Commission		CC = City Council		X = Required		

5-9-201: SUBDIVISION APPROVAL REQUIRED:

Any person desiring to create a "subdivision" as defined in Chapter 2 of this title shall submit all necessary applications to the Director. No final plat shall be filed with the county recorder of improvements made on the property until the plat has been acted upon by the Commission and approved by the Council. No lots shall be sold until the plat has been recorded in the office of the county recorder.

5-9-202: PREAPPLICATION MEETING:

- A. *Sketch plan:* The subdivider shall contact the Director and city engineer to set up a time and date to review and comment on the proposed subdivision. The preplat interview shall include at least one (1) copy of a sketch plan. The sketch plan shall include the entire developmental scheme of the proposed subdivision in schematic form and include the following:
1. The general layout and approximate dimensions of streets, blocks and lots in sketch form;
 2. The existing conditions and characteristics of the land on and adjacent to the proposed subdivision site; and
 3. The areas set aside for schools, parks and other public facilities.
- B. *Fee:* The fee must be established by the city council.

5-9-203: PRELIMINARY PLAT:

- A. *Application:* The subdivider shall file with the planning staff a completed subdivision application form to include all pertinent data required in this chapter or as may be required due to a complementary land use application.
- B. *Combining preliminary and final plats:* The applicant may request that the subdivision application be processed as both a preliminary and final plat if all the following criteria are met:
1. The proposed subdivision does not exceed five (5) lots;
 2. No major special development considerations are involved, such as development in a floodplain, hillside development or the like; and
 3. All required information for both preliminary and final plat is complete and in an acceptable form.
- C. *Content of preliminary plat:* The contents of the preliminary plat and related information shall be in such a form as required by the Director; however, the subdivider shall provide any additional maps or data deemed necessary by the commission.

The subdivider shall provide the planning department the following information:

1. A copy of the completed application.
2. A copy of the preliminary plat of the proposed subdivision, drawn in accordance with this title's requirements; each copy of the preliminary plat shall be on specified paper,

with dimensions not less than twenty-four (24) inches by thirty-six (36) inches, and drawn to a scale not less than one (1) inch to one hundred (100) feet, to include the date drafted, the person drafting the document and north arrow. Any other scale requires prior authorization from city staff. North shall be oriented to the top or to the left on a landscape orientated plan.

3. A copy of the preliminary plat of the proposed subdivision on eleven-inch by seventeen-inch (11"x17") paper.
 4. Specific information as requested pertaining to any special development areas, such as hillside, planned unit development, floodplain, cemetery, large scale development, hazardous and unique areas of development.
- D. *Requirement of preliminary plats:* The following shall be shown on the preliminary plat or shall be submitted separately:
1. The name of the proposed subdivision;
 2. The names, addresses and telephone numbers of the subdivider, subdivider's representative, engineer of record or surveyor who prepared the plat;
 3. The legal description of the subdivision prepared by a licensed engineer or land surveyor;
 4. All preliminary plats must be sealed by a licensed engineer or land surveyor;
 5. A general narrative about the proposed subdivision;
 6. A map of the entire area scheduled for development to include any adjoining lands in the same ownership;
 7. A vicinity map showing the relationship of the proposed plat to the surrounding area (one-half-mile minimum radius, scale optional);
 8. A three-hundred-foot scaled vicinity map showing the preliminary plat, proposed lots, boundaries, rights-of-way and adjoining parcels within three hundred (300) feet on eight and one-half inch by eleven-inch (8½"X11") paper;
 9. The ownership, land use and existing zoning of the proposed subdivision and the adjacent lands within three hundred (300) feet of the outside preliminary plat property dimensions;
 10. Streets, street names, rights-of-way and roadway widths, including adjoining streets and roadways within three hundred (300) feet of the outside preliminary plat property dimensions;
 11. Lot lines and blocks showing the dimensions to the nearest foot and numbers of each;
 12. Contour lines, shown at five-foot intervals where land slope is greater than ten (10) percent and at two-foot intervals where land slope is ten (10) percent or less, referenced to an established bench mark, including location and elevation;
 13. All proposed or existing utilities, including, but not limited to, storm and sanitary sewers, irrigation laterals, ditches, drainages, bridges, culverts, water mains, fire hydrants, pressure irrigation and street lights. Specifically, the utility information shall include:

- a. Proposed pipe sizes and for gravity pipelines, flow direction, invert depths at manholes, manhole locations, and any other information required to clarify the proposed system.
 - b. A description of the proposed method of handling stormwater generated by the development, including the size and location of facilities. The subdivider shall provide preliminary report runoff calculations for the development along with conceptual plans of the proposed facilities.
 - c. Vicinity map showing the relationship of the proposed plat to the surrounding surface water features (one-half mile minimum radius) including, but not limited to, all irrigation ditches, drainages, etc.
 - d. All off-site improvements required to service the development.
14. Any dedications to the public and/or easements, together with a statement of location, dimensions and purpose of each;
 15. A draft agreement between the developer and city specifying the duties and obligations of the developer and the city in maintaining stormwater retention areas;
 16. Provide a common lot/open space table to include: Location, size in acres, uses and ownership of each common lot;
 17. Provide hydro and soils reports that are no more than twelve (12) months old;
 18. Provide a site data table on the cover sheet to include the following information:
 - a. Total site acreage.
 - b. Current zoning.
 - c. Proposed zoning.
 - d. Utility providers.
 - e. Protection services.
 - f. School district.
 - g. Irrigation district.
 - h. Total lots.
 - i. Average lot size.
 - j. Total common lots.
 - k. Density (for PUDs provide each density and overall).
 19. Any additional required information for special developments as specified in Chapter 5 of this title.
- E. *Application procedures:* For application procedures, see Chapter 4 of this of this title.
- F. *Commission's findings:* In determining the acceptance of a proposed subdivision, the commission shall consider the objectives of this chapter to include the following:
1. The conformance of the subdivision with the comprehensive plan;

2. The availability of public services to accommodate the proposed development;
 3. The continuity of the proposed development with the capital improvement program;
 4. The public's capability to provide supporting services to the proposed development; and
 5. Other health, safety and environmental considerations.
- G. *Action on preliminary plat:* The Commission may recommend approval, conditional approval, disapproval or table the preliminary plat for additional information. These noted alternatives shall be initiated within forty-five (45) days of the date of the regular meeting at which the plat is first considered by the Commission. The action and the reasons for such recommended action shall be stated in writing by the Commission, and forwarded to the applicant by the Director.
- H. *Administrative processing:* The Director shall also forward a statement of the action taken and the reasons for such action, together with a copy of the preliminary plat to the Council for their approval at the next regularly scheduled meeting. Upon the Council's granting or denying a preliminary plat, the Council shall specify:
1. The ordinance and standards used in evaluating the application;
 2. The reasons for approval or denial; and
 3. The actions, if any, that the applicant could take to obtain a permit.
- I. *Action on combined preliminary and final plat:* If the Commission's conclusion is favorable to the subdivider's request for the subdivision to be considered both as a preliminary and final plat, then a recommendation shall be forwarded to the Council in the same manner specified for a final plat. The Commission may recommend that the combined application be approved, approved conditionally, or disapproved.
- J. *Approval period:*
1. A preliminary plat approval shall be valid for two (2) years from the date of approval of the final written decision by the Council, unless extended as provided for in KCC 5-9-205.
- K. *Fee schedule:* Fees associated with preliminary plats may be reviewed and updated by the Council from time to time.

5-9-204: FINAL PLAT:

The following procedures shall apply to the filing for final plat approval of any City of Kuna subdivision:

- A. *Application:* After the approval or conditional approval of the preliminary plat by the Council, the subdivider may cause the subdivision, or any part thereof, to be surveyed and a final plat prepared in accordance with the approved preliminary plat. The subdivider shall submit to the planning staff the following:
1. Final plat application along with a title report that is less than six (6) months old, warranty deed or other acceptable evidence, including but not limited to an

affidavit that demonstrates the subdivider's ownership or legal interest in the land included in the final plat.

2. Payment of fees equivalent to the amount of material and labors expended by city staff for plat review. Fees shall be paid for all costs associated with the review of the preliminary plat, final plat and construction drawings. The subdivider will be notified of the amount owed and the basis for the fees charged. All plat related fees shall be paid prior to city approval.
 3. Three (3) paper copies (twenty-four (24) inches by thirty-six (36) inches) and a digital copy in a PDF format of the final plat and signature page.
 4. Three (3) paper copies and a digital copy in a PDF format of the final engineering construction drawings for streets, water, sewer, sidewalk, pressure irrigation and other public improvements as provided for in KCC § 5-9-402.
 5. Other items as specified, and required by the City during the application process.
- B. *Content of final plat:* The final plat shall be in compliance with all items required in Idaho Code Title 50, Chapter 13; the final plat shall include the following:
1. Final plat check-off list with all items completed;
 2. Proof of current ownership of the real property by subdivider or written consent of the final plat owners of record;
 3. All easements shall be shown on all lot lines for lots in the subdivision;
 4. All subdivisions that contain a homeowners' association shall have the following language: "The Homeowners' Association (HOA), its ownership and maintenance commitments cannot be dissolved without the express written consent of the City of Kuna, Idaho. All improved individual lots are subject to a fractional share of the irrigation assessment for each HOA common lot(s) that receive(s) municipal irrigation. If the assessment is not paid by the HOA, the individual improved lots are subject to a lien for non-payment";
 5. Other information the Director, city engineer or city attorney deem necessary to establish ownership and signing authority;
 6. A statement and other supporting evidence demonstrating the final plat conform to the approved preliminary plat;
 7. A statement of compliance with provisions of this chapter;
 8. A statement confirming that the final plat meets established engineering practices and local standards.
- C. *Planning staff review:*
1. The Director shall certify, and date stamp the application for purpose of establishing its completeness relative to all noted final plat requirements.
 2. The Director shall review the final plat for compliance with the approved or conditionally approved preliminary plat. If the Director or assigned person determines there are substantial differences between the preliminary and final

plat, the subdivider may be required to amend for final plat and submit it to the Council as it was portrayed at the time of the preliminary plat process.

3. After the Director's determination that the final plat is in compliance with the preliminary plat and all conditional requirements have been met, the Director or assigned person shall place the final plat on the council agenda within forty-five (45) days from its receipt and acceptance. Acknowledgement of final plat acceptance shall be conveyed by way of written confirmation.
- D. *Agency review:* The Director or assigned person shall transmit final plat documents to other reviewing city staff and agencies for evaluation and comment. The reviewer shall evaluate the final plat improvements for consistency with construction standards, health protocols, cost estimates and legal requirements.
1. *City engineer review:* The city engineer shall review final plats and will not sign the final plat Mylar if any City Code violations exist on the subject property at the time of requested signature. The final plat may not be recorded until signed by the City engineer.
- E. *Council action:* At the public meeting scheduled for the final plat review the Council shall consider comments from agencies. The Council shall approve, approve conditionally, disapprove the final plat or table it for purposes of acquiring and reviewing additional information and then approve, approve conditionally or disapprove the final plat after review of this supplementary information within thirty (30) days of the date of the regular meeting at which the plat is first considered. A copy of the approved plat shall be filed with the Planning and Zoning Department. Upon granting or denying the final plat, the Council shall specify:
1. The ordinance and standards relied upon to evaluate the application;
 2. The reasons for approval or denial; and
 3. The action(s), if any, the applicant could take to obtain a permit.
- F. *Approval period:*
1. The final subdivision plat shall be filed with the county recorder within two (2) years after the Council's signing of the final written decision, the plat approval shall become null and void unless prior to the two (2) year expiration date the subdivider applies for a time extension as provided in KCC 5-9-205.
- G. *Prior to requesting the city engineer's signature on the final plat Mylar, the developer shall either:*
1. Provide the necessary documentation to show that all required improvements, infrastructure, public utilities, public improvements, have been installed and conditions of approval have been met and inspected and approved by the City; including all record drawing requirements, submittal of engineer or record inspection logs, submittal of the engineer of record certification and receipt of the dedication request, and memorandum from the city engineer has been issued stating as much; or

2. Provide the necessary documentation to show that the required improvements and conditions that have not been completed have approved financial guarantees, as provided for in this section and KCC § 5-9-402.
 3. The city engineer shall not sign, nor release the final plat for recording until the City has received the financial guarantee, as provided for in KCC § 5-9-402 in compliance with the provisions of this chapter and the Council has approved the final plat.
- H. The following items are not eligible for financial guarantees as provided for in KCC § 5-9-402 and shall be completed by the subdivider and inspected and approved by the city engineer and/or their legal designee and other approving agencies, prior to the subdivider submitting for final plat approval:
1. Construction of the domestic water system, including successful pressure testing. Bacteria tests and final City of Kuna inspections and approvals may be delayed until roadways are completed;
 2. Installation of fire hydrants according to the current International Fire Code standards and supporting fire flows according to standards established by the Fire District;
 3. Construction of the sanitary sewer system with evidence of acceptable pipe sloping and, completion of all work within the base of the manholes. However, the pressure test and television camera inspection, followed by any additional City of Kuna inspections and approvals must be completed prior to the paving of the all-weather roadway;
 4. Construction of pressurized irrigation to city standards, including successful pressure testing regardless of incorporation into the city's pressurized irrigation system;
 5. Construction of permanent roads shall be complete to the extent that all road base is installed such that it provides a temporary all-weather road service to all buildings to be constructed pursuant to subsection G(1) above. These improvements shall be to ACHD and City of Kuna standards and receive the Fire District's approval. If the permanent roads are not improved to this level of completion, then construction of temporary roads with an all-weather road surface shall be installed to service all buildings, subject to approval from the Fire District;
 6. For items 1. through 4. above, the city engineer's approval shall be in the form of a memorandum confirming the completion of the items;
 7. The subdivider shall dedicate all sanitary sewer and domestic water facilities and provide all applicable documentation as required by the city engineer.
- I. The following items may provide the necessary financial guarantees as provided for in KCC § 5-9-402, and as approved by the city engineer, city attorney and Director, and adopted by the Council. The subdivider shall pay any additional fees associated with the request for financial guarantees, as approved and adopted by the Council.

1. Completion of the construction of an all-around weather road system built to ACHD specifications, and subject to the Kuna Fire District and Ada County Highway District (ACHD) inspections and approvals. The City shall review the financial guarantees provided for by and between the developer and ACHD, and the city attorney shall determine if the City's interests are adequately protected.
 2. Installation of street signs followed by city engineer, Kuna Fire District and ACHD inspections and approvals.
 3. Installation of required landscaping, amenities and improvements.
 4. Construction of that portion of the pressure irrigation system that will be dedicated to the city by the subdivider. Said system shall be tested by the subdivider, and inspected and approved by the city's engineering staff.
 5. Provide permanent approved perimeter fencing along the subdivisions outer perimeter, which shall require a building permit.
 6. The city engineer shall monitor the construction of any improvements or conditions that are being constructed pursuant to the financial guarantees of KCC § 5-9-402.
 7. If the city attorney determines that it is necessary, any improvement or condition that is being constructed pursuant to the financial guarantees of KCC § 5-9-402 shall be recorded against the property in a development agreement, as approved and adopted by the city council.
 8. The developer may construct up to three (3) model homes if the project size is up to fifty (50) acres, or up to five (5) model homes if the project size is greater than fifty (50) acres. The developer shall be solely responsible for locating the model home within any required City setbacks and easements. As provided for in subsection 9, below, no certificate of occupancy shall be issued on any of the model homes until all improvements and conditions that are subject to financial guarantees are completed, inspected and approved by the appropriate agencies.
 9. Other than the model homes constructed in subsection 8, no other homes may be constructed, and no certificate of occupancy shall be issued until all improvements and conditions that are subject to a financial guarantee are completed, inspected and approved by the appropriate agencies.
- J. Prior to the roads being paved and the sidewalks being constructed, the City must receive documentation requesting that the system be annexed into the Kuna Municipal Irrigation System if annexation is applicable. All applicable fees must be submitted with the annexation request. The annexation of water rights to the City in sufficient quantities to offset the subdivisions potential water demands as determined by the city engineer.
- K. *Method of recording:* After the Council grants final plat approval and subject to the prepayment of recording fees, posting an acceptable irrevocable guarantee and the inclusion of the following signatures on the final plat, the applicant shall submit the final plat to the county recorder for recording:

1. Certification and signature of the Council verifying that the subdivision has been approved;
2. Certification and signature of the city clerk, if required, and the city engineer verifying that the subdivision meets the city requirements and has been approved by the Council; and
3. Certification of the sanitation restrictions on the face of the plat pursuant to I.C. § 50-1326.

5-9-205: TIME EXTENSIONS AND REINSTATEMENT:

- A. Approval of a preliminary plat, combined preliminary and final plat, or final plat shall become null and void if the applicant fails to obtain the City Engineer's signature on the final plat within two (2) years of the approval of the preliminary plat or the combined preliminary and final plat or final plat.
- B. In the event that the development of the preliminary plat is made in successive phases in an orderly and reasonable manner, and conforms substantially to the approved preliminary plat, such segments, if signed by the City Engineer within successive intervals of two (2) years, may be considered for final approval without resubmission for preliminary plat approval.
- C. Upon written request and filing by the applicant prior to the termination of the period in accord with subsections (A) and (B) of this section, the director may authorize a single extension of time to obtain the City Engineer's signature on the final plat not to exceed two (2) years. Additional time extensions up to two (2) years as determined and approved by the City Council may be granted. With all extensions, the director or City Council may require the preliminary plat, combined preliminary and final plat or final plat to comply with the current provisions of this title.
- D. Application for time extension.
 1. Subdivider shall file an application with the Planning and Zoning Department on the form provided by the Planning and Zoning Department and pay the applicable fee.
 2. Subdivider shall pay any balance due on the original preliminary plat application, including city engineering fees, inspection fees, irrigation fees, or other required fees or past due balances owed to the City that are due from a predecessor in interest to the development.
 3. As required by the application, resubmit an updated preliminary, combined preliminary and final plat or final plat with any modifications.
 4. The resubmitted plat shall be subject to all rules or regulations that have been adopted since the preliminary plat was initially approved.
 5. If a City ordinance or regulation has been adopted since the original preliminary plat was approved and that ordinance or regulatory change would require significant alteration to improvements previously installed and approved, as determined by the city engineer, the city engineer may recommend to the Council

relieve the subdivider from following such changed regulation. The Council has the discretion to allow such deviation from amended regulations, provided they do not affect public health or safety.

6. As required by the application, provide a basis for the extension request. The Director shall determine if there is a good cause basis for the granting of the extension, which decision shall be appealable to the Council.
 7. The application may also require any additional information that the Planning and Zoning Department deems necessary.
 8. The Director may require additional conditions of approval for the extension, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body.
 9. The application, when deemed complete by the Director, shall be set before the Council for formal action to approve or deny the request for time extension.
- E. If a preliminary plat extension also includes phasing, the granting of the extension shall also reset the time schedule for all remaining phases. However, if the proposal is to modify or change the order of the phasing that contains any phasing requirement, such as a swimming pool or other amenities, the change may only be approved by the city council.
- F. If a preliminary plat approval has expired and the subdivider has commenced construction, as defined in KCC § 5-2-3, the preliminary plat approval may be reinstated by a decision the Director considering the following:
1. Subdivider shall file an application with the Planning and Zoning Department on the form provided by the Planning and Zoning Department and pay the applicable fee.
 2. Subdivider shall pay any balance due on the original preliminary plat application, including city engineering fees, inspection fees, irrigation fees, or other required fees or past due balances owed to the City that are due from a predecessor in interest to the development.
 3. As required by the application, resubmit an updated preliminary plat with any modifications.
 4. The resubmitted plat shall be subject to all rules or regulations that have been adopted since the preliminary plat was initially approved.
 5. If a city ordinance or regulation has been adopted since the original preliminary plat was approved and that ordinance or regulatory change would require significant alteration, as determined by the city engineer, to improvements previously installed and approved, the city engineer may recommend to the Council relieve the subdivider from following such changed regulation. The Council has the discretion to allow such deviation from amended regulations, provided they do not affect public health or safety.

6. As required by the application, provide a basis for the extension request. The Director shall determine if there is a good cause/basis for the granting of the extension, which decision shall be appealable to the Council.
7. The application may also require any additional information that the Planning and Zoning Department deems necessary.
8. The Director may require additional conditions of approval for the extension, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body.

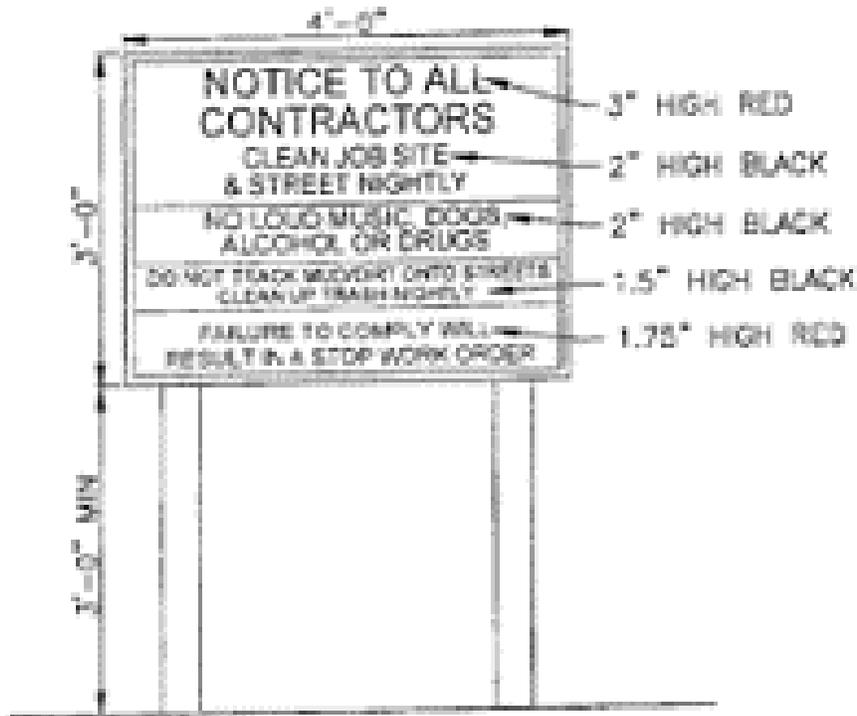
5-9-206: CONDITIONS FOR ISSUANCE OF BUILDING PERMIT:

No lots shall be sold, transferred or constructed upon until the plat has been recorded in the office of the county recorder and a certified copy thereof has been returned to the city.

In addition, no building permit will be issued until the following conditions are met:

- A. A reproducible Mylar copy of the recorded plat front and back is filed with the city clerk;
- B. Written acceptance of all installed water, public sewer, septic system, pressure irrigation is provided by the city;
- C. Written acceptance of all roadway, storm drainage facilities, fire hydrants, street lighting and entrance landscaping is provided to the city;
- D. All fees have been paid in full;
- E. All special documents such as easements, covenants, etc., have been recorded and a recorded copy furnished to the city clerk;
- F. All developments will post the following construction sign at the entrance of the subdivisions which states:

NOTICE TO ALL CONTRACTORS, CLEAN JOB SITE & STREET NIGHTLY, NO LOUD MUSIC, DOGS, ALCOHOL OR DRUGS, DO NOT TRACK MUD/DIRT ONTO STREETS, CLEAN UP TRASH NIGHTLY, FAILURE TO COMPLY WILL RESULT IN A STOP WORK ORDER.



5-9-207: CHANGES MADE AFTER APPROVAL AND PRIOR TO RECORDING:

If changes are made to the plat following approval of the city prior to recording, a copy of the revised plat shall be submitted to the city for review and approval prior to recording. Building permits will not be issued on a development whose plat was modified following approval by the city.

5-10-8: COMPLETION TIME:

The Director may authorize a delay in the completion of planting if a surety bond for one hundred twenty-five (125) percent of the cost of installation and materials is provided to the city.

5-10-13: LANDSCAPE BUFFER WIDTH BASED ON ROADWAY CLASSIFICATION:

Landscape buffer widths intended to separate public right-of-way from land uses are determined based on the city's adopted Entryway Corridor Overlay and Street Circulation Map, corresponding street typologies identified in Kuna City Code "Subdivision Regulation Design Standard Specifications" found at KCC § 5-9-304, and various landscape buffering provisions found at Chapter 10 of this title. ACHD's street typologies also serve as a basis for establishing landscape buffer widths.

A.

