



**OFFICIALS**  
Joe Stear, Mayor  
Greg McPherson, Council President  
Chris Bruce, Council Member  
Matt Biggs, Council Member  
John Laraway, Council Member

**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**AGENDA**  
**Tuesday, March 21, 2023**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk’s Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. Regular City Council Meeting Minutes and BOC Minutes Dated March 7, 2023**

**B. Accounts Payable Dated March 16, 2023, in the amount of \$1,075,315.70**

**C. Findings of Fact**

- 1. Case Nos. 22-05-CPF and 22-05-ZC Recreation Subdivision
- 2. Case No. 23-01-TE Ardell Estates Subdivision No. 6
- 3. Case No. 22-14-S (Pre-Plat) Griffons Point Subdivision
- 4. Case No. 22-03-ZC (Rezone) Bodahl Farm, LLC

**D. Final Plats**

- 1. Case No. 23-02-FP Merlin Pointe Subdivision No. 2  
<http://kunacity.id.gov/DocumentCenter/View/8547/23-02-FP-Merlin-Pointe-No-2-Packet-PDF>
- 2. Case No. 23-03-FP Merlin Cottages Subdivision  
<http://kunacity.id.gov/DocumentCenter/View/8548/23-03-FP-Merlin-Cottages-Packet-PDF>

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk’s Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

## E. Resolutions

### 1. Resolution R31-2023

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO ACCEPTING THE AGREEMENT FOR PERMANENT EASEMENT FROM KUNA RURAL FIRE DISTRICT.

### 2. Resolution 32-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY CHALLENGER DEVELOPMENT, FOR FOSSIL CREEK SUBDIVISION NO. 1 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

## 5. External Reports:

## 6. Public Hearings:

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

- A. Consideration to approve Case No. 22-13-S (Pre Plat) – Bill Hicks, and CRMM, LLC requests Preliminary Plat approval in order to subdivide approximately 16.26 acres into 12 commercial lots. The site is zoned as C-2 and is located within Section 13 T 2 N, R 1 W) Accessor Parcel Number S1313449910). – Troy Behunin, Senior Planner ACTION ITEM <http://kunacity.id.gov/DocumentCenter/View/8549/22-13-S-Paul-Bunyan-PACKET-Council-32123-PDF>

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

- B. Consideration to approve Case No. 22-03-CPF (Pre Plat) Ashville Acres Subdivision-Rocky Mountain Companies, requests Combination Preliminary Plat and Final Plat approval near the southeast corner of the Meridian Road and Profile Drive, in Section 19, T 2 N, R1 E (APN: R0539771345, and R0539771365). – Troy Behunin, Senior Planner ACTION ITEM <http://kunacity.id.gov/DocumentCenter/View/8550/22-03-CPF-Ashville-Acres-COUNCIL-Packet-32123-PDF>

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**7. Business Items:**

- A. 23-02-TE Falco Catena Subdivision Preliminary Plat Time Extension – Jessica Reid, Associate Planner **ACTION ITEM**

Applicants request Time Extension approval for the Falco Catena Subdivision Preliminary Plat; the subject site is located at 3224 S Swan Falls Road (APNs: S1336233700, S1336244200), Section 36, Township 2 North, Range 1 West.

- B. Resolution R27-2014 Default – Consideration to move \$64,400 from the agency fund and place it in the general fund and be recognized as revenue for failure to construct an off-site bicycle/pedestrian pathway for the Profile Ridge/Merrell Family Center Subdivision. Doug Hanson, Planning and Zoning Director **ACTION ITEM**

- C. Notice – April 5, 2023 Open House for Kuna City Code Title 5 & 6 Ordinance Amendment. Doug Hanson, Planning and Zoning Director **DISCUSSION ITEM**

- D. Week of the Young Child Proclamation, Mayor Stear.

- E. Fair Housing Month Proclamation, Mayor Stear.

**8. Ordinances:**

**9. Executive Session:**

**9. Mayor/Council Announcements:**

**10. Adjournment:**



**OFFICIALS**  
Joe Stear, Mayor  
Greg McPherson, Council President  
Chris Bruce, Council Member  
Matt Biggs, Council Member  
John Laraway, Council Member

**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**MINUTES**  
**Tuesday, March 7, 2023**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

*(Timestamp 00:12:51)*

**COUNCIL MEMBERS PRESENT:**

- Mayor Joe Stear
- Council President McPherson
- Council Member Chris Bruce
- Council Member Matt Biggs
- Council Member John Laraway

**CITY STAFF PRESENT:**

- Marc Bybee, City Attorney
- Chris Engels, City Clerk
- Jared Empey, City Treasurer
- Mike Fratusco, Kuna Police Chief
- Doug Hanson, P & Z Director
- Bobby Withrow, Parks Director
- Morgan Treasure, Economic Development Director
- Nancy Stauffer, Human Resource Director
- Paul Stevens, City Engineer
- Jessica Reid, Planning and Zoning
- Troy Behunin, Planning and Zoning

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

*(Timestamp 00:13:10)*

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

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(Timestamp 00:13:30)

- A. Regular City Council Meeting Minutes Dated February 21, 2023
- B. Accounts Payable Dated March 2, 2023, in the amount of \$517,055.24
- C. Resolutions

1. Resolution R23-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE ADOPTION OF THE 2022 ADA COUNTY MULTI-HAZARD MITIGATION PLAN; AND REPEALING KUNA CITY RESOLUTION NO. R05-2017.

2. Resolution R24-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE REAL ESTATE LEASE AGREEMENT WITH SILVER BUTTE HOLSTEINS, INC. FOR THE LEASE OF THE CITY OF KUNA'S PROPERTY LOCATED AT SWAN FALLS ROAD, KUNA, IDAHO.

3. Resolution R25-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID FALCON CREST, LLC, FOR FALCON CREST CLUBHOUSE SUBDIVISION FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

4. Resolution R27-2023

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE "PARK USE AGREEMENT" WITH THE KUNA YOUTH SOFTBALL AND BASEBALL ASSOCIATION, INC., PURSUANT TO THE TERMS OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

5. Resolution R28-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE DURRANT TEMPORARY CONSTRUCTION ACCESS AGREEMENT FOR THE CONSTRUCTION OF DANSKIN SEWER FORCE MAIN IN TEN MILE ROAD.

6. Resolution R29-2023

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA;

- SETTING FORTH FINDINGS; AND
- AUTHORIZING THE MAYOR TO SIGN AND CITY CLERK TO ATTEST FOR THE CITY OF KUNA THAT CERTAIN *FIRST AMENDED AND RESTATED PROJECT DEVELOPMENT AGREEMENT* WITH BRISBIE, LLC; AND
- DIRECTING THE CITY CLERK; AND
- SETTING AN EFFECTIVE DATE.

7. Resolution R30-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE PRESSURIZED IRRIGATION FACILITIES CONSTRUCTION REIMBURSEMENT AGREEMENT FOR RISING SUN IRRIGATION PUMP AND POND; AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE; AND AUTHORIZING THE CITY TREASURER TO PAY M3 COMPANIES THE AMOUNT OF EIGHT HUNDRED NINETY-THREE THOUSAND, EIGHT HUNDRED AND THIRTEEN DOLLARS AND FIFTY-THREE CENTS (\$893,813.53) PURSUANT TO THE TERMS OF SAID AGREEMENT.

**Motion To:** Approve the Consent Agenda

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Further Discussion:** None

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members, Bruce, Laraway, Biggs, McPherson

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**5. External Reports:**

**6. Public Hearings:**

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

*(Timestamp 00:14:13)*

- A. Consideration to approve Case Nos. 22-05-CPF & 22-05-ZC Recreation Subdivision – Jessica Reid, Associate Planner **ACTION ITEM**

Applicants request Combination Plat approval to subdivide 415 N Locust Grove Road (APN: S1419417928) into two (2) parcels with an R-2 (Low Density Residential) zone, and to Rezone the West parcel to C-3 (Service Commercial)

<http://kunacity.id.gov/DocumentCenter/View/8507/22-02-CPF--22-05-ZC-Recreation-Subdivision-Packet-CC-PDF>

Jessica Reid, Associate Planner, reviewed the application and stood for questions.

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

Correction to the case no. listed in the public hearing item line. 22-02-CPF is the correct case no. for the combo plat.

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting Aye:** McPherson, Biggs, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Case No. 22-02-CPF and 22-05-ZC

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting Aye:** McPherson, Biggs, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

- B. Consideration to approve Case No. 22-03-ZC (Rezone) – David Crawford with Centurion Engineers, Inc., requests approval to Rezone approximately (approx.) 24.17 acres currently zoned C-1 (Neighborhood Commercial) to R-20 (High Density Residential) zone. The applicant is not proposing any other land use applications at this time. The site is in Section 15, T 2 N, R 1 W, Boise Meridian (Parcel number; S131511075). – Troy Behunin, Senior Planner **ACTION ITEM**

*(Timestamp 00:21:27)*

<https://www.kunacity.id.gov/DocumentCenter/View/8516/22-03-ZC-Bodahl-Farms-CC-PACKET-PDF>

Troy Behunin, Senior Planner reviewed the requests and stood for questions.

Elizabeth Koeckeretz, applicant, testified in favor and reviewed the presentation.

Council Member Laraway asked how much of Ten Mile will be commercial.

Elizabeth responded.

Robby Reno, Kuna School District testified in opposition to the project.

Council asked about expected students from this project.

Robby Reno responded.

Tim Eck, Applicant, commented on sewer capacity and the application.

Council Member Laraway asked if the school district is considering re-drawing lines for schools.

Robby Reno responded.

Council closed evidence presentation and began deliberation.

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Voting Aye:** McPherson, Biggs, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Case No. 22-03-ZC

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Laraway, Mayor Stear

**Voting No:** Bruce, Biggs

**Absent:** None

**Motion Passed:** 3-2-0

- A. Consideration to approve Case No. 22-14-S (Pre-Plat) – Boise Basin Development, LLC, requests Preliminary Plat approval to subdivide approximately 22.28 acres zoned as R-4 (Medium Density Residential) into 72 single-family lots, 14 common lots and two (2) shared

driveway lots. The site is located near the southeast corner of Kuna and Eagle Roads, in Section 28, T 2 N, R 1 E (Parcel Number S1428223050). – Troy Behunin, Senior Planner  
**ACTION ITEM**

*(Timestamp 01:01:24)*

<https://www.kunacity.id.gov/DocumentCenter/View/8517/22-14-S-CC-PACKET-Griffons-Point-PDF>

Troy Behunin, Senior Planner, reviewed the application and stood for questions.

Chase Craig, Applicant, reviewed the application and stood for questions.

Council Member Laraway asked about the property to the east of the proposed development being R-4.

Troy Behunin responded.

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting Aye:** McPherson, Biggs, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Case No. 22-14-S

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting Aye:** McPherson, Biggs, Laraway, Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

## **7. Business Items:**

*(Timestamp 01:14:37)*

**A.** Consideration to approve Case No. 23-01-TE (Time Extension) Ardell Estates Subdivision No. 6 – Jessica Reid, Associate Planner **ACTION ITEM**

Jessica Reid, Associate Planner, reviewed the time extension request and stood for questions.

**Motion To:** Approve Case No. 23-01-TE  
**Motion By:** Council President McPherson  
**Motion Seconded:** Council Member Biggs  
**Voting Aye:** Bruce, Biggs, Laraway, McPherson  
**Voting No:** None  
**Absent:** None  
**Motion Passed:** 4-0-0

**B. Finance update for Q1 of Fiscal Year 2023, Jared Empey. DISCUSSION ITEM**

Jared Empey, City Treasurer, reviewed the finance update for Q1 and stood for questions.

**8. Ordinances:**

*(Timestamp 01:24:29)*

**A. Consideration to approve Ordinance 2023-11 ACTION ITEM**

AN ORDINANCE OF THE CITY COUNCIL OF KUNA, IDAHO,

- AMENDING SECTION 2, OF CHAPTER 3 OF TITLE 12 KUNA CITY CODE ADDING A DEFINITION FOR “OWNER OF RECORD;” AND
- AMENDING SECTION 10 OF CHAPTER 3 OF TITLE 12 KUNA CITY CODE BY ADDING TWO SUBSECTIONS AND MAKING TECHNICAL CORRECTIONS PROVIDING A CITY OF KUNA POLICE DEPARTMENT IMPACT FEE REFUNDS BE PAID TO THE OWNER OF RECORD; PROVIDING THAT THE ADMINISTRATOR IS THE DECISIONMAKER KUNA POLICE DEPARTMENT IMPACT FEE WILL BE REFUNDS; PROVIDING A REFUND THE FEE WAS PAID IN ERROR; PROVIDING TIME FRAMES FOR WHEN A REFUND SHALL BE PAID AFTER IT IS DETERMINED TO BE DUE; PROVIDING THAT A REFUND WILL NOT BE PAID UNTIL ANY APPEAL TO THE CITY COUNCIL IS CONCLUDED OR THE TIME FOR APPEAL HAS PASSED; AND
- AMENDING SECTION 12 OF CHAPTER 3 OF TITLE 12 KUNA CITY CODE BY MAKING TECHNICAL CORRECTIONS AND CHANGING THE SUBSECTION LETTERING PROVIDING THAT AN OWNER OF RECORD MAY APPEAL A REFUND DETERMINATION AND MAKING MULTIPLE LANGUAGE ADDITIONS TO SUBSECTIONS TO DEFINE HOW AN OWNER OF RECORD MAY PARTICIPATE IN THE APPEAL AND MEDIATION PROCESS; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings  
 Consideration to approve Ordinance  
 Consideration to approve Summary Publication*

**Motion To:** Waive three readings of Ordinance 2023-11

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Ordinance 2023-11

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members McPherson, Biggs, Laraway, and Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Summary Publication 2023-11

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

B. Consideration to approve Ordinance 2023-12 **ACTION ITEM**

*(Timestamp 01:30:27)*

AN ORDINANCE OF THE CITY COUNCIL OF KUNA, IDAHO

- AMENDING SECTION 2, OF CHAPTER 2 OF TITLE 12 KUNA CITY CODE ADDING A DEFINITION FOR “OWNER OF RECORD;” AND
- AMENDING SECTION 10 OF CHAPTER 2 OF TITLE 12 KUNA CITY CODE BY ADDING TWO SUBSECTIONS AND MAKING TECHNICAL CORRECTIONS PROVIDING THAT KUNA RURAL FIRE DISTRICT IMPACT FEE REFUNDS BE PAID TO THE OWNER OF RECORD; PROVIDING THAT THE ADMINISTRATOR IS THE DECISIONMAKER; PROVIDING A REFUND IF THE FEE WAS PAID IN ERROR; PROVIDING TIME FRAMES FOR WHEN A REFUND SHALL BE PAID AFTER IT IS DETERMINED TO BE DUE; PROVIDING THAT A REFUND WILL NOT BE PAID UNTIL ANY APPEAL TO THE CITY COUNCIL IS CONCLUDED OR THE TIME FOR APPEAL HAS PASSED; AND
- AMENDING SECTION 13 OF CHAPTER 2 OF TITLE 12 KUNA CITY CODE BY MAKING TECHNICAL CORRECTIONS AND CHANGING THE SUBSECTION LETTERING; PROVIDING THAT AN OWNER OF RECORD MAY APPEAL A REFUND DETERMINATION TO THE BOARD OF COMMISSIONERS; ADDING

LANGUAGE PROVIDING INFORMATION ON THE RECORD OF PROCEEDINGS, SUBSEQUENT APPEAL TO THE CITY COUNCIL, AND CITY COUNCIL DECISION; AND MAKING MULTIPLE LANGUAGE ADDITIONS TO SUBSECTIONS TO DEFINE HOW AN OWNER OF RECORD MAY PARTICIPATE IN THE APPEAL AND MEDIATION PROCESS; AND

- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*  
*Consideration to approve Ordinance*  
*Consideration to approve Summary Publication*

**Motion To:** Waive three readings of Ordinance 2023-12

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Ordinance 2023-12

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members McPherson, Biggs, Laraway, and Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Summary Publication 2023-12

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

- C. Consideration to approve Ordinance 2023-13 **ACTION ITEM**  
*(Timestamp 01:33:00)*

AN ORDINANCE OF THE CITY COUNCIL OF KUNA, IDAHO,

- AMENDING SECTION 2, OF CHAPTER 1 OF TITLE 12 KUNA CITY CODE BY ADDING A DEFINITION FOR “OWNER OF RECORD;” AND

- AMENDING SECTION 7 OF CHAPTER 1 OF TITLE 12 KUNA CITY CODE BY ADDING TWO SUBSECTIONS AND MAKING TECHNICAL CORRECTIONS (MULTIPLE SUBSECTIONS) PROVIDING DEVELOPMENT IMPACT FEE REFUNDS BE PAID TO THE OWNER OF RECORD; PROVIDING THAT THE IMPACT FEE ADMINISTRATOR IS THE DECISIONMAKER ON DEVELOPMENT IMPACT FEE REFUNDS; PROVIDES A REFUND WHEN A FEE IS PAID IN ERROR; PROVIDING THAT A DEVELOPMENT IMPACT SHALL BE REFUNDED WITHIN EIGHT (8) YEARS AFTER THE DATE ON WHICH THE FEE WAS PAID; PROVIDING THAT THE CITY MAY HOLD DEVELOPMENT IMPACT FEES FOR UP TO ELEVEN (11) YEARS IN CERTAIN CIRCUMSTANCE; PROVIDING TIME FRAMES FOR WHEN A REFUND SHALL BE PAID AFTER IT IS DETERMINED TO BE DUE; PROVIDING THAT A REFUND WILL NOT BE PAID UNTIL ANY APPEAL TO THE CITY COUNCIL IS CONCLUDED OR THE TIME FOR APPEAL HAS PASSED; AND
- AMENDING SECTION 11 OF CHAPTER 1 OF TITLE 12 KUNA CITY CODE BY MAKING TECHNICAL CORRECTIONS AND CHANGING THE SUBSECTION LETTERING; PROVIDING THAT AN OWNER OF RECORD A REFUND DETERMINATION AND MAKING MULTIPLE LANGUAGE ADDITIONS TO SUBSECTIONS TO DEFINE HOW AN OWNER OF RECORD MAY PARTICIPATE IN THE APPEAL AND MEDIATION PROCESS; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*  
*Consideration to approve Ordinance*  
*Consideration to approve Summary Publication*

**Motion To:** Waive three readings of Ordinance 2023-13

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Ordinance 2023-13

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members McPherson, Biggs, Laraway, and Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Summary Publication 2023-13

**Motion By:** Council President McPherson  
**Motion Seconded:** Council Member Bruce  
**Further Discussion:** None  
**Recused:** None  
**Absent:** None  
**Motion Passed:** 4-0-0

**9. Executive Session:**

**9. Mayor/Council Announcements:**

**10. Adjournment:** **7:23**

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

*Minutes prepared by Nathan Stanley, Deputy City Clerk  
Date Approved: CCM 03.21.2023*



**CITY OF KUNA  
BOARD OF CORRECTION MEETING  
MINUTES  
THURSDAY, MARCH 7, 2023**

**Kuna City Hall Council Chamber, 751 W 4<sup>th</sup> Street, Kuna, Idaho**

**5:30 P.M. – ANNUAL BOARD OF CORRECTION MEETING**

**Call to Order and Roll Call**

*(Timestamp 00:00:19) – All Council Members and Mayor are present.*

**1. Introduction:**

Introductory memo from Mike Borzick, to include financial adjustments, Delinquent accounts, Tax Deeds, Water supply balance and any protestants either scheduled or otherwise

Mike Borzick, GIS Manager gave updates on the Board of Corrections and stood for questions.

City Council asked questions about water rights and lot sizes.

Mike Borzick responds.

**2. Irrigation irregularities:**

**Group A.**

- 1. Lots, parcels or tracts with simple errors
- 2. Lots, parcels or tracts to be removed from the irrigation roll

**3. Approve the Assessment Roll**

**Motion To:** Approve assessment roll as presented

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Further Discussion:** None

**Voting Aye:** Council Members Biggs, Bruce, Laraway and McPherson

**Voting No:** None

**Motion Carried:** 4-0-0

**4. Announcements:**

**5. Adjournment:** 5:43 P.M.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

*Minutes prepared by Nathan Stanley, Deputy City Clerk  
Date Approved: CCM 03.21.2023*

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
<b>ADA COUNTY HIGHWAY DISTRICT (IMPACT)</b>												
5	ADA COUNTY HIGHWAY DISTRICT (IMPACT)	02282023ACH		<u>ACHD IMPACT FEE, FEB. '23</u>	02/28/2023	98,919.00	98,919.00	<u>30-2081 ACHD IMPACT FEE</u>	0	3/23	03/10/2023	
Total 02282023ACHDI:						98,919.00	98,919.00					
Total ADA COUNTY HIGHWAY DISTRICT (IMPACT):						98,919.00	98,919.00					
<b>ADA COUNTY HIGHWAY DISTRICT (RENT)</b>												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17570		<u>SHOP RENT FOR APRIL, '23-PARKS</u>	03/01/2023	148.50	.00	<u>01-6211 RENT-BUILDINGS &amp; LAND</u>	1004	3/23		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17570		<u>SHOP RENT FOR APRIL, '23-WATER</u>	03/01/2023	126.00	.00	<u>20-6211 RENT-BUILDINGS &amp; LAND</u>	0	3/23		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17570		<u>SHOP RENT FOR APRIL, '23-SEWER</u>	03/01/2023	121.50	.00	<u>21-6211 RENT - BUILDINGS &amp; LAND</u>	0	3/23		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17570		<u>SHOP RENT FOR APRIL, '23-PI</u>	03/01/2023	54.00	.00	<u>25-6211 RENT - BUILDINGS &amp; LAND</u>	0	3/23		
Total 17570:						450.00	.00					
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					
<b>ADA COUNTY SHERIFF'S OFFICE</b>												
6	ADA COUNTY SHERIFF'S OFFICE	112352		<u>SHERIFF-POLICE SERVICES FOR MAR. '23</u>	03/01/2023	283,562.00	.00	<u>01-6000 LAW ENFORCEMENT SERVICES</u>	0	3/23		
Total 112352:						283,562.00	.00					
Total ADA COUNTY SHERIFF'S OFFICE:						283,562.00	.00					

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<b>ADVANCED COMMUNICATIONS, INC.</b>												
1566	ADVANCED COMMUNICATIONS, INC.	IN-8001081257		<u>INTERNET SERVICES @THE PARK. 03/03-03/31/2023</u>	03/02/2023	189.46	189.46	<u>01-6290 UTILITIES</u>	1004	10/21	03/03/2023	
Total IN-800108125743:						189.46	189.46					
Total ADVANCED COMMUNICATIONS, INC.:						189.46	189.46					
<b>AGRI-LINES IRRIGATION, INC.</b>												
1066	AGRI-LINES IRRIGATION, INC.	INV89545		<u>REPAIR FOR THE EAST &amp; SW PIVOTS, T. FLEMING, FEB. '23</u>	02/02/2023	850.00	.00	<u>21-6090 FARM EXPENDITURES</u>	0	3/23		
Total INV89545:						850.00	.00					
Total AGRI-LINES IRRIGATION, INC.:						850.00	.00					
<b>ALPINE OFFICE PRODUCTS</b>												
2118	ALPINE OFFICE PRODUCTS	OE-19136-1	15201	<u>COPY PAPER AND KLEENEX, FOR PUBLIC WORKS, FEB. '23- WATER</u>	02/22/2023	39.47	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
2118	ALPINE OFFICE PRODUCTS	OE-19136-1	15201	<u>COPY PAPER AND KLEENEX, FOR PUBLIC WORKS, FEB. '23- SEWER</u>	02/22/2023	39.47	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
2118	ALPINE OFFICE PRODUCTS	OE-19136-1	15201	<u>COPY PAPER AND KLEENEX, FOR PUBLIC WORKS, FEB. '23- P.1</u>	02/22/2023	15.03	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
2118	ALPINE OFFICE PRODUCTS	OE-19136-1	15201	<u>PAPER TOWELS, TOILET PAPER FOR PUBLIC WORKS, FEB. '23- WATER</u>	02/22/2023	101.25	.00	<u>20-6025 JANITORIAL</u>	0	3/23		
2118	ALPINE OFFICE PRODUCTS	OE-19136-1	15201	<u>PAPER TOWELS, TOILET PAPER FOR PUBLIC WORKS, FEB. '23- P.1</u>	02/22/2023	38.56	.00	<u>25-6025 JANITORIAL</u>	0	3/23		
2118	ALPINE OFFICE PRODUCTS	OE-19136-1		<u>PAPER TOWELS, TOILET PAPER FOR PUBLIC WORKS, FEB. '23- SEWER</u>	02/22/2023	101.25	.00	<u>21-6025 JANITORIAL</u>	0	3/23		

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Total OE-19136-1:						335.03	.00					
2118	ALPINE OFFICE PRODUCTS	WO-13936-1	15213	WIREBOUND STENO NOTE PADS FOR CITY HALL, FEB. '23- WATER	02/22/2023	3.10	.00	20-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-1		WIREBOUND STENO NOTE PADS FOR CITY HALL, FEB. '23- ADMIN	02/22/2023	4.53	.00	01-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-1	15213	WIREBOUND STENO NOTE PADS FOR CITY HALL, FEB. '23- SEWER	02/22/2023	3.10	.00	21-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-1	15213	WIREBOUND STENO NOTE PADS FOR CITY HALL, FEB. '23- P.I	02/22/2023	1.19	.00	25-6165 OFFICE SUPPLIES	0	3/23		
Total WO-13936-1:						11.92	.00					
2118	ALPINE OFFICE PRODUCTS	WO-13936-2	15213	PAPER TOWELS FOR PARKS SHOP, MARCH '23	03/08/2023	68.99	.00	01-6025 JANITORIAL	1004	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-2	15213	FILE FOLDERS FOR CITY HALL, MARCH '23- ADMIN	03/08/2023	9.50	.00	01-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-2	15213	FILE FOLDERS FOR CITY HALL, MARCH '23- WATER	03/08/2023	6.50	.00	20-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-2	15213	FILE FOLDERS FOR CITY HALL, MARCH '23- SEWER	03/08/2023	6.50	.00	21-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-2	15213	FILE FOLDERS FOR CITY HALL, MARCH '23- P.I	03/08/2023	2.49	.00	25-6165 OFFICE SUPPLIES	0	3/23		
Total WO-13936-2:						93.98	.00					
2118	ALPINE OFFICE PRODUCTS	WO-13936-3	15213	PERFORATED LEGAL RULE NOTE PADS FOR CITY HALL- ADMIN	03/08/2023	4.35	.00	01-6165 OFFICE SUPPLIES	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-3	15213	PERFORATED LEGAL RULE NOTE PADS FOR CITY HALL- WATER	03/08/2023	2.98	.00	20-6165 OFFICE SUPPLIES	0	3/23		

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2118	ALPINE OFFICE PRODUCTS	WO-13936-3	15213	<u>PERFORATED LEGAL RULE NOTE PADS FOR CITY HALL- SEWER</u>	03/08/2023	2.98	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
2118	ALPINE OFFICE PRODUCTS	WO-13936-3	15213	<u>PERFORATED LEGAL RULE NOTE PADS FOR CITY HALL- P.I</u>	03/08/2023	1.15	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
Total WO-13936-3:						11.46	.00					
Total ALPINE OFFICE PRODUCTS:						452.39	.00					
<b>ANALYTICAL LABORATORIES</b>												
1	ANALYTICAL LABORATORIES	2301230		<u>MONTHLY BACTERIA SAMPLES , FEB. '23-WATER</u>	02/28/2023	613.70	.00	<u>20-6152 M &amp; R - LABORATORY COSTS</u>	0	3/23		
Total 2301230:						613.70	.00					
1	ANALYTICAL LABORATORIES	2301231		<u>MONTHLY BACTERIA SAMPLES , FEB. '23</u>	02/28/2023	957.60	.00	<u>21-6152 M &amp; R - LABORATORY COSTS</u>	0	3/23		
Total 2301231:						957.60	.00					
Total ANALYTICAL LABORATORIES:						1,571.30	.00					
<b>BOISE-KUNA IRRIGATION DISTRICT</b>												
12	BOISE-KUNA IRRIGATION DISTRICT	03082023BKID		<u>SPRING ASSESSMENT-2023 IRRIGATION FOR SECTION 23 TR: 02N-01W KUNA TOWNSITE</u>	03/08/2023	145,758.91	.00	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	3/23		
Total 03082023BKID:						145,758.91	.00					
12	BOISE-KUNA IRRIGATION DISTRICT	03082023BKID		<u>SPRING ASSESSMENT - 2023 IRRIGATION, FOR E MEADOW VIEW RD. SECTION 19-TR: 02N-01E, W2 NE4 SW4</u>	03/08/2023	1,158.17	.00	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	3/23		

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Total 03082023BKID01:						1,158.17	.00					
12	BOISE-KUNA IRRIGATION DISTRICT	03082023BKID		<u>SPRING ASSESSMENT-2023 IRRIGATION FOR 501 W SHORTLINE STREET, SECTION:26 TR: 02N-01W PT E2 NW4 NEA4</u>	03/08/2023	1,174.69	.00	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	3/23		
Total 03082023BKID02:						1,174.69	.00					
12	BOISE-KUNA IRRIGATION DISTRICT	03082023BKID		<u>SPRING ASSESSMENT -2023 IRRIGATION FOR 371 W SHORTLINE STREET, SECTION 26 TR: 02N-01W PT NEA4 NEA4 STEAR INDUSTRIAL PARK,</u>	03/08/2023	144.55	.00	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	3/23		
Total 03082023BKID03:						144.55	.00					
Total BOISE-KUNA IRRIGATION DISTRICT:						148,236.32	.00					
<b>CASELLE INC</b>												
1239	CASELLE INC	123389		<u>MONTHLY SOFTWARE SUPPORT FOR 04/01-04/30/2023-ADMIN</u>	03/01/2023	700.72	.00	<u>01-6052 CONTRACT SERVICES</u>	0	3/23		
1239	CASELLE INC	123389		<u>MONTHLY SOFTWARE SUPPORT FOR 04/01-04/30/2023-WATER</u>	03/01/2023	479.44	.00	<u>20-6052 CONTRACT SERVICES</u>	0	3/23		
1239	CASELLE INC	123389		<u>MONTHLY SOFTWARE SUPPORT FOR 04/01-04/30/2023-SEWER</u>	03/01/2023	479.44	.00	<u>21-6052 CONTRACT SERVICES</u>	0	3/23		
1239	CASELLE INC	123389		<u>MONTHLY SOFTWARE SUPPORT FOR 04/01-04/30/2023-PI</u>	03/01/2023	184.40	.00	<u>25-6052 CONTRACT SERVICES</u>	0	3/23		
Total 123389:						1,844.00	.00					
Total CASELLE INC:						1,844.00	.00					

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<b>CENTURYLINK</b>												
62	CENTURYLINK	208922113658		<u>DEDICATED LANDLINE TO SCADA, 02/25-03/24/2023-WATER</u>	02/25/2023	25.32	25.32	20-6255 TELEPHONE EXPENSE	0	3/23	03/10/2023	
62	CENTURYLINK	208922113658		<u>DEDICATED LANDLINE TO SCADA, 02/25-03/24/2023-SEWER</u>	02/25/2023	25.32	25.32	21-6255 TELEPHONE EXPENSE	0	3/23	03/10/2023	
62	CENTURYLINK	208922113658		<u>DEDICATED LANDLINE TO SCADA, 02/25-03/24/2023-PI</u>	02/25/2023	9.66	9.66	25-6255 TELEPHONE EXPENSE	0	3/23	03/10/2023	
Total 2089221136586B02252023:						60.30	60.30					
62	CENTURYLINK	208922932280		<u>INTERNET SERVICES AT THE PARK, 02/25-03/24/2023</u>	02/23/2023	100.58	100.58	01-6255 TELEPHONE	1004	3/23	03/10/2023	
Total 2089229322801B02252023:						100.58	100.58					
Total CENTURYLINK:						160.88	160.88					
<b>CONRAD &amp; BISCHOFF INC</b>												
2020	CONRAD & BISCHOFF INC	IN-358161-23	15307	<u>1500 GALLONS DIESEL, M. NADEAU, MARCH '23</u>	03/10/2023	5,095.50	.00	21-6300 FUEL	0	3/23		
Total IN-358161-23:						5,095.50	.00					
Total CONRAD & BISCHOFF INC:						5,095.50	.00					
<b>CUSTOM ELECTRIC, INC.</b>												
147	CUSTOM ELECTRIC, INC.	9025	14917	<u>PROGRAMMING &amp; TRAINING FOR CITY OF KUNA BLOWER CONTROLS, T.FLEMING, DEC.</u>	12/23/2022	420.00	420.00	21-6150 M & R - SYSTEM	0	3/23	03/03/2023	
Total 9025:						420.00	420.00					
147	CUSTOM ELECTRIC, INC.	9026	14916	<u>TROUBLESHOOTING AND REPLACING RELAY AT TEN MILE LIFT STATION, T.FLEMING, DEC.'22</u>	12/23/2022	341.62	341.62	21-6150 M & R - SYSTEM	0	3/23	03/03/2023	

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Total 9026:						341.62	341.62					
147	CUSTOM ELECTRIC, INC.	9065	15331	<u>REMOVED WELL DEPTH TRANSDUCER AT DANSKIN WELL, M. WEBB, MAR. '23</u>	03/10/2023	210.00	.00	20-6150 M & R - SYSTEM	0	3/23		
Total 9065:						210.00	.00					
Total CUSTOM ELECTRIC, INC.:						971.62	761.62					
<b>D &amp; B SUPPLY</b>												
75	D & B SUPPLY	86966	15272	<u>TRASH TRAILER LIGHT EXTENSION, J.PEREZ, MAR.'23</u>	03/01/2023	6.49	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	3/23		
Total 86966:						6.49	.00					
75	D & B SUPPLY	87837	15303	<u>PIECE OF STEEL ANGLE IRON, M. DAVILA, MARCH '23-WATER</u>	03/07/2023	27.99	.00	20-6150 M & R - SYSTEM	0	3/23		
75	D & B SUPPLY	87837	15303	<u>PIECE OF STEEL ANGLE IRON, M. DAVILA, MARCH '23-PI</u>	03/07/2023	7.00	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	3/23		
Total 87837:						34.99	.00					
Total D & B SUPPLY:						41.48	.00					
<b>DMH ENTERPRISES LLC</b>												
1745	DMH ENTERPRISES LLC	02282023DMH		<u>PLUMBING PERMITS, FEB. '23</u>	02/28/2023	8,146.44	8,146.44	01-6052 CONTRACT SERVICES	1005	3/23	03/10/2023	
Total 02282023DMH:						8,146.44	8,146.44					
Total DMH ENTERPRISES LLC:						8,146.44	8,146.44					

