

**OFFICIALS**

Joe Stear, Mayor  
 Greg McPherson, Council President  
 Chris Bruce, Council Member  
 Matt Biggs, Council Member to be sworn in  
 John Laraway, Council Member

**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**AGENDA**  
**Tuesday, October 4, 2022**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

**A. Regular City Council Meeting Minutes Dated September 20, 2022**

**B. Accounts Payable Dated September 29, 2022, in the amount of \$417,752.15**

**C. Findings of Facts and Conclusions of Law**

1. Case Nos. 21-04-AN (Annexation), 21-03-ZC (Rezone), 21-01-PUD (Planned Unit Development), 21-03-S (Preliminary Plat), 21-01-DA (Development Agreement) Sabino's Rocky Ridge Subdivision.
2. Case No. 22-06-AN (Annexation) 14375 S Cole Road Findings of Fact and Conclusions of Law
3. Case No. 22-04-AN (Annexation) 300 S Stroebel

**D. Plats**

1. Case No. 22-08-FP (Final Plat) Paloma Ridge No. 1

<http://kunacity.id.gov/DocumentCenter/View/8190/22-08-FP-Paloma-Ridge-No-1-Packet-PDF>

2. Case No. 22-09-FP (Final Plat) Paloma Ridge No. 2

<http://kunacity.id.gov/DocumentCenter/View/8191/22-09-FP-Paloma-Ridge-No-2-Packet-PDF>

**E. Resolutions**

1. Resolution R74-2022

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE COST-OF-LIVING INCREASE OF EIGHT AND THIRTY-FIVE ONE HUNDRETH PERCENT (8.35%) FOR ALL FULL-TIME CITY EMPLOYEES; ADOPTING THE FISCAL YEAR 2023 STEP AND GRADE CHART FOR ALL FULL-TIME EMPLOYEES AS ATTACHED HERETO AS EXHIBIT A; AND DECLARING THE EFFECTIVE DATE.

<b>AA. Kuna City Council Seat</b>
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1. Swearing in of Matt Biggs to the Kuna City Council **ACTION ITEM**

<b>5. External Reports:</b>
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- A. Kuna Police Department – Ada County Sheriff’s Office – Award Presentation

<b>6. Public Hearings:</b>
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*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

- A. Consideration to approve Case No. 21-15-AN (Annexation) 2500 S Rock Falls Lane. Applicants request Annexation of two (2) lots (Lots 2 and 3, Block 3) within the Amended Avalon Orchard Tracts Subdivision, totaling approximately 8.43 total acres zoned RR (Rural Residential). Applicants propose to zone 7.4 acres R-2 (Low Density Residential), and one (1) acre as R-4 (Medium Density Residential), and request for a Lot Split in order to turn two (2) lots into six (6) total lots – Troy Behunin, Planner III **ACTION ITEM**

<http://kunacity.id.gov/DocumentCenter/View/8188/21-15-AN-CC-PACKET-Rockfalls-Annex-and-Lot-Split-PDF>

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

## **8. Business Items:**

- A. Case No. 22-01-LS 300 S Stoebel: Alvina Unser requests approval to split her approximately 9.22-acre property into three (3) parcels, each with an R-4 zoning district classification. The subject site is located at 300 S Stroebele Road (APN: R0615250160); Section 30, Township 2 North, Range 1 East. Jessica Reid, Planner II **ACTION ITEM**

<http://kunacity.id.gov/DocumentCenter/View/8189/22-01-LS-300-S-Stroebele-Packet-PDF>

- B. Idaho State Code 67-6513 Subdivision Ordinance – Chris Bruce **DISCUSSION ITEM**

- C. Consideration to approve Resolution R75-2022 – General Fund Contingency Request \$3,750 – Chris Engels, City Clerk **ACTION ITEM**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO SIGN; AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT REQUEST FOR THE ADDITIONAL GEOTECHNICAL SERVICES; AVALON AND ORCHARD CROSSING PROJECT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

- D. Domestic Violence Awareness Month Proclamation. Mayor Stear

## **9. Ordinances:**

- A. Consideration to approve Ordinance 2022-27 **ACTION ITEM**

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS AND DECLARATIONS OF AUTHORITY; AND ANNEXING CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY ASSESSOR'S PARCEL NO. S1531222400 OWNED BY KC GARDNER LC WITHIN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND
- ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTIES; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*

*Consideration to approve Ordinance*

**B. Consideration to approve Ordinance 2022-28 ACTION ITEM**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS; and
- ENLARGING THE BOUNDARIES OF THE KUNA MUNICIPAL IRRIGATION SYSTEM BY THE INCLUSION OF ADA COUNTY ASSESSOR’S M3 ID RISING SUN LLC.; AND
- DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; and
- DIRECTING THE CITY CLERK TO RECORD THIS ORDINANCE AS PROVIDED BY LAW; and
- DIRECTING THE CITY ENGINEER TO PROVIDE NOTICE OF THIS ORDINANCE TO THE BOISE~KUNA IRRIGATION DISTRICT, THE OWNERS AND UPDATE THE IRRIGATION SYSTEM MAP; and
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings  
Consideration to approve Ordinance*

**10. Executive Session:**

**10. Mayor/Council Announcements:**

**11. Adjournment:**

**OFFICIALS**

Joe Stear, Mayor  
 Greg McPherson, Council President  
 Chris Bruce, Council Member  
 Vacant Position, Council Member  
 John Laraway, Council Member

**CITY OF KUNA**  
**Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634**

**City Council Meeting**  
**MINUTES**  
**Tuesday, September 20, 2022**

**6:00 P.M. REGULAR CITY COUNCIL**

*For questions, please call the Kuna City Clerk's Office at (208) 387-7726.*

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

**1. Call to Order and Roll Call**

*(Timestamp 00:00:02)*

**COUNCIL MEMBERS PRESENT:**

Mayor Joe Stear  
 Council President McPherson  
 Council Member Chris Bruce  
 Council Member Vacant  
 Council Member John Laraway

**CITY STAFF PRESENT:**

Marc Bybee, City Attorney  
 Chris Engels, City Clerk  
 Jared Empey, City Treasurer  
 Mike Fratusco, Kuna Police Chief  
 Doug Hanson, P & Z Director  
 Nancy Stauffer, HR Director  
 Bobby Withrow, Parks Director  
 Morgan Treasure, Economic Development Director  
 Paul Stevens, City Engineer

**2. Invocation**

**3. Pledge of Allegiance: Mayor Stear**

*(Timestamp 00:00:20)*

**4. Consent Agenda: ACTION ITEMS**

*All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.*

*(Timestamp 00:00:44)*

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

A. Regular City Council Meeting Minutes Dated September 6, 2022

B. Accounts Payable Dated September 14, 2022, in the amount of \$1,568,764.71

C. Plats

1. Case No. 22-10-FP (Final Plat) Ledgestone Subdivision No. 3
2. Case No. 22-01-CPF (Combination Plat) Findings of Fact and Conclusions of Law.

D. Resolutions

1. Resolution R69-2022

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO SIGN; AND AUTHORIZING THE MAYOR TO ACCEPT THE PUBLIC WORKS PROFESSIONAL QUALIFICATIONS ROSTER AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

2. Resolution R70-2022

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO EXECUTE THE PROFESSIONAL SERVICES AGREEMENT WITH J-U-B ENGINEERS FOR ADDITIONAL SERVICES REQUIRED FOR THE PREPARATION OF THE EAST KUNA DISTRICT URBAN RENEWAL PLAN.

3. Resolution R72-2022

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO SIGN; AND AUTHORIZING THE MAYOR TO EXECUTE THE JOINT POWERS AGREEMENT BETWEEN THE ADA COUNTY SHERIFF'S OFFICE AND THE CITY OF KUNA RELATING TO LAW ENFORCEMENT SERVICES AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

4. Resolution R73-2022

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO ACCEPTING THE DEED OF PUBLIC UTILITIES EASEMENT FROM FALCON CREST CLUB PARTNERS, LLC.

**Motion To:** Approve the Consent Agenda

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Further Discussion:** None

**Approved by the Following Roll Call Vote:**

**Voting Aye:** Council Members Bruce, Laraway, McPherson

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

## 5. External Reports:

## 6. Public Hearings:

*Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.*

*City Council members may ask questions throughout the public hearing process.*

*Once the public hearing is closed, no further testimony or comments are heard.*

*City Council may move to continue the application to a future meeting or approve or deny the application.*

*(Timestamp 00:01:45)*

### A. Case No. 22-04-AN (Annexation) 300 S Stroebel Road – Jessica Reid, Planner II **ACTION ITEM**

Applicant requests to Annex approx.. 9.22 acres into Kuna City Limits with an R-4 zone, then split the original parcel into three (3) total parcels; Parcel A – 1.22 acres, Parcel B – 3.4 acres, and Parcel C – 4.5 acres. The subject site is located at 300 S Stroebel Road (APN: R0615250160); Section 30, Township 2 North, Range 1 East.

Jessica Reid reviewed the application and project and stood for questions.

<http://kunacity.id.gov/DocumentCenter/View/8179/22-04-AN-300-S-Stroebel-CC-Staff-Packet-PDF>

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Voting Aye:** McPherson, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

**Motion To:** Approve Case No. 22-04-AN (Annexation)

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

- B.** Case No. 22-06-AN (Annexation) 14375 S Cole Road: The Land Group, Inc, requests approval to annex approximately 42.46 acres into Kuna City Limits with an M-1 (Light Industrial/Manufacturing) zoning district classification. The subject site is located at 14375 S Cole Road, Kuna, ID 83634 (APNs: S1531222400). Doug Hansen, Planning and Zoning Director **ACTION ITEM**  
(Timestamp 00: 07:24)

Doug Hanson reviewed the application and stood for questions.

<http://kunacity.id.gov/DocumentCenter/View/8180/22-06-AN-14375-S-Cole-Road-Staff-Packet-CC-PDF>

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

**Motion To:** Approve Case No. 22-06-AN (Annexation) with staff recommendations.

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

- C.** Case Nos. 21-04-AN (Annexation), 21-03-ZC (Rezone), 21-01-PUD (Planned Unit Development), 21-03-S (Preliminary Plat), 21-01-DA (Development Agreement) for Sabino's Rocky Ridge Subdivision: Providence Properties LLC requests Annexation for approximately (approx.) 55 acres, and Planned Unit Development approval for approximately 136.17 acres, applying the C-1 (Neighborhood Commercial), R-6 (Medium Density Residential) and R-8 (High Density Residential) zoning districts for a Mixed-Use project. The Applicant requests Pre-Plat approval in order to subdivide the approx. 136.17 acres into 724 total lots (604 single family, 114 common/private driveways, and 6 commercial). A Development Agreement accompanies this request. The subject site is located at 3250 W Hubbard Road, Kuna, ID 83634, within Section 10, Township 2 North, Range 1 West; (APNs: S1310314800, S1310346805, S1310427810, S1310449300). Troy Behunin, Planner III **ACTION ITEM**  
(Timestamp 00:11:46)

Troy Behunin reviewed the application and stood for questions.

John Laraway asked Troy to break down the zoning splits.

Troy Behunin responded.

<http://kunacity.id.gov/DocumentCenter/View/8181/Sabinos-Rocky-Ridge-CC-PACKET-92022-PDF>

Applicant Patrick Connor, presented the Rocky Ridge Subdivision Project.

Aldis Garsvo, Kuna Resident, expressed his concerns to Council and reviewed the Memorandum of Understanding between him and Hubble Homes.

*Open Public Hearing*

*Receive evidence*

*Consideration to close evidence presentation and proceed to deliberation*

**Motion To:** Close Evidence presentation and proceed to deliberation

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

**Motion To:** Approve Case Nos. 21-04-AN (Annexation), 21-03-ZC (Rezone), 21-01-PUD (Planned Unit Development), 21-03-S (Preliminary Plat), 21-01-DA (Development Agreement) with EDU allocation on a Phase-by-Phase basis

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting Aye:** McPherson, Bruce, Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

## **8. Business Items:**

*(Timestamp 01:00:57)*

- A. Case No. 22-02-TE (Time Extension) Madrone Heights Subdivision No. 2 – Jessica Reid, Planner II **ACTION ITEM**

KM Engineering, on behalf of DB Development, LLC, requests Time Extension Approval for the Madrone Heights Subdivision No. 2 Final Plat. The project is northwest of the W Kuna Road and N Madrone Avenue intersection (APN: S1322438430); Section 2, Township 2 North, Range 1 West.

Jessica Reid reviewed the time extension request and stood for questions.

**Motion To:** Approve Case No. 22-02-TE (Time Extension) Madrone Heights Subdivision No. 2

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

- B.** Case No. 22-02-LLA (Lot Line Adjustment) 6990 W Kuna Mora: Givens Pursley LLP, on behalf of Brisbie LLC, requests approval for Lot Line Adjustment on two (2) parcels located at 6990 W Kuna Mora Road and S Cole Road (APNs: S1531300000, S1531233600). Doug Hansen, Planning and Zoning Director **ACTION ITEM**  
(Timestamp 01:04:12)

Doug Hanson reviewed the Lot Line Adjustment and stood for questions.

**Motion To:** Approve 22-02-LLA (Lot Line Adjustment) 6990 W Kuna Mora

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

- C.** Consideration to accept Resolution R67-2022. **ACTION ITEM**  
(Timestamp 01:06:31)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA:

- Making Certain Findings;
- Accepting Resignation of Warren Christensen and declaring his City Council position vacant;
- Directing the City Clerk; and
- Providing an Effective Date.

**Motion To:** Approve Resolution R67-2022

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Bruce

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

**D. Consideration to select a candidate to fill the Council Member vacancy. Mayor Stear ACTION ITEM**

*(Timestamp 01:07:37)*

- Jeff Marler
- Tyson Garten
- Matt Biggs

Kuna City Council discusses candidates for the vacant council seat.

Matt Biggs considered to be appointed by Mayor Stear.

**E. Consideration to accept Resolution R68-2022. ACTION ITEM**

*(Timestamp 01:21:45)*

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA:**

- Making Certain Findings;
- Approval of the Mayor’s appointment to fill City Council vacancy;
- Directing the City Clerk; and
- Providing an Effective Date.

**Motion To:** Approve Resolution R68-2022 appointment of Matt Biggs

**Motion By:** Council President McPherson

**Motion Seconded:** Council Member Laraway

**Voting No:** None

**Absent:** None

**Motion Passed:** 3-0-0

Matt Biggs appointed to the vacant council seat.

**F. Consideration to accept Resolution R71-2022 ACTION ITEM**

*(Timestamp 01:23:50)*

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO, CONFIRMING THE CITY COUNCIL’S COMMITMENT TO MAKE NO FINAL DECISION ON THE USE OF EMINENT DOMAIN, CONDEMNATION OR OTHER METHOD OF TAKING PRIVATE PROPERTY PURSUANT TO IDAHO CODE §§ 50-2010(a) AND 7-701A(3) OR ANY OTHER APPLICABLE STATUTE, ADMINISTRATIVE OR REGULATORY RULE WITHOUT THE PRIOR WRITTEN CONSENT OF CS PROPERTY DEVELOPMENT LLC (“CS”) AS IT RELATES TO CERTAIN REAL PROPERTY DESCRIBED AS ADA COUNTY ASSESSOR PARCEL NOS. S2006417205, S2006417265, S2006417500 AND TO BE INCLUDED IN THE PROPOSED URBAN RENEWAL PLAN FOR THE KUNA EAST DISTRICT URBAN RENEWAL PROJECT; AND PROVIDING AN EFFECTIVE DATE.

**Motion To:** Approve Resolution R71-2022  
**Motion By:** Council President McPherson  
**Motion Seconded:** Council Member Laraway  
**Voting No:** None  
**Absent:** None  
**Motion Passed:** 3-0-0

**9. Ordinances:**

*(Timestamp 01:31:54)*

A. Consideration to approve Ordinance 2022-26 **ACTION ITEM**

A MUNICIPAL REZONE ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA;

- MAKING CERTAIN FINDINGS; AND
- REZONING CERTAIN REAL PROPERTY, TO WIT: ADA COUNTY PARCEL NOS. R5672430060, R5672430020 AND R5672430040 OWNED BY MERLIN POINTE LLC, SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF KUNA, ADA COUNTY, IDAHO; AND
- AMENDING THE ZONING MAP; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings*  
*Consideration to approve Ordinance*

**Motion To:** Waive three readings of Ordinance 2022-26  
**Motion By:** Council President McPherson  
**Motion Seconded:** Council Member Laraway  
**Voting Aye:** McPherson, Bruce, Laraway  
**Voting No:** None  
**Absent:** None  
**Motion Passed:** 3-0-0

**Motion To:** Approve Ordinance 2022-26  
**Motion By:** Council President McPherson  
**Motion Seconded:** Council Member Laraway  
**Voting Aye:** McPherson, Bruce, Laraway  
**Voting No:** None  
**Absent:** None  
**Motion Passed roll call vote** 3-0-0

**10. Executive Session:**

**10. Mayor/Council Announcements:**

**11. Adjournment: 7:40 P.M.**

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

*Minutes prepared by Nathan Stanley, Deputy City Clerk  
Date Approved: CCM 10.04.2022*

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
<b>AGRI-LINES IRRIGATION, INC.</b>												
1066	AGRI-LINES IRRIGATION, INC.	INV86015	14373	<u>MOTOR REPAIR KITS FOR THE FARM, PIVOTS, T.FLEMING, SEPT.22</u>	09/14/2022	893.43	893.43	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22	09/16/2022	
Total INV86015:						893.43	893.43					
Total AGRI-LINES IRRIGATION, INC.:						893.43	893.43					
<b>ALLIANCE MEDICAL GROUP LLC</b>												
2072	ALLIANCE MEDICAL GROUP LLC	03182022PHM		<u>MEDICAL PROCEDURE FOR R. DAVILA, MARCH '22</u>	03/18/2022	343.00	343.00	<u>21-6160 MISCELLANEOUS EXPENSES</u>	0	9/22	09/23/2022	
Total 03182022PHMG:						343.00	343.00					
Total ALLIANCE MEDICAL GROUP LLC:						343.00	343.00					
<b>ALPINE OFFICE PRODUCTS</b>												
2118	ALPINE OFFICE PRODUCTS	WO-11751-1	14255	<u>2 LITERATURE WALL MOUNTS FOR HR, AUG. '22- ADMIN</u>	08/25/2022	46.99	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11751-1	14255	<u>2 LITERATURE WALL MOUNTS FOR HR, AUG. '22 - WATER</u>	08/25/2022	58.73	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11751-1	14255	<u>2 LITERATURE WALL MOUNTS FOR HR, AUG. '22 - SEWER</u>	08/25/2022	58.73	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11751-1	14255	<u>2 LITERATURE WALL MOUNTS FOR HR, AUG. '22 - P.I</u>	08/25/2022	16.01	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11751-1	14255	<u>GARBAGE BAGS FOR SENIOR CENTER , AUG. '22</u>	08/25/2022	31.20	.00	<u>01-6025 JANITORIAL</u>	1001	9/22		
Total WO-11751-1:						211.66	.00					

City of Kuna

 Payment Approval Report - City Council Approval  
 Report dates: 9/16/2022-9/29/2022

 Page: 2  
 Sep 29, 2022 09:32AM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	1 CASE COPIER PAPER & GARBAGE BAGS FOR PLANT, C. MERRITT SEPT. '22- WATER	09/15/2022	57.57	.00	20-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	1 CASE COPIER PAPER & GARBAGE BAGS FOR PLANT, C. MERRITT SEPT. '22- SEWER	09/15/2022	57.57	.00	21-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	1 CASE COPIER PAPER & GARBAGE BAGS FOR PLANT, C. MERRITT SEPT. '22- P.I	09/15/2022	21.94	.00	25-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	KLEENEX, ENVELOPES DUM DUM SUCKERS FOR CITY HALL, C. MERRITT SEPT. '22- ADMIN	09/15/2022	20.31	.00	01-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	KLEENEX, ENVELOPES DUM DUM SUCKERS FOR CITY HALL, C. MERRITT SEPT. '22- WATER	09/15/2022	13.89	.00	20-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	KLEENEX, ENVELOPES DUM DUM SUCKERS FOR CITY HALL, C. MERRITT SEPT. '22- SEWER	09/15/2022	13.89	.00	21-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-1	14371	KLEENEX, ENVELOPES DUM DUM SUCKERS FOR CITY HALL, C. MERRITT SEPT. '22- P.I	09/15/2022	5.35	.00	25-6165 OFFICE SUPPLIES	0	9/22		
Total WO-11992-1:						190.52	.00					
2118	ALPINE OFFICE PRODUCTS	WO-11992-2	14371	POST IT NOTES CITY HALL, C. MERRITT SEPT. '22- ADMIN	09/16/2022	11.26	.00	01-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-2	14371	POST IT NOTES CITY HALL, C. MERRITT SEPT. '22- WATER	09/16/2022	7.70	.00	20-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-2	14371	POST IT NOTES CITY HALL, C. MERRITT SEPT. '22 - SEWER	09/16/2022	7.70	.00	21-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-2	14371	POST IT NOTES CITY HALL, C. MERRITT SEPT. '22 - P.I	09/16/2022	2.97	.00	25-6165 OFFICE SUPPLIES	0	9/22		

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Total WO-11992-2:						29.63	.00					
2118	ALPINE OFFICE PRODUCTS	WO-11992-3	14371	MINTS FOR CITY HALL, C. MERRITT SEPT. '22- ADMIN	09/22/2022	7.70	.00	01-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-3	14371	MINTS FOR CITY HALL, C. MERRITT SEPT. '22- WATER	09/22/2022	5.27	.00	20-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-3	14371	MINTS FOR CITY HALL, C. MERRITT SEPT. '22- SEWER	09/22/2022	5.27	.00	21-6165 OFFICE SUPPLIES	0	9/22		
2118	ALPINE OFFICE PRODUCTS	WO-11992-3	14371	MINTS FOR CITY HALL, C. MERRITT SEPT. '22- P.I	09/22/2022	2.03	.00	25-6165 OFFICE SUPPLIES	0	9/22		
Total WO-11992-3:						20.27	.00					
Total ALPINE OFFICE PRODUCTS:						452.08	.00					
<b>CENTURYLINK</b>												
62	CENTURYLINK	208922917954		DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 09/07 -10/06/2022-ADMIN	09/07/2022	16.07	16.07	01-6255 TELEPHONE	0	9/22	09/23/2022	
62	CENTURYLINK	208922917954		DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 09/07 -10/06/2022-WATER	09/07/2022	14.92	14.92	20-6255 TELEPHONE EXPENSE	0	9/22	09/23/2022	
62	CENTURYLINK	208922917954		DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 09/07 -10/06/2022-SEWER	09/07/2022	14.92	14.92	21-6255 TELEPHONE EXPENSE	0	9/22	09/23/2022	
62	CENTURYLINK	208922917954		DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 09/07 -10/06/2022-PI	09/07/2022	5.75	5.75	25-6255 TELEPHONE EXPENSE	0	9/22	09/23/2022	
62	CENTURYLINK	208922917954		DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 09/07 -10/06/2022-P&Z	09/07/2022	5.76	5.76	01-6255 TELEPHONE	1003	9/22	09/23/2022	
Total 208922917954B09072022:						57.42	57.42					
Total CENTURYLINK:						57.42	57.42					

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<b>COASTLINE EQUIPMENT COMPANY</b>												
1788	COASTLINE EQUIPMENT COMPANY	945173	14356	<u>BACKHOE A/C REPAIR, J. DURHAM, SEPT. '22</u>	09/13/2022	645.64	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 945173:						645.64	.00					
1788	COASTLINE EQUIPMENT COMPANY	945216		<u>RETURN CORE FOR BACKHOE A/C, D. DURHAM, SEPT. '22</u>	09/13/2022	-30.00	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 945216:						-30.00	.00					
Total COASTLINE EQUIPMENT COMPANY:						615.64	.00					
<b>CROOKED 8 EVENTS LLC</b>												
2145	CROOKED 8 EVENTS LLC	003580		<u>GENERATOR &amp; LIGHT PLANT FOR RODEO, N STANLEY, SEPT.'22</u>	09/14/2022	850.00	850.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22	09/16/2022	
Total 003580:						850.00	850.00					
Total CROOKED 8 EVENTS LLC:						850.00	850.00					
<b>CUSTOM ELECTRIC, INC.</b>												
147	CUSTOM ELECTRIC, INC.	8963	14390	<u>TROUBLE SHOOT CAPACITORS &amp; FUSING AT HUBBARD LIFT STATION, D. CROSSLEY, SEPT. '22</u>	09/16/2022	210.00	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 8963:						210.00	.00					
147	CUSTOM ELECTRIC, INC.	8975		<u>TROUBLESHOOT WHY PERMEATE PUMP IS NOT RUNNING, T. FLEMING, SEPT.'22</u>	09/26/2022	315.00	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 8975:						315.00	.00					

