



OFFICIALS
Joe Stear, Mayor
Greg McPherson, Council President
Chris Bruce, Council Member
Warren Christensen, Council Member
John Laraway, Council Member

CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
AGENDA
Tuesday, May 03, 2022

6:00 P.M. REGULAR CITY COUNCIL

For questions, please call the Kuna City Clerk’s Office at (208) 387-7726.

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

2. Invocation

3. Pledge of Allegiance: Mayor Stear

4. Consent Agenda: ACTION ITEMS

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

- A. Regular City Council Meeting Minutes Dated April 19, 2022**
- B. Accounts Payable Dated April 28, 2022, in the amount of \$1,052,898.44**
- C. Findings of Fact Conclusions of Law**

- 1. Case No. 21-12-AN (Annexation) Boise Basin-Markovetz
- 2. Case No. 22-01-TE (Time Extension) for Merlin Pointe Subdivision No. 2 Final Plat

D. Resolutions

- 1. Resolution R28-2022

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE “PARK USE AGREEMENT” WITH THE KUNA POLICE ACTIVITIES LEAGUE (KPAL) AT ARBOR RIDGE PARK AND PURSUANT TO THE TERMS

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk’s Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

5. External Reports:

- A. Crime Stoppers of Southwest Idaho request of \$3,032.70 for programming and current initiatives. ACTION ITEM

6. Public Hearings:

Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.

City Council members may ask questions throughout the public hearing process.

Once the public hearing is closed, no further testimony or comments are heard.

City Council may move to continue the application to a future meeting or approve or deny the application.

- A. **Case No. 21-19-AN (Annexation) Kuna Lutheran Church:** Kuna Lutheran Church requests approval for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The subject site is located near the NEC of N Linder Road and E Porter Street, Kuna, ID 83634 (APN: S1324233800). Doug Hansen, Planning and Zoning Director ACTION ITEM

Open Public Hearing

Receive evidence

Consideration to close evidence presentation and proceed to deliberation

7. Business Items:

- A. Finance Presentation. Jared Empey, City Treasurer.
- B. Review of current grant activity. Chris Engels, City Clerk.
- C. Consideration to approve \$50,000 from the general fund contingency for the Kuna Rodeo Committee for a Labor Day weekend rodeo. Chris Engels, City Clerk ACTION ITEM
- D. Consideration to re-allocate fireworks funds to Labor Day weekend from Independence Day for public display at the end of the rodeo. Chris Engels, City Clerk ACTION ITEM
- E. Resolution R29-2022 Appointing Impact Fee Committee Members. Chris Engels, City Clerk ACTION ITEM

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA;

- Setting Forth Findings; and
- Appointing Tyson Garten, Kaylie Stanley, Kara Medrano, William Howe, and Andy Kahl to the City's Impact Fee Advisory Committee; and
- Directing the City Clerk; and

- Setting an Effective Date.

8. Ordinances:

A. Consideration to approve Ordinance 2022-15 ACTION ITEM

A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA:

- MAKING CERTAIN FINDINGS AND DECLARATIONS OF AUTHORITY; AND ANNEXING CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY ASSESSOR’S PARCEL NOS. S1418123460 AND S1418123496 OWNED BY HEARTLAND TOWNHOMES PROPERTY MANAGEMENT, LLC, AND NOS. S1418427800, AND S1418142350 OWNED BY JRL PROPERTIES, LLC, AND NO. S1418123490, OWNED BY 207, LLC WITHIN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND
- ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTIES; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings
 Consideration to approve Ordinance*

9. Executive Session:

10. Mayor/Council Announcements:

11. Adjournment:



OFFICIALS
Joe Stear, Mayor
Greg McPherson, Council President
Chris Bruce, Council Member
Warren Christensen, Council Member
John Laraway, Council Member

CITY OF KUNA
Kuna City Hall Council Chamber, 751 W 4th Street, Kuna, Idaho 83634

City Council Meeting
MINUTES
Tuesday, April 19, 2022
6:00 P.M. REGULAR CITY COUNCIL

For questions, please call the Kuna City Clerk's Office at (208) 387-7726.

ALL ITEMS ON THE KUNA CITY COUNCIL AGENDA ARE CONSIDERED ACTION ITEMS UNLESS OTHERWISE INSTRUCTED BY THE CITY COUNCIL.

1. Call to Order and Roll Call

(Timestamp 00:00:13)

COUNCIL MEMBERS PRESENT:

Mayor Joe Stear
Council President Greg McPherson
Council Member Chris Bruce
Council Member Warren Christensen
Council Member John Laraway

CITY STAFF PRESENT:

Marc Bybee, City Attorney
Chris Engels, City Clerk
Jared Empey, City Treasurer
Mike Fratusco, Kuna Police Chief
Doug Hanson, P & Z Director
Morgan Treasure, Economic Development Director
Nancy Stauffer, HR Director

2. Invocation

3. Pledge of Allegiance: Mayor Stear

(Timestamp 00:00:30)

Consideration to Amend the Agenda

(Council must move to amend the agenda per IC 74-204(4)(b))

Add item 4.A. Update from Ada County Assessor, Robert McQuade.

Motion To: Amend the Agenda to add item 4.A.

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

NOTICE: Copies of all agenda materials are available for public review in the Office of the City Clerk. Persons who have questions concerning any agenda item may call the City Clerk's Office at (208) 387-7726. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 387-7726 at least forty-eight (48) hours prior to the meeting to allow the City to make reasonable arrangements to ensure accessibility to this meeting.

Further Discussion: None

Council Members Bruce, Christensen, Laraway and McPherson

Voting No: None

Absent: None

Motion Passed: 4-0-0

4. Consent Agenda: ACTION ITEMS

All items listed under the Consent Agenda are considered to be routine and are acted on with one motion by the City Council. There will be no separate discussion on these items unless the Mayor, Council Member, or City Staff requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda under Business or as instructed by the City Council.

(Timestamp 00:01:11)

A. Regular City Council Meeting Minutes Dated April 5, 2022

B. Accounts Payable Dated April 14, 2022, in the amount of \$1,417,974.60

C. Resolutions

1. Resolution R27-2022

A RESOLUTION OF THE CITY COUNCIL FOR KUNA, IDAHO APPROVING THE “PROFESSIONAL SERVICES AGREEMENT” WITH KELLER ASSOCIATES, INC. FOR AVALON AND KAY TRAFFIC SIGNAL WARRANT STUDY FOR THE CITY OF KUNA; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

Motion To: Approve the Consent Agenda as Published

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Approved by the Following Roll Call Vote:

Voting Aye: Council Members Bruce, Christensen, Laraway and McPherson

Voting No: None

Absent: None

Motion Passed: 4-0-0

4. External Reports:

(Timestamp 00:32:55)

A. Update from Ada County Assessor, Robert McQuade.

Robert McQuade reviewed his report and stood for questions.

5. Public Hearings:

Public Hearing Process: Items begin with the presentation of the project by staff for up to 15 minutes. The applicant is then allowed 10 minutes to present their project. Members of the public are allowed up to 3 minutes each, to address City Council with testimony restricted to the matter at hand. After all public testimony, the applicant is allowed 5 minutes for rebuttal.

City Council members may ask questions throughout the public hearing process.

Once the public hearing is closed, no further testimony or comments are heard.

City Council may move to continue the application to a future meeting or approve or deny the application.

(Timestamp 00:02:05)

A. Case No. 21-12-AN (Annexation) Boise Basin-Markovetz: Boise Basin Development LLC and Donald Markovetz, request approval to Annex two (2) parcels totaling approximately 51.67 acres, into Kuna City Limits with an R-4 (Medium Density Residential) zone. The subject site is located at 5055 E Kuna Road (APNs: S1428223050 and R5462680100). Doug Hansen, Planning & Zoning Director **ACTION ITEM**

Planning & Zoning Director Doug Hansen provided the background of the matter and reviewed the application. Mr. Hansen stood for questions.

Chase Craig.... Presented the project of the density of net R-4 that would result in 150 homes and stood for questions.

Council Member Laraway asked about the pressurized irrigation.

Mr. Craig clarified his comments on irrigation.

Council Member Laraway clarified if the neighborhood meeting comments concerns have been met.

Mr. Craig explained that there is no plat yet and they have addressed the comments from the neighborhood meeting.

David Reinhart, Kuna School District satisfied that the School District can serve the project if a plat comes forward.

Open Public Hearing

Receive evidence

Consideration to close evidence presentation and proceed to deliberation

Motion To: Close the evidence presentation and proceed to deliberation

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Absent: None

Motion Passed: 4-0-0

Motion To: Approve Case No. 21-12-AN (Annexation) Boise Basin-Markovetz

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Voting No: None

Absent: None

Motion Passed: 4-0-0

B. Case Nos. 20-03-ZC (Rezone) & 20-06-S (Preliminary Plat) Ledgestone Plaza: Trilogy Development, Inc and Gem State Planning request to subdivide approximately 76.03 acres into 275 total lots (247 residential buildable lots) (425 total dwelling units), six commercial buildable lots and 22 common lots). Additionally, the applicants propose to rezone the 76.03 acres from its current zoning district classification of C-1 (neighborhood commercial) to C-3 (service commercial), R-12 (high-density residential) and R-6 (medium-density residential) zoning district classifications. The subject sites are located at 2400 N Meridian Road and N. Meridian Road, within Section 18, Township 2 North Range 1 East; (APNs: S1418234000 and S1418233650). *Staff requests this item be tabled to a date uncertain.*

Motion To: Table Case Nos. 20-03-ZC (Rezone) & 20-06-S (Preliminary Plat) Ledgestone Plaza

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Absent: None

Motion Passed: 4-0-0

7. Business Items:

(Timestamp 00:17:00)

A. Consideration to approve \$300,000 from General Fund Contingency to start work on the Kuna Police Station. Bobby Withrow, Parks / Facilities Director **ACTION ITEM**

Parks/Facilities Director Bobby Withrow explained the need of the request and full-time employee on site stood for questions

Council Member Laraway asked about the cost being added in the next years budget.

Mr. Withrow responded yes

City Attorney Marc Bye asked if staff was performing the work or if its being contracted out.

Mr. Withrow explained the plan.

Motion To: Approve \$300,000 Contingency request.

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Absent: None

Motion Passed: 4-0-0

Police Chief Fratusco commented that he thanked all the City Directors along with the Mayor and the Council Members on the Law Enforcement friendliness they receive from everyone.

- B.** Consideration to approve \$18,000 from General Fund Contingency for a forklift. Bobby Withrow, Parks / Facilities Director **ACTION ITEM**
(Timestamp 00:24:28)

Parks/Facilities Director Bobby Withrow explained the need of the request.

Motion To: Approve \$18,000 Contingency request.

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Absent: None

Motion Passed: 4-0-0

- C.** Case No. 22-01-TE (Time Extension) Merlin Pointe Subdivision No. 2. Jessica Reid, Planning & Zoning Specialist. **ACTION ITEM**
(Timestamp 00:25:48)

A Team Land Consultants, requests Final Plat Time Extension approval for the Merlin Pointe Subdivision No. 2, to allow for the market demands to warrant the need for commercial lots in this part of Kuna; the parcel is located near the N Sailer Place and Avalon Road intersection.

Doug Hansen, Planning & Zoning Director presented the request and details. He pointed out that staff recommend under conditions that this is the last time extension if approved.

Council Member Christensen asked about the reasoning of the developer wanting a time extension.

Doug Hansen responded.

Motion To: Approve Case No. 22-01-TE (Time Extension) Merlin Pointe Subdivision No. 2 as a final extension

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Absent: None

Motion Passed: 4-0-0

- D.** Denim Day for Sexual Assault Awareness Month. Mayor Stear.
(Timestamp 00:29:47)

8. Ordinances:

(Timestamp 00:46:20)

A. Consideration to approve Ordinance 2022-14 ACTION ITEM

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KUNA;

- MAKING CERTAIN FINDINGS; AND
- REZONING CERTAIN REAL PROPERTY, TO WIT: ADA COUNTY PARCEL NO. R2404340200 OWNED BY T & J GOODE PROPERTIES LLC, SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF KUNA, ADA COUNTY, IDAHO; AND
- AMENDING THE ZONING MAP; AND
- DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND
- PROVIDING AN EFFECTIVE DATE.

*Consideration to waive three readings
Consideration to approve Ordinance*

Motion To: Waive three readings of Ordinance 2022-14

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Further Discussion: None

Absent: None

Motion Passed: 4-0-0

Motion To: Approve Ordinance 2022-14

Motion By: Council President McPherson

Motion Seconded: Council Member Christensen

Approved by the Following Roll Call Vote:

Voting Aye: Council Members McPherson, Christensen, Laraway, and Bruce

Voting No: None

Absent: None

Motion Passed: 4-0-0

9. Executive Session:	
10. Mayor/Council Announcements:	
11. Adjournment:	6:56 P.M.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

*Minutes prepared by Nathan Stanley, Deputy City Clerk
Date Approved: CCM 05.03.2022*

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 1
 Apr 28, 2022 04:25PM

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ADA COUNTY HIGHWAY DISTRICT (RENT)												
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17137		<u>SHOP RENT FOR MAY 2022- PARKS</u>	04/18/2022	148.50	.00	01-6211 RENT- BUILDINGS & LAND	1004	4/22		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17137		<u>SHOP RENT FOR MAY 2022- WATER</u>	04/18/2022	126.00	.00	20-6211 RENT- BUILDINGS & LAND	0	4/22		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17137		<u>SHOP RENT FOR MAY 2022- SEWER</u>	04/18/2022	121.50	.00	21-6211 RENT - BUILDINGS & LAND	0	4/22		
1037	ADA COUNTY HIGHWAY DISTRICT (RENT)	17137		<u>SHOP RENT FOR MAY 2022-PI</u>	04/18/2022	54.00	.00	25-6211 RENT - BUILDINGS & LAND	0	4/22		
Total 17137:						450.00	.00					
Total ADA COUNTY HIGHWAY DISTRICT (RENT):						450.00	.00					
ADA COUNTY PROSECUTING ATTORNE												
176	ADA COUNTY PROSECUTING ATTORNE	04182022ACP		<u>PROSECUTORIAL SERVICES FOR MAY 2022</u>	04/18/2022	4,500.00	.00	01-6203 PROSECUTORIAL SERVICES	0	4/22		
Total 04182022ACPA:						4,500.00	.00					
Total ADA COUNTY PROSECUTING ATTORNE:						4,500.00	.00					
ADA COUNTY SHERIFF'S OFFICE												
6	ADA COUNTY SHERIFF'S OFFICE	098018		<u>SHERIFF SERVICE CONTRACT FOR APRIL 2022</u>	04/08/2022	226,256.00	.00	01-6000 LAW ENFORCEMENT SERVICES	0	4/22		
Total 098018:						226,256.00	.00					
Total ADA COUNTY SHERIFF'S OFFICE:						226,256.00	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
ALLOWAY ELECTRIC CO												
1087	ALLOWAY ELECTRIC CO	0001689-IN		<u>2 EA TOP CAPS FOR STREETLIGHTS, S. HOWELL, APR. '22</u>	03/30/2022	50.00	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1002	4/22		
Total 0001689-IN:						50.00	.00					
Total ALLOWAY ELECTRIC CO:						50.00	.00					
ALPHA HOME PEST CONTROL, LLC												
1804	ALPHA HOME PEST CONTROL, LLC	81499		<u>BOMBING TREATMENT AT SENIOR CENTER, APRIL '22</u>	04/14/2022	15.00	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	4/22		
Total 81499:						15.00	.00					
Total ALPHA HOME PEST CONTROL, LLC:						15.00	.00					
ALPINE OFFICE PRODUCTS												
2118	ALPINE OFFICE PRODUCTS	OE-13774-1	13458	<u>1 PACK LEGAL PADS, J. LORENTZ, APRIL'22 - PARKS</u>	04/14/2022	14.69	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	4/22		
Total OE-13774-1:						14.69	.00					
2118	ALPINE OFFICE PRODUCTS	WO-10005-1	13498	<u>COPY PAPER, FOR CITY HALL, C. MERRITT, APRIL '22 - ADMIN</u>	04/21/2022	21.85	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-10005-1	13498	<u>COPY PAPER, FOR CITY HALL, C. MERRITT, APRIL '22 - WATER</u>	04/21/2022	14.95	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-10005-1	13498	<u>COPY PAPER, FOR CITY HALL, C. MERRITT, APRIL '22 - SEWER</u>	04/21/2022	14.95	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-10005-1	13498	<u>COPY PAPER, FOR CITY HALL, C. MERRITT, APRIL '22 - PI</u>	04/21/2022	5.74	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	4/22		
Total WO-10005-1:						57.49	.00					
2118	ALPINE OFFICE PRODUCTS	WO-9920-1	13458	<u>1 PACK OF FILE BOXES WITH LIDS, 1 PACK OF TISSUES, 1 PACK OF LEGAL PADS, FOR CITY HALL, APRIL '22 - ADMIN</u>	04/14/2022	48.57	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 3
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2118	ALPINE OFFICE PRODUCTS	WO-9920-1	13458	<u>1 PACK OF FILE BOXES WITH LIDS, 1 PACK OF TISSUES, 1 PACK OF LEGAL PADS, FOR CITY HALL, APRIL'22 - WATER</u>	04/14/2022	33.23	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-9920-1	13458	<u>1 PACK OF FILE BOXES WITH LIDS, 1 PACK OF TISSUES, 1 PACK OF LEGAL PADS, FOR CITY HALL, APRIL'22 - SEWER</u>	04/14/2022	33.23	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-9920-1	13458	<u>1 PACK OF FILE BOXES WITH LIDS, 1 PACK OF TISSUES, 1 PACK OF LEGAL PADS, FOR CITY HALL, APRIL'22 - PI</u>	04/14/2022	12.78	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-9920-1	13458	<u>2 PACKS JR LEGAL PADS, J. LORENTZ, APRIL'22 - PARKS</u>	04/14/2022	17.68	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	4/22		
Total WO-9920-1:						145.49	.00					
2118	ALPINE OFFICE PRODUCTS	WO-9920-2	13458	<u>1 BOX EXPANSION FILE POCKETS, FOR CITY HALL, APRIL'22 - ADMIN</u>	04/15/2022	32.17	.00	<u>01-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-9920-2	13458	<u>1 BOX EXPANSION FILE POCKETS, FOR CITY HALL, APRIL'22 - WATER</u>	04/15/2022	22.01	.00	<u>20-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-9920-2	13458	<u>1 BOX EXPANSION FILE POCKETS, FOR CITY HALL, APRIL'22 - SEWER</u>	04/15/2022	22.01	.00	<u>21-6165 OFFICE SUPPLIES</u>	0	4/22		
2118	ALPINE OFFICE PRODUCTS	WO-9920-2	13458	<u>1 BOX EXPANSION FILE POCKETS, FOR CITY HALL, APRIL'22 - PI</u>	04/15/2022	8.47	.00	<u>25-6165 OFFICE SUPPLIES</u>	0	4/22		
Total WO-9920-2:						84.66	.00					
2118	ALPINE OFFICE PRODUCTS	WO-9940-1	13473	<u>4 PACK BLUE CARDSTOCK, D. STEPHENS, APRIL'22 - BUILDING INSPECTION</u>	04/18/2022	91.98	.00	<u>01-6165 OFFICE SUPPLIES</u>	1005	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 4
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total WO-9940-1:						91.98	.00					
Total ALPINE OFFICE PRODUCTS:						394.31	.00					
ARNOLD MACHINERY COMPANY												
1985	ARNOLD MACHINERY COMPANY	SS4196		<u>SEATBELT REPAIR FOR FORKLIFT, T. FLEMING, APR. '22</u>	04/12/2022	250.63	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22		
Total SS4196:						250.63	.00					
Total ARNOLD MACHINERY COMPANY:						250.63	.00					
B.A. FISCHER SALES CO., INC.												
1651	B.A. FISCHER SALES CO., INC.	0183411-IN	13477	<u>GASKETS FOR BLOWER, M.NADEAU, APR.'22</u>	04/18/2022	27.30	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22		
Total 0183411-IN:						27.30	.00					
Total B.A. FISCHER SALES CO., INC.:						27.30	.00					
BIG SKY RENTALS LLC												
1846	BIG SKY RENTALS LLC	10437	13192	<u>2 SOD CUTTER RENTALS FOR BALLFIELDS, J.MORFIN, MAR.'22</u>	03/02/2022	254.00	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		
Total 10437:						254.00	.00					
1846	BIG SKY RENTALS LLC	10443	13214	<u>105.90 GALLONS PROPANE FOR FARM, C.MCDANIEL, MAR.'22</u>	03/04/2022	369.59	.00	<u>21-6090 FARM EXPENDITURES</u>	0	4/22		
Total 10443:						369.59	.00					
1846	BIG SKY RENTALS LLC	10478	13249	<u>KUNA SQUARE COMPACTOR ROLLER, J.PEREZ, MAR.'22</u>	03/11/2022	235.00	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 5
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 10478:						235.00	.00					
1846	BIG SKY RENTALS LLC	10565	13375	<u>K-SQUARED COMPACTOR ROLLER, S. JONES, MARCH'22</u>	03/31/2022	125.00	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		
Total 10565:						125.00	.00					
Total BIG SKY RENTALS LLC:						983.59	.00					
BSN SPORTS, LLC												
1739	BSN SPORTS, LLC	916725827	13327	<u>2 EA NETS FOR BALLFIELD BACKSTOPS, J.LORENTZ, MAR.'22 - PARKS</u>	04/08/2022	6,584.22	.00	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1280	4/22		
Total 916725827:						6,584.22	.00					
Total BSN SPORTS, LLC:						6,584.22	.00					
CAMPBELL TRACTOR & IMPLEMENT COMPANY												
135	CAMPBELL TRACTOR & IMPLEMENT COMPANY	W07639	12493	<u>WHEEL DITCHER, T.FLEMING, APR. '22</u>	04/19/2022	5,800.00	.00	<u>21-6166 PP&E PURCHASES - OPERATIONS</u>	1269	4/22		
Total W07639:						5,800.00	.00					
Total CAMPBELL TRACTOR & IMPLEMENT COMPANY:						5,800.00	.00					
CENTURYLINK												
62	CENTURYLINK	208922917954		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 04/07-05/06/2022-ADMIN</u>	04/07/2022	14.73	14.73	<u>01-6255 TELEPHONE</u>	0	4/22	04/22/2022	
62	CENTURYLINK	208922917954		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 04/07-05/06/2022-P&Z</u>	04/07/2022	5.26	5.26	<u>01-6255 TELEPHONE</u>	1003	4/22	04/22/2022	
62	CENTURYLINK	208922917954		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 04/07-05/06/2022-WATER</u>	04/07/2022	13.67	13.67	<u>20-6255 TELEPHONE EXPENSE</u>	0	4/22	04/22/2022	

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 6
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
62	CENTURYLINK	208922917954		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 04/07 -05/06/2022-SEWER</u>	04/07/2022	13.67	13.67	<u>21-6255 TELEPHONE EXPENSE</u>	0	4/22	04/22/2022	
62	CENTURYLINK	208922917954		<u>DEDICATED LANDLINE TO ELEVATOR AT CITY HALL, 04/07 -05/06/2022-PI</u>	04/07/2022	5.26	5.26	<u>25-6255 TELEPHONE EXPENSE</u>	0	4/22	04/22/2022	
Total 208922917954B04072022:						52.59	52.59					
Total CENTURYLINK:						52.59	52.59					
CITY OF BOISE												
571	CITY OF BOISE	461		<u>JANUARY-MARCH 2022 CONTRIBUTION FOR ALLUMBAUGH HOUSE</u>	01/13/2022	3,316.33	3,316.33	<u>01-6070 DONATIONS EXPENSE</u>	0	4/22	04/22/2022	
Total 461:						3,316.33	3,316.33					
571	CITY OF BOISE	472		<u>APRIL-JUNE 2022 CONTRIBUTION FOR ALLUMBAUGH HOUSE</u>	04/18/2022	3,316.33	3,316.33	<u>01-6070 DONATIONS EXPENSE</u>	0	4/22	04/22/2022	
Total 472:						3,316.33	3,316.33					
Total CITY OF BOISE:						6,632.66	6,632.66					
CORE & MAIN LP												
63	CORE & MAIN LP	Q593235	13401	<u>20 REGISTERS, J.OSBORN, APR.'22</u>	04/05/2022	4,953.80	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1089	4/22		
Total Q593235:						4,953.80	.00					
63	CORE & MAIN LP	Q594280	13401	<u>100 METERS AND 200 METER GASKETS, J.OSBORN, APR. '22</u>	04/05/2022	35,130.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1089	4/22		
Total Q594280:						35,130.00	.00					