**DYKMAN ELECTRICAL, INC.**

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1706	DYKMAN ELECTRICAL, INC.	0637954-IN	15115	<u>MOTOR FOR SOLIDS BLDG HVAC, M.NADEAU, FEB.'23</u>	02/24/2023	643.86	.00	21-6150 M & R - SYSTEM	0	3/23		
Total 0637954-IN:						643.86	.00					
Total DYKMAN ELECTRICAL, INC.:						643.86	.00					
<b>DYNA PARTS LLC</b>												
2115	DYNA PARTS LLC	272477	15116	<u>COUPLE BOTTLES DEF FLUID, T. HAMILTON, FEB. '23</u>	02/01/2023	37.72	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	3/23		
Total 272477:						37.72	.00					
2115	DYNA PARTS LLC	274017	15277	<u>REPLACEMENT BATTERY FOR PARKS TACOMA TRUCK #50, J. DURHAM, MARCH, '23</u>	03/02/2023	170.99	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	3/23		
Total 274017:						170.99	.00					
2115	DYNA PARTS LLC	274199		<u>SHOP TOWELS AND GLASS CLEANER FOR FLEET, MARCH '23- ADMIN</u>	03/06/2023	14.98	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	3/23		
2115	DYNA PARTS LLC	274199		<u>SHOP TOWELS AND GLASS CLEANER FOR FLEET, MARCH '23- WATER</u>	03/06/2023	6.00	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	3/23		
2115	DYNA PARTS LLC	274199		<u>SHOP TOWELS AND GLASS CLEANER FOR FLEET, MARCH '23- SEWER</u>	03/06/2023	6.00	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	3/23		
2115	DYNA PARTS LLC	274199		<u>SHOP TOWELS AND GLASS CLEANER FOR FLEET, MARCH '23- P.I</u>	03/06/2023	3.00	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	3/23		
2115	DYNA PARTS LLC	274199		<u>3 EACH CREDIT CORE DEPOSITS FOR FLEET, MARCH '23- ADMIN</u>	03/06/2023	-15.00	.00	01-6097 DEPOSITS ON ACCOUNT	0	3/23		
2115	DYNA PARTS LLC	274199		<u>3 EACH CREDIT CORE DEPOSITS FOR FLEET, MARCH '23- WATER</u>	03/06/2023	-6.00	.00	20-6097 DEPOSITS ON ACCOUNT	0	3/23		

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2115	DYNA PARTS LLC	274199		<u>3 EACH CREDIT CORE DEPOSITS FOR FLEET, MARCH '23- SEWER</u>	03/06/2023	-6.00	.00	<u>21-6097 DEPOSITS ON ACCOUNT</u>	0	3/23		
2115	DYNA PARTS LLC	274199		<u>3 EACH CREDIT CORE DEPOSITS FOR FLEET, MARCH '23-PI</u>	03/06/2023	-3.00	.00	<u>25-6097 DEPOSITS ON ACCOUNT</u>	0	3/23		
Total 274199:						-02	.00					
2115	DYNA PARTS LLC	274259	15293	<u>BATTERY FOR PARKS PRESSURE WASHER, MARCH '23- PARKS</u>	03/07/2023	116.99	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	3/23		
2115	DYNA PARTS LLC	274259	15293	<u>ONE EACH CORE DEPOSIT FOR BATTERY, FOR PARKS PRESSURE WASHER, MARCH '23- PARKS</u>	03/07/2023	21.60	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	3/23		
Total 274259:						138.59	.00					
2115	DYNA PARTS LLC	274309	15309	<u>TIRE INFLATOR FOR PARKS MAINTENCE SHOP, J. PERZ, MAR. '23</u>	03/08/2023	70.64	.00	<u>01-6175 SMALL TOOLS</u>	1004	3/23		
Total 274309:						70.64	.00					
2115	DYNA PARTS LLC	274331	15314	<u>TOGGLE SWITCH FOR PARKS TRUCK #48, J. DURHAM, MAR. '23</u>	03/08/2023	17.43	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	3/23		
Total 274331:						17.43	.00					
2115	DYNA PARTS LLC	274341	15315	<u>ROLL OF WIRE FOR FLEET, J. DURHAM, MARCH '23- ADMIN</u>	03/08/2023	44.00	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		
2115	DYNA PARTS LLC	274341	15315	<u>ROLL OF WIRE FOR FLEET, J. DURHAM, MARCH '23- WATER</u>	03/08/2023	17.60	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		

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2115	DYNA PARTS LLC	274341	15315	<u>ROLL OF WIRE FOR FLEET, J. DURHAM, MARCH '23- SEWER</u>	03/08/2023	17.60	.00	<u>21-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		
2115	DYNA PARTS LLC	274341	15315	<u>ROLL OF WIRE FOR FLEET, J. DURHAM, MARCH '23- P.I</u>	03/08/2023	8.80	.00	<u>25-6305 VEHICLE MAINTENANCE &amp; REPAIR</u>	0	3/23		
Total 274341:						88.00	.00					
2115	DYNA PARTS LLC	274386	15320	<u>TWO EACH 2.5 GALLONS OF DEF FOR TRUCK F350 FOR WATER DEPT. J. MORFIN, MARCH '23- WATER</u>	03/09/2023	23.98	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		
2115	DYNA PARTS LLC	274386	15320	<u>TWO EACH 2.5 GALLONS OF DEF FOR TRUCK F350 FOR WATER DEPT. J. MORFIN, MARCH '23- P.I</u>	03/09/2023	6.00	.00	<u>25-6305 VEHICLE MAINTENANCE &amp; REPAIR</u>	0	3/23		
Total 274386:						29.98	.00					
2115	DYNA PARTS LLC	274463	15325	<u>CABIN AIR FILTER AND HVAC BLEND DOOR ACTUATOR, WATER TRUCK # 25, J. DURHAM, MARCH '23- WATER</u>	03/10/2023	37.12	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		
2115	DYNA PARTS LLC	274463	15325	<u>CABIN AIR FILTER AND HVAC BLEND DOOR ACTUATOR, WATER TRUCK # 25, J. DURHAM, MARCH '23- P.I</u>	03/10/2023	9.28	.00	<u>25-6305 VEHICLE MAINTENANCE &amp; REPAIR</u>	0	3/23		
Total 274463:						46.40	.00					
2115	DYNA PARTS LLC	274465	15294	<u>OIL TRANSFER PUMP FOR FLEET, J. DURHAM, MARCH '23- ADMIN</u>	03/10/2023	277.49	.00	<u>01-6175 SMALL TOOLS</u>	0	3/23		
2115	DYNA PARTS LLC	274465	15294	<u>OIL TRANSFER PUMP FOR FLEET, J. DURHAM, MARCH '23- WATER</u>	03/10/2023	111.00	.00	<u>20-6175 SMALL TOOLS</u>	0	3/23		
2115	DYNA PARTS LLC	274465	15294	<u>OIL TRANSFER PUMP FOR FLEET, J. DURHAM, MARCH '23- SEWER</u>	03/10/2023	111.00	.00	<u>21-6175 SMALL TOOLS</u>	0	3/23		

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2115	DYNA PARTS LLC	274465	15294	<u>OIL TRANSFER PUMP FOR FLEET, J. DURHAM, MARCH '23- P.I</u>	03/10/2023	55.50	.00	<u>25-6175 SMALL TOOLS</u>	0	3/23		
Total 274465:						554.99	.00					
2115	DYNA PARTS LLC	274690	15341	<u>SPARK PLUGS FOR TRUCK #96 BUILDING INSPECTOR, J. DURHAM, MARCH '23</u>	03/15/2023	78.06	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1005	3/23		
Total 274690:						78.06	.00					
2115	DYNA PARTS LLC	274692	15342	<u>4 EACH 2.5 GALLONS OF DEF FLUID T. HAMILTON, MARCH '23</u>	03/15/2023	59.96	.00	<u>21-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		
Total 274692:						59.96	.00					
Total DYNA PARTS LLC:						1,292.74	.00					
<b>ELECTRICAL CONTROLS &amp; INSTRUMENTATION</b>												
1744	ELECTRICAL CONTROLS & INSTRUMENTATION	02282023ECI		<u>ELECTRICAL PERMITS, FEB. '23</u>	02/28/2023	10,537.67	10,537.67	<u>01-6052 CONTRACT SERVICES</u>	1005	3/23	03/10/2023	
Total 02282023ECI:						10,537.67	10,537.67					
Total ELECTRICAL CONTROLS & INSTRUMENTATION:						10,537.67	10,537.67					
<b>FASTENAL COMPANY</b>												
1507	FASTENAL COMPANY	IDCAD120348	15275	<u>HARDWARE FOR BUILDING MEMBRANES, M. NADEAU, MAR. '23</u>	03/03/2023	685.75	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total IDCAD120348:						685.75	.00					
Total FASTENAL COMPANY:						685.75	.00					

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<b>FERGUSON ENTERPRISES INC</b>												
219	FERGUSON ENTERPRISES INC	0846859	15032	<u>CEU TRAINING FEE FOR J. WEBB, R. JONES, C. DEYOUNG, FEB. '23-WATER</u>	02/22/2023	180.00	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	3/23		
219	FERGUSON ENTERPRISES INC	0846859	15032	<u>CEU TRAINING FEE FOR J. WEBB, R. JONES, C. DEYOUNG, FEB. '23-PI</u>	02/22/2023	45.00	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	3/23		
Total 0846859:						225.00	.00					
219	FERGUSON ENTERPRISES INC	0847942	15286	<u>20 EACH BLUE PIPE FOR SEWER REPAIR AND STOCK, T. FLEMING, MARCH '23</u>	03/03/2023	1,073.16	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total 0847942:						1,073.16	.00					
Total FERGUSON ENTERPRISES INC:						1,298.16	.00					
<b>FREUND PROPERTIES LLC</b>												
2014	FREUND PROPERTIES LLC	6173		<u>CMIT MARATHON &amp; GUARDIAN SERVICES FOR MARCH '23-ADMIN</u>	03/01/2023	1,439.13	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	3/23		
2014	FREUND PROPERTIES LLC	6173		<u>CMIT MARATHON &amp; GUARDIAN SERVICES FOR MARCH '23-WATER</u>	03/01/2023	1,899.65	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	3/23		
2014	FREUND PROPERTIES LLC	6173		<u>CMIT MARATHON &amp; GUARDIAN SERVICES FOR MARCH '23-SEWER</u>	03/01/2023	1,899.65	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/23		
2014	FREUND PROPERTIES LLC	6173		<u>CMIT MARATHON &amp; GUARDIAN SERVICES FOR MARCH '23-PI</u>	03/01/2023	518.07	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	3/23		
Total 6173:						5,756.50	.00					
2014	FREUND PROPERTIES LLC	6271		<u>SHAREPOINT MIGRATION, FEB. '23-WATER</u>	03/07/2023	403.20	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	3/23		

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2014	FREUND PROPERTIES LLC	6271		<u>SHAREPOINT MIGRATION, FEB. '23-SEWER</u>	03/07/2023	403.20	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>SHAREPOINT MIGRATION, FEB. '23-PI</u>	03/07/2023	153.60	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>UB COMPUTER, G. SMITH, FEB. '23-ADMIN</u>	03/07/2023	105.00	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>UB COMPUTER, G. SMITH, FEB. '23-WATER</u>	03/07/2023	138.60	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>UB COMPUTER, G. SMITH, FEB. '23-SEWER</u>	03/07/2023	138.60	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>UB COMPUTER, G. SMITH, FEB. '23-PI</u>	03/07/2023	37.80	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>CAMERA FOR LIVESTREAM, FEB. '23-ADMIN</u>	03/07/2023	116.64	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>CAMERA FOR LIVESTREAM, FEB. '23-WATER</u>	03/07/2023	5.18	.00	20-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>CAMERA FOR LIVESTREAM, FEB. '23-SEWER</u>	03/07/2023	5.18	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>CAMERA FOR LIVESTREAM, FEB. '23-PI</u>	03/07/2023	2.60	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>DROPBOX TO SHAREPOINT MIGRATION, FEB. '23-BUILDING DEPT</u>	03/07/2023	679.80	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1005	3/23		
2014	FREUND PROPERTIES LLC	6271		<u>DROPBOX TO SHAREPOINT MIGRATION, FEB. '23-P&amp;Z</u>	03/07/2023	679.80	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	3/23		

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Total 6271:						2,869.20	.00					
2014	FREUND PROPERTIES LLC	6313		<u>3 EACH DELL OPTIPLEX 3000 DESKTOP COMPUTER-ADMIN</u>	03/07/2023	762.98	.00	<u>01-6141 IT SMALL EQUIPMENT</u>	0	3/23		
2014	FREUND PROPERTIES LLC	6313		<u>3 EACH DELL OPTIPLEX 3000 DESKTOP COMPUTER-WATER</u>	03/07/2023	1,007.14	.00	<u>20-6141 IT SMALL EQUIPMENT</u>	0	3/23		
2014	FREUND PROPERTIES LLC	6313		<u>3 EACH DELL OPTIPLEX 3000 DESKTOP COMPUTER-SEWER</u>	03/07/2023	1,007.14	.00	<u>21-6141 IT SMALL EQUIPMENT</u>	0	3/23		
2014	FREUND PROPERTIES LLC	6313		<u>3 EACH DELL OPTIPLEX 3000 DESKTOP COMPUTER-PI</u>	03/07/2023	274.67	.00	<u>25-6141 IT SMALL EQUIPMENT</u>	0	3/23		
Total 6313:						3,051.93	.00					
Total FREUND PROPERTIES LLC:						11,677.63	.00					
<b>FRONTIER PRECISION INC</b>												
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT ARCGIS CONNECTOR TIER 1 ANNUAL SUBSCRIPTION-WATER</u>	02/24/2023	714.00	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT ARCGIS CONNECTOR TIER 1 ANNUAL SUBSCRIPTION-SEWER</u>	02/24/2023	714.00	.00	<u>21-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT ARCGIS CONNECTOR TIER 1 ANNUAL SUBSCRIPTION-PI</u>	02/24/2023	272.00	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT TO THE WEB &amp; MOBILE SOFTWARE-WATER</u>	02/24/2023	1,512.00	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT TO THE WEB &amp; MOBILE SOFTWARE-SEWER</u>	02/24/2023	1,512.00	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT TO THE WEB &amp; MOBILE SOFTWARE-PI</u>	02/24/2023	576.00	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		

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2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT TO THE WEB &amp; MOBILE SOFTWARE-WATER</u>	02/24/2023	378.00	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT TO THE WEB &amp; MOBILE SOFTWARE-SEWER</u>	02/24/2023	378.00	.00	<u>21-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	3/23		
2052	FRONTIER PRECISION INC	269719		<u>TRIMBLE UNITY WORK MANAGEMENT TO THE WEB &amp; MOBILE SOFTWARE- P.I</u>	02/24/2023	144.00	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	3/23		
Total 269719:						6,200.00	.00					
Total FRONTIER PRECISION INC:						6,200.00	.00					
<b>GLOBAL TELEMATIC SOLUTIONS LLC</b>												
1848	GLOBAL TELEMATIC SOLUTIONS LLC	42625		<u>GTS ANNUAL SUBSCRIPTION FOR SERVICE TO FLEET TRACKING DEVICES FROM 01/01/-12/31/2023-ADMIN</u>	12/02/2022	3,600.00	3,600.00	<u>01-6052 CONTRACT SERVICES</u>	0	3/23	03/10/2023	
1848	GLOBAL TELEMATIC SOLUTIONS LLC	42625		<u>GTS ANNUAL SUBSCRIPTION FOR SERVICE TO FLEET TRACKING DEVICES FROM 01/01/-12/31/2023-WATER</u>	12/02/2022	1,440.00	1,440.00	<u>20-6052 CONTRACT SERVICES</u>	0	3/23	03/10/2023	
1848	GLOBAL TELEMATIC SOLUTIONS LLC	42625		<u>GTS ANNUAL SUBSCRIPTION FOR SERVICE TO FLEET TRACKING DEVICES FROM 01/01/-12/31/2023-SEWER</u>	12/02/2022	1,440.00	1,440.00	<u>21-6052 CONTRACT SERVICES</u>	0	3/23	03/10/2023	
1848	GLOBAL TELEMATIC SOLUTIONS LLC	42625		<u>GTS ANNUAL SUBSCRIPTION FOR SERVICE TO FLEET TRACKING DEVICES FROM 01/01/-12/31/2023-PI</u>	12/02/2022	720.00	720.00	<u>25-6052 CONTRACT SERVICES</u>	0	3/23	03/10/2023	
Total 42625:						7,200.00	7,200.00					
Total GLOBAL TELEMATIC SOLUTIONS LLC:						7,200.00	7,200.00					
<b>HDR ENGINEERING INC</b>												
1646	HDR ENGINEERING INC	1200505661		<u>PROFESSIONAL SERVICES FROM 01/29-02/25/2023-WATER SYSTEM MASTER PLAN</u>	03/07/2023	942.63	.00	<u>20-6045 CONTINGENCY</u>	1314	3/23		

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Total 1200505661:						942.63	.00					
Total HDR ENGINEERING INC:						942.63	.00					
<b>ICRMP</b>												
35	ICRMP	02101-2023-S		<u>RISK INSURANCE, 2ND INSTALLMENT, POLICY PERIOD 10-01-2022-09-30-2023-ADMIN</u>	03/01/2023	20,861.11	.00	<u>01-6130 LIABILITY &amp; PROPERTY INSURANCE</u>	0	3/23		
35	ICRMP	02101-2023-S		<u>RISK INSURANCE, 2ND INSTALLMENT, POLICY PERIOD 10-01-2022-09-30-2023-WATER</u>	03/01/2023	12,093.50	.00	<u>20-6130 LIABILITY &amp; PROPERTY INSURANCE</u>	0	3/23		
35	ICRMP	02101-2023-S		<u>RISK INSURANCE, 2ND INSTALLMENT, POLICY PERIOD 10-01-2022-09-30-2023-SEWER</u>	03/01/2023	24,791.67	.00	<u>21-6130 LIABILITY &amp; PROPERTY INSURANCE</u>	0	3/23		
35	ICRMP	02101-2023-S		<u>RISK INSURANCE, 2ND INSTALLMENT, POLICY PERIOD 10-01-2022-09-30-2023-PI</u>	03/01/2023	2,721.22	.00	<u>25-6130 LIABILITY &amp; PROPERTY INSURANCE</u>	0	3/23		
Total 02101-2023-S:						60,467.50	.00					
Total ICRMP:						60,467.50	.00					
<b>IDAHO POWER CO</b>												
38	IDAHO POWER CO	03032023IP		<u>ELECTRIC SERVICE 01/01-02/14/2023-PARKS</u>	02/22/2023	1,559.26	1,559.26	<u>01-6290 UTILITIES</u>	1004	3/23	03/03/2023	
38	IDAHO POWER CO	03032023IP		<u>ELECTRIC SERVICE 01/01-02/14/2023-WATER</u>	02/22/2023	5,148.28	5,148.28	<u>20-6290 UTILITIES EXPENSE</u>	0	3/23	03/03/2023	
38	IDAHO POWER CO	03032023IP		<u>ELECTRIC SERVICE 01/01-02/14/2023-SEWER</u>	02/22/2023	23,873.32	23,873.32	<u>21-6290 UTILITIES EXPENSE</u>	0	3/23	03/03/2023	
38	IDAHO POWER CO	03032023IP		<u>ELECTRIC SERVICE 01/01-02/14/2023-FARM</u>	02/22/2023	1,805.45	1,805.45	<u>21-6090 FARM EXPENDITURES</u>	0	3/23	03/03/2023	
38	IDAHO POWER CO	03032023IP		<u>ELECTRIC SERVICE 01/01-02/14/2023-PI</u>	02/22/2023	6,059.88	6,059.88	<u>25-6290 UTILITIES EXPENSE</u>	0	3/23	03/03/2023	

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Total 03032023IP:						38,446.19	38,446.19					
38	IDAHO POWER CO	03102023IP		<u>ELECTRIC SERVICE 01/14-02/13/2023-STREETS</u>	02/27/2023	4,909.76	4,909.76	<u>01-6290 UTILITIES</u>	1002	3/23	03/10/2023	
Total 03102023IP:						4,909.76	4,909.76					
Total IDAHO POWER CO:						43,355.95	43,355.95					
<b>IDAHO PRESS TRIBUNE, LLC</b>												
1802	IDAHO PRESS TRIBUNE, LLC	30198A	15229	<u>CREDIT FROM AD#323865, INV#30198, J. REID,</u>	02/13/2023	-6.30	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/23		
Total 30198A:						-6.30	.00					
1802	IDAHO PRESS TRIBUNE, LLC	31832	15205	<u>AD# 335733, LEGAL PUBLIC NOTICE, BOARD OF CORRECTIONS MEETING, N. STANLEY, FEB. '23</u>	03/01/2023	54.16	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	3/23		
Total 31832:						54.16	.00					
1802	IDAHO PRESS TRIBUNE, LLC	31833	15229	<u>AD# 339587, LEGAL PUBLIC NOTICE, SUMMARY OF ORDINANCE NO. 2023-10, N. STANLEY, FEB. '23</u>	03/01/2023	90.03	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/23		
Total 31833:						90.03	.00					
1802	IDAHO PRESS TRIBUNE, LLC	31834	15229	<u>AD# 339594, LEGAL PUBLIC NOTICE, ORDINANCE NO. 2023-09, N. STANLEY, FEB. '23</u>	03/01/2023	601.92	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/23		
Total 31834:						601.92	.00					
1802	IDAHO PRESS TRIBUNE, LLC	31835	15229	<u>AD# 339721, LEGAL PUBLIC NOTICE, ORDINANCE NO. 2023-08, N. STANLEY, FEB. '23</u>	03/01/2023	421.98	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/23		



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				<u>MARCH '23</u>	03/08/2023	40.34	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/23		
	Total 32011:					40.34	.00					
1802	IDAHO PRESS TRIBUNE, LLC	32012	15289	<u>AD# 343928, LEGAL PUBLIC NOTICE, CASE NO. 22-10-S, VALOR WEST SUBDIVISION, T. BEHUNIN, MARCH '23</u>	03/08/2023	40.34	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/23		
	Total 32012:					40.34	.00					
1802	IDAHO PRESS TRIBUNE, LLC	32013	15289	<u>AD# 343932, LEGAL PUBLIC NOTICE, CASE NO. 22-15-AN, RISING SUN WEST, T. BEHUNIN, MARCH '23</u>	03/08/2023	41.08	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	3/23		
	Total 32013:					41.08	.00					
1802	IDAHO PRESS TRIBUNE, LLC	32185	15280	<u>AD# 342852, LEGAL PUBLIC NOTICE, ASSET AUCTION, C. SMITH, MAR.23</u>	03/15/2023	67.96	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/23		
	Total 32185:					67.96	.00					
1802	IDAHO PRESS TRIBUNE, LLC	32186		<u>AD# 345528 LEGAL PUBLIC NOTICE, SUMMARY OF ORDINANCE NO. 2023-13, N. STANLEY, MAR.'23</u>	03/15/2023	137.61	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/23		
	Total 32186:					137.61	.00					
1802	IDAHO PRESS TRIBUNE, LLC	32187	15316	<u>AD#345535, LEGAL PUBLIC NOTICE, SUMMARY OF ORDINANCE NO. 2023-12, N. STANLEY, MAR.'23</u>	03/15/2023	132.12	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/23		
	Total 32187:					132.12	.00					

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1802	IDAHO PRESS TRIBUNE, LLC	32188		<u>AD# 345542. LEGAL PUBLIC NOTICE. SUMMARY OF ORDINANCE NO. 2023-11. N. STANLEY. MAR.'23</u>	03/15/2023	126.63	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	0	3/23		
Total 32188:						126.63	.00					
Total IDAHO PRESS TRIBUNE, LLC:						2,816.11	.00					
<b>IDAHO STATE POLICE</b>												
1509	IDAHO STATE POLICE	02272023IDSP		<u>NEW EMPLOYEE FINGERPRINTING. J. BOSTON. S23084107. FEB. '23</u>	02/27/2023	33.25	.00	<u>21-5950 TEAM BUILDING. ONBOARDING</u>	0	3/23		
Total 02272023IDSP:						33.25	.00					
Total IDAHO STATE POLICE:						33.25	.00					
<b>IDAHO TOOL &amp; EQUIPMENT, INC.</b>												
1667	IDAHO TOOL & EQUIPMENT, INC.	2303-043632	15290	<u>DRILL PRESS. BITS AND VICE. J. ADAMS. MARCH '23</u>	03/06/2023	1,567.45	.00	<u>01-6175 SMALL TOOLS</u>	1004	3/23		
Total 2303-043632:						1,567.45	.00					
1667	IDAHO TOOL & EQUIPMENT, INC.	2303-043781	15306	<u>DRILL BITS FOR FLOATING WALKWAY. S. HOWELL. MAR. '23</u>	03/07/2023	75.18	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1126	3/23		
Total 2303-043781:						75.18	.00					
Total IDAHO TOOL & EQUIPMENT, INC.:						1,642.63	.00					
<b>INTEGRITY PUMP SOLUTIONS INC</b>												
2032	INTEGRITY PUMP SOLUTIONS INC	Y22M8-1173		<u>HUBBARD LIFT STATION PUMP AND CONTROLS. T. FLEMING. MAR. '23</u>	03/02/2023	52,010.00	.00	<u>21-6166 PP&amp;E PURCHASES - OPERATIONS</u>	1057	3/23		
Total Y22M8-1173:						52,010.00	.00					

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Total INTEGRITY PUMP SOLUTIONS INC:						52,010.00	.00					
<b>INTERMOUNTAIN GAS CO</b>												
37	INTERMOUNTAIN GAS CO	482135196022		<u>NATURAL GAS CONSUMPTION AT SENIOR CENTER, 01/26-02/27/23</u>	02/28/2023	755.38	755.38	<u>01-6290 UTILITIES</u>	1004	3/23	03/10/2023	
Total 48213519602282023:						755.38	755.38					
37	INTERMOUNTAIN GAS CO	482327707022		<u>NATURAL GAS CONSUMPTION AT PARKS DEPT-01/26-02/27/23</u>	02/28/2023	126.69	126.69	<u>01-6290 UTILITIES</u>	1004	3/23	03/10/2023	
Total 48232770702282023:						126.69	126.69					
37	INTERMOUNTAIN GAS CO	482634665022		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 01/26-02/27/23-ADMIN</u>	02/28/2023	238.26	238.26	<u>01-6290 UTILITIES</u>	0	3/23	03/10/2023	
37	INTERMOUNTAIN GAS CO	482634665022		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 01/26-02/27/23-WATER</u>	02/28/2023	163.02	163.02	<u>20-6290 UTILITIES EXPENSE</u>	0	3/23	03/10/2023	
37	INTERMOUNTAIN GAS CO	482634665022		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 01/26-02/27/23-SEWER</u>	02/28/2023	163.02	163.02	<u>21-6290 UTILITIES EXPENSE</u>	0	3/23	03/10/2023	
37	INTERMOUNTAIN GAS CO	482634665022		<u>NATURAL GAS CONSUMPTION AT CITY HALL, 01/26-02/27/23-PI</u>	02/28/2023	62.71	62.71	<u>25-6290 UTILITIES EXPENSE</u>	0	3/23	03/10/2023	
Total 48263466502282023:						627.01	627.01					
Total INTERMOUNTAIN GAS CO:						1,509.08	1,509.08					
<b>J &amp; M SANITATION, INC.</b>												
230	J & M SANITATION, INC.	02242023-030		<u>SANITATION RECEIPT TRANSFER, 02/24-03/02/2023</u>	03/03/2023	40,335.94	40,335.94	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	3/23	03/03/2023	
230	J & M SANITATION, INC.	02242023-030		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEES, 02/24-03/02/2023</u>	03/03/2023	-3,985.19	-3,985.19	<u>01-4170 FRANCHISE FEES</u>	0	3/23	03/03/2023	

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Total 02242023-03022023:						36,350.75	36,350.75					
230	J & M SANITATION, INC.	02282023JM		<u>ACCT# 560. SLUDGE REMOVAL FOR FEB. '23</u>	02/28/2023	12,433.15	.00	21-6153 M & R - SLUDGE DISPOSAL	0	3/23		
230	J & M SANITATION, INC.	02282023JM		<u>ACCT# 3999 S SWAN FALLS. 20 YD RENTAL</u>	02/28/2023	2.83	.00	21-6212 RENT-EQUIPMENT	0	3/23		
230	J & M SANITATION, INC.	02282023JM		<u>ACCT #8716. 475 SHORTLINE. 25 YD RENTAL</u>	02/28/2023	.61	.00	01-6212 RENT-EQUIPMENT	1004	3/23		
Total 02282023JM:						12,436.59	.00					
230	J & M SANITATION, INC.	03032023-030		<u>SANITATION RECEIPT TRANSFER. 03/03/2023-03/09/2023</u>	03/10/2023	71,646.86	71,646.86	26-7000 SOLID WASTE SERVICE FEES	0	3/23	03/10/2023	
230	J & M SANITATION, INC.	03032023-030		<u>SANITATION RECEIPT TRANSFER. LESS FRANCHISE FEES. 03/03/2023-03/09/2023</u>	03/10/2023	-7,078.70	-7,078.70	01-4170 FRANCHISE FEES	0	3/23	03/10/2023	
Total 03032023-03092023:						64,568.16	64,568.16					
Total J & M SANITATION, INC.:						113,355.50	100,918.91					
<b>JACK HENRY &amp; ASSOCIATES, INC.</b>												
1328	JACK HENRY & ASSOCIATES, INC.	4245722		<u>ACH MONTHLY PROCESSING FEE-ADMIN</u>	03/01/2023	41.43	.00	01-6052 CONTRACT SERVICES	0	3/23		
1328	JACK HENRY & ASSOCIATES, INC.	4245722		<u>ACH MONTHLY PROCESSING FEE-WATER</u>	03/01/2023	28.35	.00	20-6052 CONTRACT SERVICES	0	3/23		
1328	JACK HENRY & ASSOCIATES, INC.	4245722		<u>ACH MONTHLY PROCESSING FEE-SEWER</u>	03/01/2023	28.35	.00	21-6052 CONTRACT SERVICES	0	3/23		
1328	JACK HENRY & ASSOCIATES, INC.	4245722		<u>ACH MONTHLY PROCESSING FEE-PI</u>	03/01/2023	10.91	.00	25-6052 CONTRACT SERVICES	0	3/23		

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Total 4245722:						109.04	.00					
Total JACK HENRY & ASSOCIATES, INC.:						109.04	.00					
<b>JMAC MATERIALS BOISE LLC</b>												
2127	JMAC MATERIALS BOISE LLC	5916		<u>3/4" BEDDING CHIPS FOR PLANT, T. FLEMING, FEB. '23</u>	02/01/2023	398.59	398.59	<u>21-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23	03/10/2023	
Total 5916:						398.59	398.59					
Total JMAC MATERIALS BOISE LLC:						398.59	398.59					
<b>JONATHAN STRICKLAND</b>												
1976	JONATHAN STRICKLAND	1061		<u>MONTHLY JANITORIAL SERVICES, CITY HALL, MARCH '23- ADMIN</u>	03/01/2023	276.64	.00	<u>01-6025 JANITORIAL</u>	0	3/23		
1976	JONATHAN STRICKLAND	1061		<u>MONTHLY JANITORIAL SERVICES, CITY HALL, MARCH '23- WATER</u>	03/01/2023	189.28	.00	<u>20-6025 JANITORIAL</u>	0	3/23		
1976	JONATHAN STRICKLAND	1061		<u>MONTHLY JANITORIAL SERVICES, CITY HALL, MARCH '23- SEWER</u>	03/01/2023	189.28	.00	<u>21-6025 JANITORIAL</u>	0	3/23		
1976	JONATHAN STRICKLAND	1061		<u>MONTHLY JANITORIAL SERVICES, CITY HALL, MARCH '23- P.I</u>	03/01/2023	72.80	.00	<u>25-6025 JANITORIAL</u>	0	3/23		
Total 1061:						728.00	.00					
1976	JONATHAN STRICKLAND	1062		<u>MONTHLY JANITORIAL SERVICES, SENIOR CENTER, MARCH '23</u>	03/01/2023	446.00	.00	<u>01-6025 JANITORIAL</u>	1001	3/23		
Total 1062:						446.00	.00					
1976	JONATHAN STRICKLAND	1063		<u>MONTHLY JANITORIAL SERVICES, TREATMENT PLANT, MARCH '23- WATER</u>	03/01/2023	210.00	.00	<u>20-6025 JANITORIAL</u>	0	3/23		

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1976	JONATHAN STRICKLAND	1063		<u>MONTHLY JANITORIAL SERVICES, TREATMENT PLANT, MARCH '23- SEWER</u>	03/01/2023	210.00	.00	<u>21-6025 JANITORIAL</u>	0	3/23		
1976	JONATHAN STRICKLAND	1063		<u>MONTHLY JANITORIAL SERVICES, TREATMENT PLANT, MARCH '23- P.I</u>	03/01/2023	80.00	.00	<u>25-6025 JANITORIAL</u>	0	3/23		
Total 1063:						500.00	.00					
Total JONATHAN STRICKLAND:						1,674.00	.00					
<b>J-U-B ENGINEERS, INC.</b>												
1236	J-U-B ENGINEERS, INC.	0159281		<u>PROFESSIONAL SERVICES FROM 12/04-12/31/2022, TEN MILE LIFT STATION ALTERNATIVE</u>	01/19/2023	2,910.80	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	3/23		
Total 0159281:						2,910.80	.00					
1236	J-U-B ENGINEERS, INC.	0160217		<u>PROFESSIONAL SERVICES FROM 01/01-01/28/2023, TEN MILE LIFT STATION ALTERNATIVE</u>	02/22/2023	2,336.50	.00	<u>21-6202 PROFESSIONAL SERVICES</u>	0	3/23		
Total 0160217:						2,336.50	.00					
1236	J-U-B ENGINEERS, INC.	0160793		<u>PROFESSIONAL SERVICES FROM 01/29-02/25/2023, KUNA: ARPA GRANT ADMIN, MAR. '23</u>	03/14/2023	775.00	.00	<u>03-6369 CARES ACT/ARPA EXPENDITURE</u>	0	3/23		
Total 0160793:						775.00	.00					
Total J-U-B ENGINEERS, INC.:						6,022.30	.00					
<b>K &amp; S WELDING &amp; FABRICATION</b>												
2165	K & S WELDING & FABRICATION	1669	15278	<u>WELDED SCREEN FOR DUMP PAD AT LAGOONS, J BOSTON, MAR.'23</u>	03/01/2023	362.78	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		