Classification of Street Abutting Subject Property	Minimum Depth of Landscape Buffer	Minimum Number of Trees Per One Hundred Linear Feet	Minimum Number of Shrubs Per One Hundred Linear Feet
Expressway, Highway or Entryway Corridor abutting a residential district	40 feet	2 shade 3 evergreen	12
Expressway, Highway or Entryway Corridor abutting a commercial or industrial district	30 feet	2 shade 3 evergreen	12
Arterial or Section Line Road abutting a residential district	25 feet	2 shade 3 evergreen	12
Arterial or Section Line Road abutting a commercial or industrial district	15 feet	1 shade 1 evergreen	15
Collector or Mid-Mile Section Road abutting a residential district	20 feet	2 shade 3 evergreen	12
Collector or Mid-Mile Section Road abutting a commercial or industrial district	12 feet	1 shade 1 evergreen	15
Local or Quarter Section Road abutting a residential district	N/A	N/A	N/A
Local or Quarter Section Road abutting a commercial or industrial district	N/A	N/A	N/A

Note: Each required shade tree may be substituted with two (2) flowering/ornamental trees; provided that, not more than fifty (50) percent of the shade trees are substituted.

B. Related transportation considerations:

1. Sidewalk placement and construction:

a. A person initiating development along an expressway, highway or entry corridor shall install a ten-foot sidewalk placed in a public use easement that is separated a minimum of fifteen (15) feet from the property line.

b. A person initiating development along an arterial or section line road shall install an eight-foot detached sidewalk. The sidewalk shall be located within the public right-of-way with a four-foot to eight-foot irrigated planter strip measured from front of sidewalk.

c. A person initiating development along a collector or mid-mile section road shall install an eight-foot detached sidewalk. The sidewalk shall be located within the public right-of-way separated from the public vertical curb (or its alignment) by a four- to eight-foot-wide irrigated planter strip.

d. A person initiating development along a quarter section or local roadway shall install a five-foot attached or detached sidewalk, except where the average street lot frontage for the block is more than one hundred (100) feet in width, in which instance a sidewalk is only required on one (1) side of the street, unless the Director determines there is an overriding health or safety concern that would require sidewalk placement on both sides of the street. The sidewalk shall be located within the public right-of-way.

e. The placement of a sidewalk outside the public right-of-way requires city approval and installation within a public easement. Sidewalks shall be constructed to be in compliance with the Americans with Disabilities Act (ADA) accessibility guidelines found in Section 504 of the Rehabilitation Act.

2. *Stormwater considerations:* Vertical curb and gutter shall be installed on all functionally classified streets, excluding Expressway, highway, entry corridor, arterial, or section line roads. Rolled curbing and gutter shall be installed on all nonfunctionally classified streets. The use of drainage swales for stormwater conveyance purposes in lieu of curb and gutter is prohibited within the Kuna city limits, unless necessary to preserve a historical drainage right that would be impeded by the swale's removal as determined by the city engineer - see KCC § 5-9-402.B.17.

DOWNTOWN DESIGN STANDARDS

Planner: Doug Hanson

dhanson@kunaid.gov

208-287-1771

**ALL APPLICATION MATERIALS: [DOWNTOWN
DESIGN STANDARDS](#)**

If you require assistance accessing the application materials through the link provided above or would like to review the application materials in person at City Hall please contact the assigned planner.



February 18, 2025

City Council
City of Kuna
751 W 4th Street
Kuna, ID 83634

SUBJECT: Downtown Design Standards

Mayor and Council,

The City of Kuna Planning and Zoning Department respectfully submits a proposed amendment to the “City of Kuna Downtown Design Standards”.

The requested changes are as follows:

1. The ability to request Design Review Committee approval for building colors located within the Old Town District, Neighborhood Business District, and Railroad District outside of the color palette provided.
2. The inclusion of 4th Street improvements required upon site development or redevelopment from Linder Avenue to School Avenue.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug Hanson". The signature is stylized and cursive.

Doug Hanson
Planning & Zoning Director

**RESOLUTION NO. R18-2025
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO:

- **MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND**
- **AMENDING THE “CITY OF KUNA DOWNTOWN DESIGN STANDARDS”; AND**
- **DIRECTING THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

NOW, THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Kuna, Ada County, state of Idaho (the “City”):

Section No. 1. Findings:

- 1.1** The City is a municipal corporation established in accordance with Article XII of the Constitution of the State of Idaho and Title 50 Idaho Code; and
- 1.2** On July 2, 2024, the City Council voted to approve the “City of Kuna Downtown Design Standards”.
- 1.3** It being the City Council’s intent and purpose in approving this Resolution to establish the amended “City of Kuna Downtown Design Standards”, as the effective “City of Kuna Downtown Design Standards” upon the effective date of this Resolution.

Section 2: Action:

- 2.1** The City Council hereby adopts, approves, and enacts the amended “City of Kuna Downtown Design Standards” amendment attached hereto as EXHIBIT A.

Section 3: Directing the City Clerk

- 3.1** The City Clerk is directed to file this Resolution forthwith in the official records of the City.

Section 4. Effective Date

- 4.1** This Resolution shall take effect and be in force from and after its passage and approval.

PASSED by the Council for the City of Kuna, Idaho on this 18th day of February 2025.

APPROVED by the Council for the City of Kuna, Idaho on this 18th day of February 2025.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

EXHIBIT A



CITY OF KUNA

DOWNTOWN DESIGN STANDARDS

July 2, 2024
Amendments Page XXX

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Appendices

Appendix A Streetscape Specifications

Definitions

The words and terms below have been used throughout this document and are defined here as follows:

Alcove | a small building recessed space that may open into a larger space

Awning | a canvas or other temporary material used to create a covering over a window or door

Balcony | a platform projection from the wall or window, enclosed by a railing

Balustrade | a series of balusters (short pillars with a top and bottom rail) used on staircases, balconies, and porches

Band | any horizontal member that projects slightly from the surface, often used to mark a division on a wall (also known as band course or band molding)

Bay | a structural wall projection of three sides from the ground up often including windows

Bracket | a projection from a vertical surface, often providing support (balcony, roof, etc.) or as a fastener

Canopy | a projection over a niche or doorway

Cornice | a horizontal molded projection typically provided as a decorative element

Court | an open area totally or partially surrounded by walls or buildings

Deck | a flat surface capable of supporting weight

Façade | the principal face or front elevation of a building

Forecourt | a court situated at the building front or entryway

Form | the overall shape or outline of a building

Gable | a pitched roof in the shape of a triangle

Hipped | a roof with slopes on all sides

Hue | a shade or tint of a color

Infill building | a new structure built in a block of existing buildings

Masonry | work constructed by a mason using stone, brick, tile, or other similar materials

Mass | the overall size or bulk of a building

Pane | a single piece of window glass

Panel | a sunken or raised portion of a wall, ceiling, or door with a frame-like border

Parapet | a low wall that rises above a roofline or porch

Pedestrian-friendly | provides design and amenities that encourage residents and visitors to walk and enjoy their surroundings

Pitch | the degree of slope of a roof

Porch | a covered entrance or semi-enclosed space projecting from the building façade

Scale | the relationship of a building to its surroundings (site, neighboring properties, etc.)

Style | design characteristics and elements that form a type or group associated with a design philosophy or time-period

Tile | a piece of fired clay that is thinner than a brick

Transparency | the amount of visibility within a building plane provided by windows and other openings

Trim | edge or finish around a door or window

Visual continuity (or Unity) | an appearance of belonging together presented in structures that share common style elements or other physical similarities

1 | Introduction

In 2015, the City of Kuna adopted a Downtown Revitalization Plan, followed by an updated Comprehensive Plan in 2019, *Envision Kuna*, that recommended several downtown revitalization strategies, including the development of Downtown Design Standards (DDS). The DDS offer intentional guidelines beyond the City Code and policies to implement the community’s vision, encourage design identity, and provide visual cohesion.

DOWNTOWN DISTRICTS

The Downtown Design Standards apply to three subarea districts, along with Entrance Corridors, as described below and shown in Figure 1.

ENTRANCE CORRIDORS

Streetscape elements along four corridors to welcome residents and visitors as they approach the downtown core. More information is provided in the General Standards section.

REVIEW PROCESS

At a minimum, Administrative Design Review will be required for any exterior modification, rehabilitation, reconstruction, new structures, etc. within all Downtown Districts and Entrance Corridors.



Old Town District (OTD)

Kuna’s historic townsite, including Main Street, commercial and civic uses in older structures, some dating from Kuna’s early days as a railroad settlement.



Neighborhood Business District (NBD)

Adjacent to the OTD, predominantly residential and some commercial uses, including properties along 4th Street, Owyhee and Park Avenues, and Avalon Addition.



Railroad District (RRD)

South of the OTD along the rail line, including the Indian Creek Greenbelt and the proposed Helen Zamzow Park.

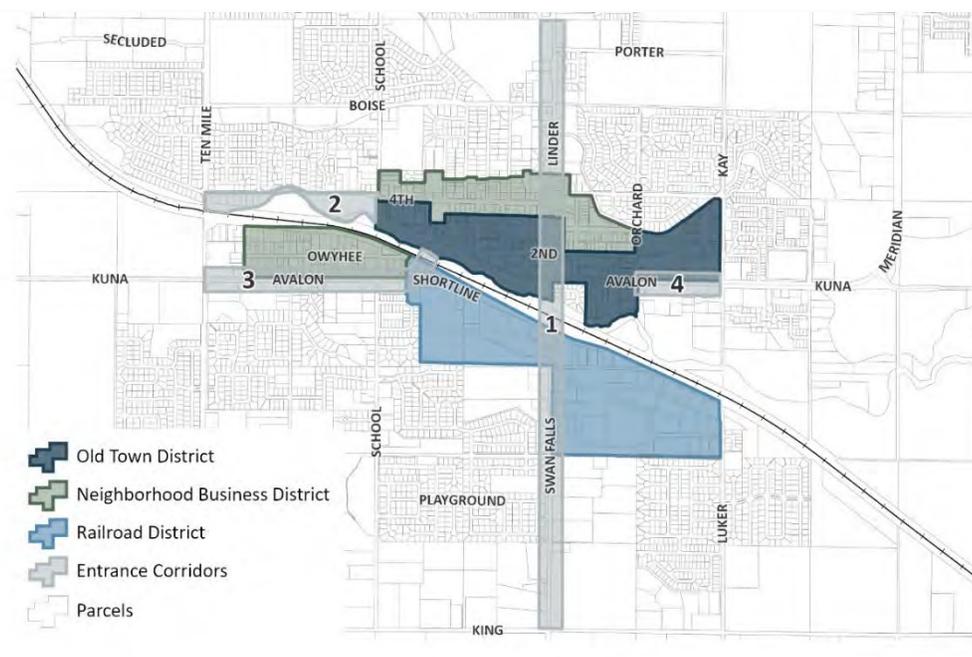


Figure 1:
Kuna Downtown Subarea Districts

2 | General Standards

The following General Standards are applicable to all three subarea Districts and Entrance Corridors.

SITE LAYOUT & ORIENTATION

Parking

Off-street parking, including surface parking lots, shall be located to the rear or sides of buildings. When surface parking lots abut a public street, they must be screened with a treatment, at least 2 feet in height and no more than 3 feet in height, consisting of landscape plantings of evergreen shrubs and groundcover materials or low walls made of concrete, masonry, or other similar material, or raised planters planted with evergreen shrubs. If walls or raised planters must exceed 3 feet in height, it must be demonstrated that the screening treatment does not create a safety hazard, and the portion of treatment that is above 3 feet in height is a minimum 75% transparent (i.e. railing, trellis, or other similar treatment) and provides added visual interest and detail enhancing the District character.

If there is insufficient space to allow the use of the above screening treatments, a decorative railing or fencing may be considered. Chain link fencing is prohibited.

Lighting

On premise, outdoor lighting must meet Kuna City Code requirements, including dark sky applications. Businesses are encouraged to rely on ambient street lighting for the safe illumination of the sidewalk area. Low wattage lighting of entryways, window spaces and indoor spaces should occur in such a manner that no glare is cast on to the sidewalk area. Flashing and strobe lighting is prohibited. See appendices for public right-of-way and other public property lighting specifications.

BUILDING DESIGN

Building Entrances

Building entrances should be easily identifiable and accessible. Features such as flanking windows or canopies may be used, as well as recessed entries,

balconies, and forecourts. The street level should offer interest through the placement of arches, bays, and canopies. Further decoration and articulation with projecting sills, bands, or other features, using acceptable building materials, is also encouraged.

STOREFRONT EXPERIENCE

Storefront/Outdoor Seating or Shopping

Areas for customers to enjoy shopping, eating, or drinking outdoors should be integrated into setback areas, side yards and surface parking areas. In some districts, where sufficient front setbacks do not occur, outdoor seating may occur within the right-of-way. Sidewalk seating, shopping areas or storefront amenities may be permitted provided that a minimum of 5-foot-wide continuous pedestrian access along the sidewalk is provided, without obstructions or hazards to pedestrian activity.

Further provisions regarding service of alcohol, fencing, and lighting may also be enforced. Materials and color of semi-permanent fixtures shall complement the area and blend with the building in compliance with these standards.

Any proposed seating, shopping or alternative activities within alleyways, roadways, or public right-of-way must be approved by the City and Ada County Highway District (ACHD).



Figure 2: Rendering of a downtown Nampa alleyway

Signs

Business signage shall be architecturally compatible and in scale with the building, fitting within the features of the building façade, such as above windows, within entry ways, above or beside windows. Colors and materials should complement the overall appearance of the building. Business signage design criteria:

- ❑ Shallow wall-mounted, either against the façade or perpendicular (blade signs) and may be framed or painted directly on the wall. Blade signs supported by ornamental bracket and oriented to the pedestrian are encouraged.
- ❑ Painted wood or enameled metal signs are preferred.
- ❑ Low, free-standing signs may be considered for sites with adjacent open areas, such as surface parking areas or outdoor seating areas.
- ❑ Refrain from concealing significant architectural features or details and/or projecting above the roof, parapet, or exterior wall.
- ❑ Plastic and internally lit signs are strongly discouraged.
- ❑ Electronic message centers are not permitted.

ENTRANCE CORRIDORS

The purpose of the Entrance Corridors is to welcome residents and visitors as they approach the downtown core from all directions. Public streetscape improvements within Entrance Corridors and all Downtown Subarea Districts should mirror Main Street to the furthest extent possible. Streetscape improvements may include wider sidewalks, decorative lighting, banners, colored and stamped concrete, intersection bulb-outs, pedestrian crossings, street trees and grates, bike racks, art, and trash receptacles. Any new or modified streetscape improvements must be approved by the City of Kuna and ACHD. Streetscape specifications (concrete color, stamp patterns, street lighting, etc.) are provided in Appendix A.



Outdoor seating along the sidewalk in front of the Sun Ray Cafe in Boise's Hyde Park



Various complementary signs at a Hyde Park bike shop



Big Picture

Retain historic character with redevelopment of older buildings, provide thoughtful use of in-fill that respects adjacent structures and optimizes use, and maintain character defining elements during redevelopment and rehabilitation of older buildings, to keep Kuna unique.

3 | Old Town District

SITE LAYOUT & ORIENTATION

Building Orientation

Buildings should be oriented to/facing the street, with special attention to the rhythm and proportion of building entrances and windows to provide visual interest for the pedestrian.

Buildings should be at the street property line, with parking provided to the rear or off site, with appropriate use of landscaping to complement the structure and provide screening as needed, thus creating a pedestrian-friendly edge.

Setbacks

Whenever possible, buildings should be located adjacent to the sidewalk, in keeping with the placement of older buildings on Main Street. If usable public space, such as outdoor dining, or court amenities are provided, a setback of no more than 20 feet may be considered. In areas outside of Main Street within the OTD, zero setbacks are highly encouraged to extend the character of the historic townsite and promote pedestrian activity.

Height

The maximum building height is determined by the underlying zone. In keeping with the historic character, buildings should not exceed 4 stories. Buildings more than 2 stories must be stepped back from upper stories to reduce bulk and provide architectural interest.

BUILDING DESIGN

Roofs

Flat roofs with projecting or decorative cornices are encouraged to preserve the existing character of the OTD. Permanent roof top decks and seating areas are



Teed family photo collection

The unique historic character of Main Street is still reflected in downtown Kuna today

permitted provided they are integrated into the overall building design.

Windows

Windows, alcoves, and bays on the street façade should be used to provide additional interest at the building entrance.

Each street facing ground level façade should contain between 30 and 70 percent transparent window materials and occur between an average of 2 to 8 feet above grade. Original window styles, grids (arrangement of panes) and materials is required to the furthest extent possible. Mirrored or darkly tinted glass is not allowable.

Building Entrances

Building entrances should be easily identifiable and accessible. Features such as flanking windows or canopies may be used, as well as recessed entries, balconies, and forecourts. The street level should offer interest through the placement of arches, bays, and canopies. Further decoration and articulation with projecting sills, bands, or other features, using acceptable building materials, is also encouraged.

Building Materials

Building exteriors should use traditional materials and colors, with muted historic hues, in keeping with the character of the OTD. The primary building façade should be composed of a combination of stone and brick, or overlapping wood plank siding, with allowable accents of stucco, tile, metal, and/or wood detailing.

Figure 3 shows a typical pair of Kuna Main Street existing buildings and the potential for façade improvements to meet these guidelines.

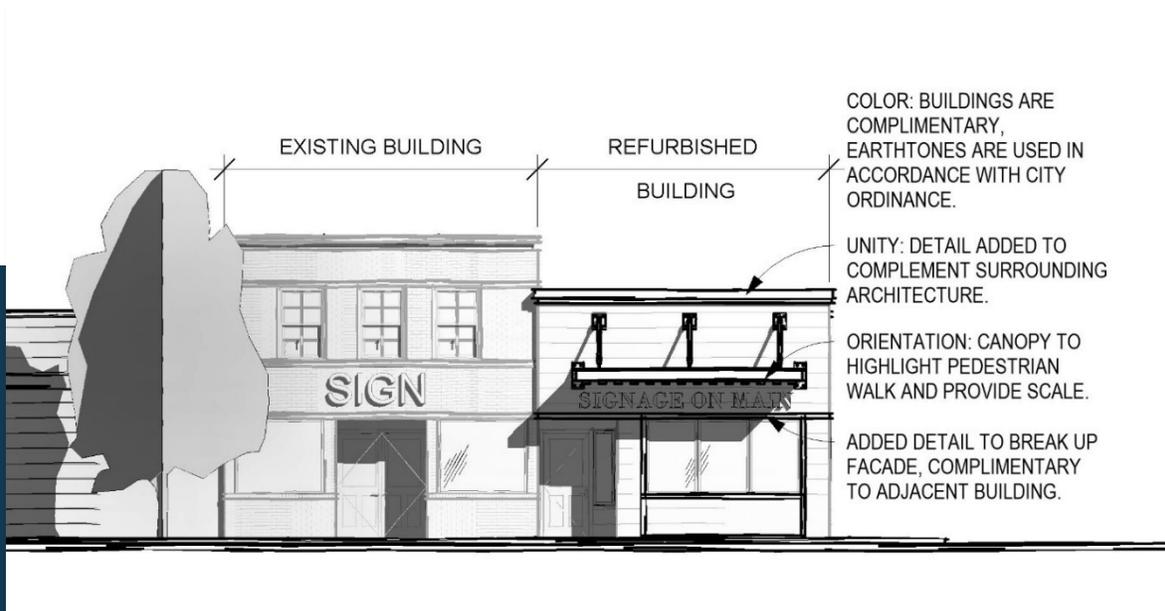
Color

A color palette for the OTD (and NBD) is presented in Figure 4. Flat or low gloss finishes are acceptable, while shiny or high gloss finishes are prohibited. Requested colors outside of the palette shown in Figure 4 shall go before the Design Review Committee for approval.

- Tier 1 colors are intended for the main body of the building, comprising 75 percent or more of the surface area.
- Tier 2 colors are advised for trim on 15 percent or more.
- Tier 3 colors are suggested accents on 10 percent or less of the surface area.



Figure 4: City of Kuna OTD (and NBD) building color palettes



Rendering by Braintree Properties

Figure 3: Example of minor facade treatments to meet design guidelines

Figure 5 depicts typical Main Street buildings with the recommended materials and color palette applied.

STOREFRONT EXPERIENCE

Signs

In addition to the guidelines in the General Standards section, business signage should be shallow wall-mounted, either against the façade or perpendicular (blade signs) and may be framed or painted directly on the wall.

Streetscape

The typical Section for Main Street is shown below in Figure 6. Streetscape improvements should mirror Main Street to the furthest extent possible, incorporating the specifications provided in Appendix A. For any deviation from this Typical Section within the OTD, appropriate planning processes and approvals by ACHD and the City of Kuna shall occur.



Rendering by Braintree Properties

Figure 5: Rendered example of facade upgrades complementary and unifying to existing buildings



Figure 6: Kuna Main Street Typical Section – larger version can be found in Appendix A



Big Picture

Provide a unique environment that retains a mix of residential and commercial uses, maintaining the existing historic setting by repurposing with improved facilities, and enhance the downtown experience with outdoor activity.

4 | Neighborhood Business District

SITE LAYOUT & ORIENTATION

Building Orientation

Buildings should be oriented to/facing the street or toward side yards, with special attention to the areas between buildings to provide pedestrian amenities and points of visual interest.

Buildings should be situated behind a front yard, with parking provided to the rear or off site, and with appropriate use of landscaping or outdoor seating to complement the structure and provide screening as needed.

Setbacks

Whenever possible, buildings should be located no less than 20 feet from the street in front and 15 feet from any street along the side. Setback areas should be landscaped, particularly along the right of way, and should be used to accommodate outdoor dining, merchandise display or to provide other court amenities. Figure 7 shows how the setback area can be purposed for outdoor seating.

Height

The maximum building height is determined by the underlying zone. In keeping with the NBD's residential character, a maximum of 2 stories is recommended.



A bungalow in the Neighborhood Business District reflects unique character



Goody's ice cream shop in Boise's Hyde Park provides a landscaped edge to their front and side yard outdoor seating area

Figure 7: Example of residential use adapted for commercial use, including outdoor seating in the front yard area



Rendering by Braintree Properties

BUILDING DESIGN

Roofs

Pitched roofs with a minimum slope of 4:12 and maximum slope of 12:12 are encouraged to preserve the existing character of the NBD. It is also encouraged to preserve historical elements distinct to the district, including gabled and hipped roof shapes and detailing such as large eaves, exposed beam, and brackets.

Windows

Each street facing ground level façade should contain between 15 and 60 percent transparent window materials between an average of 2 to 8 feet above grade. Original window styles, grids (arrangement of panes) and materials is required to the furthest extent possible. Mirrored or darkly tinted glass is not allowable.

Windows, bays, and porches on the street façade should be used to provide additional interest at the building entrance.

Building Entrances

Refer to General Standards.

Building Materials

Building exteriors should use the same suitable building materials as the OTD. Refer to Page 5.

Color

Building exteriors should use the same color palette as the OTD. Refer to Figure 4.



A business in Ketchum, Idaho with decorative fencing and a complementary sign that enhances the overall street facade

STOREFRONT EXPERIENCE

Signs

In addition to the guidelines outlined in the General Standards section, business signage should be shallow wall-mounted, either against the façade or perpendicular (blade signs). Hanging signs may be permitted on structures. Low, free-standing signs may be integrated with fences and walls surrounding yard areas, accessory buildings, and surface parking areas.

Streetscape

Streetscape improvements should incorporate the specifications provided in Appendix A. For any deviations from these Typical Sections in the NBD, appropriate planning processes and approvals by ACHD and the City of Kuna shall occur.

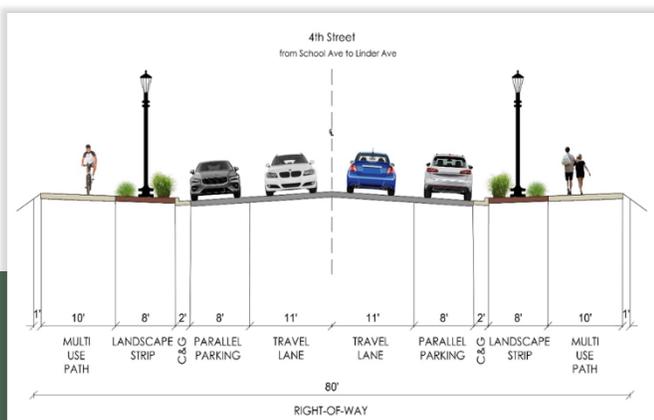


Figure 8: Typical Section for 4th Street – larger version can be found in Appendix A



Big Picture

Reference Kuna’s railroad history with design of new buildings and amenities, increase recreation and downtown connectivity through Indian Creek Greenbelt connections and improvements, and expand dining and entertainment opportunities.

5 | Railroad District

SITE LAYOUT & ORIENTATION

Building Orientation

Buildings should be oriented to/facing the street or toward side yards, with special attention to the areas between buildings to provide courts and other areas of interest.

Buildings should be situated behind the sidewalk whenever possible, with parking provided to the rear, and with appropriate use of landscaping or architectural treatments to complement the structure and provide screening as needed.

Where applicable, buildings may be oriented toward Indian Creek to create visual interest and expand pedestrian activity and recreation access. See Figure 10 and Figure 11.