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022Page: 7
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
63	CORE & MAIN LP	Q697469	13466	<u>100 METERS AND 200 METER GASKETS, J.OSBORN, APR. '22</u>	04/15/2022	35,130.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1089	4/22		
Total Q697469:						35,130.00	.00					
Total CORE & MAIN LP:						75,213.80	.00					
CUSTOM ELECTRIC, INC.												
147	CUSTOM ELECTRIC, INC.	8882	13432	<u>REWIRED PUMP AT DANSKIN LIFT STATION, T. FLEMING, APRIL'22</u>	04/01/2022	413.13	.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22		
Total 8882:						413.13	.00					
Total CUSTOM ELECTRIC, INC.:						413.13	.00					
D & B SUPPLY												
75	D & B SUPPLY	14804		<u>RETURN MOWER BLADE, INVOICE # 39449, J. PEREZ, APR. '22</u>	04/14/2022	-18.99	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		
Total 14804:						-18.99	.00					
75	D & B SUPPLY	32071	13453	<u>EDGER BLADES & WEEDEATER LINE, B.VILLANUEVA, APR.'22</u>	04/12/2022	94.89	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	4/22		
Total 32071:						94.89	.00					
75	D & B SUPPLY	33531	13511	<u>2 STROKE OIL & 3 EA CHAINS FOR CHAINSAW, J. PEREZ, APRIL'22 - PARKS</u>	04/21/2022	198.89	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		
Total 33531:						198.89	.00					
75	D & B SUPPLY	34326	13527	<u>WEED SPRAYER AND FILTERS FOR PLANT 4-WHEELER R. DAVILA, APR. '22</u>	04/25/2022	97.78	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 8
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 34326:						97.78	.00					
75	D & B SUPPLY	39449	13445	<u>MOWER BLADE, J. PEREZ, APRIL'22</u>	04/12/2022	18.99	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		
Total 39449:						18.99	.00					
75	D & B SUPPLY	40832	13515	<u>4 WHEELER SPRAYER NOZZLES, R. DAVILA, APRL.'22</u>	04/21/2022	55.46	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22		
Total 40832:						55.46	.00					
75	D & B SUPPLY	86433	13485	<u>TARP, GLOVES, PRUNING BLADES, MASKS FOR NELSON HOUSE, J.MORFIN, APR.'22</u>	04/19/2022	129.51	.00	<u>01-6150 MAINTENANCE & REPAIRS - SYSTEM</u>	1004	4/22		
Total 86433:						129.51	.00					
Total D & B SUPPLY:						576.53	.00					
DUBOIS CHEMICALS INC												
512	DUBOIS CHEMICALS INC	IN-2266556	13461	<u>CHEMFLOC, T.SHAFFER, APR. '22</u>	04/20/2022	3,160.06	.00	<u>21-6151 M & R - PROCESS CHEMICALS</u>	0	4/22		
Total IN-2266556:						3,160.06	.00					
Total DUBOIS CHEMICALS INC:						3,160.06	.00					
DYNA PARTS LLC												
2115	DYNA PARTS LLC	255489	13398	<u>8 EA SPARK PLUGS & 1 EA MOTOR TUNE-UP CLEANER, FOR WATER TRUCK #22 GMC 3500, J. DURHAM, APRIL'22 - WATER</u>	04/04/2022	74.12	.00	<u>20-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	4/22		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2115	DYNA PARTS LLC	255489	13398	8 EA SPARK PLUGS & 1 EA MOTOR TUNE-UP CLEANER, FOR WATER TRUCK #22 GMC 3500, J. DURHAM, APRIL '22 - PI	04/04/2022	18.53	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	4/22		
Total 255489:						92.65	.00					
2115	DYNA PARTS LLC	255549	13404	TAIL LIGHTS, FOR WATER TRUCK # 22, J. DURHAM, APRIL'22 - WATER	04/05/2022	8.88	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	255549	13404	TAIL LIGHTS, FOR WATER TRUCK # 22, J. DURHAM, APRIL'22 - PI	04/05/2022	2.22	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	4/22		
Total 255549:						11.10	.00					
2115	DYNA PARTS LLC	255567	13408	8 EA SPARK PLUGS, FOR PUBLIC WORKS TAHOE, APRIL'22 - WATER	04/05/2022	21.47	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	255567	13408	8 EA SPARK PLUGS, FOR PUBLIC WORKS TAHOE, APRIL'22 - SEWER	04/05/2022	21.47	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	255567	13408	8 EA SPARK PLUGS, FOR PUBLIC WORKS TAHOE, APRIL'22 - PI	04/05/2022	8.18	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	4/22		
Total 255567:						51.12	.00					
2115	DYNA PARTS LLC	255661	13412	OIL & FILTER, FOR CITY HALL FUSION, J. DURHAM, APRIL'22 - ADMIN	04/06/2022	16.60	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	255661	13412	OIL & FILTER, FOR CITY HALL FUSION, J. DURHAM, APRIL'22 - WATER	04/06/2022	11.36	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	255661	13412	OIL & FILTER, FOR CITY HALL FUSION, J. DURHAM, APRIL'22 - SEWER	04/06/2022	11.36	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 10
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2115	DYNA PARTS LLC	255661	13412	<u>OIL & FILTER, FOR CITY HALL FUSION, J. DURHAM, APRIL'22 - PI</u>	04/06/2022	4.37	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIR</u>	0	4/22		
Total 255661:						43.69	.00					
2115	DYNA PARTS LLC	255938	13431	<u>AIR FILTER, FOR DAKOTA SPREADER, S. HOWELL, APRIL'22 - PARKS</u>	04/11/2022	25.11	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		
Total 255938:						25.11	.00					
2115	DYNA PARTS LLC	256160	13463	<u>WHEEL BOLT, FOR DAKOTA SPREADER, R. WARICK, APRIL'22 - PARKS</u>	04/14/2022	2.18	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		
Total 256160:						2.18	.00					
2115	DYNA PARTS LLC	256236	13475	<u>BATTERY TESTER, FOR FLEET SHOP TOOL SUPPLY, S. HOWELL, APRIL'22 - ADMIN</u>	04/15/2022	3.80	.00	<u>01-6175 SMALL TOOLS</u>	0	4/22		
2115	DYNA PARTS LLC	256236	13475	<u>BATTERY TESTER, FOR FLEET SHOP TOOL SUPPLY, S. HOWELL, APRIL'22 - WATER</u>	04/15/2022	1.52	.00	<u>20-6175 SMALL TOOLS</u>	0	4/22		
2115	DYNA PARTS LLC	256236	13475	<u>BATTERY TESTER, FOR FLEET SHOP TOOL SUPPLY, S. HOWELL, APRIL'22 - SEWER</u>	04/15/2022	1.52	.00	<u>21-6175 SMALL TOOLS</u>	0	4/22		
2115	DYNA PARTS LLC	256236	13475	<u>BATTERY TESTER, FOR FLEET SHOP TOOL SUPPLY, S. HOWELL, APRIL'22 - PI</u>	04/15/2022	.76	.00	<u>25-6175 SMALL TOOLS</u>	0	4/22		
Total 256236:						7.60	.00					
2115	DYNA PARTS LLC	256433	13491	<u>SAFETY SIGN, FOR YELLOW GOLF CART, S. HOWELL, APRIL'22 - PARKS</u>	04/19/2022	28.58	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 11
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 256433:						28.58	.00					
2115	DYNA PARTS LLC	256464	13495	<u>LIGHTING, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - ADMIN</u>	04/20/2022	19.43	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	256464	13495	<u>LIGHTING, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - WATER</u>	04/20/2022	7.77	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	256464	13495	<u>LIGHTING, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - SEWER</u>	04/20/2022	7.77	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	256464	13495	<u>LIGHTING, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - PI</u>	04/20/2022	3.88	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	4/22		
Total 256464:						38.85	.00					
2115	DYNA PARTS LLC	256472	13495	<u>LAMP LIGHT, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - ADMIN</u>	04/20/2022	2.49	.00	01-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	256472	13495	<u>LAMP LIGHT, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - WATER</u>	04/20/2022	1.00	.00	20-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	256472	13495	<u>LAMP LIGHT, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - SEWER</u>	04/20/2022	1.00	.00	21-6305 VEHICLE MAINTENANCE & REPAIRS	0	4/22		
2115	DYNA PARTS LLC	256472	13495	<u>LAMP LIGHT, FOR FLEETS WHITE DUMP TRUCK, J. DURHAM, APRIL'22 - PI</u>	04/20/2022	.49	.00	25-6305 VEHICLE MAINTENANCE & REPAIR	0	4/22		
Total 256472:						4.98	.00					
Total DYNA PARTS LLC:						305.86	.00					
FILMTEC CORPORATION												
2103	FILMTEC CORPORATION	950478278	12704	<u>MEMBRANE MODULE, T. SHAFFER, MAR. '22</u>	03/30/2022	293,730.64	.00	21-6020 CAPITAL IMPROVEMENTS	1284	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 12
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 950478278:						293,730.64	.00					
Total FILMTEC CORPORATION:						293,730.64	.00					
GRANITE EXCAVATION INC												
1907	GRANITE EXCAVATION INC	18273		<u>FIRE HYDRANT REPAIR AT LAKE HAZEL & TEN MILE RD, T&M, APR. '22</u>	04/19/2022	2,887.29	.00	<u>20-6150 M & R - SYSTEM</u>	0	4/22		
Total 18273:						2,887.29	.00					
Total GRANITE EXCAVATION INC:						2,887.29	.00					
HOLLADAY ENGINEERING CO												
1990	HOLLADAY ENGINEERING CO	47344		<u>WELL 6 RESERVOIR & BOOSTER STATION PROJECT FOR SERVICES THRU 03/31/2022</u>	04/13/2022	10,420.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1277	4/22		
Total 47344:						10,420.00	.00					
Total HOLLADAY ENGINEERING CO:						10,420.00	.00					
IDAHO DEPARTMENT OF LABOR												
179	IDAHO DEPARTMENT OF LABOR	04262022IDOL		<u>Q1/2022 UNEMPLOYMENT INSURANCE, APR.'22</u>	04/26/2022	5,556.00	.00	<u>01-6280 UNEMPLOYMENT EXPENSES</u>	0	4/22		
Total 04262022IDOL:						5,556.00	.00					
Total IDAHO DEPARTMENT OF LABOR:						5,556.00	.00					
IDAHO POWER CO												
38	IDAHO POWER CO	03292022IP		<u>ELECTRIC SERVICE 02/12-03/22/2022-STREET LIGHTS</u>	03/29/2022	2,077.54	2,077.54	<u>01-6290 UTILITIES</u>	1002	4/22	04/15/2022	
Total 03292022IP:						2,077.54	2,077.54					

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 13
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
38	IDAHO POWER CO	04132022IP		<u>ELECTRIC SERVICE CORRECTED BILLING 12/16/21-03/17/2022-STREET LIGHTS</u>	04/13/2022	71.68	71.68	<u>01-6290 UTILITIES</u>	1002	4/22	04/22/2022	
Total 04132022IP:						71.68	71.68					
38	IDAHO POWER CO	04142022IP		<u>ELECTRIC SERVICE 03/15-04/22/2022-STREET LIGHTS</u>	04/14/2022	5,963.51	5,963.51	<u>01-6290 UTILITIES</u>	1002	4/22	04/22/2022	
Total 04142022IP:						5,963.51	5,963.51					
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - ADMIN</u>	04/18/2022	423.45	423.45	<u>01-6290 UTILITIES</u>	0	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - SENIOR CENTER</u>	04/18/2022	241.35	241.35	<u>01-6290 UTILITIES</u>	1001	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - STREET LIGHTS</u>	04/18/2022	29.35	29.35	<u>01-6290 UTILITIES</u>	1002	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - PARKS</u>	04/18/2022	935.45	935.45	<u>01-6290 UTILITIES</u>	1004	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - WATER</u>	04/18/2022	5,879.02	5,879.02	<u>20-6290 UTILITIES EXPENSE</u>	0	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - SEWER</u>	04/18/2022	24,477.46	24,477.46	<u>21-6290 UTILITIES EXPENSE</u>	0	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - FARM/LAGOONS</u>	04/18/2022	4,197.52	4,197.52	<u>21-6090 FARM EXPENDITURES</u>	0	4/22	04/28/2022	
38	IDAHO POWER CO	04182022IP		<u>ELECTRIC SERVICE 03/01/2022-04/20/2022 - IRRIGATION</u>	04/18/2022	3,344.26	3,344.26	<u>25-6290 UTILITIES EXPENSE</u>	0	4/22	04/28/2022	
Total 04182022IP:						39,527.86	39,527.86					
Total IDAHO POWER CO:						47,640.59	47,640.59					
IDAHO PRESS TRIBUNE, LLC												
1802	IDAHO PRESS TRIBUNE, LLC	20853	13421	<u>AD#223902, LEGAL PUBLIC NOTICE, ORDINANCE 2022-08 & MAP, N. STANLEY, APRIL '22</u>	04/13/2022	331.59	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 14
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 20853:						331.59	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20854	13421	<u>AD#223919. LEGAL PUBLIC NOTICE. ORDINANCE 2022-09. N. STANLEY, APR. '22</u>	04/13/2022	315.12	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	4/22		
Total 20854:						315.12	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20855	13421	<u>AD#223959. LEGAL PUBLIC NOTICE. ORDINANCE 2022-10. N. STANLEY, APR. '22</u>	04/13/2022	549.12	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	4/22		
Total 20855:						549.12	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20856	13421	<u>AD#224043. LEGAL PUBLIC NOTICE. ORDINANCE 2022-11. N. STANLEY, APR. '22</u>	04/13/2022	331.59	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	4/22		
Total 20856:						331.59	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20857	13421	<u>AD#224117. LEGAL PUBLIC NOTICE. ORDINANCE 2022-12. N. STANLEY, APR. '22</u>	04/13/2022	324.27	.00	<u>25-6125 LEGAL PUBLICATIONS</u>	0	4/22		
Total 20857:						324.27	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20858	13421	<u>AD#22452. LEGAL PUBLIC NOTICE. ORDINANCE 2022-13. N. STANLEY, APR. '22</u>	04/13/2022	331.59	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	4/22		
Total 20858:						331.59	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20859	13419	<u>AD# 224266. LEGAL PUBLIC NOTICE. 21-19-AN & 21-07-SUP. KUNA LUTHERAN CHURCH ANNEXATION. D.HANSON. APR.'22</u>	04/13/2022	44.04	.00	<u>01-6125 LEGAL PUBLICATIONS</u>	1003	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 15
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 20859:						44.04	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20996	13456	<u>AD# 225968, LEGAL PUBLIC NOTICE, CASE# 22-02-SUP, 2997 N NEW MORNING AVE IN-HOME DAYCARE, J. REID, APRIL '22</u>	04/20/2022	47.00	.00	01-6025 JANITORIAL	1003	4/22		
Total 20996:						47.00	.00					
1802	IDAHO PRESS TRIBUNE, LLC	20997	13470	<u>AD#226297, LEGAL PUBLIC NOTIFICATION, CASE NO. 21-01-PUD, 21-04-AN, 21-03-ZC, 21-03-S, 21-04-SUP, SABINO'S ROCKY RIDGE SUBDIVISION, T. BEHUNIN, APRL '22</u>	04/20/2022	61.80	.00	01-6125 LEGAL PUBLICATIONS	1003	4/22		
Total 20997:						61.80	.00					
1802	IDAHO PRESS TRIBUNE, LLC	21073	13502	<u>AD# 229295, LEGAL PUBLIC NOTICE, PUBLISHING ORDINANCE 2022-14, T & J GOODE PROPERTIES LLC MUNICIPAL REZONE, N. STANLEY, APR. '22</u>	04/23/2022	289.50	.00	01-6125 LEGAL PUBLICATIONS	1003	4/22		
Total 21073:						289.50	.00					
Total IDAHO PRESS TRIBUNE, LLC:						2,625.62	.00					
IDAHO TRACTOR INC												
34	IDAHO TRACTOR INC	PI26331	13480	<u>DRAIN PLUGS & O-RINGS FOR PARKS MINI EXCAVATOR, J. DURNHAM, APR. '22</u>	04/18/2022	99.78	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1004	4/22		
Total PI26331:						99.78	.00					
Total IDAHO TRACTOR INC:						99.78	.00					

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 16
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
INTEGRITY PUMP SOLUTIONS INC												
2032	INTEGRITY PUMP SOLUTIONS INC	Y22M1-635		<u>DISCOVERY PUMP REPAIR, T. FLEMING, APRL '22</u>	04/19/2022	4,304.00	.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22		
Total Y22M1-635:						4,304.00	.00					
Total INTEGRITY PUMP SOLUTIONS INC:						4,304.00	.00					
INTERMOUNTAIN GAS CO												
37	INTERMOUNTAIN GAS CO	482195000040		<u>NATURAL GAS CONSUMPTION AT WASTEWATER TREATMENT PLANT, 03/05-04/04/2022- WATER</u>	04/05/2022	624.98	624.98	<u>20-6290 UTILITIES EXPENSE</u>	0	4/22	04/15/2022	
37	INTERMOUNTAIN GAS CO	482195000040		<u>NATURAL GAS CONSUMPTION AT WASTEWATER TREATMENT PLANT, 03/05-04/04/2022- SEWER</u>	04/05/2022	624.98	624.98	<u>21-6290 UTILITIES EXPENSE</u>	0	4/22	04/15/2022	
37	INTERMOUNTAIN GAS CO	482195000040		<u>NATURAL GAS CONSUMPTION AT WASTEWATER TREATMENT PLANT, 03/05-04/04/2022-PI</u>	04/05/2022	238.09	238.09	<u>25-6290 UTILITIES EXPENSE</u>	0	4/22	04/15/2022	
Total 48219500004052022:						1,488.05	1,488.05					
Total INTERMOUNTAIN GAS CO:						1,488.05	1,488.05					
IRMINGER CONSTRUCTION												
188	IRMINGER CONSTRUCTION	3194	13514	<u>EYE WASH NEW YORK & FALCON CREST BOOSTER STATION, D. CROSSLEY, APRIL '22</u>	04/21/2022	3,178.30	.00	<u>20-6150 M & R - SYSTEM</u>	0	4/22		
Total 3194:						3,178.30	.00					
Total IRMINGER CONSTRUCTION:						3,178.30	.00					
J & M SANITATION, INC.												
230	J & M SANITATION, INC.	04082022-041		<u>SANITATION RECEIPT TRANSFER 04/08-04/14/2022</u>	04/15/2022	87,494.35	87,494.35	<u>26-7000 SOLID WASTE SERVICE FEES</u>	0	4/22	04/15/2022	

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
230	J & M SANITATION, INC.	04082022-041		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES 04/08-04/14/2022</u>	04/15/2022	-8,644.44	-8,644.44	01-4170 <u>FRANCHISE FEES</u>	0	4/22	04/15/2022	
Total 04082022-04142022:						78,849.91	78,849.91					
230	J & M SANITATION, INC.	04152022-042		<u>SANITATION RECEIPT TRANSFER 04/15-04/21/2022</u>	04/22/2022	80,302.99	80,302.99	26-7000 <u>SOLID WASTE SERVICE FEES</u>	0	4/22	04/22/2022	
230	J & M SANITATION, INC.	04152022-042		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES 04/15-04/21/2022</u>	04/22/2022	-7,933.94	-7,933.94	01-4170 <u>FRANCHISE FEES</u>	0	4/22	04/22/2022	
Total 04152022-04212022:						72,369.05	72,369.05					
230	J & M SANITATION, INC.	04222022-042		<u>SANITATION RECEIPT TRANSFER 04/22-04/27/2022</u>	04/28/2022	11,438.65	11,438.65	26-7000 <u>SOLID WASTE SERVICE FEES</u>	0	4/22	04/28/2022	
230	J & M SANITATION, INC.	04222022-042		<u>SANITATION RECEIPT TRANSFER LESS FRANCHISE FEES 04/22-04/27/2022</u>	04/28/2022	-1,130.14	-1,130.14	01-4170 <u>FRANCHISE FEES</u>	0	4/22	04/28/2022	
Total 04222022-04272022:						10,308.51	10,308.51					
Total J & M SANITATION, INC.:						161,527.47	161,527.47					
JACK HENRY & ASSOCIATES, INC.												
1328	JACK HENRY & ASSOCIATES, INC.	3950231		<u>ENTERPRISE PAYMENTS MONTHLY SOLUTIONS, MARCH'22 - ADMIN</u>	04/01/2022	46.57	46.57	01-6052 <u>CONTRACT SERVICES</u>	0	4/22	04/28/2022	
1328	JACK HENRY & ASSOCIATES, INC.	3950231		<u>ENTERPRISE PAYMENTS MONTHLY SOLUTIONS, MARCH'22 - WATER</u>	04/01/2022	31.86	31.86	20-6052 <u>CONTRACT SERVICES</u>	0	4/22	04/28/2022	
1328	JACK HENRY & ASSOCIATES, INC.	3950231		<u>ENTERPRISE PAYMENTS MONTHLY SOLUTIONS, MARCH'22 - SEWER</u>	04/01/2022	31.86	31.86	21-6052 <u>CONTRACT SERVICES</u>	0	4/22	04/28/2022	
1328	JACK HENRY & ASSOCIATES, INC.	3950231		<u>ENTERPRISE PAYMENTS MONTHLY SOLUTIONS, MARCH'22 - PI</u>	04/01/2022	12.26	12.26	25-6052 <u>CONTRACT SERVICES</u>	0	4/22	04/28/2022	