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Total 1669:						362.78	.00					
Total K & S WELDING & FABRICATION:						362.78	.00					
<b>KELLER ASSOCIATES, INC.</b>												
429	KELLER ASSOCIATES, INC.	0230382		<u>PROFESSIONAL SERVICES FROM 01/29-02/25/2023-AVALON &amp; ORCHARD PEDESTRIAN PATHWAY</u>	02/25/2023	3,750.00	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1126	3/23		
Total 0230382:						3,750.00	.00					
429	KELLER ASSOCIATES, INC.	0230384		<u>PROFESSIONAL SERVICES FROM 01/29-02/25/2023-PATAGONIA PARK, PHASE II, 75% COMPLETE</u>	02/25/2023	8,750.00	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1312	3/23		
Total 0230384:						8,750.00	.00					
Total KELLER ASSOCIATES, INC.:						12,500.00	.00					
<b>KENDALL FORD OF MERIDIAN LLC</b>												
1616	KENDALL FORD OF MERIDIAN LLC	2353196	15285	<u>BUMPER AND PARTS FOR REPAIR OF DAMAGED PARKS TRUCK #51, J.DURHAM, MAR.'23</u>	03/08/2023	2,297.19	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	3/23		
Total 2353196:						2,297.19	.00					
1616	KENDALL FORD OF MERIDIAN LLC	2353451	15328	<u>CLIPS TO REPAIR BUMPER DAMAGE TO PARKS TRUCK #51, J. DURHAM, MARCH '23</u>	03/10/2023	48.05	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	3/23		
Total 2353451:						48.05	.00					
Total KENDALL FORD OF MERIDIAN LLC:						2,345.24	.00					

**KUNA JT. SCHOOL DISTRICT NO. 3**

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
199	KUNA JT. SCHOOL DISTRICT NO. 3	3823		<u>FIBER OPTIC LEASE FOR FEBRUARY, '23-ADMIN</u>	03/08/2023	114.00	.00	01-6255 <u>TELEPHONE</u>	0	3/23		
199	KUNA JT. SCHOOL DISTRICT NO. 3	3823		<u>FIBER OPTIC LEASE FOR FEBRUARY, '23-WATER</u>	03/08/2023	78.00	.00	20-6255 <u>TELEPHONE EXPENSE</u>	0	3/23		
199	KUNA JT. SCHOOL DISTRICT NO. 3	3823		<u>FIBER OPTIC LEASE FOR FEBRUARY, '23-SEWER</u>	03/08/2023	78.00	.00	21-6255 <u>TELEPHONE EXPENSE</u>	0	3/23		
199	KUNA JT. SCHOOL DISTRICT NO. 3	3823		<u>FIBER OPTIC LEASE FOR FEBRUARY, '23-PI</u>	03/08/2023	30.00	.00	25-6255 <u>TELEPHONE EXPENSE</u>	0	3/23		
Total 3823:						300.00	.00					
Total KUNA JT. SCHOOL DISTRICT NO. 3:						300.00	.00					
<b>KUNA LUMBER</b>												
499	KUNA LUMBER	A134413	15297	<u>KEY TO TURN OFF HOSE BIBS, J. ADAMS, MARCH '23</u>	03/07/2023	9.89	.00	01-6140 MAINT. & <u>REPAIR BUILDING</u>	1004	3/23		
Total A134413:						9.89	.00					
499	KUNA LUMBER	A134414	15298	<u>WHITE PARKING PAINT FOR DOCKS, D. ABBOTT, MAR. '23</u>	03/07/2023	5.03	.00	01-6150 <u>MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	3/23		
Total A134414:						5.03	.00					
499	KUNA LUMBER	A134435	15313	<u>BRACKETS FOR INSTALLING SHELVES IN UB. J. ADAMS, MARCH '23-ADMIN</u>	03/08/2023	2.28	.00	01-6140 MAINT. & <u>REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	A134435	15313	<u>BRACKETS FOR INSTALLING SHELVES IN UB. J. ADAMS, MARCH '23-WATER</u>	03/08/2023	1.56	.00	20-6140 MAINT. & <u>REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	A134435	15313	<u>BRACKETS FOR INSTALLING SHELVES IN UB. J. ADAMS, MARCH '23-SEWER</u>	03/08/2023	1.56	.00	21-6140 MAINT & <u>REPAIR BUILDING</u>	0	3/23		

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499	KUNA LUMBER	A134435		<u>BRACKETS FOR INSTALLING SHELVES IN UB. J. ADAMS, MARCH '23-PI</u>	03/08/2023	.60	.00	<u>25-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		
Total A134435:						6.00	.00					
499	KUNA LUMBER	B16885	15105	<u>SPONGES, SIMPLE GREEN, PAINT ROLLERS FOR CEDAR WELL, J. COX, JAN. '23</u>	01/31/2023	30.74	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		
Total B16885:						30.74	.00					
499	KUNA LUMBER	B169085	15161	<u>ROLLS OF CABLE FOR BASEBALL FIELDS, B. VILLANUEVA, FEB. '23</u>	02/09/2023	368.98	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	3/23		
Total B169085:						368.98	.00					
499	KUNA LUMBER	B169285	15220	<u>PHILIPS BIT, J. OSBORN, FEB. '23-WATER</u>	02/21/2023	2.72	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	3/23		
499	KUNA LUMBER	B169285	15220	<u>PHILIPS BIT, J. OSBORN, FEB. '23-PI</u>	02/21/2023	.69	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	3/23		
Total B169285:						3.41	.00					
499	KUNA LUMBER	B169401	15269	<u>BOX FAN FOR WELL, M.DAVILA, FEB.'23</u>	02/28/2023	24.29	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total B169401:						24.29	.00					
499	KUNA LUMBER	B169424	15256	<u>DRAIN KIT, TREATMENT PLANT, S.HOWELL, FEB.'23-WATER</u>	02/27/2023	8.12	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	B169424	15256	<u>DRAIN KIT, TREATMENT PLANT, S.HOWELL, FEB.'23-SEWER</u>	02/27/2023	8.12	.00	<u>21-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	B169424	15256	<u>DRAIN KIT, TREATMENT PLANT, S.HOWELL, FEB.'23-PI</u>	02/27/2023	3.10	.00	<u>25-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		

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Total B169424:						19.34	.00					
499	KUNA LUMBER	B169425	15258	<u>STAKES FOR THE BASEBALL FIELD, B. REED, FEB. '23</u>	02/27/2023	11.06	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	3/23		
Total B169425:						11.06	.00					
499	KUNA LUMBER	B169460	15270	<u>CAN LIGHTS FOR CITY HALL, S.HOWELL, FEB.'23-ADMIN</u>	02/28/2023	14.69	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	B169460	15270	<u>CAN LIGHTS FOR CITY HALL, S.HOWELL, FEB.'23-WATER</u>	02/28/2023	10.05	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	B169460	15270	<u>CAN LIGHTS FOR CITY HALL, S.HOWELL, FEB.'23-SEWER</u>	02/28/2023	10.05	.00	<u>21-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23		
499	KUNA LUMBER	B169460	15270	<u>CAN LIGHTS FOR CITY HALL, S.HOWELL, FEB.'23-PI</u>	02/28/2023	3.89	.00	<u>25-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23		
Total B169460:						38.68	.00					
499	KUNA LUMBER	B169512	15282	<u>PICTURE HANGING BRACKETS FOR POLICE STATION, J. ADAMS, MARCH 23</u>	03/02/2023	5.21	.00	<u>01-6045 CONTINGENCY</u>	1322	3/23		
Total B169512:						5.21	.00					
499	KUNA LUMBER	B169601	15302	<u>O RINGS FOR LEAKING SINK AT SENIOR CENTER, J. ADAMS, MARCH '23</u>	03/07/2023	2.84	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	1001	3/23		
Total B169601:						2.84	.00					
Total KUNA LUMBER:						525.47	.00					
<b>KUNA MACHINE LLC</b>												
1775	KUNA MACHINE LLC	1416	15295	<u>METAL FOR DOCKS, D. ABBOTT, FEB. '23</u>	02/09/2023	5,635.52	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1126	3/23		

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Total 1416:						5,635.52	.00					
Total KUNA MACHINE LLC:						5,635.52	.00					
<b>KUNA RURAL FIRE DISTRICT (IMPACT)</b>												
1944	KUNA RURAL FIRE DISTRICT (IMPACT)	02282023KRF		<u>KRFD IMPACT FEES, FEB. '23</u>	02/28/2023	39,424.00	39,424.00	<u>30-2082 KRFD IMPACT FEE</u>	0	3/23	03/10/2023	
Total 02282023KRFDI:						39,424.00	39,424.00					
Total KUNA RURAL FIRE DISTRICT (IMPACT):						39,424.00	39,424.00					
<b>MATHESON TRI-GAS INC</b>												
1871	MATHESON TRI-GAS INC	0027324343		<u>HYDRAULIC GAS CYLINDER RENTAL, FEB. '23</u>	02/28/2023	61.78	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total 0027324343:						61.78	.00					
Total MATHESON TRI-GAS INC:						61.78	.00					
<b>NAMPA &amp; MERIDIAN IRRIGATION DISTRICT</b>												
1420	NAMPA & MERIDIAN IRRIGATION DISTRICT	03082023NMI		<u>SPRING ASSESSMENT 2023 IRRIGATION FOR GRAN PRADO SUB NO. 1&amp;2, MEMORY RANCH SUB NO. 1,2,3 &amp; 4</u>	03/08/2023	2,330.82	.00	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	3/23		
Total 03082023NMID:						2,330.82	.00					
Total NAMPA & MERIDIAN IRRIGATION DISTRICT:						2,330.82	.00					
<b>NEW YORK IRRIGATION DISTRICT</b>												
83	NEW YORK IRRIGATION DISTRICT	03082023NYID		<u>SPRING ASSESSMENT 2023 IRRIGATION, MUNICIPAL POOLED LAND, KUNA, SECTION: 27 TR: 02N-01W, SUTTERS MILL, GREYHAWK, HAWKS NEST, TOMORROW, SUNBIRD, KELLEHER</u>	03/08/2023	38,946.60	.00	<u>25-6116 IRRIGATION / WATER COSTS</u>	0	3/23		

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Total 03082023NYID:						38,946.60	.00					
Total NEW YORK IRRIGATION DISTRICT:						38,946.60	.00					
<b>NORCO, INC.</b>												
222	NORCO, INC.	37222195	15329	WELDING SUPPLIES FOR FLEET SHOP. S.HOWELL, MAR. '23- ADMIN	03/10/2023	123.47	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	0	3/23		
222	NORCO, INC.	37222195	15329	WELDING SUPPLIES FOR FLEET SHOP. S.HOWELL, MAR. '23- WATER	03/10/2023	49.39	.00	20-6150 M & R - SYSTEM	0	3/23		
222	NORCO, INC.	37222195	15329	WELDING SUPPLIES FOR FLEET SHOP. S.HOWELL, MAR. '23- SEWER	03/10/2023	49.39	.00	21-6150 M & R - SYSTEM	0	3/23		
222	NORCO, INC.	37222195	15329	WELDING SUPPLIES FOR FLEET SHOP. S.HOWELL, MAR. '23- P.]	03/10/2023	24.70	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	3/23		
Total 37222195:						246.95	.00					
Total NORCO, INC.:						246.95	.00					
<b>NUTRIEN AG SOLUTIONS INC</b>												
2197	NUTRIEN AG SOLUTIONS INC	50251186	15113	INSECTICIDES AND FERTIZATION INJECTIONS FOR TREES. R. HENZE, JAN '23	02/15/2023	3,518.00	3,518.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	3/23	03/03/2023	
Total 50251186:						3,518.00	3,518.00					
Total NUTRIEN AG SOLUTIONS INC:						3,518.00	3,518.00					
<b>PEAK ALARM COMPANY, INC</b>												
1021	PEAK ALARM COMPANY, INC	1272718		ALARM MONITOR FOR WELLS (SNOWHAWK, CEDAR, DANSKIN, BEST BATH, EL CAJON, BUTLER, & SEGO PRAIRIE) 03/01-03/31/23- WATER	03/01/2023	221.41	221.41	20-6140 MAINT. & REPAIR BUILDING	0	3/23	03/03/2023	

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1021	PEAK ALARM COMPANY, INC	1272718		<u>ALARM MONITOR FOR WELLS (SNOWHAWK, CEDAR, DANSKIN, BEST BATH, EL CAJON, BUTLER, &amp; SEGO PRAIRIE) 03/01-03/31/23- P.I</u>	03/01/2023	55.35	55.35	<u>25-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23	03/03/2023	
Total 1272718:						276.76	276.76					
1021	PEAK ALARM COMPANY, INC	1272722		<u>FIRE ALARM FOR TREATMENT PLANT, 03/01-05/31/23- WATER</u>	03/01/2023	40.04	40.04	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23	03/03/2023	
1021	PEAK ALARM COMPANY, INC	1272722		<u>FIRE ALARM FOR TREATMENT PLANT, 03/01-05/31/23- SEWER</u>	03/01/2023	40.04	40.04	<u>21-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23	03/03/2023	
1021	PEAK ALARM COMPANY, INC	1272722		<u>FIRE ALARM FOR TREATMENT PLANT, 03/01-05/31/23- P.I</u>	03/01/2023	15.26	15.26	<u>25-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23	03/03/2023	
Total 1272722:						95.34	95.34					
Total PEAK ALARM COMPANY, INC:						372.10	372.10					
<b>RICOH USA, INC. (MAINTENANCE)</b>												
1422	RICOH USA, INC. (MAINTENANCE)	5066867546		<u>COPIER CHARGES, MODEL #IMC2000, SERIAL # C86262110 FOR PARKS 02/01-02/28/23</u>	03/01/2023	18.71	18.71	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	3/23	03/10/2023	
Total 5066867546:						18.71	18.71					
Total RICOH USA, INC. (MAINTENANCE):						18.71	18.71					
<b>RIDGEWOOD ENTERPRISES, INC</b>												
1728	RIDGEWOOD ENTERPRISES, INC	2097755	15231	<u>ITEMS TO REPAIR WATER GENERATOR, J. DURHAM, FEB. '23</u>	02/23/2023	189.47	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total 2097755:						189.47	.00					
Total RIDGEWOOD ENTERPRISES, INC:						189.47	.00					

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<b>RIMI INC</b>												
1991	RIMI INC	02282023RIMI		<u>COMMERCIAL MECHANICAL PERMITS, FEB. '23</u>	02/28/2023	457.82	457.82	01-6052 <u>CONTRACT SERVICES</u>	1005	3/23	03/10/2023	
Total 02282023RIMI:						457.82	457.82					
Total RIMI INC:						457.82	457.82					
<b>ROTO-ROOTER</b>												
344	ROTO-ROOTER	68700	15310	<u>OLD MAYORS HOUSE SEPTIC TANK PUMP OUT, J. ADAMS, MARCH '23</u>	03/08/2023	460.00	.00	01-6045 <u>CONTINGENCY</u>	1322	3/23		
Total 68700:						460.00	.00					
Total ROTO-ROOTER:						460.00	.00					
<b>SAFEBUILT LLC</b>												
2173	SAFEBUILT LLC	0096793-IN		<u>BULIDING AND MECHANICAL COMMERCIAL INSPECTIONS, FEB. '23</u>	02/28/2023	1,282.50	.00	01-6052 <u>CONTRACT SERVICES</u>	1005	3/23		
Total 0096793-IN:						1,282.50	.00					
2173	SAFEBUILT LLC	0096808-IN		<u>META COMMERCIAL AND RESIDENTIAL INSPECTION, FEB. '23</u>	02/28/2023	250.00	.00	01-6052 <u>CONTRACT SERVICES</u>	1005	3/23		
Total 0096808-IN:						250.00	.00					
Total SAFEBUILT LLC:						1,532.50	.00					
<b>SAGE SUPPLY INC</b>												
1854	SAGE SUPPLY INC	23-39117		<u>LIQUID ICE MELT FOR ALL DEPARTMENTS- ADMIN</u>	03/07/2023	982.80	.00	01-6150 <u>MAINTENANCE &amp; REPAIRS - SYSTEM</u>	0	3/23		
1854	SAGE SUPPLY INC	23-39117		<u>LIQUID ICE MELT FOR ALL DEPARTMENTS- P&amp;Z</u>	03/07/2023	351.00	.00	01-6150 <u>MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1003	3/23		

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1854	SAGE SUPPLY INC	23-39117		<u>LIQUID ICE MELT FOR ALL DEPARTMENTS- WATER</u>	03/07/2023	912.60	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	3/23		
1854	SAGE SUPPLY INC	23-39117		<u>LIQUID ICE MELT FOR ALL DEPARTMENTS- SEWER</u>	03/07/2023	912.60	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		
1854	SAGE SUPPLY INC	23-39117		<u>LIQUID ICE MELT FOR ALL DEPARTMENTS- P.I</u>	03/07/2023	351.00	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	3/23		
Total 23-39117:						3,510.00	.00					
Total SAGE SUPPLY INC:						3,510.00	.00					
<b>SIMPLOT TURF &amp; HORTICULTURE</b>												
491	SIMPLOT TURF & HORTICULTURE	216063095	15093	<u>FERTILIZER FOR PARKS, B. WITHROW, JAN. '23</u>	02/15/2023	9,228.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	3/23		
Total 216063095:						9,228.00	.00					
Total SIMPLOT TURF & HORTICULTURE:						9,228.00	.00					
<b>TACOMA SCREW PRODUCTS, INC</b>												
1768	TACOMA SCREW PRODUCTS, INC	290087749-00	15281	<u>6 EACH 1/2 x 4 1/4 INCH ANCHORS NEW SLIDE GATE AT THE FARM, T. HAMILTON, MARCH '23</u>	03/02/2023	42.19	.00	<u>21-6090 FARM EXPENDITURES</u>	0	3/23		
Total 290087749-00:						42.19	.00					
Total TACOMA SCREW PRODUCTS, INC:						42.19	.00					
<b>TAYLOR CORPORATION</b>												
1435	TAYLOR CORPORATION	23806812	15248	<u>BUSINESS CARDS FOR J. DURHAM, FEB. '23</u>	03/02/2023	45.70	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	3/23		
Total 23806812:						45.70	.00					

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Total TAYLOR CORPORATION:						45.70	.00					
<b>TOTAL EQUIP &amp; RENTAL OF CANYON COUNTY</b>												
2112	TOTAL EQUIP & RENTAL OF CANYON COUNTY	P06306	15321	<u>HYDRAULIC HOSES FOR PARKS TOOLCAT, J. DURHAM, MAR. '23</u>	03/13/2023	608.25	.00	<u>01-6142 MAINT. &amp; REPAIR-EQUIPMENT</u>	1004	3/23		
Total P06306:						608.25	.00					
TOTAL EQUIP & RENTAL OF CANYON COUNTY:						608.25	.00					
<b>TREASURE VALLEY COFFEE</b>												
992	TREASURE VALLEY COFFEE	2160:08882038		<u>ONE EACH COOLER RENTAL CITY HALL, MARCH '23- ADMIN</u>	03/08/2023	7.60	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	3/23		
992	TREASURE VALLEY COFFEE	2160:08882038		<u>ONE EACH COOLER RENTAL CITY HALL, MARCH '23- WATER</u>	03/08/2023	5.20	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
992	TREASURE VALLEY COFFEE	2160:08882038		<u>ONE EACH COOLER RENTAL CITY HALL, MARCH '23- SEWER</u>	03/08/2023	5.20	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
992	TREASURE VALLEY COFFEE	2160:08882038		<u>ONE EACH COOLER RENTAL CITY HALL, MARCH '23- P.I</u>	03/08/2023	2.00	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
Total 2160:08882038:						20.00	.00					
992	TREASURE VALLEY COFFEE	2160:08882095		<u>ONE EACH COOLER RENTAL, PARKS SHOP, MARCH '23</u>	03/08/2023	20.00	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	3/23		
Total 2160:08882095:						20.00	.00					
992	TREASURE VALLEY COFFEE	2160:09012853	15323	<u>5 EACH 5 GALLON WATER BOTTLES FOR TREATMENT PLANT, M WEBB, MARCH '23- WATER</u>	03/14/2023	18.31	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
992	TREASURE VALLEY COFFEE	2160:09012853	15323	<u>5 EACH 5 GALLON WATER BOTTLES FOR TREATMENT PLANT, M WEBB, MARCH '23- SEWER</u>	03/14/2023	18.31	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		

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992	TREASURE VALLEY COFFEE	2160:09012853	15323	<u>5 EACH 5 GALLON WATER BOTTLES FOR TREATMENT PLANT, M.WEBB, MARCH '23- P.I</u>	03/14/2023	6.98	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
Total 2160:09012853:						43.60	.00					
Total TREASURE VALLEY COFFEE:						83.60	.00					
<b>TREASURE VALLEY FIRE PROTECTION INC</b>												
1844	TREASURE VALLEY FIRE PROTECTION INC	I23-008	15126	<u>ANNUAL INSPECTION AND BACKFLOW REPAIR, CITY HALL, J.ADAMS, FEB.'23- ADMIN</u>	02/23/2023	452.20	452.20	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23	03/10/2023	
1844	TREASURE VALLEY FIRE PROTECTION INC	I23-008	15126	<u>ANNUAL INSPECTION AND BACKFLOW REPAIR, CITY HALL, J.ADAMS, FEB.'23- WATER</u>	02/23/2023	309.40	309.40	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	3/23	03/10/2023	
1844	TREASURE VALLEY FIRE PROTECTION INC	I23-008	15126	<u>ANNUAL INSPECTION AND BACKFLOW REPAIR, CITY HALL, J.ADAMS, FEB.'23- SEWER</u>	02/23/2023	309.40	309.40	<u>21-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23	03/10/2023	
1844	TREASURE VALLEY FIRE PROTECTION INC	I23-008		<u>ANNUAL INSPECTION AND BACKFLOW REPAIR, CITY HALL, J.ADAMS, FEB.'23-P.I</u>	02/23/2023	119.00	119.00	<u>25-6140 MAINT &amp; REPAIR BUILDING</u>	0	3/23	03/10/2023	
Total I23-008:						1,190.00	1,190.00					
Total TREASURE VALLEY FIRE PROTECTION INC:						1,190.00	1,190.00					
<b>U.S. BANK (VISA)</b>												
1444	U.S. BANK (VISA)	113430450000		<u>SQUARESPACE INC. YEARLY DOMAIN DUES FOR KUNA SQUARE WEBSITE, FEB. '23- ECON DEVELOPMENT</u>	02/14/2023	20.00	.00	<u>01-6075 DUES &amp; MEMBERSHIPS</u>	4000	3/23		
Total 11343045000010178927:						20.00	.00					
1444	U.S. BANK (VISA)	170530348703	15124	<u>SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23-ADMIN</u>	02/02/2023	44.70	.00	<u>01-6270 TRAVEL</u>	0	3/23		

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1444	U.S. BANK (VISA)	170530348703	15124	<u>SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- WATER</u>	02/02/2023	59.00	.00	<u>20-6270 TRAVEL EXPENSES</u>	0	3/23		
1444	U.S. BANK (VISA)	170530348703	15124	<u>SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- SEWER</u>	02/02/2023	59.00	.00	<u>21-6270 TRAVEL EXPENSES</u>	0	3/23		
1444	U.S. BANK (VISA)	170530348703	15124	<u>SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- P.I</u>	02/02/2023	16.08	.00	<u>25-6270 TRAVEL EXPENSES</u>	0	3/23		
Total 17053034870345320443:						178.78	.00					
1444	U.S. BANK (VISA)	310630440837	15181	<u>AMAZON.COM, STAPLE REMOVER FOR WWTP, M.WEBB, FEB.'23- WATER</u>	02/13/2023	7.73	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	310630440837	15181	<u>AMAZON.COM, STAPLE REMOVER FOR WWTP, M.WEBB, FEB.'23-P.I</u>	02/13/2023	2.94	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	310630440837		<u>AMAZON.COM, STAPLE REMOVER FOR WWTP, M.WEBB, FEB.'23- SEWER</u>	02/13/2023	7.73	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
Total 31063044083742064521:						18.40	.00					
1444	U.S. BANK (VISA)	316830288370	15090	<u>ALBERTSONS, COOKIES FOR WWTP, M.WEBB, JAN. '23- WATER</u>	01/27/2023	13.00	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	316830288370	15090	<u>ALBERTSONS, COOKIES FOR WWTP, M.WEBB, JAN. '23- SEWER</u>	01/27/2023	13.00	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	316830288370	15090	<u>ALBERTSONS, COOKIES FOR WWTP, M.WEBB, JAN. '23- PI</u>	01/27/2023	4.96	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 31683028837001100400:						30.96	.00					
1444	U.S. BANK (VISA)	330930264007	15069	<u>IDAHO.GOV IBOL, LICENSE EXAM, J.COX, JAN.'23</u>	01/25/2023	56.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING</u>				

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								EXPENSE	0	3/23		
1444	U.S. BANK (VISA)	330930264007		IDAHO.GOV IBOL, LICENSE EXAM, J.COX, JAN.'23	01/25/2023	14.00	.00	20-6265 TRAINING & SCHOOLING EXPENSE	0	3/23		
Total 33093026400749000064:						70.00	.00					
1444	U.S. BANK (VISA)	330930314002		JERSEY MIKES, TREASURE VALLEY MAYOR MEETING, JAN.'23	01/30/2023	192.92	.00	01-6155 MEETINGS/COMMITTEES	0	3/23		
Total 33093031400237000017:						192.92	.00					
1444	U.S. BANK (VISA)	330930464005	15193	IBOL, J. PEREZ LICENSE RENEWAL FOR WASTE WATER COLLECTION OPERATOR, D. CROSSLEY, FEB' 23	02/14/2023	30.00	.00	21-6265 TRAINING & SCHOOLING EXPENSE	0	3/23		
Total 33093046400540021026:						30.00	.00					
1444	U.S. BANK (VISA)	365430310135		SOCIETY FOR HUMAN RESOURCES, HR MEMBERSHIP RENEWAL, JAN.'23- ADMIN	01/30/2023	57.25	.00	01-6075 DUES & MEMBERSHIPS	0	3/23		
1444	U.S. BANK (VISA)	365430310135		SOCIETY FOR HUMAN RESOURCES, HR MEMBERSHIP RENEWAL, JAN.'23- WATER	01/30/2023	75.57	.00	20-6075 DUES & MEMBERSHIPS	0	3/23		
1444	U.S. BANK (VISA)	365430310135		SOCIETY FOR HUMAN RESOURCES, HR MEMBERSHIP RENEWAL, JAN.'23- SEWER	01/30/2023	75.57	.00	21-6075 DUES & MEMBERSHIPS	0	3/23		
1444	U.S. BANK (VISA)	365430310135		SOCIETY FOR HUMAN RESOURCES, HR MEMBERSHIP RENEWAL, JAN.'23- P.I	01/30/2023	20.61	.00	25-6075 DUES & MEMBERSHIPS EXPENSE	0	3/23		
Total 36543031013524292447:						229.00	.00					

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1444	U.S. BANK (VISA)	430030458462	15124	ARIA, DEPOSIT FOR HOTEL FOR N. STAUFFER LEAP CONFERENCE, N. STAUFFER, JAN. '23- ADMIN	02/13/2023	99.99	.00	01-6270 TRAVEL	0	3/23		
1444	U.S. BANK (VISA)	430030458462	15124	ARIA, DEPOSIT FOR HOTEL FOR N. STAUFFER LEAP CONFERENCE, N. STAUFFER, JAN. '23- WATER	02/13/2023	131.98	.00	20-6270 TRAVEL EXPENSES	0	3/23		
1444	U.S. BANK (VISA)	430030458462	15124	ARIA, DEPOSIT FOR HOTEL FOR N. STAUFFER LEAP CONFERENCE, N. STAUFFER, JAN. '23- SEWER	02/13/2023	131.98	.00	21-6270 TRAVEL EXPENSES	0	3/23		
1444	U.S. BANK (VISA)	430030458462	15124	ARIA, DEPOSIT FOR HOTEL FOR N. STAUFFER LEAP CONFERENCE, N. STAUFFER, JAN. '23- P.I	02/13/2023	36.00	.00	25-6270 TRAVEL EXPENSES	0	3/23		
Total 43003045846261880360:						399.95	.00					
1444	U.S. BANK (VISA)	450030286000	15084	WALGREENS, MAYOR NELSON HOUSE CANVAS, J. EDINGER, JAN.'23	01/27/2023	72.08	.00	01-6045 CONTINGENCY	1322	3/23		
Total 45003028600094758275:						72.08	.00					
1444	U.S. BANK (VISA)	450030400008		WALGREENS, PICTURE FRAM FOR COUNCIL MEMBER M. BIGGS, FEB. '23- ADMIN	02/08/2023	3.81	.00	01-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	450030400008		WALGREENS, PICTURE FRAM FOR COUNCIL MEMBER M. BIGGS, FEB. '23- WATER	02/08/2023	.17	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	450030400008		WALGREENS, PICTURE FRAM FOR COUNCIL MEMBER M. BIGGS, FEB. '23- SEWER	02/08/2023	.17	.00	21-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	450030400008		WALGREENS, PICTURE FRAM FOR COUNCIL MEMBER M. BIGGS, FEB. '23- P.I	02/08/2023	.08	.00	25-6165 OFFICE SUPPLIES	0	3/23		

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Total 45003040000801019919:						4.23	.00					
1444	U.S. BANK (VISA)	552330340837	15124	<u>PRICELINE SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- ADMIN</u>	02/03/2023	11.25	.00	01-6270 TRAVEL	0	3/23		
1444	U.S. BANK (VISA)	552330340837	15124	<u>PRICELINE SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- WATER</u>	02/03/2023	14.85	.00	20-6270 TRAVEL EXPENSES	0	3/23		
1444	U.S. BANK (VISA)	552330340837	15124	<u>PRICELINE SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- SEWER</u>	02/03/2023	14.85	.00	21-6270 TRAVEL EXPENSES	0	3/23		
1444	U.S. BANK (VISA)	552330340837	15124	<u>PRICELINE SPIRIT AIRLINE, AIRFARE FOR N. STAUFFER CONFERENCE, N. STAUFFER, JAN. '23- P.I</u>	02/03/2023	4.05	.00	25-6270 TRAVEL EXPENSES	0	3/23		
Total 55233034083734331561:						45.00	.00					
1444	U.S. BANK (VISA)	554230462604	15192	<u>HILTON.COM, HOTEL STAY WHILE ATTENDING X-PRESS CONFERENCE, G. SMITH AND A. PETERSON, FEB.'23- ADMIN</u>	02/14/2023	54.74	.00	01-6270 TRAVEL	0	3/23		
1444	U.S. BANK (VISA)	554230462604	15192	<u>HILTON.COM, HOTEL STAY WHILE ATTENDING X-PRESS CONFERENCE, G. SMITH AND A. PETERSON, FEB.'23- WATER</u>	02/14/2023	72.25	.00	20-6270 TRAVEL EXPENSES	0	3/23		
1444	U.S. BANK (VISA)	554230462604	15192	<u>HILTON.COM, HOTEL STAY WHILE ATTENDING X-PRESS CONFERENCE, G. SMITH AND A. PETERSON, FEB.'23- SEWER</u>	02/14/2023	72.25	.00	21-6270 TRAVEL EXPENSES	0	3/23		
1444	U.S. BANK (VISA)	554230462604	15192	<u>HILTON.COM, HOTEL STAY WHILE ATTENDING X-PRESS CONFERENCE, G. SMITH AND A. PETERSON, FEB.'23-P.I</u>	02/14/2023	19.71	.00	25-6270 TRAVEL EXPENSES	0	3/23		

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Total 55423046260465744529:						218.95	.00					
1444	U.S. BANK (VISA)	554230541505		<u>BRANDED BILLS, HATS FOR PARKS OFFICE, FEB. '23</u>	02/22/2023	910.98	.00	01-6285 UNIFORMS	1004	3/23		
1444	U.S. BANK (VISA)	554230541505		<u>BRANDED BILLS, HATS FOR PUBLIC WORKS, FEB. '23- WATER</u>	02/22/2023	162.67	.00	20-6285 UNIFORMS EXPENSE	0	3/23		
1444	U.S. BANK (VISA)	554230541505		<u>BRANDED BILLS, HATS FOR PUBLIC WORKS, FEB. '23- SEWER</u>	02/22/2023	162.67	.00	21-6285 UNIFORMS EXPENSE	0	3/23		
1444	U.S. BANK (VISA)	554230541505		<u>BRANDED BILLS, HATS FOR PUBLIC WORKS, FEB. '23- P.I</u>	02/22/2023	65.08	.00	25-6285 UNIFORMS EXPENSE	0	3/23		
Total 55423054150549391109:						1,301.40	.00					
1444	U.S. BANK (VISA)	710530486271	15210	<u>IRWA AWARD CEREMONY, M. DAVILA, J. COX, D. CROSSLEY, FEB. '23- WATER</u>	02/17/2023	64.00	.00	20-5950 TEAM BUILDING, ONBOARDING	0	3/23		
1444	U.S. BANK (VISA)	710530486271	15210	<u>IRWA AWARD CEREMONY, M. DAVILA, J. COX, D. CROSSLEY, FEB. '23- P.I</u>	02/17/2023	16.00	.00	25-5950 TEAM BUILDING, ONBOARDING	0	3/23		
1444	U.S. BANK (VISA)	710530486271	15210	<u>IRWA AWARD CEREMONY, N. STAUFFER, D. CROSSLEY, FEB. '23- ADMIN</u>	02/17/2023	10.00	.00	01-5950 TEAM BUILDING, ONBOARDING	0	3/23		
1444	U.S. BANK (VISA)	710530486271	15210	<u>IRWA AWARD CEREMONY, N. STAUFFER, D. CROSSLEY, FEB. '23- WATER</u>	02/17/2023	13.20	.00	20-5950 TEAM BUILDING, ONBOARDING	0	3/23		
1444	U.S. BANK (VISA)	710530486271	15210	<u>IRWA AWARD CEREMONY, N. STAUFFER, D. CROSSLEY, FEB. '23- SEWER</u>	02/17/2023	13.20	.00	21-5950 TEAM BUILDING, ONBOARDING	0	3/23		
1444	U.S. BANK (VISA)	710530486271	15210	<u>IRWA AWARD CEREMONY, N. STAUFFER, D. CROSSLEY, FEB. '23- P.I</u>	02/17/2023	3.60	.00	25-5950 TEAM BUILDING, ONBOARDING	0	3/23		
Total 71053048627120114803:						120.00	.00					