Setbacks

Whenever possible, buildings should be located adjacent to the sidewalk. If usable public space, such as outdoor dining, or court amenities are provided, a setback of no more than 20 feet may be considered.



While Kuna’s historic depot was demolished, the impact of the Oregon Short Line Railroad to Kuna’s development has not been forgotten

Height

The maximum building height is determined by the underlying zone. Buildings more than 3 stories in height must be stepped back from upper stories to reduce bulk and provide architectural interest.

Parking

In addition to the guidelines outlined in the General Standards section, parking structures may be permitted to the rear or sides of buildings or above levels with other uses. Ground level views into a parking structure must be screened with a treatment, consisting of evergreen shrubs or vines, or decorative metal panels or opaque glass.



Figure 10: Rendered waterfront building (Kuna Comprehensive Plan, 2015)



Figure 11: Rendered recreation/entertainment corridor (Kuna Comprehensive Plan, 2015)

BUILDING DESIGN

Roofs

Flat roofs with projecting or decorative cornices and pitched roofs are encouraged to enhance the industrial character of the RRD. Pitched roofs shall have a minimum slope of 4:12 and maximum slope of 12:12. Permanent roof top decks and seating areas are permitted provided they are integrated into the overall building design.

Windows

Each street facing ground level façade should contain between 30 and 70 percent transparent window materials between an average of 2 to 8 feet above grade. Original window styles, grids (arrangement of panes) and materials is required to the furthest extent possible. Mirrored or darkly tinted glass shall not be permitted.

Windows, canopies, and bays on the street façade should be used to provide additional interest at the building entrance.

Building Entrances

Refer to General Standards.

Building Materials

Building exteriors should use materials and colors in keeping with the design and architectural elements found in Southern Idaho railroad building architecture. The primary building façade should be composed of a combination of stone and brick with allowable accents of stucco, tile, metal, and wood detailing.

Color

A color palette for the RRD is presented in Figure 12.



Flat or low gloss finishes are acceptable, while shiny or high gloss finishes are prohibited. Requested colors outside of the palette shown in Figure 12 shall go before the Design Review Committee for approval.

- Tier 1 colors are intended for the main body of the building, comprising 75 percent or more of the surface area.
- Tier 2 colors are advised for trim on 15 percent or more.
- Tier 3 colors are suggested accents on 10 percent or less of the surface area.



STOREFRONT EXPERIENCE

Figure 12: City of Kuna RRD building color palettes

Signs

Refer to General Standards.

Streetscape

Refer to General Standards.

Building accents add to the industrial design of Boise Brewing and complementary storefront amenities provide an inviting space for patrons



Big Picture

Ensure that new construction meets the design standards described for the appropriate downtown district to retain and enhance Kuna's unique character.

6 | New Construction

The guidance provided for each subarea should address most issues related to new construction, particularly infill development. Some additional guidance regarding site planning and placement is provided in this chapter. The most impactful change anticipated from these standards are building placement within the site, which will be more oriented to the sidewalk and street, with parking located internal to the site, as opposed to parking being located along the sidewalk and street.

Figure 13 is an example site plan for new development within the Railroad District or Entrance Corridor no. 4 (Kuna/Meridian Road). Illustrated are key elements of the site and an approach to utilizing a large lot with multi-story buildings and integrated surface parking lots.

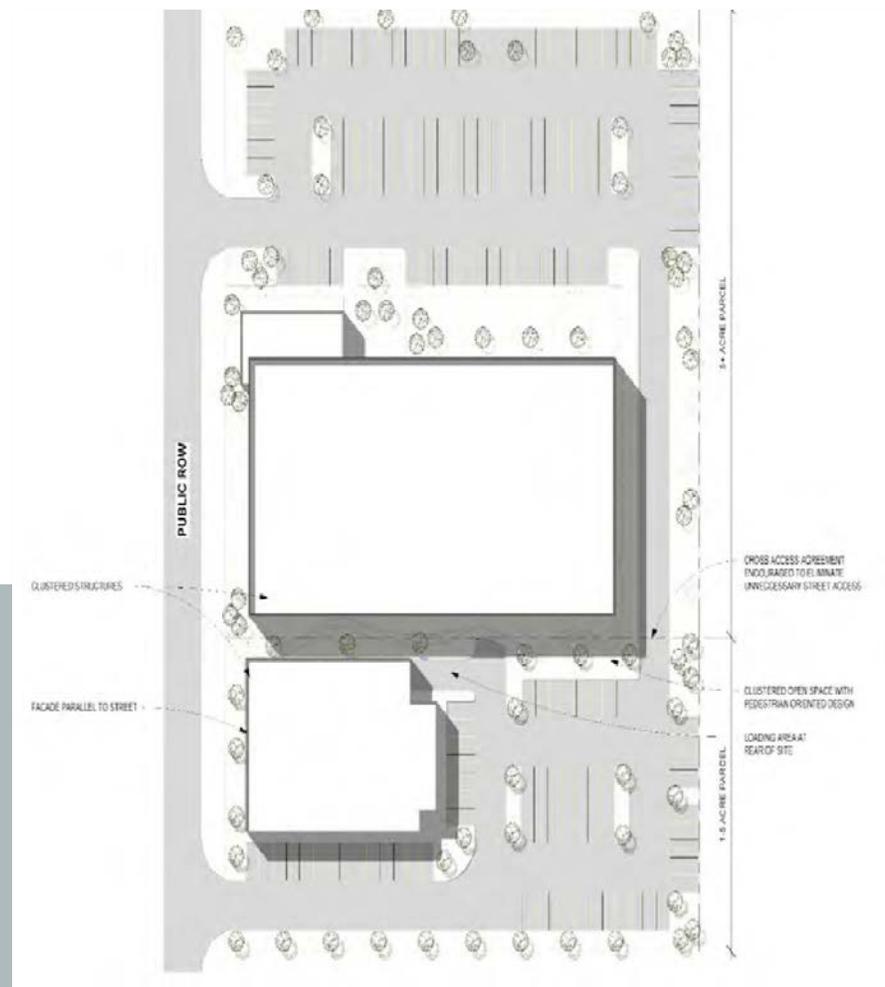


Figure 13: Site plan depicting potential new development within the RRD or Entrance Corridor no. 4

Rendering by Braintree Properties

Site planning and placement of new structures should consider the existing context of the relevant downtown subarea, the location of surrounding land uses and transportation modes, and a site's unique characteristics. Development applications for new construction should heed the provisions for their relevant subarea regarding mass and form, orientation and openings, and materials and colors. Kuna City Code provides specifications regarding parking, lighting, outdoor storage, and landscaping.

Other fundamentals of new construction include:

- ❑ Structures should be designed and sited in a manner that complements any adjacent structures. Sites should be developed in a coordinated manner, that allows diversity of use yet functions cohesively.
- ❑ If possible, new structures should be clustered to create plazas or pedestrian malls and prevent long rows of structures. When clustering is impractical, a visual link between separate structures should be established using visual cues such as similar design elements or landscape treatments.
- ❑ Locate structures and on-site circulation systems to minimize pedestrian vehicle

conflicts. Link structures to the public sidewalk with textured paving and other landscape treatments.

- ❑ Ensure spaces between structures have adequate area and clear edges that reflect careful planning; these spaces should provide pedestrian amenities such as shade and benches, unique lighting, or plantings.
- ❑ Freestanding commercial structures should be oriented with their major entry toward the street, where access is provided, and have their major façade parallel to that street.
- ❑ Loading facilities should not be located at the front of structures, rather they should be located at the rear of the site.

Open spaces should be clustered into larger landscaped areas, rather than in shallow strips, so they may provide more impact as buffers or usable space for pedestrians.



Figure 14: Rendered example of plaza-style development with parking and a mix of commercial uses (Kuna Comprehensive Plan, 2015)



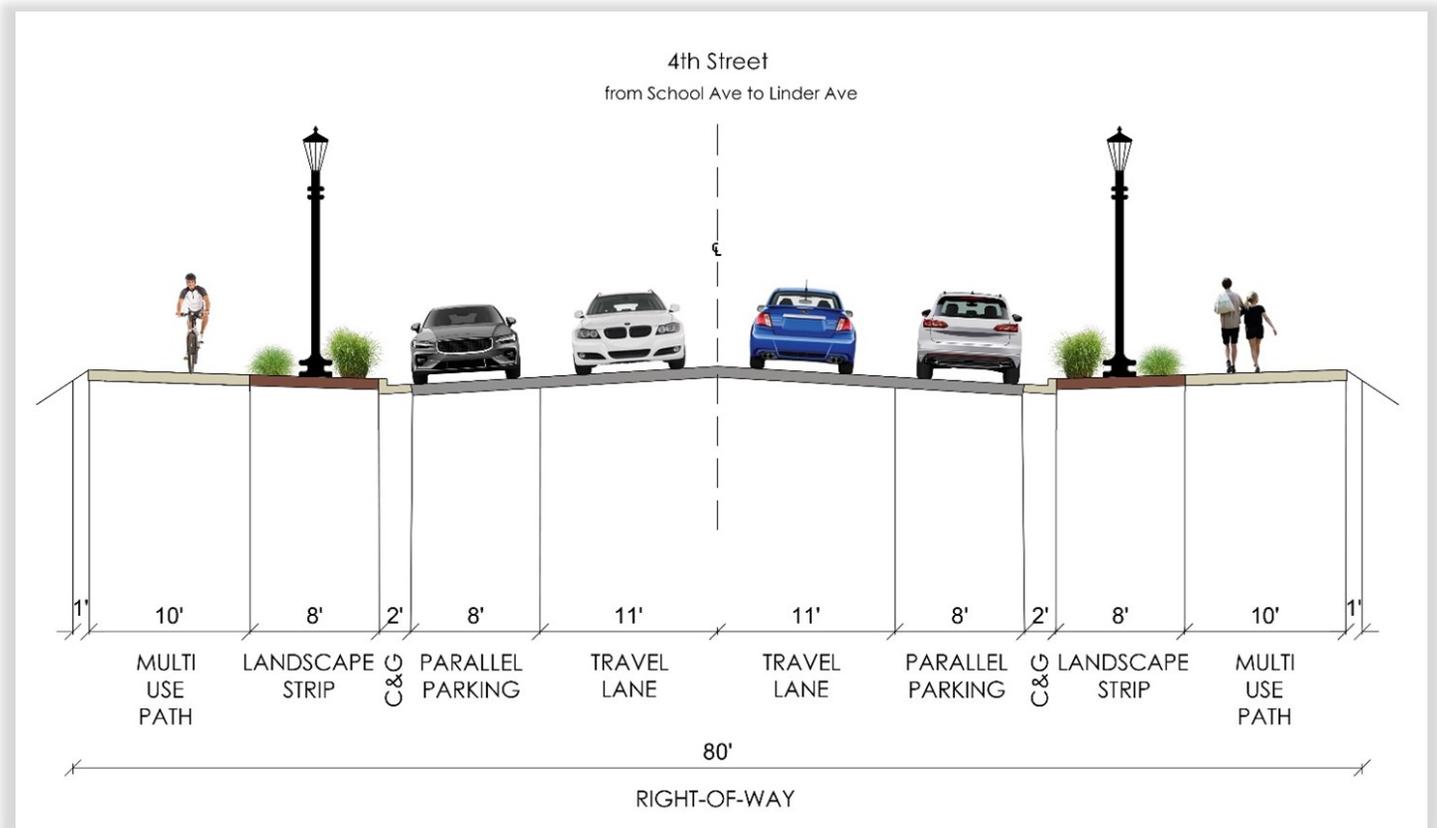
Appendix A

Streetscape Specifications

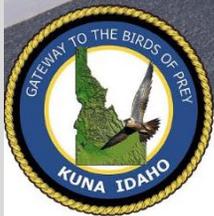
Main Street



4th Street



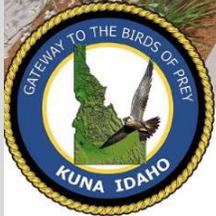
Rendering of 4th Street Enhanced Pedestrian Crossing



4TH STREET REVITALIZATION
City of Kuna, Idaho
Linder Avenue to School Avenue



Rendering of 4th Street looking west



4TH STREET REVITALIZATION

City of Kuna, Idaho
Linder Avenue to School Avenue



Rendering of 4th Street looking east



4TH STREET REVITALIZATION

City of Kuna, Idaho
Linder Avenue to School Avenue



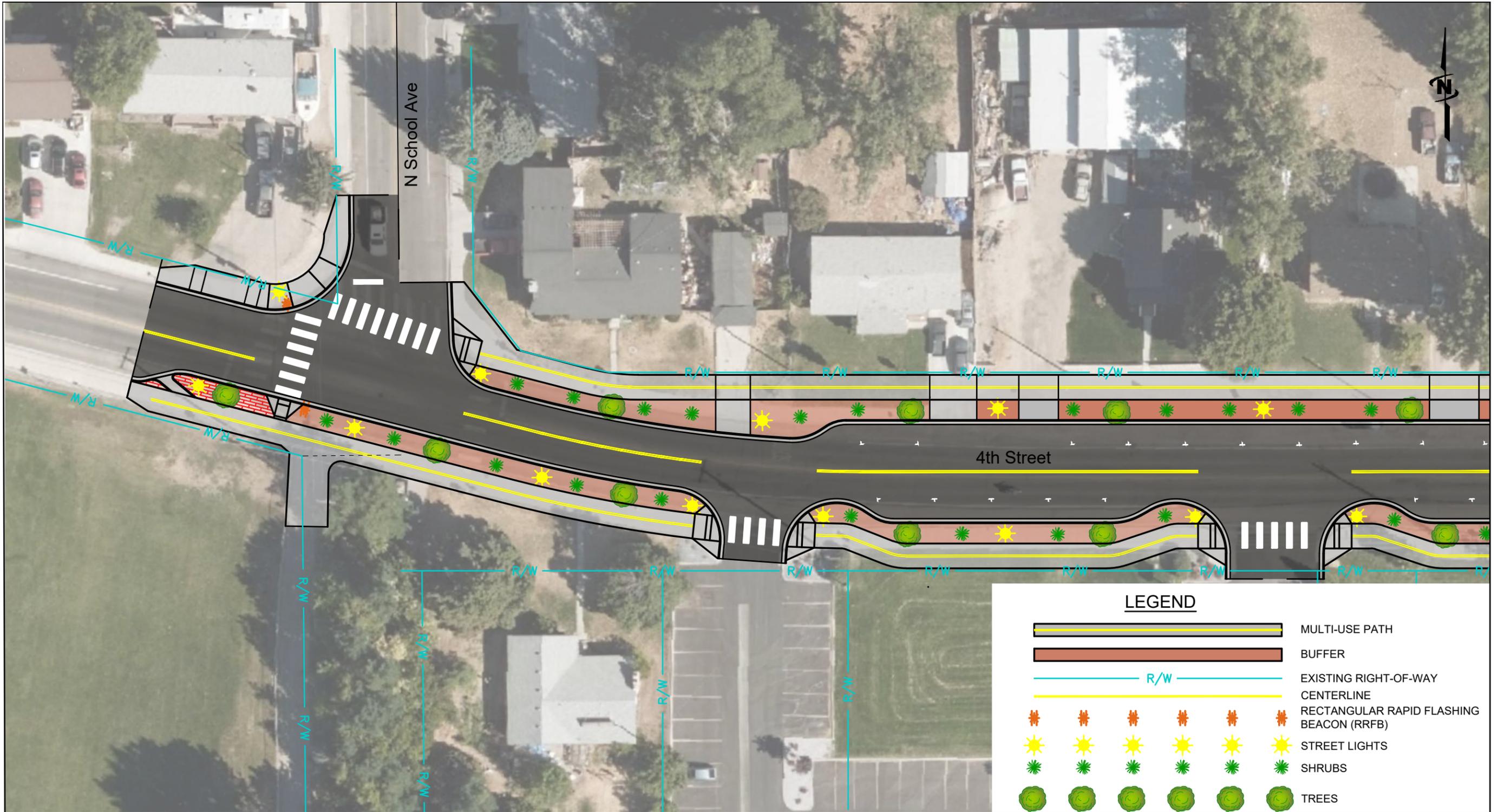
Rendering displaying the corner of Franklin Ave. and 4th Street



4TH STREET REVITALIZATION

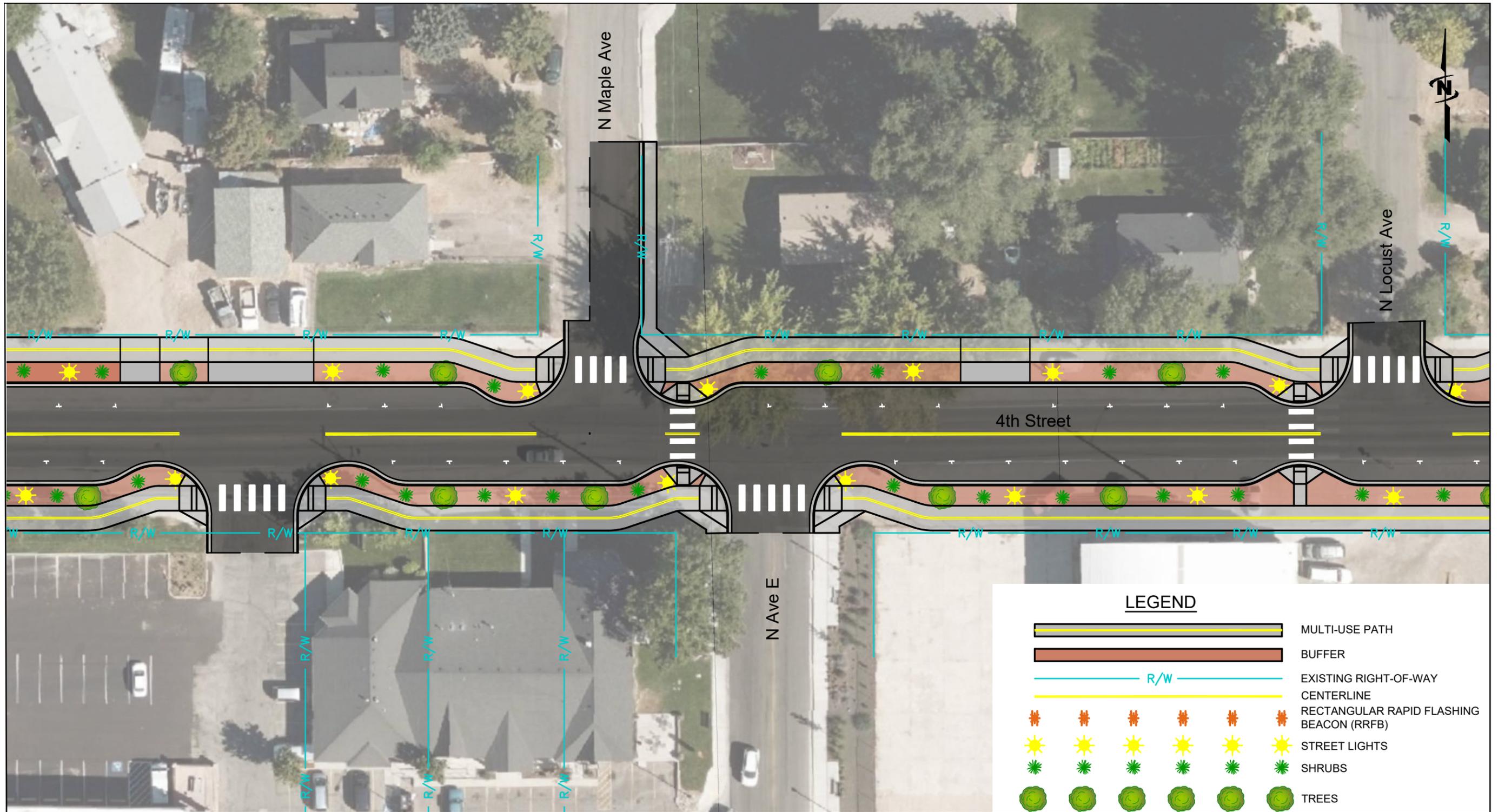
City of Kuna, Idaho
Linder Avenue to School Avenue





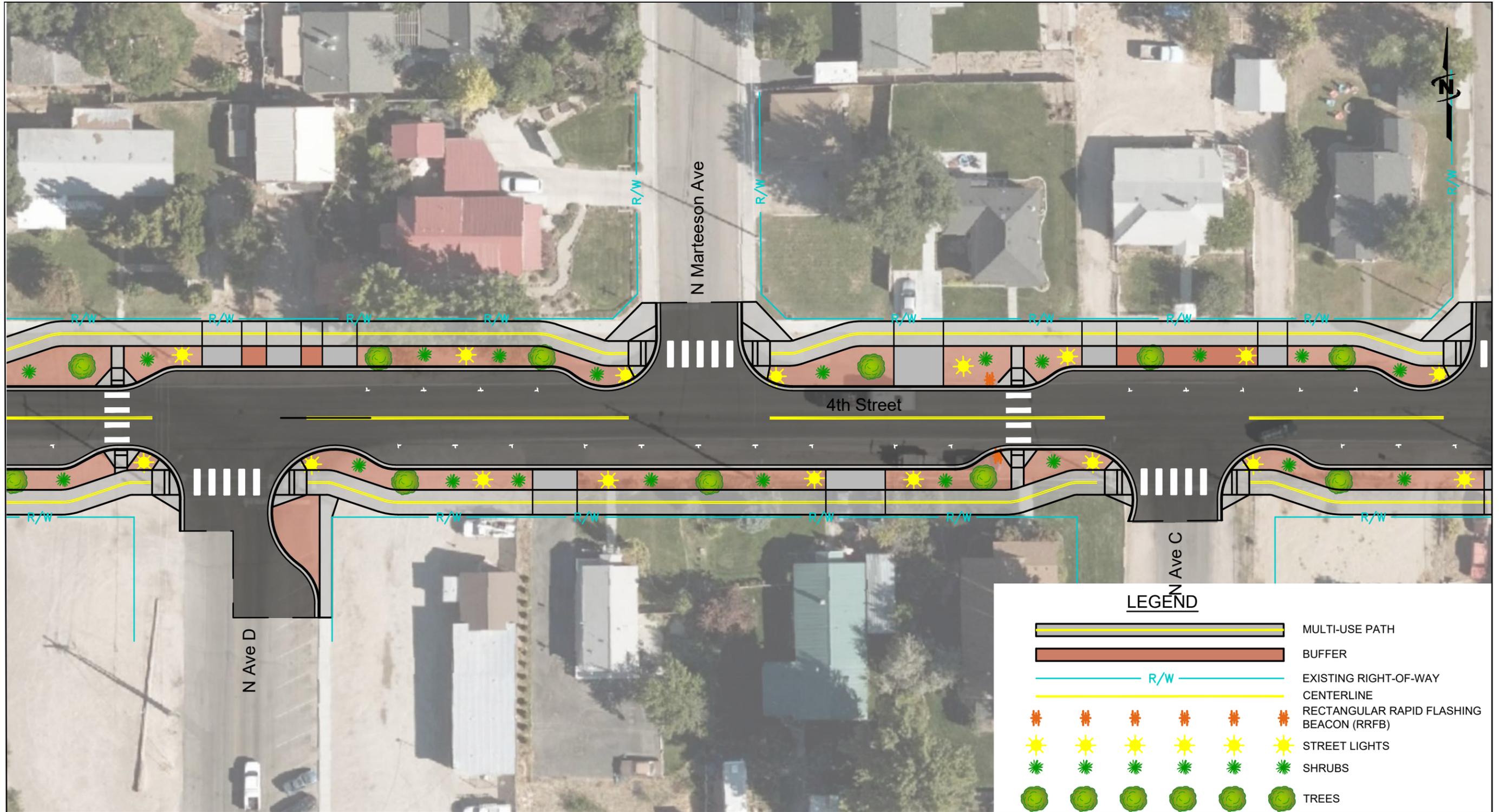
4th Street Revitalization
City of Kuna, Idaho
Linder Avenue to School Avenue





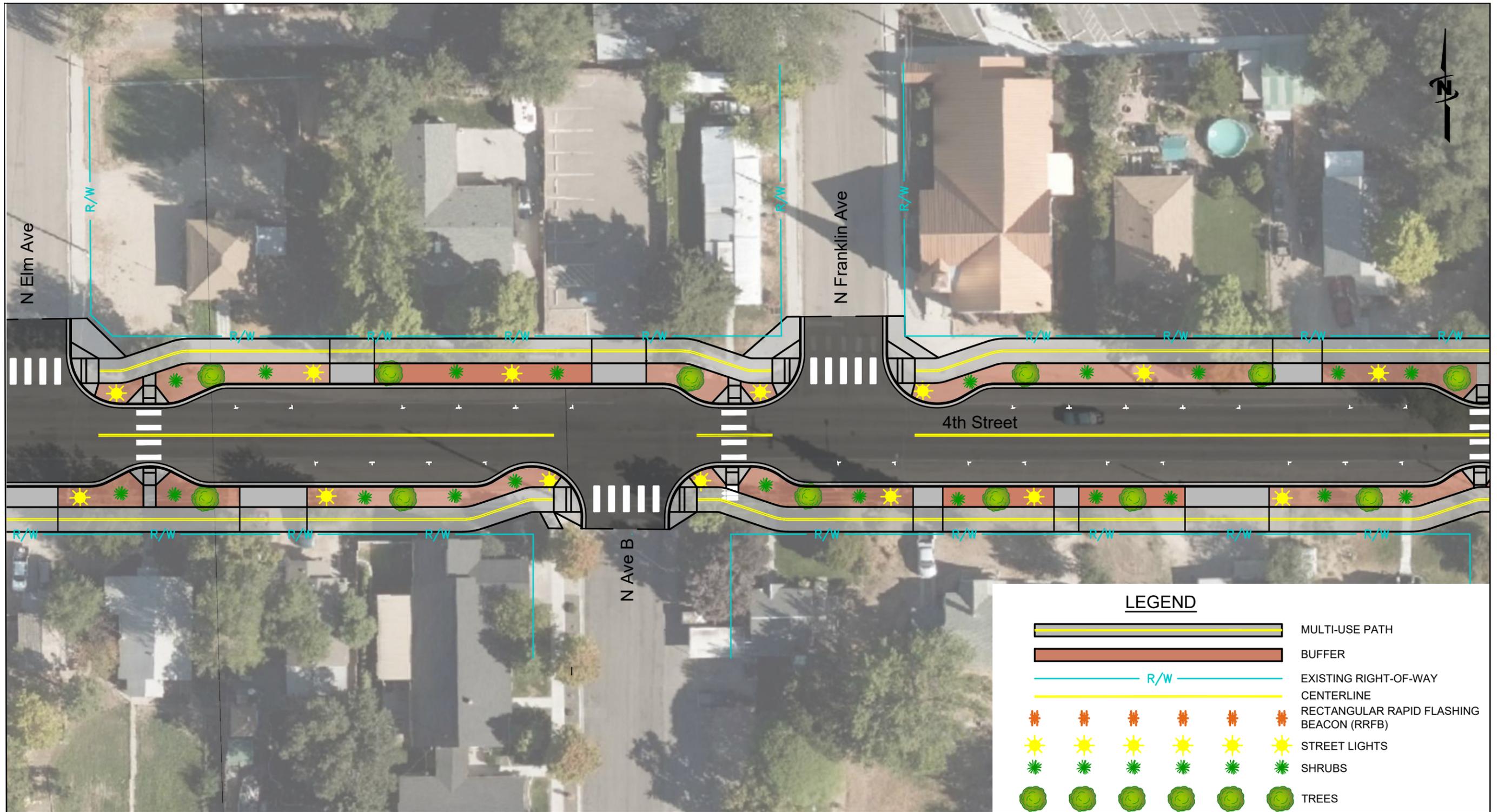
**4th Street Revitalization
City of Kuna, Idaho
Linder Avenue to School Avenue**





4th Street Revitalization City of Kuna, Idaho Linder Avenue to School Avenue





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**4th Street Revitalization
City of Kuna, Idaho
Linder Avenue to School Avenue**





STREET LIGHTING

Downtown Kuna light fixtures are highly decorative and pedestrian friendly.