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 18
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 3950231:						122.55	122.55					
Total JACK HENRY & ASSOCIATES, INC.:						122.55	122.55					
J-U-B ENGINEERS, INC.												
1236	J-U-B ENGINEERS, INC.	0151761		PROFESSIONAL SERVICES FOR KUNA OVERPASS PEL PLANNING STUDY. 02/27-04/02/2022	04/13/2022	12,435.72	.00	40-6020 CAPITAL IMPROVEMENTS	1273	4/22		
Total 0151761:						12,435.72	.00					
1236	J-U-B ENGINEERS, INC.	0151824		PROFESSIONAL SERVICES FROM 02/27-04/02/2022. ZAMZOS PROP & UPRR PROP SURVEY-REVISIONS TO UPRR LEGAL DESCRIPTION	04/15/2022	928.00	.00	01-6202 PROFESSIONAL SERVICES	0	4/22		
Total 0151824:						928.00	.00					
Total J-U-B ENGINEERS, INC.:						13,363.72	.00					
KELLER ASSOCIATES, INC.												
429	KELLER ASSOCIATES, INC.	0221035		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA SERA SOLE-WATER	04/14/2022	448.56	.00	20-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221035		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA SERA SOLE-SEWER	04/14/2022	448.56	.00	21-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221035		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA SERA SOLE-PI	04/14/2022	170.88	.00	25-6202 PROFESSIONAL SERVICES	0	4/22		
Total 0221035:						1,068.00	.00					
429	KELLER ASSOCIATES, INC.	0221036		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA ASHTON PHASE 5-6 CONSTRUCTION-WATER	04/14/2022	403.20	.00	20-6202 PROFESSIONAL SERVICES	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 19
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
429	KELLER ASSOCIATES, INC.	0221036		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA ASHTON PHASE 5-6 CONSTRUCTION-SEWER	04/14/2022	403.20	.00	21-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221036		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA ASHTON PHASE 5-6 CONSTRUCTION-PI	04/14/2022	153.60	.00	25-6202 PROFESSIONAL SERVICES	0	4/22		
Total 0221036:						960.00	.00					
429	KELLER ASSOCIATES, INC.	0221037		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA CASPIAN PHASE 2 CONSTRUCTION-WATER	04/14/2022	408.24	.00	20-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221037		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA CASPIAN PHASE 2 CONSTRUCTION-SEWER	04/14/2022	408.24	.00	21-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221037		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA CASPIAN PHASE 2 CONSTRUCTION-PI	04/14/2022	155.52	.00	25-6202 PROFESSIONAL SERVICES	0	4/22		
Total 0221037:						972.00	.00					
429	KELLER ASSOCIATES, INC.	0221038		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA- PALOMA RIDGE PHASE 1 CONSTRUCTION-WATER	04/14/2022	390.60	.00	20-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221038		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA- PALOMA RIDGE PHASE 1 CONSTRUCTION-SEWER	04/14/2022	390.60	.00	21-6202 PROFESSIONAL SERVICES	0	4/22		
429	KELLER ASSOCIATES, INC.	0221038		PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA- PALOMA RIDGE PHASE 1 CONSTRUCTION-PI	04/14/2022	148.80	.00	25-6202 PROFESSIONAL SERVICES	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 20
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 0221038:						930.00	.00					
429	KELLER ASSOCIATES, INC.	0221039		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA-</u> <u>ARDELL 7 CONSTRUCTION-</u> <u>WATER</u>	04/14/2022	307.44	.00	<u>20-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
429	KELLER ASSOCIATES, INC.	0221039		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA-</u> <u>ARDELL 7 CONSTRUCTION-</u> <u>SEWER</u>	04/14/2022	307.44	.00	<u>21-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
429	KELLER ASSOCIATES, INC.	0221039		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA-</u> <u>ARDELL 7 CONSTRUCTION-PI</u>	04/14/2022	117.12	.00	<u>25-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
Total 0221039:						732.00	.00					
429	KELLER ASSOCIATES, INC.	0221040		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA</u> <u>GRAN PRADO 4</u> <u>CONSTRUCTION-WATER</u>	04/14/2022	380.52	.00	<u>20-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
429	KELLER ASSOCIATES, INC.	0221040		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA</u> <u>GRAN PRADO 4</u> <u>CONSTRUCTION-SEWER</u>	04/14/2022	380.52	.00	<u>21-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
429	KELLER ASSOCIATES, INC.	0221040		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA</u> <u>GRAN PRADO 4</u> <u>CONSTRUCTION-PI</u>	04/14/2022	144.96	.00	<u>25-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
Total 0221040:						906.00	.00					
429	KELLER ASSOCIATES, INC.	0221041		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA-</u> <u>FALCON CREST 5</u> <u>CONSTRUCTION-WATER</u>	04/14/2022	463.68	.00	<u>20-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		
429	KELLER ASSOCIATES, INC.	0221041		<u>PROFESSIONAL SERVICES</u> <u>FROM 03/01-03/31/2022-KUNA-</u> <u>FALCON CREST 5</u> <u>CONSTRUCTION-SEWER</u>	04/14/2022	463.68	.00	<u>21-6202</u> <u>PROFESSIONAL</u> <u>SERVICES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 21
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
429	KELLER ASSOCIATES, INC.	0221041		<u>PROFESSIONAL SERVICES FROM 03/01-03/31/2022-KUNA- FALCON CREST 5 CONSTRUCTION-PI</u>	04/14/2022	176.64	.00	<u>25-6202 PROFESSIONAL SERVICES</u>	0	4/22		
Total 0221041:						1,104.00	.00					
Total KELLER ASSOCIATES, INC.:						6,672.00	.00					
KENWORTH SALES COMPANY												
2101	KENWORTH SALES COMPANY	BOIRO509514		<u>SERVICE CALL OUT FOR VAC TRUCK, STOP ENGINE LIGHT, T FLEMING, APR. '22</u>	04/01/2022	642.63	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	4/22		
Total BOIRO5095147:						642.63	.00					
Total KENWORTH SALES COMPANY:						642.63	.00					
KUNA LUMBER												
499	KUNA LUMBER	13513	13513	<u>PLUGS FOR SUTTERS MILL PI STATION, J.COX, APRL '22</u>	04/21/2022	7.16	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	4/22		
Total 13513:						7.16	.00					
499	KUNA LUMBER	A128558	13442	<u>BOLTS FOR WHEEL LINES AT THE FARM, T.FLEMING, APR. '22</u>	04/12/2022	18.36	.00	<u>21-6090 FARM EXPENDITURES</u>	0	4/22		
Total A128558:						18.36	.00					
499	KUNA LUMBER	A128583	13457	<u>DRAIN VALVE FOR WATER HEATER AT THE SENIOR CENTER, S. HOWELL, APR. '22</u>	04/13/2022	6.29	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1001	4/22		
Total A128583:						6.29	.00					
499	KUNA LUMBER	A128585		<u>1 EA GARDEN HOSE, S. HOWELL, APRL. '22-FLEET- ADMIN</u>	04/13/2022	6.30	.00	<u>01-6175 SMALL TOOLS</u>	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022Page: 22
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
499	KUNA LUMBER	A128585		<u>1 EA GARDEN HOSE, S. HOWELL, APRL. '22-FLEET- WATER</u>	04/13/2022	2.52	.00	<u>20-6175 SMALL TOOLS</u>	0	4/22		
499	KUNA LUMBER	A128585		<u>1 EA GARDEN HOSE, S. HOWELL, APRL. '22-FLEET- SEWER</u>	04/13/2022	2.52	.00	<u>21-6175 SMALL TOOLS</u>	0	4/22		
499	KUNA LUMBER	A128585		<u>1 EA GARDEN HOSE, S. HOWELL, APRL. '22-FLEET-PI</u>	04/13/2022	1.25	.00	<u>25-6175 SMALL TOOLS</u>	0	4/22		
Total A128585:						12.59	.00					
499	KUNA LUMBER	A128678	13482	<u>TAPE RULE, T. FLEMING, APR. '22</u>	04/18/2022	32.84	.00	<u>21-6175 SMALL TOOLS</u>	0	4/22		
Total A128678:						32.84	.00					
499	KUNA LUMBER	A128697	13488	<u>PAINT & HARDWARE FOR A DOOR AT THE PARKS OFFICE, APR.'22</u>	04/19/2022	24.17	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	4/22		
Total A128697:						24.17	.00					
499	KUNA LUMBER	A128711		<u>RETURN 5 #2 PINE WOOD FOR PARKS OFFICE, J. ADAMS, APRIL '22</u>	04/19/2022	-44.96	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	4/22		
Total A128711:						-44.96	.00					
499	KUNA LUMBER	A128745	13504	<u>14 INCH METAL CUT OFF BLADE, 4 FT LEVEL, 2 STRINGS, R. SCHMIDT, APRIL '22 - SEWER</u>	04/21/2022	35.42	.00	<u>21-6175 SMALL TOOLS</u>	0	4/22		
Total A128745:						35.42	.00					
499	KUNA LUMBER	A128751	13510	<u>BALL VALVE, NIPPLE AND TEFLON TAPE FOR FARM CHLORINATOR REPAIR, R SCHMIDT, APRIL '22 - SEWER</u>	04/21/2022	13.83	.00	<u>21-6090 FARM EXPENDITURES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 23
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total A128751:						13.83	.00					
499	KUNA LUMBER	A128822	13521	<u>PAIN</u> T FOR THE PARKS <u>OFFICE, J.ADAMS, APR. '22</u>	04/25/2022	90.68	.00	<u>01-6140 MAINT. &</u> <u>REPAIR BUILDING</u>	1004	4/22		
Total A128822:						90.68	.00					
499	KUNA LUMBER	B161021	13451	<u>MOUSE TRAPS FOR PARKS</u> <u>OFFICE, J. ADAMS, APR. '22</u>	04/12/2022	2.87	.00	<u>01-6140 MAINT. &</u> <u>REPAIR BUILDING</u>	1004	4/22		
Total B161021:						2.87	.00					
499	KUNA LUMBER	B161050	13455	<u>PENETRANT BLASTER FOR</u> <u>THE FARM, C.MCDANIEL,</u> <u>APR. '22</u>	04/13/2022	20.76	.00	<u>21-6090 FARM</u> <u>EXPENDITURES</u>	0	4/22		
Total B161050:						20.76	.00					
499	KUNA LUMBER	B161060	13460	<u>PAIN</u> T AND BRUSHES FOR <u>BRIDGE, J. PEREZ, APRIL'22</u>	04/13/2022	48.59	.00	<u>01-6150</u> <u>MAINTENANCE &</u> <u>REPAIRS - SYSTEM</u>	1004	4/22		
Total B161060:						48.59	.00					
499	KUNA LUMBER	B161070	13464	<u>PVC NIPPLE & ELBOW FOR</u> <u>EYE WASH STATION AT NEW</u> <u>YORK BOOSTER, K. NOLAN,</u> <u>APRIL'22</u>	04/14/2022	8.07	.00	<u>20-6150 M & R -</u> <u>SYSTEM</u>	0	4/22		
Total B161070:						8.07	.00					
499	KUNA LUMBER	B161206	13486	<u>CLEAR MASKING TAPE FOR</u> <u>NELSON HOUSE,D. ABBOTT,</u> <u>APR. '22</u>	04/19/2022	20.50	.00	<u>01-6165 OFFICE</u> <u>SUPPLIES</u>	1004	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 24
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total B161206:						20.50	.00					
499	KUNA LUMBER	B161227	13489	<u>PIPE TAPE FOR TRUCK 23 & OTHERS, R.DAVILA, APR.'22</u>	04/19/2022	14.52	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	4/22		
Total B161227:						14.52	.00					
499	KUNA LUMBER	B161231	13490	<u>BALL VALVE FOR PUMP 1 @ TEN MILE, R.DAVILA, APR.'22</u>	04/19/2022	9.26	.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22		
Total B161231:						9.26	.00					
499	KUNA LUMBER	B161266	13500	<u>LAG SCREWS FOR PI SYSTEM, J.WEBB, APR.'22</u>	04/20/2022	5.40	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	4/22		
Total B161266:						5.40	.00					
499	KUNA LUMBER	B161291	13506	<u>TOILET SEAT BOLTS FOR PARKS OFFICE, S. HOWELL, APRIL.'22</u>	04/21/2022	4.49	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	4/22		
Total B161291:						4.49	.00					
499	KUNA LUMBER	B161439	13534	<u>2 4PK C BATTERIES, 1 24PK AAA BATTERIES, M. NADEAU, APRIL'22</u>	04/26/2022	38.62	.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22		
Total B161439:						38.62	.00					
499	KUNA LUMBER	C4307	13479	<u>PINE WOOD AND SHEETROCK FOR DOOR AT THE PARKS OFFICE, J.ADAMS, APR.'22</u>	04/18/2022	117.24	.00	<u>01-6140 MAINT. & REPAIR BUILDING</u>	1004	4/22		
Total C4307:						117.24	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total KUNA LUMBER:						486.70	.00					
LES SCHWAB TIRES												
221	LES SCHWAB TIRES	12800546347	13462	<u>NEW TIRE FOR DAKOTA, R. WARWICK, APRIL'22-PARKS</u>	04/14/2022	319.99	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22		
Total 12800546347:						319.99	.00					
221	LES SCHWAB TIRES	12800547623	13508	<u>NEW TIRES FOR WHITE DUMP TRUCK #45, J. DURHAM, APRIL'22-ADMIN</u>	04/21/2022	1,010.44	.00	<u>01-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	4/22		
221	LES SCHWAB TIRES	12800547623	13508	<u>NEW TIRES FOR WHITE DUMP TRUCK #45, J. DURHAM, APRIL'22-WATER</u>	04/21/2022	404.18	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	4/22		
221	LES SCHWAB TIRES	12800547623	13508	<u>NEW TIRES FOR WHITE DUMP TRUCK #45, J. DURHAM, APRIL'22-SEWER</u>	04/21/2022	404.18	.00	<u>21-6305 VEHICLE MAINTENANCE & REPAIRS</u>	0	4/22		
221	LES SCHWAB TIRES	12800547623	13508	<u>NEW TIRES FOR WHITE DUMP TRUCK #45, J. DURHAM, APRIL'22-PI</u>	04/21/2022	202.08	.00	<u>25-6305 VEHICLE MAINTENANCE & REPAIR</u>	0	4/22		
Total 12800547623:						2,020.88	.00					
Total LES SCHWAB TIRES:						2,340.87	.00					
LOCAHAN LLC												
1619	LOCAHAN LLC	AR1054590		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL #MPC07SPF, SERIAL #C509P00318-ADMIN</u>	04/19/2022	13.17	.00	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	0	4/22		
1619	LOCAHAN LLC	AR1054590		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL #MPC07SPF, SERIAL #C509P00318-WATER</u>	04/19/2022	12.24	.00	<u>20-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22		
1619	LOCAHAN LLC	AR1054590		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL #MPC07SPF, SERIAL #C509P00318-SEWER</u>	04/19/2022	12.24	.00	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 26
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1619	LOCAHAN LLC	AR1054590		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL #MPC07SPF, SERIAL #C509P00318-PI</u>	04/19/2022	4.70	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/22		
1619	LOCAHAN LLC	AR1054590		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL #MPC07SPF, SERIAL #C509P00318-P&Z</u>	04/19/2022	4.69	.00	01-6142 MAINT. & REPAIR - EQUIPMENT	1003	4/22		
1619	LOCAHAN LLC	AR1054590		<u>CONTRACT LEASE CHARGE, 03/01-03/31/2022, MODEL #MPC07SPF, SERIAL #C509P00318</u>	04/19/2022	47.49	.00	01-6212 RENT-EQUIPMENT	0	4/22		
Total AR1054590:						94.53	.00					
1619	LOCAHAN LLC	AR1054591		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL# MX2651 & SERIAL# 03012172-WATER</u>	04/19/2022	53.12	.00	20-6142 MAINT. & REPAIRS-EQUIPMENT	0	4/22		
1619	LOCAHAN LLC	AR1054591		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL# MX2651 & SERIAL# 03012172-SEWER</u>	04/19/2022	53.12	.00	21-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/22		
1619	LOCAHAN LLC	AR1054591		<u>CONTRACT OVERAGE CHARGE FOR 03/01-03/31/2022, MODEL# MX2651 & SERIAL# 03012172-PI</u>	04/19/2022	20.24	.00	25-6142 MAINT. & REPAIRS - EQUIPMENT	0	4/22		
1619	LOCAHAN LLC	AR1054591		<u>CONTRACT LEASE CHARGE, 03/01-03/31/2022, MODEL# MX2651 & SERIAL# 03012172</u>	04/19/2022	95.55	.00	20-6212 RENT - EQUIPMENT	0	4/22		
Total AR1054591:						222.03	.00					
Total LOCAHAN LLC:						316.56	.00					
MASON & ASSOCIATES INC												
2128	MASON & ASSOCIATES INC	14994		<u>KUNA-WELL NO. 12 CONNECTOR-DESIGN, D. CROSSLEY, MAR. '31</u>	03/31/2022	4,333.00	.00	20-6020 CAPITAL IMPROVEMENTS	1225	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 27
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 14994:						4,333.00	.00					
Total MASON & ASSOCIATES INC:						4,333.00	.00					
MERRICK & COMPANY												
2077	MERRICK & COMPANY	211484		CONCEPT & DEVELOPMENT FOR FEASIBILITY OF SURF WAVE.01/01-03/25/2022. B. WITHROW. APR. '22	04/18/2022	2,700.00	.00	40-6020 CAPITAL IMPROVEMENTS	1194	4/22		
Total 211484:						2,700.00	.00					
Total MERRICK & COMPANY:						2,700.00	.00					
MISCELLANEOUS #2												
1849	MISCELLANEOUS #2	04222022JE		REIMBURSEMENT FOR FUEL FOR SUPERVISOR TRAINING-ADMIN	04/22/2022	10.88	10.88	01-6270 TRAVEL	0	4/22	04/22/2022	
1849	MISCELLANEOUS #2	04222022JE		REIMBURSEMENT FOR FUEL FOR SUPERVISOR TRAINING-WATER	04/22/2022	14.36	14.36	20-6270 TRAVEL EXPENSES	0	4/22	04/22/2022	
1849	MISCELLANEOUS #2	04222022JE		REIMBURSEMENT FOR FUEL FOR SUPERVISOR TRAINING-SEWER	04/22/2022	14.36	14.36	21-6270 TRAVEL EXPENSES	0	4/22	04/22/2022	
1849	MISCELLANEOUS #2	04222022JE		REIMBURSEMENT FOR FUEL FOR SUPERVISOR TRAINING-PI	04/22/2022	3.92	3.92	25-6270 TRAVEL EXPENSES	0	4/22	04/22/2022	
Total 04222022JE:						43.52	43.52					
1849	MISCELLANEOUS #2	04282022BA		45 FOOT SEMI TRAILER & 27 FOOT SEMI TRAILER, FOR FLEET STORAGE, J. EMPEY, APRIL'22 - ADMIN	04/28/2022	2,075.00	2,075.00	01-6150 MAINTENANCE & REPAIRS - SYSTEM	0	4/22	04/28/2022	
1849	MISCELLANEOUS #2	04282022BA		45 FOOT SEMI TRAILER & 27 FOOT SEMI TRAILER, FOR FLEET STORAGE, J. EMPEY, APRIL'22 - WATER	04/28/2022	830.00	830.00	20-6150 M & R - SYSTEM	0	4/22	04/28/2022	

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 28
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1849	MISCELLANEOUS #2	04282022BA		<u>45 FOOT SEMI TRAILER & 27 FOOT SEMI TRAILER, FOR FLEET STORAGE, J. EMPEY, APRIL'22 - SEWER</u>	04/28/2022	830.00	830.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22	04/28/2022	
1849	MISCELLANEOUS #2	04282022BA		<u>45 FOOT SEMI TRAILER & 27 FOOT SEMI TRAILER, FOR FLEET STORAGE, J. EMPEY, APRIL'22 - PI</u>	04/28/2022	415.00	415.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	4/22	04/28/2022	
Total 04282022BA:						4,150.00	4,150.00					
Total MISCELLANEOUS #2:						4,193.52	4,193.52					
MOTION INDUSTRIES, INC.												
1456	MOTION INDUSTRIES, INC.	ID09-00536316	13257	<u>3 REPAIR KITS FOR FLAPPER VALVES FOR BLOWERS, M. NADEAU, MAR. '22</u>	04/18/2022	1,052.61	.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22		
Total ID09-00536316:						1,052.61	.00					
Total MOTION INDUSTRIES, INC.:						1,052.61	.00					
NEW YORK IRRIGATION DISTRICT												
83	NEW YORK IRRIGATION DISTRICT	04222022NYID		<u>SPRING ASSESSMENT, 2022 IRRIGATION, SUTTERS MILL, GREYHAWK, HAWKS NEST, TOMORROW, SUNBIRD, & KELLEHER, FOR MUNICIPAL POOLED LAND, KUNA</u>	04/22/2022	33,307.45	33,307.45	<u>25-6166 PP&E PURCHASES - OPERATIONS</u>	0	4/22	04/22/2022	
Total 04222022NYID:						33,307.45	33,307.45					
Total NEW YORK IRRIGATION DISTRICT:						33,307.45	33,307.45					
PEAK ALARM COMPANY, INC												
1021	PEAK ALARM COMPANY, INC	1197054		<u>ALARM MONITORING FOR WELLS (SNOWHAWK, DANSKIN, BEST BATH, EL CAJON, BUTLER, CEDAR, & SEGO PRAIRIE) 05/01/22 - 05/31/22 - WATER</u>	05/01/2022	221.41	.00	<u>20-6140 MAINT. & REPAIR BUILDING</u>	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 29
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1021	PEAK ALARM COMPANY, INC	1197054		<u>ALARM MONITORING FOR WELLS (SNOWHAWK, DANSKIN, BEST BATH, EL CAJON, BUTLER, CEDAR, & SEGO PRAIRIE) 05/01/22 - 05/31/22 - PI</u>	05/01/2022	55.35	.00	<u>25-6140 MAINT & REPAIR BUILDING</u>	0	4/22		
Total 1197054:						276.76	.00					
Total PEAK ALARM COMPANY, INC:						276.76	.00					
REXEL USA, INC.												
1613	REXEL USA, INC.	0Z99145		<u>LIGHTS, FOR NWWTP, D. CROSSLEY, APRIL'22 - WATER</u>	04/08/2022	71.01	.00	<u>20-6150 M & R - SYSTEM</u>	0	4/22		
1613	REXEL USA, INC.	0Z99145		<u>LIGHTS, FOR NWWTP, D. CROSSLEY, APRIL'22 - SEWER</u>	04/08/2022	71.01	.00	<u>21-6150 M & R - SYSTEM</u>	0	4/22		
1613	REXEL USA, INC.	0Z99145		<u>LIGHTS, FOR NWWTP, D. CROSSLEY, APRIL'22 - PI</u>	04/08/2022	27.05	.00	<u>25-6150 MAINT. & REPAIRS - SYSTEM (PI)</u>	0	4/22		
Total 0Z99145:						169.07	.00					
Total REXEL USA, INC.:						169.07	.00					
RICOH USA, INC. (MAINTENANCE)												
1422	RICOH USA, INC. (MAINTENANCE)	5064302013		<u>COPY CHARGES, MODEL #IMC2000, SERIAL #C86262110, 03/01/22 - 03/31/22 - PARKS</u>	04/01/2022	38.67	38.67	<u>01-6142 MAINT. & REPAIR - EQUIPMENT</u>	1004	4/22	04/15/2022	
Total 5064302013:						38.67	38.67					
Total RICOH USA, INC. (MAINTENANCE):						38.67	38.67					
SPECIALTY CONSTRUCTION SUPPLY												
780	SPECIALTY CONSTRUCTION SUPPLY	0217974-IN	13494	<u>POSTS & ANCHORS FOR POND #1, LAGOON RE-HAB, T. FLEMING, APRIL'22 - SEWER</u>	04/20/2022	12,254.50	.00	<u>21-6020 CAPITAL IMPROVEMENTS</u>	1267	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022Page: 30
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 0217974-IN:						12,254.50	.00					
Total SPECIALTY CONSTRUCTION SUPPLY:						12,254.50	.00					
SPECIALTY PLASTICS & FABRICATI, INC.												
1477	SPECIALTY PLASTICS & FABRICATI, INC.	84314	13476	<u>REPLACEMENT POLYMER PIPE FOR SOLIDS BUILDING, T. SHAFFER, APRIL'22 - SEWER</u>	04/15/2022	101.61	101.61	<u>21-6142 MAINT. & REPAIRS - EQUIPMENT</u>	0	4/22	04/28/2022	
Total 84314:						101.61	101.61					
Total SPECIALTY PLASTICS & FABRICATI, INC.:						101.61	101.61					
STOR- MOR SYSTEMS INC												
2125	STOR- MOR SYSTEMS INC	123986		<u>SUTTERS MILL IMPROVEMENTS, D. CROSSLEY, MARCH'22 - PI</u>	03/18/2022	6,351.00	6,351.00	<u>25-6020 CAPITAL IMPROVEMENTS</u>	1286	4/22	04/28/2022	
Total 123986:						6,351.00	6,351.00					
Total STOR- MOR SYSTEMS INC:						6,351.00	6,351.00					
TECHNOLOGY SOLUTIONS LLC												
1823	TECHNOLOGY SOLUTIONS LLC	4376	13075	<u>6 EA WELL HOUSE CAMERAS, D. CROSSLEY, APRIL'22 - WATER</u>	04/21/2022	13,361.65	13,361.65	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1209	4/22	04/28/2022	
Total 4376:						13,361.65	13,361.65					
1823	TECHNOLOGY SOLUTIONS LLC	4377		<u>MICROPHONES FOR NEW DESK IN CHAMBERS, B. WITHROW, APRIL'22</u>	04/21/2022	2,238.44	2,238.44	<u>40-6020 CAPITAL IMPROVEMENTS</u>	1285	4/22	04/28/2022	
Total 4377:						2,238.44	2,238.44					
Total TECHNOLOGY SOLUTIONS LLC:						15,600.09	15,600.09					

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 31
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
THE FENCE STORE LLC												
2135	THE FENCE STORE LLC	560	13435	60FT FENCING FOR WATER DEPT FOR WELLS. J. MORFIN, APRIL'22	04/11/2022	2,065.00	.00	25-6150 MAINT. & REPAIRS - SYSTEM (PI)	0	4/22		
Total 560:						2,065.00	.00					
Total THE FENCE STORE LLC:						2,065.00	.00					
TREASURE VALLEY COFFEE												
992	TREASURE VALLEY COFFEE	2160:08166975	13517	5 EA 5-GALLON WATER BOTTLES, FOR CITY HALL, APRIL'22 - ADMIN	04/22/2022	10.83	.00	01-6165 OFFICE SUPPLIES	0	4/22		
992	TREASURE VALLEY COFFEE	2160:08166975	13517	5 EA 5-GALLON WATER BOTTLES, FOR CITY HALL, APRIL'22 - WATER	04/22/2022	7.41	.00	20-6165 OFFICE SUPPLIES	0	4/22		
992	TREASURE VALLEY COFFEE	2160:08166975	13517	5 EA 5-GALLON WATER BOTTLES, FOR CITY HALL, APRIL'22 - SEWER	04/22/2022	7.41	.00	21-6165 OFFICE SUPPLIES	0	4/22		
992	TREASURE VALLEY COFFEE	2160:08166975	13517	5 EA 5-GALLON WATER BOTTLES, FOR CITY HALL, APRIL'22 - PI	04/22/2022	2.85	.00	25-6165 OFFICE SUPPLIES	0	4/22		
Total 2160:08166975:						28.50	.00					
992	TREASURE VALLEY COFFEE	2160:08187938	13517	5 EA SUGAR CANISTERS, 12 EA 5-GALLON WATER BOTTLES, FOR NWWTP, APRIL'22 - WATER	04/22/2022	33.77	.00	20-6165 OFFICE SUPPLIES	0	4/22		
992	TREASURE VALLEY COFFEE	2160:08187938	13517	5 EA SUGAR CANISTERS, 12 EA 5-GALLON WATER BOTTLES, FOR NWWTP, APRIL'22 - SEWER	04/22/2022	33.77	.00	21-6165 OFFICE SUPPLIES	0	4/22		
992	TREASURE VALLEY COFFEE	2160:08187938	13517	5 EA SUGAR CANISTERS, 12 EA 5-GALLON WATER BOTTLES, FOR NWWTP, APRIL'22 - PI	04/22/2022	12.86	.00	25-6165 OFFICE SUPPLIES	0	4/22		
Total 2160:08187938:						80.40	.00					

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 32
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
992	TREASURE VALLEY COFFEE	2160:08187954	13517	<u>3 EA 5-GALLON WATER BOTTLES, APRIL'22 - PARKS</u>	04/22/2022	17.10	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	4/22		
Total 2160:08187954:						17.10	.00					
992	TREASURE VALLEY COFFEE	2160:08187978	13517	<u>3 EA 5-GALLON WATER BOTTLES, APRIL'22 - PARKS</u>	04/22/2022	17.10	.00	<u>01-6165 OFFICE SUPPLIES</u>	1004	4/22		
Total 2160:08187978:						17.10	.00					
Total TREASURE VALLEY COFFEE:						143.10	.00					
TREASURE VALLEY DRILLING, INC.												
1325	TREASURE VALLEY DRILLING, INC.	6387W		<u>WELL #6 CLEANING, D. CROSSLEY, APRIL'22 - WATER</u>	04/20/2022	26,500.00	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1277	4/22		
Total 6387W:						26,500.00	.00					
1325	TREASURE VALLEY DRILLING, INC.	6388W		<u>WELL #6 PUMP REPAIR, D. CROSSLEY, APRIL'22 - WATER</u>	04/20/2022	20,570.28	.00	<u>20-6020 CAPITAL IMPROVEMENTS</u>	1277	4/22		
Total 6388W:						20,570.28	.00					
Total TREASURE VALLEY DRILLING, INC.:						47,070.28	.00					
U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)												
1891	U.S. BANK NATIONAL ASSOC (EQUIP FINANCE)	470292467		<u>COPIER CONTRACT #500-0519539-000, MODEL #MPC4504EX, SERIAL #C737M540938 & #C737M540155, CONTRACT PAYMENT & PROPERTY DAMAGE SURCHARGE, APRIL'22 - ADMIN</u>	04/15/2022	412.85	.00	<u>01-6212 RENT-EQUIPMENT</u>	0	4/22		
Total 470292467:						412.85	.00					
Total U.S. BANK NATIONAL ASSOC (EQUIP FINANCE):						412.85	.00					

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 33
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
UNITED SITE SERVICES OF NEVADA INC												
2124	UNITED SITE SERVICES OF NEVADA INC	114-13043354		<u>STANDARD PORTABLE RESTROOM RENTAL, #T273, BI-WEEKLY, 03/28/22 - 04/24/22 - CITY FARM</u>	04/25/2022	99.96	.00	<u>21-6090 FARM EXPENDITURES</u>	0	4/22		
Total 114-13043354:						99.96	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	114-13043355		<u>ADA WHEELCHAIR ACCESSIBLE PORTABLE RESTROOM RENTAL, #ADA504, WEEKLY SERVICE, 03/28/22 - 04/24/22 - FARM PARK</u>	04/25/2022	214.32	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		
Total 114-13043355:						214.32	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	114-13043356		<u>ADA WHEELCHAIR ACCESSIBLE PORTABLE RESTROOM RENTAL, #ADA188, WEEKLY SERVICE, 03/28/22 - 04/24/22 - ARBOR RIDGE PARK</u>	04/25/2022	214.32	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		
Total 114-13043356:						214.32	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	114-13043357		<u>ADA WHEELCHAIR ACCESSIBLE PORTABLE RESTROOM RENTAL, #ADA392, BI-WEEKLY, 03/28/22 - 04/24/22 - SADIE CREEK PARK</u>	04/25/2022	172.96	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		
Total 114-13043357:						172.96	.00					
2124	UNITED SITE SERVICES OF NEVADA INC	114-13043358		<u>ADA WHEELCHAIR ACCESSIBLE PORTABLE RESTROOM RENTAL, #ADA503, WEEKLY SERVICE, 03/28/22 - 04/24/22 - NICHOLSON PARK</u>	04/25/2022	218.92	.00	<u>01-6212 RENT-EQUIPMENT</u>	1004	4/22		
Total 114-13043358:						218.92	.00					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2124	UNITED SITE SERVICES OF NEVADA INC	114-13043359		<u>ADA PORTABLE RESTROM RENTAL, #ADA397, BI-WEEKLY, 03/28/22 - 04/24/22 - WINCHESTER PARK</u>	04/25/2022	172.96	.00	<u>01-6212_RENT-EQUIPMENT</u>	1004	4/22		
Total 114-13043359:						172.96	.00					
Total UNITED SITE SERVICES OF NEVADA INC:						1,093.44	.00					
UNIVAR SOLUTIONS USA, INC.												
1410	UNIVAR SOLUTIONS USA, INC.	50157587	13465	<u>HYPOCHLORITE & ACCUTABS, SHAFFER, APRIL'22 - SEWER</u>	04/15/2022	6,338.40	.00	<u>21-6151 M & R - PROCESS CHEMICALS</u>	0	4/22		
Total 50157587:						6,338.40	.00					
Total UNIVAR SOLUTIONS USA, INC.:						6,338.40	.00					
UTILITY REFUND #10												
2044	UTILITY REFUND #10	281140.00		<u>HARDING HOMES, 1418 W CARAVAN ST. UTILITY REFUND</u>	03/29/2022	27.87	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2044	UTILITY REFUND #10	281140.00		<u>HARDING HOMES, 1418 W CARAVAN ST. UTILITY REFUND</u>	03/29/2022	-.26	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 281140.00:						27.61	.00					
2044	UTILITY REFUND #10	302572.00		<u>RIVERWOOD HOMES, 926 E ESQUEL ST. UTILITY REFUND</u>	03/29/2022	25.04	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2044	UTILITY REFUND #10	302572.00		<u>RIVERWOOD HOMES, 926 E ESQUEL ST. UTILITY REFUND</u>	03/29/2022	20.07	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 302572.00:						45.11	.00					
2044	UTILITY REFUND #10	302586.00		<u>KW HOMES, 8903 S USHUAIA AVE, UTILITY REFUND</u>	03/29/2022	50.66	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2044	UTILITY REFUND #10	302586.00		<u>KW HOMES, 8903 S USHUAIA AVE, UTILITY REFUND</u>	03/29/2022	44.66	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 35
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 302586.00:						95.32	.00					
2044	UTILITY REFUND #10	323071.00		<u>TED MASON SIGNATURE HOMES, 1906 N HURSTVILLE AVE. UTILITY REFUND</u>	03/29/2022	50.95	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2044	UTILITY REFUND #10	323071.00		<u>TED MASON SIGNATURE HOMES, 1906 N HURSTVILLE AVE. UTILITY REFUND</u>	03/29/2022	30.98	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 323071.00:						81.93	.00					
Total UTILITY REFUND #10:						249.97	.00					
UTILITY REFUND #11												
2062	UTILITY REFUND #11	281049.00		<u>NORTH STAR HOMES LLC, 2063 N KLEMMER AVE. UTILITY REFUND</u>	04/07/2022	31.06	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2062	UTILITY REFUND #11	281049.00		<u>NORTH STAR HOMES LLC, 2063 N KLEMMER AVE. UTILITY REFUND</u>	04/07/2022	55.26	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 281049.00:						86.32	.00					
Total UTILITY REFUND #11:						86.32	.00					
UTILITY REFUND #13												
2106	UTILITY REFUND #13	281129.00		<u>VENTA HOMES INC, 2409 N KLEMMER AVE. UTILITY REFUND</u>	04/05/2022	99.72	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2106	UTILITY REFUND #13	281129.00		<u>VENTA HOMES INC, 2409 N KLEMMER AVE. UTILITY REFUND</u>	04/05/2022	35.81	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 281129.00:						135.53	.00					
Total UTILITY REFUND #13:						135.53	.00					

