

OFFICIALS
Joe Stear, Mayor
Greg McPherson, Council President
Chris Bruce, Council Member
Matt Biggs, Council Member
John Laraway, Council Member



CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
MINUTES
Tuesday, February 7, 2023

6:00 P.M. REGULAR CITY COUNCIL

For questions, please call the Kuna City Clerk's Office at (208) 387-7726.

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

(Timestamp 00:00:45)

COUNCIL MEMBERS PRESENT:

Mayor Joe Stear
Council President McPherson
Council Member Chris Bruce
Council Member Matt Biggs
Council Member John Laraway

CITY STAFF PRESENT:

Marc Bybee, City Attorney
Chris Engels, City Clerk
Jared Empey, City Treasurer
Mike Fratusco, Kuna Police Chief
Doug Hanson, P & Z Director
Bobby Withrow, Parks Director
Morgan Treasure, Economic Development Director
Paul Stevens, City Engineer
Nancy Stauffer, Human Resource Director
Jessica Reid – Associate Planner
Troy Behunin – Senior Planner

2. Invocation

3. Pledge of Allegiance: Mayor Stear

(Timestamp 00:01:00)

4. Consent Agenda: ACTION ITEMS

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

(Timestamp 00:01:25)

A. Regular City Council Meeting Minutes Dated January 17, 2023

B. Accounts Payable Dated February 1, 2023, in the amount of \$834,977.55

C. Ada County Highway District

1. FY23 24-28 Ada County Highway District Integrated Five Year Work Plan (IFYWP) Project Priority List

D. Final Plat

1. Case No. 23-01-FP Falcon Crest Subdivision No. 5

<http://kunacity.id.gov/DocumentCenter/View/8402/23-01-FP-Falcon-Crest-No-5-Packet-PDF>

E. Findings of Fact Conclusion of Law

1. Kuna Apartments Subdivision – Case Nos. 22-01-CPM, 22-02-ZC, and 22-02-S
2. Case No. 22-04-CPF (Combo Plat) for Single Lot Subdivision

F. Resolutions

1. Resolution R09-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID RISING SUN, LLC, FOR RISING SUN ESTATES SUBDIVISION NO. 1 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

2. Resolution R10-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID RISING SUN, LLC, FOR RISING SUN ESTATES SUBDIVISION NO. 2 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

3. Resolution R11-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID RISING SUN, LLC, FOR RISING SUN ESTATES SUBDIVISION NO. 2 FOR UNCOMPLETED WORK INCLUDING STREET LIGHTS PURSUANT TO THE TERMS OF THIS RESOLUTION.

4. Resolution R12-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID VALOR GOLF VILLAS, LLC, FOR ROBINHOOD SUBDIVISION NO. 1 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

5. Resolution R13-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID VALOR GOLF VILLAS, LLC, FOR ROBINHOOD SUBDIVISION NO. 2 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

6. Resolution R14-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING A PERFORMANCE BOND BY M3 ID FALCON CREST, LLC, FOR FALCON CREST SUBDIVISION NO. 3 FOR UNCOMPLETED WORK INCLUDING LANDSCAPING PURSUANT TO THE TERMS OF THIS RESOLUTION.

7. Resolution R15-2023

RESOLUTION AWARDING THE CONTRACT FOR THE KUNA WELL 6 RESERVOIR AND BOOSTER STATION TO IRMINGER CONSTRUCTION INC. IN THE AMOUNT OF \$1,365,073.00 FOR THE CONSTRUCTION AND RENOVATIONS OF THE KUNA WELL 6 RESERVOIR AND BOOSTER STATION; DIRECTING EXPENDITURE OF FUNDS FROM THE WATER FUND FOR SAID PROJECT; AND AUTHORIZING THE MAYOR, CITY CLERK AND CITY ENGINEER TO EXECUTE CONTRACT DOCUMENTS WITH SAID CONTRACTOR.