Brand

Beacon

Color

Black

Pole

14', RSA-B-F Series, Round Straight Aluminum Fluted

Base

Centennial AB

Banner Arms

5" Mounting Collar

Luminaire Fixture

Win 40 (LED), 40" Windsor

Specs attached

Hanging Flower Pots/Baskets

To be approved by the City of Kuna

Banners

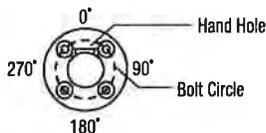
Festive

Holiday

Welcoming

Artistic

RSA-B-F SERIES POLES ROUND STRAIGHT ALUMINUM	Cat.# RSA-B-F-14-50-B-TN4-BBT-GFI	
	Job Kuna Street Lighting	



APPLICATIONS

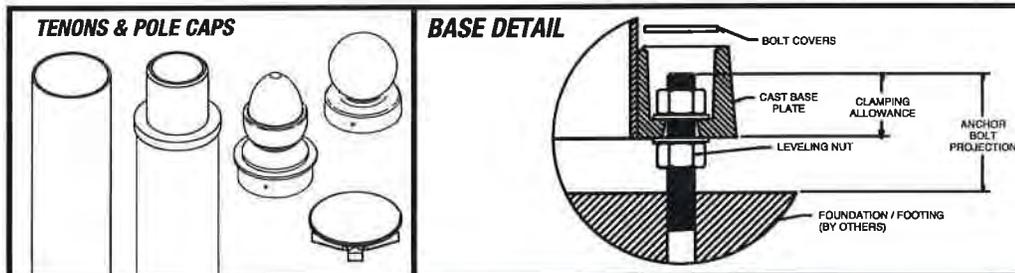
- Lighting installations for side and top mounting of luminaires with effective projected area (EPA) not exceeding maximum allowable loading of the specified pole in its installed geographic location

CONSTRUCTION

- **SHAFT:** One-piece straight aluminum with fluted cross section; Extruded shafts of 6061-T6 aluminum in 3/16" or 1/4" thickness. Base plate of 356 cast aluminum.
- **BOLT COVERS:** Four (4) individual bolt covers provided, painted to match pole and base finish.
- **POLE CAP OR FINALS:** Cap or decorative finials available for side mounted luminaires. Open top or tenons provided for post top mounted luminaires.
- **HAND HOLE:** Aluminum hand hole frame; Mounting provisions for grounding lug located behind cover
- **ANCHOR BOLTS:** Four galvanized anchor bolts provided per pole with minimum yield of 55,000 psi (ASTM F1554). Galvanized hardware with two washers and two nuts per bolt for leveling

FINISH

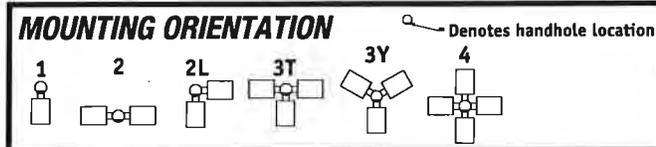
- Durable thermoset polyester powder coat paint finish with nominal 3.0 mil thickness
- Powder paint finish coat available in twelve standard colors; Custom colors available; RAL number preferable.



ORDERING EXAMPLE:

RSA-B-S - **16** - **40** - **A/B/C** - **2L** - **B3** - **DBT** - **VM2**

SERIES	HEIGHT	SHAFT	THICKNESS	MOUNTING	DRILL PATTERN	FINISH	OPTIONS
RSA-B-F Round Straight Aluminum Pole Beacon Fluted	Reference page 2 Ordering matrix	Reference page 2 Ordering matrix	Reference page 2 Ordering matrix	1 Single arm mount 2 Two fixtures at 180° 2L Two fixtures at 90° 3T Three fixtures at 90° 3Y Three at 120° 4 Four fixtures at 90° OT Open top (includes pole cap) TN3 Tenon 3 x 3 TN4 Tenon 3 x 4 TN5 Tenon 4 x 5 TN8 Tenon 4 x 8 ARC Acorn Finial BAL Ball Finial	B1 Cruiser B3 VP-L B4 VP-S	BBT Basic Black Textured BMT Black Matte Textured BZT Bronze Textured DBT Dark Bronze Textured DPS Dark Platinum Smooth GNT Green Textured GYS Gray Smooth MBT Metallic Bronze Textured MST Metallic Silver Textured MTT Metallic Titanium Textured OWI Old World Iron WHT White Textured CC Custom Color- RAL Color#	GFI 20 Amp GFCI Receptacle and Cover EHH Extra Handhole C05 .5" Coupling C07 .75" Coupling C20 2" Coupling VM2 2nd mode vibration damper LAB Less Anchor Bolts



ACCESSORIES- Order Separately

Catalog Number	Description
VM2SXX	2nd mode vibration damper

1 Specify option location using logic found on page 2 (Option Orientation)



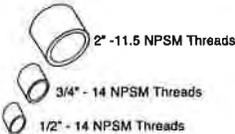
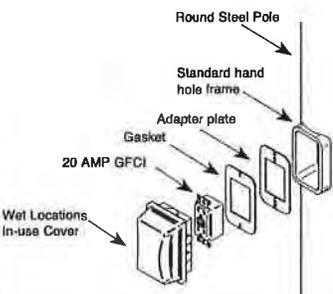
Beacon Products • 2041 58th Avenue Circle East Bradenton, FL 34203 • Phone: 800-345-4928
 Due to our continued efforts to improve our products, product specifications are subject to change without notice.



ORDERING INFORMATION Cont.

Catalog Number	Height		Nominal Shaft Dimensions	Wall Thickness	Bolt Circle (suggested)	Bolt Square	Base Plate Size	Anchor Bolt Size	Bolt Projection	Pole weight (lbs)
	Feet	Meters								
RSA-B-F-08-40-B	8	2.4	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	28
RSA-B-F-10-40-B	10	3.0	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	34
RSA-B-F-12-40-B	12	3.7	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	39
RSA-B-F-14-40-B	14	4.3	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	45
RSA-B-F-16-40-B	16	4.9	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	51
RSA-B-F-18-40-B	18	5.5	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	57
RSA-B-F-20-40-B	20	6.1	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	63
RSA-B-F-22-40-B	22	6.7	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	69
RSA-B-F-24-40-B	24	7.3	4" Fluted	.188	6.75"	4.77	9.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	74
RSA-B-F-08-50-B	8	2.4	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	34
RSA-B-F-10-50-B	10	3.0	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	41
RSA-B-F-12-50-B	12	3.7	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	48
RSA-B-F-14-50-B	14	4.3	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	55
RSA-B-F-16-50-B	16	4.9	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	62
RSA-B-F-18-50-B	18	5.5	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	69
RSA-B-F-20-50-B	20	6.1	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	76
RSA-B-F-22-50-B	22	6.7	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	83
RSA-B-F-24-50-B	24	7.3	5" Fluted	.188	7.75"	5.48"	10.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	90
RSA-B-F-12-60-C	12	3.7	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	72
RSA-B-F-14-60-C	14	4.3	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	83
RSA-B-F-16-60-C	16	4.9	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	94
RSA-B-F-18-60-C	18	5.5	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	105
RSA-B-F-20-60-C	20	6.1	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	116
RSA-B-F-22-60-C	22	6.7	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	127
RSA-B-F-24-60-C	24	7.3	6" Fluted	.25	8.75"	6.19"	11.62" Dia x 1.88" Thk	3/4 x 30 x 3	3-3/4"	138

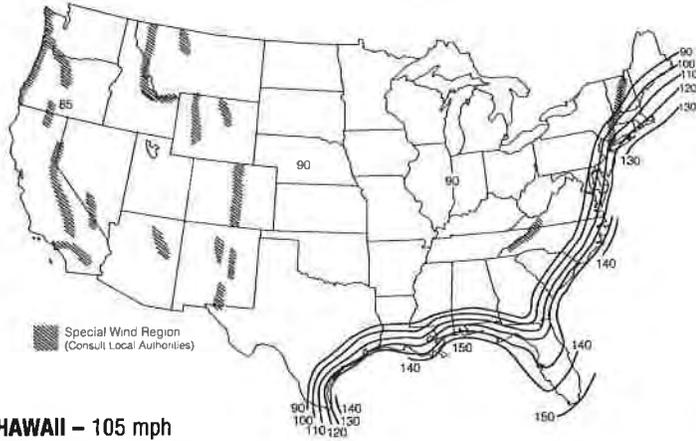
NOTE Factory supplied template must be used when setting anchor bolts. Hubbell Lighting will deny any claim for incorrect anchorage placement resulting from failure to use factory supplied template and anchor bolts.

<p>EHH - EXTRA HANDHOLE</p>  <p>Provision for Grounding</p>	<p>C05 - C07 - C20 - COUPLING</p>  <p>2" - 11.5 NPSM Threads 3/4" - 14 NPSM Threads 1/2" - 14 NPSM Threads</p>	<p>VM2 - VIBRATION DAMPER 2ND MODE</p>  <p>Factory installed, internal damper designed to alter pole resonance to reduce movement and material fatigue caused by 2nd mode vibration.</p>	<p>GFI - 20 AMP GFCI RECEPTACLE & COVER</p>  <p>Round Steel Pole Standard hand hole frame Adapter plate Gasket 20 AMP GFCI Wet Locations In-use Cover</p>
<p>OPTION ORIENTATION</p> <p>Follow the logic below when ordering location specific options. For each option, include its orientation (in degrees) and its height (in feet). Example: Option C07 should be ordered as: RSA-B-F-16-40-B-TN3-DBT (5" coupling on the handhole/arm side of pole, 15 feet up from the pole base) 1' spacing required between option. Consult factory for other configurations.</p>		<p>VM2SXX - VIBRATION DAMPER 2ND MODE</p> <p>Field installed, Internal damper designed to alter pole resonance to reduce movement and material fatigue caused by 2nd mode vibration.</p> <p>VM2S08 - 8' VM2S12 - 12' VM2S16 - 16' VM2S20 - 20' VM2S24 - 24'</p>	

For more information about pole vibration and vibration dampers, please consult http://cdn.spauldinglighting.com/content/products/literature/literature_files/Pole_Wind_Induced_Flyer_HL010022.pdf
Due to our continued efforts to improve our products, product specifications are subject to change without notice.



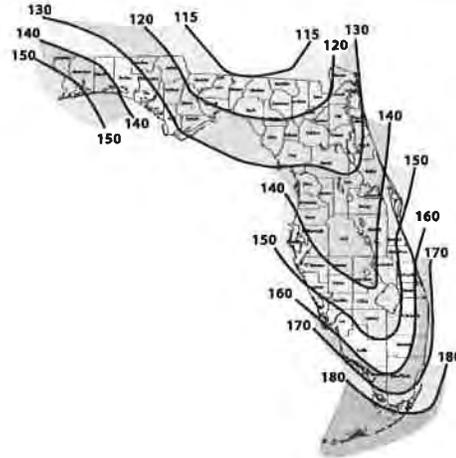
ASCE7-05 WIND MAP



HAWAII – 105 mph
PUERTO RICO – 145 mph

ASCE 7-05 wind map EPA Load Rating - 3 second gust wind speeds										
Catalog Number	85	90	100	105	110	120	130	140	145	150
RSA-B-F-08-40-B	18.0	16.0	12.8	11.5	10.4	8.6	7.1	5.9	5.4	5.0
RSA-B-F-10-40-B	13.6	12.0	9.5	8.5	7.6	6.1	4.9	4.0	3.6	3.2
RSA-B-F-12-40-B	10.5	9.2	7.1	6.3	5.6	4.3	3.4	2.6	2.3	2.0
RSA-B-F-14-40-B	8.2	7.1	5.4	4.6	4.0	3.0	2.2	1.5	1.2	1.0
RSA-B-F-16-40-B	6.4	5.5	3.9	3.3	2.8	1.9	1.1	0.6	NR	NR
RSA-B-F-18-40-B	4.9	4.0	2.7	2.2	1.7	0.9	NR	NR	NR	NR
RSA-B-F-20-40-B	3.6	2.8	1.7	1.2	0.8	NR	NR	NR	NR	NR
RSA-B-F-22-40-B	2.5	1.8	0.8	NR	NR	NR	NR	NR	NR	NR
RSA-B-F-24-40-B	1.5	0.9	NR	NR	NR	NR	NR	NR	NR	NR
RSA-B-F-08-50-B	25.0	25.0	21.2	19.2	17.3	14.3	12.0	10.1	9.3	8.6
RSA-B-F-10-50-B	22.7	20.2	16.1	14.4	13.0	10.6	8.7	7.2	6.5	6.0
RSA-B-F-12-50-B	17.9	15.8	12.4	11.1	9.9	7.9	6.3	5.1	4.5	4.0
RSA-B-F-14-50-B	14.4	12.6	9.7	8.5	7.5	5.8	4.5	3.4	3.0	2.5
RSA-B-F-16-50-B	11.6	10.0	7.5	6.5	5.6	4.2	3.0	2.1	1.7	1.3
RSA-B-F-18-50-B	9.2	7.9	5.7	4.8	4.0	2.7	1.7	0.9	0.5	NR
RSA-B-F-20-50-B	7.2	6.0	4.1	3.3	2.6	1.5	0.6	NR	NR	NR
RSA-B-F-22-50-B	5.5	4.4	2.7	2.0	1.4	NR	NR	NR	NR	NR
RSA-B-F-24-50-B	4.0	3.1	1.6	0.9	NR	NR	NR	NR	NR	NR
RSA-B-F-12-60-C	25.0	25.0	24.2	21.6	19.4	15.7	12.9	10.6	9.6	8.7
RSA-B-F-14-60-C	25.0	25.0	19.7	17.4	15.5	12.4	9.9	7.9	7.1	6.4
RSA-B-F-16-60-C	24.1	20.9	16.1	14.1	12.4	9.7	7.5	5.8	5.1	4.4
RSA-B-F-18-60-C	20.0	17.2	13.0	11.3	9.8	7.4	5.5	4.0	3.3	2.8
RSA-B-F-20-60-C	16.5	14.1	10.3	8.8	7.5	5.3	3.7	2.4	1.8	1.3
RSA-B-F-22-60-C	13.5	11.4	8.0	6.7	5.5	3.6	2.1	1.0	0.5	NR
RSA-B-F-24-60-C	11.0	9.1	6.1	4.9	3.8	2.1	0.8	NR	NR	NR

FLORIDA REGION WIND MAP



• Florida region wind map above is based upon 3-second gust winds and the 2014 Florida Building Code

Florida Building Code 2014 EPA Load Rating - 3 second gust wind speeds								
Catalog Number	115	120	130	140	150	160	170	180
RSA-B-F-08-40-B	13.5	12.3	10.4	8.8	7.5	6.4	5.5	4.8
RSA-B-F-10-40-B	10.1	9.1	7.6	6.3	5.3	4.4	3.7	3.1
RSA-B-F-12-40-B	7.6	6.9	5.6	4.5	3.7	2.9	2.4	1.9
RSA-B-F-14-40-B	5.8	5.1	4.0	3.1	2.4	1.8	1.3	0.9
RSA-B-F-16-40-B	4.3	3.7	2.7	2.0	1.3	0.8	NR	NR
RSA-B-F-18-40-B	3.0	2.5	1.7	1.0	NR	NR	NR	NR
RSA-B-F-20-40-B	1.9	1.5	0.7	NR	NR	NR	NR	NR
RSA-B-F-22-40-B	1.0	0.6	NR	NR	NR	NR	NR	NR
RSA-B-F-08-50-B	22.3	20.4	17.3	14.7	12.6	10.9	9.5	8.3
RSA-B-F-10-50-B	17.0	15.5	12.9	10.9	9.2	7.8	6.7	5.7
RSA-B-F-12-50-B	13.2	12.0	9.9	8.2	6.8	5.6	4.7	3.9
RSA-B-F-14-50-B	10.4	9.3	7.5	6.1	4.9	3.9	3.1	2.4
RSA-B-F-16-50-B	8.0	7.1	5.6	4.3	3.3	2.5	1.7	1.1
RSA-B-F-18-50-B	6.1	5.3	3.9	2.8	2.0	1.2	0.6	NR
RSA-B-F-20-50-B	4.4	3.7	2.5	1.6	0.8	NR	NR	NR
RSA-B-F-22-50-B	3.0	2.4	1.4	NR	NR	NR	NR	NR
RSA-B-F-24-50-B	1.8	1.3	NR	NR	NR	NR	NR	NR
RSA-B-F-12-60-C	25.0	24.7	20.7	17.5	14.9	12.7	10.9	9.4
RSA-B-F-14-60-C	22.1	20.1	16.6	13.9	11.7	9.8	8.2	6.9
RSA-B-F-16-60-C	18.0	16.2	13.3	10.9	9.0	7.4	6.0	4.9
RSA-B-F-18-60-C	14.5	12.9	10.4	8.3	6.7	5.3	4.1	3.1
RSA-B-F-20-60-C	11.6	10.3	8.0	6.2	4.8	3.5	2.5	1.6
RSA-B-F-22-60-C	9.2	8.0	6.1	4.4	3.1	2.0	1.1	NR
RSA-B-F-24-60-C	7.2	6.1	4.3	2.9	1.7	0.7	NR	NR



NOTES

Wind-speed Website disclaimer:

Hubbell Lighting has no connection to the linked website and makes no representations as to its accuracy. While the information presented on this third-party website provides a useful starting point for analyzing wind conditions, Hubbell Lighting has not verified any of the information on this third party website and assumes no responsibility or liability for its accuracy. The material presented in the windspeed website should not be used or relied upon for any specific application without competent examination and verification of its accuracy, suitability and applicability by engineers or other licensed professionals. Hubbell Lighting Inc. does not intend that the use of this information replace the sound judgment of such competent professionals, having experience and knowledge in the field of practice, nor to substitute for the standard of care required of such professionals in interpreting and applying the results of the windspeed report provided by this website. Users of the information from this third party website assume all liability arising from such use. Use of the output of these referenced websites do not imply approval by the governing building code bodies responsible for building code approval and interpretation for the building site described by latitude/longitude location in the windspeed report. <http://windspeed.atcouncil.org>

- Allowable EPA, to determine max pole loading weight, multiply allowable EPA by 30 lbs.
- The tables for allowable pole EPA are based on the ASCE 7-05 Wind Map or the Florida Region Wind Map for the 2010 Florida Building Code. The Wind Maps are intended only as a general guide and cannot be used in conjunction with other maps. Always consult local authorities to determine maximum wind velocities, gusting and unique wind conditions for each specific application
- Allowable pole EPA for jobsite wind conditions must be equal to or greater than the total EPA for fixtures, arms, and accessories to be assembled to the pole. Responsibility lies with the specifier for correct pole selection. Installation of poles without luminaires or attachment of any unauthorized accessories to poles is discouraged and shall void the manufacturer's warranty
- Wind speeds and listed EPAs are for ground mounted installations. Poles mounted on structures (such as bridges and buildings) must consider vibration and coefficient of height factors beyond this general guide; Consult local and federal standards
- Wind Induced Vibration brought on by steady, unidirectional winds and other unpredictable aerodynamic forces are not included in wind velocity ratings. Consult Hubbell Lighting's Pole Vibration Application Guide for environmental risk factors and design considerations. http://cdn.spauldinglighting.com/content/products/literature/literature_files/Pole_Wind_Induced_Flyer_HL010022.pdf
- Extreme Wind Events like, Hurricanes, Typhoons, Cyclones, or Tornadoes may expose poles to flying debris, wind shear or other detrimental effects not included in wind velocity ratings

Due to our continued efforts to improve our products, product specifications are subject to change without notice.

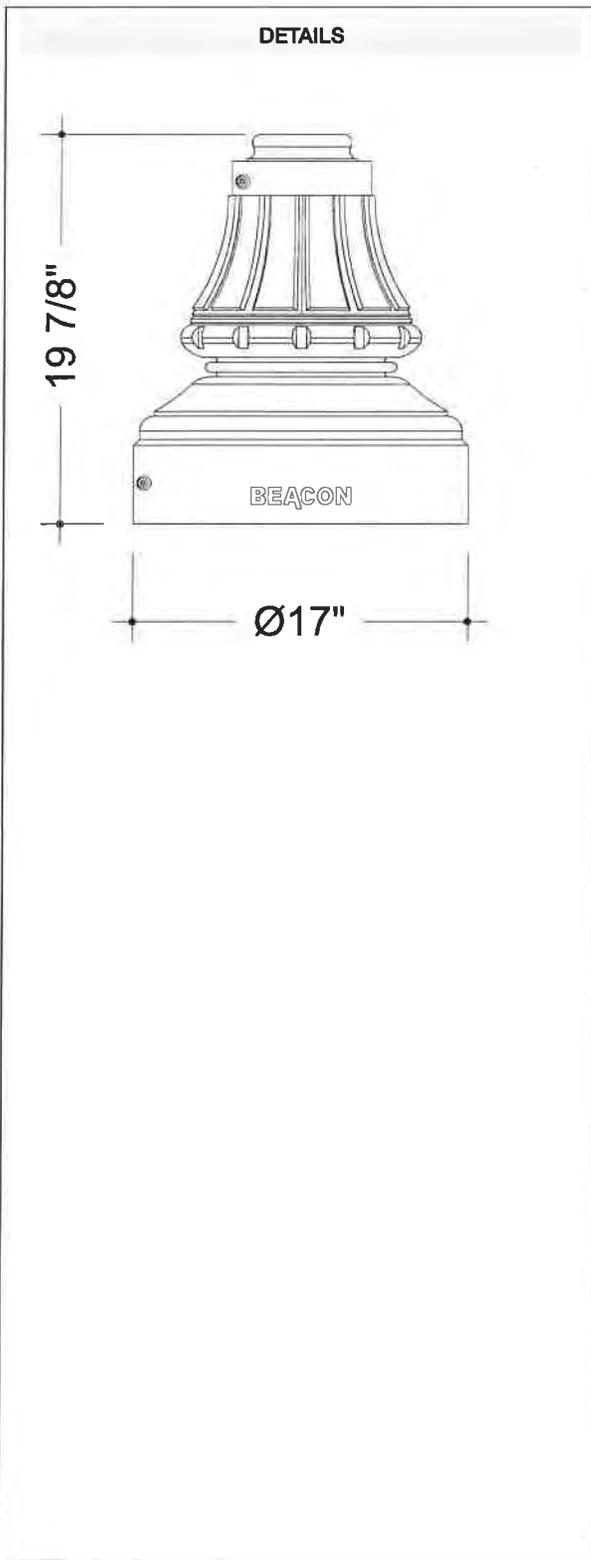




Type: _____
 Project Name: **Kuna Decorative Street Lighting**
 Notes: _____

rev. 02.20.2014
CENTENNIAL AB
 Poles & Bases

Sample **CEAB** 5 **BBT**
 Ordering **CEAB** / 5 / **BBT**
 A **B** **C**



A. MODEL

CEAB Centennial AB ✓

B. POST SHAFT DIAMETER

3 3"
 4 4"
 5 5" ✓

C. COLOR

BBT basic black textured ✓
BMT black matte textured
WHT white textured
MBT metallic bronze textured
BZT bronze textured
DBT dark
GYS gray smooth
DPS dark platinum smooth
GNT green textured
MST metallic silver textured
MTT metallic titanium textured
OWI old world iron
RAL _____

Construction: All cast aluminum parts shall be low copper alloy A356. All extruded aluminum parts shall be alloy 6061-T6, 6063-T5 or equal. Standard fluted shaft profile shall be 16-flat flutes for 3"OD and 12-flat flutes for 4", 5", & 6"OD.