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 36
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
UTILITY REFUND #14												
2130	UTILITY REFUND #14	100480.02		<u>DON HANFORD, 660 W SUNWOOD CT, UTILITY REFUND</u>	04/14/2022	4.93	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	100480.02		<u>DON HANFORD, 660 W SUNWOOD CT, UTILITY REFUND</u>	04/14/2022	94.44	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	100480.02		<u>DON HANFORD, 660 W SUNWOOD CT, UTILITY REFUND</u>	04/14/2022	57.55	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 100480.02:						156.92	.00					
2130	UTILITY REFUND #14	130550.02		<u>WILLIAM HUNTER, 1371 W WHEAT ST, UTILITY REFUND</u>	04/20/2022	38.46	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	130550.02		<u>WILLIAM HUNTER, 1371 W WHEAT ST, UTILITY REFUND</u>	04/20/2022	40.95	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	130550.02		<u>WILLIAM HUNTER, 1371 W WHEAT ST, UTILITY REFUND</u>	04/20/2022	30.11	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 130550.02:						109.52	.00					
2130	UTILITY REFUND #14	131060.04		<u>MONTY FOWERS, 1573 W HAYFIELD CT, UTILITY REFUND</u>	04/20/2022	39.22	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	131060.04		<u>MONTY FOWERS, 1573 W HAYFIELD CT, UTILITY REFUND</u>	04/20/2022	40.47	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	131060.04		<u>MONTY FOWERS, 1573 W HAYFIELD CT, UTILITY REFUND</u>	04/20/2022	36.51	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 131060.04:						116.20	.00					
2130	UTILITY REFUND #14	151070.04A		<u>LARRY WIEDNER, 635 W TERN DR, UTILITY REFUND</u>	04/25/2022	78.81	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 151070.04A:						78.81	.00					
2130	UTILITY REFUND #14	160860.05		<u>OPENDOOR PROPERTY TRUST 1, 250 W CASE ST, UTILITY REFUND</u>	04/25/2022	56.95	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	160860.05		<u>OPENDOOR PROPERTY TRUST 1, 250 W CASE ST, UTILITY REFUND</u>	04/25/2022	54.22	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	160860.05		<u>OPENDOOR PROPERTY TRUST 1, 250 W CASE ST, UTILITY REFUND</u>	04/25/2022	34.87	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 160860.05:						146.04	.00					
2130	UTILITY REFUND #14	183350.02		<u>STEVEN M HOLBROOK, 1824 N BUCKLER WAY, UTILITY REFUND</u>	04/25/2022	40.78	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	183350.02		<u>STEVEN M HOLBROOK, 1824 N BUCKLER WAY, UTILITY REFUND</u>	04/25/2022	40.75	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	183350.02		<u>STEVEN M HOLBROOK, 1824 N BUCKLER WAY, UTILITY REFUND</u>	04/25/2022	29.93	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 183350.02:						111.46	.00					
2130	UTILITY REFUND #14	183965.01		<u>DOUG POTTENGER, 1726 N CALAVERAS PL, UTILITY REFUND</u>	04/20/2022	-3.94	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	183965.01		<u>DOUG POTTENGER, 1726 N CALAVERAS PL, UTILITY REFUND</u>	04/20/2022	18.17	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	183965.01		<u>DOUG POTTENGER, 1726 N CALAVERAS PL, UTILITY REFUND</u>	04/20/2022	4.08	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 39
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
				<u>REFUND</u>	04/13/2022	15.11	.00	<u>25-4177 GRAVITY IRRIGATION USER FEES</u>	0	4/22		
Total 222300.99:						15.11	.00					
2130	UTILITY REFUND #14	230330.05		<u>ROBERT PALMER, 555 S RED OAK AVE, UTILITY REFUND</u>	04/14/2022	59.16	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	230330.05		<u>ROBERT PALMER, 555 S RED OAK AVE, UTILITY REFUND</u>	04/14/2022	69.12	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	230330.05		<u>ROBERT PALMER, 555 S RED OAK AVE, UTILITY REFUND</u>	04/14/2022	53.42	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 230330.05:						181.70	.00					
2130	UTILITY REFUND #14	240430.02		<u>ESTATE OF KERI EAVES, 530 N SILTSTONE AVE, UTILITY REFUND</u>	04/25/2022	17.22	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	240430.02		<u>ESTATE OF KERI EAVES, 530 N SILTSTONE AVE, UTILITY REFUND</u>	04/25/2022	19.95	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	240430.02		<u>ESTATE OF KERI EAVES, 530 N SILTSTONE AVE, UTILITY REFUND</u>	04/25/2022	16.70	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 240430.02:						53.87	.00					
2130	UTILITY REFUND #14	240470.03		<u>BRIAN BILLARD, 624 N SILTSTONE AVE, UTILITY REFUND</u>	04/20/2022	42.86	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	240470.03		<u>BRIAN BILLARD, 624 N SILTSTONE AVE, UTILITY REFUND</u>	04/20/2022	50.03	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	240470.03		<u>BRIAN BILLARD, 624 N SILTSTONE AVE, UTILITY REFUND</u>	04/20/2022	36.85	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 40
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 240470.03:						129.74	.00					
2130	UTILITY REFUND #14	240880.03A		<u>MESAA PROPERTIES LLC, 960 E ONTEM ST, UTILITY REFUND</u>	04/25/2022	71.91	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
Total 240880.03A:						71.91	.00					
2130	UTILITY REFUND #14	261040.02		<u>MICHAEL A FABREGAS, 2055 N MAROON AVE, UTILITY REFUND</u>	04/20/2022	41.13	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	261040.02		<u>MICHAEL A FABREGAS, 2055 N MAROON AVE, UTILITY REFUND</u>	04/20/2022	38.50	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	261040.02		<u>MICHAEL A FABREGAS, 2055 N MAROON AVE, UTILITY REFUND</u>	04/20/2022	27.44	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 261040.02:						107.07	.00					
2130	UTILITY REFUND #14	262085.02		<u>AUSTIN STEADMAN, 2475 W GAINSBORO DR, UTILITY REFUND</u>	04/20/2022	10.52	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	262085.02		<u>AUSTIN STEADMAN, 2475 W GAINSBORO DR, UTILITY REFUND</u>	04/20/2022	6.48	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	262085.02		<u>AUSTIN STEADMAN, 2475 W GAINSBORO DR, UTILITY REFUND</u>	04/20/2022	12.54	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 262085.02:						29.54	.00					
2130	UTILITY REFUND #14	264745.03		<u>JULIA LOGUE, 2153 N VAN DYKE AVE, UTILITY REFUND</u>	04/20/2022	49.34	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	264745.03		<u>JULIA LOGUE, 2153 N VAN DYKE AVE, UTILITY REFUND</u>	04/20/2022	53.94	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 41
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2130	UTILITY REFUND #14	264745.03		<u>JULIA LOGUE, 2153 N VAN DYKE AVE, UTILITY REFUND</u>	04/20/2022	39.23	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 264745.03:						142.51	.00					
2130	UTILITY REFUND #14	277432.02		<u>GLENN M GOODWIN, 2263 N MOUNTAIN ASH, AVE, UTILITY REFUND</u>	04/20/2022	39.16	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	277432.02		<u>GLENN M GOODWIN, 2263 N MOUNTAIN ASH, AVE, UTILITY REFUND</u>	04/20/2022	40.62	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	277432.02		<u>GLENN M GOODWIN, 2263 N MOUNTAIN ASH, AVE, UTILITY REFUND</u>	04/20/2022	30.79	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 277432.02:						110.57	.00					
2130	UTILITY REFUND #14	277539.01		<u>TEVELDE-GOODWIN 2020 TRUST, 2093 N BLUEBLOSSOM WAY, UTILITY REFUND</u>	04/25/2022	3.66	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	277539.01		<u>TEVELDE-GOODWIN 2020 TRUST, 2093 N BLUEBLOSSOM WAY, UTILITY REFUND</u>	04/25/2022	4.57	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	277539.01		<u>TEVELDE-GOODWIN 2020 TRUST, 2093 N BLUEBLOSSOM WAY, UTILITY REFUND</u>	04/25/2022	2.87	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 277539.01:						11.10	.00					
2130	UTILITY REFUND #14	278105.03		<u>KATHRYN D ENGLISH, 3035 W FUJI CT, UTILITY REFUND</u>	04/25/2022	38.97	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	278105.03		<u>KATHRYN D ENGLISH, 3035 W FUJI CT, UTILITY REFUND</u>	04/25/2022	41.46	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	278105.03		<u>KATHRYN D ENGLISH, 3035 W FUJI CT, UTILITY REFUND</u>	04/25/2022	26.42	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 42
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 278105.03:						106.85	.00					
2130	UTILITY REFUND #14	292025.01		<u>KRISTINE WOLF, 8739 S BARATHEON AVE, UTILITY REFUND</u>	04/25/2022	41.98	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	292025.01		<u>KRISTINE WOLF, 8739 S BARATHEON AVE, UTILITY REFUND</u>	04/25/2022	41.05	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	292025.01		<u>KRISTINE WOLF, 8739 S BARATHEON AVE, UTILITY REFUND</u>	04/25/2022	24.25	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 292025.01:						107.28	.00					
2130	UTILITY REFUND #14	302005.02		<u>DANIEL LAZICH, 427 E MERINO ST, UTILITY REFUND</u>	04/25/2022	30.18	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	302005.02		<u>DANIEL LAZICH, 427 E MERINO ST, UTILITY REFUND</u>	04/25/2022	32.71	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	302005.02		<u>DANIEL LAZICH, 427 E MERINO ST, UTILITY REFUND</u>	04/25/2022	25.27	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 302005.02:						88.16	.00					
2130	UTILITY REFUND #14	303228.02		<u>SERGEY STEPANCHUK, 1075 E FIRESTONE DR, UTILITY REFUND</u>	04/18/2022	35.00	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	303228.02		<u>SERGEY STEPANCHUK, 1075 E FIRESTONE DR, UTILITY REFUND</u>	04/18/2022	38.47	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	303228.02		<u>SERGEY STEPANCHUK, 1075 E FIRESTONE DR, UTILITY REFUND</u>	04/18/2022	29.66	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 303228.02:						103.13	.00					

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 43
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2130	UTILITY REFUND #14	30800.01A		<u>KENNETH MATTERN, 360 S SAN MATEO AVE, UTILITY REFUND</u>	04/25/2022	62.59	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
Total 30800.01A:						62.59	.00					
2130	UTILITY REFUND #14	341065.01		<u>FRANK CHRISTMANN, 5977 S DONAWAY AVE, UTILITY REFUND</u>	04/20/2022	39.65	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	341065.01		<u>FRANK CHRISTMANN, 5977 S DONAWAY AVE, UTILITY REFUND</u>	04/20/2022	41.97	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	341065.01		<u>FRANK CHRISTMANN, 5977 S DONAWAY AVE, UTILITY REFUND</u>	04/20/2022	28.89	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 341065.01:						110.51	.00					
2130	UTILITY REFUND #14	40480.02		<u>KALEB GOODLETT, 527 N MARTEESON AVE, UTILITY REFUND</u>	04/20/2022	37.73	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	40480.02		<u>KALEB GOODLETT, 527 N MARTEESON AVE, UTILITY REFUND</u>	04/20/2022	52.72	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	40480.02		<u>KALEB GOODLETT, 527 N MARTEESON AVE, UTILITY REFUND</u>	04/20/2022	33.83	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		
Total 40480.02:						124.28	.00					
2130	UTILITY REFUND #14	60461.02		<u>MICHELLE NEWELL, 455 N MAPLE AVE, UTILITY REFUND</u>	04/15/2022	90.18	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2130	UTILITY REFUND #14	60461.02		<u>MICHELLE NEWELL, 455 N MAPLE AVE, UTILITY REFUND</u>	04/15/2022	4.90	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
2130	UTILITY REFUND #14	60461.02		<u>MICHELLE NEWELL, 455 N MAPLE AVE, UTILITY REFUND</u>	04/15/2022	3.57	.00	<u>26-4975 SOLID WASTE USER FEES</u>	0	4/22		

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 60461.02:						98.65	.00					
Total UTILITY REFUND #14:						2,772.53	.00					
UTILITY REFUND #9												
2004	UTILITY REFUND #9	261508.00		<u>CBH, 2343 N THISTLE DR, UTILITY REFUND</u>	04/06/2022	107.00	.00	20-4500 METERED WATER SALES	0	4/22		
2004	UTILITY REFUND #9	261508.00		<u>CBH, 2343 N THISTLE DR, UTILITY REFUND</u>	04/06/2022	35.53	.00	21-4600 SEWER USER FEES	0	4/22		
Total 261508.00:						142.53	.00					
2004	UTILITY REFUND #9	261511.00		<u>CBH, 2391 N THISTLE DR, UTILITY REFUND</u>	03/29/2022	56.05	.00	20-4500 METERED WATER SALES	0	4/22		
2004	UTILITY REFUND #9	261511.00		<u>CBH, 2391 N THISTLE DR, UTILITY REFUND</u>	03/29/2022	39.24	.00	21-4600 SEWER USER FEES	0	4/22		
Total 261511.00:						95.29	.00					
2004	UTILITY REFUND #9	293205.00		<u>CBH, 3473 W REMEMBRANCE DR, UTILITY REFUND</u>	03/29/2022	60.97	.00	20-4500 METERED WATER SALES	0	4/22		
2004	UTILITY REFUND #9	293205.00		<u>CBH, 3473 W REMEMBRANCE DR, UTILITY REFUND</u>	03/29/2022	30.81	.00	21-4600 SEWER USER FEES	0	4/22		
Total 293205.00:						91.78	.00					
2004	UTILITY REFUND #9	293228.00		<u>CBH, 3448 W COMMEMORATION AVE, UTILITY REFUND</u>	03/29/2022	56.85	.00	20-4500 METERED WATER SALES	0	4/22		
2004	UTILITY REFUND #9	293228.00		<u>CBH, 3448 W COMMEMORATION AVE, UTILITY REFUND</u>	03/29/2022	43.68	.00	21-4600 SEWER USER FEES	0	4/22		
Total 293228.00:						100.53	.00					

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 45
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
2004	UTILITY REFUND #9	293237.00		<u>CBH, 6496 S FESTIVAL AVE, UTILITY REFUND</u>	04/04/2022	108.85	.00	<u>20-4500_METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	293237.00		<u>CBH, 6496 S FESTIVAL AVE, UTILITY REFUND</u>	04/04/2022	38.99	.00	<u>21-4600_SEWER USER FEES</u>	0	4/22		
Total 293237.00:						147.84	.00					
2004	UTILITY REFUND #9	293249.00		<u>CBH, 3526 W REMEMBRANCE DR, UTILITY REFUND</u>	03/29/2022	51.43	.00	<u>20-4500_METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	293249.00		<u>CBH, 3526 W REMEMBRANCE DR, UTILITY REFUND</u>	03/29/2022	46.26	.00	<u>21-4600_SEWER USER FEES</u>	0	4/22		
Total 293249.00:						97.69	.00					
2004	UTILITY REFUND #9	303670.00		<u>HUBBLE HOMES, 2976 N RAPID CREEK WAY, UTILITY REFUND</u>	04/04/2022	102.29	.00	<u>20-4500_METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	303670.00		<u>HUBBLE HOMES, 2976 N RAPID CREEK WAY, UTILITY REFUND</u>	04/04/2022	34.99	.00	<u>21-4600_SEWER USER FEES</u>	0	4/22		
Total 303670.00:						137.28	.00					
2004	UTILITY REFUND #9	303686.00		<u>HUBBLE HOMES, 2746 N RIDGECREEK AVE, UTILITY REFUND</u>	04/07/2022	74.83	.00	<u>20-4500_METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	303686.00		<u>HUBBLE HOMES, 2746 N RIDGECREEK AVE, UTILITY REFUND</u>	04/07/2022	5.27	.00	<u>21-4600_SEWER USER FEES</u>	0	4/22		
Total 303686.00:						80.10	.00					
2004	UTILITY REFUND #9	304505.00		<u>CBH, 2424 E FITZ ROY ST, UTILITY REFUND</u>	04/05/2022	108.78	.00	<u>20-4500_METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	304505.00		<u>CBH, 2424 E FITZ ROY ST, UTILITY REFUND</u>	04/05/2022	39.00	.00	<u>21-4600_SEWER USER FEES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 46
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 304505.00:						147.78	.00					
2004	UTILITY REFUND #9	304532.00		<u>CBH, 2965 N NEW MORNING AVE, UTILITY REFUND</u>	03/29/2022	63.77	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	304532.00		<u>CBH, 2965 N NEW MORNING AVE, UTILITY REFUND</u>	03/29/2022	36.77	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 304532.00:						100.54	.00					
2004	UTILITY REFUND #9	304534.00		<u>CBH, 2997 N NEW MORNING AVE, UTILITY REFUND</u>	03/29/2022	88.98	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	304534.00		<u>CBH, 2997 N NEW MORNING AVE, UTILITY REFUND</u>	03/29/2022	77.42	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 304534.00:						166.40	.00					
2004	UTILITY REFUND #9	304537.00		<u>CBH, 3058 N NEW MORNING AVE, UTILITY REFUND</u>	04/04/2022	106.50	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	304537.00		<u>CBH, 3058 N NEW MORNING AVE, UTILITY REFUND</u>	04/04/2022	36.03	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 304537.00:						142.53	.00					
2004	UTILITY REFUND #9	304564.00		<u>CBH, 2992 N NEW MORNING AVE, UTILITY REFUND</u>	04/07/2022	103.55	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	304564.00		<u>CBH, 2992 N NEW MORNING AVE, UTILITY REFUND</u>	04/07/2022	33.73	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 304564.00:						137.28	.00					
2004	UTILITY REFUND #9	320236.00		<u>HAYDEN HOMES, 1155 N RYDE AVE, UTILITY REFUND</u>	04/05/2022	74.68	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	320236.00		<u>HAYDEN HOMES, 1155 N RYDE AVE, UTILITY REFUND</u>	04/05/2022	3.67	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		

City of Kuna

 Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

 Page: 47
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
Total 320236.00:						78.35	.00					
2004	UTILITY REFUND #9	320237.00		<u>HAYDEN HOMES, 1161 N RYDE AVE, UTILITY REFUND</u>	04/05/2022	74.68	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	320237.00		<u>HAYDEN HOMES, 1161 N RYDE AVE, UTILITY REFUND</u>	04/05/2022	3.67	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 320237.00:						78.35	.00					
2004	UTILITY REFUND #9	330447.00		<u>TOLL BROS INC, 1277 E SWEET PEARL ST, UTILITY REFUND</u>	03/29/2022	47.62	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	330447.00		<u>TOLL BROS INC, 1277 E SWEET PEARL ST, UTILITY REFUND</u>	03/29/2022	43.88	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 330447.00:						91.50	.00					
2004	UTILITY REFUND #9	330531.00		<u>TOLL BROS INC, 2169 N DESTINY WAY, UTILITY REFUND</u>	04/04/2022	73.35	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	330531.00		<u>TOLL BROS INC, 2169 N DESTINY WAY, UTILITY REFUND</u>	04/04/2022	2.41	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 330531.00:						75.76	.00					
2004	UTILITY REFUND #9	330533.00		<u>TOLL BROS INC, 2137 N DESTINY WAY, UTILITY REFUND</u>	04/04/2022	102.34	.00	<u>20-4500 METERED WATER SALES</u>	0	4/22		
2004	UTILITY REFUND #9	330533.00		<u>TOLL BROS INC, 2137 N DESTINY WAY, UTILITY REFUND</u>	04/04/2022	33.19	.00	<u>21-4600 SEWER USER FEES</u>	0	4/22		
Total 330533.00:						135.53	.00					
Total UTILITY REFUND #9:						2,047.06	.00					

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 48
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
VALLI INFORMATION SYSTEMS, INC												
857	VALLI INFORMATION SYSTEMS, INC	81462		<u>STATEMENT PRINTING & POSTAGE, J&M KUNA CLEANUP 2022 & TRASH DAY MAP 2022 INSERTS, FOR MARCH'22 - ADMIN</u>	03/31/2022	1,632.18	1,632.18	<u>01-6190 POSTAGE & BILLING</u>	0	4/22	04/15/2022	
857	VALLI INFORMATION SYSTEMS, INC	81462		<u>STATEMENT PRINTING & POSTAGE, J&M KUNA CLEANUP 2022 & TRASH DAY MAP 2022 INSERTS, FOR MARCH'22 - WATER</u>	03/31/2022	2,564.86	2,564.86	<u>20-6190 POSTAGE & BILLING</u>	0	4/22	04/15/2022	
857	VALLI INFORMATION SYSTEMS, INC	81462		<u>STATEMENT PRINTING & POSTAGE, J&M KUNA CLEANUP 2022 & TRASH DAY MAP 2022 INSERTS, FOR MARCH'22 - SEWER</u>	03/31/2022	2,564.86	2,564.86	<u>21-6190 POSTAGE & BILLING</u>	0	4/22	04/15/2022	
857	VALLI INFORMATION SYSTEMS, INC	81462		<u>STATEMENT PRINTING & POSTAGE, J&M KUNA CLEANUP 2022 & TRASH DAY MAP 2022 INSERTS, FOR MARCH'22 - PI</u>	03/31/2022	1,010.39	1,010.39	<u>25-6190 POSTAGE & BILLING</u>	0	4/22	04/15/2022	
Total 81462:						<u>7,772.29</u>	<u>7,772.29</u>					
857	VALLI INFORMATION SYSTEMS, INC	81463		<u>LOCKBOX TRANSACTIONS FOR MARCH'22 - ADMIN</u>	03/31/2022	37.86	37.86	<u>01-6505 BANK FEES</u>	0	4/22	04/15/2022	
857	VALLI INFORMATION SYSTEMS, INC	81463		<u>LOCKBOX TRANSACTIONS FOR MARCH'22 - WATER</u>	03/31/2022	59.49	59.49	<u>20-6505 BANK FEES</u>	0	4/22	04/15/2022	
857	VALLI INFORMATION SYSTEMS, INC	81463		<u>LOCKBOX TRANSACTIONS FOR MARCH'22 - SEWER</u>	03/31/2022	59.49	59.49	<u>21-6505 BANK FEES</u>	0	4/22	04/15/2022	
857	VALLI INFORMATION SYSTEMS, INC	81463		<u>LOCKBOX TRANSACTIONS FOR MARCH'22 - PI</u>	03/31/2022	23.44	23.44	<u>25-6505 BANK FEES</u>	0	4/22	04/15/2022	
Total 81463:						<u>180.28</u>	<u>180.28</u>					
Total VALLI INFORMATION SYSTEMS, INC:						<u>7,952.57</u>	<u>7,952.57</u>					

VERIZON WIRELESS

City of Kuna

Payment Approval Report - City Council Approval
 Report dates: 4/15/2022-4/28/2022

Page: 49
 Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - ADMIN</u>	04/01/2022	26.61	26.61	<u>01-6255 TELEPHONE</u>	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - P&Z</u>	04/01/2022	88.68	88.68	<u>01-6255 TELEPHONE</u>	1003	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - PARKS</u>	04/01/2022	27.49	27.49	<u>01-6255 TELEPHONE</u>	1004	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - BUILDING INSPECTION</u>	04/01/2022	54.98	54.98	<u>01-6255 TELEPHONE</u>	1005	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - WATER</u>	04/01/2022	94.89	94.89	<u>20-6255 TELEPHONE EXPENSE</u>	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - SEWER</u>	04/01/2022	123.27	123.27	<u>21-6255 TELEPHONE EXPENSE</u>	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - PI</u>	04/01/2022	27.50	27.50	<u>25-6255 TELEPHONE EXPENSE</u>	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>CELL PHONE & TABLET SERVICE FOR 03/02/22 - 04/01/22 - ECONOMIC DEVELOPMENT</u>	04/01/2022	17.74	17.74	<u>01-6255 TELEPHONE</u>	4000	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>NEW TABLET, EQUIPMENT CHARGES, 03/02/22 - 04/01/22 - WATER</u>	04/01/2022	273.00	273.00	<u>20-6175 SMALL TOOLS</u>	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>NEW TABLET, EQUIPMENT CHARGES, 03/02/22 - 04/01/22 - SEWER</u>	04/01/2022	273.00	273.00	<u>21-6175 SMALL TOOLS</u>	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101775		<u>NEW TABLET, EQUIPMENT CHARGES, 03/02/22 - 04/01/22 - PI</u>	04/01/2022	103.99	103.99	<u>25-6175 SMALL TOOLS</u>	0	4/22	04/15/2022	
Total 9903101775:						1,111.15	1,111.15					

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - ADMIN</u>	04/01/2022	57.09	57.09	01-6255 TELEPHONE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - P&Z</u>	04/01/2022	9.84	9.84	01-6255 TELEPHONE	1003	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - PARKS</u>	04/01/2022	299.22	299.22	01-6255 TELEPHONE	1004	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - WATER</u>	04/01/2022	268.67	268.67	20-6255 TELEPHONE EXPENSE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - SEWER</u>	04/01/2022	315.91	315.91	21-6255 TELEPHONE EXPENSE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - PI</u>	04/01/2022	72.92	72.92	25-6255 TELEPHONE EXPENSE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>CELL PHONE & LAPTOP SERVICE FOR 03/02/22 - 04/01/22 - ECONOMIC DEVELOPMENT</u>	04/01/2022	39.37	39.37	01-6255 TELEPHONE	4000	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101776		<u>NEW TABLET, EQUIPMENT CHARGES, 03/02/22 - 04/01/22 - PARKS</u>	04/01/2022	569.99	569.99	01-6175 SMALL TOOLS	1004	4/22	04/15/2022	
Total 9903101776:						1,633.01	1,633.01					
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - ADMIN</u>	04/01/2022	93.96	93.96	01-6255 TELEPHONE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - P&Z</u>	04/01/2022	36.81	36.81	01-6255 TELEPHONE	1003	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - PARKS</u>	04/01/2022	311.82	311.82	01-6255 TELEPHONE	1004	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - BUILDING INSPECTION</u>	04/01/2022	82.06	82.06	01-6255 TELEPHONE	1005	4/22	04/15/2022	

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 51
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - WATER</u>	04/01/2022	187.18	187.18	20-6255 TELEPHONE EXPENSE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - SEWER</u>	04/01/2022	302.06	302.06	21-6255 TELEPHONE EXPENSE	0	4/22	04/15/2022	
1575	VERIZON WIRELESS	9903101777		<u>CELL PHONE SERVICE FOR 03/02/22 - 04/01/22 - PI</u>	04/01/2022	52.87	52.87	25-6255 TELEPHONE EXPENSE	0	4/22	04/15/2022	
Total 9903101777:						1,066.76	1,066.76					
Total VERIZON WIRELESS:						3,810.92	3,810.92					
WHITE, PETERSON, GIGRAY, & NICHOLS P.A.												
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	03312022WPG		<u>LEGAL FEES & EXPENSES FOR MAR. '22-ADMIN</u>	03/31/2022	4,640.35	.00	01-6202 PROFESSIONAL SERVICES	0	4/22		
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	03312022WPG		<u>LEGAL FEES & EXPENSES FOR MAR. '22-P&Z</u>	03/31/2022	4,597.39	.00	01-6202 PROFESSIONAL SERVICES	1003	4/22		
1958	WHITE, PETERSON, GIGRAY, & NICHOLS P.A.	03312022WPG		<u>LEGAL FEES & EXPENSES FOR MAR. '22-SEWER</u>	03/31/2022	36.00	.00	21-6202 PROFESSIONAL SERVICES	0	4/22		
Total 03312022WPGN:						9,273.74	.00					
Total WHITE, PETERSON, GIGRAY, & NICHOLS P.A.:						9,273.74	.00					
Grand Totals:						1,052,898.44	288,819.74					

City of Kuna

Payment Approval Report - City Council Approval
Report dates: 4/15/2022-4/28/2022

Page: 52
Apr 28, 2022 04:25PM

Vendor #	Vendor Name	Invoice Number	PO #	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account and Title	GL Activity #	GL Period	Date Paid	Voided
----------	-------------	----------------	------	-------------	--------------	-----------------------	-------------	----------------------	---------------	-----------	-----------	--------

Dated: _____

Mayor: _____

City Council: _____

City Treasurer: _____

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

**BEFORE THE CITY COUNCIL
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATION OF)	Case No. 21-12-AN (Annexation)
)	
BOISE BASIN DEVELOPMENT, LLC AND DONALD MARKOVETZ)	FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER OF APPROVAL OF ANNEXATION APPLICATION.
For Annexation of 5055 E Kuna Road and E Kuna Road.)	