8. Resolution R16-2023

- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA;
- Proving certain findings; and
 - Authorizing the Mayor to execute an *Interagency Agreement Related to the Collection of Fire District Plan Review and Structure Inspection Fees* with the Kuna Rural Fire District; and
 - Direction the City Clerk; and
 - Establishing an Effective date.

9. Resolution R17-2023

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE “*PARK USE AGREEMENT*” WITH THE KUNA POLICE ACTIVITIES LEAGUE (KPAL) AT ARBOR RIDGE PARK AND PURSUANT TO THE TERMS OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

10. Resolution R18-2023

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPOINTING CERTAIN CITY OF KUNA, IDAHO OFFICIALS AS PERSONS AUTHORIZED TO SIGN FOR BANKING SERVICES ON BEHALF OF THE CITY OF KUNA, IDAHO AND PROVIDING THAT THE SIGNATURES ARE VALID FOR THE 2023 YEAR OR UNTIL REVOKED BY ACTION OF THE MAYOR, AS PROVIDED FOR IN RESOLUTION NO. R18-2023.

11. Resolution R19-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE “*PROFESSIONAL SERVICES AGREEMENT*” WITH KELLER ASSOCIATES, INC. FOR THE SWAN FALLS RRFB PROJECT FOR THE CITY OF KUNA; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

12. Resolution R20-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE ADDITION OF TASK 6 – GEOTECHNICAL INVESTIGATION TO THE ORIGINAL “*PROFESSIONAL SERVICES AGREEMENT*” WITH KELLER ASSOCIATES, INC. FOR THE ORCHARD AND AVALON PEDESTRIAN IMPROVEMENTS FOR THE CITY OF KUNA; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

Motion To: Approve the Consent Agenda

Motion By: Council President McPherson

Motion Seconded: Council Member Laraway

Further Discussion: None

Approved by the Following Roll Call Vote:

Voting Aye: Council Members, Laraway, Biggs, McPherson

Voting No: None

Absent: None

Motion Passed: 4-0-0

5. External Reports:

6. Public Hearings:

Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.

City Council members may ask questions throughout the public hearing process.

Once the public hearing is closed, no further testimony or comments are heard.

City Council may move to continue the application to a future meeting or approve or deny the application.

(Timestamp 00:02:08)

- A. Consideration to approve Case No. 22-07-S (Preliminary Plat) Newberry Place Subdivision – Skyline Homes & Development, LLC, requests Preliminary Plat approval in order to subdivide approximately 18.64 acres into 123 total lots (98 residential & 25 common). The site is located at 7015 N Ten Mile Road, Meridian, ID (APN: S1303141900); Section2, T2N, R1W. – Troy Behunin, Senior Planner **ACTION ITEM**

<http://kunacity.id.gov/DocumentCenter/View/8401/Newberry-Sub-CC-PACKET-2723-PDF>

Senior Planner Troy Behunin presented the staff report and stood for questions.

Ben Semple (SP) representing developer and builder, reviewed the application.

Council Member Laraway asked about the neighborhood meeting and comments that were made.

Ben, reviewed heights, windows and design review process.

Scott Barron resident of Memory Ranch Subdivision, expressed his concerns for the project and testified neutral.

Clark Monson resident of Kuna testified in opposition to the project and expressed concerns.

Hugo Castillo resident of Kuna testified in opposition and expressed his concerns for the project.

Danielle Horras, Kuna School District testified in favor of the project.

Rebuttal

Ben Semple (SP) responded to the concerns.