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Total CUSTOM ELECTRIC, INC.:						525.00	.00					
<b>D &amp; B SUPPLY</b>												
75	D & B SUPPLY	37787	14395	<u>TRIMMER LINE, 2 CYCLE OIL &amp; STRAP FOR TRIMMERS, B.REED, SEPT.'22</u>	09/19/2022	103.96	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 37787:						103.96	.00					
75	D & B SUPPLY	4964	14444	<u>TRAIL CAMERAS FOR GRAFFITI CONCERNS, J.MORFIN, SEPT.'22</u>	09/26/2022	334.93	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 4964:						334.93	.00					
75	D & B SUPPLY	56529	14420	<u>SPRINKLER PARTS FOR CITY HALL, D.ABBOT, SEPT.'22</u>	09/22/2022	21.95	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 56529:						21.95	.00					
75	D & B SUPPLY	61482	14322	<u>40-T POSTS &amp; FLAGGING TAPE, R.WARWICK, SEPT.'22</u>	09/01/2022	246.50	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 61482:						246.50	.00					
75	D & B SUPPLY	63462	14372	<u>GRINDER WHEELS, R.DAVILA, SEPT.22</u>	09/14/2022	16.74	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 63462:						16.74	.00					
75	D & B SUPPLY	63529	14379	<u>TRAILER HITCH &amp; PIN CLIP, T. SHAFFER, SEPT.'22</u>	09/15/2022	122.48	.00	<u>21-6175 SMALL TOOLS</u>	0	9/22		
Total 63529:						122.48	.00					

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75	D & B SUPPLY	64226	14416	PRESSURE WASHER TANK FOR CLEANING GRAFFITI AND CONCRETE. J. MOFRIN, SEPT. '22	09/21/2022	3,999.99	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	9/22		
Total 64226:						3,999.99	.00					
75	D & B SUPPLY	65019	14453	REPLACEMENT WHEEL FOR PUSH MOWER. J. PEREZ, SEPT. '22	09/27/2022	26.99	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	9/22		
Total 65019:						26.99	.00					
Total D & B SUPPLY:						4,873.54	.00					
<b>DELL MARKETING L.P.</b>												
1466	DELL MARKETING L.P.	10617513585		PRECISION 7820 TOWER WORKSTATION. M. BORZICK, SEPT. '22-WATER	09/26/2022	1,193.82	.00	20-6141 IT SMALL EQUIPMENT	0	9/22		
1466	DELL MARKETING L.P.	10617513585		PRECISION 7820 TOWER WORKSTATION. M. BORZICK, SEPT. '22-SEWER	09/26/2022	1,193.82	.00	21-6141 IT SMALL EQUIPMENT	0	9/22		
1466	DELL MARKETING L.P.	10617513585		PRECISION 7820 TOWER WORKSTATION. M. BORZICK, SEPT. '22-PI	09/26/2022	454.79	.00	25-6141 IT SMALL EQUIPMENT	0	9/22		
Total 10617513585:						2,842.43	.00					
Total DELL MARKETING L.P.:						2,842.43	.00					
<b>DENNIS DILLON RV LLC</b>												
844	DENNIS DILLON RV LLC	5064634	14424	OIL CHANGE KIT FOR PARKS RANGER. J. DURHAM, SEPT. '22	09/22/2022	40.92	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	1004	9/22		
Total 5064634:						40.92	.00					
Total DENNIS DILLON RV LLC:						40.92	.00					

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<b>DUBOIS CHEMICALS INC</b>												
512	DUBOIS CHEMICALS INC	IN-30030627	14386	<u>4 BARRELS OF CHEMFLOC POLYMER, T. SHAFFER, SEPT. '22</u>	09/21/2022	3,341.09	.00	<u>21-6151 M &amp; R - PROCESS CHEMICALS</u>	0	9/22		
Total IN-30030627:						3,341.09	.00					
Total DUBOIS CHEMICALS INC:						3,341.09	.00					
<b>DYNA PARTS LLC</b>												
2115	DYNA PARTS LLC	264787	14367	<u>A/C RECHARGE BACKHOE, J. DURHAM, SEPT. '22</u>	09/14/2022	35.97	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 264787:						35.97	.00					
2115	DYNA PARTS LLC	264799	14369	<u>A/C RECHARGE FOR BACKHOE, J. DURHAM, SEPT. '22</u>	09/14/2022	23.98	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	1004	9/22		
Total 264799:						23.98	.00					
2115	DYNA PARTS LLC	264812	14355	<u>SEWER EMERGENCY BRAKE BUZZER FOR THE BACKHOE AT LAGOON, S. HOWELL, SEPT. 22</u>	09/14/2022	61.92	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
Total 264812:						61.92	.00					
2115	DYNA PARTS LLC	264833	14374	<u>TRAILER HITCH REPAIR PARKS F-350, J. DURHAM, SEPT. '22</u>	09/15/2022	53.35	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		
Total 264833:						53.35	.00					
2115	DYNA PARTS LLC	264842	14376	<u>TILT TRAILER TAIL LIGHT REPAIR FOR PARKS TRAILER, J. DURHAM, SEPT. '22</u>	09/15/2022	20.00	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		

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Total 264842:						20.00	.00					
2115	DYNA PARTS LLC	264884	14385	<u>SHAKER SIPHON TOOL FOR FLEET SHOP, J. DURHAM, SEPT. '22- ADMIN</u>	09/15/2022	8.99	.00	<u>01-6175 SMALL TOOLS</u>	0	9/22		
2115	DYNA PARTS LLC	264884	14385	<u>SHAKER SIPHON TOOL FOR FLEET SHOP, J. DURHAM, SEPT. '22- WATER</u>	09/15/2022	3.60	.00	<u>20-6175 SMALL TOOLS</u>	0	9/22		
2115	DYNA PARTS LLC	264884	14385	<u>SHAKER SIPHON TOOL FOR FLEET SHOP, J. DURHAM, SEPT. '22- SEWER</u>	09/15/2022	3.60	.00	<u>21-6175 SMALL TOOLS</u>	0	9/22		
2115	DYNA PARTS LLC	264884	14385	<u>SHAKER SIPHON TOOL FOR FLEET SHOP, J. DURHAM, SEPT. '22- P.I</u>	09/15/2022	1.80	.00	<u>25-6175 SMALL TOOLS</u>	0	9/22		
Total 264884:						17.99	.00					
2115	DYNA PARTS LLC	264946	14391	<u>HYDRAULIC FLUID FOR PARKS TOOL CAT, J. DURHAM, SEPT. '22</u>	09/16/2022	7.39	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 264946:						7.39	.00					
2115	DYNA PARTS LLC	265077	14398	<u>AIR FOR PARKS TOOL CAT, J. DURHAM, SEPT. '22</u>	09/19/2022	79.25	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 265077:						79.25	.00					
2115	DYNA PARTS LLC	265131	14405	<u>FLEET SHOP CLEANING SUPPLIES FOR OIL CLEAN UP, J. DURHAM, SEPT.'22- ADMIN</u>	09/20/2022	21.12	.00	<u>01-6025 JANITORIAL</u>	0	9/22		
2115	DYNA PARTS LLC	265131	14405	<u>FLEET SHOP CLEANING SUPPLIES FOR OIL CLEAN UP, J. DURHAM, SEPT.'22- WATER</u>	09/20/2022	8.45	.00	<u>20-6025 JANITORIAL</u>	0	9/22		
2115	DYNA PARTS LLC	265131	14405	<u>FLEET SHOP CLEANING SUPPLIES FOR OIL CLEAN UP, J. DURHAM, SEPT.'22- SEWER</u>	09/20/2022	8.45	.00	<u>21-6025 JANITORIAL</u>	0	9/22		

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2115	DYNA PARTS LLC	265131	14405	<u>FLEET SHOP CLEANING SUPPLIES FOR OIL CLEAN UP, J. DURHAM, SEPT.'22- P.I</u>	09/20/2022	4.22	.00	<u>25-6025 JANITORIAL</u>	0	9/22		
Total 265131:						42.24	.00					
2115	DYNA PARTS LLC	265148	14406	<u>FUEL FILTER, SPARK PLUGS, AND THERMOSTAT FOR PARKS RANGER TRUCK #42, PARKS, J. DURHAM, SEPT. '22</u>	09/20/2022	79.02	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		
Total 265148:						79.02	.00					
2115	DYNA PARTS LLC	265169	14411	<u>DEF FLUID FOR ALL DIESEL SEWER TRUCKS, T. HAMILTON, SEPT. '22</u>	09/20/2022	63.96	.00	<u>21-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	9/22		
Total 265169:						63.96	.00					
2115	DYNA PARTS LLC	265310	14423	<u>ONE REPLACEMENT SCREW FOR MINI, J. MORFIN, SEPT. '22</u>	09/22/2022	1.69	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 265310:						1.69	.00					
2115	DYNA PARTS LLC	265525	14446	<u>REAR DIFFERENTIAL REPAIR OF PARKS RANGER TRUCK #42, J. DURHAM, SEPT. 22</u>	09/26/2022	10.79	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		
Total 265525:						10.79	.00					
2115	DYNA PARTS LLC	265621		<u>RETURNED DIFFERENTIAL SET ON INVOICE 265525, SEPT. '22</u>	09/28/2022	-10.79	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		
2115	DYNA PARTS LLC	265621		<u>DIFFERENTIAL GASKET SET FOR TRUCK #42, SEPT. '22</u>	09/28/2022	6.74	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		

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Total 265621:						-4.05	.00					
Total DYNA PARTS LLC:						493.50	.00					
<b>FERGUSON ENTERPRISES INC</b>												
219	FERGUSON ENTERPRISES INC	0834256	14383	<u>PIPE AND COUPLERS FOR PI STOCK, J.COX, SEPT. '22</u>	09/15/2022	1,585.07	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	9/22		
Total 0834256:						1,585.07	.00					
Total FERGUSON ENTERPRISES INC:						1,585.07	.00					
<b>FREUND PROPERTIES LLC</b>												
2014	FREUND PROPERTIES LLC	5257		<u>TREATMENT PLANT PC NOT WORKING, INSTALLED SOFTWARE AND JOINED PC TO DOMAIN-WATER</u>	08/31/2022	523.82	523.82	<u>20-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22	09/23/2022	
2014	FREUND PROPERTIES LLC	5257		<u>TREATMENT PLANT PC NOT WORKING, INSTALLED SOFTWARE AND JOINED PC TO DOMAIN-SEWER</u>	08/31/2022	523.82	523.82	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22	09/23/2022	
2014	FREUND PROPERTIES LLC	5257		<u>TREATMENT PLANT PC NOT WORKING, INSTALLED SOFTWARE AND JOINED PC TO DOMAIN-PI</u>	08/31/2022	199.57	199.57	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22	09/23/2022	
Total 5257:						1,247.21	1,247.21					
Total FREUND PROPERTIES LLC:						1,247.21	1,247.21					
<b>GO SPONSOR THIS LLC</b>												
2147	GO SPONSOR THIS LLC	36634-000001		<u>RADIO KUNA RODEO 2022</u>	07/27/2022	2,810.00	2,810.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22	09/23/2022	
Total 36634-000001:						2,810.00	2,810.00					

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Total GO SPONSOR THIS LLC:						2,810.00	2,810.00					
<b>GRANITE EXCAVATION INC</b>												
1907	GRANITE EXCAVATION INC	20533	14417	<u>HYDRANT REPAIR AT 355 S SWAN FALLS RD. M. WEBB, SEPT. '22</u>	09/22/2022	2,632.31	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 20533:						2,632.31	.00					
1907	GRANITE EXCAVATION INC	20534	14417	<u>HYDRANT REPAIR AT 489 W SHORTLINE. M. WEBB, SEPT. '22</u>	09/22/2022	5,890.96	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 20534:						5,890.96	.00					
1907	GRANITE EXCAVATION INC	20535	14417	<u>HYDRANT REPAIR AT 640 W AVALON ST. M. WEBB, SEPT. '22</u>	09/22/2022	2,791.99	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 20535:						2,791.99	.00					
1907	GRANITE EXCAVATION INC	20536	14417	<u>HYDRANT REPAIRS AT 780 W AVALON ST. M. WEBB, SEPT. '22</u>	09/22/2022	2,791.99	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 20536:						2,791.99	.00					
Total GRANITE EXCAVATION INC:						14,107.25	.00					
<b>H.D. FOWLER COMPANY</b>												
1552	H.D. FOWLER COMPANY	16213665	14340	<u>SPRINKLER PARTS FOR ARBOR RIDGE. B. WITHROW, SEPT. '22</u>	09/15/2022	228.88	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 16213665:						228.88	.00					
1552	H.D. FOWLER COMPANY	16213669	14384	<u>HAND PUMP. D. ABBOTT, SEPT. '22</u>	09/15/2022	34.97	.00	<u>01-6175 SMALL TOOLS</u>	1004	9/22		

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Total I6213669:						34.97	.00					
1552	H.D. FOWLER COMPANY	I6221884	14384	<u>CHECK VALVES FOR SPRINKLERS, D. ABBOTT, SEPT. '22</u>	09/23/2022	11.75	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total I6221884:						11.75	.00					
Total H.D. FOWLER COMPANY:						275.60	.00					
<b>HARBOR FREIGHT TOOLS</b>												
1312	HARBOR FREIGHT TOOLS	994341	14363	<u>TOOLS FOR SHOP, J. DURHAM, SEPT. '22-ADMIN</u>	09/14/2022	102.95	.00	<u>01-6175 SMALL TOOLS</u>	0	9/22		
1312	HARBOR FREIGHT TOOLS	994341	14363	<u>TOOLS FOR SHOP, J. DURHAM, SEPT. '22-WATER</u>	09/14/2022	41.18	.00	<u>20-6175 SMALL TOOLS</u>	0	9/22		
1312	HARBOR FREIGHT TOOLS	994341	14363	<u>TOOLS FOR SHOP, J. DURHAM, SEPT. '22-SEWER</u>	09/14/2022	41.18	.00	<u>21-6175 SMALL TOOLS</u>	0	9/22		
1312	HARBOR FREIGHT TOOLS	994341	14363	<u>TOOLS FOR SHOP, J. DURHAM, SEPT. '22-PI</u>	09/14/2022	20.59	.00	<u>25-6175 SMALL TOOLS</u>	0	9/22		
Total 994341:						205.90	.00					
Total HARBOR FREIGHT TOOLS:						205.90	.00					
<b>IDAHO POWER CO</b>												
38	IDAHO POWER CO	09232022IP		<u>ELECTRIC SERVICE 08/13- 09/13/2022-STREETS</u>	09/15/2022	2,160.49	2,160.49	<u>01-6290 UTILITIES</u>	1002	9/22	09/23/2022	
Total 09232022IP:						2,160.49	2,160.49					
Total IDAHO POWER CO:						2,160.49	2,160.49					
<b>IDAHO PRESS TRIBUNE, LLC</b>												
1802	IDAHO PRESS TRIBUNE, LLC	25832	14258	<u>AD# 276786, LEGAL PUBIC NOTICE, CITY OF KUNA COMPREHENSIVE PLAN MAP, D. HANSON, AUG. '22</u>	09/07/2022	69.34	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	9/22		

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Total 25832:						69.34	.00					
1802	IDAHO PRESS TRIBUNE, LLC	25982		<u>AD# 280528, LEGAL PUBLIC NOTICE, CASE NO. 22-06-S, BELTZAROCK SUBDIVISION, D. HANSON, SEPT. '22</u>	09/14/2022	50.70	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	9/22		
Total 25982:						50.70	.00					
1802	IDAHO PRESS TRIBUNE, LLC	26191	14362	<u>AD# 283191, LEGAL PUBLIC NOTICE, CASE NO. 21-04-AN &amp; 21-02-S, SADIE CREEK SOUTH SUBDIVISION, D. HANSON, SEPT. '22</u>	09/21/2022	52.18	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	9/22		
Total 26191:						52.18	.00					
1802	IDAHO PRESS TRIBUNE, LLC	26192	14361	<u>AD# 283192, LEGAL PUBLIC NOTICE, CASE NO. 22-02-CPF, &amp; FINAL PLAT. 22-05-ZC, 22-06-SUP, FOR RECREATION SUBDIVISION &amp; ROBINSON RANCH RV STORAGE, J. REID, SEPT. '22</u>	09/21/2022	58.84	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	9/22		
Total 26192:						58.84	.00					
1802	IDAHO PRESS TRIBUNE, LLC	26193	14365	<u>AD# 283208, LEGAL PUBLIC NOTICE, CASE NO. 22-09-SUP, IDAHO POWER HAWK SUBSTATION, N. D. HANSON, SEPT. '22</u>	09/21/2022	47.00	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	9/22		
Total 26193:						47.00	.00					
1802	IDAHO PRESS TRIBUNE, LLC	26194	14366	<u>AD# 283210, LEGAL PUBLIC NOTICE, CASE NO. 22-11-SUP FOR THE COLE SUBSTATION, D. HANSON, SEPT. '22</u>	09/21/2022	46.26	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	9/22		

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Total 26194:						46.26	.00					
1802	IDAHO PRESS TRIBUNE, LLC	26195	14375	<u>AD# 283212, LEGAL PUBLIC NOTICE, ORDINANCE 2022-25, N. STANLEY, SEPT. '22</u>	09/21/2022	875.42	.00	01-6125 LEGAL PUBLICATIONS	0	9/22		
Total 26195:						875.42	.00					
1802	IDAHO PRESS TRIBUNE, LLC	26196	14394	<u>AD#284550, LEGAL PUBLIC NOTICE, CASE NO. 22-01-CPM PLAN AMENDMENT, 22-03-ZC. &amp; 22-02-S, KUNA APT. SUBDIVISION, T. BEHUNUN, SEPT. '22</u>	09/21/2022	55.14	.00	01-6125 LEGAL PUBLICATIONS	1003	9/22		
Total 26196:						55.14	.00					
Total IDAHO PRESS TRIBUNE, LLC:						1,254.88	.00					
<b>IDAHO STATE TREASURER'S OFFICE</b>												
1965	IDAHO STATE TREASURER'S OFFICE	09232022IST		<u>ESCHEAT UTILITY REFUND CHECK</u>	09/23/2022	1,333.16	1,333.16	20-2201 ESCHEAT PAYABLE	0	9/22	09/23/2022	
Total 09232022IST:						1,333.16	1,333.16					
Total IDAHO STATE TREASURER'S OFFICE:						1,333.16	1,333.16					
<b>IDAHO SURVEY GROUP</b>												
1394	IDAHO SURVEY GROUP	14074		<u>PROJECT # 22-268, 7590 S TEN MILE RD., DURRANT EAST, INV# 14074</u>	09/12/2022	5,800.00	.00	21-6052 CONTRACT SERVICES	0	9/22		
Total 14074:						5,800.00	.00					
1394	IDAHO SURVEY GROUP	14075		<u>PROJECT #22-269, ARDELL &amp; KUNA CANAL, INV# 14075, BOUNDARY SURVEY-MASON CREEK</u>	09/12/2022	2,800.00	.00	21-6020 CAPITAL IMPROVEMENTS	1299	9/22		

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Total 14075:						2,800.00	.00					
Total IDAHO SURVEY GROUP:						8,600.00	.00					
<b>INTERMOUNTAIN GAS CO</b>												
37	INTERMOUNTAIN GAS CO	482195000090		<u>NATURAL GAS CONSUMPTION AT WASTEWATER TREATMENT PLANT. 08/05-09/06-22-WATER</u>	09/07/2022	5.60	5.60	<u>20-6290 UTILITIES EXPENSE</u>	0	9/22	09/16/2022	
37	INTERMOUNTAIN GAS CO	482195000090		<u>NATURAL GAS CONSUMPTION AT WASTEWATER TREATMENT PLANT. 08/05-09/06-22-SEWER</u>	09/07/2022	5.60	5.60	<u>21-6290 UTILITIES EXPENSE</u>	0	9/22	09/16/2022	
37	INTERMOUNTAIN GAS CO	482195000090		<u>NATURAL GAS CONSUMPTION AT WASTEWATER TREATMENT PLANT. 08/05-09/06-22-P</u>	09/07/2022	2.14	2.14	<u>25-6290 UTILITIES EXPENSE</u>	0	9/22	09/16/2022	
Total 48219500009072022:						13.34	13.34					
Total INTERMOUNTAIN GAS CO:						13.34	13.34					
<b>J &amp; M SANITATION, INC.</b>												
230	J & M SANITATION, INC.	09092022-091		<u>SANITATION RECEIPT TRANSFER. 09/09-09/15/2022</u>	09/16/2022	134,840.53	134,840.53	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	9/22	09/16/2022	
230	J & M SANITATION, INC.	09092022-091		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEES. 09/09-09/15/2022</u>	09/16/2022	-13,322.24	-13,322.24	<u>01-4170 FRANCHISE FEES</u>	0	9/22	09/16/2022	
Total 09092022-09152022:						121,518.29	121,518.29					
230	J & M SANITATION, INC.	09162022-092		<u>SANITATION RECEIPT TRANSFER. 09/16-09/22/2022</u>	09/23/2022	44,586.83	44,586.83	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	9/22	09/23/2022	
230	J & M SANITATION, INC.	09162022-092		<u>SANITATION RECEIPT TRANSFER, LESS FRANCHISE FEES. 09/16-09/22/2022</u>	09/23/2022	-4,405.17	-4,405.17	<u>01-4170 FRANCHISE FEES</u>	0	9/22	09/23/2022	

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Total 09162022-09222022:						40,181.66	40,181.66					
Total J & M SANITATION, INC.:						161,699.95	161,699.95					
<b>J-U-B ENGINEERS, INC.</b>												
1236	J-U-B ENGINEERS, INC.	0156178		PROFESSIONAL SERVICES FROM 05/29-09/03/2022. KUNA-ARPA GRANT ADMINISTRATION	09/22/2022	2,200.00	2,200.00	03-6369 CARES ACT/ARPA EXPENDITURE	0	9/22	09/23/2022	
Total 0156178:						2,200.00	2,200.00					
Total J-U-B ENGINEERS, INC.:						2,200.00	2,200.00					
<b>K &amp; S WELDING &amp; FABRICATION</b>												
2165	K & S WELDING & FABRICATION	1548	14388	STAINLESS U BOLTS FOR LAGOON 1 REHAB. T. FLEMING, SEPT.'22	09/15/2022	2,174.40	.00	21-6150 M & R - SYSTEM	0	9/22		
Total 1548:						2,174.40	.00					
Total K & S WELDING & FABRICATION:						2,174.40	.00					
<b>KUNA LUMBER</b>												
499	KUNA LUMBER	A131620	14358	KEY FOR WELL 10. J. COX, SEPT. '22	09/13/2022	2.37	.00	20-6140 MAINT. & REPAIR BUILDING	0	9/22		
Total A131620:						2.37	.00					
499	KUNA LUMBER	A131743	14402	KEYS FOR BACKHOE FOR LAGOONS, S.HOWELL, SEPT.'22	09/19/2022	6.48	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	9/22		
Total A131743:						6.48	.00					
499	KUNA LUMBER	A131770	14408	RAKE, SHOVEL, BROOM FOR TRUCK #8. R.DAVILA, SEPT.'22	09/20/2022	114.27	.00	21-6175 SMALL TOOLS	0	9/22		

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Total A131770:						114.27	.00					
499	KUNA LUMBER	A131792	14419	<u>HAND CLEANER AND PROTECTANT FOR VEHICLES, J. PEREZ, SEPT. '22</u>	09/21/2022	29.23	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		
Total A131792:						29.23	.00					
499	KUNA LUMBER	A131805	14422	<u>WASHERS , NUTS AND RECEIVER PIN, T.FLEMING, SEPT.22</u>	09/22/2022	54.68	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total A131805:						54.68	.00					
499	KUNA LUMBER	B165653	14344	<u>ZIPTIES AND ELECTRICAL TAPE FOR MUSIC FESTIVAL, J. MORFIN, SEPT. '22</u>	09/09/2022	41.20	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total B165653:						41.20	.00					
499	KUNA LUMBER	B165667	14351	<u>FLAT WASHERS &amp; WEDGE ANCHORS FOR SEGO PRAIRIE, J. WEBB, SEPT. '22</u>	09/09/2022	15.30	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	9/22		
Total B165667:						15.30	.00					
499	KUNA LUMBER	B165759	14359	<u>VALVE BOX AND FITTINGS FOR IRRIGATION, D. ABBOTT, SEPT. '22</u>	09/13/2022	10.92	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total B165759:						10.92	.00					
499	KUNA LUMBER	B165853	14392	<u>STAINLESS STEEL NUTS AND WASHERS FOR LAGOON, T. HAMILTON, SEPT. '22</u>	09/16/2022	10.04	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total B165853:						10.04	.00					

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499	KUNA LUMBER	B165898	14399	<u>PVC PARTS, M. NADEAU, SEPT. '22</u>	09/19/2022	11.83	.00	21-6150 M & R - SYSTEM	0	9/22		
Total B165898:						11.83	.00					
499	KUNA LUMBER	B165900	14400	<u>2 ROLLS OF DUCT TAPE FOR SPINNER AT BERNIE FISHER PARK, J. MORFIN, SEPT. '22</u>	09/19/2022	12.04	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	9/22		
Total B165900:						12.04	.00					
499	KUNA LUMBER	B165973	14415	<u>8 FT PIPE FOR POND.W. TAGGART, SEPT. '22</u>	09/21/2022	25.24	.00	21-6150 M & R - SYSTEM	0	9/22		
Total B165973:						25.24	.00					
499	KUNA LUMBER	B165998	14421	<u>2 CUTTING WHEELS, J. OSBORN, SEPT.'22</u>	09/22/2022	20.05	.00	20-6150 M & R - SYSTEM	0	9/22		
Total B165998:						20.05	.00					
499	KUNA LUMBER	B166163	14458	<u>MAINTENANCE KEYS FOR S. JONES, SEPT.22</u>	09/27/2022	29.94	.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	1004	9/22		
Total B166163:						29.94	.00					
499	KUNA LUMBER	C4397	14380	<u>DOOR FOR NEW SHOP OFFICE, S. HOWELL, SEPT. '22</u>	09/15/2022	2,028.06	.00	01-6140 MAINT. & REPAIR BUILDING	1004	9/22		
Total C4397:						2,028.06	.00					
Total KUNA LUMBER:						2,411.65	.00					
<b>KUNA MACHINE LLC</b>												
1775	KUNA MACHINE LLC	1062	14407	<u>3 WATER MANIFOLDS WELDED FOR FINE SCREEN, M. NADEAU, SEPT. '22</u>	09/20/2022	120.00	.00	21-6150 M & R - SYSTEM	0	9/22		