THESE MATTERS came before the City Council for public hearing on March 1, 2022, it was tabled to March 15, 2022, then April 19, 2022, for the receipt and consideration by the City Council of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced application. The City Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and Order of Decision.

**I
RECORD OF PROCEEDINGS**

The record of proceedings of the above-referenced matter consists of the follow, to-wit:

1.1 Exhibits:

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
1.10	Staff Memo			X
1.2	P&Z Commission FCO's			X
1.3	P&Z Commission Sign-in-Sheet			X
1.4	P&Z Commission Minutes			X
1.7	CC Minutes 03.01.2022			X
1.8	CC Sign-in-Sheet 03.01.2022			X
1.9	CC Minutes 03.15.2022			X
2.1	P&Z Application Coversheet			X
2.2	Annexation Application			X
2.3	Narrative			X
2.4	Markovetz Legal Description			X

2.5	Boise Basin Legal Description			X
2.6	Vicinity Map			X
2.7	Quitclaim Deed - Markovetz			X
2.8	Warranty Deed – Chase Craig, Boise Basin			X
2.9	Affidavit of Legal Interest - Markovetz			X
2.10	Affidavit of Legal Interest – Boise Basin			X
2.11	Neighborhood Meeting Certification			X
2.12	Commitment to Property Posting			X
2.13	Agency Transmittal Letter			X
2.14	Ada County Development Services			X
2.15	Boise Project Board of Control			X
2.16	Nampa & Meridian Irrigation District			X
2.17	Central District Health Department			X
2.18	Ada County Highway District			X
2.19	City Engineer			X
2.23	COMPASS			X
2.27	Kuna School District			X
2.31	Kuna School District Amended Comments			X
2.20	P&Z Commission Kuna Melba News			X
2.21	P&Z Commission Mailer			X
2.22	P&Z Commission Proof of Property Posting			X
2.24	CC Kuna Melba News			X
2.25	CC Mailer			X
2.26	CC Proof of Property Posting			X
2.28	CC Kuna Melba News for 04.19.2022			X
2.23	CC Mailer for 04.19.2022			X
2.30	CC Proof of Property Posting for 04.19.2022			X

1.2 Hearings

1.2.1 The City Council heard this on March 1, 2022, it was tabled to March 15, 2022, then April 19, 2022. The FCO's have been requested to go to the City Council on May 3, 2022.

1.3 Witness Testimony

1.3.1 Those who testified at the City Council’s March 1, 2022 hearing are as follows, to-wit:

1.3.1.1 City Staff:
Doug Hanson, Planning and Zoning Director

1.3.1.2 Appearing for the Applicant:
Chase Craig, 1065 S Allante Place, Boise, ID 83709

1.3.1.3 Appearing in Favor:
Rick Patee, 365 S Marko Lane, Kuna, ID 83634 – Testified
Michael Smith, 3521 E King Road, Kuna, ID 83634 - Testified
Dennis and Kathy Rainwater, 145 S Marko Lane, Kuna, ID 83634 – Did Not Testify
Norm Krueger, 41 S Marko Lane, Kuna, ID 83634 – Did Not Testify

1.3.1.4 Appearing Neutral:
None

1.3.1.5 Appearing Against:
Dave Reinhart, 711 E Porter Road, Kuna, ID 83634 - Testified

1.3.2 Those who testified at the City Council’s March 15, 2022 hearing are as follows, to-wit:

1.3.2.1 City Staff:
Doug Hanson, Planning and Zoning Director

1.3.3 Those who testified at the City Council’s April 19, 2022 hearing are as follows, to-wit:

1.3.3.1 City Staff:
Doug Hanson, Planning and Zoning Director

1.3.3.2 Appearing for the Applicant:
Chase Craig, 1065 S Allante Place, Boise, ID 83709

1.3.3.3 Appearing in Favor:
Dave Reinhart, 711 E Porter Road, Kuna, ID 83634 - Testified
Dennis and Kathy Rainwater, 145 S Marko Lane, Kuna, ID 83634 – Did Not Testify

1.3.3.4 Appearing Neutral:
None

1.3.3.5 Appearing Against:
None

**II
DECISION**

WHEREUPON THE CITY COUNCIL being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

**III
FINDINGS OF FACT**

3.1 Findings Regarding Notice

3.1.1 Notice Required: Notice has been given in accordance with City Code and Idaho Statutes.

3.1.2 Notice Provided

3.1.2.1 Notice was published for the April 19, 2022 hearing on the Boise Basin – Markovetz Annexation in the *Kuna Melba News*, the official City of Kuna newspaper, which has general circulation within the boundaries of the City, Ada County and Canyon County.

<i>Newspaper</i>	<i>Date Published</i>
<i>Kuna Melba News</i>	March 30, 2022

3.1.2.2 Notice for the April 19, 2022, hearing containing the legal description of the property proposed to be Annexed was mailed on March 30, 2022, to all known and affected property owners within three hundred (300) feet of the boundaries of the area described in the application.

3.1.2.3 Notice for the April 19, 2022, hearing was posted on a sign in accordance with Kuna City Code 5-1A-8 on April 7, 2022. A Proof of Property Posting was provided to staff on April 7, 2022.

3.1.2.4 Notice for the April 19, 2022 hearing was posted on the City Website.

3.2 Findings Regarding Annexation

3.2.1 The land for proposed Annexation is comprised of two (2) parcels totaling approximately 51.67 acres. The parcels are as follows:

Property Owner	Parcel Size:	Current Zone	Parcel Number
Boise Basin Development LLC	22.28	RR (Ada County)	S1428223050
Donald Markovetz	29.40	RR (Ada County)	R5462680100

- 3.2.2** The landowners of the parcels at issue did not oppose Annexation.
- 3.2.3** The existing land uses and zoning districts for lands surrounding the subject parcels are as follows:

North	RR	Rural Residential – Ada County
South	RR	Rural Residential – Ada County
East	A	Agriculture – Kuna City
West	RR	Rural Residential – Ada County

- 3.2.4** 5055 E Kuna Road has a 924 square foot manufactured home with a 64 square foot shed; TBD E Kuna Road has no existing structures. Vegetation on the subject properties is consistent with that of agricultural uses.
- 3.2.5** The properties have an estimated average slope of 0.9% to 5.9%. According to the USDA Soil Survey for Ada County, bedrock depth is estimated to be between 20 and 40 inches, and greater than 60 inches.
- 3.2.6** A portion of the subject site lies within the 100 Year Floodplain Area; beyond this, Staff is not aware of any other environmental issues, health or safety conflicts.
- 3.2.7** The Ada County Highway District (ACHD) has provided comments detailing what will be required as a part of a future development application.
- 3.2.8** The proposed project takes frontage on E Kuna Road and S Terben Lane. Kuna Road is identified on the City of Kuna Street Circulation Map as a Minor Arterial, is improved with twotransport lanes, 30-feet of pavement and no curb, gutter or sidewalk abutting the site. S Terben Lane is currently a private road, identified on the City of Kuna Street Circulation Map as a proposed Minor Collector. As part of a future development application, the Applicant will be required to improve E Kuna Road and S Terben Lane in accordance with ACHD policy and KCC standards.
- 3.2.9** 5055 E Kuna Road (S1428223050) is currently accessed via an unimproved driveway located approximately 1,100 feet east of the Eagle Road and Kuna Road intersection. TBD E Kuna Road (R5462680100) is accessed via an unimproved

driveway located approximately 845 feet south of the E Kuna Road and S Terben Lane intersection.

3.3 Testimony of the City Planner

3.3.1 Conclusions: The City Planner, in a staff report to the Planning and Zoning Commission dated April 19, 2022, confirmed that a review of the site and records on file at the City of Kuna has been completed with the following conclusions:

3.3.1.1 The Applicant held a Neighborhood Meeting with neighboring land owners within 300 ft of the proposed project area on September 8, 2021; there were fourteen (14) attendees. The meeting minutes have been included as a part of this application.

3.3.1.2 The property is currently zoned RR (Rural Residential) within unincorporated Ada County. The Applicant is proposing to Annex the approximately 51.67-acres with a R-4 (Low Density Residential) zoning district classification. The property is adjacent to Kuna City Limits to the East, which makes it eligible for consideration of Annexation; the property owners are consenting to the Annexation. Idaho Statute §50-222 grants cities the authority to Annex lands which are reasonably necessary to assure the orderly development of Idaho's cities in order to allow efficient and economically viable provision of tax-supported and fee-supported municipal services, to enable the orderly development of private lands which benefit from the cost-effective availability of municipal services in urbanizing areas, and to equitably allocate the costs of public services in management of development on the urban fringe.

3.3.1.3 The Boise Project Board of Control commented the subject sites will not be allowed to connect to the Kuna Municipal Irrigation System unless it acquires a legal surface water irrigation right from the New York Irrigation District; they also note that high ground water spreading is against Idaho State Statues. In addition, the Boise Project Board of Control asserts the federal easement of 35-feet East of the water's edge, and 20-feet west out and parallel to the canal's lower toe as the area is required for the operation and maintenance of the canal, no landscaping besides grass or gravel is permitted within the easements and any/all fencing or pathways must be constructed just off this easement. The easement must maintain unhindered access and surfaces must remain flat and drivable.

3.3.1.4 This request is limited to the Annexation of the land into Kuna City Limits, no development is associated with this application.

3.3.1.5 Staff has determined the Applicant’s Annexation request is in compliance with Idaho Statute §50-222 and the goals and policies set forth in Kuna’s Comprehensive Plan. Staff recommends that if the Council Approves the Application, that the Applicant be subject to the Conditions of Approval listed in section “3.3.2” of this report, as well as any additional Conditions designated by the City Council.

3.3.2 Staff Recommendations: As a result of the review, City Planning and Zoning Director, Doug Hanson, recommended if the City Council Approves Case No. 21-12-AN (Annexation), the Applicant be subject to the following Conditions of Approval:

3.3.2.1 Upon development the Applicant and/or Owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:

3.3.2.1.1 The City Engineer shall approve the sewer connections.

3.3.2.1.2 The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.

3.3.2.1.3 Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.

3.3.2.1.4 The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.

3.3.2.1.5 The Kuna Municipal Irrigation System (KMIS) and Boise Project Board of Control shall approve any modifications to the existing irrigation system.

3.3.2.1.6 Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid *prior to issuance* of any building permit(s).

3.3.2.1.7 All public rights-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District.

No public street construction may commence without the approval and permit from Ada County Highway District.

- 3.3.2.2** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2.
- 3.3.2.3** Compliance with Idaho Code §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- 3.3.2.4** When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the Kuna Municipal Irrigation System (KMIS) of the City.
- 3.3.2.5** The Applicant/Developer/Owner, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
- 3.3.2.6** The Applicant/Developer/Owner shall follow staff, City Engineers and other agency recommended requirements as applicable.
- 3.3.2.7** The Applicant/Developer/Owner shall comply with all local, state and federal laws.
- 3.3.2.8** The Applicant/Developer/Owner is hereby notified of Kuna's weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
- 3.3.2.9** The Applicant/Developer/Owner/Contractors are all hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- 3.3.2.10** The Applicant/Developer/Owner shall not connect to the KMIS, unless a legal surface water irrigation right from the New York Irrigation District is acquired.

3.4 Other Testimony

- 3.4.1** 3/1/2022 Public Hearing – Chase Craig, 1065 S Allante Place, Boise, ID 83709, discussed that they chose to propose an R-4 zone to meet the desires of the neighboring property owners and the Comprehensive Plan. He assured the neighbors the private septic system of the property owners on Marko Lane would not be impacted by future development. It is intent of the Applicant to place larger lots adjoining the lots on Marko Lane to create natural transitions and be good neighbors when future development occurs.
- 3.4.2** 3/1/2022 Public Hearing – Rick Patee, 365 S Marko Lane, Kuna, ID 83634, asked how the Applicant will be working with residents moving forward.
- 3.4.3** 3/1/2022 Public Hearing – Michael Smith, 3521 E King Road, Kuna, ID 83634, testified that he was in favor of the project and felt that building new homes would improve this area of the city.
- 3.4.4** 3/1/2022 Public Hearing – Dave Reinhart, 711 E Porter Road, Kuna, ID 83634, testified that the Kuna School District is unable to support the development due to the number of students that future development would generate.
- 3.4.5** 4/19/2022 Public Hearing - Chase Craig, 1065 S Allante Place, Boise, ID 83709, reiterated his testimony presented to the City Council on March 1, 2022.
- 3.4.6** 4/19/2022 Public Hearing - Dave Reinhart, 711 E Porter Road, Kuna, ID 83634, testified that the Applicant worked with Kuna School District and is satisfied that the development can be served what a plat comes forward.

**IV
CONCLUSIONS OF LAW
RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50, Idaho Code.
- 4.2** The power of the City of Kuna lies in the City Council to hear this matter as provided in Idaho Code §50-222 and Kuna City Code 1-14-3.

**V
CONCLUSIONS OF LAW
RE: APPLICATION FOR ANNEXATION**

- 5.1** The City of Kuna has authority to annex lands into its boundaries pursuant to I.C. §50-222.
- 5.2** I.C. §50-222(1) provides that:

[C]ities of the state should be able to annex lands which are reasonably necessary to assure the orderly development of Idaho's cities in order to allow efficient and economically viable provision of tax-supported and fee-supported municipal services, *to enable the orderly development of private lands* which benefit from the cost-effective availability of municipal services in urbanizing areas and to equitably allocated the costs of public services in management of development on the urban fringe.

(emphasis added).

- 5.3** The proposed Annexation is a Category A Annexation as described in I.C. §50-222(3)(a), because the private landowners of the parcels at issue have consented to the proposed Annexation.
- 5.4** The Annexation, proposed by the application for Case No. 21-12-AN, would constitute an orderly development and would not contribute to urban sprawl of the City of Kuna.

VI ORDER OF APPROVAL OF APPLICATION FOR ANNEXATION

The Kuna City Council, having reviewed the above-entitled record, having listened to the arguments and presentations at the hearing, and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

- 6.1** Approve Case No. 21-12-AN (Annexation).

BY ACTION OF THE CITY COUNCIL of the City of Kuna at its regular meeting held on the 3rd day of May 2022.

Joe Stear, Mayor

**BEFORE THE CITY COUNCIL
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATION OF) **Case No. 22-01-TE (TIME EXTENSION)**
)
A TEAM LAND CONSULTANTS)
)
 For a Time Extension of the Merlin) **FINDINGS OF FACT,**
) **CONCLUSIONS OF LAW, AND**
) **ORDER OF APPROVAL FOR TIME**
) **EXTENSION APPLICATION.**
 Pointe Subdivision No. 2 Final Plat.

THESE MATTERS came before the City Council for review and approval on April 19, 2022, for receipt and consideration by the City Council of these Findings of fact, Conclusions of Law and Order of Decision for the above referenced application. The City Council does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law and Order of Decision.

**I
RECORD OF PROCEEDINGS**

The exhibits of the above-referenced matter consist of the following, to-wit:

1.1 Exhibits:

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
1.1	Staff Report			X
2.1	Time Extension Application			X
2.2	Narrative			X
2.3	Economic Development Memo			X

1.2 Public Meeting

1.2.1 City Council heard this on April 19, 2022. The FCO’s have been requested to go to the City Council on May 3, 2022.

1.3 Testimony

1.3.1 Those who testified at the Council’s April 19, 2022, meeting are as follows, to-wit:

- 1.3.1.1** City Staff:
Doug Hanson, Planning & Zoning Director
on behalf of Jessica Reid, Planner I
- 1.3.1.2** Applicant:
None

**II
DECISION**

WHEREUPON THE CITY COUNCIL being duly informed upon the premises and having

reviewed the record, evidence, and testimony received, and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

III FINDINGS OF FACT

3.1 Findings Regarding Time Extension

- 3.1.1 KCC 6-2-4-F(1) states a Final Plat must be recorded within two (2) years after the City Council’s signing of the Findings of Fact for the Preliminary Plat, or apply for a Time Extension which lists specific reasons for the request.
- 3.1.2 KCC 6-2-4-F(1) also states the City Council is under no obligation to approve a Final Plat Time Extension.
- 3.1.3 KCC 6-2-4-F(3) states Time Extensions are valid for one (1) year from the City Council’s approval.

3.2 Testimony of City Planner

3.2.1 **Conclusions:** Planner I Jessica Reid, in a staff report to the City Council dated April 19, 2022, confirmed that a review of the site and records on file at the City of Kuna has been completed with the following conclusions:

- 3.2.1.1 The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with Kuna City Code (KCC) Title 5.
- 3.2.1.2 Per comments provided by Economic Development Director Morgan Treasure (Exhibit 2.3), the view that there is not a current market for Commercial lots is contrary to current trends within the City of Kuna. Currently, the city shows a 0% vacancy rate for office space and a 0.6% vacancy rate for retail; this limit in available space represents a challenge in the city’s ability to recruit small businesses. Merlin Pointe Subdivision No. 2 is a prime development location.
- 3.2.1.3 Kuna City Code 6-2-4(F)(1) states, “...The City Council is under no obligation to approve a Final Plat Time Extension. The City Council reserves the right to add additional Conditions of Approval to the Final Plat as part of the Time Extension”. Based upon KCC and the Exhibit 2.3, staff would recommend this be the last and final Time Extension request approved for the project. If this is the desire of the Council, staff has provided this as Condition 5.1.
- 3.2.1.4 Upon complete review of Case No. 22-01-TE and its exhibits, staff has no concerns with this current Final Plat Time Extension request and has determined this application complies with Title 6-2-3-J-5 of Kuna City Code; Comprehensive Plan Future Land Use Map; and Idaho Code. Staff recommends Council Approves Case No. 22-01-TE with the Condition as outlined in Section 3.2.2 of this report.

3.3 **Staff Recommendations:** As a result of the review, Planner I Jessica Reid, recommended approval of the application with the following Condition:

- 3.3.1 No other Time Extension requests for the Merlin Pointe Subdivision No. 2 shall be granted.

**IV
CONCLUSIONS OF LAW
RE: POWERS AND DUTIES OF THE CITY COUNCIL**

- 4.1** City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws if the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50 Idaho Code.
- 4.2** The power of the City of Kuna lies in the City Council to hear this matter as provided Kuna City Code 1-14-3.

**V
ORDER OF APPROVAL FOR TIME EXTENSION**

The Kuna City Council, having reviewed the above-entitled record, having listened to the arguments and presentation at the meeting, and being fully informed on the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, **DO HEREBY ORDER AND THIS DOES ORDER:**

- 5.1** The final Time Extension application (22-01-TE) for Merlin Point Subdivision No. 2 is hereby Approved.

BY ACTION OF THE CITY COUNCIL of the City of Kuna at its regular meeting held on the 3rd day of May, 2022.

Joe Stear, Mayor

**RESOLUTION NO. R28-2022
CITY OF KUNA, IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF KUNA, IDAHO APPROVING THE “PARK USE AGREEMENT” WITH THE KUNA POLICE ACTIVITIES LEAGUE (KPAL) AT ARBOR RIDGE PARK AND PURSUANT TO THE TERMS OF THE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND THE CITY CLERK TO ATTEST TO SAID SIGNATURE.

BE IT HEREBY RESOLVED by the Mayor and Council of the City of Kuna, Idaho as follows:

Section 1. The “*Park Use Agreement*” with the Kuna Police Activities League (KPAL) at Arbor Ridge Park, in substantially the form as attached hereto as “**EXHIBIT A**” is hereby approved.

Section 2. The Mayor of the City of Kuna, Idaho is hereby authorized to execute the Agreement, and the City Clerk is hereby authorized to attest to said execution as so authorized and approved for on behalf of the City of Kuna, Idaho.

PASSED BY THE COUNCIL of Kuna, Idaho this 3rd day of May, 2022.

APPROVED BY THE MAYOR of Kuna, Idaho this 3rd day of May, 2022.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**PARK USE AGREEMENT
CITY OF KUNA, IDAHO AND KUNA POLICE ACTIVITIES LEAGUE
CITY PARKS**

This Park Use Agreement (AGREEMENT) is entered into by and between the City of Kuna, Idaho, (CITY), an Idaho municipal corporation and the Kuna Police Activities League, Inc. (KPAL), an Idaho non-profit corporation, jointly referred to herein as the PARTIES.

WHEREAS, CITY owns and maintains Arbor Ridge City Park, Farm Estates City Park, Winchester City Park, (PARK) located at Kuna, Idaho; and

WHEREAS, the PARK has certain improvements including football and soccer fields; and

WHEREAS, KPAL desires to use the PARK for its soccer, lacrosse, and football clinics, practices, and games during specified times of the year; and

WHEREAS, CITY grants KPAL permission to use the PARK in exchange for certain contributions including maintenance, care, improvements, and sanitation at the PARK.

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual covenants herein contained and such other and further consideration as is hereby acknowledged, the parties agree as follows:

1. USE: KPAL agrees to use the PARK for the sole purpose of operating the Kuna Police Athletic League, Inc. program to provide athletic opportunities for the children of Kuna, Idaho.
2. RESPONSIBILITIES:

The CITY Will:

- 2.1. Have the PARK fields reserved for KPAL's exclusive use according to its Reserved Schedule, on file with the City Parks and Recreation Department; all other groups may use the fields at all other times. Other groups wishing to use the fields must contact the City Parks and Recreation Department to ensure fields are available and register for their use.
- 2.2. Maintain the fields and parking lot including mowing, over-seeding, and irrigating during the schedule set by the CITY. Maintain the irrigation system.

KPAL Will:

- 2.3. Run and operate the soccer, lacrosse and football programs, including practices, games, and clinics.
- 2.4. Provide the City Parks and Recreation Department with a written schedule (Reserved Schedule) at least thirty (30) days prior to the commencement of the sport season,

including practices. If KPAL fails to provide the Reserved Schedule as provided for herein, the fields are first come, first serve.

- 2.5. Hire and staff the umpires.
- 2.6. Ensure that the fields are in presentable and playable condition prior to each use.
- 2.7. Chalk or paint the fields.
- 2.8. Provide trashcans during KPAL events, practices, and games and keep the area clean.
- 2.9. Provide portable bathrooms if needed during the season(s). The portable bathrooms may be locked while not in use by KPAL.
3. USAGE FEE: There will be no usage fee.
4. TERM: The term of this AGREEMENT shall be April 30, 2022 to January 31, 2023. The PARTIES may negotiate an extension of this AGREEMENT for additional one (1) year terms.
5. INSPECTION: KPAL has inspected and hereby accepts the PARK in the condition at the beginning of this AGREEMENT.
6. ALTERATIONS: KPAL shall not make any renovations, alterations, additions, or install any fixtures, equipment, fencing, etc., without the express written consent of CITY. All fixtures and improvements shall become the property of CITY at no cost to the City at termination or expiration of this AGREEMENT.
7. OTHER REQUIREMENTS: KPAL shall maintain oversight and control of the participants in its program. Littering, vandalizing, destroying or otherwise damaging CITY property is prohibited.
8. COMPLIANCE WITH GOVERNING LAW: Each PARTY shall comply with all federal, state, and local laws, rules, and regulations now in force or which may hereafter be in force pertaining to the use of the PARK.
9. INDEMNIFICATION: KPAL shall indemnify, hold harmless, and defend the CITY and its elected or appointed officials, employees, and agents from and against all liabilities, claims, suits, losses, and expenses, including reasonable attorney's fees and court costs, arising out of or in the course of the use contemplated by this AGREEMENT that is caused in whole or in part by any act or omission of KPAL, any act or omission of anyone directly or indirectly employed by KPAL, or any act or omission for which KPAL may be liable, whether or not it is caused in whole or in part by the party indemnified.
10. INSURANCE: KPAL shall, at all times, obtain, pay for, and maintain insurance for the coverages and amounts of coverage not less than those set forth as follows:
 - 10.1 Worker's Compensation – in compliance with the state and federal laws, if required.