Open Public Hearing

Receive evidence

Consideration to close evidence presentation and proceed to deliberation

Motion To: Close Evidence presentation and proceed to deliberation

Motion By: Council President McPherson

Motion Seconded: Council Member Biggs
Voting Aye: McPherson, Biggs, Bruce, Laraway
Voting No: None
Absent: None
Motion Passed: 4-0-0

Motion To: Approve Case No. 22-07-S (Preliminary Plat)
Motion By: Council President McPherson
Motion Seconded: Council Member Biggs
Voting Aye: McPherson, Biggs, Laraway
Voting No: Bruce
Absent: None
Motion Passed: 3-1-0

B. Case No. 22-08-AN (Annexation) 5625 W Barker Road. Applicant requests annexation of approximately 65.5 acres, 5625 W Barker Road (APN: S2008223010) with an M-1 (Light Industrial/Manufacturing) zone; Section 8, Township 1 North, Range 2 East. Jessica Reid, Associate Planner **ACTION ITEM**
(Timestamp 00:47:44)

<http://kunacity.id.gov/DocumentCenter/View/8400/22-08-AN-5625-W-Barker-Packet-PDF>

Associate Planner Jessica Reid reviewed the application and stood for questions.

Council Member Biggs asked if this is in the Urban Renewal District

Economic Development Director Morgan Treasurer responded to Council Member Biggs.

Billy Edwards representing the applicant. Mr. Edwards reviewed the annexation application and stood for questions.

Elver Miller, resident of Kuna testified in opposition to the project.

Adrian Barker asked to deny annexation and expressed concerns with the well.

Jennifer Barker testified against the annexation application.

Brian Frost with Star acres property, testified in favor of the application.

Rebuttal

Billy Edwards reviewed water concerns.

Council Member Bruce asked about house bill 46 changing anything that will be built out there.

Morgan Treasure responded to Council Member Bruce.

Council President McPherson asked how far away the treatment plant and available water will be from the property.

Morgan Treasure responded to Council President McPherson.

Open Public Hearing

Receive evidence

Consideration to close evidence presentation and proceed to deliberation

Motion To: Close Evidence presentation and proceed to deliberation

Motion By: Council President McPherson

Motion Seconded: Council Member Bruce

Voting Aye: McPherson, Biggs, Bruce, Laraway

Voting No: None

Absent: None

Motion Passed: 4-0-0

Motion To: Deny Case No. 22-08-AN (Annexation)

Motion By: Council President Bruce

Motion Seconded: Council Member Biggs

Voting Aye: Bruce, Biggs

Voting No: McPherson, Laraway, Mayor Stear

Absent: None

Motion Failed: 2-3-0

Motion To: Approve Case No. 22-08-AN (Annexation)

Motion By: Council President McPherson

Motion Seconded: Council Member Laraway

Voting Aye: McPherson, Laraway

Voting No: Bruce, Biggs

Absent: None

Motion Passed: 3-2-0 Mayor Stear

7. Business Items:

(Timestamp 02:01:21)

A. Request to reallocate funds from Fiber and Conduit allocated to connect Kuna East to the New York Water and Sewer assets. Mike Borzick, GIS Manager **ACTION ITEM**

Removed by Public Works Director/City Engineer Paul Stevens

B. Request for Contingency funds to purchase a vehicle for Fleet/Parks. Bobby Withrow, Parks/Facilities Director **ACTION ITEM**

Motion To: Approve Contingency request of \$70,714 to purchase a vehicle for Fleet/Parks.
Motion By: Council President McPherson
Motion Seconded: Council Member Biggs
Voting Aye: Bruce, Biggs, Laraway, McPherson
Voting No: None
Absent: None
Motion Passed: 4-0-0

Bobby Withrow, Parks and Facilities Director, reviewed the request and stood for questions.

C. Case No. 22-04-LLA (Lot Line Adjustment) for 1159 & 1221 N Jacksonmill Avenue – Jessica Reid, Associate Planner **ACTION ITEM**
(Timestamp 02:08:17)

Applicant requests to adjust the lot line between 1159 & 1221 N Jacksonmill Avenue (APNs: R0539771320, R05397713300) in order to center each building on their individual lots; Section 19, Township 2 North, Range 1 East.

Jessica Reid, Associate Planner, reviewed the application and stood for questions.

