

**OFFICIALS**

Joe Stear, Mayor  
Greg McPherson, Council President  
Chris Bruce, Council Member  
Matt Biggs, Council Member  
John Laraway, Council Member



**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**MINUTES**  
**Tuesday, January 17, 2023**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

**COUNCIL MEMBERS PRESENT:**

Mayor Joe Stear  
Council President McPherson  
Council Member Chris Bruce  
Council Member Matt Biggs  
Council Member John Laraway

**CITY STAFF PRESENT:**

Marc Bybee, City Attorney  
Chris Engels, City Clerk  
Jared Empey, City Treasurer  
Mike Fratusco, Kuna Police Chief  
Doug Hanson, P & Z Director  
Bobby Withrow, Parks Director  
Morgan Treasure, Economic Development Director  
Paul Stevens, City Engineer - Absent  
Nancy Stauffer, Human Resource Director  
Jessica Reid – Associate Planner

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. Regular City Council Meeting Minutes Dated January 03, 2023**

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

**B.** Accounts Payable Dated January 12, 2023, in the amount of \$491,305.67

**C.** Final Plat

1. Case No. 22-15-FP (Final Plat) Rising Sun (FKA Rising Sun Commons) Subdivision No. 3
2. Case No. 22-14-FP (Final Plat) Paloma Ridge No. 3

**D.** Findings of Fact Conclusion of Law

1. Beltzarock Case Nos. 22-01-CPM, 22-02-ZC, and 22-02-S
2. Beltzarock Case No. 22-06-S (Pre-Plat)

**E.** Resolutions

1. Resolution R07-2023

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO ACCEPTING THE FIBER OPTIC CABLE AND CONDUIT EASEMENT FROM THE KUNA SCHOOL DISTRICT, AN IDAHO SCHOOL DISTRICT.

2. Resolution R08-2023

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE “*KUNA-VEOLIA WATER SERVICE AREA AGREEMENT BOUNDARY ZONE ADJUSTMENT*” WITH VEOLIA WATER IDAHO, INC; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

Council Member Biggs asked about the lift stations for the land use and could move forward.

Associate Planner Reid confirmed that was correct.

**Motion To:** Approve the Consent Agenda

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Further Discussion:** None

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members, Laraway, Biggs, McPherson

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

## NO RECORDING AVAILABLE. SYSTEM WOULD NOT WORK.

### 5. External Reports:

#### A. Kuna School District Bond Discussion. Danielle Horras, Kuna School District

Kim Nixon presented the upcoming bond information for the bond election in March. She reviewed the reports made by Tischler Bisch that they did for Ada county. It did not include Canyon county.

Council member Laraway asked the length of the bond

Ms. Nixon said the base is \$1.50 per 1,000. The length would be 20 years.

Brian Graves, School Support Director presented further details. The actual number of years will be 27 years. The board selected a focus of High Schools on Swan Falls High School. It will make additions of classrooms, media center, physical education gyms, expanded parking lot and practice fields. Swan Falls will rezone boundaries and convert to a stand-alone school.

Freemont and Kuna middle schools will have some updates to ease overcrowding. There will also be a new elementary to be reflective of Silver Trail. A maintenance and busing annex to address traffic congestion and improve bus pick up and drop off times.

Phases 2 & 3 will expand Ross Elementary into K-5. Repurpose Hubbard Elementary and Indian Creek for other uses and add new elementary schools. Add new middle schools and complete equity projects at current middle schools. Complete the build of Swan Falls High School and complete equity projects at Kuna High School. Add funding for maintenance needs and finish the bus facility.

Summarize page 11 for the Bond levy. No supplemental levy is being planned. Bonds require a super majority.

Council Member Bruce thanked the school district.

Mr. Graves thanked Mayor Stear for all his help.

Mayor Stear thanked the school for their bond work to bring the levels down and the lower costs to the community.

### 6. Public Hearings:

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

City Attorney Marc Bybee explained that public hearings need to be transcribable but the applicant would need to agree if that was allowable to use the city cell phone instead of the regular recording system that was not functioning

*(Timestamp 00:13:57)*

A. Consideration to approve Case No. 22-04-CPF (Combo Plat) for Single Lot Subdivision. New Beginnings Housing, LLC requests Combination Plat approval to combine 150 and 200 N Sailer Avenue (APNs: R5672431260, R5672431280) into single parcel; Section 24, Township 2 North, Range 1 West. Jessica Reid, Associate Planner ACTION ITEM

Reggie (Applicant) new beginnings accepts the recording that is being done on city cell phone.

Jessica Reid Associate Planner presented the staff report and stood for questions.