- 10.2 Comprehensive Premises Liability Policy – a minimum coverage of \$1,000,000.00 including the following coverage:
- 10.2.1 Premises and operations; and
 - 10.2.2 Broad Form Commercial General Liability Endorsement to include blanket contractual liability (specifically covering but not limited to the contractual obligations assumed by the organization; and
 - 10.2.3 Personal injury (with employment and contractual exclusions deleted); and
 - 10.2.4 Broad Form Property Damages coverage.
- 10.3 KPAL shall provide to CITY original Certificates of Insurance satisfactory to evidence such coverages before operations pursuant to this AGREEMENT commence.
- 10.4 CITY shall be named as an additional insured on all policies related to this Agreement, excluding Workers Compensation. Such policies shall provide that there shall be no termination, non-renewal, modification, or expiration of such coverage without forty-five (45) calendar days written notice to the CITY.
- 10.5 All insurance shall be written with a company having an A.M. Best rating of at least the “A” category and size categories of VII.
11. UTILITIES: CITY will provide general field maintenance, including lawn mowing, fertilizing, seeding, irrigation and irrigation system maintenance. Any other utility, including electricity shall be provided by KPAL.
12. RUBBISH: KPAL shall be responsible for excess garbage or refuse removal during its use of the PARK.
13. DAMAGE BY FIRE OR OTHER CASUALTY: If the PARK, or any part thereof is damaged by fire or other casualty to such an extent that it is rendered unusable, in whole or in part, the CITY shall have the option to terminate this AGREEMENT, or repair the premises. KPAL shall have no claim for any loss of use during the period that the PARK is being repaired.
14. NOTICES: Any notice required or intended to be given to the other PARTY under the terms of this AGREEMENT shall be in writing and shall be deemed to be duly delivered the earlier of (a) actual receipt by personal delivery to the representative (as defined herein), or in lieu of personal service, (b) by way of private courier, such as Federal Express or United Parcel Service addressed to the appropriate party and address as set forth herein, or in lieu of private courier, (c) U.S. Mail, registered, postage pre-paid, return receipt requested.
- 14.1. CITY notice shall be sent to:

City Clerk for the City of Kuna, Idaho
 Post Office Box 13
 Kuna, Idaho 83634

14.2. KPAL notice shall be sent to:

Registered Agent
Kuna Police Activities League, Inc.
1450 W. Boise Street
Kuna, Idaho 83634

15. TERMINATION: Either Party reserves the right to terminate this AGREEMENT for cause (breach of any provision of this AGREEMENT) by providing written notice of its election to terminate to the other Party at least sixty (60) days prior to the date of termination.

16. ASSIGNMENT: This AGREEMENT is not assignable without the written consent of CITY.

17. WAIVER: No failure of the CITY to enforce any term hereof shall be deemed to be a waiver.

18. ENTIRE AGREEMENT: This AGREEMENT contains the entire agreement between the parties and may be modified only by an addendum to this AGREEMENT or by a new AGREEMENT in writing, signed by CITY and KPAL.

19. ATTORNEY’S FEES: In the event of any controversy, claim or action being made, filed or, instituted between the PARTIES to this AGREEMENT to enforce the terms and conditions of this AGREEMENT or any of the other documents to be executed hereunder or arising from the breach of any provision hereof, the award of attorney fees and costs and expenses is governed by Idaho Code Section 12-117 (1) and (2).

In witness whereof, the parties hereto have set their hands and seals on the day and year written below.

CITY OF KUNA, IDAHO

KUNA POLICE ACTIVITIES
LEAGUE, INC.

Dated this ____ day of _____, 2022.

Dated this 20th day of April, 2022.

BY: _____
Joe L. Stear, Mayor

BY:  _____
Erica Kallin, President

ATTEST:

Dated this ____ day of _____, 2022.

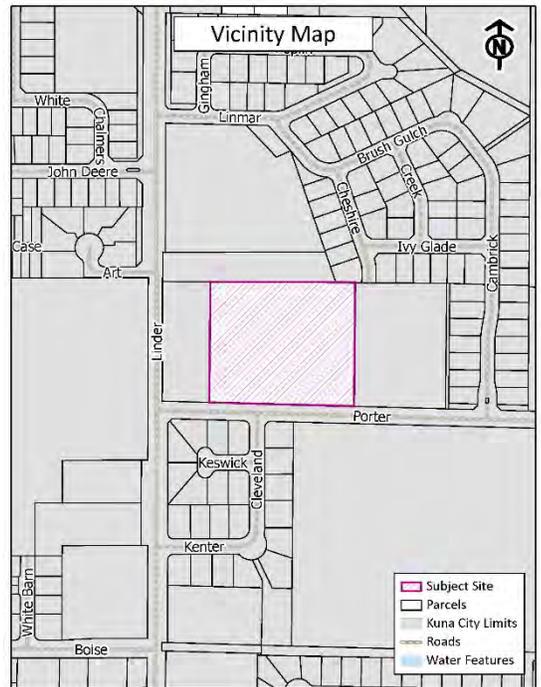
BY: _____
Chris Engels, City Clerk

**BEFORE THE CITY COUNCIL
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATION OF) **Case Nos. 21-19-AN (Annexation)**
)
KUNA LUTHERAN CHURCH INC.)
)
) **STAFF REPORT FOR KUNA**
) **LUTHERAN CHURCH**
For Annexation for N Linder Road.) **ANNEXATION APPLICATION.**

TABLE OF CONTENTS

1. Exhibit List
2. Process and Noticing
3. Applicants Request
4. General Project Facts
5. Transportation and Connectivity
6. Staff Analysis
7. Proposed Findings of Fact and Conclusions of Law
8. Proposed Comprehensive Plan Analysis
9. Commission’s Recommendation
10. Council’s Proposed Order of Decision



**I
EXHIBIT LIST**

The exhibits of the above-referenced matter consist of the following, to-wit:

1.1 Exhibits:

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
1.5	Staff memo			X

1.2	P&Z Sign-in-Sheet			X
1.3	P&Z Minutes			X
1.4	P&Z FCO's			X
2.1	P&Z Application Coversheet			X
2.2	Annexation & Zoning Application			X
2.3	Special Use Permit Application			X
2.4	Narrative			X
2.5	Legal Description			X
2.6	Vicinity Map			X
2.7	Aerial Map			X
2.8	Warranty Deed			X
2.9	Neighborhood Meeting Certification			X
2.10	Commitment to Property Posting			X
2.11	Agency Transmittal Letter			X
2.12	Kuna Rural Fire District			X
2.13	Ada County Development Services			X
2.14	Nampa & Meridian Irrigation District			X
2.15	Ada County Highway District			X
2.18	City Engineer			X
2.20	Kuna School District			X
2.16	P&Z Commission Kuna Melba News			X
2.17	P&Z Commission Mailer			X
2.19	P&Z Commission Proof of Property Posting			X
2.21	CC Kuna Melba News			X
2.22	CC Mailer			X
2.23	CC Proof of Property Posting			X

II PROCESS AND NOTICING

2.1 Kuna City Code (KCC), Title 1, Chapter 14, Section 3 states Annexations are designated as public hearings, with the Planning and Zoning Commission as a recommending body and City Council as the decision-making body. These land use applications were given proper public notice and followed the requirements set forth in Idaho Code, Chapter 65, Local Planning Act.

2.1.1 Notifications

- 2.1.1.1** Neighborhood Meeting: December 7, 2021 (7 Attendees)
- 2.1.1.2** Agency Comments Request: January 31, 2022
- 2.1.1.3** 300 FT Property Owners Notice: April 13, 2022

2.1.1.4 Kuna Melba News Newspaper: April 13, 2022

2.1.1.5 Site Posted: April 18, 2022

**III
APPLICANTS REQUEST**

3.1 Kuna Lutheran Church requests approval for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The subject site is located near the NEC of N Linder Road and E Porter Street, Kuna, ID 83634 (APN: S1324233800).

**IV
GENERAL PROJECT FACTS**

4.1 Site History

4.1.1 The property is currently located in Ada County with a RUT (Rural urban Transition) zone, it has historically been used for agricultural purposes.

4.2 Surrounding Land Uses

North	R-4	Medium Density Residential – Kuna City
	R-8	Medium/High Density Residential – Kuna City
South	P	Public – Kuna City
	R-6	Medium Density Residential – Kuna City
East	R-6	Medium Density Residential – Kuna City
West	R-6	Medium Density Residential – Kuna City

4.3 Parcel Number, Owner, Parcel Size, Current Zoning

4.3.1 S1324233800

4.3.1.1 Kuna Lutheran Church Inc.

4.3.1.2 Approximately 5.01 acres

4.3.1.3 RUT (Rural Urban Transition)

4.4 Services

- Sanitary Sewer – City of Kuna
- Potable Water – City of Kuna
- Pressurized Irrigation – City of Kuna
- Fire Protection – Kuna Rural Fire District
- Police Protection – Kuna Police (Ada County Sheriff’s Office)
- Sanitation Services – J&M Sanitation

4.5 Existing Structures, Vegetation, and Natural Features

4.5.1 There are no existing structures on the subject property. The vegetation on site is consistent with that of an empty agricultural field. The site has an estimated average

slope of 0% to 2%. According to the USDA Soil Survey for Ada County, bedrock depth is estimated to be greater than 60 inches.

4.6 Environmental Issues

4.6.1 Beyond the property being located within the Nitrate Priority Area, staff is not aware of any other environmental issues, health or safety conflicts.

4.7 Comprehensive Plan Future Land Use Map

4.7.1 The Future Land Use Map (FLUM) is intended to serve as a *guide* for the decision-making body for the city. The FLUM indicates land use designations generally speaking, it is not the actual zone. The Future Land Use Map identifies the approximately 5.01-acre site as Commercial.

4.8 Recreation and Pathways Map

4.8.1 The Recreation and Pathways Master Plan Map does not indicate a future pathway/trail or bike route through or along the subject site.

4.9 Agency Responses

Agency	Exhibit No.
Kuna Rural Fire District	2.12
Ada County Development Services	2.13
Nampa & Meridian Irrigation District	2.14
Ada County Highway District	2.15
City Engineer	2.18

**V
TRANSPORTATION AND CONNECTIVITY**

5.1 Per Ada County Highway District (ACHD) comments (Exhibit 2.15), the southern property line has frontage on E Porter Street, which is currently improved with two (2) travel lanes, on street bike lanes, vertical curb, gutter and 5-foot-wide attached sidewalk. There is 33 feet of right-of-way (ROW) from centerline. The current improvements meet ACHD Policy and no additional ROW dedication will be required.

The site can be accessed via an existing 25-foot-wide unimproved curb cut driveway from E Porter Street. The future development application will be subject to the ACHD policy for driveway improvements.

**VI
STAFF ANALYSIS**

6.1 The Applicant held a Neighborhood Meeting with neighboring land owners within 300 ft of the proposed project area on December 7, 2021; there were seven (7) attendees. The meeting minutes have been included as a part of this application.

Kuna Lutheran Church requests approval for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The Applicant also requests Special Use Permit approval in order to operate a church. The subject site is located near the NEC on N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800). The Special Use Permit was approved by the Planning and Zoning Commission on March 22, 2022.

Per City Engineer’s comments (Exhibit 2.18), the Applicant’s property is located within the Danskin Lift Station Basin, which is currently at capacity. The Public Works Department is unable to provide sewer capacity until the 18-in. force main project is complete.

This request is limited to the Annexation of the of the property, no development is associated with this application. The Applicant will be required to return for Design Review Approval at a later date for the church building(s), parking lot and landscaping.

Staff has determined the Applicant’s Annexation request is in technical compliance with Idaho Statute § 50-222 to request Annexation. Staff recommends that if the Council approves the Annexation, the Applicant be subject to the Conditions of Approval listed in section “X” (10) of this report, as well as any additional Conditions designated by the City Council.

6.2 Applicable Standards

6.2.1 Idaho Code, Title 50, Chapter 2, Section 2 - Annexation by Cities.

6.2.2 Idaho Code, Title 67, Chapter 65 - the Local Land Use Planning Act.

6.2.2 Title 5 of Kuna City Code

6.2.3 City of Kuna Comprehensive Plan.

**VII
PROPOSED FINDINGS OF FACT**

Based upon the record contained in Case No. 21-19-AN (Annexation) including the Comprehensive Plan, Kuna City Code, Idaho Code, Staff’s Memorandums, including the exhibits, and the testimony during the Public Hearing, the Kuna City Council hereby (*Approves/Conditionally Approves/Denies*) of the Findings of Fact and Conclusions of Law for Case No. 21-19-AN, a request from Kuna Lutheran Church for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone.

If the City Council wishes to approve, deny or modify specific parts of the Findings of Fact and Conclusions of Law as detailed below, those changes must be specified.

7.1 Based on the evidence contained in Case No. 21-19-AN, this proposal *does/does not* generally comply with the City Code.

Staff Finding: *The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with Kuna City Code Title 5.*

7.2 The public notice requirements *have/have not* been met and the Neighborhood Meeting *was/was not* conducted within the guidelines of applicable Idaho Code and City Ordinances.

Staff Finding: *The Applicant held a Neighborhood Meeting on December 7, 2021; there were seven (7) attendees. Neighborhood Notices were mailed out to residents within 300-FT of the proposed project site on March 2, 2022 and a legal notice was published in the Kuna Melba Newspaper on March 2, 2022. The Applicant posted sign on the property on March 8, 2022.*

- 7.3** Based on the evidence contained in Case No. 21-19-AN, this proposal *does/does not* generally comply with the Comprehensive Plan.

Staff Finding: *The Comprehensive Plan designates the future land use designation of the proposed subject site as Commercial; the Applicant is requesting a C-1 (Neighborhood Commercial) zone.*

- 7.4** All private landowners *have/have not* consented to the Annexation.

Staff Finding: *The property owners have consented to the Annexation.*

- 7.5** The availability of existing and proposed public services and streets *can/cannot* accommodate the proposed development.

Staff Finding: *Per submitted comments from ACHD (Exhibit 2.15), the roadway is fully improved and can accommodate the project. The driveway access will need to be improved to ACHD standards with the development of the property. Per City Engineer's comments (Exhibit 2.18) The Applicant's property is located within the Danskin Lift Station Basin, which is currently at capacity. The Public Works Department is unable to provide sewer capacity until the 18-in. force main project is complete.*

- 7.6** The proposed subject sites are eligible for Annexation into Kuna City Limits.

Staff Finding: *The parcel to be Annexed has a contiguous touch to Kuna City Limits on all sides.*

- 7.7** The Applicant and/or Owner of the property have the right to request a written regulatory taking analysis.

Staff Finding: *Pursuant to Idaho Code 67-8003, the owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk. Not more than twenty-eight (28) days after the final decision concerning the matter at issue, the City shall prepare a written taking analysis concerning the action if requested.*

VIII

PROPOSED COMPREHENSIVE PLAN ANALYSIS

The Kuna City Council may *accept/reject* the Comprehensive Plan components, and shall determine if the proposed Rezone and Special Use Permit request for the site *is/is not* consistent with the following Comprehensive Plan components:

- 8.1** Goal Area 3: Kuna's Land uses will support a desirable, distinctive and well-designed community.
- Goal 3.A.: Ensure community design directs growth and implements sustainable land use patterns

- Objective 3.A.1.: Use the Future Land Use Map and land use regulations to direct development, encourage complementary and compatible land uses, and achieve good community design.
- Goal 3.G.: Respect and protect private property rights.
 - Objective 3.G.1.: Ensure land use policies, restrictions, and fees do not violate private property rights.
 - Policy 3.G.1.b: Ensure City land use actions, decision, and regulations will not cause an unconstitutional regulatory taking of private property; and do not effectively eliminate all economic value of the subject property.
 - Policy 3.G.1.c: Ensure land use actions, decisions and regulations do not prevent a private property owner from taking advantage of a fundamental property right. Ensure city actions do not impose a substantial and significant limitation on the use of the property.

IX COMMISSION'S RECCOMENDATION

Based on the facts outlined in staff's report and public testimony as presented, the Planning and Zoning Commission of Kuna, Idaho, *Recommended Approval* for Case No. 21-19-AN and *Approved* Case No. 21-07-SUP, a request from Kuna Lutheran Church for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone and Special Use Permit approval in order to operate a church.

X COUNCIL'S PROPOSED ORDER OF DECISION

Note: These Motions are for Approval, Conditional Approval or Denial of the Annexation application. However, if the City Council wishes to approve or deny specific parts of these requests as detailed in the report, those changes must be specified.

Based on the facts outlined in staff's report and public testimony as presented, the City Council of Kuna, Idaho, hereby (*Approves/Conditionally Approves/Denies*) Case No. 21-19-AN, a request from Kuna Lutheran Church for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone, subject to the following Conditions of Approval:

- 10.1** Upon development the Applicant and/or Owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
- 10.1.1** The City Engineer shall approve the sewer connections.
 - 10.1.2** The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
 - 10.1.3** Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, "Catalog for Best Management Practices for Idaho Cities and Counties".

- 10.1.4** The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
- 10.1.5** The Kuna Municipal Irrigation System (KMIS) and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
- 10.1.6** Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid prior to issuance of any building permit(s).
- 10.1.7** All public rights-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.
- 10.2** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2.
- 10.3** Compliance with Idaho Code, Section §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.
- 10.4** When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the KMIS of the City.
- 10.5** The Applicant/Developer/Owner, and any future assigns having an interest in the subject property, shall fully comply with all conditions of development as approved by the City Council, or seek amending them through public hearing processes.
- 10.6** The Applicant/Developer/Owner shall follow staff, City Engineers and other agency recommended requirements as applicable.
- 10.7** The Applicant/Developer/Owner shall comply with all local, state and federal laws.
- 10.8** The Applicant/Developer/Owner shall obtain a City of Kuna Business License prior to receiving a Certificate of Occupancy.
- 10.9** The Applicant/Developer/Owner is hereby notified of Kuna's weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
- 10.10** The Applicant/Developer/Owner/Contractors are all hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- 10.11** The Applicant/Developer/Owner shall return for Design Review Approval for the church

buildings, parking lot and landscaping.

DATED this 3rd day of May, 2022.



CITY OF KUNA

751 W. 4th Street • Kuna, Idaho • 83634 • Phone (208) 922-5274
Fax: (208) 922-5989 • www.Kunacity.Id.gov

SIGN-UP SHEET

March 22, 2022 – Planning and Zoning Commission Public Hearing

Case Name: Kuna Lutheran Church

Case No: 21-19-AN (Annexation) and 21-07-SUP (Special Use Permit)

Please print your name below if you would like to present oral testimony or written exhibits about this item to the Commission or City Council.

IN FAVOR		NEUTRAL		IN OPPOSITION	
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip

**OFFICIALS**

Lee Young, Chairman
 Dana Hennis, Vice Chairman
 Stephen Damron, Commissioner
 Tyson Garten, Commissioner
 Vacant

CITY OF KUNA

Kuna City Hall Council Chambers, 751 W 4th Street, Kuna, Idaho 83634

Planning & Zoning Commission Meeting**MINUTES**

Tuesday March 22, 2022

6:00 PM REGULAR MEETING

For questions, please call the Kuna Planning & Zoning Department at (208) 922-5274.

1. CALL TO ORDER & ROLL CALL:

(Timestamp 00:00:28)

COMMISSION MEMBERS PRESENT:

Chairman Lee Young – In Person
 Vice Chairman Dana Hennis – In Person
 Commissioner Stephen Damron – Absent
 Commissioner Tyson Garten – In Person
 Vacant

CITY STAFF PRESENT:

Bill Perkins, City Attorney – In Person
 Doug Hanson, Planning & Zoning Director – In Person
 Jessica Reid, Planner I – In Person

2. CONSENT AGENDA: ALL OF THE ITEMS LISTED ARE ACTION ITEMS

(Timestamp 00:00:45)

1. Regular Planning & Zoning Commission Meeting Minutes Dated March 8, 2022
2. Findings of Fact & Conclusions of Law
None

(Timestamp 00:00:47)

Motion To: Approve Consent Agenda.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

3. PUBLIC HEARINGS: ALL OF THE ITEMS LISTED ARE ACTION ITEMS

(Timestamp 00:01:05)

- A. *Tabled from March 8, 2022* Case Nos. 20-01-PUD (Planned Unit Development), 20-06-ZC (Rezone), 20-08-S (Preliminary Plat), 20-05-SUP (Special Use Permit) & 20-22-DR (Design Review) for Merlin Cottages Subdivision – Doug Hanson, Planning & Zoning Director

(Timestamp 00:01:43)

Motion To: Table Case Nos. 20-01-PUD (Planned Unit Development), 20-06-ZC (Rezone), 20-08-S (Preliminary Plat), 20-05-SUP (Special Use Permit) & 20-22-DR (Design Review) for Merlin Cottages Subdivision to a date uncertain.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:02:27)

B. Tabled from March 8, 2022 Case Nos. 21-02-CPM (Comprehensive Plan Map Amendment), 21-08-AN (Annexation), 21-06-S (Preliminary Plat) & 21-18-DR (Design Review) for Rising Sun West Subdivision – Troy Behunin, Planner III

(Timestamp 00:03:02)

C. Motion To: Table Case Nos. 21-02-CPM (Comprehensive Plan Map Amendment), 21-08-AN (Annexation), 21-06-S (Preliminary Plat) & 21-18-DR (Design Review) for Rising Sun West Subdivision to a date certain of April 26, 2022.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:03:36)

D. Tabled from March 8, 2022 Case Nos. 21-17-AN (Annexation) & 21-06-CPF (Combination Preliminary & Final Plat) for Skylar Ranch Subdivision – Doug Hanson, Planning & Zoning Director

(Timestamp 00:03:58)

Director Doug Hanson presented an overview of the project.

(Timestamp 00:05:40)

Angie Prayer of Mason & Associates presented an overview of the project.

(Timestamp 00:12:08)

Chairman Young opened the Public Hearing.

Support:

- 1. Angie Cuellar – Applicant, Mason & Associates, 924 3rd Street South, Nampa, Idaho, 83651

Neutral:

None

Against:

None

(Timestamp 00:12:32)

As there were no persons who had signed in to testify, Chairman Young closed the Public Hearing & the Commission proceeded into deliberation.

(Timestamp 00:12:56)

Commissioner Hennis felt the future proposed development would have a good transition between the densities & felt the project was appropriate for the area.

(Timestamp 00:13:40)

Commissioner Garten agreed & felt that it fit the Comprehensive Plan.

(Timestamp 00:14:08)

Chairman Young agreed with fellow Commissioners.

(Timestamp 00:14:40)

Motion To: Recommend Approval to City Council of Case Nos. 21-17-AN (Annexation) & 21-06-CPF (Combination Preliminary & Final Plat) for Skylar Ranch Subdivision, with the Conditions as outlined in the Staff Report.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:15:15)

E. Case No. 21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) for Kuna Lutheran Church – Doug Hanson, Planning & Zoning Director

(Timestamp 00:15:30)

Director Doug Hanson presented an overview of the requested Annexation.

(Timestamp 00:17:04)

Applicant Representative Richard Girard reiterated the request to Annex the property & construct a new church in the future.

(Timestamp 00:18:49)

Pastor Tom Hausch provided a brief history of Kuna Lutheran Church.

(Timestamp 00:20:35)

Chairman Young opened the Public Hearing.

Support:

1. Richard Girard – Applicant, 675 N Ramey Creek Avenue, Star, Idaho, 83669
2. Tom Hausch – Pastor, 398 N Sierra Bay View, Eagle, Idaho, 83616

Neutral:

None

Against:

None

(Timestamp 00:20:58)

Seeing none, Chairman Young closed the Public Hearing & the Commission proceeded into deliberation.

(Timestamp 00:21:14)

The Commissioners believed the parcel was an appropriate location for a church & had no issues with the Annexation request.

(Timestamp 00:21:10)

Motion To: Recommend Approval to City Council of Case No. 21-19-AN (Annexation) Kuna Lutheran Church, with the Conditions as outlined in the Staff Report.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:22:44)

F. Case No. 21-13-AN (Annexation) & 21-09-S (Preliminary Plat) for Lee Country Subdivision – Troy Behunin, Senior Planner

(Timestamp 00:23:16)

Motion To: Table Case Nos. 21-13-AN (Annexation) & 21-09-S (Preliminary Plat) for Lee Country Subdivision to a date uncertain.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:20:50)

G. Comprehensive Plan Amendment (Maps) & Area of City Impact (ACI) Boundary Reduction – Dough Hanson, Planning & Zoning Director

(Timestamp 00:23:55)

Director Doug Hanson presented an overview of the request, as well as provided specifics on why the request was being made.

(Timestamp 00:25:34)

Chairman Young Opened the Public Hearing.

Support:

None

Neutral:

1. Henry Vander Stelt, 2800 W Kuna Mora Road, Kuna, Idaho, 83634 – Testify
2. David Boehecker – Mark Bottles Real Estate, 4840 N Lakemont Place, Garden City, Idaho, 83714 – Testify
3. Adam Capell – Toll Brothers, 3103 W Sheryl Drive, Meridian, Idaho, 83642 – Testify

Against:

None

(Timestamp 00:26:23)

Mr. Vander Stelt testified on behalf of Vander Stelt Dairy, & provided history on the property. He also explained his family's concern that if their property's future land use designation was changed, it would limit its ability to be sold & requested an R-4 Medium Density Residential future land use designation.

(Timestamp 00:28:51)

Chairman Young asked a clarifying question on the location of Mr. Vander Stelt's property.

(Timestamp 00:29:15)

Planner I Jessica Reid directed the Commission to page 155 so they could identify the property Mr. Vander Stelt was referencing.

(Timestamp 00:30:04)

David Boehecker of Mark Bottles Real Estate testified on behalf of his client Mrs. King, regarding the proposal which would change her property's future land use designation from Low Density Residential to Agriculture. Mr. Boehecker stated the land was prime Agriculture ground due to the bedrock depth & was better suited to residential development. He stated a Map change was not supposed to downgrade individual properties.

(Timestamp 31:58)

Adam Capell of Toll Brothers testified that changes to the Future Land Use Map would limit their ability to proceed with projects they had been working on. Mr. Capell specifically requested the property for their future project Astor Grove, be designated as Medium Density Residential & also requested the property on Meadow View Road be designated as Mixed Use.

(Timestamp 00:35:23)

As there were no others signed in to testify, Chairman Young closed the Public Hearing & the Commission proceeded into deliberation.

(Timestamp 00:35:49)

Chairman Young felt the map modification was needed as some of the previous designations in certain areas stretched the bounds of the intent of the growth. He asked staff if he was correct that when considering the proposed changes, they were looking at areas in general & not parcel specific.

(Timestamp 00:36:45)

Mr. Hanson confirmed that was correct. He further explained that parcel lines in the proposal were removed as it better fit the intent of Idaho Code regarding Comprehensive Plans & the map

was used as a guide on how the city would like to see Kuna grow; Mr. Hanson explained the land use designations were not a set zone.

(Timestamp 00:37:23)

Chairman Young asked that as projects came forward, Applicants were able to submit a Comprehensive Plan Map Amendment request.

(Timestamp 00:37:38)

Mr. Hanson confirmed the Chairmans comment & also explained that if an application was submitted which did not exactly fit the map but it was smart growth, & aligned with the city's Comprehensive Plan goals moving forward, it may not need the Comprehensive Plan Map Amendment; he then gave an example.

(Timestamp 00:38:20)

Vice Chairman Hennis asked how that would apply to the properties referred to in public comment letters, where they wanted to change from a Mixed Use to Medium Density Residential as that was quite a bit different use.

(Timestamp 00:38:34)

Mr. Hanson stated staff would review the subject site, consider the feasibility of the development plan & how the proposed use factored in; he then referenced a development on S Swan Falls which was designated Mixed Use but due to the limited frontage on S Swan Falls, the Applicant proposed a Medium Density Residential use instead, which was supported by the decision makers of the city.

(Timestamp 00:39:20)

Chairman Young addressed Mr. Vander Stelt's comments & explained that the proposed designation of Low Density appeared appropriate then reiterated the map was just a guide, not the final verdict on the zone; he was in agreement with the proposed changes.

(Timestamp 00:40:36)

Vice Chairman Hennis agreed & stated the larger concerns are when projects are wanting to go from Commercial to Residential or Mixed Use to only Residential. He referenced the public comment letters & expressed he was concerned with the requested changes.