Motion To: Approve Case No. 22-04-LLA (Lot Line Adjustment)
Motion By: Council President McPherson
Motion Seconded: Council Member Bruce
Voting Aye: Bruce, Biggs, Laraway, McPherson
Voting No: None
Absent: None
Motion Passed: 4-0-0

D. Case No. 22-06-LS (Lot Split) for 7910 S Meridian Road – Jessica Reid, Associate Planner **ACTION ITEM**
(Timestamp 02:10:29)

Applicant requests to split 7910 S Meridian Road (APN: S1406336171) into two (2) parcels in order to provide the Northwest Lineman College with safer vehicular access to their campus; Section 6, Township 2 North, Range 1 East.

Jessica Reid, Associate Planner, reviewed the application and stood for questions.

Motion To: Approve Case No. 22-06-LS (Lot Split) for 7910 S Meridian Road
Motion By: Council President McPherson
Motion Seconded: Council Member Laraway
Voting Aye: Bruce, Biggs, Laraway, McPherson
Voting No: None
Absent: None
Motion Passed: 4-0-0

E. City of Kuna Kindness Proclamation 2023. Mayor Stear.
(Timestamp 02:13:17)

F. Case No. 22-01-OA (Ordinance Amendment) 2023-04 Stopping Standing or Parking. Doug Hanson, Planning & Zoning Director ACTION ITEM
(Timestamp 02:16:20)

A MUNICIPAL ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- AMENDING SECTION 5, CHAPTER 2, TITLE 11 OF KUNA CITY CODE DEFINITIONS ADDING ACRONYM “GVWR”; AND MAKING TECHNICAL CHANGES TO THE “HIGHWAY” DEFINITION; AND
- REPEALING SECTION 9, CHAPTER 2, TITLE 11 OF KUNA CITY CODE; AND
- AMENDING TITLE 11 BY THE ADDITION OF A NEW SECTION 9, CHAPTER 2; AND
- PROVIDING A SEVERABILITY CLAUSE; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

Doug Hanson, Planning and Zoning Director reviewed the Ordinance and stood for questions.

Consideration to waive three readings
Consideration to approve Ordinance

Motion To: Waive three readings of Ordinance 2023-04

Motion By: Council President McPherson

Motion Seconded: Council Member Bruce

Further Discussion: None

Recused: None

Absent: None

Motion Passed: 4-0-0

Motion To: Approve Ordinance 2023-04

Motion By: Council President McPherson

Motion Seconded: Council Member Laraway

Approved by the Following Roll Call Vote:

Voting Aye: Council Members McPherson, Biggs, Laraway, and Bruce

Voting No: None

Absent: None

Motion Passed: 4-0-0

Motion To: Approve Summary Ordinance 2023-04

Motion By: Council President McPherson

Motion Seconded: Council Member Biggs

Further Discussion: None

Recused: None
Absent: None
Motion Passed: 4-0-0

G. Update on the current status of the Kuna-Meridian Road/State Highway 69 Railroad Overpass PEL Study. Doug Hanson, Planning and Zoning Director. DISCUSSION ITEM
(Timestamp 02:20:37)

Doug Hanson, Planning and Zoning Director reviewed the Overpass PEL Study and stood for questions.

8. Ordinances:

(Timestamp 02:23:36)

A. Consideration to approve Ordinance 2023-06 ACTION ITEM

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; AND
- REZONING CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY PARCELS AS SHOWN IN EXHBIT A, OWNED BY M3 ID VALOR GOLF VILLAS, LLC, TH HOLDINGS 2022, LLC CLAYTON PROPERTIES GROUP INC. AND AMERICAN LEBANESE SYRIAN ASSOCIATED CHARITIES INC.; AND
- AMENDING THE ZONING MAP; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings

Consideration to approve Ordinance

Motion To: Waive three readings of Ordinance 2023-06

Motion By: Council President McPherson

Motion Seconded: Council Member Bruce

Further Discussion: None

Recused: None

Absent: None

Motion Passed: 4-0-0

Motion To: Approve Ordinance 2023-06

Motion By: Council President McPherson

Motion Seconded: Council Member Laraway

Approved by the Following Roll Call Vote:

Voting Aye: Council Members McPherson, Biggs, Laraway, and Bruce

Voting No: None

Absent: None

Motion Passed: 4-0-0

B. Consideration to approve Ordinance 2023-07 ACTION ITEM
(Timestamp 02:26:20)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; AND
- REZONING CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY PARCELS AS SHOWN IN EXHBIT A, OWNED BY KUNA YOUTH RECREATION ASSOC. INC.; AND
- AMENDING THE ZONING MAP; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

Consideration to waive three readings
Consideration to approve Ordinance

Motion To: Waive three readings of Ordinance 2023-07

Motion By: Council President McPherson

Motion Seconded: Council Member Bruce

Further Discussion: None

Recused: None

Absent: None

Motion Passed: 4-0-0

Motion To: Approve Ordinance 2023-07

Motion By: Council President McPherson

Motion Seconded: Council Member Laraway

Approved by the Following Roll Call Vote:

Voting Aye: Council Members McPherson, Biggs, Laraway, and Bruce

Voting No: None

Absent: None

Motion Passed: 4-0-0

9. Executive Session:

9. Mayor/Council Announcements:

10. Adjournment: 8:30



Joe L. Stear, Mayor

ATTEST:



Chris Engels, City Clerk



Minutes prepared by Nathan Stanley, Deputy City Clerk
Date Approved: CCM 02.21.2023



CITY OF KUNA

751 W 4th Street • Kuna, ID 83634
 (208) 922-5274 • www.kunacity.id.gov

City Council Public Hearing Sign-In Sheet
 February 7, 2023

Case No.: 22-08-AN (Annexation)

Case Name: 5625 W Barker Road

Please print your name below & indicate if you would like to Testify or NOT Testify regarding this item.

IN FAVOR	NEUTRAL	IN OPPOSITION
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify BRIAN FROST	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify Elmer Miller
Name	Name	Name
Address 10400 W Overland 316	Address	Address 16900 S. Curtis Kuna
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name Adrian Barker
Address	Address	Address 5005 W. Barker Rd.
City, State, ZIP	City, State, ZIP	City, State, ZIP
<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name Jennifer Barker
Address	Address	Address 5005 W. Barker Rd.
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<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name	Name	Name
Address	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP



CITY OF KUNA
 751 W. 4th Street • Kuna, Idaho • 83634 • Phone (208) 922-5274
 Fax: (208) 922-5989 • www.Kunacity.Id.gov

SIGN-UP SHEET
February 7, 2023 – City Council, Public Hearing

Case Name: **Newberry Place Subdivision Request:**
 Case Type: Subdivision and Common Lots Request.

Case Nos.: **22-07-S (Pre-Plat)**

Please print your name below if you would like to present oral testimony or written exhibits about this item to the **Council**/Commission.

IN FAVOR	NEUTRAL	IN OPPOSITION
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Testify Not Testify

Sara Barron
 Print Name
6881 S Nordan Ave
 Print Address
Meridian ID 83642
 City State, Zip

Testify Not Testify

Susan Orubh
 Print Name
1405 S Nordan Ave
 Print Address
Meridian ID 83642
 City State, Zip

Testify Not Testify

Dawn Harmon
 Print Name
6908 S Donaway Ave
 Print Address
Meridian ID 83642
 City State, Zip

Testify Not Testify

Sara BARRON
 Print Name
6881 S Nordan Ave
 Print Address
Meridian ID 83642
 City State, Zip

Testify Not Testify

Scott BARRON
 Print Name
6881 S. Nordan Ave
 Print Address
Meridian ID 83642
 City State, Zip