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Total 1062:						120.00	.00					
Total KUNA MACHINE LLC:						120.00	.00					
<b>KWIK SILVER EMBROIDERY</b>												
1769	KWIK SILVER EMBROIDERY	28188	14437	<u>UNIFORMS FOR TREATMENT PLANT, M. WEBB, SEPT. '22- WATER</u>	09/22/2022	349.32	.00	<u>20-6285 UNIFORMS EXPENSE</u>	0	9/22		
1769	KWIK SILVER EMBROIDERY	28188	14437	<u>UNIFORMS FOR TREATMENT PLANT, M. WEBB, SEPT. '22- SEWER</u>	09/22/2022	349.32	.00	<u>21-6285 UNIFORMS EXPENSE</u>	0	9/22		
1769	KWIK SILVER EMBROIDERY	28188	14437	<u>UNIFORMS FOR TREATMENT PLANT, M. WEBB, SEPT. '22-</u>	09/22/2022	133.08	.00	<u>25-6285 UNIFORMS EXPENSE</u>	0	9/22		
Total 28188:						831.72	.00					
Total KWIK SILVER EMBROIDERY:						831.72	.00					
<b>LES SCHWAB TIRES</b>												
221	LES SCHWAB TIRES	12800576760	14418	<u>ALIGNMENT ON TRUCK #96, FLEET, SEPT. 22-ADMIN</u>	09/21/2022	54.99	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	9/22		
221	LES SCHWAB TIRES	12800576760	14418	<u>ALIGNMENT ON TRUCK #96, FLEET, SEPT. 22-WATER</u>	09/21/2022	22.00	.00	<u>20-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	9/22		
221	LES SCHWAB TIRES	12800576760	14418	<u>ALIGNMENT ON TRUCK #96, FLEET, SEPT. 22-SEWER</u>	09/21/2022	22.00	.00	<u>21-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	9/22		
221	LES SCHWAB TIRES	12800576760	14418	<u>ALIGNMENT ON TRUCK #96, FLEET, SEPT. 22-PI</u>	09/21/2022	11.00	.00	<u>25-6305 VEHICLE MAINTENANCE &amp; REPAIR</u>	0	9/22		
Total 12800576760:						109.99	.00					
Total LES SCHWAB TIRES:						109.99	.00					

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<b>LOCAHAN LLC</b>												
1619	LOCAHAN LLC	AR1099146		<u>CONTRACT BASE RATE CHARGE FOR 09/03-10/02/2022, MODEL #MPC4504EX &amp; SERIAL #C737M540155-ADMIN</u>	09/14/2022	135.16	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099146		<u>CONTRACT BASE RATE CHARGE FOR 09/03-10/02/2022, MODEL #MPC4504EX &amp; SERIAL #C737M540155-WATER</u>	09/14/2022	125.50	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099146		<u>CONTRACT BASE RATE CHARGE FOR 09/03-10/02/2022, MODEL #MPC4504EX &amp; SERIAL #C737M540155-SEWER</u>	09/14/2022	125.50	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099146		<u>CONTRACT BASE RATE CHARGE FOR 09/03-10/02/2022, MODEL #MPC4504EX &amp; SERIAL #C737M540155-PI</u>	09/14/2022	48.28	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099146		<u>CONTRACT BASE RATE CHARGE FOR 09/03-10/02/2022, MODEL #MPC4504EX &amp; SERIAL #C737M540155-P&amp;Z</u>	09/14/2022	48.28	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	9/22		
1619	LOCAHAN LLC	AR1099146		<u>CONTRACT OVERAGE CHARGE 08/03-09/02/2022, MODEL #MPC4504EX &amp; SERIAL #C737M540155, RODEO COPIES</u>	09/14/2022	2,823.76	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total AR1099146:						3,306.48	.00					
1619	LOCAHAN LLC	AR1099709		<u>CONTRACT LEASE CHARGE, MODEL# MPC307SPF, SERIAL #C509P900318</u>	09/15/2022	47.49	.00	<u>01-6212 RENT- EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099709		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MPC307SPF, SERIAL #C509P900318-ADMIN</u>	09/15/2022	27.99	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099709		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MPC307SPF, SERIAL #C509P900318-WATER</u>	09/15/2022	25.99	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	9/22		

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1619	LOCAHAN LLC	AR1099709		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MPC307SPF, SERIAL #C509P900318-SEWER</u>	09/15/2022	25.99	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099709		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MPC307SPF, SERIAL #C509P900318-PI</u>	09/15/2022	10.00	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099709		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MPC307SPF, SERIAL #C509P900318-P&amp;Z</u>	09/15/2022	10.01	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1003	9/22		
Total AR1099709:						147.47	.00					
1619	LOCAHAN LLC	AR1099710		<u>CONTRACT LEASE CHARGE, MODEL# MX2651, SERIAL #03012172</u>	09/15/2022	95.55	.00	<u>20-6212 RENT - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099710		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MX2651, SERIAL #03012172-WATER</u>	09/15/2022	42.79	.00	<u>20-6142 MAINT. &amp; REPAIRS- EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099710		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MX2651, SERIAL #03012172-SEWER</u>	09/15/2022	42.79	.00	<u>21-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
1619	LOCAHAN LLC	AR1099710		<u>CONTRACT OVERAGE CHARGE, 08/01-08/31/22, MODEL# MX2651, SERIAL #03012172-PI</u>	09/15/2022	16.32	.00	<u>25-6142 MAINT. &amp; REPAIRS - EQUIPMENT</u>	0	9/22		
Total AR1099710:						197.45	.00					
Total LOCAHAN LLC:						3,651.40	.00					
<b>MAV EVENT SERVICES</b>												
2086	MAV EVENT SERVICES	5291		<u>SECURITY &amp; PARKING FOR RODEO, N. STANLEY, SEPT. '22</u>	09/10/2022	2,985.50	2,985.50	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22	09/16/2022	

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Total 5291:						2,985.50	2,985.50					
Total MAV EVENT SERVICES:						2,985.50	2,985.50					
<b>MERRICK &amp; COMPANY</b>												
2077	MERRICK & COMPANY	217307		<u>SURF WAVE FEASIBILITY STUDY, 04/30-08/26/2022, 82.5 % COMPLETE, B. WITHROW, SEPT. '22</u>	09/21/2022	2,295.00	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1194	9/22		
Total 217307:						2,295.00	.00					
Total MERRICK & COMPANY:						2,295.00	.00					
<b>METROQUIP, INC.</b>												
196	METROQUIP, INC.	P17842	14448	<u>T-BOLT CLAMP AND AND BANDS, T. SHAFFER, SEPT. 22</u>	09/27/2022	48.58	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total P17842:						48.58	.00					
Total METROQUIP, INC.:						48.58	.00					
<b>MISCELLANEOUS #2</b>												
1849	MISCELLANEOUS #2	09162022AMH		<u>KERN RIVER LANDSCAPE BOND RELEASE, RESOLUTION NO. R53-2021</u>	09/16/2022	95,498.75	95,498.75	<u>30-2080 DEVELOPER DEPOSITS</u>	0	9/22	09/16/2022	
Total 09162022AMH:						95,498.75	95,498.75					
1849	MISCELLANEOUS #2	09232022HP		<u>REFUND OVERCHARGE FOR SOLAR PERMIT #35020</u>	09/23/2022	3.76	3.76	<u>01-2100 OTHER CURRENT LIABILITY</u>	0	9/22	09/23/2022	
Total 09232022HP:						3.76	3.76					
Total MISCELLANEOUS #2:						95,502.51	95,502.51					

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<b>PEAK ALARM COMPANY, INC</b>												
1021	PEAK ALARM COMPANY, INC	1233505		<u>REPLACED FRONT DOOR CONTACT AT DANSKIN WELL, SEPT. '22- WATER</u>	09/15/2022	60.00	.00	<u>20-6150 M &amp; R - SYSTEM</u>	0	9/22		
1021	PEAK ALARM COMPANY, INC	1233505		<u>REPLACED FRONT DOOR CONTACT AT DANSKIN WELL, SEPT. '22- P.I</u>	09/15/2022	15.00	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	9/22		
Total 1233505:						75.00	.00					
Total PEAK ALARM COMPANY, INC:						75.00	.00					
<b>PRIDE ELECTRICAL CONTRACTORS INC</b>												
2137	PRIDE ELECTRICAL CONTRACTORS INC	1523	14368	<u>3 INSTALL POST WITH ELECTRICAL OUTLETS FOR BERNIE FISHER GAZEBO, S. HOWELL, SEPT. '22</u>	08/08/2022	3,800.00	3,800.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22	09/23/2022	
Total 1523:						3,800.00	3,800.00					
Total PRIDE ELECTRICAL CONTRACTORS INC:						3,800.00	3,800.00					
<b>ROCKY MOUNTAIN TURF &amp; INDUSTRI</b>												
478	ROCKY MOUNTAIN TURF & INDUSTRI	W05823	14426	<u>DAKOTA SPREADER REPAIR, J. DURHAM, SEPT. '22</u>	09/23/2022	2,964.29	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total W05823:						2,964.29	.00					
Total ROCKY MOUNTAIN TURF & INDUSTRI:						2,964.29	.00					
<b>TECHNOLOGY SOLUTIONS LLC</b>												
1823	TECHNOLOGY SOLUTIONS LLC	4471		<u>LIFT STATIONS CAMERA INSTALLATION, SEPT. 22</u>	09/06/2022	6,934.97	6,934.97	<u>21-6166 PP&amp;E PURCHASES - OPERATIONS</u>	1057	9/22	09/16/2022	
Total 4471:						6,934.97	6,934.97					





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				<u>SEPT. '22, A.PETERSON, SEPT. '22- P.]</u>	09/23/2022	6.00	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	9/22		
Total 2160:08478497:						59.90	.00					
992	TREASURE VALLEY COFFEE	2160:08478503	14432	<u>ONE COOLER RENTAL, AND 3 EACH 5 GALLON BOTTLE WATER FOR PARKS OFFICE, A. PETERSON, SEPT. '22</u>	09/23/2022	33.10	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	9/22		
Total 2160:08478503:						33.10	.00					
Total TREASURE VALLEY COFFEE:						446.93	.00					
<b>TUFF SHED INC</b>												
2069	TUFF SHED INC	00551631-A		<u>DELIVERY OF SHED FOR PARKS OFFICE, SEPT. '22</u>	03/31/2021	11,878.12	.00	<u>01-6045 CONTINGENCY</u>	1226	9/22		
Total 00551631-A:						11,878.12	.00					
Total TUFF SHED INC:						11,878.12	.00					
<b>U.S. BANK (VISA)</b>												
1444	U.S. BANK (VISA)	019722167266	14125	<u>SIGN CENTER, RODEO QUEENS BANNERS FOR HORSES, J. EDINGER, AUG. '22</u>	08/04/2022	556.28	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 01972216726684412282:						556.28	.00					
1444	U.S. BANK (VISA)	042922070001		<u>ADOBE, RECURRING MEMBERSHIP, M.BORZICK, JUL. '22 - WATER</u>	07/26/2022	14.27	.00	<u>20-6075 DUES &amp; MEMBERSHIPS</u>	0	9/22		
1444	U.S. BANK (VISA)	042922070001		<u>ADOBE, RECURRING MEMBERSHIP, M.BORZICK, JUL. '22 - SEWER</u>	07/26/2022	14.27	.00	<u>21-6075 DUES &amp; MEMBERSHIPS</u>	0	9/22		
1444	U.S. BANK (VISA)	042922070001		<u>ADOBE, RECURRING MEMBERSHIP, M.BORZICK, JUL. '22 - P.I</u>	07/26/2022	5.44	.00	<u>25-6075 DUES &amp; MEMBERSHIPS EXPENSE</u>	0	9/22		

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Total 04292207000102397351:						33.98	.00					
1444	U.S. BANK (VISA)	078022170170	14131	<u>BOISE COLD ICE TRAILER RENTAL, KUNA RODEO, AUG.'22</u>	08/04/2022	450.00	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 07802217017024061531:						450.00	.00					
1444	U.S. BANK (VISA)	078022290270	14214	<u>RAVEN ENVIRONMENTAL PRODUCTS, SLUDGE DETECTOR/AUG. '22</u>	08/17/2022	1,260.87	.00	<u>21-6175 SMALL TOOLS</u>	0	9/22		
Total 07802229027017139:						1,260.87	.00					
1444	U.S. BANK (VISA)	095822363006	14251	<u>WEF WATER ENVIRONMENTALL FEDERATION, STUDY MATERIALS, D. CROSSLEY, AUG. '22 - WATER</u>	08/24/2022	112.55	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	095822363006	14251	<u>WEF WATER ENVIRONMENTALL FEDERATION, D. CROSSLEY, AUG. '22 - P.I</u>	08/24/2022	42.88	.00	<u>25-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	095822363006	14251	<u>WEF WATER ENVIRONMENTALL FEDERATION, D. CROSSLEY, AUG. '22 - SEWER</u>	08/24/2022	112.55	.00	<u>21-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 09582236300607030457:						267.98	.00					
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, J.EMPEY, JUL.'22 - ADMIN</u>	07/29/2022	123.75	.00	<u>01-6265 TRAINING &amp; SCHOOLING</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, J.EMPEY, JUL.'22 - WATER</u>	07/29/2022	163.35	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, J.EMPEY, JUL.'22 - SEWER</u>	07/29/2022	163.35	.00	<u>21-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		

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1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, J.EMPEY, JUL.'22 - P.I</u>	07/29/2022	44.55	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
Total 11342210000041315531:						495.00	.00					
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, A.PETERSON, JUL.'22 - ADMIN</u>	07/29/2022	123.75	.00	<u>01-6265 TRAINING &amp; SCH00LING</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, A.PETERSON, JUL.'22 - WATER</u>	07/29/2022	163.35	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, A.PETERSON, JUL.'22 - SEWER</u>	07/29/2022	163.35	.00	<u>21-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, A.PETERSON, JUL.'22 - P.I</u>	07/29/2022	44.55	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
Total 11342210000041316737:						495.00	.00					
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, C.MERRITT, JUL.'22 - ADMIN</u>	07/29/2022	123.75	.00	<u>01-6265 TRAINING &amp; SCH00LING</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, C.MERRITT, JUL.'22 - WATER</u>	07/29/2022	163.35	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, C.MERRITT, JUL.'22 - SEWER</u>	07/29/2022	163.35	.00	<u>21-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	113422100000	14085	<u>CASELLE EVENT, REGISTRATION, C.MERRITT, JUL.'22 - P.I</u>	07/29/2022	44.55	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
Total 11342210000042503481:						495.00	.00					

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1444	U.S. BANK (VISA)	160522235482	14179	SHELL STATION, NEWS PAPER FOR LEGALS POSTING PROOF, A. PETERSON, AUG. '22	08/10/2022	2.12	.00	01-6160 MISCELLANEOUS EXPENSES	0	9/22		
Total 16052223548258047066:						2.12	.00					
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR A.PETERSON TO CASELLE CONFERENCE, JUL.'22 - ADMIN	07/29/2022	104.30	.00	01-6270 TRAVEL	0	9/22		
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR A.PETERSON TO CASELLE CONFERENCE, JUL.'22 -	07/29/2022	137.68	.00	20-6270 TRAVEL EXPENSES	0	9/22		
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR A.PETERSON TO CASELLE CONFERENCE, JUL.'22 - SEWER	07/29/2022	137.68	.00	21-6270 TRAVEL EXPENSES	0	9/22		
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR A.PETERSON TO CASELLE CONFERENCE, JUL.'22 - P.I	07/29/2022	37.54	.00	25-6270 TRAVEL EXPENSES	0	9/22		
Total 17052211872111917631:						417.20	.00					
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR C.MERRITT TO THE CASELLE CONFERENCE, JUL.'22 - ADMIN	07/29/2022	104.30	.00	01-6270 TRAVEL	0	9/22		
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR C.MERRITT TO THE CASELLE CONFERENCE, JUL.'22 - WATER	07/29/2022	137.68	.00	20-6270 TRAVEL EXPENSES	0	9/22		
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR C.MERRITT TO THE CASELLE CONFERENCE, JUL.'22 - SEWER	07/29/2022	137.68	.00	21-6270 TRAVEL EXPENSES	0	9/22		
1444	U.S. BANK (VISA)	170522118721	14085	DELTA AIRLINES, AIRFARE FOR C.MERRITT TO THE CASELLE CONFERENCE, JUL.'22 - P.I	07/29/2022	37.54	.00	25-6270 TRAVEL EXPENSES	0	9/22		

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Total 17052211872111917649:						417.20	.00					
1444	U.S. BANK (VISA)	170522301523	14208	<u>SPORTSMAN WAREHOUSE, TROLLING MOTOR FOR LAGOON BOAT, M. WEBB, AUG. '22</u>	08/17/2022	117.70	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 17052230152304052398:						117.70	.00					
1444	U.S. BANK (VISA)	170522301523	14208	<u>SPORTSMAN WAREHOUSE, LIFEJACKETS FOR LAGOON BOAT, M. WEBB, AUG. '22</u>	08/17/2022	57.21	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 17052230152304055839:						57.21	.00					
1444	U.S. BANK (VISA)	170522301523	14208	<u>SPORTSMAN WAREHOUSE, LIFEJACKETS FOR LAGOON BOAT, M. WEBB, AUG. '22</u>	08/17/2022	19.07	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 17052230152304057652:						19.07	.00					
1444	U.S. BANK (VISA)	263822094000	14066	<u>WALMART, RANGER CANDY FOR PARADE, J.LORENTZ, JUL.'22</u>	07/27/2022	373.50	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1086	9/22		
1444	U.S. BANK (VISA)	263822094000	14066	<u>WALMART, ORGANIZERS, POSTIT NOTES, AND AIR FRESHNERS FOR OFFICE, J. LORENTZ, JULY. 22</u>	07/27/2022	69.87	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	9/22		
1444	U.S. BANK (VISA)	263822094000	14066	<u>WALMART, STEAM MOP, LYSOL, CLEANERS FOR THE PARKS OFFICE, J.LORENTZ, JUL.'22</u>	07/27/2022	109.56	.00	<u>01-6025 JANITORIAL</u>	1004	9/22		
Total 26382209400006801212:						552.93	.00					
1444	U.S. BANK (VISA)	263822153600	14113	<u>WALMART, CONDIMENTS FOR C.DEYOUNG 25 YEAR ANNIVERSARY, M. WEBB, AUG. '22 - WATER</u>	08/02/2022	18.51	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		

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1444	U.S. BANK (VISA)	263822153600	14113	<u>WALMART, CONDIMENTS FOR C.DEYOUNG 25 YEAR ANNIVERSARY, M. WEBB, AUG. '22 - SEWER</u>	08/02/2022	18.51	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
1444	U.S. BANK (VISA)	263822153600	14113	<u>WALMART, CONDIMENTS FOR C.DEYOUNG 25 YEAR ANNIVERSARY, M. WEBB, AUG. '22 - P.I</u>	08/02/2022	7.04	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
Total 26382215360003711396:						44.06	.00					
1444	U.S. BANK (VISA)	310622090837	14064	<u>AMAZON, DISINFECT SPRAY FOR PARKS BATHROOMS, J. LORENTZ, JULY, '22</u>	07/28/2022	77.64	.00	<u>01-6025 JANITORIAL</u>	1004	9/22		
Total 31062209083753668718:						77.64	.00					
1444	U.S. BANK (VISA)	310622100830		<u>AMAZON.COM, PURCHASE CANCELLED, PENCILS, D.CROSSLEY, SEPT.'22</u>	07/29/2022	-6.29	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	9/22		
Total 31062210083003691413:						-6.29	.00					
1444	U.S. BANK (VISA)	310622141083		<u>AMAZON.COM, APPLE PENCIL, D.CROSSLEY, AUG.'22 - WATER</u>	08/01/2022	54.18	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	9/22		
1444	U.S. BANK (VISA)	310622141083		<u>AMAZON.COM, APPLE PENCIL, D.CROSSLEY, AUG.'22 - SEWER</u>	08/01/2022	54.18	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	9/22		
1444	U.S. BANK (VISA)	310622141083		<u>AMAZON.COM, APPLE PENCIL, D.CROSSLEY, AUG.'22 -P.I</u>	08/01/2022	20.64	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	9/22		
Total 310622141083711781507:						129.00	.00					
1444	U.S. BANK (VISA)	310622190837	14132	<u>AMAZON, KEYBOARD COMBO SET, N. STANLEY, AUG. '22</u>	08/07/2022	39.99	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	9/22		
Total 31062219083703671158:						39.99	.00					

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1444	U.S. BANK (VISA)	310622220833		<u>AMAZON.COM, AUG.'22</u>	08/10/2022	263.90	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 31062222083324594982:						263.90	.00					
1444	U.S. BANK (VISA)	310622340837		<u>AMAZON.COM, AUG.'22</u>	08/22/2022	45.30	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 31062234083702163489:						45.30	.00					
1444	U.S. BANK (VISA)	316822108370	14080	<u>ALBERTSONS, WATER FOR RESIDENTS THAT HAVE WATER OFF FOR REPAIRS TO HYDRANTS, M.WEBB, JUL.'22</u>	07/28/2022	24.73	.00	<u>20-6160 MISCELLANEOUS EXPENSES</u>	0	9/22		
Total 31682210837001411252:						24.73	.00					
1444	U.S. BANK (VISA)	316822110833		<u>NUTRIEN AG PRODUCTS, INSECTICIDE, IRON, DIRECT INJECT, JUL.'22</u>	07/29/2022	1,363.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 31682211083310012676:						1,363.00	.00					
1444	U.S. BANK (VISA)	316822178370	14129	<u>ALBERTSONS, CARD FOR EMPLOYEE, M.WEBB, AUG.'22 - WATER</u>	08/04/2022	2.09	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
1444	U.S. BANK (VISA)	316822178370	14129	<u>ALBERTSONS, CARD FOR EMPLOYEE, M.WEBB, AUG.'22 - SEWER</u>	08/04/2022	2.09	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
1444	U.S. BANK (VISA)	316822178370	14129	<u>ALBERTSONS, CARD FOR EMPLOYEE, M.WEBB, AUG.'22 - P.I</u>	08/04/2022	.79	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
Total 31682217837001106210:						4.97	.00					
1444	U.S. BANK (VISA)	316822258370	14189	<u>ALBERTSONS, WHIP CREAM FOR PAWS AND PEOPLE EVENT, S. JONES, AUG.'22</u>	08/12/2022	62.91	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	9/22		

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Total 31682225837001159342:						62.91	.00					
1444	U.S. BANK (VISA)	330922214005	14161	<u>IBOL, LICENSE RENEWAL FOR C.DEYOUNG, WWT1-12854, AUG.'22 - WATER</u>	08/08/2022	24.00	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922214005	14161	<u>IBOL, LICENSE RENEWAL FOR C.DEYOUNG, WWT1-12854, AUG.'22 - P.I</u>	08/08/2022	6.00	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
Total 33092221400540017510:						30.00	.00					
1444	U.S. BANK (VISA)	330922214005	14161	<u>IBOL, LICENSE RENEWAL FOR C.DEYOUNG, WWC1-14921, AUG.'22 - WATER</u>	08/08/2022	24.00	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922214005	14161	<u>IBOL, LICENSE RENEWAL FOR C.DEYOUNG, WWC1-14921, AUG.'22 - P.I</u>	08/08/2022	6.00	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
Total 33092221400540017692:						30.00	.00					
1444	U.S. BANK (VISA)	330922214005	14161	<u>IBOL, LICENSE RENEWAL FOR C.DEYOUNG, DWD2-13862, AUG.'22 - WATER</u>	08/08/2022	24.00	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922214005	14161	<u>IBOL, LICENSE RENEWAL FOR C.DEYOUNG, DWD2-13862, AUG.'22 - P.I</u>	08/08/2022	6.00	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
Total 33092221400540018013:						30.00	.00					
1444	U.S. BANK (VISA)	330922224005	14159	<u>IDAHO GOV. LICENSE RENEWAL, DWD3-23707, J.WEBB, SEPT.'22 - WATER</u>	08/09/2022	24.00	.00	<u>20-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922224005	14159	<u>IDAHO GOV. LICENSE RENEWAL, DWD3-23707, J.WEBB, SEPT.'22 - P.I</u>	08/09/2022	6.00	.00	<u>25-6265 TRAINING &amp; SCH00LING EXPENSE</u>	0	9/22		