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				<u>WEED EATERS, J. DURHAM, FEB. '23</u>	02/15/2023	113.37	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	3/23		
Total 75393046900012500017:						113.37	.00					
1444	U.S. BANK (VISA)	895530399000	15152	<u>FIESTA GUADALAJARA, COACHING LUNCH FOR PAUL &amp; TRAVIS, M. WEBB, JAN. '23</u>	02/08/2023	28.12	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 89553039900013900052:						28.12	.00					
1444	U.S. BANK (VISA)	921163042109		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021873, FEB. '23- ADMIN</u>	02/11/2023	-3.98	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921163042109		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021873, FEB. '23- WATER</u>	02/11/2023	-5.25	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921163042109		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021873, FEB. '23- SEWER</u>	02/11/2023	-5.25	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921163042109		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021873, FEB. '23- P.I</u>	02/11/2023	-1.43	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 921163042109620346802:						-15.91	.00					
1444	U.S. BANK (VISA)	921530268694		<u>ADOBE INC. REOCCURING MONTH DUES PUBLIC WORKS M. BORZICK, JAN '23- WATER</u>	01/26/2023	20.15	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		
1444	U.S. BANK (VISA)	921530268694		<u>ADOBE INC. REOCCURING MONTH DUES PUBLIC WORKS M. BORZICK, JAN. '23-SEWER</u>	01/26/2023	20.15	.00	<u>21-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		
1444	U.S. BANK (VISA)	921530268694		<u>ADOBE INC. REOCCURING MONTH DUES PUBLIC WORKS M. BORZICK, JAN. '23-P.I</u>	01/26/2023	7.68	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	3/23		

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Total 92153026869490735529:						47.98	.00					
1444	U.S. BANK (VISA)	921530277176		<u>ADOBE PRO. MONTHLY DUES, PUBLIC WORKS C. OSWALD-WATER</u>	01/27/2023	100.75	.00	20-6075 DUES & MEMBERSHIPS	0	3/23		
1444	U.S. BANK (VISA)	921530277176		<u>ADOBE PRO. MONTHLY DUES, PUBLIC WORKS C. OSWALD-SEWER</u>	01/27/2023	100.75	.00	21-6075 DUES & MEMBERSHIPS	0	3/23		
1444	U.S. BANK (VISA)	921530277176		<u>ADOBE PRO. MONTHLY DUES, PUBLIC WORKS C. OSWALD- P.I</u>	01/27/2023	38.38	.00	25-6075 DUES & MEMBERSHIPS EXPENSE	0	3/23		
Total 92153027717657668349:						239.88	.00					
1444	U.S. BANK (VISA)	921530278698		<u>PICMONKEY, MEMBERSHIP RENEWAL, PICTURE DESIGN FOR COUNCIL MEMBERS, N. STAUFFER</u>	01/27/2023	120.00	.00	01-6075 DUES & MEMBERSHIPS	0	3/23		
Total 92153027869815318761:						120.00	.00					
1444	U.S. BANK (VISA)	921530338522	15124	<u>LEAP, CONFERANCE FOR N. STAUFFER, JAN. '23- ADMIN</u>	02/02/2023	299.25	.00	01-6265 TRAINING & SCH00LING	0	3/23		
1444	U.S. BANK (VISA)	921530338522	15124	<u>LEAP, CONFERANCE FOR N. STAUFFER, JAN. '23- WATER</u>	02/02/2023	395.01	.00	20-6265 TRAINING & SCH00LING EXPENSE	0	3/23		
1444	U.S. BANK (VISA)	921530338522	15124	<u>LEAP, CONFERANCE FOR N. STAUFFER, JAN. '23- SEWER</u>	02/02/2023	395.01	.00	21-6265 TRAINING & SCH00LING EXPENSE	0	3/23		
1444	U.S. BANK (VISA)	921530338522	15124	<u>LEAP, CONFERANCE FOR N. STAUFFER, JAN. '23-PI</u>	02/02/2023	107.73	.00	25-6265 TRAINING & SCH00LING EXPENSE	0	3/23		
Total 92153033852273763802:						1,197.00	.00					
1444	U.S. BANK (VISA)	921530377192	15135	<u>VISTA PRINT, CPD CONSTRUCTION BANNER, J. EDINGER, FEB.'23</u>	02/06/2023	94.60	.00	01-6045 CONTINGENCY	1322	3/23		



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				'23	01/27/2023	-698.20	.00	01-6140 MAINT. & REPAIR BUILDING	1004	3/23		
Total 92163027101894093359:						-698.20	.00					
1444	U.S. BANK (VISA)	921630271019	15087	LOWES. 3 GALLONS OF PAINT FOR PARKS BATHROOMS , J. PEREZ, JAN. '22	01/27/2023	130.32	.00	01-6140 MAINT. & REPAIR BUILDING	1004	3/23		
Total 92163027101902507502:						130.32	.00					
1444	U.S. BANK (VISA)	921630271019	15083	LOWES. 2 BUNKS OF DECKING FOR DOCKS, SCREWS, J. MORFIN, JAN. '23	01/27/2023	128.01	.00	40-6020 CAPITAL IMPROVEMENTS	1126	3/23		
Total 92163027101902507510:						128.01	.00					
1444	U.S. BANK (VISA)	921630271019	15083	LOWES. BUNKS OF DECKING FOR DOCKS, SCREWS, J. MORFIN, JAN. '23	01/27/2023	1,488.62	.00	40-6020 CAPITAL IMPROVEMENTS	1126	3/23		
Total 92163027101902507528:						1,488.62	.00					
1444	U.S. BANK (VISA)	921630271019		LOWES. TAX CREDIT FROM INVOICE 92163027101902507502, JAN. '23	01/27/2023	-7.38	.00	01-6140 MAINT. & REPAIR BUILDING	1004	3/23		
Total 92163027101902508158:						-7.38	.00					
1444	U.S. BANK (VISA)	921630281022	15079	AMAZON. SHELVING FOR CLERKS OFFICE, N. STANLEY, JAN. '23-ADMIN	01/28/2023	64.77	.00	01-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630281022	15079	AMAZON. SHELVING FOR CLERKS OFFICE, N. STANLEY, JAN. '23-WATER	01/28/2023	2.87	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630281022	15079	AMAZON. SHELVING FOR CLERKS OFFICE, N. STANLEY, JAN. '23-SEWER	01/28/2023	2.87	.00	21-6165 OFFICE SUPPLIES	0	3/23		







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				<u>LORENTZ, JAN. '22- P.I</u>	01/31/2023	15.03	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 92163031101538101658:						166.95	.00					
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, STYLUS BALL POINT PENS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22- ADMIN</u>	01/31/2023	46.38	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, STYLUS BALL POINT PENS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22- WATER</u>	01/31/2023	61.22	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, STYLUS BALL POINT PENS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22- SEWER</u>	01/31/2023	61.22	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, STYLUS BALL POINT PENS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22- P.I</u>	01/31/2023	16.68	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 92163031101538102839:						185.50	.00					
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, PROMOTIONAL LANYARDS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22- ADMIN</u>	01/31/2023	93.33	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, PROMOTIONAL LANYARDS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22- WATER</u>	01/31/2023	123.19	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		

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1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, PROMOTIONAL LANYARDS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22-SEWER</u>	01/31/2023	123.19	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630311015	15085	<u>ANY PROMO .COM, PROMOTIONAL LANYARDS FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL, J. LORENTZ, JAN. '22-PI</u>	01/31/2023	33.60	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 92163031101538102847:						373.31	.00					
1444	U.S. BANK (VISA)	921630311017	15104	<u>LOWES, 2X4 AND DECKING FOR DOCKS, J. MORFIN, JAN. '23</u>	01/31/2023	179.40	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1126	3/23		
Total 92163031101787108008:						179.40	.00					
1444	U.S. BANK (VISA)	921630331029	15098	<u>AMAZON, BLINDS FOR POLICE STATION, J. EDINGER, JAN. '23</u>	02/02/2023	1,684.21	.00	<u>01-6045 CONTINGENCY</u>	1322	3/23		
Total 92163033102961952870:						1,684.21	.00					
1444	U.S. BANK (VISA)	921630331031	15112	<u>HOME DEPOT, CABINETS FOR KUNA PARKS SHOP, J. ADAMS, JAN. '23</u>	02/01/2023	945.00	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1323	3/23		
Total 92163033103199373624:						945.00	.00					
1444	U.S. BANK (VISA)	921630331032	15088	<u>AMAZON, HEATER FOR WOMENS BATHROOM AT BERNIE FISHER PARK, J. LORENTZ, JAN. '22</u>	02/02/2023	711.61	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	1004	3/23		
Total 92163033103224142275:						711.61	.00					

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1444	U.S. BANK (VISA)	921630331033	15119	<u>AMAZON, KPD STATION SIGN, J.EDINGER, JAN.'23</u>	02/02/2023	35.95	.00	01-6045 <u>CONTINGENCY</u>	1322	3/23		
Total 92163033103340013509:						35.95	.00					
1444	U.S. BANK (VISA)	921630331034	15100	<u>AMAZON, 11 X 17 CLIP BOARDS FOR ENGINEERING DEPT, D. CROSSLEY, JAN. '23- WATER</u>	02/02/2023	18.34	.00	20-6165 <u>OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	921630331034	15100	<u>AMAZON, 11 X 17 CLIP BOARDS FOR ENGINEERING DEPT, D. CROSSLEY, JAN. '23- SEWER</u>	02/02/2023	18.34	.00	21-6165 <u>OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	921630331034	15100	<u>AMAZON, 11 X 17 CLIP BOARDS FOR ENGINEERING DEPT, D. CROSSLEY, JAN. '23-P.I</u>	02/02/2023	6.98	.00	25-6165 <u>OFFICE SUPPLIES</u>	0	3/23		
Total 92163033103417293380:						43.66	.00					
1444	U.S. BANK (VISA)	921630351048	15119	<u>AMAZON, KPD STATION SIGNS, J.EDINGER, JAN.'23</u>	02/04/2023	331.38	.00	01-6045 <u>CONTINGENCY</u>	1322	3/23		
Total 92163035104807080963:						331.38	.00					
1444	U.S. BANK (VISA)	921630381068	15123	<u>AMAZON, 3 PACK RUBBER FINGER TIP COVERS FOR PARKS OFFICE, FEB. '23</u>	02/07/2023	5.34	.00	01-6165 <u>OFFICE SUPPLIES</u>	1004	3/23		
Total 92163038106880373238:						5.34	.00					
1444	U.S. BANK (VISA)	921630381069	15097	<u>AMAZON.COM, KEYBOARD, HOLE PUNCH, DESK CALCULATOR, PRK OFFICE, JAN.'23</u>	02/07/2023	78.57	.00	01-6165 <u>OFFICE SUPPLIES</u>	1004	3/23		
1444	U.S. BANK (VISA)	921630381069	15097	<u>AMAZON.COM, NITRILE GLOVES FOR MIXING SPRAY CHEMICALS, PRK OFFICE, JAN.'23</u>	02/07/2023	44.66	.00	01-6230 <u>SAFETY TRAINING &amp; EQUIPMENT</u>	1004	3/23		

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Total 92163038106972540272:						123.23	.00					
1444	U.S. BANK (VISA)	921630391075	15123	<u>AMAZON, LED SHOP LIGHTS FOR WELL HOUSE CONVERSION, FEB. '23</u>	02/08/2023	143.99	.00	20-6150 M & R - SYSTEM	0	3/23		
1444	U.S. BANK (VISA)	921630391075	15123	<u>AMAZON, STAPLE PULLERS AND FINGER COTS, FEB. '23</u>	02/08/2023	46.24	.00	01-6165 OFFICE SUPPLIES	1004	3/23		
Total 92163039107581738959:						190.23	.00					
1444	U.S. BANK (VISA)	921630401080	15153	<u>AMAZON.COM, PAPER CUTTER, M.WEBB, FEB.'23- WATER</u>	02/09/2023	22.66	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630401080	15153	<u>AMAZON.COM, PAPER CUTTER, M.WEBB, FEB.'23- SEWER</u>	02/09/2023	22.66	.00	21-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630401080	15153	<u>AMAZON.COM, PAPER CUTTER, M.WEBB, FEB.'23- P.I</u>	02/09/2023	8.63	.00	25-6165 OFFICE SUPPLIES	0	3/23		
Total 92163040108005710431:						53.95	.00					
1444	U.S. BANK (VISA)	921630411092	15176	<u>AMAZON, BANKER BOXES, M. WEBB, 23- WATER</u>	02/10/2023	15.86	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630411092	15176	<u>AMAZON, BANKER BOXES, M. WEBB, 23- SEWER</u>	02/10/2023	15.86	.00	21-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630411092	15176	<u>AMAZON, BANKER BOXES, M. WEBB, 23- P.I</u>	02/10/2023	6.03	.00	25-6165 OFFICE SUPPLIES	0	3/23		
Total 92163041109239060295:						37.75	.00					
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3023995, FEB. '23- ADMIN</u>	02/11/2023	-2.63	.00	01-5950 TEAM BUILDING, ONBOARDING	0	3/23		
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3023995, FEB. '23-WATER</u>	02/11/2023	-3.47	.00	20-5950 TEAM BUILDING, ONBOARDING	0	3/23		

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1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3023995, FEB. '23- SEWER</u>	02/11/2023	-3.47	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3023995, FEB. '23- P.I</u>	02/11/2023	-.93	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 92163042109620346786:						-10.50	.00					
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021660, FEB. '23- ADMIN</u>	02/11/2023	-2.36	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021660, FEB. '23- WATER</u>	02/11/2023	-3.12	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021660, FEB. '23- SEWER</u>	02/11/2023	-3.12	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630421096		<u>ANYPROMO.COM, TAX CREDIT/RETURN ON INVOICE CV3021660, FEB. '23- P.I</u>	02/11/2023	-.85	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
Total 92163042109630346794:						-9.45	.00					
1444	U.S. BANK (VISA)	921630451017	15085	<u>ANY PROMO .COM, 6FT 3 SIDED TABLE CLOTH FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL J. LORENTZ, JAN. '22- ADMIN</u>	02/14/2023	64.68	.00	<u>01-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630451017	15085	<u>ANY PROMO .COM, 6FT 3 SIDED TABLE CLOTH FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL J. LORENTZ, JAN. '22- WATER</u>	02/14/2023	85.37	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		
1444	U.S. BANK (VISA)	921630451017	15085	<u>ANY PROMO .COM, 6FT 3 SIDED TABLE CLOTH FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL J. LORENTZ, JAN. '22- SEWER</u>	02/14/2023	85.37	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	3/23		

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1444	U.S. BANK (VISA)	921630451017	15085	ANY PROMO .COM, 6FT 3 SIDED TABLE CLOTH FOR N. STAUFFER CAREER HIRING EVENT AT HIGH SCHOOL J. LORENTZ, JAN. '22- P.I	02/14/2023	23.28	.00	25-5950 TEAM BUILDING ONBOARDING	0	3/23		
Total 92163045101737067001:						258.70	.00					
1444	U.S. BANK (VISA)	921630451017	15085	ANY PROMO .COM, PROMOTIONAL NOTEBOOKS FOR PARKS SWAG. J. LORENTZ, JAN. '22	02/14/2023	474.07	.00	01-6135 PUBLIC ENTERTAINMENT	1004	3/23		
Total 92163045101737068157:						474.07	.00					
1444	U.S. BANK (VISA)	921630451018	15186	AMAZON. WEBCAM FOR BIG SCREEN . M. WEBB, FEB. '23- WATER	02/14/2023	35.70	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630451018	15186	AMAZON. WEBCAM FOR BIG SCREEN . M. WEBB, FEB. '23- SEWER	02/14/2023	35.70	.00	21-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630451018	15186	AMAZON. WEBCAM FOR BIG SCREEN . M. WEBB, FEB. '23- P.I	02/14/2023	13.60	.00	25-6165 OFFICE SUPPLIES	0	3/23		
Total 92163045101801574627:						85.00	.00					
1444	U.S. BANK (VISA)	921630481040	15207	HOME DEPOT. BLINDS FOR PARKS NEW SHOP. J.ADAMS, FEB.'23	02/16/2023	223.92	.00	40-6020 CAPITAL IMPROVEMENTS	1323	3/23		
1444	U.S. BANK (VISA)	921630481040	15207	HOME DEPOT. SURGE PROTECTOR FOR CHAMBERS. J.ADAMS, FEB.'23- ADMIN	02/16/2023	17.02	.00	01-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630481040	15207	HOME DEPOT. SURGE PROTECTOR FOR CHAMBERS. J.ADAMS, FEB.'23- WATER	02/16/2023	11.64	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630481040	15207	HOME DEPOT. SURGE PROTECTOR FOR CHAMBERS. J.ADAMS, FEB.'23-SEWER	02/16/2023	11.64	.00	21-6165 OFFICE SUPPLIES	0	3/23		

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1444	U.S. BANK (VISA)	921630481040	15207	HOME DEPOT, SURGE PROTECTOR FOR CHAMBERS, J.ADAMS, FEB.'23-P.I	02/16/2023	4.48	.00	25-6165 OFFICE SUPPLIES	0	3/23		
Total 92163048104063051752:						268.70	.00					
1444	U.S. BANK (VISA)	921630481041		AMAZON, CREDIT/REFUND ON INVOICE 92163048104297245, SIGNS FOR KPD STATION, FEB. '22	02/17/2023	-62.85	.00	01-6045 CONTINGENCY	1322	3/23		
Total 92163048104104297245:						-62.85	.00					
1444	U.S. BANK (VISA)	921630481041		AMAZON, CREDIT/REFUND INVOICE 92163033103340013509 KPD SIGNS, FEB. '23	02/17/2023	-39.99	.00	01-6045 CONTINGENCY	1322	3/23		
Total 92163048104118547221:						-39.99	.00					
1444	U.S. BANK (VISA)	921630481041		AMAZON, CREDIT/REFUND INVOICE 921630481041455718068 KPD SIGNS, FEB. '23	02/17/2023	-91.80	.00	01-6045 CONTINGENCY	1322	3/23		
Total 92163048104145718068:						-91.80	.00					
1444	U.S. BANK (VISA)	921630491047	15186	AMAZON, ACCESSORIES FOR BIG SCREEN AND EXPO MARKERS, M. WEBB, FEB. '23-WATER	02/18/2023	25.86	.00	20-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630491047	15186	AMAZON, ACCESSORIES FOR BIG SCREEN AND EXPO MARKERS, M. WEBB, FEB. '23-SEWER	02/18/2023	25.86	.00	21-6165 OFFICE SUPPLIES	0	3/23		
1444	U.S. BANK (VISA)	921630491047	15186	AMAZON, ACCESSORIES FOR BIG SCREEN AND EXPO MARKERS, M. WEBB, FEB. '23-P.I	02/18/2023	9.84	.00	25-6165 OFFICE SUPPLIES	0	3/23		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 92163049104707466035:						61.56	.00					
1444	U.S. BANK (VISA)	921630531079	15221	<u>AMAZON, CANDY FOR CLERKS CANDY JAR, J. EDINGER, FEB. '23- ADMIN</u>	02/22/2023	32.36	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	921630531079	15221	<u>AMAZON, CANDY FOR CLERKS CANDY JAR, J. EDINGER, FEB. '23-WATER</u>	02/22/2023	1.44	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	921630531079	15221	<u>AMAZON, CANDY FOR CLERKS CANDY JAR, J. EDINGER, FEB. '23- SEWER</u>	02/22/2023	1.44	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
1444	U.S. BANK (VISA)	921630531079	15221	<u>AMAZON, CANDY FOR CLERKS CANDY JAR, J. EDINGER, FEB. '23- P.I</u>	02/22/2023	.72	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
Total 92163053107951954013:						35.96	.00					
1444	U.S. BANK (VISA)	921630541084	15232	<u>VICTORY GREENS, EMMISIONS FOR PARKS TRUCK #46, J. DURHAM, FEB. '23</u>	02/23/2023	20.00	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	3/23		
Total 92163054108421362745:						20.00	.00					
1444	U.S. BANK (VISA)	921630541084	15232	<u>VICTORY GREENS, EMMISIONS FOR PARKS VAN TRUCK #47, J. DURHAM, FEB. '23</u>	02/23/2023	20.00	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	3/23		
Total 92163054108460262103:						20.00	.00					
1444	U.S. BANK (VISA)	921630541085		<u>COSTCO, NEW MEMBERSHIP CHARGE, FEB. '23- ADMIN</u>	02/23/2023	45.60	.00	<u>01-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		
1444	U.S. BANK (VISA)	921630541085		<u>COSTCO, NEW MEMBERSHIP CHARGE, FEB. '23- WATER</u>	02/23/2023	31.20	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		
1444	U.S. BANK (VISA)	921630541085		<u>COSTCO, NEW MEMBERSHIP CHARGE, FEB. '23- SEWER</u>	02/23/2023	31.20	.00	<u>21-6075 DUES &amp; MEMBERSHIPS</u>	0	3/23		

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1444	U.S. BANK (VISA)	921630541085		<u>COSTCO, NEW MEMBERSHIP CHARGE, FEB. '23- P.I</u>	02/23/2023	12.00	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	3/23		
Total 92163054108554729942:						120.00	.00					
1444	U.S. BANK (VISA)	933830320003	15099	<u>IDABO, MEMBERSHIP RENEWAL FOR S.BARKER, JAN.'23</u>	02/01/2023	225.00	.00	<u>01-6075 DUES &amp; MEMBERSHIPS</u>	1005	3/23		
Total 93383032000385595858:						225.00	.00					
Total U.S. BANK (VISA):						21,132.41	.00					
<b>ULINE INC</b>												
2065	ULINE INC	160955938	15317	<u>CLEANING SUPPLIES FOR WWTP, M. WEBB MARCH '23- WATER</u>	03/09/2023	164.85	.00	<u>20-6025 JANITORIAL</u>	0	3/23		
2065	ULINE INC	160955938	15317	<u>CLEANING SUPPLIES FOR WWTP, M. WEBB MARCH '23- SEWER</u>	03/09/2023	164.85	.00	<u>21-6025 JANITORIAL</u>	0	3/23		
2065	ULINE INC	160955938	15317	<u>CLEANING SUPPLIES FOR WWTP, M. WEBB MARCH '23- P.I</u>	03/09/2023	62.80	.00	<u>25-6025 JANITORIAL</u>	0	3/23		
2065	ULINE INC	160955938	15317	<u>WIRE RACKS FOR STORAGE WWTP, M. WEBB MARCH '23- WATER</u>	03/09/2023	217.56	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	3/23		
2065	ULINE INC	160955938	15317	<u>WIRE RACKS FOR STORAGE WWTP, M. WEBB MARCH '23- SEWER</u>	03/09/2023	217.56	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	3/23		
2065	ULINE INC	160955938	15317	<u>WIRE RACKS FOR STORAGE WWTP, M. WEBB MARCH '23-P.I</u>	03/09/2023	82.98	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	3/23		
Total 160955938:						910.60	.00					
Total ULINE INC:						910.60	.00					

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<b>UNITED OIL</b>												
316	UNITED OIL	531411	15279	<u>2 FIVE GALLON BUCKES OF OIL FOR WELL SITES, WEBB, MARCH '23- WATER</u>	03/02/2023	82.10	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	3/23		
316	UNITED OIL	531411	15279	<u>2 FIVE GALLON BUCKES OF OIL FOR LIFT STATIONS, WEBB, MARCH '23- SEWER</u>	03/02/2023	82.10	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total 531411:						164.20	.00					
Total UNITED OIL:						164.20	.00					
<b>UNITED SITE SERVICES OF NEVADA INC</b>												
2124	UNITED SITE SERVICES OF NEVADA INC	114-13541563		<u>ADA WHEELCHAIR AND STANDARD PORTABLE RESTROOM RENTAL, WEEKLY SERVICE, 03/07-04/03/23- ECON VILLAGE</u>	03/08/2023	272.00	272.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	3/23	03/10/2023	
Total 114-13541563:						272.00	272.00					
2124	UNITED SITE SERVICES OF NEVADA INC	INV-01424290		<u>STANDARD PORTABLE RESTROOM RENTAL, BI-WEEKLY SERVICE, 02/09-03/08/23, WATER BOOSTER STATION, EAST KUNA RD, WATER</u>	03/01/2023	95.00	95.00	<u>20-6212 RENT - EQUIPMENT</u>	0	3/23	03/03/2023	
Total INV-01424290:						95.00	95.00					
Total UNITED SITE SERVICES OF NEVADA INC:						367.00	367.00					
<b>UTILITY REFUND - #15</b>												
2166	UTILITY REFUND - #15	110340.01		<u>KIMBERLY L MARKEY, 499 N SHADY GROVE WAY, UTILITY REFUND</u>	03/15/2023	10.65	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	110340.01		<u>KIMBERLY L MARKEY, 499 N SHADY GROVE WAY, UTILITY REFUND</u>	03/15/2023	15.06	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		

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2166	UTILITY REFUND - #15	110340.01		<u>KIMBERLY L MARKEY, 499 N SHADY GROVE WAY, UTILITY REFUND</u>	03/15/2023	11.09	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 110340.01:						36.80	.00					
2166	UTILITY REFUND - #15	120440.02		<u>DANIELLE PETERSON, 663 N FLAUSON AVE, UTILITY REFUND</u>	03/02/2023	65.79	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	120440.02		<u>DANIELLE PETERSON, 663 N FLAUSON AVE, UTILITY REFUND</u>	03/02/2023	85.57	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	120440.02		<u>DANIELLE PETERSON, 663 N FLAUSON AVE, UTILITY REFUND</u>	03/02/2023	58.70	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 120440.02:						210.06	.00					
2166	UTILITY REFUND - #15	142028.00		<u>HATHAWAY HOMES, 859 E ODYSSEY ST, UTILITY REFUND</u>	02/24/2023	69.57	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	142028.00		<u>HATHAWAY HOMES, 859 E ODYSSEY ST, UTILITY REFUND</u>	02/24/2023	26.42	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 142028.00:						95.99	.00					
2166	UTILITY REFUND - #15	150710.02		<u>JIMMY ILETT, 1256 N TUMBLER DR, UTILITY REFUND</u>	03/14/2023	6.10	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	150710.02		<u>JIMMY ILETT, 1256 N TUMBLER DR, UTILITY REFUND</u>	03/14/2023	5.04	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	150710.02		<u>JIMMY ILETT, 1256 N TUMBLER DR, UTILITY REFUND</u>	03/14/2023	5.21	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 150710.02:						16.35	.00					
2166	UTILITY REFUND - #15	171055.01		<u>KENNETH RAY JONES, 1860 W CASPIAN ST, UTILITY REFUND</u>	03/14/2023	25.80	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2166	UTILITY REFUND - #15	171055.01		<u>KENNETH RAY JONES, 1860 W CASPIAN ST. UTILITY REFUND</u>	03/14/2023	41.54	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	171055.01		<u>KENNETH RAY JONES, 1860 W CASPIAN ST. UTILITY REFUND</u>	03/14/2023	25.48	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 171055.01:						92.82	.00					
2166	UTILITY REFUND - #15	171150.00		<u>CBH, 83 N MEADOWSWEET AVE. UTILITY REFUND</u>	02/24/2023	45.18	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	171150.00		<u>CBH, 83 N MEADOWSWEET AVE. UTILITY REFUND</u>	02/24/2023	40.72	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 171150.00:						85.90	.00					
2166	UTILITY REFUND - #15	171154.00		<u>CBH, 2217 W TROUT LILY ST. UTILITY REFUND</u>	02/16/2023	80.43	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	171154.00		<u>CBH, 2217 W TROUT LILY ST. UTILITY REFUND</u>	02/16/2023	82.32	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 171154.00:						162.75	.00					
2166	UTILITY REFUND - #15	174101.02		<u>DAKOTA M MCINTOSH, 1775 W SAHARA DR. UTILITY REFUND</u>	03/14/2023	89.12	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	174101.02		<u>DAKOTA M MCINTOSH, 1775 W SAHARA DR. UTILITY REFUND</u>	03/14/2023	122.46	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	174101.02		<u>DAKOTA M MCINTOSH, 1775 W SAHARA DR. UTILITY REFUND</u>	03/14/2023	78.60	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 174101.02:						290.18	.00					
2166	UTILITY REFUND - #15	174225.01		<u>TANNER CAMERON DOTY, 989 S RANGIPO AVE. UTILITY REFUND</u>	03/14/2023	36.23	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		

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2166	UTILITY REFUND - #15	174225.01		<u>TANNER CAMERON DOTY, 989 S RANGIPO AVE, UTILITY REFUND</u>	03/14/2023	46.33	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	174225.01		<u>TANNER CAMERON DOTY, 989 S RANGIPO AVE, UTILITY REFUND</u>	03/14/2023	32.40	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 174225.01:						114.96	.00					
2166	UTILITY REFUND - #15	220890.04		<u>WILLIAM H PAYTON, 513 E EDENRIDGE DR, UTILITY REFUND</u>	03/02/2023	34.55	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	220890.04		<u>WILLIAM H PAYTON, 513 E EDENRIDGE DR, UTILITY REFUND</u>	03/02/2023	45.40	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	220890.04		<u>WILLIAM H PAYTON, 513 E EDENRIDGE DR, UTILITY REFUND</u>	03/02/2023	29.42	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 220890.04:						109.37	.00					
2166	UTILITY REFUND - #15	221938.00		<u>HUBBLE HOMES, 1267 S WISTON AVE, UTILITY REFUND</u>	02/24/2023	56.42	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	221938.00		<u>HUBBLE HOMES, 1267 S WISTON AVE, UTILITY REFUND</u>	02/24/2023	34.11	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 221938.00:						90.53	.00					
2166	UTILITY REFUND - #15	221941.00		<u>HUBBLE HOMES, 1315 S WISTON AVE, UTILITY REFUND</u>	02/24/2023	29.72	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	221941.00		<u>HUBBLE HOMES, 1315 S WISTON AVE, UTILITY REFUND</u>	02/24/2023	31.27	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 221941.00:						60.99	.00					
2166	UTILITY REFUND - #15	242018.00		<u>STERLING HOMES INC, 1955 E THEA DR, UTILITY REFUND</u>	02/16/2023	136.06	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		

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2166	UTILITY REFUND - #15	242018.00		<u>STERLING HOMES INC. 1955 E THEA DR. UTILITY REFUND</u>	02/16/2023	38.47	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 242018.00:						174.53	.00					
2166	UTILITY REFUND - #15	260105.01		<u>WILLIAM B THOMAS, 1936 N THISTLE DR. UTILITY REFUND</u>	03/14/2023	14.32	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	260105.01		<u>WILLIAM B THOMAS, 1936 N THISTLE DR. UTILITY REFUND</u>	03/14/2023	18.15	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	260105.01		<u>WILLIAM B THOMAS, 1936 N THISTLE DR. UTILITY REFUND</u>	03/14/2023	11.26	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 260105.01:						43.73	.00					
2166	UTILITY REFUND - #15	261523.00		<u>CBH, 2922 W DARK SKY ST, UTILITY REFUND</u>	02/24/2023	90.00	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	261523.00		<u>CBH, 2922 W DARK SKY ST, UTILITY REFUND</u>	02/24/2023	88.94	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 261523.00:						178.94	.00					
2166	UTILITY REFUND - #15	270045.04		<u>GREGORY F HATCH, 2043 W SOLDOTNA ST. UTILITY REFUND</u>	03/14/2023	36.76	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	270045.04		<u>GREGORY F HATCH, 2043 W SOLDOTNA ST. UTILITY REFUND</u>	03/14/2023	46.72	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	270045.04		<u>GREGORY F HATCH, 2043 W SOLDOTNA ST. UTILITY REFUND</u>	03/14/2023	30.86	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 270045.04:						114.34	.00					
2166	UTILITY REFUND - #15	277623.00		<u>CBH, 758 W TREEHOUSE WAY, UTILITY REFUND</u>	02/24/2023	45.56	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		

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2166	UTILITY REFUND - #15	277623.00		<u>CBH, 758 W TREEHOUSE WAY, UTILITY REFUND</u>	02/24/2023	44.97	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 277623.00:						90.53	.00					
2166	UTILITY REFUND - #15	278052.02		<u>CHRISTINA M DOWDY, 2883 W PEAR APPLE ST, UTILITY REFUND</u>	02/24/2023	31.67	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	278052.02		<u>CHRISTINA M DOWDY, 2883 W PEAR APPLE ST, UTILITY REFUND</u>	02/24/2023	38.71	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	278052.02		<u>CHRISTINA M DOWDY, 2883 W PEAR APPLE ST, UTILITY REFUND</u>	02/24/2023	26.85	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 278052.02:						97.23	.00					
2166	UTILITY REFUND - #15	292134.00		<u>CBH, 2271 W RICKON ST, UTILITY REFUND</u>	02/17/2023	80.25	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	292134.00		<u>CBH, 2271 W RICKON ST, UTILITY REFUND</u>	02/17/2023	77.04	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 292134.00:						157.29	.00					
2166	UTILITY REFUND - #15	292156.00		<u>CBH, 2168 W RICKON ST, UTILITY REFUND</u>	02/24/2023	57.04	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	292156.00		<u>CBH, 2168 W RICKON ST, UTILITY REFUND</u>	02/24/2023	50.25	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
Total 292156.00:						107.29	.00					
2166	UTILITY REFUND - #15	292167.00		<u>CBH, 8607 S FORAKER WAY, UTILITY REFUND</u>	02/24/2023	47.42	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	292167.00		<u>CBH, 8607 S FORAKER WAY, UTILITY REFUND</u>	02/24/2023	43.11	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		