Base Covers: require specification of smooth or fluted shafts of the size required to meet wind load requirements

Vibration Dampeners: Vibration dampener pads shall be provided when required by customer or deemed necessary by Beacon Products. Please consult factory for bridge mounted applications.

EPA (effective projected area): EPA is defined as (projected surface area X drag factor) and measured in ft². Allowable post, luminaire arm, luminaire and accessory EPAs are derived from the most current published AASHTO (American Association of State Highway and Transportation Officials) standard, currently AASHTO 2001 (50yr design life). Customer assumes all responsibility for selecting the appropriate post for installation (consult factory for assistance). Luminaire arm, luminaire and accessory EPA must be equal to or less than allowable EPA of post. Consult a professional engineer for compliance with local codes and standards.

Anchor Bolt: Anchor bolts, sized as required, double hex nuts and flat washers shall be hot dipped galvanized steel. A bolt circle template shall be provided for installation.

Fasteners: All fasteners shall be Corrosion Resistant. When tamper resistant fasteners are required, spanner HD (snake eye) style shall be provided (special tool required, available at additional cost).

Finish: Finish shall be a Beacote V polyester powder-coat electrostatically applied and thermocured. Beacote V finish shall consist of a five stage iron phosphate chemical pretreatment regimen with a polymer primer sealer, oven dry off, and top coated with a thermoset super TGIC polyester powder coat finish. The finish shall meet the AAMA 605.2 performance specification which includes passing a 3000 hour salt spray test for corrosion resistance and resists cracking or loss of adhesion per ASTM D522 and resists surface impacts of up to 160 inch-pound.

Limited Warranty: Beacon Products warrants its products, to the original purchaser, against defects in materials and workmanship for proper usage for a period of 5 years after date of production, when properly installed, maintained and appropriately specified. See Warranty Information on www.beaconproducts.com for complete details and exclusions.

Due to our continued efforts to improve our products, product specifications are subject to change without notice.



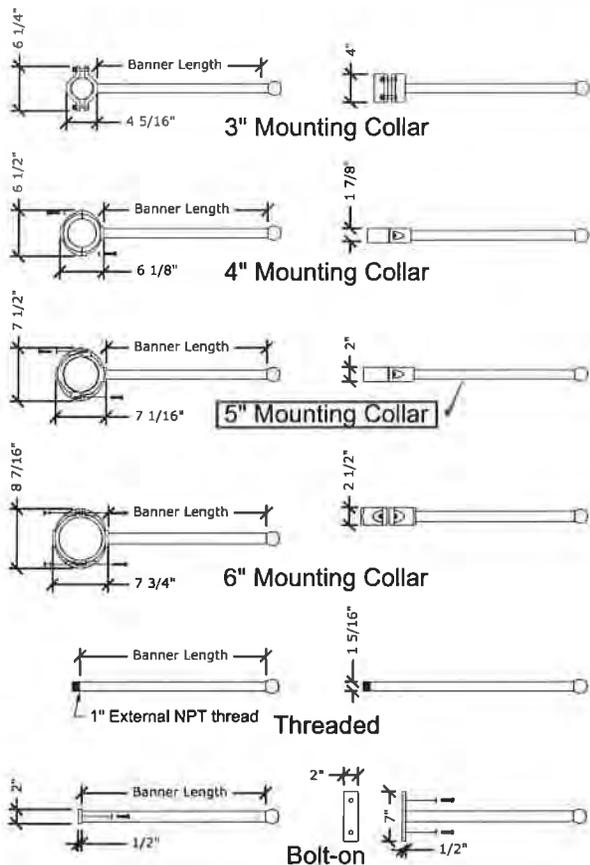
Banner Arms

Project Information

Name / Location: Kuna Street Lighting /
 Type / Quantity: /
 Sold to: _____
 PO#: _____

Approvals

Banner Arm Mounting Styles



Specifications

Construction:

All cast aluminum parts shall low copper alloy A356. All extruded aluminum parts shall be alloy 6061-T6, 6063-T5 or equal.

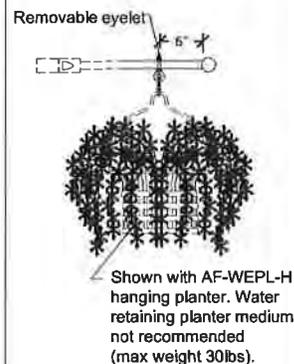
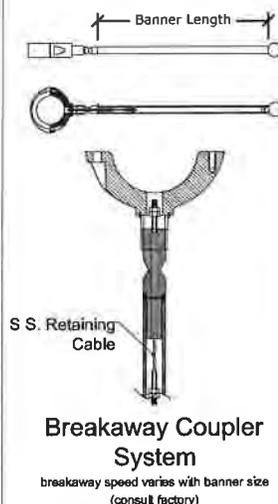
Fasteners:

All fasteners shall be stainless steel. When tamper resistant fasteners are required, spanner HD (snake eye) style shall be provided (special tool required, available at additional cost), consult factory for availability.

Finish:

Finish shall be Beacote III polyester powdercoat electrostatically applied and thermocured. Poles shall be subjected to chemical pre-treatment prior to painting by immersion process.

Options



Ordering Example:

AA-0024 / 4"MTC / BA / BKT

AA-00 26" / 5"MTC / BA / BB

Length	Mounting	Options	Finish
<input type="checkbox"/> 18 18"	<input type="checkbox"/> 3"MTC mounting collar for 3" shaft	<input type="checkbox"/> BA breakaway coupler system	<input type="checkbox"/> BB black
<input type="checkbox"/> 20 20"	<input type="checkbox"/> 4"MTC mounting collar for 4" shaft	<input type="checkbox"/> PA removable planter eyelet*	<input type="checkbox"/> BZ bronze
<input type="checkbox"/> 22 22"	<input type="checkbox"/> 5"MTC mounting collar for 5" shaft	<input type="checkbox"/> 2X two banner arms at 180°	<input type="checkbox"/> BG green
<input type="checkbox"/> 24 24"	<input type="checkbox"/> 6"MTC mounting collar for 6" shaft		<input type="checkbox"/> BW white
<input type="checkbox"/> 30 30"	<input type="checkbox"/> BO bolted connection		<input type="checkbox"/> BY gray
	<input type="checkbox"/> TO threaded connection		<input type="checkbox"/> RAL RAL-
			<input type="checkbox"/> OTHER

Consult factory for premium and verte finishes. Custom colors available.

Notes:

* Consult factory

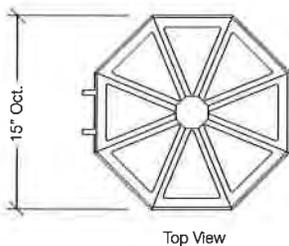
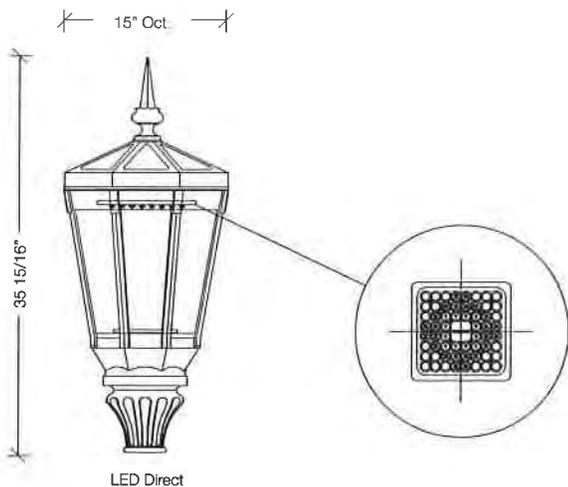


Type: _____
 Project Name: **Kuna Decorative Street Lighting**
 Notes: _____

rev. 11.30.2016
WIN40 (LED)
 40" Windsor Luminaire
Max Weight: 50.0 lbs
Max EPA: 2.65 sq ft

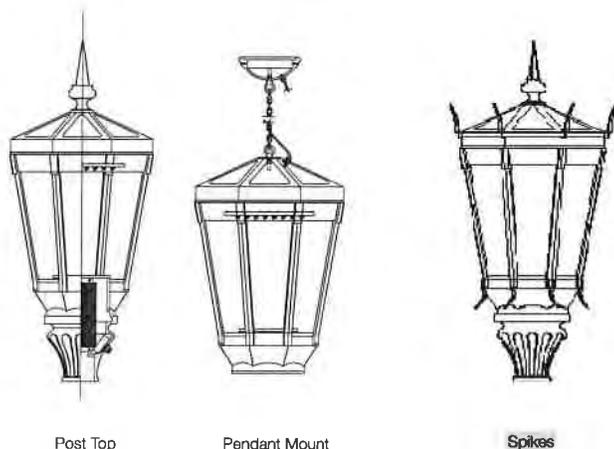
Sample	WIN40 ✓	AC	24NB-55	5K	UNV	DIR5	PEC	PT	GENXX	SPK	BBT
Ordering	WIN40 /	PF /	36NB-80	5K /	UNV /	DIR5 /	/	PT /	/	SPK /	BBT
	A	B	C	D	E	F	G	H	I	J	K

DETAILS



MOUNTING OPTIONS

STYLE OPTIONS



A. MODEL

WIN40 Windsor 40"

G. ELECTRICAL OPTIONS

PEC photocell, button

B. LENS OPTIONS

- AC** acrylic, clear
- AF** acrylic, frosted
- AS** acrylic, seeded
- AW** acrylic, white
- PC** polycarbonate, clear
- PF** polycarbonate, frosted ✓

H. CONTROL OPTIONS

- GENI-XX** energeni ¹
- SWP** sitesync wireless pre-commission^{2,4}

C. ENGINE - WATTS

- 24NB-55** 55 Watts - LED array
- 36NB-80** 80 Watts - LED array ✓
- 48NB-110** 110 Watts - LED array
- 60NB-136** 136 Watts - LED array

H. MOUNTING OPTIONS

- PT** post top ✓
- PM** pendant mount ²

J. STYLE OPTIONS

- SPK** spikes ✓

D. CCT - COLOR TEMP

- 3K** 3000K
- 4K** 4000K
- 5K** 5000K (std.) ✓

K. COLOR

- BBT** basic black textured ✓
- BMT** black matte textured
- WHT** white textured
- MBT** metallic bronze textured
- BZT** bronze textured
- DBT** dark bronze textured
- GYS** gray smooth
- DPS** dark platinum smooth
- GNT** green textured
- MST** metallic silver textured
- MTT** metallic titanium textured
- OWI** old world iron
- RAL** _____

E. VOLTAGE

- UNV** 120-277V ✓
- 347** 347V
- 480** 480V

F. OPTICS

- DIR2** type II
- DIR3** type III
- DIR4** type IV
- DIR5** type V ✓

¹ When ordering Energeni, specify the routine setting code (example GENI-04). See Energeni brochure and instructions for setting table and options. Not available with sensor options.

² consult factory

³ Must specify group and zone information at time of order. See www.hubbelling.com/controls/sitesync for further details

⁴ Not available with other control or sensor options.



rev. 11.30.2016
WIN40 (LED)
 40" Windsor Luminaire
Max Weight: 50.0 lbs
Max EPA: 2.65 sq ft

SPECIFICATIONS

Intended Use:

- The Beacon Windsor luminaire is available with a choice of different LED Wattage configurations and optical distributions designed to replace HID lighting up to 250W MH or HPS.

Construction:

- The electrical chamber/fitter shall be cast aluminum.
- Decorative fitter shall be designed to accommodate the driver assembly and shall be mounted to 3" OD x 3" H tenon and be secured by three or more stainless steel set screws.

Electrical:

- 100V through 277V, 50 Hz to 60 Hz (UNV)
- Power factor is ≥ 0.90 at full load
- All electrical components are rated at 50,000 hours at full load and 25°C ambient conditions per MIL- 217F Notice 2.
- One piece optical cartridge system consisting of an LED engine, LED lamps, optics, gasket and stainless steel bezel.
- Cartridge is held together with internal brass standoffs soldered to the board so that it can be field replaced as a one piece optical system.
- Silicone gasket ensures a weather-proof seal around each individual LED.
- Fixture electrical compartment shall contain all LED driver components.
- Rated ambient operating temperature -40°C to 40°C.
- Surge protection - 20KA
- Lifeshield™ Circuit - protects luminaire from excessive temperature. The device shall activate at a specific, factory-preset temperature, and progressively reduce power over a finite temperature range. Operation shall be smooth and undetectable to the eye. Thermal circuit is designed to "fail on", allowing the luminaire to revert to full power in the event of an interruption of its power supply, or faulty wiring connection to the drivers. The device shall be able to co-exist with other 0-10V control devices (occupancy sensors, external dimmers, etc.).

Controls/Options:

- Available with Energeni for optional set dimming, timed dimming with simple delay, or timed dimming based on time of night (see www.beaconproducts.com/products/energeni).
- London can be specified with SiteSync™ wireless control system for reduction in energy and maintenance cost while optimizing light quality 24/7. See ordering information or visit www.hubbellighting.com/sitesync

Finish:

- IFS polyester powder-coat electrostatically applied and thermocured.
- IFS finish consists of a five stage pretreatment regimen with a polymer primer sealer and top coated with a thermoset super TGIC polyester powder coat finish.
- The finish meets the AAMA 605.2 performance specification which includes passing a 3000 hour salt spray test for corrosion resistance and resists cracking or loss of adhesion per ASTM D522 and resists surface impacts of up to 160 inch-pounds.

Listings:

- Listed to UL8750 , UL1598 and CSA22.2#250.13-14 for wet locations

Warranty:

- Five year limited warranty (for more information visit: www.hubbellighting.com/resources/warranty)

Accessories and Services (Ordered Separately)

Catalog Number	Description
SWUSB*	SiteSync loaded on USB flash drive (Windows based only)
SWTAB*	SiteSync Windows Tablet
SWBRG*	SiteSync Wireless Bridge Node

*When ordering with SiteSync, one of the following interface options must be chosen and ordered separately. Each option contains the SiteSync License, GUI and Bridge Node.
 + If needed, an additional Bridge Node can be ordered.

PRECOMMISSIONED SITESYNC ORDERING INFORMATION: When ordering a fixture with the SiteSync lighting control option, additional information will be required to complete the order. The SiteSync Commissioning Form or alternate schedule information must be completed. This form includes Project location, Group information, and Operating schedules. For more detailed information please visit www.hubbellighting.com/sitesync/ or contact Hubbell Lighting tech support at (800) 345-4928.

SiteSync fixtures with occupancy sensor (SWPM) require the mounting height of the fixture for selection of the lens.

Due to our continued efforts to improve our products, product specifications are subject to change without notice.



GREENBELT/ PATHWAY LIGHTING

Brand

Sun Valley

Color

Green

Pole

14', Smooth, Round

Base

700

Banner Arms

Field Rotatable, 18"

Luminaire fixture

LAA Series - LED

Specs attached



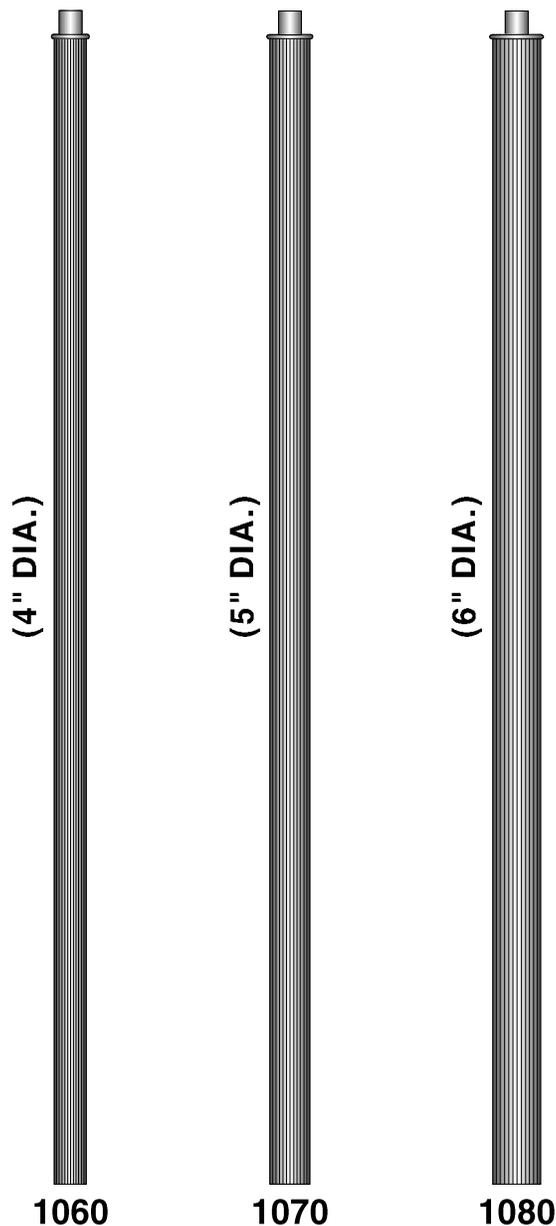
Bollard Lights

Black, 8" Round, 40" H

Specs attached

FLUTED

ROUND EXTRUDED FROM 6063 ALLOY ALUMINUM. HEAT TREATED TO PRODUCE A T6 TEMPER. SHAFTS HAVE EVENLY SPACED HIGHLY DETAILED RAISED VERTICAL FLUTES.



(FLUTED ALUMINUM SHAFTS)
SHAFT WALL THICKNESS .188

POLES PROVIDED WITH TENON TOP
POST TOP (PT): 2 7/8" O.D. X 3"
MULTIPLE LUMINAIRES: 2 7/8" O.D. X 6"



sun valley

LIGHTING

660 WEST AVENUE O, PALMDALE, CA 93551
(661) 233-2000
FAX (661) 233-2001
www.sunvalleylighting.com

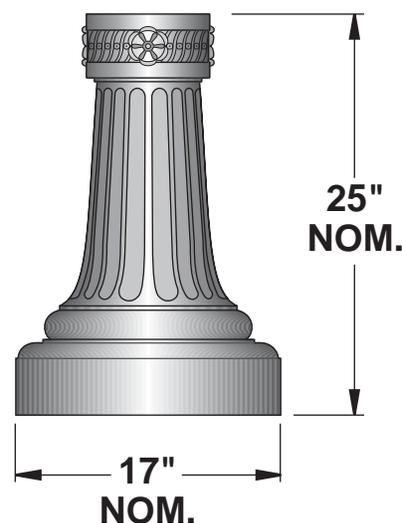


BASE

ONE PIECE CORROSION RESISTANT, DURABLE CAST ALUMINUM CONSTRUCTION. MINIMUM .210 WALL THICKNESS. BASE CONSISTS OF A SMOOTH, TAPERED BOTTOM SECTION, AND A HIGHLY DETAILED, DECORATIVE FLUTED SECTION, A DECORATIVE CAST ALUMINUM COLLAR AND A FLUTED HAND HOLE COVER CONTOURED TO BASE DESIGN. HAND HOLE COVER SUPPLIED WITH TAMPER RESISTANT HARDWARE. GROUNDING LUG PROVIDED INSIDE BASE OPPOSITE HAND HOLE.

ANCHORAGE

A 3/4" CAST ALUMINUM ANCHOR RING IS WELDED 1" ABOVE BOTTOM OF BASE TO ACCEPT (4) FULLY GALVANIZED ANCHOR BOLTS. EACH BOLT SUPPLIED WITH TWO NUTS AND TWO WASHERS. ANCHORAGE IS FASTENED THROUGH HAND HOLE.



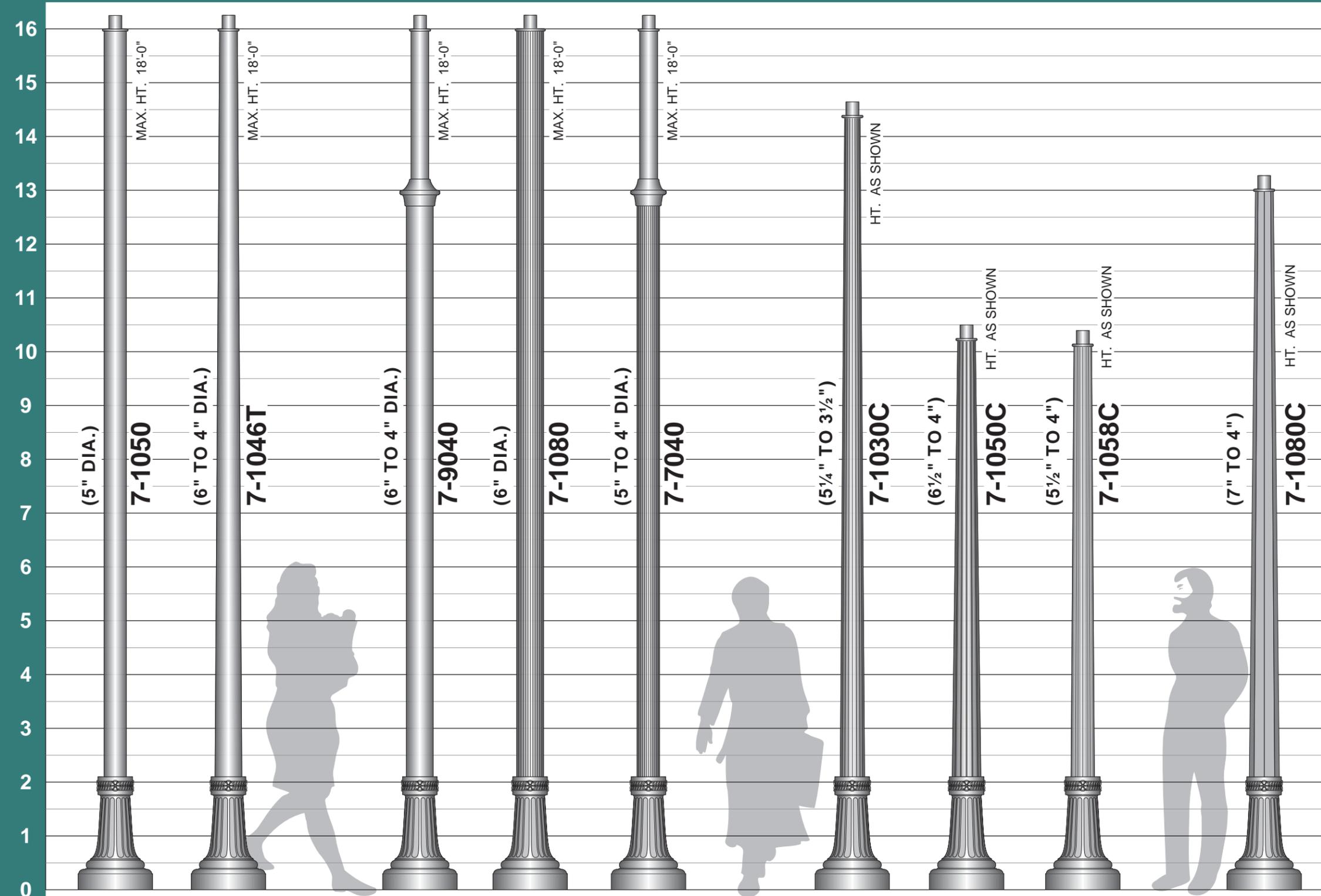
FINISH

ELECTROSTATICALLY APPLIED BAKED ON TEXTURED ACRYLIC ENAMEL. (SEE PAGE 5 FOR OPTIONAL FINISH AND COLOR SELECTION)



POLE ACCESSORIES

(SPECIFY AS SUFFIX TO CAT. NO.)