(Timestamp 00:41:50)

Chairman Young expressed it was difficult to address specific parcels with how the map was proposed.

Vice Chairman Hennis agreed.

Chairman Young referenced the Commercial Corridor on Meridian Road & how keeping density (Residential) closer to the core of the city, then working out from there was a better way to address growth. He did not have issues with how the map was presented but also understood the comments which were presented; he didn't feel as though projects that were already working through the process with the city would now be denied (based on the proposed changes).

(Timestamp 00:43:38)

Vice Chairman Hennis agreed. He then asked Mr. Hanson if projects already in the works would be affected by the proposed changes.

(Timestamp 00:44:12)

Mr. Hanson explained that applications for the projects referred to by Mr. Capell had not been formally submitted, however, until the proposed changes had been adopted by City Council, submittals would continue to abide by the existing Future Land Use Map.

(Timestamp 00:45:23)

Vice Chairman Hennis stated he was not necessarily against the requested modifications but was not sure how the Commission would modify parcels (as map is not parcel specific).

(Timestamp 00:45:49)

Chairman Young asked Mr. Hanson if he was correct in his thinking that the city works closely with Applicants on projects that were already in the works.

(Timestamp 00:46:10)

Mr. Hanson confirmed that was correct.

(Timestamp 00:46:40)

Chairman Young asked the Commission if they would be comfortable making a decision that evening based on the information at hand or if they would like additional time to consider.

(Timestamp 00:47:05)

Vice Chairman Hennis wished to further review & reflect on the information presented; he wanted to make sure the changes requested made sense. He expounded on the effects it could have on projects & properties.

(Timestamp 00:48:44)

Chairman Young understood as the proposed map was not parcel specific when the previous map was.

(Timestamp 00:49:30)

Commissioner Garten expressed he was in agreement with a map change but was unsure how to address the requests made.

(Timestamp 00:49:40)

Vice Chairman Hennis suggested the matter be tabled in order to consider it further.

Chairman Hennis agreed.

(Timestamp 00:49:58)

Motion To: Table the Comprehensive Plan Amendment (Maps) & Area of City Impact (ACI) Boundary Reduction to April 12, 2022.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:50:32)

Mr. Hanson asked the Commission if they wished to receive additional testimony at the meeting on April 12, 2022 or to keep the Public Hearing closed.

(Timestamp 00:50:44)

Chairman Young felt that additional testimony was unnecessary to receive additional testimony due to comments received from the open house, public comment letters & testimony provided; the Commission just needed additional time to consider the information.

4. BUSINESS ITEMS:

(Timestamp 00:52:12)

A. *Tabled from March 8, 2022* Case No. 22-04-DR (Design Review) for Project Peregrine – Doug Hanson, Planning & Zoning Director

(Timestamp 00:52:27)

Director Doug Hanson presented an overview of the Design Review request.

(Timestamp 00:54:20)

Planner I Jessica Reid notified the Commission the Applicant was attending via Zoom.

(Timestamp 00:54:52)

Susan Devine of Parametrix thanked staff for the overview & stated they were excited to work with the city & other applicable agencies as the project moved forward; she then stood for questions.

(Timestamp 00:55:54)

Chairman Hennis asked the Commission if there were any questions; there were not. The Commission then proceeded into deliberation.

(Timestamp 00:56:06)

Vice Chairman Hennis felt the request was straightforward & the site was well laid out; based on his professional experience, he felt the design was a step-up from other data center projects he had seen.

(Timestamp 00:56:34)

Chairman Young agreed. He felt the landscaping was appropriate & the proposed structures worked well with being in an Industrial/Manufacturing zone. The Chairman had no concerns with the proposal.

(Timestamp 00:57:24)

Commissioner Garten agreed; the landscaping & design was appropriate.

(Timestamp 00:58:00)

Motion To: Approve Case No. 22-04-DR (Design Review) for Project Peregrine with the Conditions as outlined in the staff report.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:58:31)

B. Case No. 21-34-DR (Design Review) for Changed Life Church – Jessica Reid, Planner I

(Timestamp 00:58:49)

Planner I Jessica Reid informed the Commission of a correction in the Case name as it should have read “Changed Life *Church*”.

(Timestamp 00:59:17)

Motion To: Table Case No. 21-34-DR (Design Review) for Changed Life Church to a date certain of April 12, 2022.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

(Timestamp 00:59:38)

C. Case No. 22-01-DR (Design Review) for Arby’s – Jessica Reid, Planner I

(Timestamp 00:59:46)

Planner I Jessica Reid presented an overview of the project & stood for questions; there were no questions.

(Timestamp 01:01:22)

Applicant Steve Krekus touched on highlights of the project, provided some company history & stated they looked forward to providing more jobs within the community.

(Timestamp 01:02:20)

Vice Chairman Hennis asked Mr. Krekus if he had read the staff report & had any concerns; Mr. Krekus had no concerns.

(Timestamp 01:02:36)

Vice Chairman Hennis felt the design had good aesthetics & it was in an appropriate location.

(Timestamp 01:02:54)

Commissioner Garten agreed & felt that it fit the surrounding area.

(Timestamp 01:03:08)

Chairman Young had no concerns with the request as presented.

(Timestamp 01:03:36)

Commissioner Garten referenced the previously approved Commercial Tire project just west of the proposed Arby’s.

Vice Chairman Hennis confirmed the location & stated he believed that there would be no issues with access or residual effects by surrounding businesses.

(Timestamp 01:04:06)

Motion To: Approve Case No. 22-01-DR (Design Review) for Arby's with the Conditions as outlined in the staff report.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

5. ADJOURNMENT:

(Timestamp 01:04:50)

Chairman Young asked if there were any items or updates staff wished to discuss; there were not.

(Timestamp 01:05:08)

Motion To: Adjourn.

Motion By: Vice Chairman Hennis

Motion Seconded: Commissioner Garten

Further Discussion: None

Voting No: None

Absent: 1

Motion Passed: 3-1-0

Lee Young, Chairman
Kuna Planning and Zoning Commission

ATTEST:

Doug Hanson, Planning and Zoning Director
Kuna Planning and Zoning Department



CITY OF KUNA

751 W. 4th Street • Kuna, Idaho • 83634 • Phone (208) 922-5274
Fax: (208) 922-5989 • www.Kunacity.Id.gov

SIGN-UP SHEET

March 22, 2022 – Planning and Zoning Commission Public Hearing

Case Name: Skylar Ranch Subdivision

Case No: 21-17-AN (Annexation), 21-06-CPF (Combination preliminary and Final Plat)

Please print your name below if you would like to present oral testimony or written exhibits about this item to the Commission or City Council.

IN FAVOR	NEUTRAL	IN OPPOSITION
<input checked="" type="checkbox"/> Testify <input type="checkbox"/> Not Testify <u>Angie Cuellar</u> Print Name <u>924 3rd Street S</u> Print Address <u>Nampa ID 83651</u> City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip
<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip
<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip
<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip	<input type="checkbox"/> Testify <input type="checkbox"/> Not Testify _____ Print Name _____ Print Address _____ City State, Zip



CITY OF KUNA
751 W. 4th Street • Kuna, Idaho • 83634 • Phone (208) 922-5274
Fax: (208) 922-5989 • www.Kunacity.Id.gov

SIGN-UP SHEET
March 22, 2022 – Planning and Zoning Commission Public Hearing

Case Name: Comprehensive Plan Amendment (Maps) and ACI Boundary Reduction

Please print your name below if you would like to present oral testimony or written exhibits about this item to the Commission or City Council.

IN FAVOR NEUTRAL IN OPPOSITION

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[x] Testify [] Not Testify

HENRY VANDERSTEE
2800 W KUNA MARSH
KUNA ID 83634

[x] Testify [] Not Testify

DAVID BOECKER
4840 N. LAKE MOUNTAIN PL.
GARDEN CITY 83714

[x] Testify [] Not Testify

ADAM CAPELL
303 W. SHERYL DR
MERIDIAN ID 83642

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip

[] Testify [] Not Testify

Print Name
Print Address
City State, Zip



CITY OF KUNA

751 W. 4th Street • Kuna, Idaho • 83634 • Phone (208) 922-5274
Fax: (208) 922-5989 • www.Kunacity.Id.gov

SIGN-UP SHEET

March 22, 2022 – Planning and Zoning Commission Public Hearing

Case Name: Kuna Lutheran Church

Case No: 21-19-AN (Annexation) and 21-07-SUP (Special Use Permit)

Please print your name below if you would like to present oral testimony or written exhibits about this item to the Commission or City Council.

IN FAVOR		NEUTRAL		IN OPPOSITION	
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip
<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>	<input type="checkbox"/> <u>Testify</u>	<input type="checkbox"/> <u>Not Testify</u>
_____ Print Name		_____ Print Name		_____ Print Name	
_____ Print Address		_____ Print Address		_____ Print Address	
_____ City	_____ State, Zip	_____ City	_____ State, Zip	_____ City	_____ State, Zip

**BEFORE THE PLANNING AND ZONING COMMISSION
OF THE CITY OF KUNA**

IN THE MATTER OF THE APPLICATIONS OF KUNA LUTHERAN CHURCH INC. <i>For Annexation and Special Use Permit for N Linder Road.</i>) Case No. 21-19-AN (Annexation) &) 21-07-SUP (Special Use Permit))) FINDINGS OF FACT,) CONCLUSIONS OF LAW, AND) ORDER OF RECCOMENDED) APPROVAL OF ANNEXATION) APPLICATION AND) APPROVAL OF SPECIAL USE) PERMIT.
--	---

THESE MATTERS came before the Planning and Zoning Commission for public hearing on March 22, 2022 for the receipt and consideration by the Planning and Zoning Commission of these Findings of Fact, Conclusions of Law and Order of Decision for the above referenced application. The Planning and Zoning Commission does now hereby make and set forth the Record of Proceedings, and these Findings of Fact, Conclusions of Law, and Order of Decision.

**I
RECORD OF PROCEEDINGS**

The record of proceedings of the above-referenced matter consists of the follow, to-wit:

1.1 Exhibits:

<i>DESCRIPTION OF EVIDENCE</i>		Withdrawn	Refused	Admitted
1.1	Staff Report			X
2.1	P&Z Application Coversheet			X
2.2	Annexation & Zoning Application			X
2.3	Special Use Permit Application			X
2.4	Narrative			X
2.5	Legal Description			X
2.6	Vicinity Map			X
2.7	Aerial Map			X

2.8	Warranty Deed			X
2.9	Neighborhood Meeting Certification			X
2.10	Commitment to Property Posting			X
2.11	Agency Transmittal Letter			X
2.12	Kuna Rural Fire District			X
2.13	Ada County Development Services			X
2.14	Nampa & Meridian Irrigation District			X
2.15	Ada County Highway District			X
2.18	City Engineer			X
2.20	Kuna School District			X
2.16	P&Z Commission Kuna Melba News			X
2.17	P&Z Commission Mailer			X
2.19	P&Z Commission Proof of Property Posting			X

1.2 Hearings

1.2.1 The Planning and Zoning Commission heard this on March 22, 2022. The FCO's have been requested to go to the Planning and Zoning Commission on April 12, 2022.

1.3 Witness Testimony

1.3.1 Those who testified at the Planning and Zoning Commission's March 22, 2022 hearing are as follows, to-wit:

1.3.1.1 City Staff:
Doug Hanson, Planner II

1.3.1.2 Appearing for the Applicant:
Richard Girard, 675 N Ramey Creek Avenue, Star, ID 83669

1.3.2.3 Appearing in Favor:
Tom Hausch, 398 N Sierra View Way, Eagle, ID 83616 – Testified

1.3.2.4 Appearing Neutral:
None

1.3.2.5 Appearing Against:
None

II DECISION

WHEREUPON THE PLANNING AND ZONING COMMISSION being duly informed upon the premises and having reviewed the record, evidence, and testimony received and being fully advised in the premises, DO HEREBY MAKE THE FOLLOWING RECOMMENDED FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER, to-wit:

III FINDINGS OF FACT

3.1 Findings Regarding Notice

3.1.1 Notice Required: Notice has been given in accordance with City Code and Idaho Statutes.

3.1.2 Notice Provided

3.1.2.1 Notice was published for the March 22, 2022 hearing on the Kuna Lutheran Church Annexation and Special Use Permit in the *Kuna Melba News*, the official City of Kuna newspaper, which has general circulation within the boundaries of the City, Ada County and Canyon County.

<i>Newspaper</i>	<i>Date Published</i>
<i>Kuna Melba News</i>	March 2, 2022

3.1.2.2 Notice for the March 22, 2022 hearing containing the legal description of the property proposed to be Annexed and granted a Special Use Permit was mailed on March 2, 2022, to all known and affected property owners within three hundred (300) feet of the boundaries of the area described in the application.

3.1.2.3 Notice for the March 22, 2022 hearing was posted on a sign in accordance with Kuna City Code 5-1A-8 on March 8, 2022. A Proof of Property Posting was provided to staff on March 8, 2022.

3.1.2.4 Notice for the March 22, 2022 hearing was posted on the City Website.

3.2 Findings Regarding Annexation and Special Use Permit

3.2.1 The land for proposed Annexation is comprised of one (1) parcel totaling approximately 5.01 acres. The parcel is as follows:

Property Owner	Parcel Size:	Current Zone	Parcel Number
Kuna Lutheran Church Inc.	5.01	RUT (Rural Urban Transition)	S1324233800

- 3.2.2** The landowner of the parcel at issue did not oppose Annexation.
- 3.2.3** The existing land uses and zoning districts for lands surrounding the subject parcels is as follows:

North	R-4 R-8	Medium Density Residential – Kuna City Medium/High Density Residential – Kuna City
South	P R-6	Public – Kuna City Medium Density Residential – Kuna City
East	R-6	Medium Density Residential – Kuna City
West	R-6	Medium Density Residential – Kuna City

- 3.2.4** The Applicant has submitted a complete application, and following staff review for technical compliance, the application appears to be in general compliance with Kuna City Code Title 5.
- 3.2.5** The Applicant held a Neighborhood Meeting on December 7, 2021; there were seven (7) attendees. Neighborhood Notices were mailed out to residents within 300-FT of the proposed project site on March 2, 2022 and a legal notice was published in the Kuna Melba Newspaper on March 2, 2022. The Applicant posted a sign on the property on March 8, 2022.
- 3.2.6** The Comprehensive Plan designates the future land use designation of the proposed subject site as Commercial, the Applicant is requesting a C-1 (Neighborhood Commercial) zone.
- 3.2.7** Per submitted comments from ACHD (Exhibit 2.15), the roadway is fully improved and can accommodate the project. The driveway access will need to be improved to ACHD standards with the development of the property. Per City Engineer's comments (Exhibit 2.18), the Applicant's property is located within the Danskin Lift Station Basin, which is currently at capacity. The Public Works Department is unable to provide sewer capacity until the 18-in. force main project is complete.
- 3.2.8** The parcel to be Annexed has a contiguous touch to Kuna City Limits on all sides.
- 3.2.9** Pursuant to Idaho Code 67-8003, the owner of private property that is subject of such action may submit a written request for a regulatory taking analysis with the City Clerk. Not more that twenty-eight (28) days after the final decision concerning the matter at issue, the City shall prepare a written taking analysis concerning the action if requested.

3.3 Testimony of City Staff

3.3.1 Conclusions: Planning and Zoning Director, Doug Hanson, in a staff report to the Planning and Zoning Commission dated March 22, 2022, confirmed that a review of the site and records on file at the City of Kuna has been completed with the following conclusions:

3.3.1.1 The Applicant held a Neighborhood Meeting with neighboring land owners within 300 ft of the proposed project area on December 7, 2021; there were seven (7) attendees. The meeting minutes have been included as a part of this application.

3.3.1.2 Kuna Lutheran Church requests approval for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The Applicant also requests Special Use Permit approval in order to operate a church. The subject site is located near the NEC of N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800).

3.3.1.3 Per City Engineer's comments (Exhibit 2.18), the Applicant's property is located within the Danskin Lift Station Basin, which is currently at capacity. The Public Works Department is unable to provide sewer capacity until the 18-in. force main project is complete.

3.3.1.4 This request is limited to the Annexation of the of the property and Special Use Permit Approval, no development is associated with this application. The Applicant will be required to return for Design Review Approval at a later date for the church building(s), parking lot and landscaping.

3.3.1.5 Staff has determined the Applicant's Annexation request is in technical compliance with Idaho Statute § 50-222 to request Annexation. The Special Use Permit Request is in compliance with Idaho Statute § 67-65, Title 5 of Kuna City Code (KCC) and the goals and policies set in Kuna's Comprehensive Plan. Staff recommends that if the Commission approves the Special Use Permit and recommends approval of the Annexation to the City Council, the Applicant be subject to the Conditions of Approval listed in Section 3.3.2 of this report, as well as any additional Conditions designated by the Planning and Zoning Commission.

3.3.2 Staff Recommendations: As a result of the review, Planning and Zoning Director, Doug Hanson, recommended if the Planning and Zoning Commission recommends Approval of Case No. 21-19-AN (Annexation) and approves Case No. 21-07-SUP (Special Use Permit), the Applicant be subject to the following Conditions of Approval:

- 3.3.2.1** Upon development the Applicant and/or Owner shall obtain written approval on letterhead or may be written/stamped on the approved plans of the construction plans from the agencies noted below. All submittals are required to include the lighting, landscaping, drainage, and development plans. All site improvements are prohibited prior to approval of the following agencies:
- 3.3.2.1.1** The City Engineer shall approve the sewer connections.
- 3.3.2.1.2** The City Engineer shall approve all civil plans. No construction, grading, filling, clearing or excavation of any kind shall be initiated until the applicant has received approval of the drainage plan.
- 3.3.2.1.3** Central District Health Department recommends the plan be designed and constructed in conformance with standards contained in, “Catalog for Best Management Practices for Idaho Cities and Counties”.
- 3.3.2.1.4** The Kuna Rural Fire District shall approve fire flow requirements and/or building plans. Installation of fire protection facilities as required by Kuna Rural Fire District are required.
- 3.3.2.1.5** The Kuna Municipal Irrigation System (KMIS) and Boise Project Board of Control shall approve any modifications to the existing irrigation system.
- 3.3.2.1.6** Approval from Ada County Highway District (ACHD) shall be obtained and Impact Fees must be paid *prior to issuance* of any building permit(s).
- 3.3.2.1.7** All public rights-of-way shall be dedicated and constructed to standards of the City and Ada County Highway District. No public street construction may commence without the approval and permit from Ada County Highway District.
- 3.3.2.2** Installation of service facilities shall comply with the requirements of the public utility or irrigation district providing the services. All utilities shall be installed underground, see KCC 6-4-2.
- 3.3.2.3** Compliance with Idaho Code §31-3805 pertaining to irrigation waters is required. Irrigation/drainage waters shall not be impeded by any construction on site. Compliance with the requirements of the Boise Project Board of Control is required.

- 3.3.2.4** When required, submit a petition to the City (as necessary, confirmed with the City Engineer) consenting to the pooling of irrigation surface water rights for delivery purposes and request to annex the irrigation surface water rights appurtenant to the property over to the Kuna Municipal Irrigation System (KMIS) of the City.
- 3.3.2.5** The Applicant/Developer/Owner, and any future assigns having an interest in the subject property, shall fully comply with all Conditions of development as approved by the City Council, or seek amending them through Public Hearing processes.
- 3.3.2.6** The Applicant/Developer/Owner shall follow staff, City Engineers and other agency recommended requirements as applicable.
- 3.3.2.7** The Applicant/Developer/Owner shall comply with all local, state and federal laws.
- 3.3.2.8** The Applicant/Developer/Owner shall obtain a City of Kuna Business License prior to receiving a Certificate of Occupancy.
- 3.3.2.9** The Applicant/Developer/Owner is hereby notified of Kuna's weed control policies and requirements (KCC 8-1-3). Weeds, grasses, vines or other growth which endanger property or are over twelve (12) inches in height shall be continuously cut down, weeded out, sprayed, burned, removed or destroyed throughout all seasons.
- 3.3.2.10** The Applicant/Developer/Owner/Contractors are all hereby notified of Kuna's working hours. Construction of any kind shall only be conducted within the hours specified in KCC. Noises and other public nuisances/distractions outside of this time frame are subject to lawful penalties.
- 3.3.2.11** The Applicant/Developer/Owner shall return for Design Review Approval for the church buildings, parking lot and landscaping.

3.4 Other Testimony

- 3.4.1** 3/22/2022 Public Hearing – Richard Girard, 675 N Ramey Creek Avenue, Star, ID 83669, stated that their request is currently limited to the Annexation of the property with church buildings to follow. The Church anticipates a 3,500 to 4,500 square foot church building with irrigated lawn.
- 3.4.2** 3/22/2022 Public Hearing – Tom Hausch, 398 N Sierra View Way, Eagle, ID 83616, the pastor of the church, discussed they have been engaged in the community for the past three years with small groups and meetings at Kuna High School.

IV

CONCLUSIONS OF LAW

RE: POWERS AND DUTIES OF THE PLANNING AND ZONING COMMISSION

- 4.1 City of Kuna is a duly formed Municipal Corporation organized and existing by virtue of the laws of the State of Idaho and is organized, existing and functioning pursuant to Chapter 1, Title 50, Idaho Code.
- 4.2 The power of the City of Kuna lies in the Planning and Zoning Commission to hear this matter as provided in Idaho Code §50-222 and Kuna City Code 1-14-3.

V

CONCLUSIONS OF LAW

RE: APPLICATION FOR ANNEXATION

- 5.1 The City of Kuna has authority to annex lands into its boundaries pursuant to I.C. §50-222.
- 5.2 I.C. §50-222(1) provides that:

[C]ities of the state should be able to annex lands which are reasonably necessary to assure the orderly development of Idaho's cities in order to allow efficient and economically viable provision of tax-supported and fee-supported municipal services, *to enable the orderly development of private lands* which benefit from the cost-effective availability of municipal services in urbanizing areas and to equitably allocated the costs of public services in management of development on the urban fringe.

(emphasis added).

- 5.3 The proposed Annexation is a Category A Annexation as described in I.C. §50-222(3)(a), because the private landowner of the parcel at issue has consented to the proposed Annexation.
- 5.4 The Annexation, proposed by the application for Case No. 21-19-AN, would constitute an orderly development and would not contribute to urban sprawl of the City of Kuna.

VI

CONCLUSIONS OF LAW

RE: SPECIAL USE PERMIT

- 6.1 Kuna City Code §5-6 provides that:

It is recognized that an increasing number of new kinds of uses are appearing daily, and that many of these and some other more conventional uses possess characteristics of such unique and special nature relative to location, design, size,

method of operation, circulation and public facilities that each specific use must be considered individually.

The Planning and Zoning Commission shall hold a public hearing on each special use permit application as specified in the official schedule of district regulations. The Commission may approve, conditionally approve or deny a special use permit under the conditions as herein specified and considering such additional safeguards as will uphold the intent of this title.

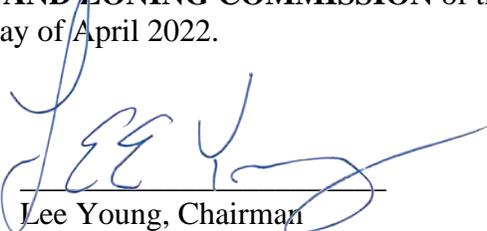
VII

ORDER OF RECOMMENDING APPROVAL OF APPLICATION FOR ANNEXATION

The Kuna Planning and Zoning Commission, having reviewed the above-entitled record, having listened to the arguments and presentations at the hearing, and being fully informed in the premises and further based upon the Findings of Fact and Conclusions of Law hereinabove set forth, DO HEREBY ORDER AND THIS DOES ORDER:

- 7.1 Recommend Approval to City Council of the Annexation Application (Case No. 21-19-AN).
- 7.2 Approve Case No. 21-07-SUP (Special Use Permit).

BY ACTION OF THE PLANNING AND ZONING COMMISSION of the City of Kuna at its regular meeting held on the 12th day of April 2022.



Lee Young, Chairman
Kuna Planning and Zoning Commission



Planning & Zoning Application Coversheet

PO Box 13 | 751 W 4th Street | Kuna, ID 83634
(208) 922-5274 | www.KunaCity.ID.gov



****Office Use Only****

File No.(s): 21-19-AN, 21-07-SUP

Project Name: Kuna Lutheran Church

Date Received: 12.09.2021

Date Accepted as Complete: 01.31.2022

Type of review requested (check all that apply):

<input checked="" type="checkbox"/> Annexation	<input type="checkbox"/> Appeal
<input type="checkbox"/> Comp. Plan Map Amendment	<input type="checkbox"/> Combination Pre & Final Plat
<input type="checkbox"/> Design Review	<input type="checkbox"/> Development Agreement
<input type="checkbox"/> Final Planned Unit Development	<input type="checkbox"/> Final Plat
<input type="checkbox"/> Lot Line Adjustment	<input type="checkbox"/> Lot Split
<input type="checkbox"/> Ordinance Amendment	<input type="checkbox"/> Planned Unit Development
<input type="checkbox"/> Preliminary Plat	<input type="checkbox"/> Rezone
<input checked="" type="checkbox"/> Special Use Permit	<input type="checkbox"/> Temporary Business
<input type="checkbox"/> Vacation	<input type="checkbox"/> Variance

Owner of Record

Name: Kuna Lutheran Church

Address: 398 N. Sierra View Way, Eagle, ID 83616

Phone: 208-860-1274 Email: pastortomklc@gmail.com

Applicant (Developer) Information

Name: Kuna Lutheran Church

Address: same as Owner

Phone: same as Owner Email: same as Owner

Engineer/Representative Information

Name: Richard Girard, member

Address: 675 N. Ramey Creek Ave. Star, ID 83669

Phone: 208-250-250-5507 Email: rgirard116@gmail.com

Subject Property Information

Site Address: Parcel No. S1324233800 - Porter street

Nearest Major Cross Streets: Linder Road

Percentage of Open Space provided: _____ Acreage of Open Space: _____

Type of Open Space provided (i.e. public, common, landscaping): _____

Non-Residential Project Summary (If Applicable)

Number of building lots: One Other lots: N/A

Gross floor area square footage: 3600-4800 Sq.Ft. Existing (if applicable): N/A

Building height: 22.5 feet Hours of Operation: varius time

Total No. of Employees: one Max No. of Employees at one time: one

No. of and ages of students: N/A Seating capacity: 90

Proposed Parking

ADA accessible spaces: 3 Dimensions: 14 x 20

Regular parking spaces: 33 Dimensions: 10 x 20

Width of driveway aisle: 30 feet

Proposed lighting: Parking lot lighting per Code Standards

Is lighting "Dark Sky" compliant? YES NO

Proposed landscaping (i.e. berms, buffers, entrances, parking areas, etc.):

Trees, bushes, and lawn around building and parking lot with irrigation system

Applicant Signature: Thomas J. Kausch Date: 12-9-21
By signing, you are confirming you have provided all required items listed on this application.

Upon completion of this form, please email to pzapplications@kunaid.gov. A link will be provided for application attachments to be uploaded to the cloud.