The applicant thanked council for the time to present and reviewed the details of the application and the length of time they had been working. He provided Council and Mayor a letter with the time delays and the process. The project is focused on senior housing based on income. He stood for questions.

He stated that they were not able to move the application forward for reviews as per the city code until the plat had been approved. He requested permission to submit early building permits and construction prior to the plat is completed. Timelines could impact the project with lending or investors.

*(Timestamp 00:30:00)*

Steve Arnold of A-Team Land Consultants testified in support of the project and indicated they have worked a couple years to get someone to get the project started. He suggested a lot line adjustment. Mr. Arnold said that the city would allow proceeding through building permit process. It will take 2 weeks at central district health, 2 weeks at ACHD, a couple months at the city and couple months at the county.

Mayor Stear asked Ms. Reid if the request was problematic.

Ms. Reid indicated the Public Works Director and Building Supervisor would need to agree but it can cause a double of work.

Mayor Stear said it looked like a good project.

Council Member Biggs was concerned about the traffic but liked the project.

Ms. Reid clarified a letter from ITD that there will be a turn only lane.

Marc Bybee, City Attorney stated that if the final plat doesn't record and building can't have a C of O would leave a building that couldn't be occupied and could be a bad situation for the city and the application.

Council President asked if this would set a precedent.

Mr. Bybee said it is important that it is an exemption. Historically it's not something that should be done with any degree of regularity. This is a lower risk but can't say that it wouldn't happen.

Economic Development Director, Morgan Treasure, agreed with Mr. Bybee addressed that it should be noted that it is an income scale requirement and that could capture it for the record to not set as a precedent.

Council member Biggs asked the drop-dead date what the drop date for the low-income credit is.

Ms. Treasure said the applicant would be better to respond.

The applicant said the low income credit and another allocation and the project must be up and running no later than December of next year, 2024. There are 3 sources of funding all with the similar time frames.

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Biggs, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

Mayor and Council discussed the benefits of the project and the HUD credit notation if an exception is done.

**Motion To:** Approve Case No. 22-04-CPF (Combo Plat) for Single Lot Subdivision with the conditions stated in the staff report of section 10 and the condition that the public works director gives approval and the building permit supervisor gives approval to allow the early issuance of building permits in compliance with building code.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Biggs, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**7. Business Items:**

*(Timestamp 00:53:17)*

- A. Case No. 22-07-TE (Final Plat Time Extension) Gran Prado Subdivision No. 3. Applicant requests Time Extension for the Gran Prado Subdivision No. 3 Final Plat (APNs: R0967660159, S1234142351): Section 34, Township 3 North, Range 1 West. Jessica Reid, Associate Planner **ACTION ITEM**

Associate Planner Jessica Reid presented the staff report and the request for time extension approval.

**Motion To:** Approve Case No. 22-07-TE (Final Plat Time Extension) Gran Prado Subdivision No. 3

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

- B. Consideration to approve Case No. 22-01-OA (Ordinance Amendment) – Stopping Standing or Parking. Ordinance 2023-04. Doug Hanson, Planning and Zoning Director **ACTION ITEM**

*(Timestamp 00:55:11)*

**Planning and Zoning Director Doug Hansen requested the matter be tabled until date certain of February 7, 2023**

A MUNICIPAL ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- AMENDING SECTION 5, CHAPTER 2, TITLE 11 OF KUNA CITY CODE DEFINITIONS ADDING ACRONYM “GVWR”; AND MAKING TECHNICAL CHANGES TO THE “HIGHWAY” DEFINITION; AND
- AMENDING SECTION 9, CHAPTER 2, TITLE 11 OF KUNA CITY CODE AMENDING THE REGULATIONS FOR THE PARKING OF COMMERCIAL VEHICLES, RECREATIONAL VEHICLES, AND TRAILERS; AND
- PROVIDING A SEVERABILITY CLAUSE; AND
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*

*Consideration to approve Ordinance*

**Motion To:** Table item 22-01-OA until February 7, 2023

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

C. Consideration to approve Alcohol Beverage License Application for Crash Coyote LLC DBA Pieology. Chris Engels, City Clerk ACTION ITEM

*(Timestamp 00:56:11)*

**Motion To:** Approve Alcohol Beverage License Application for Crash Coyote LLC DBA Pieology.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

D. Consideration to approving a streaming option for City Council Meetings. Chris Bruce, Kuna City Council Member. ACTION ITEM

*(Timestamp 00:57:26)*

**Direction To:** Collect Video for public viewing and archiving audio and video.

E. Consideration to approve Prusik Construction LLC as the apparent low bidder General Contractor for the Kuna Police Station for materials and labor for construction of the facility, including the building, secured parking, landscaping and shop. Chris Engels, City Clerk ACTION ITEM

*(Timestamp 01:01:11)*

Chris Engels, City Clerk reviewed Prusik Construction LLC as the apparent low bidder for the Kuna Police Station build. Also went through all funding requests listed below.