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Total 292167.00:						90.53	.00					
2166	UTILITY REFUND - #15	302345.01		<u>JAMES C SMITH, 8901 S FORMOSA WAY, UTILITY REFUND</u>	03/03/2023	32.94	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	302345.01		<u>JAMES C SMITH, 8901 S FORMOSA WAY, UTILITY REFUND</u>	03/03/2023	42.78	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	302345.01		<u>JAMES C SMITH, 8901 S FORMOSA WAY, UTILITY REFUND</u>	03/03/2023	29.92	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 302345.01:						105.64	.00					
2166	UTILITY REFUND - #15	303606.01		<u>CHRISTOPHER CRAVEN, 2647 N RAPID CREEK WAY, UTILITY REFUND</u>	03/15/2023	2.97	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	303606.01		<u>CHRISTOPHER CRAVEN, 2647 N RAPID CREEK WAY, UTILITY REFUND</u>	03/15/2023	3.79	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	303606.01		<u>CHRISTOPHER CRAVEN, 2647 N RAPID CREEK WAY, UTILITY REFUND</u>	03/15/2023	177.82	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		
Total 303606.01:						184.58	.00					
2166	UTILITY REFUND - #15	310038.02		<u>JAMES BOLLIN, 9444 S MACADAN WAY, UTILITY REFUND</u>	03/14/2023	39.93	.00	<u>20-4500 METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	310038.02		<u>JAMES BOLLIN, 9444 S MACADAN WAY, UTILITY REFUND</u>	03/14/2023	52.96	.00	<u>21-4600 SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	310038.02		<u>JAMES BOLLIN, 9444 S MACADAN WAY, UTILITY REFUND</u>	03/14/2023	38.08	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	3/23		

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Total 310038.02:						130.97	.00					
2166	UTILITY REFUND - #15	320249.00		<u>HAYDEN HOMES, 1056 N RYDE AVE, UTILITY REFUND</u>	02/24/2023	53.75	.00	20-4500 METERED WATER SALES	0	3/23		
2166	UTILITY REFUND - #15	320249.00		<u>HAYDEN HOMES, 1056 N RYDE AVE, UTILITY REFUND</u>	02/24/2023	31.95	.00	21-4600 SEWER USER FEES	0	3/23		
Total 320249.00:						85.70	.00					
2166	UTILITY REFUND - #15	330502.01		<u>WALTER THOM MCNATT, 1029 E WHIG DR, UTILITY REFUND</u>	03/15/2023	57.01	.00	20-4500 METERED WATER SALES	0	3/23		
2166	UTILITY REFUND - #15	330502.01		<u>WALTER THOM MCNATT, 1029 E WHIG DR, UTILITY REFUND</u>	03/15/2023	70.21	.00	21-4600 SEWER USER FEES	0	3/23		
2166	UTILITY REFUND - #15	330502.01		<u>WALTER THOM MCNATT, 1029 E WHIG DR, UTILITY REFUND</u>	03/15/2023	44.21	.00	26-4975 SOLID WASTE USER FEES	0	3/23		
Total 330502.01:						171.43	.00					
2166	UTILITY REFUND - #15	340100.00		<u>CBH, 6493 S BIRCH CREEK AVE, UTILITY REFUND</u>	02/24/2023	44.48	.00	20-4500 METERED WATER SALES	0	3/23		
2166	UTILITY REFUND - #15	340100.00		<u>CBH, 6493 S BIRCH CREEK AVE, UTILITY REFUND</u>	02/24/2023	34.05	.00	21-4600 SEWER USER FEES	0	3/23		
Total 340100.00:						78.53	.00					
2166	UTILITY REFUND - #15	340124.00		<u>CBH, 1454 W PACK RIVER DR, UTILITY REFUND</u>	02/24/2023	40.92	.00	20-4500 METERED WATER SALES	0	3/23		
2166	UTILITY REFUND - #15	340124.00		<u>CBH, 1454 W PACK RIVER DR, UTILITY REFUND</u>	02/24/2023	35.99	.00	21-4600 SEWER USER FEES	0	3/23		
Total 340124.00:						76.91	.00					
2166	UTILITY REFUND - #15	340125.00		<u>CBH, 1440 W PACK RIVER DR, UTILITY REFUND</u>	02/24/2023	35.18	.00	21-4600 SEWER USER FEES	0	3/23		

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2166	UTILITY REFUND - #15	340125.00		<u>CBH, 1440 W PACK RIVER DR, UTILITY REFUND</u>	02/24/2023	48.81	.00	<u>20-4500_METERED WATER SALES</u>	0	3/23		
Total 340125.00:						83.99	.00					
2166	UTILITY REFUND - #15	360001.00		<u>SHALC GC INC, 11975 S INTEGRITY LN, UTILITY REFUND</u>	02/24/2023	20.99	.00	<u>20-4500_METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	360001.00		<u>SHALC GC INC, 11975 S INTEGRITY LN, UTILITY REFUND</u>	02/24/2023	43.54	.00	<u>21-4600_SEWER USER FEES</u>	0	3/23		
Total 360001.00:						64.53	.00					
2166	UTILITY REFUND - #15	90120.01		<u>CHRISTOPHER T FARRAR, 1023 N STRIKE WAY, UTILITY REFUND</u>	03/14/2023	36.82	.00	<u>20-4500_METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	90120.01		<u>CHRISTOPHER T FARRAR, 1023 N STRIKE WAY, UTILITY REFUND</u>	03/14/2023	54.96	.00	<u>21-4600_SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	90120.01		<u>CHRISTOPHER T FARRAR, 1023 N STRIKE WAY, UTILITY REFUND</u>	03/14/2023	-30.22	.00	<u>26-4975_SOLID WASTE USER FEES</u>	0	3/23		
Total 90120.01:						61.56	.00					
2166	UTILITY REFUND - #15	91050.03		<u>STEPHANIE GETMAN, 959 N SLUICE WAY - UTILITY REFUND</u>	03/15/2023	36.46	.00	<u>20-4500_METERED WATER SALES</u>	0	3/23		
2166	UTILITY REFUND - #15	91050.03		<u>STEPHANIE GETMAN, 959 N SLUICE WAY - UTILITY REFUND</u>	03/15/2023	44.13	.00	<u>21-4600_SEWER USER FEES</u>	0	3/23		
2166	UTILITY REFUND - #15	91050.03		<u>STEPHANIE GETMAN, 959 N SLUICE WAY - UTILITY REFUND</u>	03/15/2023	35.20	.00	<u>26-4975_SOLID WASTE USER FEES</u>	0	3/23		
Total 91050.03:						115.79	.00					

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Total UTILITY REFUND - #15:						3,580.74	.00					
<b>VALLI INFORMATION SYSTEMS, INC</b>												
857	VALLI INFORMATION SYSTEMS, INC	87065		<u>STATEMENT PRINTING AND POSTAGE FEB. '23-ADMIN</u>	02/28/2023	2,209.22	2,209.22	<u>01-6190 POSTAGE &amp; BILLING</u>	0	3/23	03/10/2023	
857	VALLI INFORMATION SYSTEMS, INC	87065		<u>STATEMENT PRINTING AND POSTAGE FEB. '23- WATER</u>	02/28/2023	1,511.57	1,511.57	<u>20-6190 POSTAGE &amp; BILLING</u>	0	3/23	03/10/2023	
857	VALLI INFORMATION SYSTEMS, INC	87065		<u>STATEMENT PRINTING AND POSTAGE FEB. '23- SEWER</u>	02/28/2023	1,511.57	1,511.57	<u>21-6190 POSTAGE &amp; BILLING</u>	0	3/23	03/10/2023	
857	VALLI INFORMATION SYSTEMS, INC	87065		<u>STATEMENT PRINTING AND POSTAGE FEB. '23- P.I</u>	02/28/2023	581.37	581.37	<u>25-6190 POSTAGE &amp; BILLING</u>	0	3/23	03/10/2023	
Total 87065:						5,813.73	5,813.73					
857	VALLI INFORMATION SYSTEMS, INC	87066		<u>LOCK BOX TRANSACTIONS FOR FEB. '23- ADMIN</u>	02/28/2023	71.27	71.27	<u>01-6505 BANK FEES</u>	0	3/23	03/10/2023	
857	VALLI INFORMATION SYSTEMS, INC	87066		<u>LOCK BOX TRANSACTIONS FOR FEB. '23- WATER</u>	02/28/2023	48.76	48.76	<u>20-6505 BANK FEES</u>	0	3/23	03/10/2023	
857	VALLI INFORMATION SYSTEMS, INC	87066		<u>LOCK BOX TRANSACTIONS FOR FEB. '23- SEWER</u>	02/28/2023	48.76	48.76	<u>21-6505 BANK FEES</u>	0	3/23	03/10/2023	
857	VALLI INFORMATION SYSTEMS, INC	87066		<u>LOCK BOX TRANSACTIONS FOR FEB. '23- P.I</u>	02/28/2023	18.76	18.76	<u>25-6505 BANK FEES</u>	0	3/23	03/10/2023	
Total 87066:						187.55	187.55					
Total VALLI INFORMATION SYSTEMS, INC:						6,001.28	6,001.28					
<b>W.W. GRAINGER</b>												
162	W.W. GRAINGER	9616786985	15223	<u>VALVES FOR AIR COMPRESSOR FOR NEW SHOP, S. HOWELL, FEB. '23</u>	02/21/2023	25.95	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	3/23		
Total 9616786985:						25.95	.00					
Total W.W. GRAINGER:						25.95	.00					

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<b>WESTERN RECORDS DESTRUCTION, INC.</b>												
1633	WESTERN RECORDS DESTRUCTION, INC.	0630251		<u>RECORDS DESTRUCTION 02/01-02/28/23- ADMIN</u>	03/01/2023	12.54	.00	<u>01-6052 CONTRACT SERVICES</u>	0	3/23		
1633	WESTERN RECORDS DESTRUCTION, INC.	0630251		<u>RECORDS DESTRUCTION 02/01-02/28/23- WATER</u>	03/01/2023	8.58	.00	<u>20-6052 CONTRACT SERVICES</u>	0	3/23		
1633	WESTERN RECORDS DESTRUCTION, INC.	0630251		<u>RECORDS DESTRUCTION 02/01-02/28/23- SEWER</u>	03/01/2023	8.58	.00	<u>21-6052 CONTRACT SERVICES</u>	0	3/23		
1633	WESTERN RECORDS DESTRUCTION, INC.	0630251		<u>RECORDS DESTRUCTION 02/01-02/28/23- P.I</u>	03/01/2023	3.30	.00	<u>25-6052 CONTRACT SERVICES</u>	0	3/23		
Total 0630251:						33.00	.00					
Total WESTERN RECORDS DESTRUCTION, INC.:						33.00	.00					
<b>WESTERN STATES EQUIPMENT CO.</b>												
98	WESTERN STATES EQUIPMENT CO.	IN002312037	15240	<u>2 EACH BATTERIES FOR NEW LARGE SEWER VAC TRUCK, J. DURHAM, FEB. '23</u>	02/24/2023	340.66	.00	<u>21-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	3/23		
Total IN002312037:						340.66	.00					
98	WESTERN STATES EQUIPMENT CO.	IN002315729	15265	<u>BATTERY FOR PARKS F-350 TRUCK #44, J. DURHAM, FEB. 23</u>	02/28/2023	281.20	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	3/23		
Total IN002315729:						281.20	.00					
Total WESTERN STATES EQUIPMENT CO.:						621.86	.00					
<b>WEX FLEET UNIVERSAL</b>												
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- ADMIN</u>	02/28/2023	11.81	11.81	<u>01-6300 FUEL</u>	0	3/23	03/03/2023	
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- P&amp;Z</u>	02/28/2023	4.22	4.22	<u>01-6300 FUEL</u>	1003	3/23	03/03/2023	

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- PARKS</u>	02/28/2023	288.58	288.58	<u>01-6300 FUEL</u>	1004	3/23	03/03/2023	
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- BUILDING INSPECTOR</u>	02/28/2023	197.84	197.84	<u>01-6300 FUEL</u>	1005	3/23	03/03/2023	
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- WATER</u>	02/28/2023	449.36	449.36	<u>20-6300 FUEL</u>	0	3/23	03/03/2023	
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- SEWER</u>	02/28/2023	643.69	643.69	<u>21-6300 FUEL</u>	0	3/23	03/03/2023	
2160	WEX FLEET UNIVERSAL	87541374		<u>FUEL, FEB. '23- P.I</u>	02/28/2023	113.82	113.82	<u>25-6300 FUEL</u>	0	3/23	03/03/2023	
2160	WEX FLEET UNIVERSAL	87541374		<u>NON FUEL, CAR WASH, BUILDING DEPT</u>	02/28/2023	12.00	12.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1005	3/23	03/03/2023	
Total 87541374:						1,721.32	1,721.32					
Total WEX FLEET UNIVERSAL:						1,721.32	1,721.32					
<b>XYLEM WATER SOLUTIONS U.S.A., INC.</b>												
1623	XYLEM WATER SOLUTIONS U.S.A., INC.	3556C63358	14897	<u>PUMP REPAIRS AT SEWER TREATMENT PLANT, T.FLEMING, DEC '22</u>	02/24/2023	41,036.90	.00	<u>21-6166 PP&amp;E PURCHASES - OPERATIONS</u>	1057	3/23		
Total 3556C63358:						41,036.90	.00					
Total XYLEM WATER SOLUTIONS U.S.A., INC.:						41,036.90	.00					
<b>ZAMZOWS</b>												
66	ZAMZOWS	394150651		<u>14.9 GALLONS BULK PROPANE, MARCH '23</u>	02/02/2023	56.47	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	3/23		
Total 394150651:						56.47	.00					
Total ZAMZOWS:						56.47	.00					
<b>ZAYO GROUP LLC</b>												
2188	ZAYO GROUP LLC	19277867		<u>TELEPHONE, DATA &amp; NETWORK SERVICES, 03/01-03/31/2023-ADMIN</u>	03/01/2023	518.96	.00	<u>01-6255 TELEPHONE</u>	0	3/23		

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2188	ZAYO GROUP LLC	19277867		TELEPHONE, DATA & NETWORK SERVICES, 03/01- 03/31/2023-WATER	03/01/2023	355.07	.00	20-6255 TELEPHONE EXPENSE	0	3/23		
2188	ZAYO GROUP LLC	19277867		TELEPHONE, DATA & NETWORK SERVICES, 03/01- 03/31/2023-SEWER	03/01/2023	355.07	.00	21-6255 TELEPHONE EXPENSE	0	3/23		
2188	ZAYO GROUP LLC	19277867		TELEPHONE, DATA & NETWORK SERVICES, 03/01- 03/31/2023-PI	03/01/2023	136.59	.00	25-6255 TELEPHONE EXPENSE	0	3/23		
Total 19277867:						1,365.69	.00					
Total ZAYO GROUP LLC:						1,365.69	.00					
Grand Totals:						1,075,315.70	325,167.83					

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Treasurer: \_\_\_\_\_

City of Kuna

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Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
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Report Criteria:

- Detail report.
  - Invoices with totals above \$0.00 included.
  - Paid and unpaid invoices included.
-

**BEFORE THE CITY COUNCIL OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATIONS OF ) **Case Nos. 22-05-CPF & 22-05-ZC**  
 )  
**JEFF & VALERIE ROBINSON** ) **FINDINGS OF FACT, CONCLUSIONS OF**  
 ) **LAW AND ORDER OF DECISION FOR**  
*For Combination Plat and Rezone for Recreation* ) **COMBINATION PLAT & REZONE**  
*Subdivision.* ) **APPLICATIONS.**

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THESE MATTERS came before the Council for public hearing on March 7, 2023, for the receipt and consideration by the Council of these Findings of Fact, Conclusions of Law, and Order of Decision for the above referenced applications. The Council does now hereby make and sets forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and Order of Decision.

**I  
EXHIBIT LIST**

The exhibits of the above-referenced matter consist of the following, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
<b>1.1</b>	Staff Memo			X
<b>2.1</b>	P&Z Application Coversheet			X
<b>2.2</b>	Combo Plat Application			X
<b>2.9</b>	Narrative			X
<b>2.8</b>	Vicinity Map			X
<b>2.6</b>	Deed			X
<b>2.7</b>	Affidavits of Legal Interest			X
<b>2.10</b>	Legal Description – Subdivision Boundary			X
<b>2.11</b>	Legal Description R-2			X
<b>2.12</b>	Legal Description C-2			X
<b>2.13</b>	Preliminary Plat			X
<b>2.14</b>	Final Plat			X
<b>2.15</b>	Landscape Plan			X
<b>2.16</b>	Subdivision Name Reservation			X
<b>2.18</b>	Neighborhood Meeting Certification 11.23.2021			X
<b>2.19</b>	Neighborhood Meeting Certification 08.29.2022			X
<b>2.20</b>	Commitment to Property Posting			X
<b>2.21</b>	Agency Transmittal			X
<b>2.22</b>	CDHD Proposed Septic Report 12.29.2021			X
<b>2.24</b>	Boise Project Board of Control			X
<b>2.26</b>	Central District Health Department			X

2.27	Ada County Highway District – Corrected			X
2.29	Ada County Development Services			X
2.35	Updated Landscape Plan			X
2.37	Updated Agency Transmittal			X
2.31	Boise Project Board of Control			X
2.32	Central District Health Department			X
2.33	Ada County Highway District			X
2.42	City Engineer’s Memo			X
2.43	Commission Meeting Minutes 02.14.2023			X
2.44	Website Notice			X
2.45	KMN Publication Proof			X
2.46	300-ft Property Owners Notice			X
2.47	Proof of Property Posting			X

- 1.2 **Hearings:** The Commission heard this on March 7, 2023. The FCO’s have been requested to go before the Council on March 21, 2023.
- 1.3 **Witness Testimony:** Those who testified at the Council’s March 7, 2023, hearing are as follows, to-wit:
  - A. **City Staff:** Jessica Reid, Associate Planner
  - B. **Appearing for the Applicant:** None
  - C. **Appearing in Favor:** None
  - D. **Appearing Neutral:** None
  - E. **Appearing in Opposition:** None

**II  
DECISION**

WHERE UPON THE COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised on the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

**III  
FINDINGS OF FACT**

- 3.1 **Findings Regarding Notice**
  - A. **Notice Required:** Notice has been given in accordance with Kuna City Code and Idaho Statutes.
    - 1. Notice for the March 7, 2023, hearing was posted on the city website and in the Kuna Melba News on February 15, 2023.
    - 2. Notice for the March 7, 2023, hearing containing information on the proposed project and its location, was mailed to all known and affected property owners within 300 feet of the boundaries of the subject site on February 15, 2023.

- 3. Notice for the March 7, 2023, hearing was posted on a sign onsite in accordance with Kuna City Code ([KCC\) 5-1A-8](#), on February 24, 2023. A Proof of Property Posting Form was provided to staff on March 2, 2023.

**3.2 Findings regarding Combo Plat and Rezone**

- A. The subject site is currently A (Agriculture) within Kuna City Limits. Historically the subject site served as an original Kuna homestead, then has served as a residence with two (2) single-family units.
- B. The proposed project site currently has established landscaping, two (2) historic evergreens planted as part of the original homestead, as well as vegetation consistent with that of agricultural fields. The site has an estimated average slope of 1 – 1.4%. According to the USDA Soil Survey for Ada County, bedrock depth is estimated to be between 20 – 40 inches, to greater than 60 inches.
- C. The Comprehensive Plan Future Land Use Map (FLUM) designates the subject site as Mixed Use and Medium Density Residential; the requested R-2 (Low Density Residential) and C-3 (Service Commercial) zones meet this requirement.
- D. Staff are not aware of any environmental issues, health, or safety conflicts beyond the far west side of the subject site being within the boundary of the Nitrate Priority Area. Idaho Department of Environmental Quality (DEQ) has provided recommendations for surface and groundwater protection practices and requirements for development of the site.
- E. The land uses surrounding the subject site are as follows:

<b>North</b>	RR	Rural Residential – Ada County
<b>South</b>	RR	Rural Residential – Ada County
	A	Agriculture – Kuna City*
<b>East</b>	RR	Rural Residential – Ada County
	R-8	Medium/High Density Residential – Kuna City
	C-2	Area Commercial – Kuna City
<b>West</b>	RR	Rural Residential – Ada County
	A	Agricultural – Kuna City

*\*Potential future school site.*

- F. The Applicants held a Neighborhood Meeting on November 23, 2021, with three (3) in attendance, and a second Neighborhood Meeting on August 29, 2022, with five (5) in attendance. A notice was published on the city website February 15, 2023, and a legal notice was published in the Kuna Melba News on February 15, 2023. Neighbor notices were mailed to all known and affected property owners within 300-ft of the project boundaries on February 15, 2023. The Applicants posted a sign on the property February 24, 2023.
- G. The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with the public improvement requirements, objectives and considerations listed in [KCC Title 5](#) and [KCC Title 6](#).
- H. The Comp Plan has listed numerous goals regarding being economically diverse and vibrant, as well as increasing sidewalk coverage and connectivity, and promoting a connected street network. The proposed zoning districts are R-2 (Low Density Residential) and C-3 (Service Commercial); the Future Land Use Map designates the property as Mixed-Use.
- I. The Applicants are in fact the property owners and have consented to the Rezone.

- J. According to Exhibit 2.42, Public Works staff can support the project being developed with a private septic system. According to the ACHD staff report (Exhibit 2.28) the existing Locust Grove and Meadow View Road are within acceptable levels of service; pavement widening, and sidewalk installation improve the existing roadway conditions.
- K. Throughout the development of the project and beyond, connection fees, impact fees (Fire, Police, Park, and Ada County Highway District), roadway improvement and property taxes will be collected, therefore satisfying the financial capability to provide supporting services.
- L. Future connection to City services, as well as other public improvements such as pavement widening and sidewalks, are required to be implemented as a part of this project. Staff are unaware of major wildlife habitats being impacted by the proposed development.
- M. The proposed landscape buffer widths and various plantings are in general compliance with [KCC 5-17](#).
- N. Pursuant to [Idaho Code §67-8003](#), the Owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk, not more that twenty-eight (28) days after the final decision concerning the matter at issue. The City shall prepare a written taking analysis concerning the action if requested.

#### IV STAFF TESTIMONY

Associate Planner Jessica Reid, in a staff report to the Council dated March 7, 2023, confirmed that a review of the site plan and records on file at the City of Kuna has been completed with the following conclusions:

#### 4.1 Ada County Highway District (ACHD)

##### A. Trip Generation:

This proposed development is estimated to generate 36 additional vehicle trips per day, with four (4) additional trips being within the Peak PM hour. The average daily traffic count was 575 for Locust Grove and 632 for Meadow View Road (east of Meridian Road/Hwy 69) on May 15, 2019; ACHD has determined both roadways to have an acceptable level of service.

##### B. Locust Grove Road:

Locust Grove is improved with 2-travel lanes, 25-feet of pavement, and no curb, gutter or sidewalk abutting the site, with 43-feet of right-of-way (ROW), or 19-feet when measured from centerline.

Applicants propose to dedicate additional ROW to total 39-feet from centerline; this proposal meets District Policy and should be approved as proposed.

ACHD staff recommends the Applicants be required to widen Locust Grove to a minimum 17-feet of pavement (as measured from centerline), plus a 3-foot gravel shoulder and 5-foot detached sidewalk, with the frontage improvements stopping before the Kuna Canal.

After receipt of the staff report, the Applicants contacted ACHD with a request to reduce the amount of additional ROW from the northeast property line, moving south just past the original homestead; this request was made as to preserve the two (2) evergreens planted when the parcel was homesteaded, as well as to preserve the landscaping that had been upgraded within the last years. As a result, ACHD

directed the Applicants to discuss this request with the city. Based upon review of the Applicants request and based on additional information gathered from the Idaho State Historical Society, staff was in support of this reduced ROW.

Therefore, the Applicant will install an additional 7-feet of pavement, a 3-foot gravel shoulder and 8-foot sidewalk within the existing 30-feet of ROW, for approximately 200-feet moving southward from the Kuna Canal. The ROW will then increase to the 39-feet requested; here, the Applicants will install an additional 7-feet of pavement, a 14-foot gravel barrow ditch, and 8-foot sidewalk.

*Applicant shall follow all standards, modified ROW and other requirements in accordance with [KCC 6-4-2\(B\)\(3\)](#) and ACHD.*

**C. Driveways:**

There are two (2) existing driveways from the site onto Locust Grove; a 10-foot-wide unimproved driveway located 23-feet south of the site’s north property line which serves as Kuna Canal access (for irrigation district), and a 20-foot-wide unimproved driveway located 127-feet south of the site’s north property line.

Applicants proposed to construct a 20-foot-wide paved driveway located 24-feet north of the site’s south property line; this proposal meets District Policy and should be approved as proposed. This new driveway will serve as access to the two (2) existing homes, the RV storage facility, and the landlocked parcel to the immediate west via an existing easement.

*Applicant shall follow all standards, modified ROW (if approved) and other requirements in accordance with [KCC 6-4-2\(B\)\(3\)](#) and ACHD.*

**D. Teed Lateral and Kuna Canal Irrigation Facility Crossings:**

Applicants will be required to submit crossing plans for review and approval.

*Staff notes there are no crossings planned as part of the proposed project.*

**4.2 Idaho Transportation: None**

**4.3 Pathways and Trails Master Plan**

The Pathways Master Plan Map indicates a future trail or pathway on the north side of the subject site; however, based on lack of space within the subject site, recently approved developments and future developments, staff believes shifting the future pathway to the north of the Kuna Canal to be appropriate.

**4.4 Site Layout and Dimensional Standards**

The Applicant proposes an approximately 3.58-acre R-2 (Low Density Residential) parcel on the east which will contain the two (2) existing homes, and an approximately 7.01-acre C-3 (Service Commercial) parcel.

On the east parcel, the original homestead residence is located approximately 6-feet from centerline of Locust Grove Road, and the second residence is located approximately 130-feet from the southwest corner of the homestead residence. Both residences are well outside of the required easements and the parcel is well above the minimum lot size. The proposed RV storage facility on the west parcel is also well outside required easements.

*All dimensional standards appear to be in compliance with [KCC 5-3-3](#).*

#### 4.5 Special Use Permit and Design Review

The Special Use Permit to operate an RV Storage Facility, the facility Design Review, Subdivision Design Review and Alternative Compliance was approved by the Commission February 14, 2023.

#### 4.6 Open Space

Per [KCC 5-17-12\(D\)](#), the proposed development is exempt from open space requirements.

#### 4.7 Landscaping

Applicants proposed an alternative compliance landscaping option based on the reduced ROW at the north side of the subject sites' frontage. This reduced ROW was a result of the Applicants desire to maintain an original Kuna homestead residence and two (2) old-growth trees which were planted around the same time the site was homesteaded. Exhibit 2.36 shows photos of the existing landscaping, as well as providing information from the State of Idaho Historical Society (ISHS). The ISHS 2000 Idaho Historic Sites Inventory Form shows the subject site as having been originally constructed in or before 1915 with a home, feeder barn, barbeque, equipment shed, butler building, two (2) loafing sheds, stable, metal granary and various other outbuildings. The Applicants have made a point to preserve the sites homestead heritage by maintaining the old growth trees, modernizing, and giving the existing homestead a facelift, and using lumber reclaimed from the original barn for finishes within the newer primary residence.

Landscaping for the reduced ROW portion along Locust Grove utilizes the two (2) existing old growth trees and established landscaping consisting of established mature trees, shrubs, turf, and rock mulch. The original 20-foot-wide driveway directly adjacent to the homestead residence, which is to be closed per ACHD requirements, will be replaced with landscaping matching the existing landscaping.

A 20-foot landscape buffer is proposed where the Locust Grove frontage widens to 39-feet, and will contain ornamental trees, evergreens, shrubs, ornamental grasses, and rock mulch. Additionally, 10-foot-wide landscape buffers are proposed along either side of the storage facility driveway which will contain turf and various plantings of shrubs. A planting area is proposed to the immediate right of the office parking stalls. As the storage facility is proposed to be serviced by a private septic system, the septic tank and drain field area are proposed to have turf; turf also surrounds the west and north sides of the small office.

The newer primary residence will maintain its existing, established landscaping; this area includes turf, rock mulch, shrubs, and raised garden beds. The updated landscape plan indicates a drip irrigation system is proposed to maintain the new and established landscaping and planting areas.

*Staff notes all landscaping and associated irrigation shall be installed in accordance with [KCC 5-17](#).*

#### 4.8 Fencing

Applicant proposes to maintain the existing chainlink fencing located around the yard of the homestead residence but will relocate the east portion to the edge of the 30-foot ROW. The agriculture-type fencing around the existing pasture on the south, will also have its east side relocated to behind the 20-foot landscape buffer area.

Fencing for the RV storage facility is proposed to be a 5-foot-tall chainlink with privacy slats, and 1-foot of security barbed wire. Though [KCC 5-4-6\(B\)\(3\)](#) typically does not allow the use of chainlink

in commercial districts, it does state other fencing types may be considered on a case-by-case basis. As the proposed RV storage facility is set over 700-feet from Locust Grove, is set over 400-feet from, and shielded by the two (2) existing residences, and the closest neighboring residence is over 400-feet to the north, staff is in support of the proposed fencing materials.

*All fencing within the subject site shall comply with [KCC 5-5-5](#), unless otherwise approved; the Commission approved the proposed fencing materials as part of the Design Review February 14, 2023.*

#### **4.9 Public Works**

According to Exhibit 2.42, Public Works must receive CDHD septic system approval and review the civil design drawings for existing and proposed utilities; after receiving approval and construction drawing review, Public Works can support approval of this application.

*The Applicant shall be required to work with staff to install streetlights a maximum spacing of 250-feet.; the final location of streetlights will be approved at the time of construction document review. Staff notes that these streetlights must be designed and installed according to “Dark Sky” standards and are required to be LED lights. All street light installation shall comply with [KCC 6-4-2](#).*

#### **4.10 Boise Project Board of Control (BPBC)**

Exhibit 2.24 notes the Kuna Canal lies within the subject site boundaries, as such, BPBC asserts the federal easement of 35-feet north and 35-feet south of the canal’s centerline to operate and maintain the canal. All fencing/pathways must be constructed off any BPBC easements, and no landscaping other than grass is permitted within the easement.

#### **4.11 Central District Health Department (CDHD)**

As the subject site will be served by private septic, a land development application, fee per lot, test holes and full engineering report is required per Exhibit 2.26; test holes were removed as a required item in Exhibit 2.32.

*Test holes and/or site evaluation was completed on December 28, 2021 (see Exhibit 2.22) but is not an official sewage disposal installation permit. Applicants shall acquire the appropriate septic permit and submit said permit to Public Works staff prior to installation of any sewage disposal system.*

#### **4.12 Comprehensive Plan**

##### **A. Goal Area 1: Kuna will be Economically Diverse and Vibrant.**

- 1.** Goal 1.A.: Ensure Land Use in Kuna will support economic development.
- 2.** Goal 1.C.: Attract and Encourage new and existing businesses.
  - Objective 1.C.2.: Create an environment that is friendly to business creation, expansion, and relocation.

*Staff Analysis: Development of the RV storage facility affords the Applicants the opportunity to live and work on their property while providing a much-needed amenity to the community.*

##### **B. Goal Area 3: Kuna’s land uses will support a desirable, distinctive, and well-designed community.**

- 1.** Goal 3.D.: Encourage development of housing options and strong neighborhoods.
  - Objective 3.D.1.: Encourage development of housing options for all citizens.
    - Policy 3.D.1.a: Encourage preservation and development of housing that meets demand for household sizes, lifestyles, and settings.

- Objective 3.D.2.: Create strong neighborhoods through preservation, new development, connectivity, and programming.
  - Policy 3.D.2.d: Work to ensure all neighborhoods in Kuna benefit from good connectivity through sidewalk, pathway and trail, on-street, and transit infrastructure.
- 2. Goal 3.G.: Respect and protect private property rights.
  - Objective 3.G.1.: Ensure land use policies, restrictions, and fees do not violate private property rights.
    - Policy 3.G.1.c: Ensure land use actions, decisions and regulations do not prevent a private property Owner from taking advantage of a fundamental property right. Ensure city actions do not impose a substantial and significant limitation on the use of the property.

*Staff Analysis: Proposed Combo Plat and development of the subject site are in accordance with the Future Land Use Map's Mixed-Use designation, thus ensuring the city develops in an appropriate manner. Widening of Locust Grove and installation of sidewalks ensures and lays the groundwork for safe pedestrian connectivity as surrounding parcels develop in the future. Applicants have proposed land uses which complement the unique shape of their parcel and appear to be the highest and best uses.*

- C. Goal Area 4: Kuna will be a connected community through strong transportation and infrastructure systems.
1. Goal 4.B.: Increase sidewalk coverage and connectivity and invest in pedestrian facilities to increase walkability.
    - Objective 4.B.2.: Maintain/expand sidewalks/pedestrian facilities within the community.
      - Policy 4.B.2.b: Install detached sidewalks and/or protected pedestrian routes/facilities along high trafficked roads as development occurs.
  - 1 Goal 4.D.: Promote a connected street network that incorporates mid-mile collectors and crossings for improved neighborhood connectivity.
    - Objective 4.D.2.: Ensure the continued expansion/development of a classified roads system throughout the community.
      - Policy 4.D.2.b: Preserve adequate Rights-Of-Way along all classified roads or other approved alternative locations to align roads.

*Staff Analysis: Pavement widening and sidewalk installation on Locust Grove sets the precedence for future development of the surrounding area; likewise, improvements are to be installed directly across Locust Grove as part of the Riverton Subdivision (approved November 15, 2022). Additionally, Locust Grove is classified as a Minor Arterial on the Kuna Street Circulation Map; therefore, similar improvements are imminent in the future.*

- 4.13 Conclusion:** Upon review, staff finds the request for Combo Plat and Rezone to be in compliance with [KCC Title 5](#), [KCC Title 6](#), [Idaho Code §67-65](#), and the Comprehensive Plan. The Applicants will be required to work with Kuna's staff, ACHD, the Kuna Rural Fire District (KRFD) and any other applicable agencies to ensure conformance to each agency's requirements.

## V CONDITIONS

Based upon the record contained in Case Nos. 22-02-CPF and 22-05-ZC, including the Comprehensive Plan, Kuna City Code, Staff's Memorandums, the exhibits, and the testimony during the public hearing, the Council hereby (*Approves/Conditionally Approves/Denies*) the Combo Plat and Rezone, subject to the following Conditions:

### **5.1 Staff Recommended Conditions:**

- A.** Applicants shall adhere to the development site plan which reflects the reduced right-of-way on the first approximately 200-feet of the Locust Grove frontage, then increase the ROW to total 39-feet from that point forward.
- B.** Developer/Owner/Applicant shall submit updated Preliminary and Final Plats reflecting the reduced ROW to staff to maintain an accurate Case file and to ensure the recorded Plat is accurate.