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Total 33092222400541004201:						30.00	.00					
1444	U.S. BANK (VISA)	330922224005	14159	<u>IDAHO GOV. LICENSE RENEWAL, DWT1-22651, J.WEBB, SEPT.'22 - WATER</u>	08/09/2022	24.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922224005	14159	<u>IDAHO GOV. LICENSE RENEWAL, DWT1-22651, J.WEBB, SEPT.'22 - P.I</u>	08/09/2022	6.00	.00	<u>25-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 33092222400541006180:						30.00	.00					
1444	U.S. BANK (VISA)	330922224005	14159	<u>IDAHO GOV. LICENSE RENEWAL, BAT-23889, J.WEBB, AUG.'22</u>	08/09/2022	24.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922224005	14159	<u>IDAHO GOV. LICENSE RENEWAL, BAT-23889, J.WEBB, AUG.'22 - P.I</u>	08/09/2022	6.00	.00	<u>25-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 33092222400541006396:						30.00	.00					
1444	U.S. BANK (VISA)	330922230915		<u>ITD, EXEMPT PLATES FOR RAM 5500, AUG.'22</u>	08/10/2022	23.69	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	0	9/22		
Total 33092223091563000422:						23.69	.00					
1444	U.S. BANK (VISA)	330922234007	14177	<u>IBOL, EXAM APPLICATION, J. LISH, AUG. '22 - WATER</u>	08/10/2022	56.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	330922234007	14177	<u>IBOL, EXAM APPLICATION, J. LISH, AUG. '22 - P.I</u>	08/10/2022	14.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 33092223400742000213:						70.00	.00					
1444	U.S. BANK (VISA)	330922300915		<u>ITD, EXEMPT PLATES FOR TRAILER, AUG.'22</u>	08/17/2022	23.69	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		

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Total 33092230091561021686:						23.69	.00					
1444	U.S. BANK (VISA)	330922310915		<u>ITD. EXEMPT PLATES FOR FORD F150, AUG.'22</u>	08/18/2022	23.69	.00	<u>01-6305 VEHICLE MAINTENANCE &amp; REPAIRS</u>	1004	9/22		
Total 33092231091562000480:						23.69	.00					
1444	U.S. BANK (VISA)	374622330013	14215	<u>TRACTOR SUPPLY, LAGOON BOAT, AUG. '22</u>	08/18/2022	869.98	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total 37462233001341710247:						869.98	.00					
1444	U.S. BANK (VISA)	374722290000	14236	<u>CWI, REGISTRATION FOR TESTING, J.COX, AUG.'22- WATER</u>	08/16/2022	20.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	374722290000	14236	<u>CWI, REGISTRATION FOR TESTING, J.COX, AUG.'22 - P.I</u>	08/16/2022	5.00	.00	<u>25-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 374722290000012785137:						25.00	.00					
1444	U.S. BANK (VISA)	374722350000	14202	<u>COLLEGE OF WESTERN IDAHO, REGISTRATION, J. OSBORN, AUG. '22 - WATER</u>	08/22/2022	20.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	374722350000	14202	<u>COLLEGE OF WESTERN IDAHO, REGISTRATION, J. OSBORN, AUG. '22 - P.I</u>	08/22/2022	5.00	.00	<u>25-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 37472235000013308576:						25.00	.00					
1444	U.S. BANK (VISA)	399322306001	14203	<u>1000 BULBS.COM, LIGHT BULBS FOR STREET LIGHT REPLACEMENTS, S. HOWELL, AUG. '22</u>	08/17/2022	294.82	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1002	9/22		

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Total 39932230600126153280:						294.82	.00					
1444	U.S. BANK (VISA)	405222240812	14191	<u>MOUNTAINLAND SUPPLY COMPANY PARTS FOR SPICEWOOD IRRIGATION BREAK &amp; STOCK, R. JONES, AUG. '22</u>	08/11/2022	884.84	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	9/22		
Total 40522224081256730105:						884.84	.00					
1444	U.S. BANK (VISA)	405222280816		<u>MOUNTAINLAND SUPPLY, REFUND OF SALES TAX, R.JONES, AUG.'22</u>	08/15/2022	-50.09	.00	<u>25-6150 MAINT. &amp; REPAIRS - SYSTEM (PI)</u>	0	9/22		
Total 40522228081654651078:						-50.09	.00					
1444	U.S. BANK (VISA)	416622158380	14109	<u>SUPER C. BAGGED ICE FOR MUD RUN, AUG.'22</u>	08/02/2022	59.15	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	9/22		
Total 41662215838003009761:						59.15	.00					
1444	U.S. BANK (VISA)	430022158980	14103	<u>COSTCO, C. DEYOUNG 25TH ANNIVERSARY B.B.Q. M. WEBB, AUG. 22 - WATER</u>	08/02/2022	52.63	.00	<u>20-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
1444	U.S. BANK (VISA)	430022158980	14103	<u>COSTCO, C. DEYOUNG 25TH ANNIVERSARY B.B.Q. M. WEBB, AUG. 22 - SEWER</u>	08/02/2022	52.63	.00	<u>21-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
1444	U.S. BANK (VISA)	430022158980	14103	<u>COSTCO, C. DEYOUNG 25TH ANNIVERSARY B.B.Q. M. WEBB, AUG. 22 - PI</u>	08/02/2022	20.04	.00	<u>25-5950 TEAM BUILDING, ONBOARDING</u>	0	9/22		
Total 43002215898002054736:						125.30	.00					
1444	U.S. BANK (VISA)	430022258980	14186	<u>COSTCO, PARTICIPATION TENT FOR SNACKS FOR RODEO, C. SMITH, AUG. '22</u>	08/12/2022	691.45	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		

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Total 43002225898000074155:						691.45	.00					
1444	U.S. BANK (VISA)	430122090101	14065	<u>HOME DEPOT, SPRINKLER EXTENDERS, J. LORENTZ, JULY, '22</u>	07/27/2022	542.60	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 43012209010185120626:						542.60	.00					
1444	U.S. BANK (VISA)	430122100101	14065	<u>HOME DEPOT, STICK WATER TRANSFER PUMP TOOL, J. LORENTZ, JULY, '22</u>	07/28/2022	149.97	.00	<u>01-6175 SMALL TOOLS</u>	1004	9/22		
Total 43012210010184636462:						149.97	.00					
1444	U.S. BANK (VISA)	430122100101	14065	<u>HOME DEPOT, CORDLESS DRAIN AIRSNAKE AND BATTERY, J. LORENTZ, JULY, '22</u>	07/28/2022	498.00	.00	<u>01-6175 SMALL TOOLS</u>	1004	9/22		
Total 43012210010185159357:						498.00	.00					
1444	U.S. BANK (VISA)	430122220101	14150	<u>HOME DEPOT, 2 MOBILE WORK CARTS FOR FACILITY TRAILER, J. LORENTZ, AUG.'22</u>	08/09/2022	1,038.00	.00	<u>40-6166 PP&amp;E PURCHASES OPERATIONS</u>	1292	9/22		
Total 43012222010186080186:						1,038.00	.00					
1444	U.S. BANK (VISA)	450022150008	14109	<u>DOLLAR TREE, DISH SOAP FOR MUD RUN, AUG.'22</u>	08/02/2022	132.50	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	9/22		
Total 45002215000855253274:						132.50	.00					
1444	U.S. BANK (VISA)	476022080010	14061	<u>CITY OF KUNA, ELECTRICAL FEE FOR BERNIE FISHER PARK</u>	07/26/2022	65.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 47602208001044738635:						65.00	.00					

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1444	U.S. BANK (VISA)	495522089000	14057	<u>ARCHER MONOGRAMS, RODEO QUEENS SASHES, J EDINGER, JULY'22</u>	07/26/2022	98.58	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 49552208900018087191:						98.58	.00					
1444	U.S. BANK (VISA)	554222171721	14134	<u>BRANDED BILLS, 12 HATS, J. LORENTZ, AUG. '22-PARKS</u>	08/04/2022	328.40	.00	<u>01-6285 UNIFORMS</u>	1004	9/22		
1444	U.S. BANK (VISA)	554222171721	14134	<u>BRANDED BILLS,12 HATS, J. LORENTZ, AUG. '22- WATER</u>	08/04/2022	137.93	.00	<u>20-6285 UNIFORMS EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	554222171721	14134	<u>BRANDED BILLS,12 HATS, J. LORENTZ, AUG. '22- SEWER</u>	08/04/2022	137.93	.00	<u>21-6285 UNIFORMS EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	554222171721	14134	<u>BRANDED BILLS,12 HATS, J. LORENTZ, AUG. '22- P.I</u>	08/04/2022	52.55	.00	<u>25-6285 UNIFORMS EXPENSE</u>	0	9/22		
Total 55422217172176069671:						656.81	.00					
1444	U.S. BANK (VISA)	753922149000	14100	<u>AQUA SIDE, AQUA CLEAR TO CLEAN THE ALL THE PONDS, J. LORENTZ, AUGUST' 22</u>	08/02/2022	398.00	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		
Total 75392214900018526634:						398.00	.00					
1444	U.S. BANK (VISA)	753922209000		<u>WOODYS OUTDOOR POWER INC. SHAFT TRIMMER AND TUNE UP KIT W/TUBE, AUG.'22</u>	08/08/2022	519.77	.00	<u>01-6142 MAINT. &amp; REPAIR - EQUIPMENT</u>	1004	9/22		
Total 75392220900012300087:						519.77	.00					
1444	U.S. BANK (VISA)	921522078522	14053	<u>FULL SOURCE, COAT AND HATS, M.WEBB, JUL.'22 - WATER</u>	07/26/2022	27.24	.00	<u>20-6285 UNIFORMS EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	921522078522	14053	<u>FULL SOURCE, COAT AND HATS, M.WEBB, JUL.'22 - SEWER</u>	07/26/2022	27.24	.00	<u>21-6285 UNIFORMS EXPENSE</u>	0	9/22		
1444	U.S. BANK (VISA)	921522078522	14053	<u>FULL SOURCE, COAT AND HATS, M.WEBB, JUL.'22 - P.I</u>	07/26/2022	10.38	.00	<u>25-6285 UNIFORMS EXPENSE</u>	0	9/22		

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Total 92152207852277606520:						64.86	.00					
1444	U.S. BANK (VISA)	921522217430	14167	<u>VISTA PRINT, RODEO DIRECTIONAL SIGNS, J. EDINGER, AUG. '22</u>	08/09/2022	201.73	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92152221743010542191:						201.73	.00					
1444	U.S. BANK (VISA)	921522248557	14188	<u>COLOSSAL PRINTS, BANNERS FOR PAWS AND PEOPLE EVENT, Z. MONTENEGRO, AUG. 22</u>	08/12/2022	50.00	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	1004	9/22		
Total 92152224855760955683:						50.00	.00					
1444	U.S. BANK (VISA)	921522287459	14205	<u>VISA PRINT, RODEO NO PARKING SIGNS, PORK BELLY BANNER, J. EDINGER, AUG. '22</u>	08/16/2022	213.09	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92152228745952079804:						213.09	.00					
1444	U.S. BANK (VISA)	921522358525	14220	<u>FULL SOURCE, HAT FOR UTILITY LOCATOR, M. WEBB, AUG. '22</u>	08/22/2022	7.76	.00	<u>20-6230 SAFETY TRAINING &amp; EQUIPMENT</u>	0	9/22		
1444	U.S. BANK (VISA)	921522358525	14220	<u>FULL SOURCE, HAT FOR UTILITY LOCATOR, M. WEBB, AUG. '22</u>	08/22/2022	7.76	.00	<u>21-6230 SAFETY TRAINING &amp; EQUIPMENT</u>	0	9/22		
1444	U.S. BANK (VISA)	921522358525	14220	<u>FULL SOURCE, HAT FOR UTILITY LOCATOR, M. WEBB, AUG. '22</u>	08/22/2022	2.96	.00	<u>25-6230 SAFETY TRAINING &amp; EQUIPMENT</u>	0	9/22		
Total 92152235852527068469:						18.48	.00					
1444	U.S. BANK (VISA)	921622091006	14064	<u>AMAZON, DOG WASTE BAGS, J. LORENTZ, JULY. '22</u>	07/28/2022	214.95	.00	<u>01-6150 MAINTENANCE &amp; REPAIRS - SYSTEM</u>	1004	9/22		

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Total 92162209100636185686:						214.95	.00					
1444	U.S. BANK (VISA)	921622091006	14076	<u>LOWES, REPLACEMENT FREEZER FOR PARKS OFFICE, J. LORENTZ, JULY, '22</u>	07/28/2022	999.00	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	1004	9/22		
Total 92162209100644078550:						999.00	.00					
1444	U.S. BANK (VISA)	921622101002	14072	<u>AMAZON, PLANNING NOTE BOOKS, N. STANLEY, JULY'22</u>	07/29/2022	35.88	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	9/22		
Total 92162210100254565372:						35.88	.00					
1444	U.S. BANK (VISA)	921622101004	14085	<u>EXPEDIA.COM, LODGING FOR J.EMPEY AT THE CASELLE CONFERENCE, JUL.'22 - ADMIN</u>	07/29/2022	79.11	.00	<u>01-6270 TRAVEL</u>	0	9/22		
1444	U.S. BANK (VISA)	921622101004	14085	<u>EXPEDIA.COM, LODGING FOR J.EMPEY AT THE CASELLE CONFERENCE, JUL.'22 - WATER</u>	07/29/2022	104.42	.00	<u>20-6270 TRAVEL EXPENSES</u>	0	9/22		
1444	U.S. BANK (VISA)	921622101004	14085	<u>EXPEDIA.COM, LODGING FOR J.EMPEY AT THE CASELLE CONFERENCE, JUL.'22 - SEWER</u>	07/29/2022	104.42	.00	<u>21-6270 TRAVEL EXPENSES</u>	0	9/22		
1444	U.S. BANK (VISA)	921622101004	14085	<u>EXPEDIA.COM, LODGING FOR J.EMPEY AT THE CASELLE CONFERENCE, JUL.'22 - P.I</u>	07/29/2022	28.47	.00	<u>25-6270 TRAVEL EXPENSES</u>	0	9/22		
Total 92162210100462860946:						316.42	.00					
1444	U.S. BANK (VISA)	921622141001		<u>GOTPRINT, BANNERS FOR RODEO, C.ENGELS, AUG.'22</u>	08/02/2022	799.23	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92162214100193567204:						799.23	.00					
1444	U.S. BANK (VISA)	921622141005	14099	<u>AMAZON, NAMEPLATE HOLDER, AUG.'22</u>	08/02/2022	12.17	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	9/22		

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Total 92162214100524092740:						12.17	.00					
1444	U.S. BANK (VISA)	921622141007	14099	<u>AMAZON.COM, EVAPORATIVE COOLER FOR FLEET SHOP, AUG.'22 - ADMIN</u>	08/02/2022	289.00	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	0	9/22		
1444	U.S. BANK (VISA)	921622141007	14099	<u>AMAZON.COM, EVAPORATIVE COOLER FOR FLEET SHOP, AUG.'22 - WATER</u>	08/02/2022	115.60	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	9/22		
1444	U.S. BANK (VISA)	921622141007	14099	<u>AMAZON.COM, EVAPORATIVE COOLER FOR FLEET SHOP, AUG.'22 - SEWER</u>	08/02/2022	115.60	.00	<u>21-6140 MAINT. &amp; REPAIR BUILDING</u>	0	9/22		
1444	U.S. BANK (VISA)	921622141007	14099	<u>AMAZON.COM, EVAPORATIVE COOLER FOR FLEET SHOP, AUG.'22 - P.I</u>	08/02/2022	57.80	.00	<u>25-6140 MAINT. &amp; REPAIR BUILDING</u>	0	9/22		
Total 92162214100759423982:						578.00	.00					
1444	U.S. BANK (VISA)	921622151001	14112	<u>AMAZON.COM,BELT BUCKLES FOR THE RODEO, J.EDINGER, AUG.'22</u>	08/03/2022	32.78	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92162215100165543034:						32.78	.00					
1444	U.S. BANK (VISA)	921622161007	14098	<u>AMAZON, COMPUTER MOUSE, D. STEPHENS, AUG. 22</u>	08/04/2022	29.95	.00	<u>01-6165 OFFICE SUPPLIES</u>	1005	9/22		
Total 92162216100725429038:						29.95	.00					
1444	U.S. BANK (VISA)	921622171008	14099	<u>AMAZON.COM, SAFETY GLASSES FOR PARKS STAFF, AUG.'22</u>	08/05/2022	30.54	.00	<u>01-6230 SAFETY TRAINING &amp; EQUIPMENT</u>	1004	9/22		
Total 92162217100886874013:						30.54	.00					
1444	U.S. BANK (VISA)	921622181006	14147	<u>GOT PRINT.COM, SPONSOR BANNERS AND COMPANION PASSES, RODEO, J. EDINGER, 'AUG.'22</u>	08/06/2022	213.36	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		



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				<u>AUG.'22 - ADMIN</u>	08/16/2022	9.86	.00	<u>01-6140 MAINT. &amp; REPAIR BUILDING</u>	0	9/22		
1444	U.S. BANK (VISA)	921622281002		<u>AMAZON.COM, BABY CHANGING STATION SIGNS, CITY HALL, J.LORENTZ, AUG.'22 - WATER</u>	08/16/2022	6.75	.00	<u>20-6140 MAINT. &amp; REPAIR BUILDING</u>	0	9/22		
1444	U.S. BANK (VISA)	921622281002		<u>AMAZON.COM, BABY CHANGING STATION SIGNS, CITY HALL, J.LORENTZ, AUG.'22 - SEWER</u>	08/16/2022	6.75	.00	<u>21-6140 MAINT &amp; REPAIR BUILDING</u>	0	9/22		
1444	U.S. BANK (VISA)	921622281002		<u>AMAZON.COM, BABY CHANGING STATION SIGNS, CITY HALL, J.LORENTZ, AUG.'22 - P.I</u>	08/16/2022	2.59	.00	<u>25-6140 MAINT &amp; REPAIR BUILDING</u>	0	9/22		
Total 92162228100231671814:						25.95	.00					
1444	U.S. BANK (VISA)	921622281005		<u>UNITED AIRLINES, AIRFARE FOR M.TREASURE TO ED CONFERENCE, AUG.'22</u>	08/15/2022	671.20	.00	<u>01-6270 TRAVEL</u>	4000	9/22		
Total 92162228100503274735:						671.20	.00					
1444	U.S. BANK (VISA)	921622281007	14206	<u>IEDA DUES, M.TREASURE, AUG.'22</u>	08/16/2022	250.00	.00	<u>01-6075 DUES &amp; MEMBERSHIPS</u>	4000	9/22		
Total 92162228100774655315:						250.00	.00					
1444	U.S. BANK (VISA)	921622291008	14187	<u>GOT PRINT.COM, RODEO BANNERS, J. EDINGER, AUG. 2</u>	08/17/2022	135.15	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92162229100886637879:						135.15	.00					
1444	U.S. BANK (VISA)	921622301008		<u>AMAZON.COM, MANAGEMENT TRAY, D.CROSSLEY, AUG.'22 - WATER</u>	08/18/2022	9.90	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	9/22		
1444	U.S. BANK (VISA)	921622301008		<u>AMAZON.COM, MANAGEMENT TRAY, D.CROSSLEY, AUG.'22 - SEWER</u>	08/18/2022	9.90	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	9/22		

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1444	U.S. BANK (VISA)	921622301008		<u>AMAZON.COM. MANAGEMENT TRAY, D.CROSSLEY, AUG.'22 - P.I</u>	08/18/2022	3.78	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	9/22		
Total 92162230100837354258:						23.58	.00					
1444	U.S. BANK (VISA)	921622311002		<u>AMAZON.COM. CHILD BACKPACKS FOR MUTTON BUSTING/RODEO, N.STANLEY, AUG.'22</u>	08/19/2022	94.05	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92162231100211212626:						94.05	.00					
1444	U.S. BANK (VISA)	921622341000	14232	<u>AMAZON, RODEO DECOR SUPPLIES, N. STAUFFER, AUG. '22</u>	08/22/2022	22.97	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92162234100077447974:						22.97	.00					
1444	U.S. BANK (VISA)	921622341005	14232	<u>AMAZON, RODEO DECOR SUPPLIES, N. STAUFFER, AUG. '22</u>	08/22/2022	30.50	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total 92162234100517845753:						30.50	.00					
1444	U.S. BANK (VISA)	921622351089	14200	<u>AMAZON, BIKE SAFETY EQUIPMENT FOR SRL OFFICERS, N. STANLEY, AUG. '22</u>	08/23/2022	353.03	.00	<u>01-6160 MISCELLANEOUS EXPENSES</u>	0	9/22		
Total 92162235108968332998:						353.03	.00					
1444	U.S. BANK (VISA)	921622361096	14239	<u>AWWA, BOOKS AND MEMBERSHIP FOR J. COX, AUG. '22</u>	08/24/2022	131.00	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 92162236109630245898:						131.00	.00					

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1444	U.S. BANK (VISA)	921622371003	14239	<u>AWWA, BOOKS FOR J. COX, AUG. '22 - WATER</u>	08/25/2022	143.50	.00	<u>20-6265 TRAINING &amp; SCHOOLING EXPENSE</u>	0	9/22		
Total 92162237100396028890:						143.50	.00					
1444	U.S. BANK (VISA)	990022082950	14068	<u>BEST BUY, MONITOR AND HDMI CABLE, FOR C.ENGELS, JUL.'22</u>	07/27/2022	339.18	.00	<u>01-6141 IT SMALL EQUIPMENT</u>	0	9/22		
Total 99002208295064066369:						339.18	.00					
Total U.S. BANK (VISA):						21,583.47	.00					
<b>U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)</b>												
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	482749140		<u>COPIER CONTRACT #500-0519539-000, MODEL #MPC4504EX, SERIAL # C737M540938 &amp; #C737M540155, CITY HALL</u>	09/16/2022	412.85	.00	<u>01-6212 RENT-EQUIPMENT</u>	0	9/22		
Total 482749140:						412.85	.00					
Total U.S. BANK NATIONAL ASSOC (EQUIP FINANCE):						412.85	.00					
<b>ULTIMATE HEATING &amp; AIR, INC.</b>												
1538	ULTIMATE HEATING & AIR, INC.	20050-1J		<u>CEDAR WELL A/C UNIT, FEB. '22</u>	02/28/2022	22,879.00	22,879.00	<u>20-6166 PP&amp;E PURCHASES OPERATIONS</u>	1057	9/22	09/16/2022	
Total 20050-1J:						22,879.00	22,879.00					
Total ULTIMATE HEATING & AIR, INC.:						22,879.00	22,879.00					
<b>UTILITY REFUND #14</b>												
2130	UTILITY REFUND #14	110950.02		<u>ASHLEY CALI, 708 N MOONSCAPE AVE, UTILITY REFUND</u>	09/15/2022	85.76	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	110950.02		<u>ASHLEY CALI, 708 N MOONSCAPE AVE, UTILITY REFUND</u>	09/15/2022	4.82	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		

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2130	UTILITY REFUND #14	110950.02		<u>ASHLEY CALL, 708 N MOONSCAPE AVE. UTILITY REFUND</u>	09/15/2022	3.73	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 110950.02:						94.31	.00					
2130	UTILITY REFUND #14	160110.04		<u>TREASURE VALLEY HOME INVESTORS, 412 W HESSTON ST. UTILITY REFUND</u>	09/14/2022	68.95	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	160110.04		<u>TREASURE VALLEY HOME INVESTORS, 412 W HESSTON ST. UTILITY REFUND</u>	09/14/2022	76.88	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	160110.04		<u>TREASURE VALLEY HOME INVESTORS, 412 W HESSTON ST. UTILITY REFUND</u>	09/14/2022	52.88	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 160110.04:						198.71	.00					
2130	UTILITY REFUND #14	171141.00A		<u>CBH, 192 N MEADOWSWEET AVE. UTILITY REFUND</u>	09/26/2022	54.32	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
Total 171141.00A:						54.32	.00					
2130	UTILITY REFUND #14	171152.00A		<u>CBH, 74 N MADRONE AVE, UTILITY REFUND</u>	09/26/2022	54.32	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
Total 171152.00A:						54.32	.00					
2130	UTILITY REFUND #14	181130.03		<u>TREASURE VALLEY HOME INVESTORS, 1304 NATHERTON AVE. UTILITY REFUND</u>	09/15/2022	56.87	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	181130.03		<u>TREASURE VALLEY HOME INVESTORS, 1304 NATHERTON AVE. UTILITY REFUND</u>	09/15/2022	67.53	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	181130.03		<u>TREASURE VALLEY HOME INVESTORS, 1304 NATHERTON AVE. UTILITY REFUND</u>	09/15/2022	51.24	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		

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Total 181130.03:						175.64	.00					
2130	UTILITY REFUND #14	200230.01		<u>JASON CLARK, 214 E SCREECH OWL DR, UTILITY REFUND</u>	09/14/2022	56.58	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	200230.01		<u>JASON CLARK, 214 E SCREECH OWL DR, UTILITY REFUND</u>	09/14/2022	76.94	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	200230.01		<u>JASON CLARK, 214 E SCREECH OWL DR, UTILITY REFUND</u>	09/14/2022	46.82	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 200230.01:						180.34	.00					
2130	UTILITY REFUND #14	20960.02		<u>BRANDON POOT, 566 S SWAN FALLS RD, UTILITY REFUND</u>	09/14/2022	98.76	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
Total 20960.02:						98.76	.00					
2130	UTILITY REFUND #14	230305.03		<u>BRANDI BRESHEARS, 614 S RED OAK AVE, UTILITY REFUND</u>	09/14/2022	28.90	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	230305.03		<u>BRANDI BRESHEARS, 614 S RED OAK AVE, UTILITY REFUND</u>	09/14/2022	37.83	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	230305.03		<u>BRANDI BRESHEARS, 614 S RED OAK AVE, UTILITY REFUND</u>	09/14/2022	28.60	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 230305.03:						95.33	.00					
2130	UTILITY REFUND #14	277043.03		<u>DAVID COLE, 2562 N IDITAROD WAY, UTILITY REFUND</u>	09/15/2022	39.09	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	277043.03		<u>DAVID COLE, 2562 N IDITAROD WAY, UTILITY REFUND</u>	09/15/2022	43.36	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		