Council Members asked about the items below.

Chris Engels and Police Chief Mike Fratusco answered the Council Members questions.

**Motion To:** Approve Prusik Construction LLC as the apparent low bidder General Contractor for the Kuna Police Station.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**F.** Consideration to approve \$1,467,249.00 for the construction of the Kuna Police Station. Chris Engels, City Clerk ACTION ITEM

**Motion To:** Approve \$1,467,249.00 for the construction of the Kuna Police Station.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**G.** Consideration to approve \$30,000.00 for furniture for the Kuna Police Station. Chris Engels, City Clerk ACTION ITEM

**Motion To:** Approve request for \$30,000 for furniture for the Kuna Police Station

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**H.** Consideration to approve \$63,478.33 for ACSO/Ada County connectivity and equipment for security for the Kuna Police Station. Chris Engels, City Clerk ACTION ITEM

**Motion To:** Approve \$63,478.33 for ACSO/ Ada County connectivity and equipment for security for the Kuna Police Station.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**I.** Consideration to approve \$9,120.00 for ACSO/Ada County connectivity and equipment for interview rooms for the Kuna Police Station. Chris Engels, City Clerk ACTION ITEM

**Motion To:** Approve \$9,120.00 for ACSO/Ada County connectivity and equipment for interview rooms for the Kuna Police Station.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**J.** Consideration to approve \$440,174.70 for the Kuna Police Station for contingency if any required/necessary change orders or overruns occur. Any contingency items will be brought to City Council for ratification. Contingency will allow the project to continue to move forward without delays of waiting for meeting dates. Any contingency use will require agreement from the team with ratification from City Council. Chris Engels, City Clerk **ACTION ITEM**

**Motion To:** Approve \$440,174.70 for the Kuna Police Station for contingency if any required/necessary change orders or overruns occur.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** Bruce

**Absent:** None

**Motion Passed:** 3-1-0

**K.** Discussion and direction for staff for Federal Grant for the possible SH69 Extension and railroad over pass for engineering and design with potential at grade crossing closure. Chris Engels, City Clerk **ACTION ITEM**

*(Timestamp 01:25:23)*

Chris Engels, City Clerk reviewed the request for direction on the possible Federal Grant for the SH69 Extension and railroad over pass for engineering and design and stood for questions.

**Motion To:** Direct Staff to work on the Federal Grant for the SH69 Extension and railroad over pass

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

**L.** Update on Zamzows Park, Bobby Withrow, Parks/Facilities Director **DISCUSSION ITEM**

*(Timestamp 01:41:14)*

Parks/Facilities Director gave an overview of the Zamzows Park. The project is in the park impact fee CIP and will occur next year. The project came in at \$10 million. The city can't afford all of that at one time. It will be phased in. If the overpass went over Swan Falls, it could affect the roadway at the park but funding is still being worked on.

Council member Biggs clarified the land was not donated but they did reduce the costs of the land value.

Council President clarified naming rights went to Zamzows.

## **8. Ordinances:**

(Timestamp 01:48:54)

A. Consideration to approve Ordinance 2023-01 **ACTION ITEM**

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND
- ANNEXING CERTAIN REAL PROPERTIES, TO WIT: AVALON ORCHARD TRACTS AMENDED BLOCK 2, LOT 5 OWNED BY ALVINA UNSER WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND
- ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTIES; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*

*Consideration to approve Ordinance*

**Motion To:** Waive three readings of Ordinance 2023-01

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Ordinance 2023-01

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members McPherson, Biggs, Laraway, and Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

B. Consideration to approve Ordinance 2023-02 **ACTION ITEM**

(Timestamp 01:50:52)

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS AND DECLARATION OF AUTHORITY; AND
- ANNEXING CERTAIN REAL PROPERTIES, TO WIT: LAMP DISTRICT OWNED BY JAPETH, LLC, AND MIRIAM, LLC, WITHIN UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND

- ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTIES; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*  
*Consideration to approve Ordinance*

**Motion To:** Waive three readings of Ordinance 2023-02

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Ordinance 2023-02

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members McPherson, Biggs, Laraway, and Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

C. Consideration to approve Ordinance 2023-03 **ACTION ITEM**

*(Timestamp 01:52:18)*

A MUNICIPAL REZONE ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; AND
- REZONING CERTAIN REAL PROPERTY, TO WIT: LAMP DISTRICT OWNED BY JAPETH, LLC, SITUATED WITHIN THE CORPORATE CITY LIMITS OF THE CITY OF KUNA, ADA COUNTY, IDAHO; AND
- AMENDING THE ZONING MAP; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*  
*Consideration to approve Ordinance*

**Motion To:** Waive three readings of Ordinance 2023-03

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Biggs

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

**Motion To:** Approve Ordinance 2023-03

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members McPherson, Biggs, Laraway, and Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 4-0-0

D. Consideration to approve Ordinance 2023-05 ACTION ITEM

*(Timestamp 01:53:36)*

City Attorney Marc Bybee clarified that it needs to be approved for publication of the draft ordinance. It reads more as a contract than an ordinance.

