



**OFFICIALS**  
Joe Stear, Mayor  
Greg McPherson, Council President  
Chris Bruce, Council Member  
Matt Biggs, Council Member  
John Laraway, Council Member

**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**AGENDA**  
**Wednesday, November 08, 2023**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. Regular City Council Meeting Minutes Dated October 17, 2023 and October 27, 2023**

**B. Accounts Payable Dated November 2, 2023, in the amount of \$1,783,365.29**

**C. Final Plats**

1. Case No. 23-10-FP Springhill Subdivision No. 4
2. Case No. 23-09-FP LedgeStone Subdivision No. 4

**D. Findings of Facts**

1. Case Nos. 23-01-CPF & 23-03-ZC Hagler Subdivision
2. Case Nos. 23-02-CPF & 23-04-ZC Serving Subdivision

**E. Resolutions**

1. Resolution R85-2023

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE “SCOPE OF WORK” WITH J-U-B ENGINEERS FOR THE KUNA 4<sup>TH</sup> STREET IMPROVEMENTS FOR THE CITY OF KUNA; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

2. Resolution R86-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE EASEMENT BY AND BETWEEN THE CITY OF KUNA (GRANTOR) AND THE IDAHO POWER COMPANY (GRANTEE) FOR THE PURPOSE OF UNDERGROUND FACILITIES IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" AND EXHIBIT "B".

3. Resolution R87-2023

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE LONGEVITY AND STEP AND GRADE POLICY FOR THE PARKS AND RECREATION DEPARTMENT AS ATTACHED HERETO; AND DECLARING AN EFFECTIVE DATE.

4. Resolution R88-2023

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE LONGEVITY AND STEP AND GRADE POLICY FOR THE PLANNING AND ZONING DEPARTMENT AS ATTACHED HERETO; AND DECLARING AN EFFECTIVE DATE.

5. Resolution R89-2023

A RESOLUTION OF THE CITY OF KUNA, IDAHO ADOPTING THE LONGEVITY AND STEP AND GRADE POLICY FOR THE CITY OF KUNA CLERKS OFFICE AS ATTACHED HERETO; AND DECLARING AN EFFECTIVE DATE.

**5. External Reports**

**6. Public Hearings:**

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.  
City Council may move to continue the application to a future meeting or approve or deny the application.*

- A. Consideration to approve Case Nos. 21-14-AN (Annexation), and 21-10-CPM (Comprehensive Plan Map Amendment), and 21-10-S (Preliminary Plat) – Hazelcrest Estates Sub. Applicant requests Annexation, Comprehensive Plan Map Amendment and Preliminary Plat approval for the NWC of Lake Hazel and Ten Mile Roads in Section 34, Township 3 North, Range 1 West (APN’s: S1234449600 & S1234449550). – Troy Behunin, Senior Planner **ACTION ITEM**

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**7. Business Items:**

- A. Proposal to establish the City of Kuna Future Land Use Map Advisory Committee. Doug Hanson, P&Z Director **ACTION ITEM**
- B. Idaho Veterans and Spouses Small Business Week Proclamation. Mayor Stear.
- C. Discussion on complaints received by staff regarding recent amendments to the Solid Waste Ordinance and related Franchise Agreement with J&M Sanitation. Marc Bybee, City Attorney. **DISCUSSION ITEM**
- D. Notification to City Council on the receiving of a reconsideration letter for Lee Country Subdivision. **DISCUSSION ITEM**

**8. Ordinances:**

**9. Executive Session:**

- A. Enter into Executive Session under Idaho Code 74-206(1)(b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student.

**10. Mayor/Council Announcements:**

**11. Adjournment:**