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2130	UTILITY REFUND #14	277043.03		<u>DAVID COLE, 2562 N IDITAROD WAY, UTILITY REFUND</u>	09/15/2022	30.49	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 277043.03:						112.94	.00					
2130	UTILITY REFUND #14	30370.04		<u>JENNIFER CAMPBELL, 1376 W AVALON ST, UTILITY REFUND</u>	09/15/2022	56.01	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	30370.04		<u>JENNIFER CAMPBELL, 1376 W AVALON ST, UTILITY REFUND</u>	09/15/2022	74.19	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	30370.04		<u>JENNIFER CAMPBELL, 1376 W AVALON ST, UTILITY REFUND</u>	09/15/2022	52.09	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 30370.04:						182.29	.00					
2130	UTILITY REFUND #14	31050.04		<u>ANDREW STANTON, 1246 W ARMAND ST, UTILITY REFUND</u>	09/14/2022	23.68	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	31050.04		<u>ANDREW STANTON, 1246 W ARMAND ST, UTILITY REFUND</u>	09/14/2022	45.13	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	31050.04		<u>ANDREW STANTON, 1246 W ARMAND ST, UTILITY REFUND</u>	09/14/2022	28.61	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 31050.04:						97.42	.00					
2130	UTILITY REFUND #14	323072.01		<u>THE BENBOUGH FAMILY TRUST, 1924 N HURTSVILLE AVE, UTILITY REFUND</u>	09/15/2022	28.57	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	323072.01		<u>THE BENBOUGH FAMILY TRUST, 1924 N HURTSVILLE AVE, UTILITY REFUND</u>	09/15/2022	33.50	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	323072.01		<u>THE BENBOUGH FAMILY TRUST, 1924 N HURTSVILLE AVE, UTILITY REFUND</u>	09/15/2022	23.13	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		

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Total 323072.01:						85.20	.00					
2130	UTILITY REFUND #14	330509.00A		<u>TOLL BROS INC. 2232 N MALVERN AVE. UTILITY REFUND</u>	09/26/2022	54.32	.00	20-4500 METERED WATER SALES	0	9/22		
Total 330509.00A:						54.32	.00					
2130	UTILITY REFUND #14	341054.01		<u>CHRISTINA BITNER, 5964 S NORDEAN AVE. UTILITY REFUND</u>	09/14/2022	30.69	.00	20-4500 METERED WATER SALES	0	9/22		
2130	UTILITY REFUND #14	341054.01		<u>CHRISTINA BITNER, 5964 S NORDEAN AVE. UTILITY REFUND</u>	09/14/2022	38.48	.00	21-4600 SEWER USER FEES	0	9/22		
2130	UTILITY REFUND #14	341054.01		<u>CHRISTINA BITNER, 5964 S NORDEAN AVE. UTILITY REFUND</u>	09/14/2022	11.86	.00	26-4975 SOLID WASTE USER FEES	0	9/22		
Total 341054.01:						81.03	.00					
2130	UTILITY REFUND #14	40540.02		<u>TESSA FITCH, 471 N MARTEESON AVE. UTILITY REFUND</u>	09/14/2022	10.61	.00	20-4500 METERED WATER SALES	0	9/22		
2130	UTILITY REFUND #14	40540.02		<u>TESSA FITCH, 471 N MARTEESON AVE. UTILITY REFUND</u>	09/14/2022	18.29	.00	21-4600 SEWER USER FEES	0	9/22		
2130	UTILITY REFUND #14	40540.02		<u>TESSA FITCH, 471 N MARTEESON AVE. UTILITY REFUND</u>	09/14/2022	13.82	.00	26-4975 SOLID WASTE USER FEES	0	9/22		
Total 40540.02:						42.72	.00					
2130	UTILITY REFUND #14	80040.03		<u>PATRICK SLOPER, 872 W 4TH ST. UTILITY REFUND</u>	09/14/2022	27.19	.00	20-4500 METERED WATER SALES	0	9/22		
2130	UTILITY REFUND #14	80040.03		<u>PATRICK SLOPER, 872 W 4TH ST. UTILITY REFUND</u>	09/14/2022	41.95	.00	21-4600 SEWER USER FEES	0	9/22		

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2130	UTILITY REFUND #14	80040.03		<u>PATRICK SLOPER, 872 W 4TH ST, UTILITY REFUND</u>	09/14/2022	28.03	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 80040.03:						97.17	.00					
2130	UTILITY REFUND #14	90820.03		<u>CODY ERICKSON, 1009 W GOLD ST, UTILITY REFUND</u>	09/15/2022	32.41	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2130	UTILITY REFUND #14	90820.03		<u>CODY ERICKSON, 1009 W GOLD ST, UTILITY REFUND</u>	09/15/2022	33.08	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2130	UTILITY REFUND #14	90820.03		<u>CODY ERICKSON, 1009 W GOLD ST, UTILITY REFUND</u>	09/15/2022	23.96	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 90820.03:						89.45	.00					
Total UTILITY REFUND #14:						1,794.27	.00					
<b>UTILITY REFUND #15</b>												
2166	UTILITY REFUND #15	173060.02		<u>ARTHUR J CIONI, 536 W KERF ST, UTILITY REFUND</u>	09/15/2022	89.54	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
Total 173060.02:						89.54	.00					
2166	UTILITY REFUND #15	182770.04		<u>GREGORY F LUJAN, 1234 W HAVER ST, UTILITY REFUND</u>	09/26/2022	7.86	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	182770.04		<u>GREGORY F LUJAN, 1234 W HAVER ST, UTILITY REFUND</u>	09/26/2022	5.27	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	182770.04		<u>GREGORY F LUJAN, 1234 W HAVER ST, UTILITY REFUND</u>	09/26/2022	3.59	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 182770.04:						16.72	.00					
2166	UTILITY REFUND #15	190430.02		<u>KRYSTA THEISEN, 376 W BIG RACK ST, UTILITY REFUND</u>	09/20/2022	53.35	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		

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2166	UTILITY REFUND #15	190430.02		<u>KRYSTA THEISEN, 376 W BIG RACK ST, UTILITY REFUND</u>	09/20/2022	66.95	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	190430.02		<u>KRYSTA THEISEN, 376 W BIG RACK ST, UTILITY REFUND</u>	09/20/2022	46.45	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 190430.02:						166.75	.00					
2166	UTILITY REFUND #15	201475.04		<u>ZACHARY TYLER HARRIS, 700 E RIDGESTONE DR, UTILITY REFUND</u>	09/15/2022	33.04	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	201475.04		<u>ZACHARY TYLER HARRIS, 700 E RIDGESTONE DR, UTILITY REFUND</u>	09/15/2022	41.49	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	201475.04		<u>ZACHARY TYLER HARRIS, 700 E RIDGESTONE DR, UTILITY REFUND</u>	09/15/2022	28.18	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 201475.04:						102.71	.00					
2166	UTILITY REFUND #15	220620.05		<u>RICHARD A HARRISON, 560 E WILD PRIMROSE CT, UTILITY REFUND</u>	09/20/2022	34.11	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	220620.05		<u>RICHARD A HARRISON, 560 E WILD PRIMROSE CT, UTILITY REFUND</u>	09/20/2022	46.29	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	220620.05		<u>RICHARD A HARRISON, 560 E WILD PRIMROSE CT, UTILITY REFUND</u>	09/20/2022	34.52	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 220620.05:						114.92	.00					
2166	UTILITY REFUND #15	250670.02		<u>MECHEL SWALLOW, 409 W TEHUTI ST, UTILITY REFUND</u>	09/26/2022	32.20	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	250670.02		<u>MECHEL SWALLOW, 409 W TEHUTI ST, UTILITY REFUND</u>	09/26/2022	38.61	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		

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2166	UTILITY REFUND #15	250670.02		<u>MECHEL SWALLOW, 409 W TEHUTI ST, UTILITY REFUND</u>	09/26/2022	28.80	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 250670.02:						99.61	.00					
2166	UTILITY REFUND #15	260535.02		<u>STEVEN HUNT, 1554 N FIREBRICK DR, UTILITY REFUND</u>	09/20/2022	26.87	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	260535.02		<u>STEVEN HUNT, 1554 N FIREBRICK DR, UTILITY REFUND</u>	09/20/2022	-4.88	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	260535.02		<u>STEVEN HUNT, 1554 N FIREBRICK DR, UTILITY REFUND</u>	09/20/2022	-2.50	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 260535.02:						19.49	.00					
2166	UTILITY REFUND #15	272040.02		<u>CURTIS GOSSAGE, 2264 W SAGWON DR, UTILITY REFUND</u>	09/20/2022	82.00	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	272040.02		<u>CURTIS GOSSAGE, 2264 W SAGWON DR, UTILITY REFUND</u>	09/20/2022	21.70	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	272040.02		<u>CURTIS GOSSAGE, 2264 W SAGWON DR, UTILITY REFUND</u>	09/20/2022	17.08	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 272040.02:						120.78	.00					
2166	UTILITY REFUND #15	277307.02		<u>LEVI MILBURN, 2196 N MOUNTAIN ASH AVE, UTILITY REFUND</u>	09/20/2022	33.39	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	277307.02		<u>LEVI MILBURN, 2196 N MOUNTAIN ASH AVE, UTILITY REFUND</u>	09/20/2022	50.27	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	277307.02		<u>LEVI MILBURN, 2196 N MOUNTAIN ASH AVE, UTILITY REFUND</u>	09/20/2022	35.19	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		

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Total 277307.02:						118.85	.00					
2166	UTILITY REFUND #15	290075.03		<u>STANLEY G CRAWFORTH, 8212 S DANSKIN LN, UTILITY REFUND</u>	09/26/2022	4.31	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
Total 290075.03:						4.31	.00					
2166	UTILITY REFUND #15	303239.02		<u>SUMMER K POYNOR, 1118 E FIRESTONE DR, UTILITY REFUND</u>	09/20/2022	29.57	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	303239.02		<u>SUMMER K POYNOR, 1118 E FIRESTONE DR, UTILITY REFUND</u>	09/20/2022	37.53	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	303239.02		<u>SUMMER K POYNOR, 1118 E FIRESTONE DR, UTILITY REFUND</u>	09/20/2022	28.50	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 303239.02:						95.60	.00					
2166	UTILITY REFUND #15	31010.03		<u>MATT H BRYDEN, 381 S HAYWARD AVE, UTILITY REFUND</u>	09/20/2022	159.64	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
Total 31010.03:						159.64	.00					
2166	UTILITY REFUND #15	310141.02		<u>ROBERT J RUSSELL, 9324 S UPDALE AVE, UTILITY REFUND</u>	09/19/2022	27.39	.00	<u>20-4500 METERED WATER SALES</u>	0	9/22		
2166	UTILITY REFUND #15	310141.02		<u>ROBERT J RUSSELL, 9324 S UPDALE AVE, UTILITY REFUND</u>	09/19/2022	35.33	.00	<u>21-4600 SEWER USER FEES</u>	0	9/22		
2166	UTILITY REFUND #15	310141.02		<u>ROBERT J RUSSELL, 9324 S UPDALE AVE, UTILITY REFUND</u>	09/19/2022	24.17	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	9/22		
Total 310141.02:						86.89	.00					

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Total UTILITY REFUND #15:						1,195.81	.00					
<b>WESTERN STATES CHEM</b>												
274	WESTERN STATES CHEM	221258		<u>2 20 COUNT BLACK NITRILE GLOVE LARGE, 2 20 COUNT BLACK NITRILE GLOVE EXTRA LARGE, 2 20 COUNT NITRILE GLOVE 8MIL EXTRA LARGE</u>	09/13/2022	1,616.72	.00	<u>21-6230 SAFETY TRAINING &amp; EQUIPMENT</u>	0	9/22		
Total 221258:						1,616.72	.00					
Total WESTERN STATES CHEM:						1,616.72	.00					
<b>WESTERN STATES EQUIPMENT CO.</b>												
98	WESTERN STATES EQUIPMENT CO.	IN002138446	14308	<u>RODEO PARKING LOT DRUM RENTAL, J. LORENTZ, AUG. '2</u>	09/08/2022	1,118.25	.00	<u>01-6135 PUBLIC ENTERTAINMENT</u>	0	9/22		
Total IN002138446:						1,118.25	.00					
98	WESTERN STATES EQUIPMENT CO.	IN002151526	13449	<u>WWTP GENERATOR ONE AND TWO REPAIR, T. SHAFFER, APR '22</u>	09/21/2022	4,396.80	.00	<u>21-6150 M &amp; R - SYSTEM</u>	0	9/22		
Total IN002151526:						4,396.80	.00					
Total WESTERN STATES EQUIPMENT CO.:						5,515.05	.00					
<b>WEX FLEET UNIVERSAL</b>												
2160	WEX FLEET UNIVERSAL	83337247		<u>FUEL, AUGUST '22- PARKS</u>	08/31/2022	355.51	355.51	<u>01-6300 FUEL</u>	1004	9/22	09/23/2022	
2160	WEX FLEET UNIVERSAL	83337247		<u>FUEL, AUGUST '22- BUILDING INSPECTOR</u>	08/31/2022	431.57	431.57	<u>01-6300 FUEL</u>	1005	9/22	09/23/2022	
2160	WEX FLEET UNIVERSAL	83337247		<u>FUEL, AUGUST '22- WATER</u>	08/31/2022	798.11	798.11	<u>20-6300 FUEL</u>	0	9/22	09/23/2022	
2160	WEX FLEET UNIVERSAL	83337247		<u>FUEL, AUGUST '22- SEWER</u>	08/31/2022	1,191.78	1,191.78	<u>21-6300 FUEL</u>	0	9/22	09/23/2022	
2160	WEX FLEET UNIVERSAL	83337247		<u>FUEL, AUGUST '22- IRRIGATION</u>	08/31/2022	199.51	199.51	<u>25-6300 FUEL</u>	0	9/22	09/23/2022	

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2160	WEX FLEET UNIVERSAL	83337247		<u>NON FUEL CARD REPLACEMENT FEE.- ADMIN- AUGUST '22</u>	08/31/2022	10.00	10.00	01-6300 FUEL	0	9/22	09/23/2022	
Total 83337247:						2,986.48	2,986.48					
Total WEX FLEET UNIVERSAL:						2,986.48	2,986.48					
<b>WHITE, PETERSON, GIGRAY, &amp; NICHOLS P.A.</b>												
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	08312022WPG		<u>LEGAL FEES FOR AUG. '22- ADMIN</u>	08/31/2022	108.00	.00	01-6202 PROFESSIONAL SERVICES	4000	9/22		
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	08312022WPG		<u>LEGAL FEES FOR AUG. '22- ADMIN</u>	08/31/2022	4,581.01	.00	01-6202 PROFESSIONAL SERVICES	0	9/22		
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	08312022WPG		<u>LEGAL FEES FOR AUG. '22-P&amp;Z</u>	08/31/2022	2,988.00	.00	01-6202 PROFESSIONAL SERVICES	1003	9/22		
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	08312022WPG		<u>LEGAL FEES FOR AUG. '22- WATER</u>	08/31/2022	927.00	.00	21-6202 PROFESSIONAL SERVICES	0	9/22		
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	08312022WPG		<u>LEGAL FEES FOR AUG. '22-PI</u>	08/31/2022	684.00	.00	25-6202 PROFESSIONAL SERVICES	0	9/22		
Total 08312022WPGN:						9,288.01	.00					
Total WHITE, PETERSON, GIGRAY, & NICHOLS P.A.:						9,288.01	.00					
Grand Totals:						417,752.15	310,001.83					

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Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

City Treasurer: \_\_\_\_\_

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Report Criteria:  
Detail report.  
Invoices with totals above \$0.00 included.  
Paid and unpaid invoices included.

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**BEFORE THE CITY COUNCIL  
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATIONS OF ) **Case Nos. 21-04-AN (Annexation),**  
 ) **21-03-ZC (Rezone), 21-01-PUD**  
 ) **(Planned Unit Development), 21-03-S**  
 ) **(Preliminary Plat) and 21-01-DA**  
**PROVIDENCE PROPERTIES, LLC** ) **(Development Agreement).**  
 )  
 )  
 ) **FINDINGS OF FACT,**  
 ) **CONCLUSIONS OF LAW, AND**  
 ) **ORDER OF DECISION FOR**  
*For an Annexation, Planned Unit* ) **ANNEXATION, PUD, REZONE,**  
*Development, Rezone, Preliminary Plat,* ) **PRELIMINARY PLAT, AND**  
*and Development Agreement Request.* ) **DEVELOPMENT AGREEMENT**  
 ) **APPLICATION.**

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THESE MATTERS came before the City Council for Public Hearing on September 20, 2022, for receipt and consideration by the Council of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced application. The City Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law (FCO’s), and Order of Decision.

**I  
RECORD OF PROCEEDINGS**

The record of proceedings of the above-referenced matter consists of the follow, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
<b>1.1</b>	Staff Report			X
<b>2.1</b>	Planning and Zoning Application Coversheet			X
<b>2.2</b>	PUD Application			X
<b>2.3</b>	Preliminary Plat Application			X
<b>2.4</b>	Annexation Application			X
<b>2.5</b>	Rezone Application			X
<b>2.6</b>	Design Review Application			X
<b>2.7</b>	Special Use Permit Application			X
<b>2.8</b>	Narrative			X
<b>2.9</b>	Vicinity Map			X

<b>2.10</b>	Legal Descriptions			X
<b>2.11</b>	Aloha Warranty Deed			X
<b>2.12</b>	Welsh Warranty Deed			X
<b>2.13</b>	Affidavit of Legal Interest - Sabinos			X
<b>2.14</b>	Affidavit of Legal Interest - Aloha			X
<b>2.15</b>	Affidavit of Legal Interest - Welsh			X
<b>2.16</b>	Neighborhood Meeting Certification			X
<b>2.17</b>	Subdivision Name Reservation			X
<b>2.18</b>	Original Preliminary Plat			X
<b>2.19</b>	Phasing Plan			X
<b>2.20</b>	Landscape Colored Plan			X
<b>2.21</b>	Natural Features Map			X
<b>2.22</b>	Preliminary Grading Plan			X
<b>2.23</b>	TIS Executive Summary			X
<b>2.24</b>	Homeowners' Maintenance Declaration - CCR's			X
<b>2.25</b>	Commitment to Property Posting			X
<b>2.26</b>	Agency Transmittal			X
<b>2.27</b>	Boise Project Board of Control			X
<b>2.28</b>	Ada County Development Services			X
<b>2.29</b>	Central District Health Department			X
<b>2.30</b>	Department of Environmental Quality			X
<b>2.31</b>	Nampa Meridian Irrigation District			X
<b>2.32</b>	Kuna Rural Fire District			X
<b>2.33</b>	COMPASS			X
<b>2.34</b>	City Engineer's Memo <8.31.2021>			X
<b>2.35</b>	P&Z Commission Kuna Melba News			X
<b>2.36</b>	P&Z Commission 300' Mailer			X
<b>2.37</b>	P&Z Commission Proof of Property Posting			X
<b>2.38</b>	P&Z Commission Website Notice			X
<b>2.39</b>	Ada County Highway District – Initial Memo			X
<b>2.40</b>	UPDATED City Engineer's Memo 10.26.2021			X
<b>2.41</b>	Ada County Highway District – Final Staff Report			X
<b>2.42</b>	P&Z Application Coversheet UPDATED			X
<b>2.43</b>	PUD Application UPDATED			X
<b>2.44</b>	Narrative UPDATED			X
<b>2.45</b>	Affidavit of Legal Interest UPDATED			X
<b>2.46</b>	Preliminary Plat UPDATED			X

2.47	Landscape Plan UPDATED			X
2.48	Colored Products Plan			X
2.49	Phasing and EMS Plan			X
2.50	Legal Descriptions UPDATED			X
2.51	Lionwood Property Deed #1			X
2.52	Lionwood Property Deed #2			X
2.53	Lionwood Property Deed #3			X
2.54	Ada County Highway District Final Report			X
2.55	Kuna Rural Fire District UPDATED			X
2.56	KSD Letter 5.19.2022			X
2.57	Pre-Plat with Commission Changes			X
2.58	Pre-Plat with Commission Changes With COLOR			X
2.61	Aldis Garsvo Water Flow Exhibit at Commission			
2.63	Neil Durrant Letter 5.24.22			
2.64	Aldis Garsvo Letter 8.29.22			
2.65	Tammy Harmon Letter 9.2.22			
2.66	Development Agreement Application			
2.67	Development Agreement with Exhibits			
2.68	Commission FCO's			
2.69	Commission Meeting Minutes & Sign-Up Sheet - 5.24.22 and 6.14.22			
2.70	City Council Kuna Melba News			
2.71	City Council 300' Mailer			
2.72	City Council Proof of Property Posting			
2.73	City Council Website Notice			

## 1.2 Hearings

1.2.1 The City Council heard this application September 20, 2022. The FCO's have been requested to go to the City Council on October 4, 2022. A Neighborhood Meeting was held April 19, 2021; seven (7) residents attended the meeting. A legal notice was published in the Kuna Melba Newspaper on August 31, 2022. The Applicant posted a sign on the property September 2, 2022. Neighborhood Notices were mailed to land owners within 300-FT of the proposed project site on September 1, 2022.

## 1.3 Witness Testimony

1.3.1 Those who testified at the Councils' September 20, 2022, hearing are as follows, to-wit:

1.3.1.1 City Staff:  
Troy Behunin, Planner III

- 1.3.1.2 Appearing for the Applicant:  
Patrick Connor, Providence Homes, 701 S Allen St., Meridian, ID 83642 -  
Testified
- 1.3.1.3 Appearing in Favor:  
Aldis Garsvo, 3610 W Hubbard Road, Kuna, ID 83634 – Testified  
Tuck Ewing, 1500 N El Dorado, Boise, ID – Testified
- 1.3.1.4 Appearing Neutral:  
None
- 1.3.1.5 Appearing in Opposition:  
None

**II  
DECISION**

WHEREUPON THE CITY COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, AND CONCLUSIONS OF LAW, AND ORDER, to-wit:

**III  
FINDINGS OF FACT**

**3.1 Findings Regarding Notice**

**3.1.1 Notice Required:** Notice has been given in accordance with the City Code and Idaho Statutes.

**3.1.2 Notice Provided**

**3.1.2.1** Notice was published for the September 20, 2022, hearing for the Sabino’s Rocky Ridge Subdivision in the *Kuna Melba News*, the official City of Kuna newspaper, which has general circulation within the boundaries of the city, Ada County and Canyon County.

<i>Newspaper</i>	<i>Dates Published</i>
<i>Kuna Melba News</i>	August 31, 2022

**3.1.2.2** Notice for the September 20, 2022, hearing containing the description of the proposed Applications, was mailed on September 1, 2022, to all known and affected property owners within three hundred (300) feet of the boundaries of the area described in the application.

**3.1.2.3** Notice for the September 20, 2022, hearing was posted on signs in accordance with Kuna City Code (KCC) 5-1A-8, on September 2, 2022. A Proof of Property Posting was provided to staff on September 9, 2022.

**3.1.2.4** Notice for the September 20, 2022, hearing was posted on the City Website.

**3.2 Findings Regarding Annexation & Zoning, Planned Unit Development, Rezone, Preliminary Plat, & Development Agreement;**

**3.2.1** The land proposed for subdivision is four parcels totaling approximately (approx.) 136.17 acres. The parcels involved are listed below:

Property Owner	Parcel Size:	Current Zone	Parcel Number
Lionwood Properties, LLC	40 ac.	RR (Rural Residential)	S1310449300
Lionwood Properties, LLC	14.56 ac.	RR (Rural Residential)	S1310427810
Lionwood Properties, LLC	43 ac.	R-4 (Medium Density Residential)	S1310314800
Lionwood Properties, LLC	37.8 ac.	R-4 (Medium Density Residential)	S1310346805

**3.2.2** The proposal is for Annexation & Zoning of approx. 55 acres; Rezone of approx. 80.8 acres; and Planned Unit Development, and Preliminary Plat, for approx. 136.17 acres using the R-6 (Medium Density Residential) and R-8 (Medium/High Density Residential), and approx. 9.8 acres of C-1 (Neighborhood Commercial); and Development Agreement.

**3.2.3** The existing land uses and zoning district classifications for lands surrounding the subject parcels are as follows:

<b>North</b>	RR A	Rural Residential – Ada County Agriculture – Kuna City
<b>South</b>	C-1 R-6 RR	Neighborhood Commercial – Kuna City Medium Density Residential – Kuna City Rural Residential – Ada County
<b>East</b>	RR R-6	Rural Residential – Ada County Medium Density Residential – Kuna City
<b>West</b>	RR	Rural Residential – Ada County

**3.2.4** All technical requirements listed in Kuna City Code (KCC) 6-2-3 have been provided and are within the applications submitted.