Testify Not Testify

Clark Monson
 Print Name
3273 W Devotion Dr
 Print Address
Meridian ID 83642
 City State, Zip

Testify Not Testify

DANIELLE HOGAN
 Print Name
411 E PETER
 Print Address
KUNA
 City State, Zip

Testify Not Testify

 Print Name

 Print Address

 City State, Zip

Testify Not Testify

Hugo Castillo
 Print Name
3441 W Devotion Dr
 Print Address
Kuna ID 83642
 City State, Zip

Testify Not Testify

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City State, Zip

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Wells and Groundwater Management



2/7/2023, 11:30:18 AM

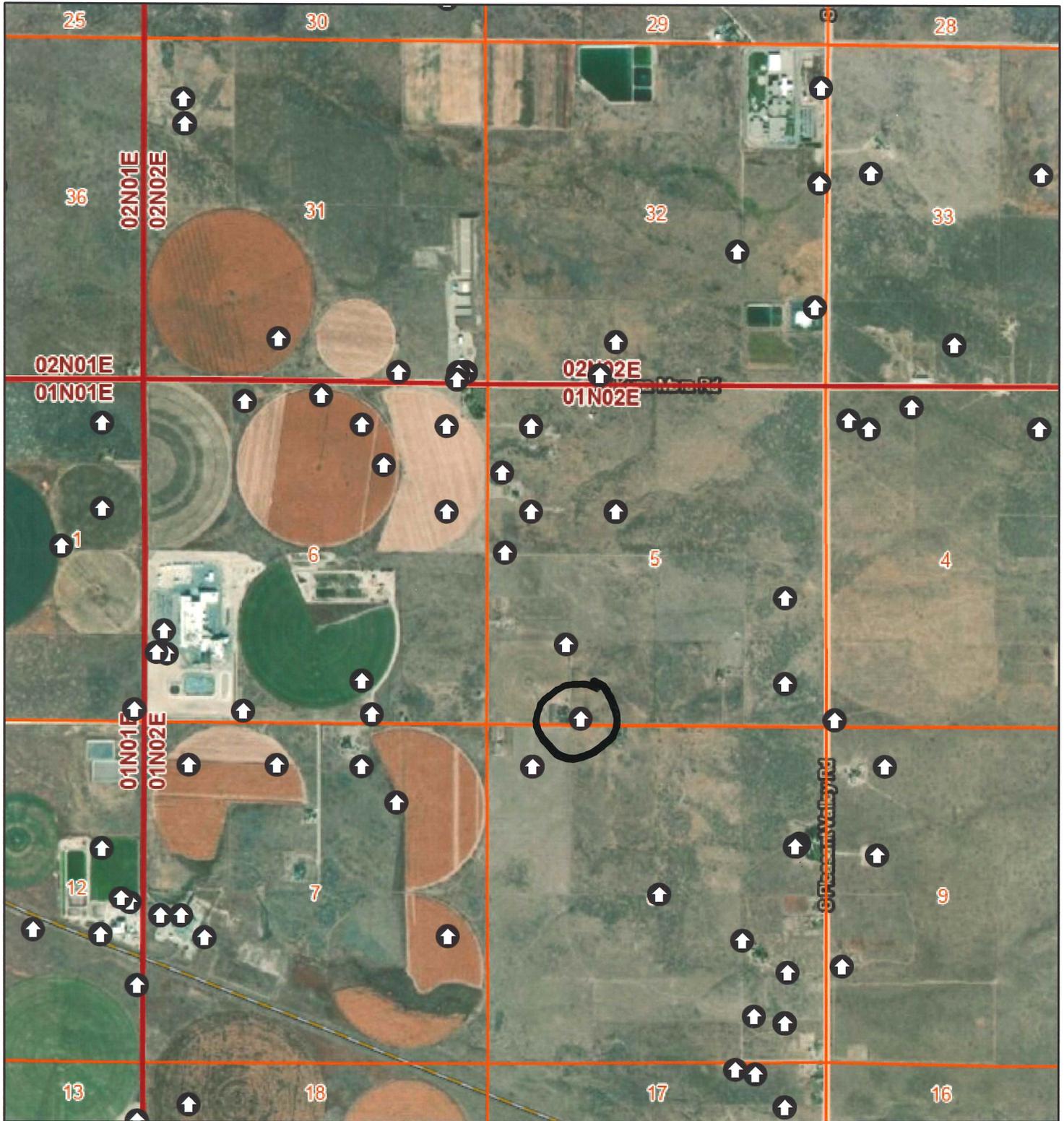
Wells

1:564

0 0 0.01 0.02 mi



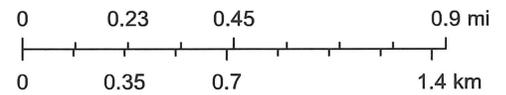
Wells and Groundwater Management



2/3/2023, 4:03:18 PM

1:36,112

↑ Wells



PLS Sections

Townships

Esri, HERE, Garmin, Esri, HERE, Maxar

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

099002

RECEIVED
NOV 2 21960

Local Department of Reclamation

Rec. _____, 19____

Well No. _____

Permit No. _____

(DO NOT FILL IN)

Owner Jamaar Law Address Kuna
 Driller Francis Ueck Address _____ Lic. No. _____
 Location of Well: SE 1/4 SW 1/4 Sec. 5, T. 1 N N^{1/2}, R. 2 E W. Ada County,
 and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 1/4 Sec. _____
 Size of Drilled Hole 6" Total depth of Well 390
 Give depth of standing water from surface 328 Water Temp. 54 °Fahrenheit
 On pumping test delivery was 12 g.p.m. or _____ c.f.s. Drawdown was _____ feet.
 Size of pump and meter used to make the test 2 1/2" cylinder 42" long
 Length of time pumped during check was 5 hr., _____ minutes.
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If flowing well, describe control works _____
 (TYPE AND SIZE OF VALVE, ETC.) _____
 Water will be used for domestic Weight of casing per linear foot 19.25
 Thickness of casing 2 1/2" Casing material steel
 E.G., PIPE, CONCRETE, WOOD.