### **5.2 Transportation**

- A.** Developer/Owner/Applicant shall close the existing unimproved driveway located 127 feet south of the site's north property line.
- B.** Buffers, curb, gutter and sidewalk (attached and detached) shall be installed in accordance with [KCC 5-17-14](#) and [6-4-2](#), unless otherwise approved.
- C.** Developer/Owner/Applicant shall work with Ada County Highway District and the City of Kuna to complete all required improvements to the surrounding roadways and intersections as detailed in the Ada County Highway District staff report, except for Condition D.3 as this is an irrigation district access road and does not act as a driveway to the property.

### **5.3 Site Layout, Dimensional Standards and Parking**

- A.** Developer/Owner/Applicant shall measure all front building setbacks from back of sidewalk on all internal local roads.
- B.** It is the responsibility of the Developer to ensure any anticipated buildings fit any given buildable lot in accordance with [KCC 5-3-3](#).
- C.** Applicant shall ensure the proper easement widths on all lots in accordance with [KCC 6-3-8](#).

### **5.4 Landscape, Open Space and Fencing**

- A.** Fencing within and around the site shall comply with [KCC 5-5-5](#), unless specifically approved otherwise and permitted.
- B.** All required landscaping shall be permanently maintained in a healthy growing condition. The property Owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting in public Rights-of-Way shall be with approval from ACHD.
- C.** Landscaping shall not be placed within ten (10) feet of all meter pits, pressurized irrigation valves and/or ACHD underground facilities and must honor all vision triangles.
- D.** All signage within/for the project shall comply with Kuna City Code, and shall be approved through the applicable sign approval process listed in [KCC 5-10](#).
- E.** If any revisions are made, the Applicant shall provide the Planning and Zoning Staff with a revised copy of the Final Plat. Any revisions of the Plat are subject to Administrative Determination to rule if the revision is substantial.
- F.** Develop/Owner/Applicant is hereby notified that this project is subject to Design Review inspection fees. Required inspections (post construction), are to verify landscaping and architectural compliance prior to requesting signature on the Final Plat.

## 5.5 Public Works

- A. Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see [KCC 6-4-2](#).
- B. Compliance with [I.C. §31-3805](#) is required. Delivery of water shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- C. When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the Kuna Municipal Pressure Irrigation System of the City (KMIS).
- D. Connection to City Services (Sewer, Water, Pressurized Irrigation) is required when the services are within 300-feet of the subject site and/or private septic system fails. The Applicant shall conform to all corresponding City of Kuna Master Plans.
- E. The Developer/Owner/Applicant shall be required to participate, as determined by the City Engineer, in upgrades equivalent to the project, if applicable.
- F. Developer/Owner/Applicant shall work with Public Works staff to provide final locations of streetlights as required by Kuna City Code. Streetlights for the site shall be LED lighting and must comply with Kuna City Code and established Dark Sky practices.

## 5.6 General

- A. The Developer/Owner/Applicant shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
  1. The City Engineer shall approve all sewer connections.
  2. The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the Applicant has received approval of the drainage plan.
  3. Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.
  4. The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
  5. The Kuna Municipal Irrigation System and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
  6. Approval from Ada County Highway District (ACHD) shall be obtained, and Impact Fees must be paid prior to issuance of any building permit(s).
  7. All public rights-of-way shall be dedicated and constructed to the standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.

- B. The Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
- C. Developer/Owner/Applicant/Contractors are hereby notified of Kuna’s working hours. Construction of any kind shall only be conducted within the hours specified in [KCC 10-6-3](#). Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- D. Developer/Owner/Applicant is hereby notified of Kuna’s weed control policies and requirements [KCC 8-1-3](#). Weeds, grasses, vines, or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
- E. Developer/Owner/Applicant and all successors shall comply with all Local, State and Federal Laws.

**VI  
TESTIMONY RECEIVED**

- 6.1 No testimony was received besides Associate Planner Jessica Reid, who provided an overview of the project.

**VII  
CONCLUSIONS OF LAW  
RE: POWERS AND DUTIES OF THE COUNCIL**

- 7.1 City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to [Idaho Code §50-13](#).
- 7.2 The power of the City of Kuna lies in the City Council to hear this matter as provided in Idaho Code [§50-13](#) and [§67-65](#), and [Kuna City Code 1-14-3](#).

**VIII  
CONCLUSIONS OF LAW  
RE: APPLICATION FOR COMBINATION PLAT**

- 8.1 The City of Kuna has authority to approve Preliminary Plats within its boundaries pursuant to [Idaho Code §50-13](#) and [§67-65](#).
- 8.2 [Kuna City Code 1-14-3](#) states that Combination Preliminary and Final Plats are designated as public hearings, with the Commission as a recommending body and Council as the decision-making body.
- 8.3 Subdivision regulations as defined in Kuna City Code Title 6 are authorized by [Idaho Code §50-13](#) an [§67-65](#), and Article 12, Section 2.

**IX  
CONCLUSIONS OF LAW  
RE: APPLICATION FOR REZONE**

- 9.1 The City of Kuna has authority to Rezone lands within its boundaries pursuant to [Idaho Code §67-6511](#).
- 9.2 [Kuna City Code 1-14-3](#) states that Rezones are designated as public hearings with the Commission as the recommending body and Council as the decision-making body.

**X**  
**COMMISSION’S RECCOMENDATION**

Based on the facts outlined in the staff report and testimony at the public hearing, the Commission recommended approval of Case Nos. 22-02-CPF and 22-05-ZC.

**XI**  
**COUNCIL’S ORDER OF DECISION**

The Council, having reviewed the above-entitled record, having listened to testimony, and being fully informed in the premises and further based on these Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

- 11.1** The Combination Plat (Case No. 22-02-CPF) is Approved.
- 11.2** The Rezone (Case No. 22-05-ZC) is Approved.

**BY ACTION OF THE COUNCIL** of the City of Kuna at its regular meeting held on the 21<sup>st</sup> day of March 2023.

\_\_\_\_\_  
Joe Stear, Mayor

**BEFORE THE CITY COUNCIL OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATION OF ) **Case No. 23-01-TE**  
 )  
**DB DEVELOPMENT, LLC** )  
 )  
*For Ardell Estates Subdivision No. 6 Final Plat* ) **FINDINGS OF FACT, CONCLUSIONS OF**  
*Time Extension.* ) **LAW AND ORDER OF DECISION FOR**  
**TIME EXTENSION APPLICATION.**

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THESE MATTERS came before the Council for public meeting on March 7, 2023, for the receipt and consideration of these Findings of Fact, Conclusions of Law, and Order of Decision for the above referenced applications. The Council does now hereby make and sets forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and Order of Decision.

**I  
EXHIBIT LIST**

The exhibits of the above-referenced matter consist of the following, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdraw	Refused	Admitted
<b>1.1</b>	Staff Memo			X
<b>2.1</b>	Final Plat Time Extension Application			X
<b>2.2</b>	Narrative			X
<b>2.3</b>	Vicinity Map			X
<b>2.4</b>	Ardell Estates No. 5 Recordation Date			X

**1.2 Public Meeting:** The public meeting was held March 7, 2023. The FCO’s have been requested to go before Council March 21, 2023.

**1.3 Witness Testimony:** Those who testified at the Council’s March 7, 2023, meeting are as follows, to-wit:

A. City Staff: Jessica Reid, Associate Planner

**II  
DECISION**

WHERE UPON THE COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

**III  
FINDINGS OF FACT**

**3.1 Findings Regarding Notice**

A. A Time Extension is designated [in Kuna City Code \(KCC\) 1-14-3](#), as a public meeting with Council as the decision-making body. As a public meeting, this application did not require public notices

as set forth in [Idaho Code §67-65](#). The guidelines for decision-making by the Council have been adhered to.

### **3.2 Findings Regarding Time Extension**

- A.** Ardell Estates Subdivision (Case Nos. 15-04-S, 15-07-DR) was approved by Council October 20, 2015; the Findings of Fact and Conclusions of Law were approved and signed November 4, 2015.
- B.** The Ardell Estates Subdivision contains seven (7) Phases.
- C.** The Ardell Estates No. 5 Final Plat recorded April 4, 2022.
- D.** The Applicant has submitted a complete application, and following staff review for technical compliance, the applications appears to be in substantial compliance with [KCC 6-2](#).
- E.** Due to unforeseen circumstances in agency processing times and the overall market, Ardell Estates Subdivision No. 6 meets the requirements to receive Final Plat Time Extension. Should this request be approved, the FCOs will go before Council March 21, 2023, thus providing a new expiration date of March 20, 2024.

## **IV STAFF TESTIMONY**

- 4.1** Per Kuna City Code [\(KCC\) 6-2-3\(J.2\)](#), when a Preliminary Plat is approved with Phases, the first Final Plat shall be submitted within two (2) years, with each successive Phase's Final Plat being recorded within one (1) year of the previous.
- 4.2** The Ardell Estates No. 5 Final Plat was recorded April 4, 2022; in following the timeline requirements listed in KCC 6-2-3(J), the Ardell Estates No. 6 Final Plat would be required to be recorded by April 4, 2023.
- 4.3** Due to nationwide shortage of construction materials, limited availability of contractors, recent increase in home mortgage interest rates, and extensive agency processing times, Applicant will be unable to record the Ardell Estates No. 6 Final Plat prior to the one-year allotted time frame.
- 4.4** Per [KCC 6-2-4\(F.1\)](#), the Council is under no obligation to approve a Final Plat Time Extension, as well as reserving the right to add additional Conditions of Approval to the Final Plat.
- 4.2** Upon review, staff determined the Final Plat Time Extension request for Ardell Estates Subdivision No. 6 is in compliance with [KCC 6-2-3](#) and [Idaho Code §-67-65](#); as a result, staff recommended the Council approve Case No. 23-01-TE.

## **V CONDITIONS**

Based upon the record contained in Case No. 23-01-TE, including Kuna City Code, staff's memorandums and the exhibits, Council hereby (Approves/Conditionally Approves/Denies) the Final Plat Time Extension for Ardell Estates Subdivision No. 6, subject to the following Conditions:

### **5.1 General:**

- A.** Developer/Owner/Applicant shall adhere to the Conditions of Approval as provided in the original FCOs approved November 4, 2015.
- B.** The Ardell Estates Subdivision No. 6 Final Plat shall expire March 20, 2024.

- C. If necessary, the Developer/Owner/Applicant shall submit a Final Plat Time Extension to staff no later than January 20, 2024.
- D. Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all Conditions of development as approved by Council, or seek amending them through the public hearing process.

**VI  
CONCLUSIONS OF LAW  
RE: POWERS AND DUTIES OF THE COUNCIL**

- 6.1 City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to [Idaho Code §50-13](#).
- 6.2 The power of the City of Kuna lies in the Council to hear this matter as provided in [Kuna City Code 1-14-3](#).

**VII  
CONCLUSIONS OF LAW  
RE: APPLICATION FOR TIME EXTENSION**

- 7.1 The City of Kuna has authority to approve Time Extensions as provided in Kuna City Code [KCC 6-2-4\(F.1\)](#) and [1-14-3](#).

**VIII  
COUNCIL'S ORDER OF DECISION**

- 8.1 The Final Plat Time Extension (Case No. 23-01-TE) is Approved.

**BY ACTION OF THE COMMISSION** of the City of Kuna at its regular meeting held March 21<sup>st</sup>, 2023.

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Joe Stear, Mayor

**BEFORE THE CITY COUNCIL  
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATIONS OF  <b>BOISE BASIN DEVELOPMENT, LLC</b>  <i>For a Preliminary Plat Request for Griffons Point Subdivision.</i>	) Case Nos. 22-14-S (Preliminary Plat). ) ) ) ) <b>FINDINGS OF FACT</b> ) <b>CONCLUSIONS OF LAW AND</b> ) <b>APPROVAL FOR PRELIMINARY</b> ) <b>PLAT.</b>
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THESE MATTERS came before the City Council for Public Hearing on March 7, 2023, for receipt and consideration by the Council of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced application. The Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and their Findings of Fact and Conclusions of Law (FCO’s).

**I  
RECORD OF PROCEEDINGS**

The record of proceedings of the above-referenced matter consists of the follow, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
<b>1.1</b>	Staff Report			X
<b>2.1</b>	P&Z Application Coversheet			X
<b>2.2</b>	Preliminary Plat Application			X
<b>2.3</b>	Design Review Application			X
<b>2.4</b>	Narrative			X
<b>2.5</b>	Vicinity Map			X
<b>2.6</b>	Legal Description			X
<b>2.7</b>	Warranty Deed			X
<b>2.8</b>	Affidavit of Legal Interest			X
<b>2.9</b>	Neighborhood Meeting Certification			X

<b>2.10</b>	Commitment to Property Posting			X
<b>2.11</b>	Subdivision Name Reservation			X
<b>2.12</b>	Preliminary Plat AND Phasing Map			X
<b>2.13</b>	Landscape Plan			X
<b>2.14</b>	Maintenance for Common Lots – CC&R’s			X
<b>2.15</b>	Agency Comments Transmittal			X
<b>2.16</b>	City Engineer’s Memo			X
<b>2.17</b>	Ada County Highway District (ACHD)			X
<b>2.18</b>	Ada County Planning Dept.			X
<b>2.19</b>	Boise Kuna Irrig. Dist.			X
<b>2.20</b>	Boise Project Board of Control			X
<b>2.21</b>	Central District Health Department			X
<b>2.22</b>	COMPASS			X
<b>2.23</b>	Kuna Police Dept. (Ada County Sheriff’s Office)			X
<b>2.24</b>	Kuna Rural Fire Dist.			X
<b>2.25</b>	Commission Kuna Melba News Proof			X
<b>2.26</b>	Commission 300’ Mailer			X
<b>2.27</b>	Commission Proof of Property Posting			X
<b>2.28</b>	Commission Website Notice			X
<b>2.29</b>	Commission FCO’s			X
<b>2.30</b>	Commission Meeting Minutes			X
<b>2.31</b>	Kuna Melba News Proof			X
<b>2.32</b>	300’ Mailer			X
<b>2.33</b>	Proof of Property Posting			X
<b>2.34</b>	Website Notice			X

## 1.2 Hearings

**1.2.1** The Council heard this on March 7, 2023. The FCO’s have been requested to go before the Council on March 21, 2023.

## 1.3 Witness Testimony

**1.3.1** Those who testified at the Commissions’ November 22, 2022, hearing are as follows, to-wit:

**1.3.1.1** City Staff:  
Troy Behunin, Planner III

**1.3.1.2** Appearing for the Applicant:  
Chase Craig, Boise Basin Development, LLC, 1065 S Allante Pl., Boise, ID 83709 - Testified

- 1.3.1.3 Appearing in Favor:  
None
- 1.3.1.4 Appearing Neutral:  
None
- 1.3.1.5 Appearing in Opposition:  
None

**II  
DECISION**

WHEREUPON CITY COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

**III  
FINDINGS OF FACT**

**3.1 Findings Regarding Notice**

**3.1.1 Notice Required:** Notice has been given in accordance with the City Code and Idaho Statutes.

**3.1.2 Notice Provided**

**3.1.2.1** Notice was published for the November 22, 2022, hearing for the Griffon’s Point Subdivision in the *Kuna Melba News*, the official City of Kuna newspaper, which has general circulation within the boundaries of the city, Ada County and Canyon County.

<i>Newspaper</i>	<i>Dates Published</i>
<i>Kuna Melba News</i>	February 15, 2023

**3.1.2.2** Notice for the March 7, 2023, hearing containing the description of the proposed applications, was mailed on February 15, 2023, to all known and affected property owners within at least 300 feet of the boundaries of the area described in the application.

- C. Notice for the March 7, 2023, hearing was posted on signs in accordance with Kuna City Code (KCC) 5-1A-8, on February 23, 2023. A Proof of Property Posting was provided to staff on February 24, 2032.
- D. Notice for the March 7, 2023, hearing was posted on the City Website.

### 3.2 Findings Regarding Preliminary Plat, and Design Review

3.2.1 The land proposed for Subdivision is on one (1) parcel *approximately* (approx.) 22.28 acres. The parcel information is listed below:

APN	Owner	Size	Zone
S1428223050	Boise Basin Development, LLC	22.28 ac.	R-4 (Medium Density Residential)

3.2.2 The existing land uses and zoning district classifications for lands surrounding the subject parcels are as follows:

<b>North</b>	RR	Rural Residential – Ada County
<b>South</b>	RR	Rural Residential – Ada County
<b>East</b>	R-4 RR	Medium Density Residential – City of Kuna Rural Residential – Ada County
<b>West</b>	RR	Rural Residential – Ada County

3.2.3 All technical requirements listed in Kuna City Code (KCC) 6-2-3 have been provided.

3.2.4 The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with the design requirements, public improvement requirements, objectives and considerations listed in Kuna City Code Title 5 and Title 6. Public Works' support is contingent on adequate water pressures and fire flows will be met.

3.2.5 The Applicant held a Neighborhood Meeting May 24, 2022; eight (8) residents attended. Landowner Legal Notices were mailed out to residents within 300-feet of the proposed project site on November 1, 2022, and a legal notice was published in the Kuna Melba Newspaper on November 2, 2022. The Applicant posted a sign on the property on November 11, 2022.

3.2.6 The Comp Plan has listed numerous goals for providing a variety of housing densities and types to accommodate various lifestyles, ages and economic groups in Kuna, as well as the installation of pathways and open space. The existing zoning district is R-4; the FLUM designates the property as Medium Density Residential.

3.2.7 Review by Staff of the proposed Preliminary Plat confirms all applicable technical requirements listed in KCC were provided.

3.2.8 According to Exhibit 2.16, Public Works staff conditionally supports the Griffons Point Subdivision development with conditions of that support listed in the Engineers Memo. The site does not have adequate potable water pressures in this area and has been in communication with the Public Works Department. A potential solution would be to construct a potable water booster station with a tank near the intersection of E Kuna Rd and N Locust Grove Rd. Public Works can support approval of this application contingent that adequate water pressures and fire flows will be met. According to Exhibit 2.17 in the ACHD report, it states Cloverdale Road is listed in the CIP to be widened to 5-lanes from Kuna Road to Deer Flat Road between 2036 and 2040 and, the intersection of Kuna Road and Cloverdale Road is listed in the CIP to be reconstructed as a multi-lane roundabout

with 4-lanes on the north leg, 4-lanes on the south, 2-lanes east, and 2-lanes on the west leg, and signalized between 2036 and 2040.

- 3.2.9 Throughout the development of the project and beyond, connection fees, impact fees (Fire, Police, Park and Ada County Highway District), and property taxes will be collected, therefore satisfying the financial capability to provide supporting services.
- 3.2.10 Connection to City services, as well as other public improvements such as streetlights, fire hydrants, sidewalks, etc. are required to be implemented as a part of this project. No major wildlife habitats will be impacted by the proposed development.
- 3.2.11 A six-foot vinyl fence and perimeter landscape buffering is proposed around the perimeter of the subdivision where permitted, unless otherwise approved.
- 3.2.12 Pursuant to Idaho Code 67-8003, the Owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk, not more that twenty-eight (28) days after the final decision concerning the matter at issue. The City shall prepare a written taking analysis concerning the action if requested.

### 3.3 Testimony of the City Planner

- 3.3.1 **Conclusions:** The City Planner in a staff Memo to the City Council dated March 7, 2023, confirmed a review of the site plan and records on file at the City of Kuna has been completed with the following conclusions:
  - 3.3.1.1 A Pre-Application Meeting was held between the Applicant and the City May 5, 2022. The Applicant held a Neighborhood Meeting with residents within 300-ft of the proposed project area on May 24, 2022; there were eight (8) attendees. Neighborhood Meeting Minutes, as well as mailed materials have been provided as a part of this application.
  - 3.3.1.2 This parcel was Annexed into Kuna City limits on April 19, 2022, with an R-4 (Medium Density Residential) Zone. The Applicant requests Preliminary Plat (Pre-Plat) approval to subdivide approximately (approx.) 22.28 acres into 72 single-family lots, 14 common lots and two (2) shared driveway lots.
  - 3.3.1.3 The overall gross density of the project is proposed to be 3.23 dwelling units per acre (DUA), and the overall net density is proposed to be 3.75 DUA. The Applicant proposes 3.42 acres, or 15.35% of the total project as open space. Staff finds the proposed usable open space to be compliant with KCC 5-17-12-D.
  - 3.3.1.4 According to Exhibit 2.16, Public Works staff conditionally supports the Griffons Point Subdivision development with conditions of that support listed in the Engineers Memo. The site does not have adequate potable water pressures in this area and has been in communication with the Public Works Department. A potential solution would be to construct a potable water booster station with a tank near the intersection of E Kuna Rd and N Locust Grove Rd. Public Works can support approval of this application contingent that adequate water pressures and fire flows will be met.

- 3.3.1.5** Staff recommends a pedestrian pathway be provided on the east side, in proposed Phase 1, Block 1, near Lots 14-16 (mid-block). Staff also recommends a pedestrian pathway near Phase 2, Block 3, Lots 10-11 (to line up with the pathway across the street), for continuous pedestrian and non-motorized traffic through the project.
- 3.3.1.6** The Applicant proposes two (2) private driveways. Staff recommends the Applicant be conditioned to work with the City Engineer for proper easement widths for the project as a whole, and in particular the clustered homes near the private driveways. If this project is approved, it is the responsibility of the Developer to ensure any anticipated buildings fit all buildable lots.
- 3.3.1.7** The installation of streetlights is a required public improvement listed under KCC 6-4-2. The Applicant shall be required to work with staff in order to comply with KCC and install street lights a maximum spacing of 250-ft.; the final location of street lights will be approved at the time of construction document review. Staff notes that these streetlights must be designed and installed according to “Dark Sky” standards and shall be LED streetlights.
- 3.3.1.8** The Developer/Owner/Applicant is hereby notified that this project is subject to Design Review inspection fees. Required inspections (post construction), are to verify landscaping compliance prior to requesting signature on the Final Plat.
- 3.3.1.9** The Applicant will be required to work with Kuna’s staff, ACHD, the Kuna Rural Fire District (KRFD) and any other applicable agencies to ensure conformance to each agency’s requirements.

**3.3.2 Conditions of Approval:** As a result of the review, Senior Planner Troy Behunin, recommended the City Council Approve No. 22-14-S, with the Applicant be subject to the following Conditions of Approval:

- Place a pedestrian pathway on the east side, in proposed Phase 1, Block 1, near Lots 14-16 (mid-block).
- Place a pedestrian pathway near Phase 2, Block 3, Lots 10-11 (to line up with the pathway across the street).

**3.3.2.1** The Developer/Owner/Applicant shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:

**3.3.2.1.1** The City Engineer shall approve all sewer connections.

**3.3.2.1.2** The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.

- 3.3.2.1.3 Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.
- 3.3.2.1.4 The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
- 3.3.2.1.5 The Kuna Municipal Irrigation System and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
- 3.3.2.1.6 Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid *prior* to issuance of any building permit(s).
- 3.3.2.1.7 All public rights-Of-Way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.
- 3.3.2.2 Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2
- 3.3.2.3 Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- 3.3.2.4 Connection to City Services (Sewer and Domestic Water) is required; the Applicant shall conform to all corresponding City of Kuna Master Plans.
- 3.3.2.5 The Developer/Owner/Applicant shall be required to participate, as determined by the City Engineer, in the development of additional Lift Station capacity, and or Water Booster Station.
- 3.3.2.6 The Developer/Owner/Applicant shall not submit an application for Final Plat until the City’s Public Works Director issues a Will-Serve Letter stating that the City’s appurtenance has capacity to service the proposed development with domestic water, and accept the wastewater discharged from the proposed development.
- 3.3.2.7 In the event a Will-Serve Letter is not issued within the time the Applicant is required to record a Final Plat, the Applicant shall have good cause and may be eligible to receive, pursuant to KCC § 6-2-3 (J), a Time Extension to file a Final Plat up to and until a Will-Serve Letter has been issued.
- 3.3.2.8 Buffers, curb, gutter and sidewalk (attached and detached) shall be installed in accordance with Kuna City Code Title 5 Chapter 17 and Title 6 Chapter 4.

- 3.3.2.9** Developer/Owner/Applicant shall work with Ada County Highway District and the City of Kuna to complete all required traffic mitigation improvements to the surrounding roadways and intersections as detailed in the Ada County Highway District staff report.
- 3.3.2.10** It is the responsibility of the Developer or their engineer to coordinate, design *and* construct to the stricter requirement between outside agencies and the City of Kuna standards for the entire development.
- 3.3.2.11** Developer/Owner/Applicant shall work with staff in order to provide final locations of streetlights as required by Kuna City Code. Streetlights for the site shall be LED lighting and must comply with Kuna City Code and established Dark Sky practices.
- 3.3.2.12** Fencing within and around the site shall comply with Kuna City Code (unless specifically approved otherwise and permitted).
- 3.3.2.13** For the life of the project, all required landscaping shall be permanently maintained in a healthy growing condition. The property Owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting in public Rights-of-Way shall be approved by ACHD.
- 3.3.2.14** Landscaping shall not be placed within *ten (10) feet* of any and all meter pits, pressurized irrigation valves and/or ACHD underground facilities and must honor all vision triangles.
- 3.3.2.15** All signage within/for the project shall comply with Kuna City Code, and shall be approved through the applicable sign approval process listed in KCC 5-10.
- 3.3.2.16** If any revisions are made, the Applicant shall provide the Planning and Zoning Staff with a revised copy of the Preliminary Plat.
- 3.3.2.17** Any revisions of the plat are subject to Administrative Determination to rule if the revision is substantial.
- 3.3.2.18** The Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
- 3.3.2.19** Developer/Owner/Applicant shall measure all front building setbacks from back of sidewalk on all internal local roads.
- 3.3.2.20** Applicant shall work with the City Engineer for proper easement widths for the entire project, in particular the lots accessed via private driveways.
- 3.3.2.21** It is the responsibility of the Developer to ensure any anticipated residential buildings fit any given buildable lot.

- 3.3.2.22** It is the responsibility of the Developer to create and provide fully functional lots for all future users.
- 3.3.2.23** Developer/Owner/Applicant/Contractors are all hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- 3.3.2.24** Developer/Owner/Applicant is hereby notified of Kuna's weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
- 3.3.2.25** No final plats will not be sent to Council for approval if the property has an active code enforcement issue(s) for the property, until the code enforcement is resolved.
- 3.3.2.26** Developer/Owner/Applicant is hereby notified that this project is subject to Design Review inspection fees. Required inspections (post construction), are to verify landscaping compliance prior to requesting signature on the Final Plat.
- 3.3.2.27** The Landscape Plan (dated 6.20.22) and Preliminary Plat (dated 6.20.22) will be considered binding site plans as amended and/or approved.
- 3.3.2.28** Developers/Owners/Applicants shall not impede downstream and/or upstream water users' rights.
- 3.3.2.29** Developer/Owner/Applicant is hereby notified that this project is subject to Design Review inspection fees. Required inspections (post construction), are to verify landscaping compliance prior to requesting signature on the final plat.
- 3.3.2.30** Developer, Owner/Applicant is hereby notified that this project is subject to Design Review inspection fees. Required inspections (post construction), are to verify landscaping compliance prior to requesting signature on the final plat.
- 3.3.2.31** Developer/Owner/Applicant shall install a pedestrian pathway on the east side, in proposed Phase 1, Block 1, near Lots 14-16 (mid-block) for continuous pedestrian and non-motorized traffic through the project.
- 3.3.2.32** Developer/Owner/Applicant shall install a pedestrian pathway in-line with the pathway across the street near Phase 2, Block 3, Lots 10-11 for continuous pedestrian and non-motorized traffic through the project.
- 3.3.2.33** Developer/Owner/Applicant shall follow staff, the City Engineer's, and other agency recommended requirements as applicable.
- 3.3.2.34** Developer/Owner/Applicant and all successors shall comply with all Local, State and Federal Laws.

- 3.3.2.35** Equivalent Dwelling Units (EDU's) will be issued on a Phase-by-Phase basis (per Final Plat).

### **3.4 Other Testimony**

- 3.4.1** 3/7/2023 Public Hearing – Chase Craig, Boise Basin Development, LLC, 1065 S Allante Pl., Boise, ID 83709, testified the property was previously annexed and zoned properly in June 2021. Chase testified that the zone is R-4, and the actual density is under 4 Dwelling Units per Acre (DUA). He testified that ACHD will not allow for 2 access points to Kuna Road and that for EMS, they have provided a temporary access to comply with their regulations, and that it will be removed when a permanent access from the east connects to their proposed stub street on the east side of the project. He stated they held a great meeting with the neighbors, and the potable water issues are being worked out with Public Works. He stated they are committed to its solution and can't build until it is resolved. Chase testified that Kuna has only a 1-month supply of homes and that there is a housing shortage. He stated that Staff and the Commission support the project.

## **IV**

### **CONCLUSIONS OF LAW**

#### **RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50, Idaho Code.
- 4.2** The power of the City of Kuna lies in the City Council to hear this matter as provided in Idaho Code §67-65, and Kuna City Code 1-14-3.

## **V**

### **CONCLUSIONS OF LAW**

#### **RE: APPLICATION FOR PRELIMINARY PLAT**

- 5.1** The City of Kuna has authority to approve Preliminary Plats within its boundaries pursuant to I.C. §50-13 & 67-65.
- 5.2** In Kuna City Code, Title 1, Chapter 14, Section 3, states that Preliminary Plats are designated as Public Hearings, with the Planning and Zoning Commission as a recommending body and the City Council as the decision-making body.
- 5.3** Subdivision regulations as defined in Kuna City Code Title 6 are authorized by I.C. § 50-13 & 67-65 and Article 12, section 2.

## **VI**

### **ORDER OF DECISION ON APPLICATION FOR PRELIMINARY PLAT**

The Kuna City Council, having reviewed the above-entitled record, having listened to the arguments and presentations at the hearing, and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

**6.1** That the Preliminary Plat Application (Case No. 22-14-S) is hereby *Approved*.

**BY ACTION OF THE CITY COUNCIL** of the City of Kuna at its regular meeting held on the 21<sup>st</sup> day of March 2023.

---

Mayor, Joe Stear

**BEFORE THE CITY COUNCIL  
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATIONS OF ) **Case No. 22-03-ZC (Rezone)**  
 )  
**BODAHF FARM, LLC** )  
 ) **FINDINGS OF FACT**  
 ) **CONCLUSIONS OF LAW AND**  
 ) **RECOMMENDED APPROVAL FOR**  
*For a Rezone for 3003 N Ten Mile Road.* ) **REZONE.**

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THESE MATTERS came before the City Council for Public Hearing on March 7, 2023, for receipt and consideration by the City Council of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced applications. The Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and their Order of Decision.

**I  
RECORD OF PROCEEDINGS**

The record of proceedings of the above-referenced matter consists of the follow, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
<b>1.1</b>	Staff Report			X
<b>2.1</b>	Application Coversheet			X
<b>2.2</b>	Rezone Application			X
<b>2.3</b>	Project Narrative			X
<b>2.4</b>	Vicinity Map			X
<b>2.5</b>	Legal Description R-20			X
<b>2.6</b>	Deeds – Parcel A			X
<b>2.7</b>	Deeds – Parcel B			X
<b>2.8</b>	Affidavit of Legal Interest			X
<b>2.9</b>	Neighborhood Meeting Certification			X
<b>2.10</b>	Commitment to Property Posting			X
<b>2.11</b>	Agency Transmittal Letter			X
<b>2.12</b>	City Engineer Comments			X
<b>2.13</b>	ACHD Comments			X
<b>2.14</b>	Ada County Comments			X

<b>2.15</b>	BPBC Comments			X
<b>2.16</b>	COMPASS Comments			X
<b>2.17</b>	ITD Comments			X
<b>2.18</b>	KRFD Comments			X
<b>2.19</b>	KSD Comments			X
<b>2.20</b>	Nampa Meridian Irrigation District			X
<b>2.21</b>	KMN Tear Sheet Proof of Public			X
<b>2.22</b>	300 Mailer Notice Proof of Mailer			X
<b>2.23</b>	Proof of Posting the Site			X
<b>2.24</b>	Website Posting			X
<b>2.25</b>	Commission FCO's			X
<b>2.26</b>	Commission Meeting Minutes			X
<b>2.27</b>	KMN Proof of Publish			X
<b>2.28</b>	300 Legal Mailer Proof of Mailer			X
<b>2.29</b>	Proof of Site Posting			X
<b>2.30</b>	Website Publish			X

## 1.2 Hearings

**1.2.1** The City Council heard this application March 7, 2023, at their regularly scheduled meeting. The FCO's have been requested to go to the City Council on March 21, 2023. A Neighborhood Meeting was held February 17, 2022, three (3) residents attended the meeting. A legal notice was published in the Kuna Melba Newspaper on February 15, 2023. The Applicant posted a sign on the property February 17, 2023. Neighborhood Notices were mailed to landowners within 300-FT of the project site on February 15, 2023.

## 1.3 Witness Testimony

**1.3.1** Those who testified at the Councils' March 7, 2023, hearing are as follows, to-wit:

**1.3.1.1** City Staff:  
Troy Behunin, Senior Planner

**1.3.1.2** Appearing for the Applicant:  
Elizabeth Koeckeritz, Givens Pursley, LLP, 601 W Bannock St., Boise, ID 83702 - Testified

**1.3.1.3** Appearing in Favor:  
None

**1.3.1.4** Appearing Neutral:  
None

**1.3.1.5** Appearing in Opposition:  
Robbie Reno, Kuna Joint School District No. 3, 711 E Porter Street,  
Kuna, ID 83634 – Testify

## II DECISION

WHEREUPON THE CITY COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING RECOMMENDED FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

## III FINDINGS OF FACT

### 3.1 Findings Regarding Notice

**3.1.1 Notice Required:** Notice has been given in accordance with the City Code and Idaho Statutes.

#### 3.1.2 Notice Provided

**3.1.2.1** Notice was published for the September 27, 2022, hearing for the Bodahl Farm, LLC Rezone, in the *Kuna Melba News*, the official City of Kuna newspaper, which has general circulation within the boundaries of the city, Ada County and Canyon County.