**3.2.5** The subject site is located at the NWC of Ten Mile Road and Hubbard Road.

**3.2.6** According to the ACHD report and submitted Traffic Impact Study (TIS), the current roadway segments of Ten Mile Road between Hubbard Road and Lake Hazel Road will

not meet minimum operational thresholds. However, the Ada County Highway District (ACHD) Capital Improvement Plan(s) call for intersection improvements as Ten Mile Road intersects Hubbard, Columbia and Lake Hazel Roads; including single-lane roundabouts, and 3-lane (for south and west legs) and 4-lane (for north and east legs) intersection expansion for Lake Hazel Road.

- 3.2.7** ACHD recommends the Applicant be required to widen Ten Mile Road abutting the site to 3-lanes to address the left-turn lane requirements at the site accesses and construct a dedicated southbound right-turn lane at the site accesses on Ten Mile Road as recommended in the TIS.
- 3.2.8** For the intersections of Ten Mile and Hubbard, Ten Mile and Lake Hazel, and Linder and Hubbard Roads (Off-Site), due to the uncertainty of the timing of the intersection improvements and rapid development in this area, ACHD recommends that the applicant be required to improve the intersection as an interim 3 X 3 signalized intersection prior to ACHD's approval of the final plat that contains the 250th building lot or generates 250 PM peak hour trips if the intersection has not already been improved as a single lane roundabout or signalized by ACHD per the Integrated Five-Year Work Plan (IFYWP).
- 3.2.9** The applicant is required to construct dedicated southbound right-turn lanes on Ten Mile at the site access points which will allow for smoother traffic flow. The applicant's proposal to construct the 5-footwide detached concrete sidewalk meets District Policy and should be approved, as proposed. However, KCC requires the sidewalk along Ten Mile Road to be a minimum eight (8) foot wide and detached. The sidewalk shall be located a minimum of 43-feet from the centerline of Ten Mile Road. ACHD recommends the Applicant dedicate additional Rights-of-Way to total 50-feet from the centerline of the road consistent with the ACHD Master Street Map (MSM).
- 3.2.10** The applicant should be required to widen the pavement on Hubbard to total 17-feet from section line plus a 3-footwide gravel shoulder and 5-footwide detached concrete sidewalk located a minimum of 32-feet from the section line abutting the site. KCC requires the sidewalk along Hubbard Road to be a minimum eight (8) foot wide and detached.
- 3.2.11** The Applicant should be required to improve the off-site segment of Hubbard with 30-feet of pavement with 3-footwide gravel shoulders or 24-feet of pavement, 3-footwide gravels shoulders and construct pedestrian facilities consistent with ACHD's Offsite Improvement Policy where there is a gap in frontage on Hubbard Road for the site. ACHD recommends that the applicant coordinate with Ewing Meadows Subdivision located on the south side of Hubbard Road to improve the off-site segment of Hubbard Road as that site was required to improve the off-site segment of Hubbard Road as part of ACHD's action on the development.
- 3.2.12** The Applicant has proposed to align Shayla Avenue so the centerline is at least 22-feet from the site's east property line, versus 16-feet (ACHD Minimum), so that when Parcel S1310438755 abutting the site develops in the future, the completion of Shayla Avenue will not conflict with the existing home and structures. The construction of curb, gutter and sidewalk on the east side of Shayla Avenue and additional right-of-way dedication to accommodate the improvements will be required when Parcel S1310438755 redevelops in the future. The applicant may also choose to adjust the alignment of Shayla Avenue so that the street section is located fully within their site and construct Shayla Avenue as a 36-footwide collector street section with vertical curb, gutter and detached minimum eight (8)

foot wide sidewalk on both sides of the road with right-of-way that touches the site's east property line.

- 3.2.13** ACHD recommends the Applicant work with future proposed Gallica Heights Subdivision (to the north) to coordinate the construction of Wing Over Way (Mason Creek Street Alignment) in order to share the construction costs.
- 3.2.14** The applicant should be required to submit a road trust deposit to ACHD in the amount of \$115,000 for the construction of their portion of the bridge crossing over Ridenbaugh High Line Canal when Wing Over Way (Mason Creek Street Alignment) is extended to the west in the future.
- 3.2.15** ACHD recommends Access (B) (as shown in the ACHD report on page 28, EXHIBIT 2.54) be constructed as a 46-footwide commercial street section with 3-lanes consistent with the Traffic Impact Study recommendations and due to the uses surrounding the road and the access points proposed near the intersection with Ten Mile Road. The applicant should be required to construct Commercial Road B as a 46-footwide commercial street section with 3-lanes, 3-inches of pavement, vertical curb, gutter and 5-footwide concrete sidewalks and dedicate right-of-way that extends to 2-feet behind the back of sidewalk. For detached sidewalk located outside of the right-of-way, the applicant may provide a permanent right-of-way easement that extends from the right-of-way line to 2-feet behind the back of sidewalk.
- 3.2.16** For the proposed stub streets to adjacent properties, the applicant's proposal meets District Policy and should be approved, as proposed and provide signs at all stub streets stating "This Road to Be Extended In The Future".
- 3.2.17** For the proposed internal shared driveways for residences, the applicant should be required to construct these driveways to align with or be offset a minimum of 75-feet from a local road intersection consistent with District Policy.
- 3.2.18** ACHD supports the applicant's proposal to construct the emergency access (as shown on Page 36 with a redline); it connects parcel S1310427810 to parcel S1310449300 (through Lot 21, Block 25).
- 3.2.19** ACHD has concerns about the length of the straight alignment proposed for Shayla Avenue and excessive speeding. If there is sufficient space on Shayla Avenue, the Applicant should be required to install landscaped islands; vertical curbs are required around the perimeter of any raised median.

### **3.3 Testimony of the City Planner**

- 3.3.1 Conclusions:** The City Planner, in a staff memo to the Council dated September 20, 2022, confirmed a review of the site and records on file at the City of Kuna has been completed with the following conclusions:

- 3.3.1.1** The Applicant held a Neighborhood Meeting April 19, 2021, with seven (7) attendees. Meeting minutes have been provided as a part of this packet.

- 3.3.1.2** The Applicant proposes to Annex approximately (approx.) 55 acres into Kuna City Limits using three (3) zones; approx. 117.17 acres as R-6 (Medium

Density Residential) (MDR), 9.64 acres as R-8 (Medium/High Density Residential), and 9.80 acres as C-1 (Neighborhood Commercial). The lands proposed for Annexation are currently in Ada County, zoned RR (Rural Residential), and are adjacent to Kuna City Limits.

- 3.3.1.3** The Applicant requests approval of their approx. 136.17 acre proposed Planned Unit Development (PUD), using the R-6, R-8, and C-1 zoning districts, to create a Master Planned Community. The Applicant requests Preliminary Plat approval in order to subdivide the approximate 136.17 acres into 724 total lots (604 single family, 114 common, and 6 commercial). The PUD is a development tool that allows Applicants to request changes to Kuna City Code for design flexibility, among other items, in exchange for providing certain elements that will set a project apart from normal development.
- 3.3.1.4** The Applicant is also proposing a Rezone for the lands already within Kuna City Limits and are known as the former Sanctuary Subdivision approved in 2007. The Sanctuary Project was never developed and lost its entitlements. The Applicant proposes to Rezone approx. 81.05 acres to R-6, as a part of their proposed PUD.
- 3.3.1.5** The overall Gross Density of the project is proposed to be 4.47 dwelling units per acre (DUA), overall Net Density for the residential portion is proposed at 5.76 DUA. Per KCC 5-7-3-D. to assure development flexibility, the City Council may increase the residential density up to 15% of the allowable number of dwelling units according to the zone's underlying zoning density. The Applicant has also requested decreasing the minimum lot sizes, and setbacks as requested in the application and on the face of the Preliminary Plat (See *Setback and Zoning Table*). The proposed Net Density of the R-8 zone is approx. 8.91 DUA, the proposed Net Density of the R-6 zone is approx. 6.15 DUA in compliance with KCC 5-7-3
- 3.3.1.6** The Applicant has proposed 14.30 acres, or 10.59% of the total project as qualified open space; this area does not include required landscape buffers. KCC 5-7-11-A requires that a minimum 10% of the developments Gross land area shall be set aside for open space purposes and mutually exclusive of required residential buffers. Staff views the open space to be compliant with KCC 5-7-11-A.
- 3.3.1.7** According to Exhibits 2.34 and 2.41, Public Works staff conditionally supports the Sabinos Rocky Ridge Subdivision development with Conditions of that support listed in 4.C of the Engineers Memo. The Applicant proposes to construct a Lift Station in the northwest corner of the property. Public works states there are two (2) options for providing sewer to the project, and their preferred option is for Sabinos Rocky Ridge to connect to the existing 12-in. Force Main once the new 18-in. Force Main is operational. The second option is to design telemetry to work with the Crimson Point Lift Station. The Developer offers a creative temporary solution with Conditions listed in paragraph 4.C of the Engineers Memo. The City Engineer recommends a Development Agreement between Developer and the City to document parties' responsibilities for the creative temporary solution. The Developer is required to participate in financial responsibility of any required upgrades

(such as SCADA or system) needed to support the project. Developer also accepts responsibility for all consequences (including unintended) that occur as a result of their creative temporary sewer alternative. The Developer shall disconnect from the Crimson Point Lift Station and connect to the future Regional Lift Station when it is online. It will be the responsibility of the Developer to obtain all approvals and permits from affected agencies, including but not limited to Dept. of Environmental Quality (DEQ), ditch or canal companies, Central District Health (CDH), and Ada County Highway District (ACHD) for construction and decommissioning throughout the project. The Applicant has proposed an irrigation pump and pond is required for this development and is shown on the Plat (Lot 13 in the northwest corner of UPDATED Preliminary Plat - 2.28 acres).

- 3.3.1.8** The Developer is required to design the sewer system according to the City Engineers requirements listed in the Public Works Memo's included with this packet. Planning & Zoning Staff agrees with Public Works recommendations.
- 3.3.1.9** The Applicant proposes changes to the setbacks for the proposed R-6 and R-8 zones as stated in their narrative and on the face of the Preliminary Plat; staff notes the Applicant has requested changes to the setbacks only. In connection with their proposal to provide private driveways for clusters of four-units in several places within the project, staff recommends the Applicant be conditioned to work with the City Engineer for proper easement widths for the project as a whole, and in particular, the clustered four-pack product with private driveways proposed in the R-8 zone. Staff highlights if this project is approved, it is the responsibility of the Developer to ensure any anticipated residential or commercial buildings fit any given buildable lot.
- 3.3.1.10** The installation of streetlights is a required public improvement listed under KCC 6-4-2. The Applicant shall be required to work with staff in order to comply with KCC and install street lights a maximum spacing of 250-ft.; the final location of street lights will be approved at the time of construction document review. Staff notes that these streetlights must be designed and installed according to "Dark Sky" standards and are required to be LED streetlights.
- 3.3.1.11** Staff notes the northern boundary is in alignment with the existing Mason Creek Street Collector; a common lot(s) will be required along the northern frontage for the future Mid-Mile Collector Mason Creek Street, preserving adequate space for a 20 to 30-foot landscape buffer. Staff notes sidewalks along classified roads (Collectors/Arterials) shall be a minimum of eight (8) feet wide detached and be located within the public Rights-of-Way.
- 3.3.1.12** A Development Agreement has been created by staff to guide this project from beginning to completion has been reviewed by the City's and Applicant's legal counsel, and is included with this packet for the Council's review and decision.

- 3.3.2 Conditions of Approval:** As a result of the review, City Council approved Case Nos. 21-04-AN, 21-03-ZC, 21-01-PUD, 21-03-S and 21-01-DA, with the Applicant being subject to the following Conditions of Approval:

- 3.3.2.1** The Applicant and/or Owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
- 3.3.2.1.1** The City Engineer shall approve all sewer connections.
  - 3.3.2.1.2** The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
  - 3.3.2.1.3** Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.
  - 3.3.2.1.4** The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
  - 3.3.2.1.5** The Kuna Municipal Irrigation System and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
  - 3.3.2.1.6** Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid *prior* to issuance of any building permit(s).
  - 3.3.2.1.7** All public rights-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.
- 3.3.2.2** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2.
- 3.3.2.3** Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- 3.3.2.4** When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the Kuna Municipal Pressure Irrigation System of the City (KMIS).

- 3.3.2.5** Connection to City Services (Sewer, Water, Pressurized Irrigation) is required. The Applicant shall conform to all corresponding City of Kuna Master Plans.
- 3.3.2.6** The Developer/Owner/Applicant shall be required to participate, as determined by the City Engineer, in the development of additional Lift Station capacity.
- 3.3.2.7** Developer/Owner/Applicant shall not request Final Plat approval until the City's Public Works Director issues the Will-Serve Letter to the Applicant that states the City's Crimson Point Lift Station, future Regional Lift Station or some other City appurtenance has capacity to accept the wastewater discharged from the proposed subdivision.
- 3.3.2.8** In the event a Will-Serve Letter is not issued within the time the Applicant is required to record a Final Plat, the Applicant shall have good cause and be eligible to receive, pursuant to KCC § 6-2-3 (J), a Time Extension to file a Final Plat up to and until a Will-Serve Letter has been issued.
- 3.3.2.9** Buffers, curb, gutter and sidewalk (attached and detached) shall be installed in accordance with Kuna City Code Title 5 Chapter 17 and Title 6 Chapter 4.
- 3.3.2.10** Developer/Owner/Applicant shall work with Ada County Highway District and the City of Kuna to complete all required traffic mitigation improvements to the surrounding roadways and intersections as detailed in the Ada County Highway District staff report.
- 3.3.2.11** It is the responsibility of the Developer or their Engineer to coordinate *and* design for the stricter requirement between agencies and the City of Kuna standards for the entire development.
- 3.3.2.12** Developer shall follow ACHD's site specific Conditions of Approval, unless the City of Kuna's standards are stricter.
- 3.3.2.13** Developer/Owner/Applicant shall install a sign at the terminus of every proposed stub street stating "these roads will continue in the future". Developer/Owner/Applicant shall obtain proper language from Ada County Highway District
- 3.3.2.14** Applicant shall work with staff in order to provide final locations of street lights as required by Kuna City Code.
- 3.3.2.15** Street lights shall be LED lighting & comply with KCC & established Dark Sky practices.
- 3.3.2.16** Fencing within and around the site shall comply with Kuna City Code (Unless specifically approved otherwise and permitted).
- 3.3.2.17** All required landscaping shall be permanently maintained in a healthy growing condition. The property Owner shall remove and replace unhealthy or dead plant material within 3 days or as the planting season permits as required to

meet the standards of these requirements. Maintenance and planting in public Rights-of-Way shall be with approval from ACHD.

- 3.3.2.18** Landscaping shall not be placed within ten (10) feet of any and all meter pits, pressurized irrigation valves and/or ACHD underground facilities and must honor all vision triangles.
- 3.3.2.19** All signage within/for the project shall comply with Kuna City Code, and shall be approved through the applicable sign approval process listed in KCC 5-10.
- 3.3.2.20** If any revisions are made, the Applicant shall provide the Planning and Zoning Staff with a revised copy of the Preliminary Plat.
- 3.3.2.21** Any revisions of the plat are subject to Administrative Determination to rule if the revision is substantial.
- 3.3.2.22** The Developer/Owner/Applicant, and any future assigns having an interest in the subject property, shall fully comply with all Conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
- 3.3.2.23** Developer/Owner/Applicant shall measure all front building setbacks from back of sidewalk on all internal local roads.
- 3.3.2.24** Developer/Owner/Applicant shall provide common lot(s) along the northern property line that fronts the planned alignment for the future segment of a Mid-Mile Collector known as Mason Creek Street, to preserve adequate space for a 20-to-30-foot landscape buffer.
- 3.3.2.25** Applicant shall work with the City Engineer for proper easement widths for the project as a whole, and in particular, the clustered four-pack product with private driveways proposed in the R-8 zone.
- 3.3.2.26** It is the responsibility of the Developer to ensure any anticipated residential or commercial buildings fit any given buildable lot.
- 3.3.2.27** It is the responsibility of the Developer to create and provide fully functional lots for any downstream users.
- 3.3.2.28** In the event curb and gutter along Classified Roads is prohibited, the Developer shall enter a license agreement with ACHD in order to place sod within the Rights-of-Way between the edge of sidewalk and the bottom of the swale for weed control.
- 3.3.2.29** Developer/Owner/Applicant/Contractors are all hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- 3.3.2.30** Developer/Owner/Applicant is hereby notified of Kuna's weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth

which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.

- 3.3.2.31** Developer/Owner/Applicant shall follow staff, City Engineers, and other agency recommended requirements as applicable.
- 3.3.2.32** Developer/Owner/Applicant and all successors shall comply with all Local, State and Federal Laws.
- 3.3.2.33** Equivalent Dwelling Units (EDU's) will be issued on a Phase-by-Phase basis (per Final Plat).

### **3.4 Other Testimony**

- 3.4.1** 09/20/2022 Public Hearing – Patrick Connor, Providence Properties, LLC, 701 S Allen Street, Meridian, ID, presented an overview of the proposed project and some of the project's history and its legacy. He explained some of the amenities for the project, and explained why they seek three zones, and private driveways and cluster home products and stated the reason and size for the commercial uses. He explained how a PUD allows for design flexibilities. He spoke about how they have tried to accommodate as much as possible. He stated the open space is over 10 percent, he listed the rest of the amenities and presented details how they have considered and worked with neighbors.
- 3.4.2** 09/20/2022 Public Hearing – Aldis Garsvo, 3610 W Hubbard Road, Kuna, ID, stated his concern remains that they will be in a horseshoe, surrounded by this development and concerned about the irrigation and the traffic. He stated the Applicant and several land owners have entered into an agreement, (outside of the City jurisdiction), and they are all satisfied with it. He then read the agreement into the record.
- 3.4.3** 09/20/2022 Public Hearing – Tuck Ewing, 1500 N El Dorado, Boise, ID, stated his development/project is due west (south) of this proposal; they are in full support of this project, they view it to be favorable for the area, and their development will also benefit.

## **IV**

### **CONCLUSIONS OF LAW**

#### **RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50, Idaho Code.
- 4.2** The power of the City of Kuna lies in the city council to hear this matter as provided in Idaho Code §§ 50-222, 67-6513, & 67-6615, and Kuna City Code §6-2-3 (F).

## **V**

### **CONCLUSIONS OF LAW**

#### **RE: APPLICATION FOR ANNEXATION AND DEVELOPMENT AGREEMENT**

- 5.1** The City of Kuna has authority to Annex lands into its boundaries pursuant to I.C. §50-222.

- 5.2** I.C. § 50-222(1) provides that:  
 [C]ities of the state should be able to annex lands which are reasonably necessary to assure the orderly development of Idaho’s cities in order to allow efficient and economically viable provision of tax-supported and fee-supported municipal services, *to enable the orderly development of private lands* which benefit from the cost-effective availability of municipal services in urbanizing areas and to equitably allocated the costs of public services in management of development on the urban fringe, (emphasis added).
- 5.3** The proposed Annexation is a Category A Annexation as described in I.C. §50-222(3)(a), because all private landowners of the parcels at issue have consented to the proposed Annexation.
- 5.4** The Annexation, proposed in Case No. 21-04-AN, would constitute an orderly development and would not contribute to urban sprawl of the city.
- 5.5** The City has the authority to enter into Development Agreements as a condition of zoning per I.C. § 67-6511A.

**VI**  
**CONCLUSIONS OF LAW**  
**RE: APPLICATION FOR PLANNED UNIT DEVELOPMENT**

- 6.1** The City of Kuna has authority to allow Planned Unit Developments pursuant to I.C. § 67-6515.
- 6.2** The City of Kuna has authority per Kuna City Code 5-7, to allow a Planned Unit Development to be used as a tool in the land use process to provide relief from certain land constraints that would otherwise impede development opportunity.
- 6.3** Kuna City Code 1-14-3 states that Planned Unit Developments are designated as Public Hearings, with the City Council as the decision-making body.

**VII**  
**CONCLUSIONS OF LAW**  
**RE: APPLICATION FOR REZONE**

- 7.1** The City of Kuna has authority to Rezone land within its boundaries pursuant to I.C. § 67-6511.
- 7.2** Kuna City Code 1-14-3 states that Rezones are designated as Public Hearings, with the Planning and Zoning Commission as a recommending body and City Council as the decision-making body.
- 7.3** The Rezone proposed by the Rezone application in Case No. 21-03-ZC, would comply with the Comprehensive Plan.

**VIII**  
**CONCLUSIONS OF LAW**  
**RE: APPLICATION FOR PRELIMINARY PLAT**

- 8.1** The City of Kuna has authority to approve Preliminary Plats within its boundaries pursuant to I.C. § 50-13 & § 67-65.

- 8.2 Kuna City Code 1-14-3 states that Preliminary Plats are designated as Public Hearings, with the Planning and Zoning Commission as the recommending-body and Council as the decision-making body.
- 8.3 Subdivision regulations as defined in Kuna City Code Title 6 are authorized by I.C. § 50-13 & § 67-65, and Article 12, Section 2.

**IX  
ORDER OF APPROVAL OF APPLICATIONS FOR  
ANNEXATION, PLANNED UNIT DEVELOPMENT, REZONE,  
PRELIMINARY PLAT AND DEVELOPMENT AGREEMENT**

The Kuna City Council, having reviewed the above-entitled record, having listened to the arguments and presentations at the hearing, and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

- 9.1 That the Annexation Application (21-04-AN) is hereby *Approved*.
- 9.2 That the Planned Unit Development Application (21-01-PUD) is hereby *Approved*.
- 9.3 That the Rezone Application (21-03-ZC) is hereby *Approved*.
- 9.4 That the Preliminary Plat Application (Case No. 21-03-S) is hereby *Approved*.
- 9.5 That the Development Agreement (Case No. 21-01-DA) is hereby *Approved*.

**BY ACTION OF THE CITY COUNCIL**, of the City of Kuna at its regular meeting held on the 4th day of October, 2022.

\_\_\_\_\_  
Mayor, Joe Stear

**BEFORE THE CITY COUNCIL  
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATION OF	)	Case No. 22-06-AN (Annexation)
	)	
	)	
<b>KC GARDNER COMPANY LC</b>	)	<b>FINDINGS OF FACT,</b>
	)	<b>CONCLUSIONS OF LAW, AND</b>
<i>For Annexation of 14375 S Cole Road.</i>	)	<b>ORDER OF APPROVAL OF</b>
	)	<b>ANNEXATION APPLICATION.</b>

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THESE MATTERS came before the City Council for public hearing on September 20, 2022 for the receipt and consideration by the City Council of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced application. The City Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and Recommended Order of Decision.

**I  
RECORD OF PROCEEDINGS**

The record of proceedings of the above-referenced matter consists of the follow, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdraw	Refused	Admitted
<b>1.5</b>	Staff Memo			X
<b>1.2</b>	P&Z Commission FCO's			X
<b>1.3</b>	P&Z Commission Meeting Minutes			X
<b>1.4</b>	P&Z Commission Sign-in-Sheet			X
<b>2.1</b>	P&Z Application Coversheet			X
<b>2.2</b>	Annexation & Zoning Application			X
<b>2.3</b>	Narrative			X
<b>2.4</b>	Legal Description			X
<b>2.5</b>	Vicinity Map			X
<b>2.6</b>	Deed			X
<b>2.7</b>	Affidavit of Legal Interest			X

<b>2.8</b>	Neighborhood Meeting Certification			X
<b>2.9</b>	Commitment to property Posting			X
<b>2.10</b>	Agency Transmittal			X
<b>2.11</b>	Central District Health Department			X
<b>2.12</b>	Ada County Development Services			X
<b>2.13</b>	Nampa & Meridian Irrigation District			X
<b>2.14</b>	COMPASS			X
<b>2.15</b>	Ada County Highway District			X
<b>2.19</b>	Public Works			X
<b>2.16</b>	P&Z Kuna Melba News			X
<b>2.17</b>	P&Z Mailer			X
<b>2.18</b>	P&Z Proof of Property Posting			X
<b>2.20</b>	CC Kuna Melba News			X
<b>2.21</b>	CC Mailer			X
<b>2.22</b>	CC Proof of Property Posting			X

## 1.2 Hearings

**1.2.1** The City Council heard this on September 20, 2022. The FCO's have been requested to go to the City Council on October 4, 2022.

## 1.3 Witness Testimony

**1.3.1** Those who testified at the City Council's September 20, 2022 hearing are as follows, to-wit:

**1.3.1.1 City Staff:**

Doug Hanson, Planning & Zoning Director

**1.3.1.2 Appearing for the Applicant:**

Tamara Thompson, The Land Group Inc, 462 E Shore Drive Suite 100, Eagle, ID 83616

**1.3.2.3 Appearing in Favor:**

None

**1.3.2.4 Appearing Neutral:**

None

**1.3.2.5 Appearing Against:**

None

## II DECISION

WHEREUPON THE CITY COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

## III FINDINGS OF FACT

### 3.1 Findings Regarding Notice

**3.1.1 Notice Required:** Notice has been given in accordance with City Code and Idaho Statutes.

#### 3.1.2 Notice Provided

**3.1.2.1** Notice was published for the September 20, 2022, hearing on the 14375 S Cole Road Annexation in the *Kuna Melba News*, the official City of Kuna newspaper, which has general circulation within the boundaries of the City, Ada County and Canyon County.