 Diameter, length and location of casing 6" top 388
 (CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
 CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
 Number and size of perforations _____ located _____ feet to _____ feet
 from surface of ground.
 Other perforations _____
 Date of commencement of well _____ Date of completion of well Jan 12 1957
 Type of well rig Star 71

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" - SEALS, GROUTING, ETC.
6'	0	388	388	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

SESW S. S IN 2 E

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Water-bearing Formation Anal. Yes or No	Casing Perforated Anal. Yes or No
			Hrs.	Min.		
0	3	top soil			No	
3	12	hardpan				
12	63	Rock Very hard-				
63	76	Broken lava soft				
76	131	Gray lava solid Hard-				
131	137	Clusia.				
137	152	Broken rock				
152	191	Gray lava drills good				
191	231	1 sinderes used cement				
231	278	Black lava. hard-				
278	282	Broken rock Very hard				
282	297	Brown ^{rock} drills good covers some - got thru the rock at 297				
293	325	Hard big boulders.				
325	340	grave with clay.				
340	360	Cemented sand. drills like sand stone				
360	363	Case clean sand first water			yes	
363	390	clean gravel lots water			yes	
If more space is required use Sheet No. 2						

WELL DRILLER'S STATEMENT

..... This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed Francis Veach

By

License No. 411

Dated June 29 1957

Wells: ADA

Well ID 424896

PermitID 855280

Metal Tag Number

Current Status

Construction Date 1/11/1957

Owner LAMAR LAW

AppType

Well Use

Basin Number 63

County Name ADA

Township 01N

Range 02E

Section 5

QQQ

QQ SE

Quarter SW

Gov Lot Num

Well Address

Lot

Block

subdivision

Production Rate 12.00

Static Water Level 328.00

Casing Diameter

Casing Depth

Total Depth 390

Data Source Digitized

Diversion Name

Well Docs [More info](#)

