

**OFFICIALS**  
Joe Stear, Mayor  
Chris Bruce, Council President  
Greg McPherson, Council Member  
Matt Biggs, Council Member  
John Laraway, Council Member



**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**AGENDA**  
**Tuesday, March 19, 2024**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. Regular City Council Meeting Minutes Dated March 05, 2024**

**B. Accounts Payable Dated March 13, 2024, in the amount of \$1,998,986.98**

**C. Final Plats**

1. Case Nos. 24-05-FP (Final Plat) Amend two lots within the Gran Prado Subdivision No. 2
2. Case No. 24-03-FP (Final Plat) Amend two lots within the Journey's End No. 3

**D. Resolutions**

1. Resolution R17-2024

**A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO ACCEPTING THE AGREEMENT FOR TEMPORARY WATER EASEMENT FROM ARROYO CAP-II, LLC.**

2. Resolution R18-2024

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY TOLL BROTHERS, INC, FOR PALOMA RIDGE SUBDIVISION NO. 5 FOR UNCOMPLETED WORK FOR LANDSCAPE PURSUANT TO THE TERMS OF THIS RESOLUTION.

3. Resolution R19-2024

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY TOLL BROTHERS, INC, FOR PALOMA RIDGE SUBDIVISION NO. 5 FOR UNCOMPLETED WORK FOR FENCING PURSUANT TO THE TERMS OF THIS RESOLUTION.

4. Resolution R20-2024

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY TOLL BROTHERS, INC, FOR PALOMA RIDGE SUBDIVISION NO. 5 FOR UNCOMPLETED WORK FOR STREETLIGHTS PURSUANT TO THE TERMS OF THIS RESOLUTION.

5. Resolution R21-2024

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO TO APPOINT A NEW MEMBER TO THE PLANNING AND ZONING COMMISSION.

6. Resolution R22-2024

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO:

- MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND
- AMENDING THE “ENVISION KUNA” COMPREHNSIVE PLAN FUTURE LAND USE MAP BY AMENDING THE FUTURE LAND USE DESIGNATION OF CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY ASSESSOR’S PARCEL NO. S1532336300, OWNED BY FREDERICK D LONG, WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO; AND
- ESTABLISHING THE FUTURE LAND USE DESIGNATION OF SAID REAL PROPERTY; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

7. Resolution R23-2024

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA, PROVIDING FOR FINDINGS; PROVIDING FOR THE ESTABLISHMENT OF AN AD HOC FUTURE LAND USE MAP ADVISORY COMMITTEE; PROVIDING CHARGE TO THE COMMITTEE; PROVIDING FOR ITS ORGANIZATION; PROVIDING FOR COMMITTEE STAFFING AND; DIRECTING THE CITY CLERK; AND PROVIDING AN EFFECTIVE DATE.

## 5. Public Comment

## 6. External Reports

- A. Ada County Sheriff Presentation. Sheriff Matt Clifford.
- B. Meridian Road Corridor Extension Study. J-U-B Engineers.

## 7. Public Hearings:

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

- A. Case Nos. 23-08-AN (Annexation) & 23-05-LS (Lot Split) Lot 3 Block 3 Avalon Orchard Tracts Amended – Applicant requests to annex 4.89 acres into Kuna City Limits with an R-4 (Medium Density Residential) zone and to split the property into three (3) parcels, located at the terminus of E Rock Falls Lane (APN: R0615250430); Section 30, Township 2 North, Range 1 East. Doug Hanson, Planning and Zoning Director **ACTION ITEM**

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

- B. Case Nos. 23-05-ZC (Rezone) and 23-06-S (Preliminary Plat) for Falcon Crest EAST Subdivision. Applicant requests Rezone and Preliminary Plat approval near the NEC of Kuna and Cloverdale Roads in Section 22, Township 2 North, Range 1 East. *Due to noticing error in the Newspaper, Staff request this item be tabled to April 2, 2024.*

## 8. Business Items:

- A. Idaho Military Caregivers Proclamation. Mayor Stear.
- B. Consideration to approve Ordinance 2024-04 Amending KCC Title 1 Chapter 11 Section 1 Designating Official Newspaper. Nathan Stanley, City Clerk **ACTION ITEM**
- C. Case No. 23-04-LLA (Lot Line Adjustment) Cottonwood Crossing – The Applicant request to lot line adjust two parcels approximately 82.20 acres with A (Agriculture) and C-2 (Area Commercial) zones at the NWC of Ten Mile and Columbia Roads (APNs: R4313530211, R4313530231). Doug Hanson, Planning and Zoning Director **ACTION ITEM**

**9. Ordinances:**

**10. Executive Session:**

**11. Mayor/Council Announcements:**

**12. Adjournment:**