<i>Newspaper</i>	<i>Date Published</i>
<i>Kuna Melba News</i>	August 31, 2022

**3.1.2.2** Notice for the September 20, 2022, hearing containing the legal description of the property proposed to be Annexed was mailed on August 31, 2022, to all known and affected property owners within three hundred (300) feet of the boundaries of the area described in the application.

**3.1.2.3** Notice for the September 20, 2022, hearing was posted on a sign in accordance with Kuna City Code 5-1A-8 on September 7, 2022. A Proof of Property Posting was provided to staff on September 8, 2022.

**3.1.2.4** Notice for the September 20, 2022, hearing was posted on the City Website.

### 3.2 Findings Regarding Annexation

**3.2.1** The land for proposed Annexation is comprised of one (1) parcel totaling approximately 42.46 acres. The parcel is as follows:

Property Owner	Parcel Size:	Current Zone	Parcel Number
KC Gardner Company LC	42.46	RP (Rural Preservation)	S1531222400

- 3.2.2** The landowner of the parcel at issue did not oppose Annexation.
- 3.2.3** The existing land uses and zoning districts for lands surrounding the subject parcels is as follows:

North	RP	Rural Preservation – Ada County
South	M-1	Light Industrial/Manufacturing – Kuna City
East	RP	Rural Preservation – Ada County
West	RP	Rural Preservation – Ada County

- 3.2.4** The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in technical compliance with KCC Title 5.
- 3.2.5** The Applicant held a Neighborhood Meeting on April 20, 2022; five (5) residents attended the meeting. A legal notice was published in the Kuna Melba Newspaper on August 31, 2022. The Applicant posted a sign on the property on September 7, 2022. Neighbor Notices were mailed to land owners within 300-FT of the proposed project site on August 31, 2022.
- 3.2.6** The application proposes no new development at this time, therefore existing public services and infrastructure will be unaffected. In Exhibit 2.15, the Ada County Highway District has provided findings for consideration when it reviews a redevelopment application in the future. Per Exhibit 2.19, Public Works can support approval of this application; comments may be expanded or refined in connection with the future land-use actions.
- 3.2.7** The Annexation proposes to be zoned M-1 (Light Industrial/Manufacturing); the Comp Plan Map designates the property as Agriculture. However, the East Kuna Industrial Annexation, Case Nos. 21-11-AN and 21-03-DA, approved by City Council on November 3, 2021, allows for the acquirement of “additional property” outside of the initial industrial annexation area that was proposed if the “additional property” meets certain requirements in Section 4 and Exhibit C of the development agreement; 14375 S Cole Road is a parcel that meets those requirements.
- 3.2.8** The property owner has signed an Affidavit of Legal Interest to allow The Land Group, Inc to submit an application request to the City of Kuna on their behalf.

**3.2.9** Pursuant to Idaho Code § 67-8003, the owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk. Not more that twenty-eight (28) days after the final decision concerning the matter at issue, the City shall prepare a written taking analysis concerning the action if requested.

### **3.3 Testimony of City Staff**

**3.3.1 Conclusions:** Planning and Zoning Director, Doug Hanson, in a staff report to the City Council dated September 20, 2022, confirmed that a review of the site and records on file at the City of Kuna has been completed with the following conclusions:

- 3.3.1.1** The Applicant held a Neighborhood Meeting on April 20, 2022; there were five (5) attendees. Meeting minutes from the Neighborhood Meeting have been provided as a part of this packet.
- 3.3.1.2** The Land Group, Inc, requests approval to annex approximately 42.46 acres into Kuna City Limits with an M-1 (Light Industrial/Manufacturing) zoning district classification. The subject site is located at 14375 S Cole Road, Kuna, ID 83634 (APN: S1531222400).
- 3.3.1.3** There are no new buildings, new street or street widening, or utility improvements proposed at this time. Should the Applicant develop the property in the future, they will be required to return for the appropriate approvals from the Planning and Zoning Commission and City Council.
- 3.3.1.4** The East Kuna Industrial Annexation, Case Nos. 21-11-AN and 21-03-DA, approved by City Council on November 3, 2021; allows for the acquirement of “additional property” outside of the initial industrial annexation area that was proposed if the “additional property” meets certain requirements in Section 4 and Exhibit C of the Development Agreement; 14375 S Cole Road is a parcel that meets those requirements.
- 3.3.1.5** Per Exhibit 2.19, Public Works can support approval of this application, comments may be expanded or refined in connection with the future land-use actions.
- 3.3.1.6** Staff has reviewed the proposed Annexation for compliance with Title 5 and Title 6 of Kuna City Code; Idaho Statutes § 50-222 and the Kuna Comprehensive Plan. The Applicant will be required to work with Kuna’s staff, ACHD, the Kuna Rural Fire District (KRFD), and any other applicable agencies, to ensure conformance to each agency’s requirements. If the City Council approves Case No. 22-06-AN

(Annexation), the Applicant shall be subject to the Conditions of Approval listed in section “3.3.2” of this report.

**3.3.2 Staff Recommendations:** As a result of the review, Planning and Zoning Director, Doug Hanson, recommended the City Council Approve Case No. 22-06-AN (Annexation), the Applicant be subject to the following Conditions of Approval:

**3.3.2.1** The Owner/Developer/Applicant shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:

**3.3.2.1.1** The City Engineer shall approve the sewer connections.

**3.3.2.1.2** The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.

**3.3.2.1.3** Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.

**3.3.2.1.4** The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.

**3.3.2.1.5** The Kuna Municipal Irrigation System (KMIS) and Boise Project Board of Control shall approve any modifications to the existing irrigation system.

**3.3.2.1.6** Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid *prior to issuance* of any building permit(s).

**3.3.2.1.7** All public rights-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.

- 3.3.2.2** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2.
- 3.3.2.3** Compliance with Idaho Code §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- 3.3.2.4** When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the Kuna Municipal Irrigation System (KMIS) of the City.
- 3.3.2.5** It is the responsibility of the Applicant/Developer/Owner or his Engineer to coordinate and design for the stricter requirement between agencies and the City of Kuna standards for the entire development.
- 3.3.2.6** The Applicant/Developer/Owner, and/or any future assigns having an interest in the subject property, shall fully comply with all Conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
- 3.3.2.7** The Applicant/Developer/Owner, and/or any future assigns having an interest in any of the subject properties, shall be subject to all provisions required within an applicable Development Agreement.
- 3.3.2.8** For all future development, the Owner/Developer/Applicant and any future assigns having interests in any of the subject properties shall be subject to applicable processes required in Kuna City Code, unless otherwise provided for within an applicable Development Agreement.
- 3.3.2.9** The Applicant/Developer/Owner shall follow staff, City Engineers and other agency recommended requirements as applicable.
- 3.3.2.10** The Applicant/Developer/Owner shall comply with all local, state and federal laws.

#### **3.4 Other Testimony**

- 3.4.1** 9/20/2022 Public Hearing – Tamara Thompson, The Land Group, 462 E Shore Drive Suite 100, Eagle, ID 83616, testified that the Applicant agrees with the staff report recommended Conditions of approval from staff. She respectfully requested approval of the application.

**IV**  
**CONCLUSIONS OF LAW**  
**RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50, Idaho Code.
- 4.2** The power of the City of Kuna lies in the City Council to hear this matter as provided in Idaho Code §50-222 and Kuna City Code 1-14-3.

**V**  
**CONCLUSIONS OF LAW**  
**RE: APPLICATION FOR ANNEXATION**

- 5.1** The City of Kuna has authority to annex lands into its boundaries pursuant to I.C. §50-222.
- 5.2** I.C. §50-222(1) provides that:

[C]ities of the state should be able to annex lands which are reasonably necessary to assure the orderly development of Idaho's cities in order to allow efficient and economically viable provision of tax-supported and fee-supported municipal services, *to enable the orderly development of private lands* which benefit from the cost-effective availability of municipal services in urbanizing areas and to equitably allocated the costs of public services in management of development on the urban fringe.

(emphasis added).

- 5.3** The proposed Annexation is a Category A Annexation as described in I.C. §50-222(3)(a), because the private landowner of the parcel at issue has consented to the proposed Annexation.
- 5.4** The Annexation, proposed by the application for Case No. 22-06-AN, would constitute an orderly development and would not contribute to urban sprawl of the City of Kuna.

**VI**  
**ORDER OF APPROVAL OF APPLICATION FOR ANNEXATION**

The Kuna City Council, having reviewed the above-entitled record, having listened to the arguments and presentations at the hearing, and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

- 6.1** Approve the Annexation Application (Case No. 22-06-AN).

**BY ACTION OF THE CITY COUNCIL** of the City of Kuna at its regular meeting

held on the 4th day of October 2022.

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Joe Stear, Mayor

**BEFORE THE CITY COUNCIL OF THE CITY OF KUNA**

<p>IN THE MATTER OF THE APPLICATION OF</p> <p><b>ALVINA UNSER</b></p> <p><i>For Annexation of 300 S Stroebel Road.</i></p>	<p>) <b>Case No. 22-04-AN (Annexation)</b></p> <p>)</p> <p>) <b>FINDINGS OF FACT, CONCLUSIONS</b></p> <p>) <b>OF LAW, AND ORDER OF</b></p> <p>) <b>RECOMMENDED APPROVAL OF</b></p> <p>) <b>ANNEXATION APPLICATION.</b></p>
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THESE MATTERS came before the City Council for Public Hearing on September 20, 2022, for the receipt and consideration by the City Council of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced application. The City Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and Order of Decision.

**I**  
**RECORD OF PROCEEDINGS**

The exhibits of the above-referenced matter consist of the following, to-wit:

**1.1 Exhibits:**

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
<b>1.1</b>	Staff Report			X
<b>2.1</b>	P&Z Application Coversheet			X
<b>2.2</b>	Annexation & Zoning Application			X
<b>2.4</b>	Narrative			X
<b>2.5</b>	Deed			X
<b>2.6</b>	Affidavit of Legal Interest			X
<b>2.7</b>	Aerial Map			X
<b>2.8</b>	Vicinity Map			X
<b>2.9</b>	Legal Description of Property			X
<b>2.10</b>	Neighborhood Meeting Certification			X
<b>2.13</b>	Commitment to Property Posting			X
<b>2.14</b>	Email Confirmation of Proceeding with R-4 Zone Only			X
<b>2.15</b>	Agency Transmittal			X
<b>2.17</b>	Kuna Rural Fire District (KRFD)			X

<b>2.18</b>	Ada County Highway District (ACHD)			X
<b>2.19</b>	Boise Project Board of Control			X
<b>2.22</b>	Public Works			X
<b>2.16</b>	KMN Legal Notice P&Z Commission			X
<b>2.20</b>	Proof of Property Posting P&Z Commission			X
<b>2.21</b>	300-ft Property Owners Mailer P&Z Commission			X
<b>2.23</b>	KMN Legal Notice City Council			X
<b>2.24</b>	Proof of Property Posting City Council			X
<b>2.25</b>	300-ft Property Owners Mailer City Council			

## 1.2 Hearings

**1.2.1** The City Council heard this on September 20, 2022. The FCO's have been requested to go before City Council on October 4, 2022.

## 1.3 Witness Testimony

**1.3.1** Those who testified at the City Council's September 20, 2022, hearing are as follows, to-wit:

**1.3.1.1 City Staff:**

Jessica Reid, Planner II

**1.3.1.2 Appearing for the Applicant:**

Arthur "Sid" Anderson, 2500 Rock Falls Lane, Kuna, ID 83634 – Testified

**1.3.1.3 Appearing in Favor:**

None

**1.3.1.4 Appearing Neutral:**

None

**1.3.1.5 Appearing in Opposition:**

None

## II DECISION

WHEREUPON THE CITY COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

### III FINDINGS OF FACT

#### 3.1 Findings Regarding Notice

**3.1.1 Notice Required:** Notice has been given in accordance with Kuna City Code and Idaho Statutes.

#### 3.1.2 Notice Provided

**3.1.2.1** Notice was published for the September 20, 2022, hearing on the 300 S Stroebel Road Annexation in the Kuna Melba News, the official City of Kuna Newspaper, which has general circulation within the boundaries of the city, Ada and Canyon County.

Newspaper	Date Published
Kuna Melba News	August 31, 2022

**3.1.2.2** Notice for the September 20, 2022, hearing containing the legal description of the property proposed to be Annexed was mailed September 7, 2022, to all known and affected property owners within 300-feet of the boundaries of the area described in the application.

**3.1.2.3** Notice for the September 20, 2022, hearing was posted on a sign in accordance with Kuna City Code 5-1A-8 on September 7, 2022. A Proof of Property Posting was provided to staff on September 8, 2022.

#### 3.2 Findings Regarding Annexation

**3.2.1** The land for proposed Annexation is comprised of one (1) parcel totaling approximately 9.22 acres. The parcel is as follows:

Property Owner	Parcel Size	Current Zone	Parcel No.
Alvina Unser	9.22 acres	RR (Rural Residential)	R0615250160

**3.2.2** The landowner of the parcel at issue did not oppose Annexation.

**3.2.3** The existing land uses and zoning districts for lands surrounding the subject parcel is as follows:

<b>North</b>	RR A	Rural Residential – Ada County Agriculture – Kuna City
<b>South</b>	RR	Rural Residential – Ada County
<b>East</b>	RR	Rural Residential – Ada County
<b>West</b>	R-4 R-6	Medium Density Residential – Kuna City Medium Density Residential – Kuna City

**3.2.4** The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with Kuna City Code Title 5.

- 3.2.5** The Applicant held a Neighborhood Meeting on July 23, 2021; there were no attendees. Neighborhood Notices were mailed to residents within 300-feet of the proposed Annexation site on September 7, 2022, and a legal notice was published in the Kuna Melba Newspaper on August 31, 2022. The Applicant posted a sign on the property September 7, 2022.
- 3.2.6** The Comprehensive Plan Future Land Use Map (FLUM) designates the subject site as Mixed Use; however, as the property is approximately 0.12 miles from the E Kuna Road and S Stroebel Road intersection, and that the previously approved Rising Sun Subdivision immediately adjacent to the subject site is zoned R-4 (Medium Density Residential), staff finds annexing the site with only an R-4 (Medium Density Residential) zone to be more appropriate land use transition.
- 3.2.7** The subject site is accessed via an existing 18-foot-wide unimproved driveway from S Stroebel Road, approximately 130-feet north of the sites southwest property line; any future development application will be subject to Ada County Highway District Policy for driveway improvements.
- 3.2.8** The parcel to be Annexed has a contiguous touch to Kuna City Limits immediately west (Rising Sun Subdivision).
- 3.2.9** Pursuant to Idaho Code §67-8003, the owner of private property that is subject of such action may submit a regulatory taking analysis with the City Clerk. Not more that 28 days after the final decision concerning the matter at issue, the City shall prepare a written taking analysis concerning the action, if requested.

### **3.3 Testimony of City Staff**

- 3.3.1 Conclusions:** Planner II Jessica Reid, in a staff report to the City Council dated September 20, 2022, confirmed that a review of the site and records on file at the City of Kuna has been completed with the following conclusions:
- 3.3.1.1** The Applicant held a Neighborhood Meeting with neighboring land owners within 300 ft of the proposed project area on July 23, 2021; there were no attendees. The meeting minutes have been included as a part of this application.
- 3.3.1.2** Alvina Unser requests approval to annex approximately 9.22 acres into Kuna City Limits with an R-4 zoning designation; current Kuna City Limits Applicant also intends to split the property into three (3) parcels, each with the R-4 zoning designation, in the near future. The subject site is located at 300 S Stroebel Road (APN: R0615250160); Section 30, Township 2 North, Range 1 East. If Lot Split approval is granted by the City Council, the Applicant intends to maintain ownership of the parcel where her current home resides, and sell the remaining two (2) parcels.
- 3.3.1.3** Kuna's Comprehensive Plan designates the subject site as Mixed Use, however, as the property is approximately 0.12 miles from the E Kuna Road and S Stroebel Road intersection, and that the previously approved Rising Sun Subdivision immediately adjacent to the subject site is zoned R-4 (Medium Density Residential), staff finds annexing the site with only an R-4 (Medium Density Residential) zone to be more appropriate land use transition.

- 3.3.1.4** In Exhibit 2.17, the Kuna Rural Fire District (KRFD) states they can support the request. In addition, KRFD states any future residential structures shall be designed and constructed under the International Residential Code; Idaho Code in regard to firefighting water supply, emergency services and premise identification as required in Section 102.5 of Idaho Fire Code. A separate and more detailed report will be provided in the future if or when development may occur.
- 3.3.1.5** Ada County Highway District (ACHD) has provided potential findings for consideration, in Exhibit 2.18, which may be identified if or when a future development application may be received. Upon receipt of a development application, Applicant shall be required to adhere to ACHD policies and Kuna City Ordinances.
- 3.3.1.6** The Boise Project Board of Control asserts a 25-foot Federal Easement from edge of bank of Indian Creek, to the south, in Exhibit 2.19; no encroachment of any type will be allowed within this easement.
- 3.3.1.7** Public Works staff is able to support the proposed Annexation and has provided additional comments in regards to future development of the subject site (Exhibit 2.22). Per Kuna City Code 5-16-3-B.2, city services shall be extended to each parcel when sewer is available within 300-feet; the closest connection point for city services can be found on the west side of S Stroebel Road from the subject site. Should a development application be submitted in the future, flow modeling will be used to determine if adequate water pressure is available; any and all development will be contingent on meeting adequate water pressure.
- 3.3.1.8** This request is limited to the Annexation of the of the property, no development is associated with this application or forthcoming Lot Split request. If in the future a development application to divide the lots any further than what the Lot Split would yield is received, the Applicant will be required to submit a Preliminary Plat application and progress through the Public Hearing process.
- 3.3.1.9** Staff has determined the Applicant's Annexation request is in technical compliance with Idaho Statute §50-222, Title 5 of Kuna City Code, and the goals and policies set forth in Kuna's Comprehensive Plan. Staff recommends that if Council approves of the Annexation, the Applicant be subject to the Conditions of Approval listed in Section 3.3.2 of this report, as well as any additional Conditions designated by the City Council.
- 3.3.2 Conditions of Approval:** As a result of the review, City Council Approved Case No. 20-04-AN (Annexation), with the Applicant being subject to the following Conditions of Approval:
- 3.3.2.1** Upon development the Applicant and/or Owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
- 3.3.2.1.1** The City Engineer shall approve the sewer connections.

- 3.3.2.1.2** The City Engineer shall approve all Civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the Applicant has received approval of the drainage plan.
- 3.3.2.1.3** Central District Health Department recommend the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.
- 3.3.2.1.4** The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
- 3.3.2.1.5** The Kuna Municipal Irrigation System (KMIS) and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
- 3.3.2.1.6** Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid prior to issuance of any building permit(s).
- 3.3.2.1.7** All public rights-of-way shall be dedicated and constructed to standards of the City of Kuna and Ada County Highway District.
- 3.3.2.2** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see Kuna City Code 6-4-2.
- 3.3.2.3** Compliance with Idaho Code §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the Boise Project Board of Control is required.
- 3.3.2.4** When required, submit a petition to the city (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the KMIS of the city.
- 3.3.2.5** The Applicant/Developer/Owner, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through public hearing processes.
- 3.3.2.6** The Applicant/Developer/Owner shall follow staff, City Engineers and other agency recommended requirements as applicable.
- 3.3.2.7** The Applicant/Developer/Owner shall comply with all local, state and federal laws.
- 3.3.2.8** The Applicant/Developer/Owner is hereby notified of Kuna’s weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.

**3.3.2.9** The Applicant/Developer/Owner/Contractors are all hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.

### **3.4 Other Testimony**

**3.4.1** 09/20/2022 Public Hearing – Sid Anderson, 2500 S Rock Falls, Kuna, ID 83634 speaking on behalf of Applicant, testified Mrs. Unser was pursuing Annexation and a future Lot Split in order to maintain a smaller parcel for her home and to sell the remaining two (2).

## **IV**

### **CONCLUSIONS OF LAW**

#### **RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50 of Idaho Code.
- 4.2** The power of the City of Kuna Lies in the City Council to hear this matter as provided in Idaho Code §50-222 and Kuna City Code 1-14-3.

## **V**

### **CONCLUSIONS OF LAW**

#### **RE: APPLICATION FOR ANNEXATION**

- 5.1** The City of Kuna has authority to annex lands into its boundaries pursuant to I.C. §50-222.
- 5.2** I.C. §50-222(1) provides that:

[C]ities of the state should be able to annex lands which are reasonably necessary to assure the orderly development of Idaho's cities in order to allow efficient and economically viable provision of tax-supported and fee-supported municipal services, *to enable the orderly development of private lands* which benefit from the cost-effective availability of municipal services in urbanizing areas and to equitably allocated the costs of public services in management of development on the urban fringe.

(emphasis added).

- 5.3** The proposed Annexation is a Category A Annexation as described in I.C. §50-222(3)(a), because the private landowner of the parcel at issue has consented to the proposed Annexation.
- 5.4** The Annexation, proposed by the application for Case No. 22-04-AN, would constitute an orderly development and would not contribute to urban sprawl of the City of Kuna.

## **VI**

### **ORDER OF APPROVAL OF APPLICATION FOR ANNEXATION**

The Kuna City Council, having reviewed the above-entitled record, having listened to the arguments and presentations at the hearing, and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

**6.1** The Annexation application (Case No. 22-04-AN) is Approved.

**BY ACTION OF THE CITY COUNCIL** of the City of Kuna at its regular meeting held on the 4<sup>th</sup> day of October, 2022.

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Joe Stear, Mayor

**RESOLUTION NO. R74-2022  
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE COST OF LIVING INCREASE OF EIGHT AND THIRTY-FIVE ONE HUNDRETH PERCENT (8.35%) FOR ALL FULL-TIME CITY EMPLOYEES; ADOPTING THE FISCAL YEAR 2023 STEP AND GRADE CHART FOR ALL FULL-TIME EMPLOYEES AS ATTACHED HERETO AS EXHIBIT A; AND DECLARING THE EFFECTIVE DATE.**

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho that the cost of living increase of eight and thirty-five one hundredth percent (8.35%) for all full-time city employees is approved.

**BE IT FURTHER RESOLVED** that the Fiscal Year 2023 Step and Grade Chart for full-time employees is hereby adopted.

**BE IT FURTHER RESOLVED** that all prior Step and Grade Charts are hereby repealed.

**BE IT FURTHER RESOLVED** that the cost of living increase shall be effective commencing with the first pay period after October 1, 2022.