Latitude

Longitude

Spatial Data ID 404705

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

USE TYPEWRITER OR BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: Bill Stringer Address: Rt 2 Kuna, Ida 83634 Owner's Permit No: 63-9156

7. WATER LEVEL Static water level: 325 feet below land surface. Flowing? No G.P.M. flow: Artesian closed-in pressure: Controlled by: Valve, Cap, Plug Temperature: Quality

2. NATURE OF WORK 63-83-C-0032-000 New well [X] Deepened [] Replacement [] Abandoned []

8. WELL TEST DATA Discharge G.P.M.: Pumping Level: Hours Pumped: 10 TEST

3. PROPOSED USE Domestic [] Irrigation [X] Test [] Municipal [] Industrial [] Stock [] Waste Disposal or Injection [] Other []

9. LITHOLOGIC LOG Hole Diam. Depth From To Material Water Yes No

4. METHOD DRILLED Rotary [X] Air [] Hydraulic [] Reverse rotary [] Cable [] Dug [] Other []

Lithologic log table with columns for Hole Diam., Depth (From, To), Material, and Water (Yes/No). Rows include Brown topsoil, Brown clay, Black rock (lava), Black rock (lava) chert, Brown clay, Brown gravel & boulders, Brown clay, Brown cemented gravel, Brown sand some gravel & heading, Brown gravel & sand.

5. WELL CONSTRUCTION Casing schedule: Steel [X] Concrete [] Other [] Thickness: 2.50 inches Diameter: 10 inches From: 1 feet To: 442.7 feet Was casing drive shoe used? Yes [X] No [] Was a packer or seal used? No [X] Yes [] Perforated? Yes [X] No [] How perforated? Factory [] Knife [X] Torch [] Size of perforation: 2.40 inches by 390 inches

RECEIVED OCT 10 1984 Department of Water Resources Western Regional Office RECEIVED OCT 9 1984 Department of Water Resources

6. LOCATION OF WELL Sketch map location must agree with written location. County: Ada NW 1/4 SW 1/4 Sec. 8, T. 1 N, R. 2 E

10. Work started: 2-27-83 finished: 5-16-83

6. LOCATION OF WELL (continued) Subdivision Name: Lot No.: Block No.: County: Ada

11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name: Frank S. Stringer Firm No: 212 Address: 4145 N. Black cat rd Meridian, Ida. Date: 6-15-83 Signed by: (Firm Official) Frank Stringer and (Operator) Frank Stringer

Wells: ADA

WellID 306556

PermitID 722022

MetalTagNumber

CurrentStatus

ConstructionDate 5/15/1983

Owner WILLIAM C STRINGER

AppType

WellUse

BasinNumber 63

CountyName ADA

Township 01N

Range 02E

Section 8

QQQ

QQ NW

Quarter NW

GovLotNum

WellAddress

Lot

Block

subdivision

ProductionRate 0.00

StaticWaterLevel 325.00

CasingDiameter 10

CasingDepth 442.00

TotalDepth

DataSource Digitized

DiversionName

WellDocs [More info](#)

Latitude

Longitude

SpatialDataID 75735

Wells: ADA

WellID 300204

PermitID 727955

MetalTagNumber

CurrentStatus

ConstructionDate 2/20/1994

Owner WILLIAM A BERRY

AppType

WellUse

BasinNumber 63

CountyName ADA

Township 01N

Range 02E

Section 5

QQQ

QQ SE

Quarter SE

GovLotNum

WellAddress CURTIS & BARKER

Lot

Block

subdivision

ProductionRate 50.00

StaticWaterLevel 325.00

CasingDiameter 6

CasingDepth 448.00

TotalDepth

DataSource QQ

DiversionName

WellDocs [More info](#)

Latitude

Longitude

SpatialDataID 77562