<i>Newspaper</i>	<i>Dates Published</i>
<i>Kuna Melba News</i>	February 15, 2023

**3.1.2.2** Notice for the March 7, 2023, hearing containing the description of the proposed applications, was mailed on February 15, 2023, to all known and affected property owners within 300 feet of the boundaries of the area described in the application.

**3.1.2.3** Notice for the March 7, 2023, hearing was posted on signs in accordance with Kuna City Code (KCC) 5-1A-8, on February 17, 2023. A Proof of Property Posting was provided to staff on February 19, 2023.

**3.1.2.4** Notice for the March 7, 2023, hearing was posted on the City Website.

### 3.2 Findings Regarding Rezone

**3.2.1** The land proposed for Rezone is on one parcel *approximately* (approx.) 24.17 acres. The parcel information is listed below:

APN	Owner	Size	Zone
S1315110075	Bodahl Farm, LLC	24.17 Ac.	C-1 (Neighborhood Commercial)

- 3.2.2** The proposal is for Rezone of approx. 24.17 acres, from C-1 (Neighborhood Commercial) to the R-20 (High Density Residential), zoning district.
- 3.2.3** The existing land uses and zoning district classifications for lands surrounding the subject parcels are as follows:

<b>North</b>	RUT	Rural Urban Transition – Ada County
<b>South</b>	RR	Rural Residential – Ada County
<b>East</b>	RR R-4	Rural Residential – Ada County Neighborhood Commercial – Kuna City
<b>West</b>	R-6	Medium Density Residential – Kuna City

- 3.2.4** The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with Kuna City Code Title 5.
- 3.2.5** The Applicant held a Neighborhood Meeting on February 17, 2021, there were three (3) attendees. Neighborhood Notices were mailed out to residents within 300-FT of the proposed project site on February 15, 2023, and a legal notice was published in the Kuna Melba Newspaper on February 15, 2023. The Applicant posted a sign on the property on February 17, 2023.
- 3.2.6** The Comprehensive Plan designates the future land use designation of the proposed subject site as Mixed-uses. The Applicant is requesting a R-20 (High Density Residential) zoning district classification as a compliment to the C-1 (Neighborhood Commercial) to the east.
- 3.2.7** The property owner has consented to the Rezone.
- 3.2.8** Per submitted comments from Per City Engineer’s comments (Exhibit 2.12) Public Works states changing the zoning from C-1 to R-20 would require approximately 483 EDU’s, increasing the demand by approximately 338 EDU’s. Public Works cannot support approval of this application since the applicant is requesting more EDU’s than the allotted amount for this property.
- 3.2.9** Pursuant to Idaho Code 67-8003, the owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk. Not more that twenty-eight (28) days after the final decision concerning the matter at issue, the City shall prepare a written taking analysis concerning the action if requested.

### **3.3 Testimony of the City Planner**

- 3.3.1 Conclusions:** The City Planner, in a staff Memo to the City Council dated March 7, 2023, confirmed a review of the Rezone request and records on file at the City of Kuna has been completed with the following conclusions:
- 3.3.1.1** The Applicant held a Neighborhood Meeting with neighboring land owners within 300 ft of the proposed project area on March 12, 2021, there were three (3) attendees. The meeting minutes have been included as a part of this application.

- 3.3.1.2** David Crawford with Centurion Engineers, Inc., requests approval to Rezone approx. 24.17 acres currently zoned C-1 (Neighborhood Commercial) TO R-20, High Density Residential (HDR) zone for development in the future. This rezone will complement the C-1 (Neighborhood Commercial) to the east, by adding the mixed-use component the FLUM calls for.
- 3.3.1.3** According to the City Engineer’s Memo (Exhibit 2.12), Public Works states the Arroyo Lift Station is designed to accommodate this property with the anticipated (developer projected) demand of approximately 145 equivalent dwelling units (EDU’s). Changing the zoning from C-1 to R-20 would require approximately 483 EDU’s, increasing the demand by approximately 338 EDU’s. Public Works cannot support approval of this application since the applicant is requesting more EDU’s than the allotted amount for this property. Additional information regarding sewer for this property can be found in paragraph 4a.
- 3.3.1.4** This request is limited to the Rezone of the property at this time, no development is associated with this application. Should the Applicant develop the property in the future they will be required to return for the appropriate approvals from the Planning and Zoning Commission and City Council. This project fulfills the mixed-use element for this parcel as shown on the FLUM.
- 3.3.1.5** Pursuant to Idaho Code 67-8003, the Owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk, not more than twenty-eight (28) days after the final decision concerning the matter at issue. The City shall prepare a written taking analysis concerning the action if requested.
- 3.3.2 Conditions of Approval:** City Council approves Case No. 22-03-ZC, with the Applicant subject to the following Conditions of Approval:
- 3.3.2.1** The Developer/Owner/Applicant shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
- 3.3.2.1.1** The City Engineer shall approve all sewer connections.
- 3.3.2.1.2** The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
- 3.3.2.1.3** Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.

- 3.3.2.1.4 The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
- 3.3.2.1.5 The Kuna Municipal Irrigation System and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
- 3.3.2.1.6 Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid *prior* to issuance of any building permit(s).
- 3.3.2.1.7 All public rights-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.
- 3.3.2.2 Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2.
- 3.3.2.3 Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- 3.3.2.4 When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the KMIS of the City.
- 3.3.2.5 The Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through public hearing processes.
- 3.3.2.6 The Developer/Owner/Applicant shall follow staff, City engineers and other agency recommended requirements as applicable.
- 3.3.2.7 The Developer/Owner/Applicant shall comply with all local, state and federal laws.
- 3.3.2.8 The Developer/Owner/Applicant shall obtain a City of Kuna Business License prior to receiving a Certificate of Occupancy.
- 3.3.2.9 The Developer/Owner/Applicant is hereby notified of Kuna's weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.

- 3.3.2.10** The Developer/Owner/Applicant /Contractors are hereby notified of Kuna’s working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- 3.3.2.11** Developer/Owner/Applicant and all successors shall comply with all Local, State and Federal Laws.

### **3.4 Other Testimony**

- 3.4.1** 3/7/2023 Public Hearing – Elizabeth Koeckeritz, Givens Pursley, LLP, 601 W Bannock St., Boise, ID 83702, Elizabeth testified that this rezone and first step towards construction have been a long time in the making; since 2019. Elizabeth testified that her client fully agrees with the staff Memo and the conditions within it. She also testified of the other developments in the area and how High Density was allowed in a C-1 previously and changed in 2019. She also testified that at the time of C-1 zoning at that time it was always discussed how the hard corner would be true commercial with high density behind it, more or less. Elizabeth testified how the R-20 zone coupled with the C-1 fulfills the FLUM and how the High-Density housing will be near Commercial. She stated how this will create a nice mixed-use community and will blend well with the area as a complimentary use. She also stated the Arroyo Vista Lift Station is a private Lift Station owned by Tim Eck and how Arroyo Vista only has 72 lots approved for building and he is willing to use the available EDU’S for this project and wait for additional EDU’s to open up with future Lift Stations planned for the area and then stood for questions.
- 3.4.2** 3/7/2023 Public Hearing – Robbie Reno, 711 E Porter St., Kuna, ID. – Mr. Reno explained the School District was not in support of this proposed Rezone and stated only that High Density equals more kids, which they can’t serve.
- 3.4.3** 3/7/2023 Public Hearing – on **REBUTTAL**, Elizabeth Koeckeritz, Givens Pursley, LLP, 601 W Bannock St., Boise, ID 83702, Elizabeth testified that this developer has worked with the Kuna School District (KSD) on past projects and will continue to work with the KSD to make this happen and work for everyone.

## **IV**

### **CONCLUSIONS OF LAW**

#### **RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50, Idaho Code.
- 4.2** The power of the City of Kuna lies in the City Council to hear this matter as provided in Idaho Code §50-222, and Kuna City Code 1-14-3.

## **V**

### **CONCLUSIONS OF LAW**

#### **RE: APPLICATION FOR REZONE**

- 5.1** The City of Kuna has authority to Rezone lands within its boundaries pursuant to I.C. §67-6511.

- 5.2 Kuna City Code, Title 1, Chapter 14, Section 3, states that Rezones are designated as Public Hearings, with the Planning and Zoning Commission as a recommending body and City Council as the decision-making body.
- 5.3 The Rezone, proposed by the Rezone Application in Case No. 22-03-ZC, would comply with the Comprehensive Plan.

**VI  
ORDER OF RECCOMENDING APPROVAL OF APPLICATIONS FOR  
REZONE**

- 6.1 That the Rezone application (Case No. 22-03-ZC) is hereby *Approved*.

**BY ACTION OF THE CITY COUNCIL** of the City of Kuna at its regular meeting held on the 21<sup>st</sup> day of March 2023.

---

Mayor, Joe Stear

**RESOLUTION NO. R31-2023  
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO ACCEPTING THE AGREEMENT FOR PERMANENT EASEMENT FROM KUNA RURAL FIRE DISTRICT.**

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho that the AGREEMENT FOR PERMANENT EASEMENT from KUNA RURAL FIRE DISTRICT, attached hereto as EXHIBIT A is hereby accepted by the City of Kuna, Idaho as the beneficiary of said easement.

**PASSED BY THE COUNCIL** of Kuna, Idaho this 21st day of March, 2023.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 21st day of March, 2023.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

CITY OF KUNA  
AGREEMENT FOR PERMANENT EASEMENT

This easement agreement between Kuna Rural Fire District hereinafter referred to as "GRANTOR," and the City of Kuna, a city in the County of Ada, State of Idaho, P.O. Box 13, Kuna, Idaho, hereafter referred to as the "CITY," state:

WHEREAS: The GRANTOR is the record owner of the following described real estate in Ada County, State of Idaho:

**See Exhibit "A"**

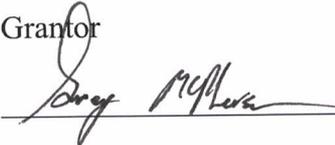
And has the unrestricted right to grant the easement hereinafter described relative to said real estate;

NOW, THEREFORE, in view of the premises and for value received by the GRANTOR from the CITY, the receipt of all of which hereby is acknowledged by the GRANTOR, they agree as follows:

1. The GRANTOR by these presents does grant, bargain and convey unto the CITY and its successors and assigns, a permanent easement over and across the real property described in the attached Exhibit "A" to construct or reconstruct, maintain, inspect, operate, protect, repair, replace, alter or move pipelines and appurtenant structures on said permanent easement. The permanent easement width shall be 19.00 feet wide as illustrated in the attached Exhibit "B". Of note, the area to be burdened by this easement is labeled as "Proposed Pressure Irrigation Easement 83' x 19' = 1,577 SF" in the illustration in Exhibit "B."
2. The GRANTOR herein agrees not to build, create or construct, or permit to be built, created or constructed, any obstruction, building or other structures over or that would interfere with said pipelines, or CITY's rights hereunder.
3. The CITY (through its proper officers, agents or employees) shall have all rights of ingress and egress to and from said real estate (including the right from time to time, except as hereinafter provided, to cut, trim and remove trees, brush, overhanging branches and other obstructions) necessary for the CITY's use, operation and maintenance of the easement hereby granted and all rights and privileges incident thereto.
  - a. The CITY agrees to restore, to their pre-entry condition, areas within the easement that are damaged during maintenance/repair of pipelines and structures.
  - b. The CITY agrees to replace and/or repair any fences removed or damaged during pipeline and structure facility maintenance/repair.

- 4. The CITY hereby agrees to hold and save the GRANTOR harmless from any and all claims of third parties arising from CITY's use of the rights herein granted.
- 5. The easement described above shall continue for a period of perpetuity.
- 6. The CITY shall restore the property, after the initial construction, to the same condition as it was prior to completion of laying, constructing, repairing, replacing, substituting, and/or removing pipelines and structures in said permanent easement. After the initial construction and restoration is complete, the CITY will not be responsible for repairing, replacing, or restoring any permanent structures or trees placed within the area described in this easement.

In witness whereof the parties have set their hands and seals this 8<sup>th</sup> day of March, 2023.

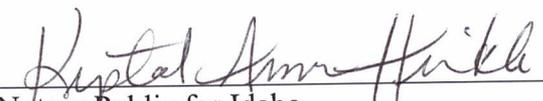
Grantor  
  
 \_\_\_\_\_

State of Idaho            )  
                                   )     SS  
 County of Ada)

On this 8<sup>th</sup> day of March, 2023, before me, the undersigned, a notary public in and for said State, personally appeared Gregory McPherson, known or identified to me to be the authorized signatory of the Kuna Rural Fire District that executed the within and foregoing instrument on behalf of said Kuna Rural Fire District and acknowledged to me that such Kuna Rural Fire District executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal.



  
 Notary Public for Idaho  
 My Commission Expires: March 8, 2025

In witness whereof the parties have set their hands and seals this \_\_\_\_ day of \_\_\_\_\_, 2023.

CITY

\_\_\_\_\_

\_\_\_\_\_

State of Idaho )  
                  )       SS  
County of Ada)

On this \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a notary public in and for said State, personally appeared \_\_\_\_\_, known or identified to me to be the authorized signatory of the City of Kuna that executed the within and foregoing instrument on behalf of said Municipality, and acknowledged to me that such Municipality executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal.

\_\_\_\_\_  
Notary Public for Idaho  
My Commission Expires: \_\_\_\_\_

## EXHIBIT A

A parcel of land hereby dedicated for the installation and maintenance of a Pressurized Irrigation main situated in a portion of the land that is commonly referred to the Kuna Rural Fire District, located at 150 W Boise St situated within Section 23, Township 2 North, Range 1 West, Boise Meridian, City of Kuna, Ada County, Idaho, and being more particularly described as follows:

Commencing at the east corner of said section 23 and common with section 24, thence North 00°03'04" East, 370.00 feet to a point along said section line and bearing N 89°45'00" E of the Northeast corner of said parcel;

Thence leaving said section line S 89°45'00" W, 25.00 feet to the Northeast corner of said parcel located at 150 W Boise St and being the **POINT OF BEGINNING**.

Thence S 00°03'04" W a distance of 83.00 feet along the eastern lot line of said parcel to a point;

Thence S 89°45'00" W a distance of 19.00 feet to a point;

Thence N 00°03'04" E a distance of 83.03 feet to a point on the northerly boundary of said parcel;

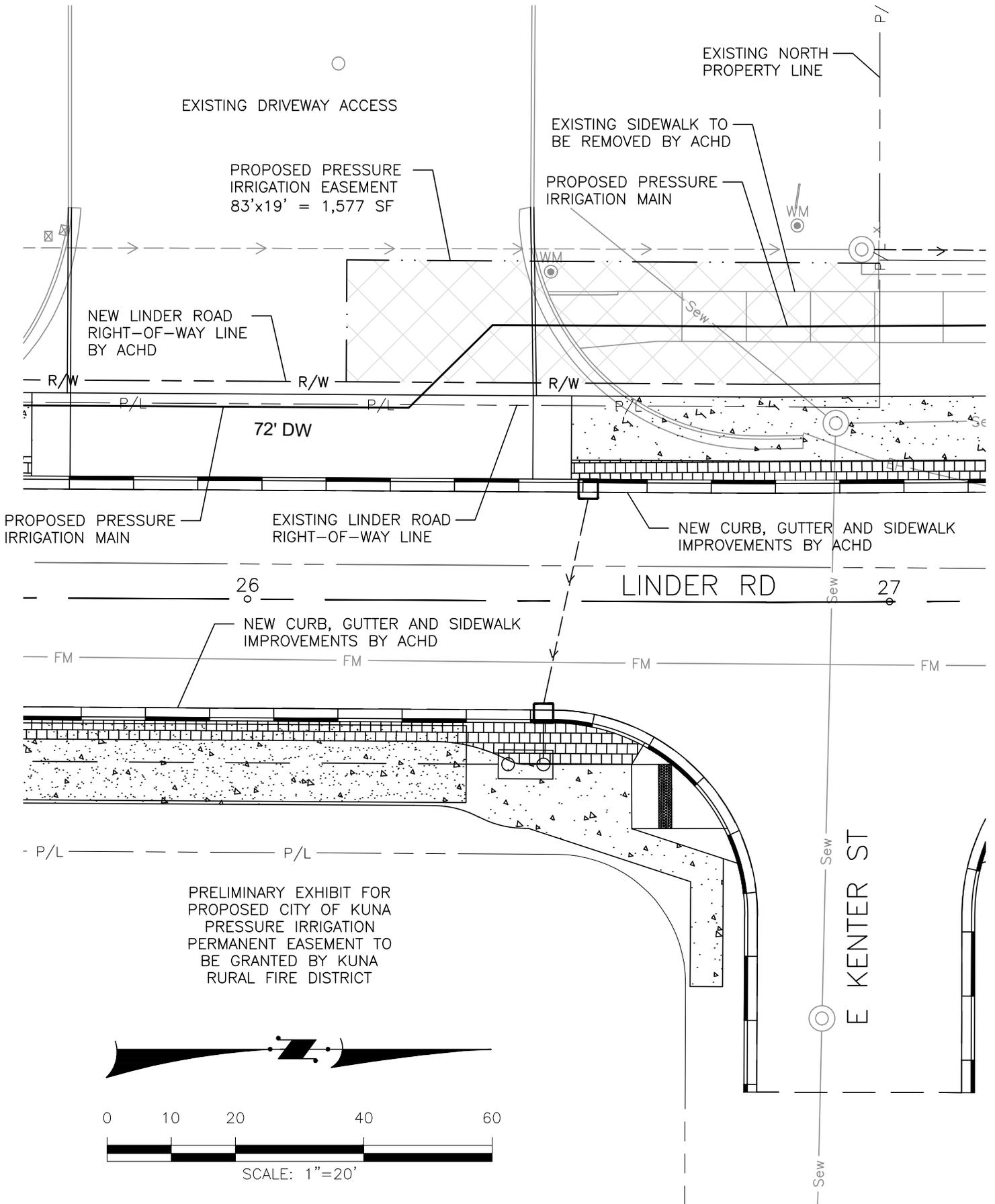
Thence S 89°45'00" E a distance of 19.00 feet to **POINT OF BEGINNING**.

Said description contains 1,557 square feet (0.036 acres), more or less and is subject to all existing easements and/or rights of way that were recorded or implied.

Attached hereto is Exhibit B and by this reference is hereby made a part of.

KUNA RURAL FIRE DISTRICT  
150 W BOISE STREET

# EXHIBIT B



**RESOLUTION NO. R32-2023  
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY CHALLENGER DEVELOPMENT, FOR FOSSIL CREEK SUBDIVISION NO. 1 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.**

**WHEREAS** Fossil Creek Subdivision No. 1 exists as part of an approved preliminary plat; and

**WHEREAS** construction plans for Fossil Creek Subdivision No. 1 were approved by the Kuna City Engineer on 17 September 2021; and

**WHEREAS** construction was commenced but not completed for certain items, per the approved plans; and

**WHEREAS** the landscaping has not been completed for Fossil Creek Subdivision No. 1 according to the approved construction plans and developer seeks to bond for the unfinished work; and

**WHEREAS** the landscaping completion has been estimated at two hundred ninety-nine thousand nine hundred nine dollars and zero cents (\$299,909.00) adding 25% for a total of three hundred seventy-four thousand eight hundred eighty-six dollars and twenty-five cents (\$374,886.25); and

**WHEREAS** developer desires to record the final plat for Fossil Creek Subdivision No. 1 prior to completion of construction; and

**WHEREAS** Kuna City Code 6-2-4 and 6-4-3 allows for and sets the conditions for recording a final plat prior to the completion of construction:

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho, that the Kuna City Engineer is hereby authorized to accept a cash bond and/or an irrevocable standby Letter of Credit in lieu of construction for **Fossil Creek Subdivision No. 1** under the following terms and conditions:

1. All bid amounts submitted for unfinished construction are valid for the life of the Letter of Credit;
2. The Letter of Credit is irrevocable, is drawn upon an FDIC or FSLIC insured institution, is an institution with an office where presentment can be made within 50 miles of Kuna City Hall, the Letter of Credit is claimable up to 30 days prior to expiry and expiry is not more than one year from the date of issuance;
3. The amount of the check and face amount of the Letter of Credit is at least three hundred seventy-four thousand eight hundred eighty-six dollars and twenty-five cents (\$374,886.25); No more than fifty percent of available permits can be claimed during the life of the Letter of Credit and if improvements are not completed within 120 days of issuance of the Letter of Credit, no further building permits can be issued;

**PASSED BY THE COUNCIL** of Kuna, Idaho this 21<sup>st</sup> day of March, 2023  
**APPROVED BY THE MAYOR** of Kuna, Idaho this 21<sup>st</sup> day of March, 2023.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

RECEIVED

MAR 06 2023

**CITY OF KUNA IMPROVEMENT AGREEMENT    CITY OF KUNA  
LETTER OF CREDIT**

THIS AGREEMENT is made by and between CHALLENGER DEVELOPMENT, (hereinafter "Developer"); whose address is 1977 E Overland Rd, Meridian, ID 83642, and CITY OF KUNA, a municipal corporation of the State of Idaho, (hereinafter "City"); whose address is Post Office Box 13, Kuna, Idaho 83634.

WHEREAS, Developer desires to record its final plat for phase one of the development known as Fossil Creek Subdivision, ("Development") located in the City of Kuna; and

WHEREAS, City will not sign the final plat unless Developer promises to install and warrant certain Improvements as herein provided and security is provided for that promise as set forth herein.

NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:

1. Installation of Improvements. Developer agrees to complete and pay the total costs of all Improvements required by City and those specified in the following:
  - a. Approved Landscape Plan for Fossil Creek No. 1 and the associated Bid for landscaping by Eloy and Sons Landscape Construction Inc., and;

The bids for said Improvements are attached hereto as **Exhibit A**. The required Improvements are shown on the plans, drawings and specifications previously reviewed and approved by City in connection with the above described Development, and in accordance with the standards and specifications established by the City and adopted by the City Council.

2. Letter of Credit. Developer has executed and delivered to City an irrevocable standby Letter of Credit issued to the City, in the aggregate amount of three hundred seventy-four thousand eight hundred eighty-six dollars and twenty-five cents (\$374,886.25), for the City to retain, which includes:
  - a. The initial City Engineer or Public Works Director's estimated cost of the remaining work shall as determined, in part, from the detailed bids provided by the sub-divider's contractors in an amount, plus twenty-five (25) percent, for an amount of one hundred twenty-five (125) percent;
  - b. To that total, the following additional sums may be added upon the following considerations:
    - i. Three (3) to ten (10) percent for inflation; ten (10) to fifteen (15) percent for the City's bidding disadvantage; and twelve (12) percent to twenty (20) percent for city project management as determined by the City Engineer or Public Works Director.

3. The Developer and City stipulate the amount to be a reasonable estimate, pursuant to Kuna City Code.
4. If construction of all financially pledged improvements are not completed within one hundred twenty (120) days following the date of recordation of the final plat, no further building permits shall be issued by the City until final completion of all improvements has occurred and the City has inspected and approved them. However, if the remaining improvements are not completed within the one hundred twenty-day period, through no fault of the Developer, the City Engineer or Public Works Director may grant a one-time, one hundred twenty-day (120) time extension. The determination of what may be considered a "no fault circumstance" shall be determined by the City Engineer or Public Works Director.
5. Refund or Withdrawal. City may withdraw funds from Cash Deposit if (1) Improvements are not completed as required by this Agreement within the time period specified in Paragraph 6, or if (2) Improvements are not installed strictly in accordance with Paragraph 1 and written notice of the deficiency has been given to Developer, who has failed to remedy the deficiency within ten (10) days after the notice is sent. In said event, City may withdraw funds from Cash Deposit both (1) those amounts necessary to either complete Improvements as required herein or alter or repair Improvements to conform to the requirements hereof, and (2) City's cost of administration incurred in obtaining Cash Deposit, including attorney's fees and court costs, which shall be deducted from any Cash Deposit. If the amount of Cash Deposit is inadequate to pay the cost of the completion of Improvements according to City's standards or specifications for whatever reason, including previous reductions, Developer shall be responsible for the deficiency and no further building permits shall be issued in the subdivision or development until Improvements are completed or, with City Council approval, a new, satisfactory security has been executed and delivered to City or other satisfactory arrangements have been made to insure completion of the remaining improvements.
6. Preliminary Release. At the time herein provided, but no later than at the time of final inspection and acceptance of all Improvements by City, City will authorize release and return the Letter of Credit. The release provided for in this paragraph shall occur when City certifies that Improvements are complete, which shall be when Improvements have been installed as required and fully inspected and approved by City, and after as-built drawings have been supplied as required.
7. Non-Release of Developer's Obligations. It is understood and agreed between the parties that the establishment and availability to City of Letter of Credit as herein provided, and any withdrawals there from by City shall not constitute a waiver or estoppel against City and shall not release or relieve Developer from its obligation to install and fully pay for Improvements as required in Paragraph 1 above, and the right of City to withdraw from Cash Deposit shall not affect any rights and remedies of City against Developer for breach of any covenant herein, including the covenants of Paragraph 1 of this Agreement. Further, Developer agrees that if City withdraws from Cash Deposit and performs or causes to be performed the installation or warranty work required of Developer hereunder, then any and all costs incurred by City in so doing which are not collected by City by withdrawing from

- Cash Deposit shall be paid by Developer, including administrative, engineering, legal, labor and materials and other procurement fees and costs.
8. Upon satisfaction of this Agreement, Developer shall provide the City with its financial institution information including account wire transfer information.
  9. **Binding Effect and Assignment.** This Agreement shall be binding upon, and inure to the benefit of, the heirs, officers, agents, legal representatives, successors and assigns of the parties hereto. No party shall assign or transfer any rights under this Agreement without the prior written consent of the other first obtained, which consent shall not be unreasonably withheld.
  10. **Notices.** Any notice required or desired to be given hereunder as shall be deemed sufficient if sent by certified mail, postage prepaid, addressed to the respective parties at the addresses shown in the preamble.
  11. **Severability.** Should any portion of this Agreement for any reason be declared invalid or unenforceable, the invalidity of such portion shall not affect the validity of any of the remaining portions and the same shall be deemed in full force and effect as if this Agreement had been executed with the invalid portions eliminated.
  12. **Governing Law.** This Agreement and the performances hereunder shall be governed by the laws of the State of Idaho.
  13. **Counterparts.** The fact that the parties hereto execute multiple but identical counterparts of this Agreement shall not affect the validity or efficacy of their execution, and such counterparts, taken together, shall constitute one and the same instrument, and each counterpart shall be deemed an original.
  14. **Waiver.** No waiver of any of the provisions of this Agreement shall operate as a waiver of any other provision, regardless of any similarity that may exist between such provisions, nor shall a waiver in one instance operate as a waiver in any future event. No waiver shall be binding unless executed in writing by the waiving party.
  15. **Captions.** The captions preceding the paragraphs of this Agreement are for convenience only and shall not affect the interpretation of any provision herein.
  16. **Entire Agreement.** This Agreement, together with its exhibits and the approved plans and specifications referred to, contains the entire and integrated agreement of the parties with respect to the subject matter hereof, and no prior or contemporaneous promises, representations, warranties, inducements, or understandings between the parties pertaining to the subject matter hereof which are not contained herein shall be of any force or effect.
  17. **Default.** In the event either party hereto defaults in any of the covenants or agreements contained herein, the defaulting party shall pay all costs and expenses, including a reasonable attorney's fee, incurred by the other party in enforcing its rights hereunder whether incurred through litigation or otherwise.

18. Time of Essence. The parties agree that time is of the essence in the performance of all duties herein.
19. Exhibits. Any exhibit(s) to this Agreement are incorporated herein by this reference, and failure to attach any such exhibit shall not affect the validity of this Agreement or of such exhibit. An unattached exhibit is available from the records of the parties.
20. Amendment. Any amendment or modifications of this Agreement shall be made in writing, signed by the parties, and attached hereto.
21. Extension. The Bond Agreement and security for completion of Improvements described in Paragraph 1 may be extended by written modification of this Agreement only.
22. Change of Address. It is the obligation of Developer to provide an updated address should it change during the pendency of this agreement.





**Eloy & Sons Landscape Construction Inc.**  
**1765 S. Robinson Blvd.**  
**Nampa, ID 83686**

**Estimate**

**Bill to:** Dave Wilde  
**Date:** January 12, 2022  
**Project Name:** Fossil Creek 1  
**Address:** Kuna, ID  
**Estimate #:** 1252

**Estimate Includes :**

- Design, supply and install automatic sprinkler system
- Fine grading as needed
- Supply and install 127 trees
- Supply and install 376 shrubs
- Supply and install commercial grade weed barrier
- Supply and install perma rock in planter beds
- Supply and install 207,500 square feet of sod

**Total: \$299,909**

A handwritten signature in blue ink, consisting of a large, stylized initial 'E' followed by a cursive name.

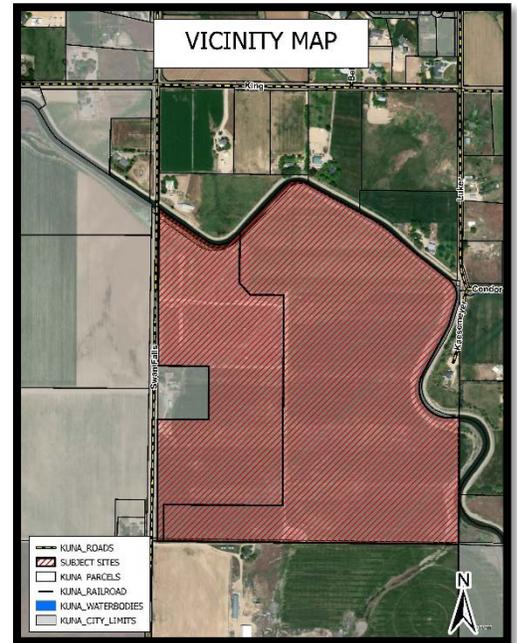
**BEFORE THE CITY COUNCIL OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATION OF ) **Case No. 23-02-TE**  
 )  
**LAYNE & LORI THORNTON** )  
 )  
*For the Falco Catena Preliminary Plat Time* ) **STAFF MEMO FOR TIME EXTENSION**  
*Extension.* ) **APPLICATION.**

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**TABLE OF CONTENTS**

1. Exhibit List
2. Project Summary
3. General Project Facts
4. Staff Analysis
5. Proposed Findings of Fact
6. Council’s Proposed Order of Decision



**I  
EXHIBIT LIST**

The exhibits of the above-referenced matter consist of the following, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
<b>1.1</b>	Staff Memo			X
<b>2.1</b>	Preliminary Plat Time Extension Application			X
<b>2.2</b>	Vicinity Map			X
<b>2.3</b>	2021 Reinstatement			X

## II PROJECT SUMMARY

Description	Details
Acreage	Approx. 159.5
Existing Land Use(s)	R-4 (Medium Density Residential)
Future Land Use Designation	Medium Density Residential
Proposed Land Use(s)	R-4 (Medium Density Residential)
Lots (No. and Type)	440 Residential, 20 Common
Number of Residential Units	440
Number of Phases	3

## III GENERAL PROJECT FACTS

- 3.1 The original Falco Catena Subdivision application (Case No. 06-13-ZC, 06-15-S & 06-12-DA) was approved April 3, 2007, with the Findings of Fact and Conclusions of Law being approved April 17, 2007.
- 3.2 The subject sites (APNs: S1336233700, S1336244200) were Rezoned from A (Agriculture) to the R-4 (Medium Density Residential) zone via Ordinance No. 2007-18.
- 3.3 The Development Agreement (DA) was approved April 17, 2007, and recorded June 23, 2008, then re-recorded July 8, 2008. The DA has undergone no amendments and remains active.
- 3.4 Infrastructure (water, sewer, pressurized irrigation, gas, power, phone, cable, fiber) has been installed for 54 lots; however, the project failed to move forward and “fell-down”.
- 3.5 A Preliminary Plat Reinstatement Request was submitted March 3, 2021; per Kuna City Code (KCC) [6-2-3\(J\)](#).
- 3.6 Per KCC [6-2-3\(J.9\)](#), a Preliminary Plat Reinstatement is a Director Determination; no noticing is required. Previous Director Jace Hellman approved the Reinstatement request March 22, 2021 (see Exhibit 2.2).
- 3.7 Due to changes to future S Luker Road requested by Ada County Highway District (ACHD), and possible changes to the sewer design by the Public Works Department, substantial redesign was required; this resulted in the project not being able to meet applicable timelines.

## IV STAFF ANALYSIS

- 4.1 Per [KCC 6-2-3\(J.1\)](#), a Preliminary Plat shall be valid for two (2) years from date of approval of the Findings of Fact and Conclusions of Law (FCOs) by City Council; as this project underwent a Reinstatement, the date of approval is viewed as March 22, 2021.
- 4.2 Per [KCC 6-2-3\(J.6\)](#), the City Council is under no obligation to grant a Time Extension; however, based on the substantial infrastructure that has been installed and the Applicants considerable efforts to address the requests made by ACHD and Public Works, staff would be in support of a Time Extension being granted.
- 4.3 In the event this Time Extension is approved, the time schedule for all project Phases will also be reset, per [KCC 6-2-3\(J.7\)](#).

- 4.4 Conclusion:** Upon review, staff finds the Preliminary Plat Time Extension request to be in compliance with [KCC Title 6](#) and [Idaho Code §67-65](#).

## V

### PROPOSED FINDINGS OF FACT

Based upon the record contained in Case No. 23-02-TE, including, Kuna City Code, Staff's Memorandums, and exhibits, the Council hereby (*Approves/Conditionally Approves/Denies*) the Preliminary Plat Time Extension Request for Falco Catena Subdivision.

*If Council wishes to approve, deny, or modify specific parts of the Findings of Fact and Conclusions of Law as detailed below, those changes must be specified.*

- 5.1** Based on the evidence presented, the contents of the Preliminary Plat Time Extension application contains all listed requirements, and the proposal complies with KCC.

*Staff Finding: The Applicants have submitted a complete application, and following staff review for technical compliance, the application appears to be in substantial compliance with [KCC 6-2-3](#).*

- 5.2** Based on the evidence presented, Falco Catena Subdivision is eligible to receive a Preliminary Plat Time Extension, valid for two (2) years from date of approval of the resulting Findings of Fact and Conclusions of Law (FCOs).