AN ORDINANCE OF THE CITY COUNCIL OF KUNA, IDAHO,

- MAKING CERTAIN FINDINGS;
- GRANTING TO INTERMOUNTAIN GAS COMPANY A THIRTY (30) YEAR EXTENSION TO ITS FRANCHISE TO CONSTRUCT, MAINTAIN AND OPERATE A GAS TRANSMISSION AND DISTRIBUTION SYSTEM;
- PROVIDING FOR THE USE OF STREETS AND ALLEYS, AND RULES GOVERNING THE SAME, SUBJECTING THE GRANTEE TO ALL POWERS OF THE CITY;
- SETTING FORTH THE RULES OF THE FRANCHISE AND GRANT;
- PROVIDING FOR THE RIGHT OF INSPECTION BY THE CITY OF GRANTEE'S RECORDS NECESSARY TO VERIFY THE ACCURACY OF FRANCHISE FEE PAYMENTS;
- REQUIRING GRANTEE TO FURNISH CERTAIN MAPS;
- SETTING FORTH A THREE PERCENT (3%) FRANCHISE FEE AND QUARTERLY PAYMENTS TO THE CITY, AND THE FILING OF QUARTERLY REPORTS WITH THE CITY;
- REQUIRING GRANTEE TO INDEMNIFY CITY, AND FILE EVIDENCE OF INSURANCE;
- REQUIRING COMPLIANCE WITH SAFETY REGULATIONS;
- SETTING FORTH AN AGREEMENT NOT TO COMPETE, RESERVING POWER OF EMINENT DOMAIN;

- PROVIDING FOR SURRENDER OF FRANCHISE AND GRANTING RIGHT TO SALVAGE;
- REQUIRING WRITTEN ACCEPTANCE AND CONSENT;
- PROVIDING FOR CONSENT TO SALE, ASSIGNMENT OR LEASE;
- PROVIDING FOR PAYMENT OF PUBLICATION COSTS;
- SETTING FORTH PENALTIES AND FORFEITURES, SEPARABILITY AND REPEAL;
- DIRECTING THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*

*Consideration to approve Ordinance*

*Consideration to approve Summary Ordinance Publication*

**Motion To:** Publish proposed Ordinance 2023-05

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Further Discussion:** None

**Recused:** None

**Absent:** None

**Motion Passed:** 4-0-0

#### **9. Executive Session:**

*(Timestamp 01:56:06)*

- A. Executive Session 74-206 (1) (b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student. **ACTION ITEM**

Nancy, clerk, council, city attorney

Moved by McPherson, seconded by Bruce, motion passed.

8:09pm

8:45pm – came out of exec session

Chris motion, second mcpherson

Meeting adjourned 8:46

#### **9. Mayor/Council Announcements:**

**10. Adjournment:**



Joe L. Stear, Mayor

ATTEST:

  
Chris Engels, City Clerk

*Minutes prepared by Nathan Stanley, Deputy City Clerk*  
*Date Approved: CCM 02.07.2023*



# CITY OF KUNA

751 W 4<sup>th</sup> Street • Kuna, ID 83634  
 (208) 922-5274 • www.kunacity.id.gov

## City Council Public Hearing Sign-In Sheet January 17, 2023

Case No.: **22-04-CPF**

Case Name: **Single Lot Subdivision (for Vineyards Senior Housing)**

Please print your name below & indicate if you would like to Testify or NOT Testify regarding this item.

IN FAVOR	NEUTRAL	IN OPPOSITION
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify <i>Greg Warrugia</i>	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name <i>Greg Warrugia</i>	Name	Name
Address <i>603 S. Kimball Ave</i>	Address	Address
City, State, ZIP <i>Caldwell, ID 83605</i>	City, State, ZIP	City, State, ZIP
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify	<input type="checkbox"/> Testify <input type="checkbox"/> NOT Testify
Name <i>John Arnold</i>	Name	Name
Address <i>1185 Whisper</i>	Address	Address
City, State, ZIP	City, State, ZIP	City, State, ZIP
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