SHAFT IS CIRCUMFERENTIALLY WELDED TO BASE FOR ONE PIECE CONSTRUCTION
 SEE SHAFT SECTION FOR SPECIFICATIONS AND ADDITIONAL STYLES

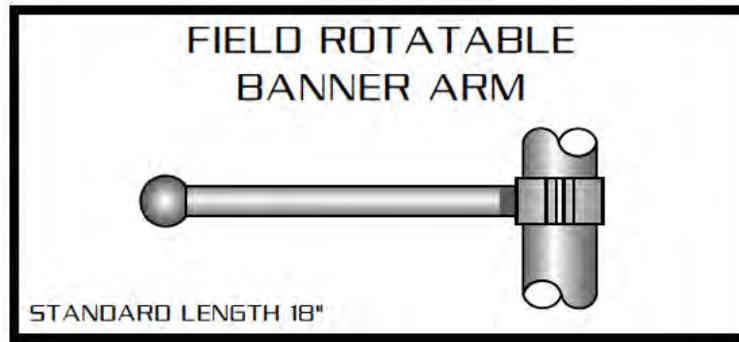
- TENONS**
- STANDARD: 2 7/8" O.D. PT23
 - OPTIONS: 2 3/8" O.D. PT31
 - 3 1/2" O.D.
 - DUPLEX OR G.F.I. RECEPTACLE WITH COVER DUP GFI
 - FIELD ROTATABLE OR FIXED BANNER ARM RBA
 - FBA
 - BANNER EYE BOLT BEB
 - BREAK AWAY BANNER ARM BBA
 - FIELD ROTATABLE OR FIXED BASKET HOLDER RBH
 - FBH
 - FIELD ROTATABLE STREET SIGN RSS
 - FIELD ROTATABLE LADDER REST RLR
 - 20"
 - FIELD ROTATABLE OR FIXED FLAG HOLDER RFH
 - FFH



sun valley
LIGHTING

660 WEST AVENUE O, PALMDALE, CA 93551
 (661) 233-2000
 FAX (661) 233-2001
 www.sunvalleylighting.com

RBA



ACCESSORIES

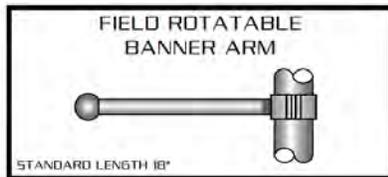
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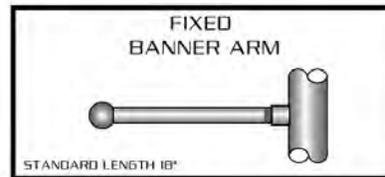
GFI



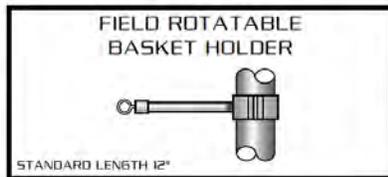
RBA



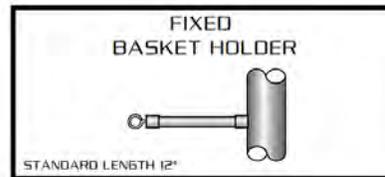
FBA



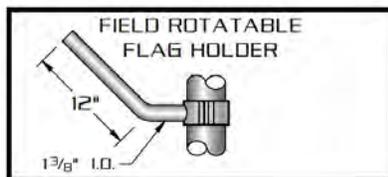
RBH



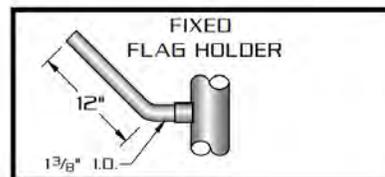
FBH



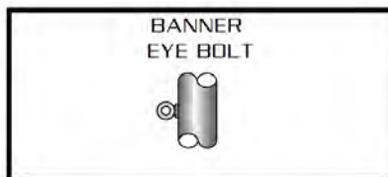
RFH



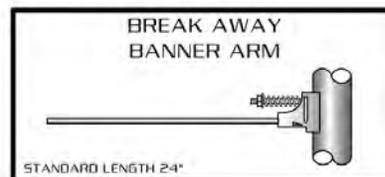
FFH



BEB



BBA



RBC



HNB



PROJECT NAME: _____

PROJECT TYPE: _____

SOLID STATE AREA LIGHTING

LAA SERIES-LED

SPECIFICATIONS

LUMINAIRE

One piece high impact polycarbonate patterned diffusing globe provided with durable corrosion resistant cast aluminum fitter. Standard fitter has 3" I.D. opening for tenon. All hardware is Stainless Steel.

LED POWER ARRAY™

Three-dimensional array of individual LED Tubes fastened to a retaining plate. Each LED Tube consists of circuit board populated with a multiple of LED's and is mechanically fastened to a radial aluminum heat sink. An acrylic Lens and end cap protects the LED Tube's internal components.

ANGLED POWER ARRAY™: Micro-Reflectors mounted around each LED control the raw light output. LED Tubes are uniquely aimed horizontally and vertically and combined to produce highly efficient IES Distribution Types II, III, IV and V. Used in conjunction with a clear patterned diffusing globe.

VERTICAL POWER ARRAY™ WITH GLASS REFRACTOR: LED Tubes are aligned vertically and arranged radially to produce an even raw light distribution that simulates standard light sources. Array is secured within a 6" Prismatic Glass Refractor which provides the optical control. Used in conjunction with a clear patterned diffusing globe.

VERTICAL POWER ARRAY™: LED Tubes are aligned vertically and arranged radially to produce an even raw light distribution that simulates standard light sources. Produces a minimal glare, symmetric diffuse light distribution. Used in conjunction with an opal patterned diffusing globe.

LED EMITTERS

High Output LED's are driven at 350mA for nominal 1 Watt output each. LED's are available in standard Neutral White (4000K), or optional Cool White (5000K) or Warm White (3000K). Consult Factory for other LED options.

LED DRIVER

UL and CUL recognized High Power Factor, Constant Current LED drivers operate on input voltages from 120-277VAC, 50/60hz. Consult Factory for 347-480VAC. Driver is mechanically fastened to a retaining bracket. Main power quick disconnect provided. Driver has a minimum 4KV of internal surge protection, 10KV & 20KV Surge Protector optional. Dimming and High-Low Driver options available.

FINISH

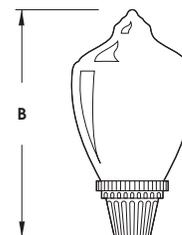
Polyester powder coat incorporates four step iron phosphate process to pretreat metal surface for maximum adhesion. Top coat is baked at 400°F for maximum hardness and exterior durability.



LAA

* SHOWN WITH STANDARD -YA FITTER

PATENT PENDING



FIXTURE	A	B
LAA1*	15.5" 394mm	28.5" 724mm
LAA2*	13.5" 343mm	26" 660mm



2013140

LAA SERIES - LED

S P E C I F I C A T I O N S

OPTIONAL FITTERS



* AVAILABLE WITH LAA1 ONLY
 ** AVAILABLE WITH MINI BUTTON PHOTOCELLS
 *SEE OPTIONS

LED POWER ARRAY™ MODULES



LAA1-LED E.P.A.=1.35

ANGLED ARRAY
 Available in:
 8 Array 48 LED Max.

**GLASS REFRACTOR w/
 VERTICAL ARRAY**
 Available in:
 6 Array 36 LED Max.

VERTICAL ARRAY
 Available in:
 6 Array 48 LED Max.
 8 Array 64 LED Max.

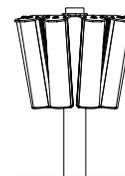


LAA2-LED E.P.A.=1.13

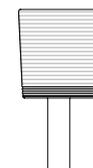
ANGLED ARRAY
 Available in:
 8 Array 48 LED Max.

**GLASS REFRACTOR w/
 VERTICAL ARRAY**
 Available in:
 6 Array 36 LED Max.

VERTICAL ARRAY
 Available in:
 6 Array 48 LED Max.
 8 Array 64 LED Max.



APA - Angled Array



**GRV - Glass Refractor
 w/ Vertical Array**



VPA - Vertical Array

(Specifications subject to
 change without prior notice.)

BRASS
 FINIAL

ORNAMENTAL
 FINIAL

PATENT PENDING

O R D E R I N G I N F O R M A T I O N

LUMINAIRE-FITTER	OPTICS	# of LED's	COLOR	VOLTAGE	MOUNTING	FINISH	OPTIONS
LUMINAIRE	OPTICS	LED			MOUNTING	FINISH	OPTIONS
LUMINAIRE-FITTER	ANGLED POWER ARRAY (CLEAR PATTERNED GLOBE)	# of LEDs	COLOR		ARM MOUNT	STANDARD TEXTURED FINISH	LENS OPTIONS:
<input type="checkbox"/> LAA1-LED-YA	<input type="checkbox"/> APA - II	LAA1	<input type="checkbox"/> NW (4000K)* *STANDARD	<input type="checkbox"/> 1	<input type="checkbox"/> BLACK RAL-9005-T	<input type="checkbox"/> CLEAR PATTERNED POLYCARBONATE ... CP (STANDARD GLOBE)	
<input type="checkbox"/> LAA1-LED-YB	<input type="checkbox"/> APA - III	LAA2	<input type="checkbox"/> CW (5000K)	<input type="checkbox"/> 2-180	<input type="checkbox"/> WHITE RAL-9003-T	<input type="checkbox"/> OPAL PATTERNED POLYCARBONATE ... WP	
<input type="checkbox"/> LAA1-LED-YC	<input type="checkbox"/> APA - IV	<input type="checkbox"/> 48LED (53 Watts)	<input type="checkbox"/> WW (3000K)	<input type="checkbox"/> 2-90	<input type="checkbox"/> GREY RAL-7004-T	<input type="checkbox"/> CLEAR PATTERNED ACRYLIC (LAA1) ... CA	
<input type="checkbox"/> LAA1-LED-YD	<input type="checkbox"/> APA - V	<input type="checkbox"/> 32LED (36 Watts)	OTHER LED COLORS AVAILABLE CONSULT FACTORY	<input type="checkbox"/> 3-90	<input type="checkbox"/> DARK BRONZE RAL-8019-T	<input type="checkbox"/> BRASS FINIAL ... BF	
<input type="checkbox"/> LAA1-LED-YE		<input type="checkbox"/> 36LED (40 Watts)	VOLTAGE	<input type="checkbox"/> 3-120	<input type="checkbox"/> GREEN RAL-6005-T	<input type="checkbox"/> ORNAMENTAL FINIAL ... OF	
<input type="checkbox"/> LAA1-LED-YN	GLASS REFRACTOR (CLEAR PATTERNED GLOBE)	LAA1	<input type="checkbox"/> 120	<input type="checkbox"/> 4-90		<input type="checkbox"/> HOUSE SIDE SHIELD ... HS	
<input type="checkbox"/> LAA1-LED-YO	<input type="checkbox"/> GRV - III	LAA2	<input type="checkbox"/> 208	<input type="checkbox"/> 3-120		<input type="checkbox"/> DIMMABLE DRIVER(S) (0-10V) ... DIM	
<input type="checkbox"/> LAA1-LED-YP	<input type="checkbox"/> GRV - V	<input type="checkbox"/> 36LED (40 Watts)	<input type="checkbox"/> 240	<input type="checkbox"/> 4-90		<input type="checkbox"/> HIGH-LOW DIMMING FOR HARDWIRED SWITCHING OR NON-INTEGRATED MOTION SENSOR ... HLSW	
<input type="checkbox"/> LAA2-LED-YA	VERTICAL POWER ARRAY (OPAL GLOBE)	LAA1	<input type="checkbox"/> 277	<input type="checkbox"/> 3-120		<input type="checkbox"/> PHOTO CELL + VOLTAGE (EXAMPLE: PC120V) ... PC+V	
<input type="checkbox"/> LAA2-LED-YB	<input type="checkbox"/> VPA - SYM	LAA2	<input type="checkbox"/> 347	<input type="checkbox"/> 4-90		<input type="checkbox"/> 10KV SURGE PROTECTOR ... 10SP	
<input type="checkbox"/> LAA2-LED-YC		<input type="checkbox"/> 64LED (71 Watts)	<input type="checkbox"/> 480	<input type="checkbox"/> WM		<input type="checkbox"/> 20KV SURGE PROTECTOR (277V & 480V Only) ... 20SP	
<input type="checkbox"/> LAA2-LED-YD		<input type="checkbox"/> 48LED (53 Watts)		<input type="checkbox"/> PT			
<input type="checkbox"/> LAA2-LED-YE		<input type="checkbox"/> 36LED (40 Watts)					



KBR8 LED

LED Specification Bollard



Catalog Number
Notes
Type

Hit the Tab key or mouse over the page to see all interactive elements.

Introduction

The KBR8 Bollard is a stylish, fully integrated LED solution for walkways. It features a sleek, modern design and is carefully engineered to provide long-lasting, energy-efficient lighting with a variety of optical and control options for customized performance.

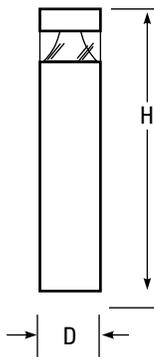
With an expected service life of over 20 years of nighttime use and up to 70% in energy savings over comparable 100W metal halide luminaires, the KBR8 Bollard is a reliable, low-maintenance lighting solution that produces sites that are exceptionally illuminated.

Specifications

8" Round
(20.3 cm)

Height: 40"
(101.6 cm)

Weight (max): 27 lbs
(12.25 kg)



Ordering Information

EXAMPLE: KBR8 LED 16C 700 40K SYM MVOLT DDBXD

KBR8 LED												
Series	LEDs	Drive current		Color temperature		Distribution		Voltage	Control options	Other options	Finish <i>(required)</i>	
KBR8 LED	Asymmetric 12C 12 LEDs ¹	350	350 mA	30K	3000 K	ASY	Asymmetric ¹	MVOLT ⁵	Shipped installed PE Photoelectric cell, button type DMG 0-10v dimming wires pulled outside fixture (for use with an external control, ordered separately) ELCW Emergency battery backup, CA Title 20 Noncompliant ⁶	Shipped installed SF Single fuse (120, 277, 347V) ^{4,7} DF Double fuse (208, 240V) ^{4,7} H24 24" overall height H30 30" overall height H36 36" overall height FG Ground-fault festoon outlet L/AB Without anchor bolts (3 bolt base) L/AB4 4 bolt retrofit base without anchor bolts ⁸	DWHXD	White
		450	450 mA ^{3,4}	40K	4000 K			120 ⁵			DNAXD	Natural aluminum
		530	530 mA	50K	5000 K	208 ⁵	DDBXD	Dark bronze				
	Symmetric 16C 16 LEDs ²	700	700 mA	AMBPC	Amber phosphor converted	240 ⁵	DBLXD	Black				
				AMBLW	Amber limited wavelength ^{3,4}			277 ⁵		DDBTXD	Textured dark bronze	
								347 ⁴		DBLBXD	Textured black	
										L/AB	DNATXD	Textured natural aluminum
										L/AB4	DWHGXD	Textured white

Accessories

Ordered and shipped separately.

MRAB U Anchor bolts for KBR8 LED³

NOTES

- 1 Only available in the 12C, ASY version.
- 2 Only available in the 16C, SYM version.
- 3 Only available with 450 AMBLW version.
- 4 Not available with ELCW.
- 5 MVOLT driver operates on any line voltage from 120-277V (50/60 Hz). Specify 120, 208, 240 or 277 options only when ordering with fusing (SF, DF options), or photocontrol (PE option).
- 6 Not available with 347V. Not available with fusing. Not available with 450 AMBLW.
- 7 Single fuse (SF) requires 120, 277, or 347 voltage option. Double fuse (DF) requires 208 or 240 voltage option.
- 8 MRAB U not available with L/AB4 option.



Performance Data

Actual values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts. Lumen performance may differ as a result of end-user environment and application. Actual wattage may differ by +/- 8% when operating between 120-480V +/- 10%.

Light Engines	Drive Current	System Watts	3000 K					4000 K					5000 K					Limited Wavelength Amber					
			Lumens	LPW	B	U	G	Lumens	LPW	B	U	G	Lumens	LPW	B	U	G	Lumens	LPW	B	U	G	
Asymmetric 3 Engines (12 LEDs)	350	16	641	40	1	1	1	809	51	1	1	1	870	54	1	1	1						
	530	22	947	43	1	1	1	1,191	54	1	1	1	1,282	58	1	1	1						
	700	31	1,214	40	1	1	1	1,527	51	1	1	1	1,646	55	1	1	1						
	Amber 450	16																324	20	0	1	0	
Symmetric 4 Engines (16 LEDs)	350	20	888	44	1	0	0	1,116	56	1	0	0	1,203	60	1	0	0						
	530	28	1,254	45	1	0	0	1,598	57	1	0	1	1,719	61	1	0	1						
	700	39	1,608	41	1	0	1	2,022	52	1	0	1	2,180	56	2	0	1						
	Amber 450	20																374	19	0	0	0	

Note: Available with phosphor-converted amber LED's (nomenclature AMBPC). These LED's produce light with 97+% >530 nm. Output can be calculated by applying a 0.7 factor to 4000 K lumen values and photometric files.

Projected LED Lumen Maintenance

Data references the extrapolated performance projections for the platforms noted in a 25°C ambient, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

Operating Hours	0	25,000	50,000	100,000
Lumen Maintenance Factor	1.00	0.98	0.97	0.95

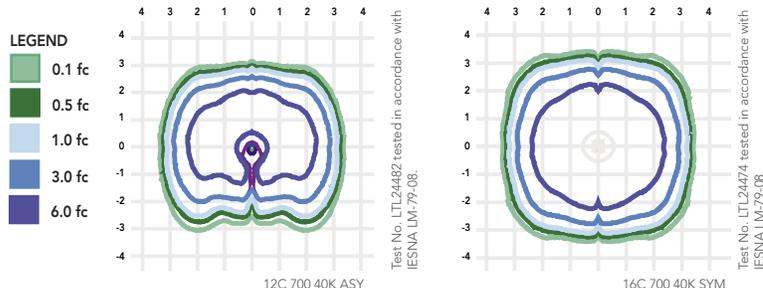
Electrical Load

Light Engines	Drive Current (mA)	System Watts	Current (A)				
			120	208	240	277	347
12C	350	16W	0.158	0.118	0.114	0.109	0.105
	530	22W	0.217	0.146	0.136	0.128	0.118
	700	31W	0.296	0.185	0.168	0.153	0.139
	Amber 450	16W	0.161	0.120	0.115	0.110	0.106
16C	350	20W	0.197	0.137	0.128	0.121	0.114
	530	28W	0.282	0.178	0.162	0.148	0.135
	700	39W	0.385	0.231	0.207	0.185	0.163
	Amber 450	20W	0.199	0.139	0.130	0.123	0.116

Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's [KBR8 Bollard homepage](#).

Isofootcandle plots for the KB LED Bollards. Distances are in units of mounting height (3').



FEATURES & SPECIFICATIONS

INTENDED USE

The rugged construction and clean lines of the KBA bollard is ideal for illuminating building entryways, walking paths, and pedestrian plazas, as well as any other location requiring a low mounting height light source with fully cutoff illumination.

CONSTRUCTION

One-piece 8-inch round extruded aluminum shaft with thick side walls for extreme durability, a high-impact clear acrylic lens and welded top cap. Die-cast aluminum mounting ring allows for easy leveling even in sloped locations and a full 360-degree rotation for precise alignment during installation. Three 1/2" x 11" anchor bolts with double nuts and washers and 3/4" bolt circle template ensure stability. Overall height is 42" standard.

FINISH

Exterior parts are protected by a zinc-infused super durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering for maximum retention of gloss and luster. A tightly controlled multi-stage process ensures a minimum 3-mil thickness for a finish that can withstand the elements without cracking or peeling. Available in both textured and non-textured finishes.

OPTICS

Two fully cutoff optical distributions are available: symmetrical and asymmetrical. IP66 sealed LED light engine provides smoothly graduated illumination without any uplight. Light engines are available in standard 4000 K (>70 CRI) or optional 3000 K (>80 CRI) or 5000 K (67 CRI). Limited-wavelength amber LEDs are also available.

ELECTRICAL

Light engines consist of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (L95/100,000 hours at 700mA at 25°C). Class 2 electronic drivers are designed for an expected life of 100,000 hours with < 1% failure rate. Electrical components are mounted on a removable power tray.

LISTINGS

CSA certified to U.S. and Canadian standards. Light engines are IP66 rated. Rated for -40°C minimum ambient. Cold-weather emergency battery backup rated for -20°C minimum ambient.

BUY AMERICAN

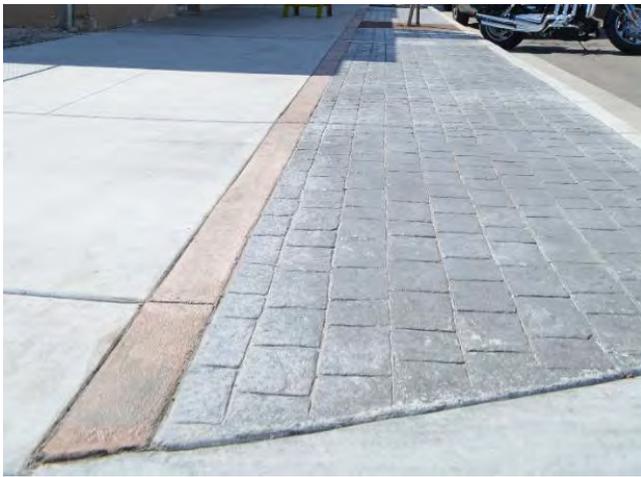
This product is assembled in the USA and meets the Buy America(n) government procurement requirements under FARS, DFARS and DOT. Please refer to www.acuitybrands.com/resources/buy-american for additional information.

WARRANTY

Five-year limited warranty. Complete warranty terms located at www.acuitybrands.com/CustomerResources/Terms_and_conditions.aspx.

Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.





SIDEWALKS

Tree grates

Urban Accessories Kiva 2-Piece/5-ft square

Tree placement

20' to 40' apart

Avoid obstructing signage

Concrete Colors

Red: Weathered Oak BASF RHEOCOLOR RC2505

Gray: Stone Harbor BASF RHEOCOLOR RC2501 15 lbs/CY of concrete

Stamped Concrete Pattern

Asher Cut Slate

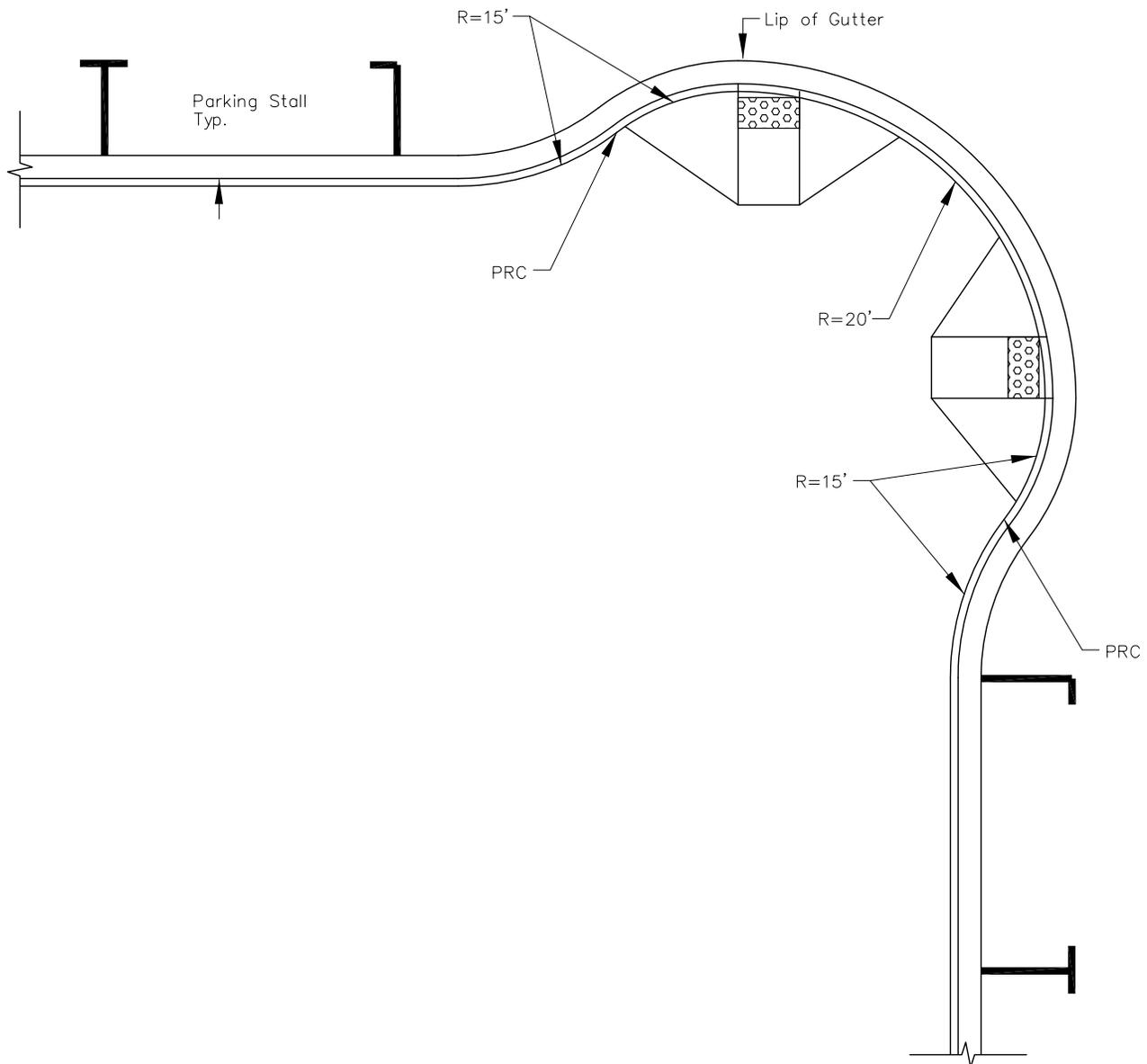
Bulbouts

ACHD SD-710F

City of Kuna Colored Concrete pattern

Specs attached

ACHD Bulbout Standard



NOTES:

- ① NO TANGENT SECTION BETWEEN REVERSE CURVES IS REQUIRED, BUT ALLOWED IF NEEDED
- ② THIS DETAIL IS THE MINIMUM RADII ALLOWED FOR REVERSED CURVES AT CURB BULBOUTS, RADII GREATER THAN THE 15' MINIMUM IS ALLOWED IF REQUESTED AND APPROVED BY ACHD.