*Staff Finding: Due to the Applicants' substantial effort to address changes requested by ACHD and the Public Works Department, and per [KCC 6-2-3\(J.8\)](#), Falco Catena Subdivision meets the requirements to receive Preliminary Plat Time Extension approval. The FCOs are scheduled to go before Council for approval April 4, 2023, thus providing a new expiration date of April 4, 2025.*

## VI

### COUNCIL'S PROPOSED ORDER OF DECISION

*Note: These motions are for the Approval, Conditional Approval or Denial of the Preliminary Plat Time Extension. However, if Council wishes to Approve or Deny specific parts of these requests, those changes must be specified.*

Based upon the record contained in Case No. 22-02-TE, including Kuna City Code, Staff's Memorandums, and the exhibits, City Council hereby (*Approves/Conditionally Approves/Denies*) the Preliminary Plat Time Extension for Falco Catena Subdivision, subject to the following Conditions:

**6.1 General:**

- A.** Developer/Owner/Applicant shall adhere to the Conditions of Approval as provided in the original FCOs approved April 17, 2007, Section 3.2 of Exhibit 2.2 (Falco Catena Reinstatement), and shall abide by the recorded Development Agreement.
- B.** The Falco Catena Subdivision Preliminary Plat will expire April 4, 2025.
- C.** If necessary, Developer/Owner/Applicant shall submit a Preliminary Time Extension application to staff no later than February 3, 2025.
- D.** Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all Conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.

**DATED** this 21<sup>st</sup> day of March 2023.



# Time Extension Application for Preliminary Plat

PO Box 13 | 751 W 4<sup>th</sup> Street | Kuna, ID 83634  
(208) 922-5274 | [www.KunaCity.ID.gov](http://www.KunaCity.ID.gov)



**\*\*Office Use Only\*\***

Case No(s): 23-02-TE  
Project Name: Falco Catena Preliminary Plat  
Date Received: 02.08.2023  
Date Accepted as Complete: 02.28.2023

**Owner Information**

Name: Layne & Lori Thornton  
Address: 3224 Swan Falls Rd., Kuna ID 83634  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Applicant Information**

Name: Derritt Kerner, PE - David Evans & Associates  
Address: 9175 W Black Eagle Dr. Boise, ID 83709  
Phone: 208-900-9049 Email: derritt.kerner@deainc.com

**Representative Information**

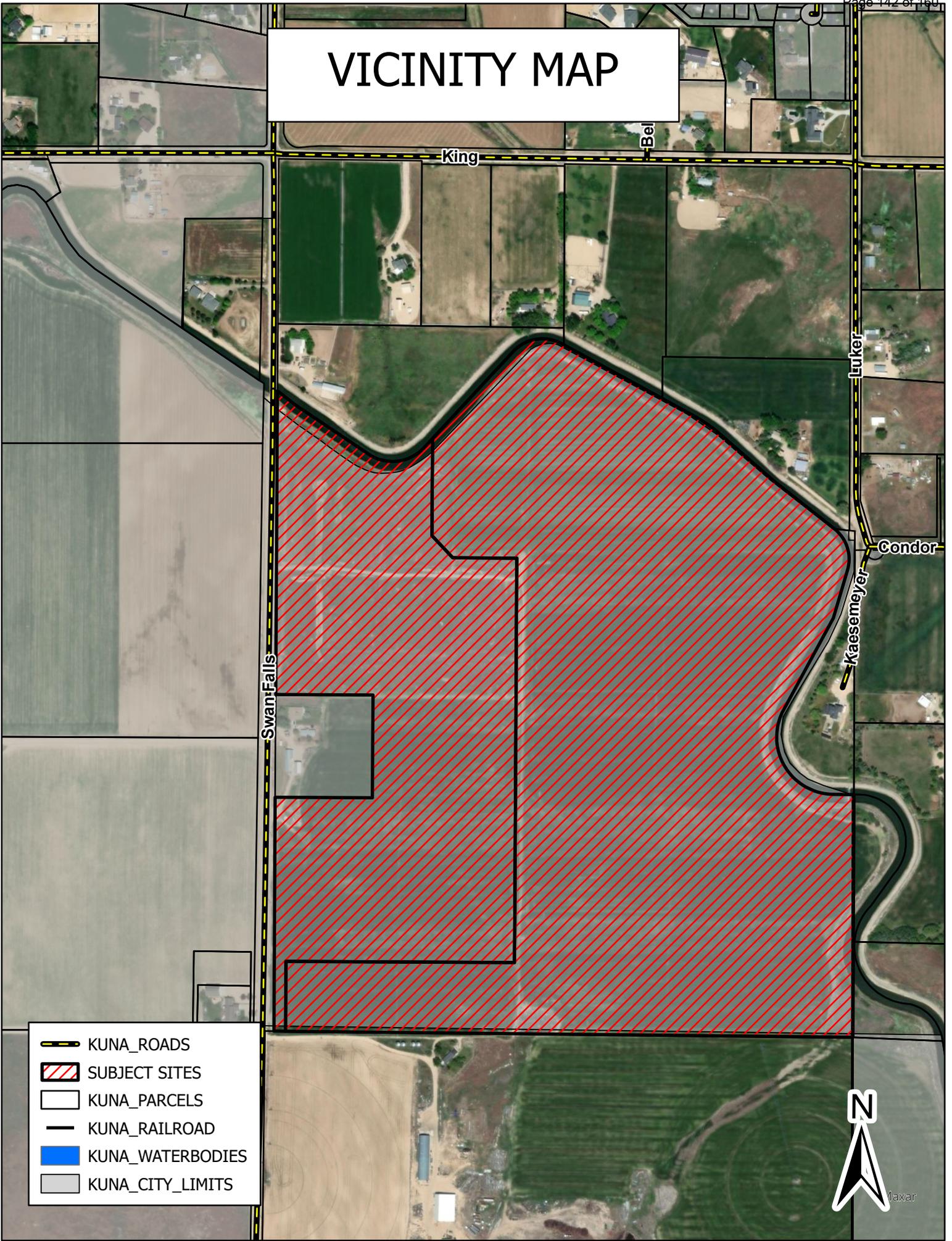
Name: David Gronbeck, CCIM - KG Global Development Company, LLC  
Address: 1400 E Kokanee Ln., Kuna ID 83634  
Phone: 208-861-6664 Email: gronbeck@kggdev.com

**Subject Property Information**

Subdivision Name: Falco Catena  
Site Address: N/A  
Nearest Major Cross Streets: W. King Rd. & S. Swan Falls Rd  
Parcel No(s): S1336233700 & S1336244200  
Section, Township, Range: Sec 36, T2N, R1W



# VICINITY MAP



-  KUNA\_ROADS
-  SUBJECT SITES
-  KUNA\_PARCELS
-  KUNA\_RAILROAD
-  KUNA\_WATERBODIES
-  KUNA\_CITY\_LIMITS





## II DECISION

WHEREUPON THE PLANNING AND ZONING DIRECTOR being duly informed upon the premises and having reviewed the record and evidence received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT AND ORDER, to-wit:

## III FINDINGS OF FACT

### 3.1 Findings Regarding Notice

**3.1.1 Notice Required:** Per Kuna City Code 6-2-3 J.9, Preliminary Plat Reinstatement is a Planning and Zoning Director determination. No noticing is required.

### 3.2 Findings Regarding Preliminary Plat Reinstatement Request

**3.2.1** Layne and Lori Thornton, the owner and Developer of Record, located at 3224 S. Swan Falls Rd, Kuna, ID 83634, filed on March 3, 2021, an application and paid the application fee, pursuant to KCC section 6-2-3-J.9, with the City of Kuna Planning and Zoning Department for the reinstatement of Falco Catena Subdivision (Case No. 06-15-S).

**3.2.2** Layne and Lori Thornton are the current owners of the Falco Catena Subdivision.

**3.2.3** The land for proposed preliminary plat is comprised of two parcels totaling approximately 159.55 acres. The parcels include the following:

Property Owner	Parcel Size:	Current Zone	Parcel Number
Layne & Lori Thornton	52.12 acres	R-4 – Medium Density Residential	S1336233700
Layne & Lori Thornton	107.43 acres	R-4 – Medium Density Residential	S1336244200

**3.2.4** The existing land uses and zoning district classifications for lands surrounding the subject parcels are as follows:

<b>North</b>	RR	Rural Residential – Ada County
<b>South</b>	RR	Rural Residential – Ada County
<b>East</b>	RR	Rural Residential – Ada County
<b>West</b>	A	Agriculture – Kuna City

**3.2.5** The Property was rezoned from an Agriculture Zoning District Classification to an R-4 (Medium Density Residential) Zoning District Classification on April 3, 2007.

**3.2.6** All technical requirements listed in KCC Section 6-2-3 J.9 were provided with the reinstatement request.

**3.2.7** The proposal is for a multi-phased Subdivision that would include 460 buildable lots (440 single family residential lots and 20 Common lots).

- 3.2.8** A total of 440 dwelling units have been proposed with this development.
- 3.2.9** A Development Agreement was approved on April 17, 2007 and recorded on June 23, 2008. The Development Agreement was re-recorded on July 8, 2008. The Development Agreement has not been amended by City Council and remains active.
- 3.2.10** The City Council has adopted a Required Open Space Ordinance (Ordinance No. 2019-44) on January 21, 2020. Subdivisions between 451 and 500 lots are required to provide a minimum of 11.5% useable open space. The Falco Catena Subdivision was approved with 15.6% of the site being dedicated to useable open space.
- 3.2.11** The City Council has adopted a Greenbelt Pathway – Landscape Buffer Requirements Ordinance (Ordinance No. 2011-15) on December 20, 2011. Pathways within the Greenbelt Overlay shall be a minimum ten (10) feet wide and located within a thirty-foot wide public easement. The city council may accept a pathway that is nine (9) feet wide, upon making findings that this width is not a safety hazard and it is in the interests of the City to allow the narrower width. These pathways shall be constructed of a material in keeping with the Americans with Disabilities Act (ADA) accessibility guidelines found in Section 504 of the Rehabilitation Act. Greenbelt pathways located along waterbodies shall be placed on one side or the other of the water feature in such a fashion as to provide an uninterrupted pathway alignment and be separated from the waterbody by the installation of fencing constructed consistent with the fencing standards found in KCC 6-4-2: E. Where possible, the greenbelt pathway shall connect with other pathways.
- 3.2.12** Shortly following the re-recording of the Development Agreement, construction of phase one of Falco Catena had commenced. Underground infrastructure such as Power, water, sewer, gas, Pressurized Irrigation, phone, cable and fiber were installed at that time.
- 3.2.13** KCC Section 6-2-3 J.9 provides for the reinstatement of preliminary plats that have expired if the subdivider has commenced construction.
- 3.2.14** KCC Section 5-1-6 defines commencement of construction as follows:

*COMMENCEMENT OF CONSTRUCTION: The construction of the first permanent structure on a site as approved or off-site improvements intended to primarily benefit said site. On-site improvements include such things as: the pouring of slab or footings, the installation of pilings, the construction of columns or any other work beyond excavation. Off-site improvements include such things as: installing major infrastructure improvements, payment of prepaid sewer hookup or LID EDUs, sewer lines, water lines, pressurized irrigation lines, well stations, lift stations, pump stations, roads, and other utilities intended to serve the site. Permanent construction does not include land preparation, such as clearing, grading, and filling or excavation for a basement, footings, piers, or foundations or the erection of temporary forms.*

### 3.3 Conditions of Approval

**3.3.1 Conditions of Approval:** The following list details the tasks (in order) that were approved with the original Falco Catena application on April 3, 2007.

- 3.3.1.1** Meet all staff and agency requirements.
- 3.3.1.2** The developer shall construct 10- to 20-foot-wide pedestrian pathways with 5- to 6-foot-wide hard surfaces and landscaping throughout the subdivision. The Developer shall construct paved pathways leading to the proposed common areas, and continue throughout the common areas. The developer shall construct some wider meandering pedestrian pathways (as shown on the proposed landscape plan) which led to the Kuna Mora Canal pathway.
- 3.3.1.3** The Developer shall construct a landscaped pathway along the Kuna Mora Canal, located along the northern and eastern property boundaries. The pathway shall include a 10-foot-wide asphalt pathway, grass, trees and shrubs. The pathway is located in the following area: from the north connecting to the sidewalk on Swan Falls Road, east along the Kuna Mora Canal, and along the entire southern property line, connecting to the sidewalk to the southern end on Swan Falls Road. The 10-foot-wide asphalt surface shall be located along the Kuna Mora Canal, and a 5-foot-wide asphalt surface will be located along the southern boundary.
- 3.3.1.4** Internal Pedestrian Pathway Fencing (Pathway without landscaping as identified on the submitted landscape plan): The Developer shall construct 4-foot solid, 2-foot lattice vinyl fencing along both sides of the pedestrian pathways throughout the subdivision.
- 3.3.1.5** The Developer shall construct six-foot maintenance free fence around the out parcel on Swan Falls Rd.
- 3.3.1.6** The applicant and/or owner shall obtain written approval of the plat from the agencies noted below. The approval may be either on agency letterhead referring to the approved use or may be written / stamped upon a copy of the approved plat. All site improvements are prohibited prior to approval of these agencies:
- 3.3.1.6.1** The City Engineer must approve the sewer hook-up.
- 3.3.1.6.2** The Kuna Fire District must approve all fire flow requirements and/or building plans.
- 3.3.1.6.3** The Boise-Kuna Irrigation District must approve all proposed modifications to the existing irrigation system.
- 3.3.1.6.4** The City Engineer must approve a surface drainage run-off plan. As recommended by Central District Health Department, the plan should be designed and constructed in conformance with standards contained in "Catalog for Best Management Practices for Idaho Cities and Counties".

- 3.3.1.7** The final plat shall meet the final plat specifications listed in Section 6-2-4 of the Kuna City Code.
- 3.3.1.8** Prior to approval by the Kuna City Council, the plat shall contain the following certificates and/or endorsements:
- 3.3.1.8.1** Signature of the owner(s);
  - 3.3.1.8.2** Certificate of the plat surveyor;
  - 3.3.1.8.3** Certificate of the County Surveyor
  - 3.3.1.8.4** Endorsement of the Central District Health Department;
  - 3.3.1.8.5** Endorsement of the Ada County Highway District.
- 3.3.1.9** The following statements shall appear on the face of the final plat:
- 3.3.1.9.1** This development recognizes Idaho Code §22-4503, Right to Farm Act, which states: “No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or appurtenance to it.”
  - 3.3.1.9.2** Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
  - 3.3.1.9.3** Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and this approval.
- 3.3.1.10** No building permits will be issued until the final plat is recorded through the County Recorder’s Office and parcel numbers have been issued by the County Assessor’s Office.
- 3.3.1.11** All public rights-of-way shall be dedicated and constructed to standards of the Ada County Highway District. No public street construction may be commenced without the approval of the Ada County Highway District. Any work within the Ada County Highway District rights of way requires a permit. For information regarding the requirements to obtain a permit, contact Ada County Highway District Development Services at 387-6100.
- 3.3.1.12** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground.

- 3.3.1.13 Compliance with Section 31-3805 of the Idaho Code pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the specific requirements of the Boise Project Board of Control is required.
  - 3.3.1.14 Installation of fire protection facilities as specifically required by the Kuna Fire District is required.
  - 3.3.1.15 There shall be easements provided for utilities, drainage, and irrigation abutting to all public street right-of-way and subdivision boundaries, and were considered necessary, centered on the interior property lines. Said easements shall have a minimum width of ten feet (10').
  - 3.3.1.16 All submittals of required compliance letters and plans (lighting, landscaping, drainage, and development) must be accompanied by your application file numbers.
  - 3.3.1.17 Individual lot pressurized irrigation shall be provided. The Kuna City Engineer must approve an irrigation plan prior to submitting the final plat for approval.
  - 3.3.1.18 Lighting within the development shall comply with Kuna City Code.
  - 3.3.1.19 One tree per lot shall be provided by the developer.
  - 3.3.1.20 All surety and surety agreements shall comply with Kuna City Code.
- 3.3.2 Additional Conditions of Approval:** Pursuant to KCC section 6-2-3 J.9, the Planning and Zoning Director may require additional conditions of approval for the reinstatement, including changes or amendments to the Kuna City Code or other requirements of any other regulatory body. The following conditions are being added to the Falco Catena Subdivision:
- 3.3.2.1 The City Engineer shall approve the sewer hook-ups.
  - 3.3.2.2 The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
  - 3.3.2.3 The Kuna Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Fire District are required.
  - 3.3.2.4 Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid prior to *issuance* of any building permit(s).
  - 3.3.2.5 When required, submit a petition to the City (as necessary, confirmed with the City engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the Kuna Municipal Pressure Irrigation system of the City (KMIS).

- 3.3.2.6** Connection to City Services (Sewer, Water, Pressurized Irrigation) is required. The applicant shall conform to all corresponding Master Plans.
- 3.3.2.7** All previously installed utilities shall be completely tested to verify integrity. Results of said testing shall be provided to, and accepted by the City Engineer.
- 3.3.2.8** Developer/Owner/Applicant shall be required to upgrade any previously installed infrastructure as determined by the City Engineer.
- 3.3.2.9** The Developer/Owner/Applicant shall have two (2) years to complete the plat's first phase from the date of approval of the reinstatement request. Each successive phase shall be completed within one (1) year of the preceding phase's recording date. In the event that the Developer/Owner/Applicant is not able to adhere to above mentioned timelines, and is unable to obtain a time extension as provided for in Kuna City Code, the preliminary plat shall be deemed invalid.
- 3.3.2.10** If necessary, the Developer/Owner/Applicant shall be required to participate, as determined by the City Engineer, in the development of additional sewer capacity.
- 3.3.2.11** The Developer/Owner/Applicant shall not submit an application for final plat until the City's Public Works Director issues a Will-Serve Letter to the applicant stating that the City's facilities or any other City appurtenance has capacity to accept the wastewater discharged from the proposed development.
- 3.3.2.12** In the event a Will-Serve Letter is not issued within the time the Applicant is required to record a final plat, the Applicant shall have good cause and be eligible to receive, pursuant to KCC § 6-2-3 (J), a time extension to file a final plat up to and until a Will-Serve Letter has been issued.
- 3.3.2.13** Unless the Kuna Rural Fire District approves a temporary secondary access, no more than 30 homes shall be constructed until a secondary public access point is established.
- 3.3.2.14** Pathways, buffers, curb, gutter and sidewalk (attached and detached) shall be installed in accordance with Kuna City Code Title 5 Chapter 17 and Title 6 Chapter 4.
- 3.3.2.15** Developer/owner/applicant shall work with Ada County Highway District and the City of Kuna to complete any and all required traffic mitigation improvements to the surrounding roadways and intersections as determined by the Ada County Highway District.
- 3.3.2.16** All roadways shall be a minimum width of thirty-six (36) feet measured from back of curb to back of curb.
- 3.3.2.17** Developer/owner/applicant shall install a sign at the terminus of every proposed stub street stating these roads will continue in the future. Developer/owner/applicant shall obtain proper language from Ada County Highway District.

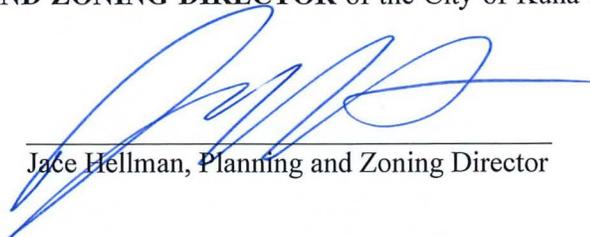
- 3.3.2.18 Applicant shall work with staff in order to provide final locations of street lights as required by Kuna City Code.
- 3.3.2.19 Street lights for the site shall be LED lighting and must comply with Kuna City Code and established Dark Sky practices.
- 3.3.2.20 Fencing within and around the site shall comply with Kuna City Code (Unless specifically approved otherwise and permitted).
- 3.3.2.21 All required landscaping shall be permanently maintained in a healthy growing condition. The property owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to meet the standards of these requirements. Maintenance and planting within public rights-of-way shall be with approval from the public entities owning the property.
- 3.3.2.22 Landscaping shall not be placed within ten (10) feet of any and all meter pits, pressurized irrigation valves and/or ACHD underground facilities and must honor all vision triangles.
- 3.3.2.23 All signage within/for the project shall comply with Kuna City Code, and shall be approved through the applicable sign approval process listed in KCC 5-10.
- 3.3.2.24 If any revisions are made, the applicant shall provide the Planning and Zoning Staff with a revised copy of the preliminary plat.
- 3.3.2.25 Any revisions of the plat are subject to administrative determination to rule if the revision is substantial.
- 3.3.2.26 The land owner/applicant/developer, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, and through the Preliminary Plat Reinstatement Request process, or seek amending them through public hearing processes.
- 3.3.2.27 Developer/owner/applicant shall follow staff, City engineers and other agency recommended requirements as applicable.
- 3.3.2.28 Developer/owner/applicant shall comply with all local, state and federal laws.

**IV  
ORDER OF APPROVAL OF APPLICATION  
FOR PRELIMINARY PLAT REINSTATEMENT**

The Kuna Planning and Zoning Director, having reviewed the above-entitled record and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER:

- 4.1 That the Preliminary Plat Reinstatement Request application for the Falco Catena Subdivision (Case No. 06-15-S) is approved.

**BY ACTION OF THE PLANNING AND ZONING DIRECTOR** of the City of Kuna on the  
22<sup>nd</sup> day of March, 2021.



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Jace Hellman, Planning and Zoning Director



**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.kunacity.id.gov](http://www.kunacity.id.gov)

## MEMO

**Date:** March 21, 2023  
**From:** Doug Hanson, Planning & Zoning Director  
**To:** Kuna City Council  
**RE:** R27-2014 Default Case Nos. 07-01-AN, 07-03-ZC, 07-04-S, 07-03-DA

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City Council Members,

Resolution No. R27-2014 was approved by the City Council on May 6, 2014 authorizing the Kuna city engineer to accept a cash deposit in the amount of \$64,400 in lieu of construction for the Profile Ridge/Merrell Family Center Subdivision under certain terms and conditions so the final plat could be recorded prior to completion of an off-site bicycle/pedestrian pathway.

The off-site bicycle and pedestrian pathway were to be completed and installed by Red Cliff Development in conformance with approved plans and accepted by the City of Kuna within 120 days of the date of deposit of the cash deposit. The pathway was not completed within the 120-day window and has since remained uncompleted for 3,274 days.

The Default Hearing to Show Cause Notice provided herein was mailed to Red Cliff Development on February 27<sup>th</sup>, 2023 notifying the developer of the failure to complete the off-site bicycle and pedestrian pathway in great excess of the 120 days past the 2<sup>nd</sup> day of July, 2014.

Staff requests that the \$64,400 be removed from the agency fund and be moved to the general fund and recognized as revenue, due to failure of the developer to comply with conditions set forth in Resolution R27-2014.

Thank you,

A handwritten signature in blue ink, appearing to read 'Doug Hanson'.

Doug Hanson  
Planning & Zoning Director  
[dhanson@kunaid.gov](mailto:dhanson@kunaid.gov)  
208-287-1771

**BEFORE THE CITY COUNCIL OF THE CITY OF KUNA**

IN THE MATTER OF PROFILE RIDGE/MERRELL	)	
FAMILY CENTER SUBDIVISION (RIDLEYS)	)	CASE NOS. 07-01-AN, 07-03-ZC, 07-
LETTER OF CREDIT REVIEW:	)	04-S, 07-03-DA
	)	
<b>RED CLIFF DEVELOPMENT</b>	)	<b>NOTICE OF DEFAULT HEARING</b>
(DEVELOPER)	)	<b>TO SHOW CAUSE</b>
	)	
	)	

**TO:** Developer, Red Cliff Development

**LEGAL NOTICE DEFAULT HEARING IS HEREBY GIVEN** that on the 21<sup>st</sup> day of March, 2023, at the **Kuna City Hall Council Chambers, 751 W. 4<sup>th</sup> Street, Kuna, Idaho 83634** , at **6:00 P.M.**, the Kuna City Council will hold a hearing for the above named developer to show cause why the Kuna City Council should not declare the Developer in default of the *Memorandum Re: Profile Ridge/Merrell Family Center Subdivision (Ridleys) Letter of Credit Review* dated April 3, 2014 with the attached approved financial guarantee Resolution No. R27-2014 ( a true and correct copy of which is attached marked “**Exhibit A**”) and forfeit to the City of Kuna the sum of sixty-four thousand four hundred dollars (\$64,400.00) being the amount of the Developer’s cash deposit financial guarantee.

**Claim of Default which is secured by the above reference financial guarantee:** That the Developer has failed to complete the “Off-site Bicycle/Pedestrian Pathway- Bid dated April 3, 2014 and provided by Curt Faus Corp amounting to \$133,964.65 (quote valid and no expiration noted)” which is greatly in excess of 120 days past the 2<sup>nd</sup> day of July, 2014 which was the date the City received the Developer’s cash deposit.

**PLEASE TAKE NOTICE** that this Notice to Show Cause is based upon probable cause established by the Report of the City Treasurer and the City Engineer made the City Council on the 21<sup>st</sup> day of March, 2023.

DATED this 27<sup>th</sup> day of February, 2023.

CITY OF KUNA

By:   
Joe Stear, Mayor

### CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 28<sup>th</sup> day of February, 2023, a true and correct copy of the above and foregoing NOTICE OF HEARING TO SHOW CAUSE was served upon the following by the method indicated below:

Red Hill Development

- U.S. Mail
- Overnight Mail
- Hand Delivery
- Facsimile

*City of Kuna*



By: \_\_\_\_\_

*Chris Engels*

City Clerk

# EXHIBIT A

## RESOLUTION NO. R27-2014

**A RESOLUTION OF THE CITY OF KUNA, IDAHO AUTHORIZING THE KUNA CITY ENGINEER TO ACCEPT A CASH DEPOSIT IN LIEU OF CONSTRUCTION FOR THE MERRELL FAMILY CENTER SUBDIVISION UNDER CERTAIN TERMS AND CONDITIONS SO THE FINAL PLAT MAY BE RECORDED PRIOR TO COMPLETION OF CONSTRUCTION.**

**Whereas** Merrell Family Center Subdivision exists as part of an approved preliminary plat of the City of Kuna, Idaho; and

**Whereas** construction plans for Merrell Family Center Subdivision were approved by the Kuna City Engineer April 26, 2013; and

**Whereas** construction was commenced but not completed per approved plans prior to recording of the Final Plat; and

**Whereas** developer desires to record the final plat for Merrell Family Center Subdivision prior to completion of construction; and

**Whereas** Kuna City Code 6-2-4 and 6-4-3 allows for and sets the conditions for recording a final plat before the completion of construction:

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho, that the Kuna City Engineer is hereby authorized to accept a cash deposit in lieu of construction for Merrell Family Center Subdivision under the following terms and conditions:

1. Record drawings for completed public works construction are either provided to the City Engineer by the developer and approved before the cash deposit is accepted by the City Engineer or the cost of providing them included in the cash deposit;
2. Curb, gutter and seepage beds are either completed by the developer in conformance with approved plans and accepted by Idaho Transportation Department before the cash deposit is accepted by the City Engineer or the completion is secured in a manner acceptable to Idaho Transportation Department;
3. Street name signage is either completed and installed by the developer in conformance with approved plans and accepted by Ada County Highway District before the cash deposit is accepted by the City Engineer or the completion is secured in a manner acceptable to Ada County Highway District and Idaho Transportation Department;
4. The off-site bicycle and pedestrian pathway is either completed and installed by the developer in conformance with approved plans and accepted by the City of Kuna before the cash deposit is accepted by the City Engineer or included in the cash deposit;

5. All bids amounts submitted for unfinished construction shall be valid for the term of the cash deposit, or developer shall be responsible for any additional increase in the bid amount;
6. The cash deposit shall be held by the City until the conditions are fully satisfied;
7. The amount of the cash deposit shall be at least sixty-four thousand four hundred dollars (\$64,400.00);
8. If the conditions are not completed within 120 days of the date of deposit of the cash deposit, no further building permits can be issued, unless this agreement is extended upon good showing;

**PASSED BY THE COUNCIL** of Kuna, Idaho this 6th day of May 2014.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 6th day of May 2014.

  
\_\_\_\_\_  
W. Greg Nelson, Mayor

ATTEST:

  
\_\_\_\_\_  
Brenda S. Bingham, City Clerk





**CITY OF KUNA**  
**P.O. BOX 13**  
**KUNA, ID 83634**  
[www.cityofkuna.com](http://www.cityofkuna.com)

**GORDON N. LAW**  
**CITY ENGINEER**

**Telephone (208) 287-1727; Fax (208) 287-1731**  
**Email: [gordon@cityofkuna.com](mailto:gordon@cityofkuna.com)**

## MEMORANDUM

**TO:** Mayor Nelson and Members of City Council

**FROM:** Gordon N. Law  
Kuna City Engineer

**RE:** Profile Ridge / Merrell Family Center Subdivision (Ridleys)  
Letter of Credit Review

**DATE:** April 3, 2014

The developer of Merrell Family Center Subdivision has completed most construction except four items noted below. The developers have accordingly requested permission to provide a financial guarantee for the unfinished work – which is allowed in City Code providing certain conditions are met – so that the plat can be recorded. Following is a review of the status of compliance conditions:

1. Completion of items which are not permitted to be secured by financial guarantee:
  - a. Water Facilities – constructed, tested, disinfected and operational.
  - b. Sewer Facilities – constructed, tested, CCTV and operational.
  - c. Irrigation Facilities – constructed, tested and operational.
  - d. Annexation to KMID requested – Completed.
  - e. Fire Hydrants – Completed.
  - f. All-weather Street Surface – Completed.
  - g. Curb, Gutter and Sidewalk – **Completed but ITD has objected to the profile of the finished curb and gutter. Defer to ITD.**
  - h. Street Name Signage – **Defer to ACHD and ITD.**
  - i. Dedication of Water Rights – Not applicable.
  - j. Perimeter Fencing – Not applicable.
  
2. Items to be secured by financial guarantee:
  - a. Off-site Bicycle/Pedestrian Pathway – Bid provided April 3, 2014 by Curt Faus Corp amounting to \$133,964.65 (quote valid and no expiry noted).
  - b. Curb & Gutter on Hwy 69 – **Clearance needed from ITD.**
  - c. Street Name Signage - **Clearance needed from ITD and ACHD.**
  - d. Record Drawings – **The drawings must be provided or the cost of preparing them included in the financial guarantee.**

- 3. Exceptions to City Code
  - a. None noted.
  
- 4. Financial Instrument Amount
  - a. Off-site Pathway -  $\$133,965 \times 1.10 = \underline{\$147,362}$ . This amount assumes the submitted bid does not expire. A higher multiplier (1.55) is provided in City Code and recommended if the bid does not survive the security period.
  - b. Curb & Gutter – Not a part.
  - c. Street Name Signage – Not a part.
  - d. Record Drawings – Presumed to be completed before platting.

The face amount of the security totals \$147,362.

- 5. Form of Financial Guarantee

It is the understanding of staff the developer proposes to provide a surety bond. The City Attorney has researched the reliability of surety bonds used in this manner and found them to be generally unreliable, cumbersome and not protective of the city's interest. Staff accordingly recommends that a surety bond not be accepted and the city only accept a cash backed, irrevocable standby letter of credit. City Code specifies the letter of credit be drawn on a FDIC or FSLIC insured financial institution, be claimable up to 30 days prior to expiry and not exceed one year in length. Staff strongly suggests the institution has a local office (within 50 miles of Kuna) to allow convenient presentment.

No more than 50% of available permits can be claimed during the life of the letter of credit, and if the pledged improvements are not completed within 120 days of plat recordation, no further permits can be issued.

**RECOMMENDATION**

Attached is a resolution for consideration approving the amount and form of the financial guarantee.

# CITY OF KUNA

## State of Idaho *Proclamation*

### **WEEK OF THE YOUNG CHILD™**

*WHEREAS, the Idaho Association for the Education of Young Children (Idaho AEYC) is celebrating the Week of the Young Child™, April 1-7, 2023; and*

*WHEREAS, we are working to promote and inspire high-quality early childhood experiences for our state's youngest citizens, that can provide a foundation of learning and success for children in Kuna, Idaho; and*

*WHEREAS, teachers and others who work with or on behalf of young children birth through age eight, who make a difference in the lives of young children in Kuna, deserve thanks and recognition; and*

*WHEREAS, public policies that support early learning for all young children are crucial to young children's futures and to the prosperity of our society;*

*NOW, THEREFORE, I, Joe L. Stear, Mayor of the City of Kuna, Idaho, do hereby proclaim April 1-7, 2023 as*

### ***The Week of the Young Child™ in Kuna, ID***

*and encourage all citizens to work to support and invest in early childhood in Kuna.*

**IN WITNESS WHEREOF,  
I set my hand on this the 21<sup>st</sup> day of March  
in the year of two thousand and twenty-three.**

---

**Joe L. Stear  
Mayor of Kuna, Idaho**

# CITY OF KUNA

State of Idaho

## ***Proclamation***

### ***FAIR HOUSING MONTH PROCLAMATION***

*WHEREAS, April 2023 marks the 55th anniversary of the passage of Title VIII of the Civil Rights Act of 1968, commonly known as the Federal Fair Housing Act; and*

*WHEREAS, the Idaho Human Rights Commission Act has prohibited discrimination in housing since 1969; and*

*WHEREAS, equal opportunity for all-regardless of race, color, religion, sex, disability, familial status or national origin-is a fundamental goal of our nation, state and city; and*

*WHEREAS, equal access to housing is an important component of this goal-as fundamental as the right to equal education and employment; and*

*WHEREAS, housing is a critical component of family and community health and stability and*

*WHEREAS, housing choice impacts our children's access to education, our ability to seek and retain employment options, the cultural benefits we enjoy, the extent of our exposure to crime and drugs, and the quality of health care we receive in emergencies; and*

*WHEREAS, the laws of this nation and our state seek to ensure such equality of choice for all transactions involving housing; and*

*WHEREAS, ongoing education, outreach and monitoring are key to raising awareness of fair housing principles, practices, rights and responsibilities; and*

*WHEREAS, only through continued cooperation, commitment and support of all Idahoans can barriers to fair housing be removed;*

*NOW, THEREFORE, I, (name of chief elected official), (mayor or county commissioner) of the (city/county) do hereby proclaim April 2023 to be*

### ***FAIR HOUSING MONTH***

*In the City/County of Kuna/ADA, Idaho.*

**IN WITNESS WHEREOF,  
I set my hand on this the 21<sup>st</sup> day of March  
in the year of two thousand and twenty-three.**

---

**Joe L. Stear  
Mayor of Kuna, Idaho**