**PASSED BY THE COUNCIL** of Kuna, Idaho this 4<sup>th</sup> day of October, 2022.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 4<sup>th</sup> day of October, 2022.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

## EXHIBIT A FISCAL YEAR 2023 STEP AND GRADE CHART

STEPS	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	BB	CC	DD	EE	FF	GG	HH													
GRADES																																															
13	\$54.33	\$54.87	\$55.42	\$55.97	\$56.53	\$57.10	\$57.67	\$58.25	\$58.83	\$59.42	\$60.01	\$60.61	\$61.22	\$61.83	\$62.45	\$63.07	\$63.70	\$64.34	\$64.98	\$65.63	\$66.29	\$66.95	\$67.62	\$68.30	\$68.98	\$69.67	\$70.37	\$71.07	\$71.78	\$72.50	\$73.22	\$73.96	\$74.70	\$75.44													
12	\$47.25	\$47.72	\$48.20	\$48.68	\$49.17	\$49.66	\$50.15	\$50.66	\$51.16	\$51.67	\$52.19	\$52.71	\$53.24	\$53.77	\$54.31	\$54.85	\$55.40	\$55.95	\$56.51	\$57.08	\$57.65	\$58.23	\$58.81	\$59.40	\$59.99	\$60.59	\$61.20	\$61.81	\$62.43	\$63.05	\$63.68	\$64.32	\$64.96	\$65.61													
11	\$41.09	\$41.50	\$41.91	\$42.33	\$42.75	\$43.18	\$43.61	\$44.05	\$44.49	\$44.93	\$45.38	\$45.84	\$46.30	\$46.76	\$47.23	\$47.70	\$48.18	\$48.66	\$49.14	\$49.64	\$50.13	\$50.63	\$51.14	\$51.65	\$52.17	\$52.69	\$53.22	\$53.75	\$54.29	\$54.83	\$55.38	\$55.93	\$56.49	\$57.06													
10	\$35.72	\$36.08	\$36.44	\$36.80	\$37.17	\$37.54	\$37.92	\$38.30	\$38.68	\$39.07	\$39.46	\$39.85	\$40.25	\$40.65	\$41.06	\$41.47	\$41.88	\$42.30	\$42.72	\$43.15	\$43.58	\$44.02	\$44.46	\$44.90	\$45.35	\$45.81	\$46.27	\$46.73	\$47.19	\$47.67	\$48.14	\$48.63	\$49.11	\$49.60													
9	\$31.06	\$31.37	\$31.68	\$32.00	\$32.32	\$32.64	\$32.97	\$33.30	\$33.63	\$33.96	\$34.30	\$34.65	\$34.99	\$35.34	\$35.70	\$36.05	\$36.41	\$36.78	\$37.15	\$37.52	\$37.89	\$38.27	\$38.66	\$39.04	\$39.43	\$39.83	\$40.22	\$40.63	\$41.03	\$41.44	\$41.86	\$42.28	\$42.70	\$43.13													
8	\$27.02	\$27.29	\$27.56	\$27.83	\$28.11	\$28.39	\$28.68	\$28.96	\$29.25	\$29.55	\$29.84	\$30.14	\$30.44	\$30.75	\$31.05	\$31.36	\$31.68	\$32.00	\$32.32	\$32.64	\$32.96	\$33.29	\$33.63	\$33.96	\$34.30	\$34.65	\$34.99	\$35.34	\$35.70	\$36.05	\$36.41	\$36.78	\$37.15	\$37.52													
7	\$24.55	\$24.80	\$25.05	\$25.30	\$25.55	\$25.81	\$26.06	\$26.33	\$26.59	\$26.85	\$27.12	\$27.39	\$27.67	\$27.94	\$28.22	\$28.51	\$28.79	\$29.08	\$29.37	\$29.66	\$29.96	\$30.26	\$30.56	\$30.87	\$31.18	\$31.49	\$31.80	\$32.12	\$32.44	\$32.77	\$33.09	\$33.43	\$33.76	\$34.10													
6	\$22.33	\$22.55	\$22.78	\$23.01	\$23.24	\$23.47	\$23.70	\$23.94	\$24.18	\$24.42	\$24.67	\$24.91	\$25.16	\$25.41	\$25.67	\$25.93	\$26.18	\$26.45	\$26.71	\$26.98	\$27.25	\$27.52	\$27.80	\$28.07	\$28.35	\$28.64	\$28.92	\$29.21	\$29.51	\$29.80	\$30.10	\$30.40	\$30.70	\$31.01													
5	\$20.29	\$20.50	\$20.70	\$20.91	\$21.12	\$21.33	\$21.54	\$21.76	\$21.98	\$22.20	\$22.42	\$22.64	\$22.87	\$23.10	\$23.33	\$23.56	\$23.80	\$24.03	\$24.28	\$24.52	\$24.76	\$25.01	\$25.26	\$25.51	\$25.77	\$26.03	\$26.29	\$26.55	\$26.81	\$27.08	\$27.35	\$27.63	\$27.90	\$28.18													
4	\$18.45	\$18.63	\$18.82	\$19.01	\$19.20	\$19.39	\$19.58	\$19.78	\$19.98	\$20.18	\$20.38	\$20.58	\$20.79	\$21.00	\$21.21	\$21.42	\$21.63	\$21.85	\$22.07	\$22.29	\$22.51	\$22.74	\$22.96	\$23.19	\$23.43	\$23.66	\$23.90	\$24.14	\$24.38	\$24.62	\$24.87	\$25.12	\$25.37	\$25.62													
3	\$16.77	\$16.94	\$17.11	\$17.28	\$17.45	\$17.63	\$17.80	\$17.98	\$18.16	\$18.34	\$18.53	\$18.71	\$18.90	\$19.09	\$19.28	\$19.47	\$19.67	\$19.86	\$20.06	\$20.26	\$20.47	\$20.67	\$20.88	\$21.09	\$21.30	\$21.51	\$21.72	\$21.94	\$22.16	\$22.38	\$22.61	\$22.83	\$23.06	\$23.29													
2	\$15.25	\$15.40	\$15.55	\$15.71	\$15.86	\$16.02	\$16.18	\$16.34	\$16.51	\$16.67	\$16.84	\$17.01	\$17.18	\$17.35	\$17.52	\$17.70	\$17.88	\$18.05	\$18.24	\$18.42	\$18.60	\$18.79	\$18.98	\$19.17	\$19.36	\$19.55	\$19.75	\$19.94	\$20.14	\$20.34	\$20.55	\$20.75	\$20.96	\$21.17													
1	\$13.85	\$13.99	\$14.13	\$14.27	\$14.41	\$14.56	\$14.70	\$14.85	\$15.00	\$15.15	\$15.30	\$15.45	\$15.61	\$15.76	\$15.92	\$16.08	\$16.24	\$16.40	\$16.57	\$16.73	\$16.90	\$17.07	\$17.24	\$17.41	\$17.59	\$17.76	\$17.94	\$18.12	\$18.30	\$18.48	\$18.67	\$18.86	\$19.04	\$19.24													
	COST OF LIVING ADJUSTMENT(COLA) FACTOR																																														
		8.35%																																													

## TITLE 67

## STATE GOVERNMENT AND STATE AFFAIRS

## CHAPTER 65

## LOCAL LAND USE PLANNING

67-6513. SUBDIVISION ORDINANCE. Each governing board shall provide, by ordinance adopted, amended, or repealed in accordance with the notice and hearing procedures provided under section [67-6509](#), Idaho Code, for standards and for the processing of applications for subdivision permits under sections [50-1301](#) through [50-1329](#), Idaho Code. Each such ordinance may provide for mitigation of the effects of subdivision development on the ability of political subdivisions of the state, including school districts, to deliver services without compromising quality of service delivery to current residents or imposing substantial additional costs upon current residents to accommodate the proposed subdivision. Fees established for purposes of mitigating the financial impacts of development must comply with the provisions of [chapter 82, title 67](#), Idaho Code. Denial of a subdivision permit or approval of a subdivision permit with conditions unacceptable to the landowner may be subject to the regulatory taking analysis provided for by section [67-8003](#), Idaho Code, consistent with the requirements established thereby.

## History:

[67-6513, added I.C., sec. 67-6513, as added by 1975, ch. 188, sec. 2, p. 515; am. 1992, ch. 269, sec. 6, p. 836; am. 1999, ch. 396, sec. 11, p. 1109; am. 2003, ch. 142, sec. 3, p. 414.]

**RESOLUTION NO. R75-2022  
CITY OF KUNA, IDAHO**

**A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO AUTHORIZING THE MAYOR TO SIGN; AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT REQUEST FOR THE ADDITIONAL GEOTECHNICAL SERVICES; AVALON AND ORCHARD CROSSING PROJECT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.**

**BE IT HEREBY RESOLVED** by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The Mayor is hereby authorized to sign, attached hereto as “**EXHIBIT A**” the Amendment request for the additional geotechnical services; Avalon and Orchard Project, hereinafter referred to as Avalon and Orchard Crossing Project Amendment request, made this 4th day of October, 2022.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute said Change Order and the City Clerk is hereby authorized to attest to said execution as so authorized and approved for on behalf of the City of Kuna, Idaho.

**PASSED BY THE COUNCIL** of Kuna, Idaho this 4th day of October, 2022.

**APPROVED BY THE MAYOR** of Kuna, Idaho this 4th day of October, 2022.

\_\_\_\_\_  
Joe L. Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

**AMENDMENT TO OWNER-CONSULTANT AGREEMENT****Amendment No. 001****Background Data:**

Effective Date of Owner-Consultant Agreement: January 18, 2022  
 Effective Date of this Amendment: September 27, 2022  
 Owner: City of Kuna  
 Consultant: Keller Associates, Inc.  
 Project: Orchard and Avalon Pedestrian Improvements  
 KA # 222016

**Nature of Amendment:**

Amend original contract to include ACHD required geotechnical testing for seepage bed design.

**Description of Modifications:**

Add Task 6 – Geotechnical Investigation to the original agreement

**Compensation Summary:** Compensation changes shown in Italics

Task	Billing Basis	Original Agreement	Prior Amendments	This Amendment	Total
Task 1: Survey	LS	\$5,400	--	--	\$5,400
Task 2: 60% Design	LS	\$13,600	--	--	\$13,600
Task 3: Final Design	LS	\$9,300	--	--	\$9,300
Task 4: Bidding Support	LS	\$2,900	--	--	\$2,900
Task 5: Construction Support	LS	\$2,400	--	--	\$2,400
<i>Task 6: Geotechnical Investigation</i>	<i>LS</i>	--	--	<i>\$3,750</i>	<i>\$3,750</i>
<b>Total</b>		<b>\$33,600</b>		<b>\$3,750</b>	<b>\$37,350</b>

LS = Lump Sum; T&M = Time and Materials

All provisions of the Agreement not modified by this or previous amendments remain in effect. In witness thereof, the parties hereto have executed or caused to be executed by their duly authorized officials this Amendment to the Agreement on the respective dates indicated below.

**OWNER: CITY OF KUNA**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Date: \_\_\_\_\_

**CONSULTANT: KELLER ASSOCIATES, INC.**

DocuSigned by:  
  
 Signature: \_\_\_\_\_  
 Name: Nathan Cleaver  
 Title: Principal  
 Address: 100 East Bower Street, Suite 110  
 Meridian, ID 83642  
 Telephone: (208) 288-1992  
 Date: 9/30/2022

# CITY OF KUNA

## State of Idaho *Proclamation*

### DOMESTIC VIOLENCE AWARENESS MONTH

**WHEREAS**, Domestic Violence Awareness Month calls attention to the fact that domestic violence is widespread, impacts every person in this community, and does not discriminate based on socioeconomic status, gender or age; and

**WHEREAS**, an estimated one in four women and one in seven men will be the victim of domestic violence at some point in his or her lifetime; and

**WHEREAS**, in 2021 there were 5,160 calls to 911 for service related to domestic violence, sexual assault and child abuse in Ada County; and

**WHEREAS**, a range of services and programs exist throughout the Treasure Valley providing safety, healing and freedom from domestic abuse and sexual assault including forensic exams and medical care, secure shelters, court advocacy, counseling, childcare, as well as case management; and,

**WHEREAS**, The City of Kuna is an important partner with the WCA and Faces of Hope to provide a safety net of crisis services and create a community where individuals thrive in safe, healthy relationships;

**NOW, THEREFORE, BE IT RESOLVED** that I, Joe L. Stear, Mayor of the City of Kuna, Idaho, in recognition of this event, do hereby join national and local officials in proclaiming October 2022 as:

### DOMESTIC VIOLENCE AWARENESS MONTH

*and encourage support throughout our community for citizens to observe this month by wearing the color purple to spark conversation surrounding domestic violence, to mourn those whose lives were taken by domestic violence, to celebrate the tremendous progress victim advocates have made over the years, and to connect with one another with a true sense of unity to end domestic violence.*



**IN WITNESS WHEREOF,  
I set my hand on this the 4<sup>th</sup> day of October  
in the year of two thousand and twenty-two.**

---

**Joe L. Stear  
Mayor of Kuna, Idaho**

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*(Space above reserved for recording)*

**ORDINANCE NO. 2022-27  
CITY OF KUNA, IDAHO**

**KC GARDNER COMPANY LC  
MUNICIPAL ANNEXATION AND ZONING**

**A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL  
OF THE CITY OF KUNA:**

- **MAKING CERTAIN FINDINGS AND DECLARATIONS OF AUTHORITY; AND ANNEXING CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY ASSESSOR’S PARCEL NO. S1531222400 OWNED BY KC GARDNER LC WITHIN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND**
- **ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTIES; AND**
- **DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

**THE CITY COUNCIL MAKES THE FOLLOWING FINDINGS AND DECLARATIONS OF ITS AUTHORITY, HISTORY AND PROCESS OF THIS IDAHO CODE SECTION 50-222 (3) (a) CATEGORY “A” ANNEXATION AND ZONING ORDINANCE AS FOLLOWS:**

**WHEREAS**, the City of Kuna, Idaho is a municipal corporation organized and existing under the laws of the state of Idaho (the “City”) and is authorized to annex into and incorporate within the boundaries of the City Contiguous real property in the manner provided by section 50-222, Idaho Code; and

**WHEREAS**, KC GARDNER COMPANY LC, (The “Owners”) of Ada County Assessor Parcel No. S1531222400 [as legally described in Exhibit A attached hereto and by this reference herein incorporated] (the “Real Properties”).

**WHEREAS**, the Real Properties are situated in the unincorporated area of Ada County.

**WHEREAS**, the owners, have filed with the City the following written request and application:

- Annexation of Parcel No. S1531222400 with an M-1 zoning district classification [legally described in Exhibit A], And

**WHEREAS**, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a Public Hearing on July 12, 2022, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on July 26, 2022) where it was recommended to the Mayor and Council that the Annexation for Parcel No. S1531222400 with an M-1 Zoning District Classifications [legally described in Exhibit A], be approved;

**WHEREAS**, The Council, pursuant to public notice as required by law, held a Public Hearing on September 20, 2022, as required by Section 67-6525, Idaho Code, and made findings (approved on October 4, 2022) wherein the City Council determined that the Owner's written requests and application for Annexation of Parcel No. S1531222400, should be granted with an M-1 zoning district classification [legally described in Exhibit A].

**WHEREAS**, the zoning classification of M-1 as proposed is appropriate to meet the requirements of the Kuna City Code and should be granted.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO**, as follows:

Section 1: The Kuna City Council hereby finds and declares that the Real Properties described below are contiguous to the City, that said properties can be reasonably assumed to be used for the orderly development of the City, and that the owner of said properties, KC GARDNER LC have requested, in writing, annexation thereof to the City.

Section 2: The Real Properties, all situated in Ada County, Idaho, adjacent to and contiguous to the City, commonly known as Parcel No. S1531222400, and more particularly and legally described in "Exhibit A" – Legal Description and "Exhibit B" – Location Map, attached hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all Ordinances, Resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classification of the land described in Section 2 above is hereby established as M-1 as legally described in Exhibit A, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the Real Property described in Section 2 above in the M-1 zoning land use classification.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 4<sup>th</sup> day of October, 2022.

CITY OF KUNA

\_\_\_\_\_  
Joe Stear, Mayor

ATTEST:

\_\_\_\_\_  
Chris Engels, City Clerk

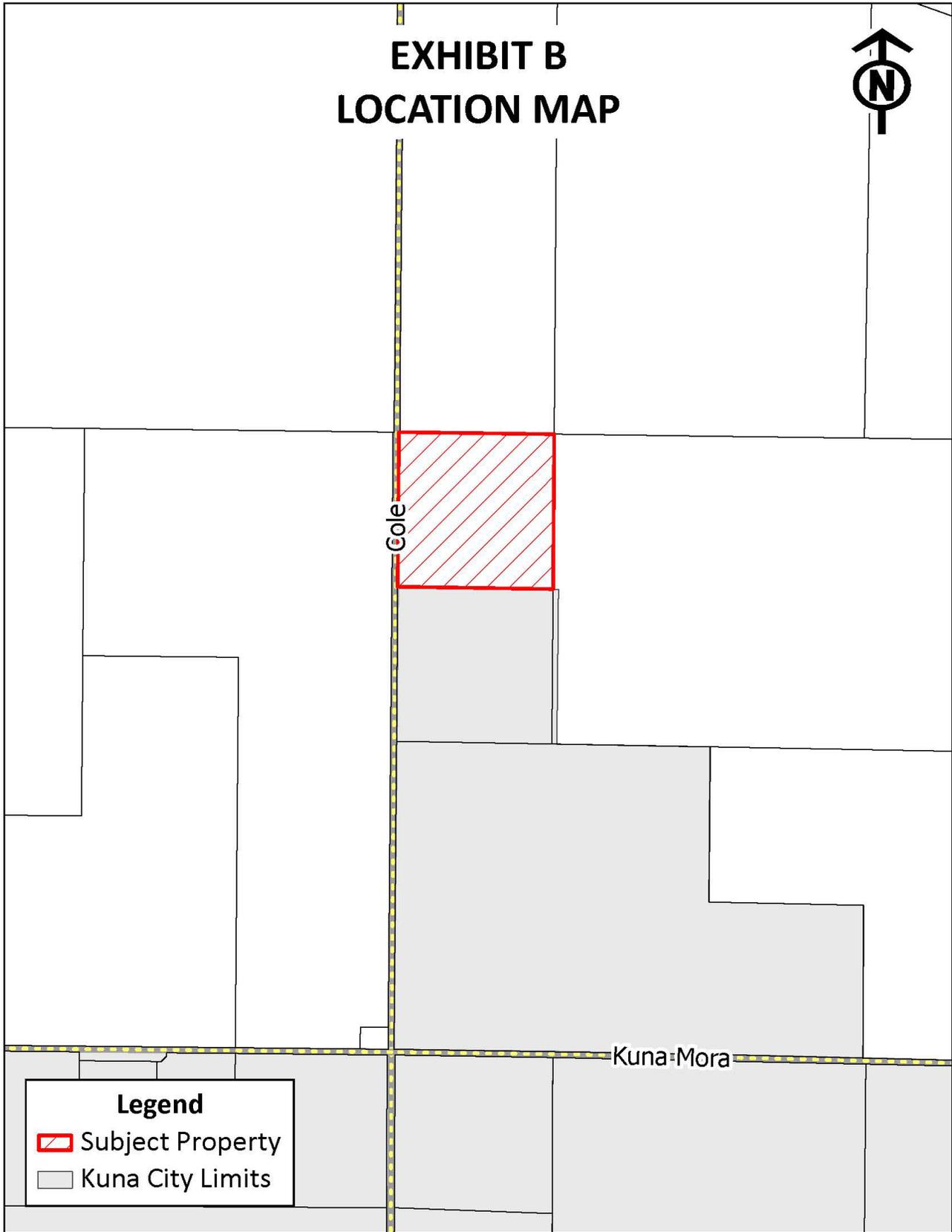
**EXHIBIT A**  
**M-1 ZONE**  
**LEGAL DESCRIPTION**

KC GARDNER LC  
MUNICIPAL ANNEXATION AND ZONING

A parcel of land being Government Lot 1 of Section 31, Township 2 North, Range 2 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

**BEGINNING** at the Northwest corner of said Section 31, (from which the West One Quarter corner of said Section 31 bears, South 00° 27' 08" West, 2640.23 feet, distant);  
Thence on the north section line of said Section 31, South 89° 15' 26" East, 1400.95 feet, to the West One Sixteenth corner of said Section 31;  
Thence leaving said north section line, South 00° 35' 28" West, 1323.56 feet; to the Northwest One Sixteenth corner of said Section 31;  
Thence North 89° 06' 57" West, 1397.77 feet, to the North One Sixteenth corner of said Section 31;  
Thence on the west line of said Section 31, North 00° 27' 08" East, 1320.12 feet, to the **POINT OF BEGINNING**.

The above-described parcel of land contains 42.46 acres, more or less.



(Space above reserved for recording)

ORDINANCE 2022-28

CITY OF KUNA, IDAHO

ORDINANCE ENLARGING THE EXTERIOR BOUNDARIES  
OF THE KUNA MUNICIPAL IRRIGATION SYSTEM  
[M3 ID RISING SUN LLC. real property]

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:**

- **MAKING CERTAIN FINDINGS; and**
- **ENLARGING THE BOUNDARIES OF THE KUNA MUNICIPAL IRRIGATION SYSTEM BY THE INCLUSION OF ADA COUNTY ASSESSOR’S M3 ID RISING SUN LLC.; AND**
- **DECLARING WATER RIGHTS APPURTENANT THERETO ARE POOLED FOR DELIVERY PURPOSES; and**
- **DIRECTING THE CITY CLERK TO RECORD THIS ORDINANCE AS PROVIDED BY LAW; and**
- **DIRECTING THE CITY ENGINEER TO PROVIDE NOTICE OF THIS ORDINANCE TO THE BOISE~KUNA IRRIGATION DISTRICT, THE OWNERS AND UPDATE THE IRRIGATION SYSTEM MAP; and**
- **PROVIDING AN EFFECTIVE DATE.**

**The City Council findings:** The City Council makes the following findings of its authority, purpose and the history of the enactment of this ordinance:

- 1.1 The City of Kuna has established and operates, as authorized by Title 50, Chapter 18, Idaho Code, a municipal irrigation system, known and referred to as *Kuna Municipal Irrigation System* (the “KMIS”); and

- 1.2 Commencing with the establishment of the KMIS and with every additional real property enlarging KMIS, the City Council has passed and enacted an ordinance pursuant to Idaho Code Section 50-1832 describing and enlarging the exterior boundaries of KMIS; and
- 1.3 It is the intention of the City Council to include that certain real property identified by the Ada County Assessor's office as M3 ID RISING SUN LLC. [legally described in **Exhibit A** attached to this Ordinance and by this reference incorporated herein] (the "SUBJECT REAL PROPERTIES") within the boundaries of KMIS and which SUBJECT REAL PROPERTIES are depicted on the attached **Exhibit B** Location Map; and
- 1.4 It is therefore necessary as required by Idaho Code Section 50-1832 to approve and enact this Ordinance in order to include the Subject Real Properties within the boundaries of KMIS.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, Ada County, Idaho, as follows:**

Section 1: The boundaries of the Kuna Municipal Irrigation System are enlarged by the inclusion of the SUBJECT REAL PROPERTIES and the boundaries thereof are adjusted accordingly, said SUBJECT REAL PROPERTY being described as follows in **Exhibit A** attached hereto this Ordinance.

Section 2: Declaring the water rights appurtenant thereto are hereby pooled for delivery purposes.

Section 3: The City Clerk is hereby directed to record, in the office of the recorder for Ada County, a certified copy of this ordinance as required by Section 50-1832, Idaho Code.

Section 4: The City Engineer is hereby directed to give notice of this action by forwarding a certified copy of this Ordinance to Boise~Kuna Irrigation District, the owner of the SUBJECT REAL PROPERTIES and to update the official City map of the exterior boundaries of KMIS.

Section 5: Effective Date: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

DATED this 4<sup>th</sup> day of October 2022.

ATTEST:

CITY OF KUNA, Ada County, Idaho

\_\_\_\_\_  
Joe L. Stear, Mayor

\_\_\_\_\_  
Chris Engels, City Clerk

**EXHIBIT A****LEGAL DESCRIPTION FOR WATER RIGHTS ON  
M3 ID RISING SUN LLC  
RISING SUN SUBDIVISION NO. 3**

A tract of land situate in the north half of the northwest quarter of Section 30, Township 2 North, Range 1 East, Boise Meridian, City of Kuna, County of Ada, State of Idaho, and being more particularly described as follows:

Commencing at the northwest corner of said Section 30; thence from said Point of Commencement, coincident with the north line of said Section 30, the following two (2) consecutive courses and distances:

1. South 89°33'00" East, a distance of 2,542.44 feet to the north quarter corner of said Section 30, and
2. reversing course, North 89°33'00" West, coincident with said north line, a distance of 662.15 feet;

thence leaving said north line, South 00°22'43" West, a distance of 25.00 feet to a 5/8-inch rebar marking the northeasterly corner of Lot 2 of Block 5 of the Amended Plat of Avalon Orchard Tracts recorded in Book 6 of Plat Books, at Page 254, Ada County Records, as said Lot and Block are shown on Record of Survey No. 10925, Ada County Records, said point being the **Point of Beginning** of this description;

thence from said **Point of Beginning**, coincident with the southerly right-of-way line of E. Kuna Road as shown on said Record of Survey, the following three (3) consecutive courses and distances:

1. North 89°33'00" West, a distance of 642.04 feet to the northwest corner of said Block 5,
2. continuing North 89°33'00" West, a distance of 40.00 feet to a 5/8-rebar marking the northeast corner of Block 6 as shown on said Record of Survey, and
3. continuing North 89°33'00" West, a distance of 154.56 feet a 5/8-inch rebar marking the point of intersection of said southerly right-of-way line with the easterly line of the property shown on Record of Survey No. 9362, Ada County Records;

thence leaving said right-of-way line, South 00°54'07" West, coincident with said easterly line, a distance of 294.15 feet to a 5/8-inch rebar marking the point of intersection of said easterly line with the centerline of the Teed 346 Rotation Sub-Lateral as shown the aforesaid Record of Survey No. 10925; thence coincident with said centerline, the following four (4) consecutive courses and distances:

1. North 81°53'53" East, a distance of 24.05 feet to a 5/8-inch rebar,
2. North 67°54'04" East, a distance of 53.20 feet to a 5/8-inch rebar,
3. North 52°46'18" East, a distance of 63.95 feet to a 5/8-inch rebar, and
4. North 49°50'12" East, a distance of 44.27 feet to a 5/8-inch rebar;

thence leaving said centerline, South 89°37'17" East, a distance of 40.00 feet to a point on the westerly line of the aforesaid Block 5; thence South 00°22'43" West, coincident with said westerly line, a distance of 373.24 feet to the northeast corner of the tract of land described in the Quitclaim Deed Conveying Public

Right-of-way recorded as Instrument No. 2021-152919, Official records of Ada County; thence North  $89^{\circ}37'17''$  West, coincident with the northerly line of said tract of land, a distance of 31.00 feet to a 5/8-inch rebar; thence leaving said northerly line, the following eight (8) consecutive courses and distances:

4. South  $00^{\circ}22'43''$  West, a distance of 132.10 feet to a 5/8-inch rebar,
5. South  $74^{\circ}48'41''$  East, a distance of 31.91 feet to a 5/8-inch rebar,
6. South  $79^{\circ}47'54''$  East, a distance of 144.30 feet to a 5/8-inch rebar,
7. South  $89^{\circ}37'17''$  East, a distance of 80.37 feet to a 5/8-inch rebar,
8. North  $73^{\circ}20'48''$  East, a distance of 96.83 feet to a 5/8-inch rebar,
9. South  $89^{\circ}58'07''$  East, a distance of 174.23 feet to a 5/8-inch rebar,
10. South  $68^{\circ}48'20''$  East, a distance of 163.52 feet to a 5/8-inch rebar, and
11. North  $00^{\circ}22'43''$  East, a distance of 768.22 feet to the **Point of Beginning**.

Containing an area of 11.93 acres of land, more or less.