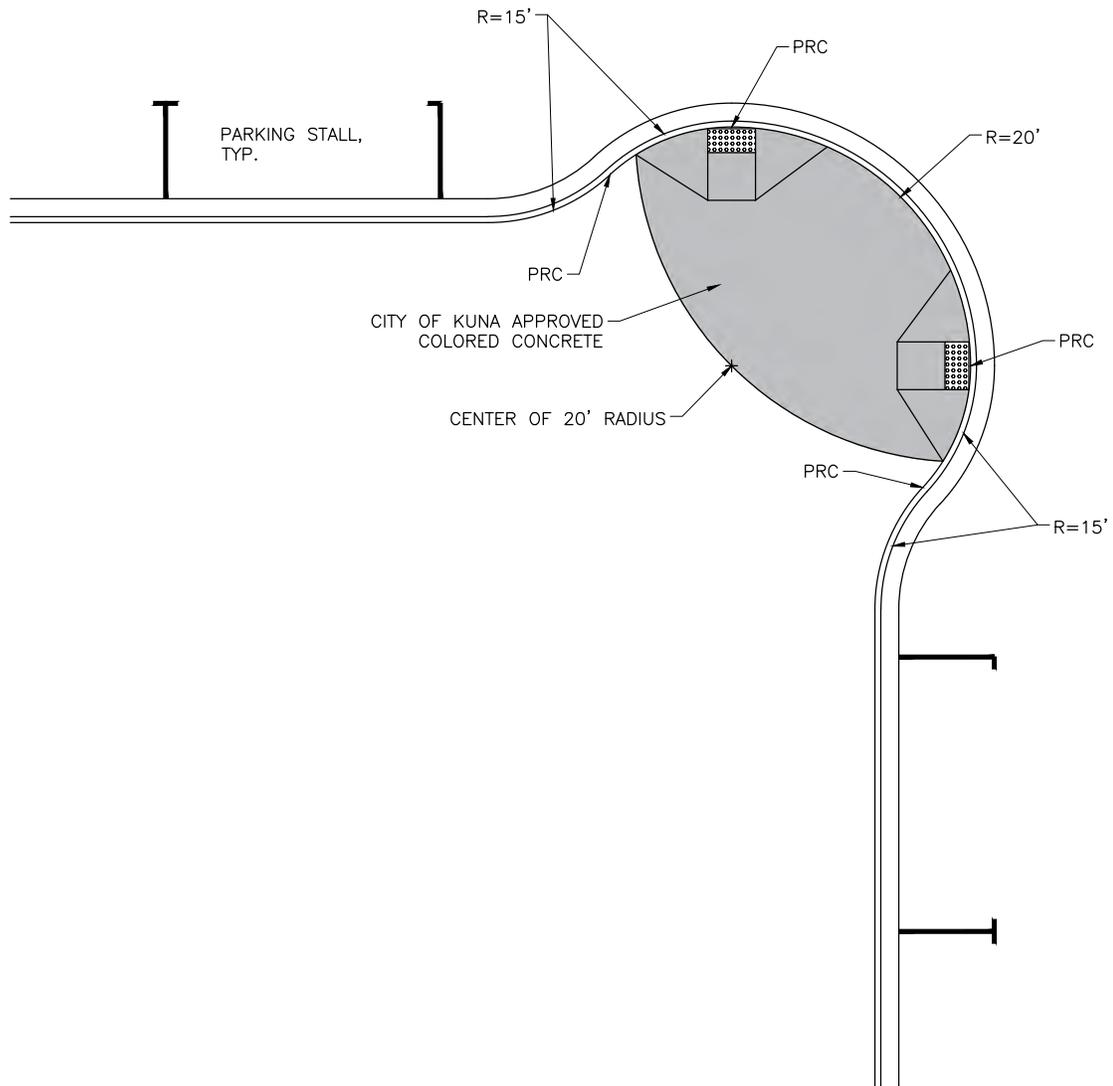
2017 ACHD REVISION

IDAHO STANDARDS
FOR PUBLIC WORKS
CONSTRUCTION
(ACHD SUPPLEMENT)

MINIMUM CURB RADII FOR
CURB BULBOUTS

STANDARD DRAWING
NO. SD-710F

Kuna Main Street Bulbout Standard



NOTES:

1. NO TANGENT SECTION BETWEEN REVERSE CURVES IS REQUIRE, BUT ALLOWED IF NEEDED.
2. THIS DETAIL IS THE MINIMUM RADII ALLOWED FOR REVERSE CURVES AT CURB BULBOUITS. RADII GREATER THAN THE 15' MINIMUM IS ALLOWED IF REQUESTED AND APPROVED BY THE CITY OF KUNA AND ACHD.



STREET FURNITURE

Downtown Kuna Street Furniture is decorative, artistic, functional, and accessible to increase visual interest and improve storefront experience.

Items provided by the city of Kuna

Benches

Trash Receptacles

Bike Racks

Bike Stations

Water Fountains

Items provided by merchant or property owner

Black, neutral or in accordance with color palettes:

Railing/fencing

Seating

Planters

Art

To be approved by the Kuna Arts Commission

DOWNTOWN DESIGN STANDARDS AMENDMENTS

**ORDINANCE NO. 2025-05
CITY OF KUNA**

AN ORDINANCE OF THE CITY OF KUNA, ADA COUNTY, IDAHO:

- **ADDING A NEW CHAPTER 19 TO TITLE 1 OF KUNA CITY CODE, TO DESIGNATE POSITIONS WHICH WILL BE APPOINTED BY THE MAYOR;**
- **PROVIDING FOR SAVINGS AND SEVERABILITY;**
- **DIRECTING THE CITY CLERK; AND**
- **PROVIDING FOR AN EFFECTIVE DATE.**

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO:

Section 1: Amendment: That Title 1, of the Kuna City Code be amended to include a new Chapter 19 to read as follows:

CHAPTER 19 – APPOINTED OFFICIALS

1-19-1: Designation of Appointed Officials:

The following staff positions within the City are hereby designated as appointed officials: city clerk, city treasurer, city attorney, public works director, police chief, human resources director, planning and zoning director, economic development director, and parks and recreation director.

1-19-2: Authority for Appointment and Removal:

- A. Appointment: Appointed official positions designated within this Chapter may be filled through appointment by the Mayor, with the consent of the Council. The Council shall be deemed to have consented to an appointment upon a vote of a majority of the then present quorum of the Council.
- B. Removal: Any person serving as an appointed official as designated within this Chapter may be removed by the Mayor for any cause deemed sufficient; such removal shall be by the affirmative vote of one-half plus one of the members of the City Council. The City Council may, by the unanimous vote of all its members, upon their own initiative, remove any appointed official in accordance with Idaho Code Section 50-206.

1-19-2: Process for Appointment and Removal:

The procedures for appointment and removal of appointed officials are set forth within the City’s personnel manual, which is titled “Kuna Idaho Personnel Manual.”

Section 2: Savings and Severability Clause: It is hereby declared to be the legislative intent that the provisions and parts of this Ordinance shall be severable. If any paragraph, part, section, subsection, sentence, clause, or phrase of this Ordinance is held to be invalid for any reason by a Court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 3: Directing the City Clerk: The City Clerk is directed to file this Ordinance in the official records of the City and to provide a copy to the City’s online codifier for inclusion in the published version of City Code.

Section 4: Effective Date: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law and at the discretion of the City Clerk. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

PASSED AND APPROVED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, THIS _____ DAY OF FEBRUARY 2025.

Approved:

By _____
Joe L. Stear, Mayor

Attest:

By _____
Nathan Stanley, City Clerk

**RESOLUTION NO. R19-2025
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO:

- **PROVIDING CERTAIN FINDINGS**
- **APPROVING THE ADDITION OF SECTION 1.6 TO THE KUNA IDAHO PERSONNEL MANUAL TO DEFINE THE PROCESS OF SELECTING APPOINTED OFFICIALS;**
- **AUTHORIZING THE CHANGES TO THE MANUAL;**
- **DIRECTING THE HR DIRECTOR; AND**
- **PROVIDING AN EFFECTIVE DATE.**

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:

Section 1: Findings.

- 1.1** Idaho Code § 50-204 provides that the mayor of a city in Idaho has the authority to appoint “with the consent of council” persons to service in certain officer positions within the City.
- 1.2** However, I.C. § 50-204 does not provide a description as to how the Mayor’s appointment authority coincides with the Council’s consent authority, nor does it proscribe a process for the Mayor and Council to exercise these powers.
- 1.3** This lack of clarity has led to confusion and disagreement regarding the appropriate process for appointing persons to serve as City officers.
- 1.4** In order to resolve the confusion and disagreement described above, it is in the best interest of the City for there to be a process in which the Mayor selects a candidate to be presented to the Council for an appointed position.
- 1.5** Mayor and Council desire to find the most-qualified candidates to be appointed in such positions, and a written process will help accomplish that objective.

Section 2: City Policy Amendment. That City’s personnel policy entitled *Kuna Idaho Personnel Manual* be amended to include a new Section 6 in Chapter 1 (i.e. Section 1.6) to read as follows:

Section 1.6 APPOINTED CITY STAFF POSITIONS

1.6.1 Idaho Code § 50-206, as well as Kuna City Code § 1-19.1 designate certain official positions within the city as Appointed Officials. This section of policy code identifies the procedures for appointment and removal of persons or legal entities to serve in appointed official positions.

1.6.1 Process for Appointment:

1.6.1.1 City Staff positions requiring appointment are designated in Kuna City Code, and in some instances the Idaho Code. Before the Mayor seeks the consent of the City Council for an appointment, the procedure outlined in this Section shall take place.

1.6.1.2 The City HR Director will publish the open position and collect responsive applications. After the application period expires, the HR Director and Mayor will collaborate to review the submitted applications and select applicants for interviews.

1.6.1.3 Selected applicants will participate in a two-interview process. The first interview will be conducted by the HR Director and the Mayor. The second interview will be conducted by the HR Director, the Mayor, and all Department Directors. The Department Directors are not required to be part of the interview panel but are invited to participate.

1.6.1.4 After interviews are conducted, the HR Director will prepare a report that describes the process used in selecting applicants and a recommended candidate, and summarizes important information including the number of applicants, the number of interviewed individuals, and application information for each of the interviewed candidates. The report will detail which candidate the Mayor recommends for appointment and will be presented to the City Council in Executive Session. City Council members may provide feedback to the Mayor in Executive Session.

1.6.1.5 After hearing City Council feedback, the Mayor will make a selection and extend an offer of employment and appointment to a candidate.

1.6.1.6 At the next regularly scheduled City Council Meeting, the agenda will include a business item for the Council to consent to the appointment of the selected candidate. Consent shall be deemed given upon an affirmative vote of a majority of a quorum of the Council. Once the candidate is appointed, and the appointment is consented to, the new employee must complete the Employment Start-Up requirements in Chapter 2.

1.6.3 Process for Removal.

1.6.3.1 As set out in City Code, there are mechanisms by which a person serving as an appointed official may be removed from their appointment. They include

removal by the Mayor and Council, or removal by unanimous action of the Council.

1.6.3.2 In the event either the Mayor, or a member of the Council desires to remove a person serving as an appointed official, they shall first call for an Executive Session to discuss such potential action.

1.6.3.3 Following the executive session:

1.6.3.3.1 The Mayor may take action to remove the person serving as an appointed official for any cause deemed sufficient by the Mayor. In such circumstances, the Mayor shall meet with the person and notify them of his/her decision to remove the person from their position. Thereafter, a business item shall be placed on the next regularly scheduled Council agenda for vote by the Council to affirm or reject the Mayor's decision. In the intervening time between the Mayor notifying the person of their removal, and the Council vote, the person shall be on paid administrative leave. Following an affirmative vote by the Council, the person's employment shall be deemed terminated, and the Mayor shall provide written notice to the person of this action; or

1.6.3.3.2 A business item may be placed on the next regularly scheduled City Council meeting agenda for the Council to take action to remove the person from their appointed position by unanimous vote. In such circumstances, on the same date the City Council agenda is posted, the Mayor shall place the person on paid administrative leave pending the Council's vote. Following a unanimous vote by the Council, the person's employment shall be deemed terminated, and the Mayor shall provide written notice of this action.

Section 3: Directing HR Director. The City HR Director is directed to update the *Kuna Idaho Personnel Manual* to include the language in Section 2 of this Resolution as Section 1.6 of the manual. Additionally, any language in the *Kuna Idaho Personnel Manual* that currently refers to "Version August 2023" shall be updated to read "Version January 2025." Following this Resolution, only the current version of the manual should be distributed to City personnel to avoid confusion regarding current City policy.

Section 4: Effective Date. The policy set forth in Section 2 of this Resolution shall be effective on the date this Resolution is passed by the Council.

PASSED BY THE COUNCIL of Kuna, Idaho this ____ day of February 2025.

APPROVED BY THE MAYOR of Kuna, Idaho this _____ day of February 2025.

Approved:

Joe L. Stear, Mayor

Attest:

Nathan Stanley, City Clerk

**ORDINANCE NO. 2025-01
CITY OF KUNA
ZONING ORDINANCE AMENDMENT**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- **MAKING CERTAIN FINDINGS; AND**
- **AMENDING CHAPTER 4, SECTION 3 OF TITLE 5 KUNA CITY CODE APPLICATION REQUIREMENTS, REVIEW AND FEES; AND**
- **AMENDING CHAPTER 8, SECTION 4 OF TITLE 5 KUNA CITY CODE SITE NOTICE; AND**
- **AMENDING CHAPTER 5, PART 1403 OF TITLE 5 KUNA CITY CODE PARKING SPACE REQUIREMENTS; AND**
- **AMENDING CHAPTER 8, PART 1603 OF TITLE 5 KUNA CITY CODE STAY OF PROCEEDINGS; AND**
- **AMENDING CHAPTER 9, PART 602 OF TITLE 5 KUNA CITY CODE LOT SPLIT; AND**
- **AMENDING CHAPTER 10, SECTION 6 OF TITLE 5 KUNA CITY CODE INSTALLATION AND MINIMUM STANDARDS; AND**
- **PROVIDING A SEVERABILITY CLAUSE; AND**
- **DIRECTING THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Kuna, Ada County, Idaho:

Section 1: Findings.

- 1.1** The City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the state of Idaho and is authorized under the provisions of Section 67-6511, Idaho Code, to establish within its jurisdiction one or more zones or zoning districts where appropriate which zoning districts and zoning ordinances are established and codified in Title 5 of the Kuna City Code and are known and cited as the Kuna Development Regulations Code.
- 1.2** The Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on November 12, 2024, as required by Sections 67-6511 and 67-6509, Idaho Code, considered the amendments made by this ordinance, and entered findings (approved by the Commission on November 26, 2024) where it was recommended to the Mayor and Council that this legislative proposal for amendments to the Kuna Development Regulations Code be approved.
- 1.3** The Kuna City Council, pursuant to public notice as required by law, held a public hearing on February 4, 2025, on the Legislative Proposal for Amendments to the Kuna Development Regulations Code, as required by Sections 67-6511 and 67-6509, Idaho Code, and in accordance with the provisions of Kuna City Code § 5-4-9 the City Council

made findings (approved on February 18, 2025) and determined that the legislative proposal for amendments to the Kuna Development Regulations Code be approved.

- 1.4** It is necessary that the City Council adopt this Ordinance, as required by Section 67-6511(2) Idaho Code and Kuna City Code § 5-4-9(F), to complete the process of implementing the decision of the Kuna City Council to adopt and enact the legislative proposal for amendments to the Kuna Development Regulations Code.

Section 2: That Chapter 4, Section 3 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-4-3: APPLICATION REQUIREMENTS, REVIEW AND FEES:

- A. *Application requirements:* All persons making an application for annexation, zoning, subdivision approval or any permit or other matter governed by this title are required to submit to the Director an application on forms provided by the Planning and Zoning Department.
- B. *Pre-application meeting:* As determined by Kuna City Code § 5-4-4 (the "Decision Making Authority and Process Table") a pre-application meeting with the Planning and Zoning Department and other affected agencies is required, no more than three (3) months prior to submitting an application. The pre-application meeting requirement may be waived by the Director on a case-by-case basis.
- C. *Fees:* The Council shall, by resolution, establish fees for all applications or petitions authorized by this title.
- D. *Application completeness and compliance review:* Applications are not accepted until the Director or the Director's designee finds that the application is complete and complies with this title. Application completeness and compliance review fees are required to be paid prior to application being reviewed by the Director. The Director shall have sixty (60) days to review to determine and notify in writing the applicant whether or not the application is complete and in compliance.
- E. *Incomplete applications:* If the Director or their designee determine that an application is incomplete, they shall provide notice to the applicant of such deficiencies. In the event an applicant fails to provide the missing information within a period of fourteen (14) calendar days, the application shall be deemed to have expired, and will not be further processed by the City unless and until an entirely new application is submitted.
- F. *Acceptance of applications:* Applications, which are found by the Director to be complete and in compliance, are then officially accepted for processing. The Director will issue and deliver to the applicant a letter of Application acceptance. The date of acceptance determination shall be the date the Director issues an acceptance letter.

Section 3: That Chapter 5, Section 4 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-5-4: SITE NOTICE:

Applicants are required to comply with the required public hearing notice sign procedures of this section.

A. *Sign posting procedure:*

1. *Posting of hearing notice on property:* Not less than fifteen (15) days prior to any public hearing, the applicant shall post notice of hearing of the application on the subject property under consideration; except as noted herein, posting of the property shall be in substantial compliance with the following requirements.
 - a. *Sign maintenance and repair:* All signs shall be continually maintained in a state of good appearance, security, safety and repair throughout their life. Nothing in this Code shall relieve the user of any sign or owner of subject property on which a sign is located from maintaining the sign in a safe condition and in a state of good repair.
 - b. *Clear vision and sight triangles:* Signs shall not be permitted in the sight triangle as defined, interpreted and applied by the City of Kuna, as defined in this chapter, except at a height of less than three (3) feet and/or greater than ten (10) feet measured from and along the finished grade of the sign area. Sign structures above three (3) feet in height having a projected width of greater than one (1) foot shall not be permitted in sight triangles. Under unusual circumstances, the zoning administrator may modify the dimensions and restrictions of a sight triangle at a specific location, based on technical expertise as may be offered by the city engineer.
 - c. *Signs adjacent to residentially zoned areas:* Any sign or structure located on a lot which is adjacent to a residentially zoned lot shall be set back as to meet the side, rear and front yard setback requirements of said adjoining residential district if such residential setback requirements exceed those of the commercial district.
 - d. *Separation requirements from utility power lines:* Signs shall be located in such a way that they maintain horizontal and vertical clearance of all overhead electrical conductors in accordance with National Electrical Safety Code specifications, as reviewed and determined by Idaho Power Company. Applicants are required to contact the local electric company before erecting a sign nearer than twenty-five (25) feet of electric power lines. No sign shall be placed within a power line easement without approval of the holder of such easement.
 - e. *Materials:* The sign(s) shall consist of four-foot by four-foot (4'X4') plywood or other hard surface mounted on two (2), four-inch by four-inch (4"X4") posts, or attached to another staff approved support in such a manner that it is perpendicular to the roadway along which the sign is posted and the bottom of the sign is at least three (3) feet above the ground.
 - f. *Wording:* An example of the required sign specification is set forth below:

Size = 6 inches	CITY OF KUNA PUBLIC HEARING NOTICE MONTH DAY, YEAR
Size = 2 inches	Reviewing Body (P&Z Commission or City Council) Kuna City Hall, 751 W 4 th Street, Kuna, Idaho at 6:00 pm
Size = 2 inches	PURPOSE: (Proposed land use actions), (Project name), Proposed Zoning (Requested zone), (Project acreage) acres, (Proposed number of building lots) buildable lots, (proposed number of common lots) common lots APPLICATION BY: Average citizen, USA, Inc.
Size = 2 inches	Contact the City at 208-922-5546

2. *Other specifications:* In lieu of the above conditions, public hearing applications that contain less than one (1) acre of land, a dual-side sign consisting of an eleven-inch (11") by seventeen-inch (17") piece of laminated paper mounted to a rigid surface of at least equal size, stating the name of the applicant, a statement concerning the proposed development, and the date, time and location of the public hearing. Sign shall be placed perpendicular to any roadway and shall be visible from both directions of traffic. An example of the required sign specification is set forth below:

Size = 1 inch	CITY OF KUNA PUBLIC HEARING NOTICE MONTH DAY, YEAR
Size = ¾-inch	Reviewing Body (P&Z Commission or City Council) Kuna City Hall, 751 W 4 th Street, Kuna, Idaho at 6:00 pm
Varies	PURPOSE: (Proposed land use actions), (Project name), Proposed Zoning (Requested zone), (Project acreage) acres, (Proposed number of building lots) buildable lots, (proposed number of common lots) common lots APPLICATION BY: Average citizen, USA, Inc.
Size = ¾-inch	Contact the City at 208-922-5546

3. *Sign placement:* The signs shall be posted on the land being considered, perpendicular to each roadway that is adjacent to it. The sign(s) shall be located on the property, outside of the public right-of-way. If the sign cannot be placed on the property and still be clearly visible, the sign may be placed within the right-of-way if the applicant has obtained consent of the right-of-way owner.
4. *Proof of posting:* The applicant shall submit a notarized statement and a dated photograph of the posting to the director or designee no later than seven (7) days prior to the public hearing attesting to where and when the sign(s) was posted. Unless certification is received by such date, the hearing will be tabled or canceled.

5. *Sign removal:* The posted sign shall be removed no later than three (3) business days after the public hearing decision is rendered.

Section 4: That Chapter 8, Part 1403 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-8-1403: PARKING SPACE REQUIREMENTS:

For the purpose of this chapter the following parking space requirements shall apply:

A. Residential:	
1. Single-family dwelling or duplexes	2 for each unit
2. Apartments or multifamily dwellings	
Studio/1 bedroom	2 for each unit; at least 1 in a covered carport or garage
2 Bedrooms	2.5 for each unit; at least 1 in a covered carport or garage
3+ Bedrooms	3 for each unit; at least 1 in a covered carport or garage
3. Boarding houses, rooming houses, dormitories and fraternity houses which have sleeping rooms	1 for each sleeping room or 1 for each permanent occupant
4. Manufactured home park	2 for each unit
B. Commercial:	
1. Automobile service garages which also provide repair	1 for each 2 gasoline pumps and 2 for each service bay
2. Hotels, motels	1 per each sleeping room plus 1 space for each 2 employees
3. Funeral parlors, mortuaries and similar type uses	1 for each 100 square feet of floor area in slumber rooms, parlors or service rooms
C. Recreational or entertainment:	
1. Dining rooms, restaurants, taverns, nightclubs, etc.	1 for each 200 square feet of floor area
2. Bowling alleys	4 for each alley or lane plus 1 additional space for each 100 square feet of the area used for restaurant, cocktail lounge or similar use
3. Dance floors, skating rinks	1 for each 100 square feet of floor area used for the activity
4. Outdoor swimming pools, athletic courts	
Public	1 for each 500 square feet of floor area
Private	1 for each 1000 square feet of floor area
5. Clubhouse	
Public	1 for each 400 square feet of floor area
Private	1 for each 800 square feet of floor area

6. Auditoriums, sports arenas, theaters and similar uses	1 for each 4 seats
7. Retail stores	1 for each 250 square feet of floor area
8. Banks, financial institutions and similar uses	1 for each 200 square feet of floor area
9. Offices, public or professional administration, or service buildings	1 for each 400 square feet of floor area
10. All other types of business or commercial uses permitted in any business district	1 for each 300 square feet of floor area
D. Institutional:	
1. Churches and other places of religious assembly	1 for each 5 seats
2. Hospitals	1 for each bed
3. Sanitariums, homes for the aged, nursing homes, children's homes, asylums and similar uses	1 for each 2 beds
4. Medical and dental clinics	1 for every 200 square feet of floor area of examination, treating room, office and waiting room
5. Libraries, museums and art galleries	1 for each 400 square feet of floor area
E. Schools (public, parochial or private):	
1. Elementary and junior high schools	2 for each classroom and 1 for every 8 seats in auditoriums or assembly halls
2. High schools	1 for every 10 students and 1 for each teacher and employee
3. Business, technical and trade schools	1 for each 2 students
4. Colleges, universities	1 for each 4 students
5. Kindergartens, childcare centers, nursery schools and similar uses	2 for each classroom but not less than 6 for the building
F. Manufacturing:	
1. All types of manufacturing, storage and wholesale uses permitted in any manufacturing district	1 for every 2 employees (on the largest shift for which the building is designed) plus 1 for each motor vehicle used in the business
2. Express, parcel delivery and freight terminal	1 for every 2 employees (on the largest shift for which the building is designed) and 1 for each motor vehicle maintained on the premises
G. Overlay District:	
1. East Kuna Industrial	Off-street parking requirements regulating number of spaces required per KCC 5-8-1403 are not and shall not be applicable to uses in this overlay district and shall be reviewed by the director or their designee on a case-by-case basis

2. Downtown	Off-street parking requirements regulating number of spaces required per KCC 5-8-1403 are not and shall not be applicable to uses in this overlay district and shall be reviewed by the director or their designee on a case-by-case basis in accordance with the "City of Kuna Downtown Design Standards" Manual
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Section 5: That Chapter 8, Part 1603 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-8-1603: STAY OF PROCEEDINGS:

An appeal stays all proceedings in furtherance of the action appealed unless the Director from whom the appeal is taken certifies to the Commission after the notice of appeal is filed with them that by reason of facts stated in the application, a stay would, in his opinion, cause imminent peril to life and property. In such case, proceedings shall not be stayed other than by a restraining order which may be granted by the Commission, on notice to the Director from whom the appeal is taken on due cause shown.

Section 6: That Chapter 9, Part 602 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-9-602: LOT SPLIT:

A. *Purpose:* A lot split is the dividing of an original lot, tract or parcel of land. A lot split shall not create more than three (3) new parcels from the original lot, tract or parcel of land, including any splits granted by the county prior to annexation into the city. The burden shall be on the property owner to provide evidence that they are eligible for a lot split with the city, by way of a deed and legal description of the tract demonstrating its existence as an original lot, tract or parcel of land and its configuration as of the date of application for lot split.

1. Compliance: The owner shall comply with the following conditions:
2. The minimum lot size of all parcels created through the lot split process shall be one (1) acre, except lots created through the public utility lot split process.
3. All parcels created via lot split shall meet lot frontage requirements established in KCC § 5-8-504.
4. Sewer and water: Applicant shall extend public sewer and water to each parcel created when public sewer and water are available within 300 feet of the parcel(s), or as determined by the city engineer.
5. If City sewer and water are not available within 300 feet of the parcel(s) the Applicant shall comply with the Septic Tanks/Systems standards as established in KCC § 5-9-603.
6. Parcels located in the Kuna Nitrate Priority Area shall not be split without connecting to city sewer and water. A waiver of this subsection may be allowed when the applicant, at time of application submittal provides documentation from Central District Health, that the district's potable water supply and septic system requirements can be met.
7. Land possessing unique features or topographical constraints: Land possessing unique features or topographical constraints may be subject to an environmental review at the director's discretion, which, in turn, may require that certain issues be mitigated.
8. Utilities placed underground: Utilities shall be placed underground, unless it is determined by the owner of the utility and/or the city council that such action is not

- feasible or reasonable. Parcels created that are more than one (1) acre in size shall be subject to this condition on a case-by-case review basis.
9. Stormwater drainage: Any increased stormwater drainage resulting from lot split activity shall be retained on-site. Parcels less than one (1) acre shall provide stormwater plans and supporting calculations to the city engineer for review and approval. Parcels one (1) acre and larger shall be subject to providing stormwater plans and supporting calculations to the city engineer for review and approval on a case-by-case basis.
 10. Fire hydrants and water mains: Each parcel shall be provided fire protection by the lot owner in accordance with fire district standards as determined by the fire chief as a condition of development.
 11. Grading or depositing of soil: No grading or depositing of soil shall occur on the parcels within the floodplain or floodway unless the appropriate permits are obtained and approved by the city engineer.
 12. Maximum number of parcels created: The maximum number of parcels that can be created from contiguous original tracts, submitted under a single application, is six (6). If more splits than this amount are intended from original and contiguous tracts, that action shall occur through the city's subdivision process.
 13. Water rights: Water rights appurtenant to a tract of land, subject to lot split, shall remain with the land or be dedicated to the city. Water rights for the split parcel may not be sold, abandoned, or transferred off the land (except to the city).
 14. Dedication of public right-of-way (ROW): The owner shall dedicate public ROW in accordance with the area's identified transportation needs as they may be identified in Ada County Highway District (ACHD) or COMPASS documents, as well as the city's "Comprehensive Plan Street Circulation Map" and in its supporting text. The portion of a parcel included within the right-of-way does not constitute a part of the lot split.
 15. Lot split conformity: Parcels shall be divided, or otherwise configured, to accommodate the city and ACHD's transportation grid, utility layout and connectivity patterns.
 16. Sidewalks: Sidewalks and landscaping shall be installed in accordance with KCC § 5-10-13 for parcels abutting classified roadways. Where sidewalks are required, the owner shall submit engineering drawings, contractor's estimates, and submit for construction plan review.
 17. Driveway entrances: Each parcel created through a lot split shall have a driveway entrance(s) connecting to a public street(s) with adequate driveway distance separations as determined by the city and/or ACHD. Where feasible, the driveway entrances shall be designed and constructed as shared driveways. Owner(s) shall develop driveway agreements for shared driveways and these agreements shall be recorded and follow the land. Shared driveway entrances shall have a minimum driveway width of twenty-four (24) feet, unless ACHD requires a different width. The driveway's asphalt apron and entryway shall extend inward a minimum of fifteen (15) feet from the parcel's property line to minimize the tracking of debris onto the

roadways. Driveways shall be a maximum one hundred fifty (150) feet in length. The driveway plans shall be reviewed and approved by the city engineer.

18. ACHD requirements: Prior to construction or installation of any roadway improvements (curb, gutter, sidewalk, pavement widening, driveways, culverts, etc.) a permit or license agreement must be obtained from ACHD.
19. Original lot, tract or parcel of land: A lot, parcel, or tract of land as recorded on any plat or record on file in the office of the county recorder or any unplatted contiguous parcel of land held in one (1) ownership and of record on or before December 7, 1977.
20. Lot of record: A lot which is part of a subdivision recorded in the office of the county recorder, or a lot or parcel described by metes and bounds, the description of which has been so recorded.
21. Owner: The individual, firm, association, syndicate, partnership, or corporation having any interest in the land to be subdivided.

B. *Public Utility Lot Split:*

1. *Purpose:* A public utility lot split is the dividing of a lot, tract or parcel of land for the purpose of creating a public utility lot as defined in KCC § 5-2-3. The burden shall be on the property owner to provide evidence to the director that the public utility lot will exclusively contain public and/or a private infrastructure which is a physical component of an interrelated public or private system which provides water, sewer, irrigation, natural gas, electrical grid and/or telecommunication service to the public.
 - a. The owner of the lot, tract or parcel of land and the utility provider, who will be the owner of the public utility lot, shall file a joint application for a public utility lot division with the Director. At a minimum, the application shall contain the following information:
 - b. Names, mailing and email addresses and phone numbers of applicants; and
 - c. Legal description of the original lot, tract or parcel of land and the proposed Public Utility Lot; and
 - d. Affidavits of legal interests; and
 - e. The construction drawings and specifications of the infrastructure to be constructed on the public utility lot ("Subject Infrastructure") for the director's and city engineer's review; with sufficient information about the locations, nature and volume of the interrelated public or private system, which the Subject Infrastructure will be providing water, sewer, irrigation, natural gas, electrical grid and or telecommunication service to the public; and
 - f. Proof that the utility provider applicant owns physical infrastructure systems which provides water, sewer, irrigation, natural gas, electrical grid and/or telecommunication service to the public.
2. *Standards:*
 - a. There shall be no minimum lot size that applies to public utility lots.
 - b. Public utility lots will not be subject to setbacks.

C. *Contents of application for lot split:*

1. An application for lot split shall be filed with the director by the owner for which such lot split is proposed. At a minimum, the application shall contain the following information:
 - a. Provide a narrative of the land use action;
 - b. Name, address and phone number of applicant;
 - c. Legal description of property;
 - d. Description of existing land use(s);
 - e. Zoning district;
 - f. Description of proposed lot split; and
 - g. A site plan drawn to a one (1) inch equals one hundred (100) feet scale on eleven-inch × seventeen-inch (11"X17") or greater sheet of paper showing the location of all buildings, parking and loading area, traffic access and traffic circulation, open spaces, landscaping, refuse and service areas, utilities, signs, yards and such other information as the city council or director may require to determine if the proposed lot split meets the intent and requirements of this title.

D. *Process:*

1. An application shall be submitted, in accordance with KCC § 5-4.
2. Upon tentative approval of the application by the Director and subject to conditions of approval and applicable city ordinances, the owner shall have one (1) year to complete the following tasks:
 - a. Cause the property to be surveyed and a record of survey recorded;
 - b. Execute and record the necessary deeds to accomplish the property split as approved;
 - c. Obtain new tax parcel numbers from the Ada County Assessor's Office; and
 - d. Provide copies of the recorded record of survey, recorded deeds, and the new tax parcel numbers to the director.

- E. *Fee:* At the time of submission of the lot split application to the Director for approval, a fee as established by resolution by the city council shall be paid.

Section 7: That Chapter 10, Section 6 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-10-6: INSTALLATION AND MINIMUM STANDARDS:

- A. Accepted nursery standards and practices shall be followed in the planting and maintenance of landscaped areas.
- B. Soil and slope stabilization must result after landscape installation.

- C. Root barriers shall be installed for all new trees planted adjacent to existing or proposed public or private sidewalks and paving. Ada County Highway District (ACHD) requires continuous root barriers for planter strips proposed to be less than eight (8) feet in width with trees. ACHD does not allow trees to be planted in a planter strip less than six (6) feet wide.
- D. The minimum acceptable size for deciduous trees shall be two-inch caliper, balled and burlapped. The top half of burlap shall be removed from the ball after being placed in the ground. The wire basket, tree wrap and twine shall be completely removed.
- E. The minimum acceptable size for evergreen trees shall be six (6) feet, balled and burlapped. The top half of burlap shall be removed from the ball after being placed in the ground. The wire basket, tree wrap and twine shall be completely removed. The minimum acceptable size for woody shrubs is a two (2) gallon pot.
- F. All landscaped areas adjacent to vehicular areas are to be protected with an approved curbing material (staff approval required).

Section 8: Severability Provision

This ordinance is hereby declared to be severable. Should any portion of this ordinance be declared invalid by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect and shall be read to carry out the purpose(s) of the ordinance before the declaration of partial invalidity.

Section 9: Directing the City Clerk

The City Clerk is directed to file, this Ordinance in the official records of the City and to provide a conformed copy to the, Planning and Zoning Director.

Section 10: Effective Date

This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law and at the discretion of the City Clerk and In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

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ADOPTED this ____ day of _____, 2025.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

**ORDINANCE NO. 2025-02
CITY OF KUNA
ZONING ORDINANCE AMENDMENT**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- **MAKING CERTAIN FINDINGS; AND**
- **AMENDING CHAPTER 13, SECTION 1 OF TITLE 5 KUNA CITY CODE MAKING A VIOLATION OF THE DEVELOPMENT REGULATIONS CODE PUNISHABLE BY ADMINISTRATIVE CITATION RATHER THAN BY MISDEMEANOR CITATION AND PROVIDING LANGUAGE DIRECTING ENFORCEMENT OF ORDINANCE BY DIRECTOR; AND**
- **PROVIDING A SEVERABILITY CLAUSE; AND**
- **DIRECTING THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Kuna, Ada County, Idaho:

Section 1: Findings.

- 1.1** The City of Kuna, Idaho is a municipal corporation organized and operating under the laws of the state of Idaho and is authorized under the provisions of Section 67-6511, Idaho Code, to establish within its jurisdiction one or more zones or zoning districts where appropriate which zoning districts and zoning ordinances are established and codified in Title 5 of the Kuna City Code and are known and cited as the Kuna Development Regulations Code.
- 1.2** The Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on November 12, 2024, as required by Sections 67-6511 and 67-6509, Idaho Code, considered the amendments made by this ordinance, and entered findings (approved by the Commission on November 26, 2024) where it was recommended to the Mayor and Council that this legislative proposal for amendments to the Kuna Development Regulations Code be approved.
- 1.3** The Kuna City Council, pursuant to public notice as required by law, held a public hearing on February 4, 2025, on the Legislative Proposal for Amendments to the Kuna Development Regulations Code, as required by Sections 67-6511 and 67-6509, Idaho Code, and in accordance with the provisions of Kuna City Code § 5-4-9 the City Council made findings (approved on February 18, 2025) and determined that the legislative proposal for amendments to the Kuna Development Regulations Code be approved.
- 1.4** It is necessary that the City Council adopt this Ordinance, as required by Section 67-6511(2) Idaho Code and Kuna City Code § 5-4-9(F), to complete the process of implementing the decision of the Kuna City Council to adopt and enact the legislative proposal for amendments to the Kuna Development Regulations Code.

Section 2: That Chapter 13, Section 1 of Title 5 Kuna City Code be and the same is hereby amended to read as follows:

5-13-1: - VIOLATION, ENFORCEMENT, PENALTY:

- A. Complaints regarding violations: Whenever a violation of this Title occurs, or is alleged to have occurred, any person may file a written complaint. Such complaint, stating fully the causes and basis thereof, shall be filed with the Director or designee. The Director shall properly record such complaint, immediately investigate and recommend to the Council the action necessary to correct said violation.
- B. Enforcement: The director shall periodically research the county assessor's records and perform the necessary investigation to detect any violations of this title.
- C. Injunction: The city attorney shall, in addition to taking whatever criminal action deemed necessary, take steps to civilly enjoin any violation of this Title.
- D. Criminal Penalties: Violation of any of the provisions of this Title or failure to comply with any of its requirements shall constitute an Administrative Citation and be punishable by the penalties defined in Kuna City Code section 1-4-1. The landowner, tenant, subdivider, builder, public official or any other person who commits, participates in, assists in or maintains such violation may be found guilty of a separate offense. Nothing herein contained shall prevent the council or any other public official or private citizen from taking such lawful action as is necessary to restrain or prevent any violation of this Title or of the Idaho Code.
- E. Applications: The City shall not accept any applications referred to in this Title, if prior to their submission, the city has advised the property owner, or their representative, of a violation of this Title and in the interim, it has not been addressed to the city's satisfaction.

Section 3: Severability Provision

This ordinance is hereby declared to be severable. Should any portion of this ordinance be declared invalid by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect and shall be read to carry out the purpose(s) of the ordinance before the declaration of partial invalidity.

Section 4: Directing the City Clerk

The City Clerk is directed to file, this Ordinance in the official records of the City and to provide a conformed copy to the, Planning and Zoning Director.

Section 5: Effective Date

This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law and at the discretion of the City Clerk and In lieu of publication of

the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

ADOPTED this _____ day of _____, 2025.

CITY OF KUNA

Joe L. Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

(Space above reserved for recording)

**ORDINANCE NO. 2025-03
CITY OF KUNA, IDAHO**

**KUNA RURAL FIRE DISTRICT
MUNICIPAL ANNEXATION AND ZONING**

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- **MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND**
- **ANNEXING CERTAIN REAL PROPERTY, TO-WIT: ADA COUNTY ASSESSOR'S PARCEL NO. R7321001020 OWNED BY KUNA RURAL FIRE DISTRICT, WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND**
- **ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTY; AND**
- **DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

THE CITY COUNCIL MAKES THE FOLLOWING FINDINGS AND DECLARATIONS OF ITS AUTHORITY, HISTORY AND PROCESS OF THIS IDAHO CODE SECTION 50-222 (3) (a) CATEGORY "A" ANNEXATION AND ZONING ORDINANCE AS FOLLOWS:

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and existing under the laws of the state of Idaho (the "City") and is authorized to annex into and incorporate within the boundaries of the City Contiguous real property in the manner provided by Section §50-222, Idaho Code; and

WHEREAS, KUNA RURAL FIRE DISTRICT, (The "Owner") of **ADA COUNTY ASSESSOR'S PARCEL NO. R7321001020** [legally described in Exhibit A-attached hereto and by this reference herein incorporated] (the "Real Property")

WHEREAS, the Real Property is situated in the unincorporated area of Ada County.

WHEREAS, the owner has filed with the city the following written request and application:

- Annexation of Parcel No. R7321001020 with a P (Public) zoning district classification.

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on November 26, 2024, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on December 10, 2024) where it was recommended to the Mayor and Council that the annexation for lands described in Exhibit A with a P Zoning District Classification requests, be approved;

WHEREAS, The Council, pursuant to public notice as required by law, held a public hearing on January 21, 2025, on the Owner's application and request for the Real Property annexation and zoning, as required by Section §67-6525, Idaho Code, and made findings (approved on February 4, 2025) wherein the City Council determined that the Owner's written request and application for annexation for lands described in Exhibit A, with a P Zoning District Classification request, be approved;

WHEREAS, the zoning classification of P is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the Real Property described below are contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owners of said property has requested, in writing, annexation thereof to the City.

Section 2: The Real Property, situated in Ada County, Idaho, adjacent to and contiguous to the City, and legally described in “Exhibit A” Legal Descriptions, and “Exhibit B” Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation, and other powers of the City of Kuna.

Section 4: The zoning land use classification of the land described in Section 2 above is hereby established as M-1, as legally described in Exhibit A, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the Real Property described in Section 2 above in the M-1 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section §50-223, Idaho Code, and to comply with the provisions of Section §63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section §50-901A, Idaho Code, may be published.

DATED this 18th day of February 2025.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

EXHIBIT A
LEGAL DESCRIPTION; P
KUNA RURAL FIRE DISTRICT
MUNICIPAL ANNEXATION AND ZONING

A parcel of land being a portion of Lots 30 and 31 of Rader and Kroeger's Subdivision (Book 5 of Plats, Page 205, Records of Ada County, Idaho), further situated in a portion of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a brass cap marking the Northeast corner of said Section 27, which bears S89°41'25"E a distance of 2,654.34 feet from a brass cap marking the North 1/4 corner of said Section 27;

Thence following the northerly line of said Northeast 1/4 of Section 27, N89°41'25"W a distance of 2,298.28 feet;

Thence leaving said northerly line, S00°18'35"W a distance of 33.00 feet to a 5/8-inch rebar on the southerly right-of-way line of W. Kuna Road and being the **POINT OF BEGINNING**.

Thence following said southerly right-of-way line, S89°41'25"E a distance of 301.11 feet to a 5/8-inch rebar;

Thence leaving said southerly right-of-way line, S00°18'35"W a distance of 289.40 feet to a 5/8-inch rebar;

Thence N89°39'18"W a distance of 301.11 feet to a 5/8-inch rebar;

Thence N00°18'35"E a distance of 289.22 feet to the **POINT OF BEGINNING**.

Said parcel contains 2.00 acres, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.



(Space above reserved for recording)

**ORDINANCE NO. 2025-04
CITY OF KUNA, IDAHO**

**DANIEL ISBELL
MUNICIPAL ANNEXATION AND ZONING**

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- **MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND**
- **ANNEXING CERTAIN REAL PROPERTY, TO-WIT: ADA COUNTY ASSESSOR’S PARCEL NO. S2006110005 OWNED BY DANIEL ISBELL, WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND**
- **ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTY; AND**
- **DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

THE CITY COUNCIL MAKES THE FOLLOWING FINDINGS AND DECLARATIONS OF ITS AUTHORITY, HISTORY AND PROCESS OF THIS IDAHO CODE SECTION 50-222 (3) (a) CATEGORY “A” ANNEXATION AND ZONING ORDINANCE AS FOLLOWS:

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and existing under the laws of the state of Idaho (the “City”) and is authorized to annex into and incorporate within the boundaries of the City Contiguous real property in the manner provided by Section §50-222, Idaho Code; and

WHEREAS, DANIEL ISBELL, (The “Owner”) of **ADA COUNTY ASSESSOR’S PARCEL NO. S2006110005** [legally described in Exhibit A-attached hereto and by this reference herein incorporated] (the “Real Property”)

WHEREAS, the Real Property is situated in the unincorporated area of Ada County.

WHEREAS, the owner has filed with the city the following written request and application:

- Annexation of Parcel No. S2006110005 with a M-1 (Light Industrial/Manufacturing) zoning district classification.

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a public hearing on November 12, 2024, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on November 26, 2024) where it was recommended to the Mayor and Council that the annexation for lands described in Exhibit A with an M-1 Zoning District Classification requests, be approved;

WHEREAS, The Council, pursuant to public notice as required by law, held a public hearing on January 21, 2025, on the Owner’s application and request for the Real Property annexation and zoning, as required by Section §67-6525, Idaho Code, and made findings (approved on February 4, 2025) wherein the City Council determined that the Owner’s written request and application for annexation for lands described in Exhibit A, with M-1 Zoning District Classification request, be approved;

WHEREAS, the zoning classification of M-1 is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the Real Property described below are contiguous to the City, that said property can be reasonably assumed to be used for the orderly development of the City, and that the owners of said property has requested, in writing, annexation thereof to the City.

Section 2: The Real Property, situated in Ada County, Idaho, adjacent to and contiguous to the City, and legally described in “Exhibit A” Legal Descriptions, and “Exhibit B” Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all ordinances, resolutions, police regulations, taxation, and other powers of the City of Kuna.

Section 4: The zoning land use classification of the land described in Section 2 above is hereby established as M-1, as legally described in Exhibit A, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the Real Property described in Section 2 above in the M-1 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section §50-223, Idaho Code, and to comply with the provisions of Section §63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section §50-901A, Idaho Code, may be published.

DATED this 18th day of February 2025.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Nathan Stanley, City Clerk

EXHIBIT A
LEGAL DESCRIPTION; M-1
 DANIEL ISBELL
 MUNICIPAL ANNEXATION AND ZONING

The following Describes a Parcel of Land lying in a Portion of the Northeast 1/4 of the Northeast 1/4 of Section 6, Township 1 North, Range 2 East, Boise Meridian, City of Kuna, Ada County, Idaho and being more Particularly Described as follows;

BEGINNING at the Northeast Corner of Section 6, Township 1 North, Range 2 East, Boise Meridian; From which, the North 1/4 Corner of said Section 6 bears, North 88°38'27" West, 2650.86 feet;

Thence along the Easterly Boundary Line of the Northeast 1/4 of the Northwest 1/4 of said Section 6, South 00°27'40" West, 336.29 feet;

Thence leaving said Easterly Boundary Line, North 88°38'27" West, 208.71 feet to a found Aluminum Cap "PLS 11463";

Thence, South 00°27'40" West. 208.71 feet to a found Aluminum Cap "PLS 11463";

Thence, North 88°38'27" West, 191.29 feet to a found 5/8" Iron Pin "PLS 4347";

Thence, North 00°27'40" East, 545.00 feet to a found 5/8" Iron Pin "PLS 11334" on the Northerly Boundary Line of the Northeast 1/4 of the Northeast 1/4 of said Section 6;

Thence along said Northerly Boundary Line, South 88°38'27" East, 400.00 feet to the **POINT OF BEGINNING:**

The above Described Parcel of Land Contains 4.00 acres, more or less.