Annexation Application
 PO Box 13 | 751 W. 4th Street | Kuna, ID 83634
 (208) 922-5274 | www.KunaCity.ID.gov



Annexation requires Public Hearings with both the Planning & Zoning Commission and City Council. Public Hearing signs will be required to be posted by the Applicant for both meetings. Sign posting regulations are available online in Kuna City Code 5-1A-8.

Office Use Only	
Case No(s): <u>21-19-AN, 21-07-SUP</u>	
Project Name: <u>Kuna Lutheran Church</u>	
Date of Pre-Application Meeting: <u>Valid for three (3) months, unless otherwise determined by Staff</u>	
Date Received: <u>12.09.2021</u>	
Date Accepted as Complete: <u>01.31.2022</u>	

Application shall contain one (1) copy of the following (digital documents preferred):

- Complete Planning & Zoning Application Coversheet.
- Complete Annexation Application (*It is the Applicant's responsibility to use the most current application.*)
- Detailed narrative or justification for the application, describing the project, design elements, serviceability, amenities, and how the project complies with the requirements found within Kuna City Code 5-13 and Idaho Code §50-222.
- Legal Description of Annexation Area: Include metes & bounds description to the section line of all adjacent roadways; stamped & signed by a registered professional Land Surveyor; calculated closure sheet; and a map showing the boundaries of the legal description.
- Vicinity Map 8.5" x 11"; Drawn to scale of 1" = 300' (or similar), showing the location of subject property. Map shall contain a shaded area showing the annexation property; surrounding street names; and name(s) of surrounding subdivisions.
- Recorded Warranty Deed for property.
- Affidavit of Legal Interest if the individual submitting this application is not the legal property owner. (*One Affidavit required for each party involved. Originals must be submitted to the Planning & Zoning Department.*)
- Neighborhood Meeting Certification.
- Commitment of Property Posting form signed by the applicant/agent.

This application shall not be considered complete (nor will a Public Hearing be scheduled) until Staff has received all required information. Once the application is deemed complete, Staff will notify the Applicant of the scheduled hearing date, fees due, and any additional items via a Letter of Completeness.

Information to Note:

The date of application acceptance shall be the date the Applicant submits the final required information to the Planning & Zoning Department, including the application fee (*KCC 5-1A-2C*).

Complete applications shall be reviewed within sixty (60) days of date of acceptance (*KCC 5-1A-5A*).

Applicant Signature: *Thomas J. Nausch* Date: 12-9-21
By signing, you are confirming you have provided all required items listed on this application.



Special Use Application

PO Box 13 | 751 W 4th Street | Kuna, ID 83634
(208) 922-5274 | www.KunaCity.ID.gov



A Special Use requires a Public Hearing with the Planning & Zoning Commission. A Public Hearing sign will be required to be posted by the applicant for the meeting. Sign posting regulations are available online in Kuna City Code 5-1A-8.

Office Use Only	
Case No(s):	<u>21-19-AN, 21-07-SUP</u>
Project Name:	<u>Kuna Lutheran Church</u>
Date Received:	<u>12.09.2021</u>
Date Accepted as Complete:	<u>01.31.2022</u>

Application shall contain one (1) copy of the following (digital documents preferred):

- Complete Planning & Zoning Application Coversheet.
- Complete Special Use Permit Application.
- Detailed narrative or justification of the application, describing how the project enhances and beautifies the community; types of services the project will provide; and any other applicable information.
- Legal Description of Property: Include metes & bounds description to the section line of all adjacent roadways; stamped & signed by a registered professional Land Surveyor; calculated closure sheet; and a map showing the boundaries of the legal description.
- Vicinity Map 8.5" x 11": Drawn to scale of 1" = 300' (or similar), showing the location of subject property. Map shall contain a shaded area showing the annexation property; surrounding street names; and name(s) of surrounding subdivisions.
- Aerial Photo: 8.5" x 11" depicting proposed site, street names, and surrounding parcels within five-hundred (500) feet. *(The purpose of the aerial map is to view the site for existing features and existing features of adjacent sites.)*
- Recorded Warranty Deed for property.
 - Affidavit of Legal Interest if the individual submitting this application is not the legal property owner. *(One Affidavit required for each party involved. Originals must be submitted to the Planning & Zoning Department.)*
- Neighborhood Meeting Certification.
 - Commitment of Property Posting form signed by the applicant/agent.

This application shall not be considered complete (nor will a Public Hearing be scheduled) until Staff has received all required information. Once the application is deemed complete, Staff will notify the Applicant of the scheduled hearing date, fees due, and any additional items via a Letter of Completeness.

Information to Note:

The date of application acceptance shall be the date the applicant submits the final required information to the Planning & Zoning Department, including the application fee (KCC 5-1A-2C).

Complete applications shall be reviewed within sixty (60) days of date of acceptance (KCC 5-1A-5A).

Applicant Signature *Thomas J. Nauch* Date: 12-9-21
 By signing, you are confirming you have provided all required items listed on this application.

DETAILED NARRATIVE
For
Kuna Lutheran Church Annexation

Kuna Lutheran Church is requesting annexation of its property on the North side of Porter Street. This property is currently in Ada County jurisdiction, with all of the adjacent property within the city limits of the City of Kuna.

Our request includes the proposed zoning of a Commercial (C-1) as outlined in the City's Comprehensive Plan with a Special Use Permit to operate a church within a C-1 Zone.

The proposed project would develop a 3600 to 4800 sq. ft. building with parking, lighting, and landscaping using approximately 3/4 of an acre of the site. The remaining acreage would be developed into lawn until such time as the congregation grow large enough to need a larger facility. Until then, this lawn area could be used to support community actives.

Our request for annexation would include water and sewer service for the proposed project from the City of Kuma at the time of construction, such services are adjacent to the property along Porter Street.



EXHIBIT A

A tract of land located in the South half of the Northwest quarter of Section 24, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the West quarter corner of said Section 24, thence North $0^{\circ}03'04''$ East 877.54 feet, along the West boundary of said Section 24,

Thence South $88^{\circ}32'09''$ East 190.00 feet to the REAL POINT OF BEGINNING,

Thence North $0^{\circ}28'06''$ East 424.01 feet to a fenceline,

Thence South $89^{\circ}33'18''$ East 508.25 feet along said fenceline,

Thence South $0^{\circ}28'06''$ West 433.06 feet,

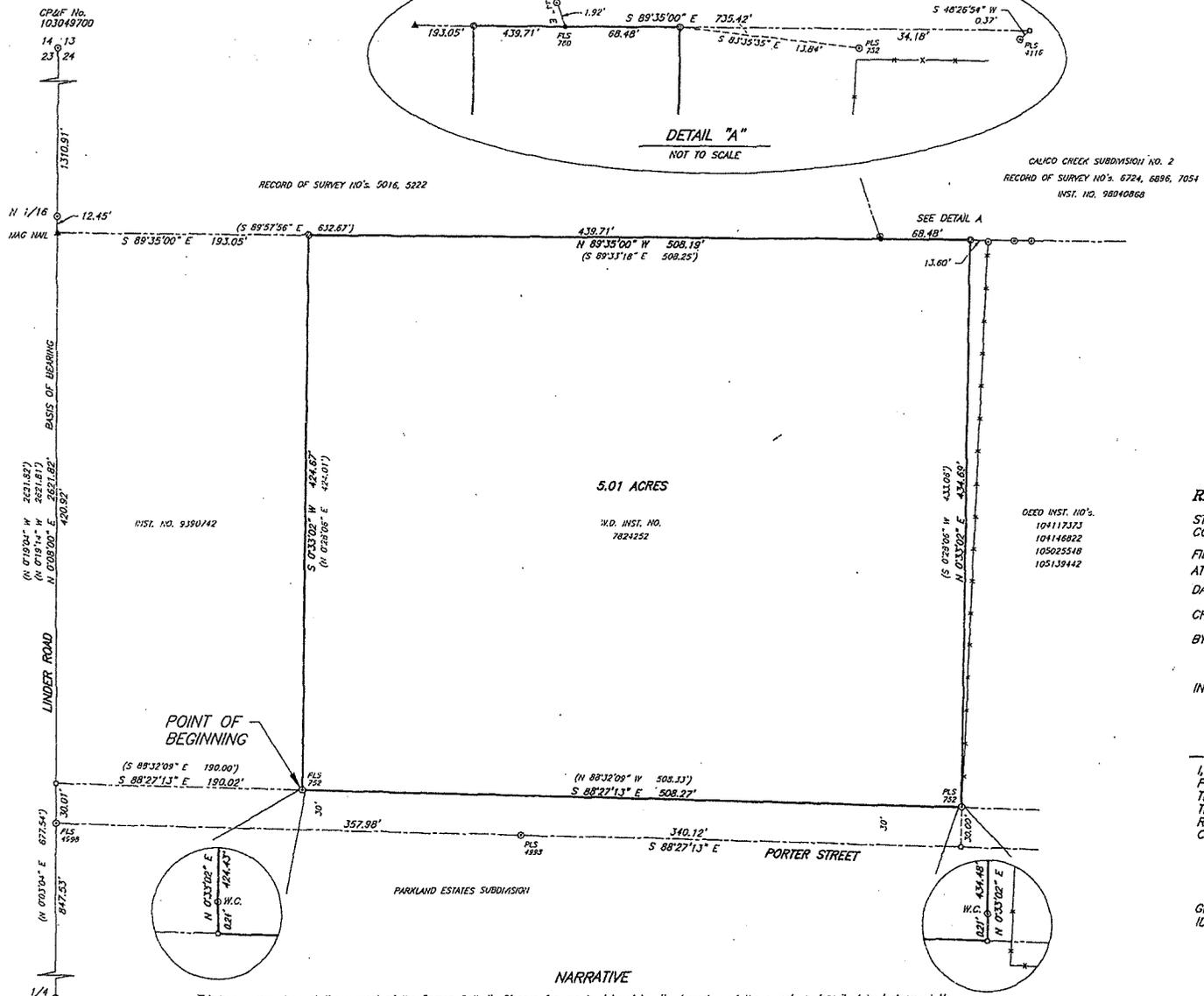
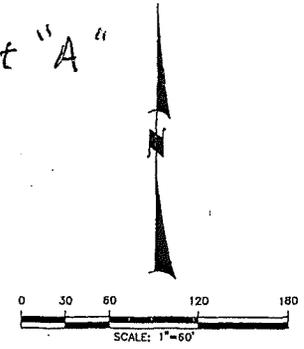
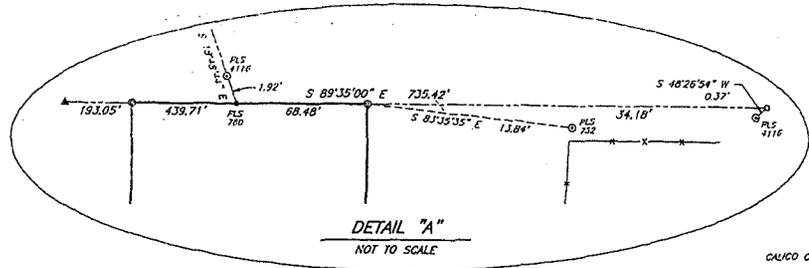
Thence North $88^{\circ}32'09''$ West 508.33 feet to the REAL POINT OF BEGINNING.

A SURVEY FOR THE ROMAN CATHOLIC DIOCESE LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO

RECORD OF SURVEY NO. 11657

Exhibit "A"

Handwritten notes: 4-6-21, CAL 4/27/21



- SURVEY INDEX NO. 214-24-4-3-0-0000
- LEGEND**
- FOUND 5/8" IRON PIN
 - FOUND 1/2" IRON PIN
 - ◉ SET 5/8" IRON PIN WITH PLS 5082 PLASTIC CAP
 - (100.00') RECORD DATA
 - ⊕ FOUND BRASS CAP MONUMENT
 - ▲ FOUND MAG NAIL
 - CALCULATED POINT - NOTHING SET
 - BARBED WIRE FENCE

RECORDERS CERTIFICATE

STATE OF IDAHO } ss
 COUNTY OF ADA }

FILED FOR RECORD AT THE REQUEST OF GLENN K. BENNETT, AT 17 MINUTES PAST 9 O'CLOCK A.M. THIS 21ST DAY OF DEC, 2018.

CHRISTOPHER D. RICH, ADA COUNTY RECORDER
 BY: [Signature], DEPUTY

INSTRUMENT NO. 2018-120103 For 4.5.10

CERTIFICATE OF SURVEYOR

I, GLENN K. BENNETT DO, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO AND THAT THIS SKETCH WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND IS AN ACCURATE REPRESENTATION OF SAID SURVEY. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH TITLE 55, CHAPTER 16, IDAHO CODE.

GLENN K. BENNETT
 IDAHO NO. 5082

NARRATIVE

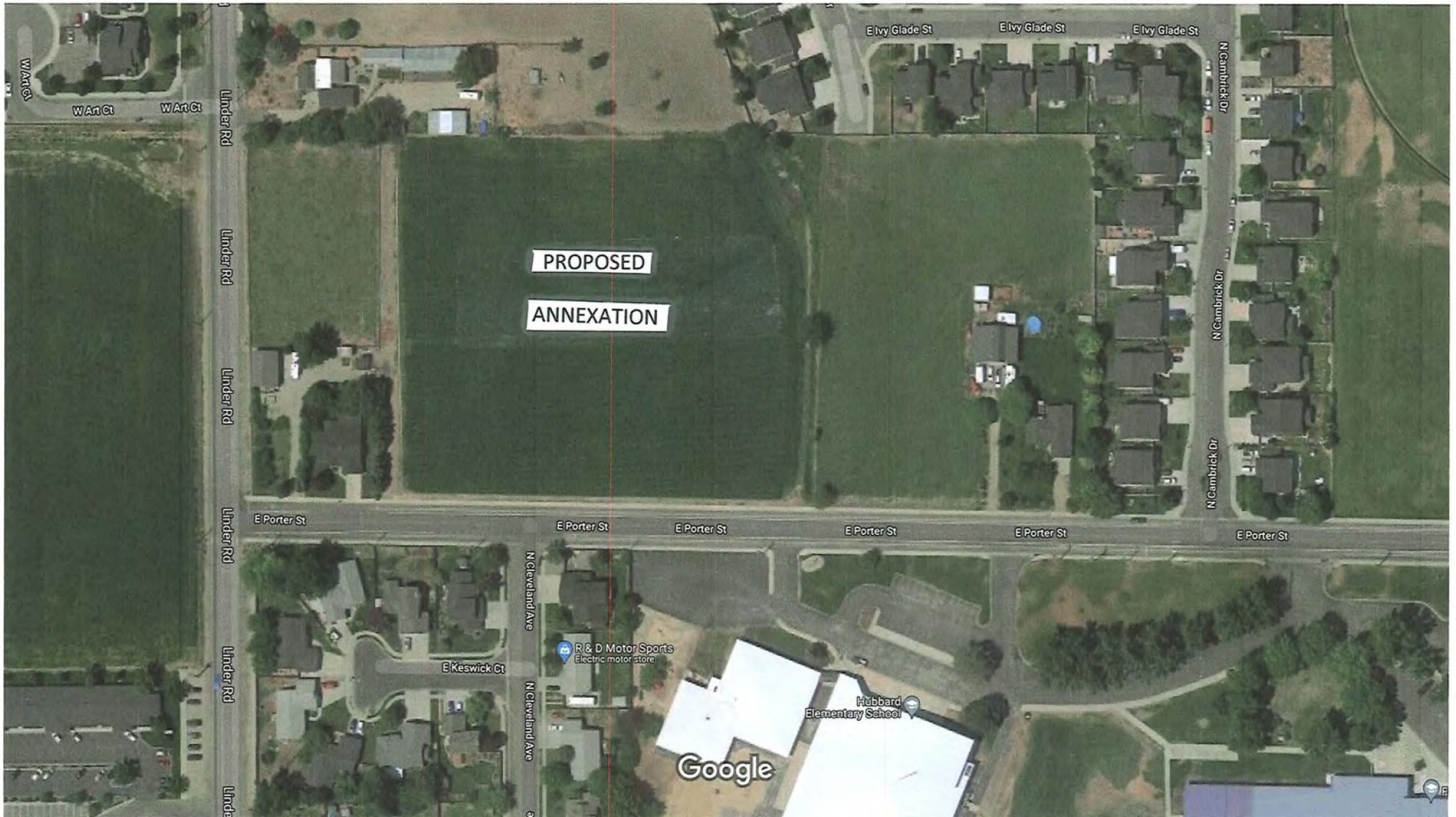
This survey was done at the request of the Roman Catholic Diocese for use in determining the boundary of the parcel as described by Instrument No. 7824252 on file in the office of the Recorder, Ada County, Idaho.

After going through the evidence found in the field, it was determined that the parcel was broken out and marked at three of the four corners by PLS 752. There was no record of the parcel being broken out other than the deed from the above said Instrument No. The northeasterly corner was found to be in error to the deed by 13.6' +/- . There is a barbed wire fence that closely follows the line from the monumented southeast corner to the monumented northeasterly corner which may support a non-recorded document. However, there was no record evidence found that would have supported the monument or the fence line along the easterly boundary of the parcel, so the description in the deed as per above said Instrument No. was held. A similar issue exists with the deed lines in disagreement with lines of occupation on the parcels to the north and east. In those instances the issue was addressed by acquiring the strips of land as recorded in Instrument Nos. 104117373, 104146822, 105025548, 105139442.

The monuments found along the southerly boundary fit closely with the deed, but did not fit the right-of-way of Porter Street. The monuments were held and used as witness corners to the actual boundary corners.

CIVIL SURVEY CONSULTANTS, INC.

2893 SOUTH MERIDIAN ROAD
 MERIDIAN, IDAHO 83642
 (208)888-4312



Imagery ©2021 Maxar Technologies, State of Oregon, U.S. Geological Survey, Map data ©2021 100 ft



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 770245 CB/MA

WARRANTY DEED

For Value Received Roman Catholic Diocese of Boise, an Idaho corporation
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Kuna Lutheran Church, Inc., an Idaho Corporation
hereinafter referred to as Grantee, whose current address is 398 W. Sierra View Way Eagle, ID 83616

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 4, 2021

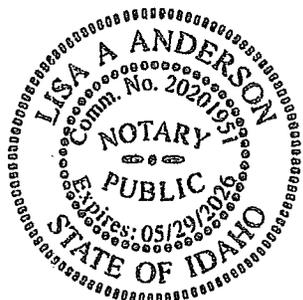
Roman Catholic Diocese of Boise, an Idaho corporation

By: [Signature]
Mark L. Raper, Chancellor
Roman Catholic Diocese of Boise

[Signature]
Charles J. Lawrence, Director of Finance
Roman Catholic Diocese of Boise
State of Idaho, County of Ada

This record was acknowledged before me on August 04, 2021 by Charles J. Lawrence, as Director of Finance of Roman Catholic Diocese of Boise.

[Signature]
Signature of notary public
Commission Expires: 05/29/2026





Neighborhood Meeting Certification

PO Box 13 | 751 W 4th Street | Kuna, ID 83634
(208) 922-5274 | www.KunaCity.ID.gov



You **must** conduct a Neighborhood Meeting **prior** to submission of an application for Annexation; Rezone; Special Use Permit; Subdivision; and Variance. Please see Kuna City Code 5-1A-2 for more information or contact the Planning & Zoning Department at (208) 922-5274.

The Neighborhood Meeting Certification packet includes the following:

- Neighborhood Meeting Certification – This acts as quick reference information regarding your project.
- Sign-in Sheet – This provides written record of who attended your Neighborhood Meeting.
- Neighborhood Meeting Minutes – Provides space in which to record the items discussed and any concerns attendees may have.

A Neighborhood Meeting cannot take place more than two (2) months prior to acceptance of the application and an application will not be accepted before the meeting is conducted. You are required to mail written notification of your meeting, allowing at least fourteen (14) days before your meeting for property owners to plan to attend. **Contacting and/or meeting individually with property owners will not fulfill Neighborhood Meeting requirements.** You may request a 300' property owners mailing list by completing the Neighborhood Meeting Mailing List Request form located under Forms & Applications on the City of Kuna website.

Neighborhood Meetings must be held on either a weekend between 10:00 Am & 7:00 PM, or a weekday between 6:00 PM & 8:00 PM. The meeting **cannot** be conducted on holidays, holiday weekends, or the day before/after a holiday or holiday weekend. The meeting must be held at one of the following locations:

- Subject property;
- Nearest available public meeting place (i.e. Libraries, Community Centers, etc.); or
- An office space within a one (1) mile radius of the subject property.

Once you have held your Neighborhood Meeting, please complete this certification form and include with your application along with the Sign-in Sheet, Neighborhood Meeting Minutes & a copy of the notification mailed to attendees.

Description of proposed project: ANNEX 5.01 ACRES ALONG PORTER STREET INTO THE CITY OF KUNA, AND CONSTRUCT A WORSHIP CENTER ON 0.71 ACRES.

Date of Meeting: DEC. 7, 2021 Time: 6:00 PM TO 7:00 PM

Meeting Location: HUBBARD ELEMENTARY SCHOOL

Site Information

Location: Section 24 Township 2N Range 1W Total Acres 5.01

Subdivision Name: N/A Lot _____ Block _____

Address: N/A

Parcel No(s): S 1324233800

Include ALL addresses and parcel numbers for your application.

Current Property Owner

Name: KUNA LUTHERAN CHURCH

Address: 398 N. SIERRA VIEW WAY, EAGLE, ID 83616

Contact Person

Name: TOM HAUSH, PASTOR

Business Name (if applicable): _____

Address: SAME AS ABOVE

Phone: 208-860-1274 Email: PASTORTOMKLC@GMAIL.COM

Applicant

Name: KUNA LUTHERAN CHURCH

Address: SAME AS ABOVE

Phone: SAME AS ABOVE Email: SAME AS ABOVE

I, RICHARD GIRARD, certify that a Neighborhood Meeting was conducted at the time and location noted on this form in accordance with Kuna City Code 5-1A-2.

Applicant Signature:  Date: 12-8-2021

SIGN-IN SHEET

Project Name: ANNEXATION FOR KUNA LUTHERAN CHURCH

	Name	Address	Phone
1	Therese Goodman	340 E Porter	208-283-2867
2	Al Goodman	340 E Porter	208-871-6876
3	Lori Johnson	1182 N. Linder Rd	208-866-7139
4	Matt Johnson	" "	" "
5	Teresa & Dale Carpenter	1160 E Porter	208-560-1867
6	Lillian Wright	911 N Cleveland	208-448-7343
7	Ralph Melvin	10100 W Franklin Rd Boise 83709	208-750-2963
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			

NEIGHBORHOOD MEETING MINUTES

Meeting Date: DEC. 7, 2021 Number of Attendees: _____

Location: HUBBARD ELEMENTARY SCHOOL

Project Description: ANNEXATION FOR KUNA LUTHERAN CHURCH

Attendee Comments or Concerns: _____

MEETING WAS ATTENDED BY 8 NEIGHBORING PROPERTY OWNERS

1. ALL WERE SUPPORTIVE OF THE ANNEXATION BY A CHURCH.

2. SOME DISCUSSED THE DRAINAGE DITCH ON THE EAST SIDE OF THE PROPERTY AND THE NEED TO REMAIN OPEN. THIS SHOULD BE NO PROBLEM.

3. WE STATED WE PLAN ON CONNECTING TO THE SEWER MAIN IN THE STREET. BOTH NEIGHBORS ON EACH SIDE OF PROPERTY INFORM US THAT THERE WAS NO SEWER ON PORTER, AND THEY ARE ON SEPTIC SYSTEM. WE WILL LOOK INTO THE MATTER WITH CITY

4. DISCUSSED WITH THE PEOPLE ATTENDING, OUR PROPOSAL FOR BUILDING THE CHURCH. THEY WERE GOOD WITH THE PLAN

I, RICHARD GIRARD, hereby certify the above information and the information provided within these forms is true, complete and correct to the best of my knowledge.

Applicant Signature:  Date: 12-8-2021

November 21, 2021

To: Neighborhood Resident

From: Kuna Lutheran Church

Subject: Neighborhood Meeting

Dear Neighbor:

The congregation of Kuna Lutheran Church would like to invite to a neighborhood meeting to review our proposal to annexation the property on Porter Street. It is the five-acre parcel on the north side of Porter Street, (currently, a corn field), County PRCEL NO. S1324233800. Please see enclosed site map.

The meeting will be held at **Hubbard Elementary School, 311 E. Porter Street, on December 7,2021 at 6:00 pm to 7:00 pm.**

Plans for this site will be available at this meeting for review. If you cannot attend this and you would like more information, please email:

Richard Girard at rgirard116@gmail.com

Or

Pastor Tom At pastortomklc@gmail.com

Sincerely: Pastor Tom Hausch
Richard Girard
Jeff Platts

**DETAILED NARRATIVE
For
Kuna Lutheran Church Annexation**

Kuna Lutheran Church is requesting annexation of its property on the North side of Porter Street. This property is currently in Ada County jurisdiction, with all of the adjacent property within the city limits of the City of Kuna.

Our request includes the proposed zoning of a Commercial (C-1) as outlined in the City's Comprehensive Plan with a Special Use Permit to operate a church within a C-1 Zone.

The proposed project would develop a 3600 to 4800 sq. ft. building with parking, lighting, and landscaping using approximately 3/4 of an acre of the site. The remaining acreage would be developed into lawn until such time as the congregation grow large enough to need a larger facility. Until then, this lawn area could be used to support community actives.

Our request for annexation would include water and sewer service for the proposed project from the City of Kuma at the time of construction, such services are adjacent to the property along Porter Street.

HANDED OUT AT
NEIGHBORHOOD MEETING
ON 12-7-2021
RAG

MINUTES OF THE NEIGHBORHOOD MEETING WITH MEMBERS OF KUNA LUTHERAN CHURCH

Date: December 7, 2021 from 6:00 to 7:00 pm

Location: Hubbard Elementary School, 311 E. Porter Street, Kuna, Idaho

Purpose: Discussion of Parcel No. s1324233800 as a site for Kuna Lutheran Church

Representing Kuna Lutheran Church: Rich Girard, Jeff Platts, Tom Hausch, and Jordan Benson.

Neighborhood Members Present:-Meeting began informally as neighbors came in and introduced themselves. Attitude seemed to be very positive because the parcel had been vacant for so many years and the weeds were kept down by one of the neighbors. Just recently a farmer rented the property and planted corn.

Tom Hausch introduced the representatives from Kuna Lutheran Church and neighbors introduced themselves and where they lived. The building plans were laid out and Rich Girard and Jordan Benson responded to basic questions. There was some discussion about the sewer connection for the future church. Apparently all the neighbors present had their own septic systems. Neighbors to the west of the property had questions about the close proximity of the first building to their property line, 20 feet. Main concern was: would their evergreen trees have to go. Jordan answered the question to their satisfaction.

Appeared that all present had a religious background and had a good attitude about a church being in this location. Several couples stayed after the meeting and offered their help if we had any questions for them. They encouraged us to contact them.

Respectfully submitted,



COMMITMENT TO PROPERTY POSTING

PO Box 13 | 751 W 4th Street | Kuna, ID 83634
(208) 922-5274 | www.KunaCity.ID.gov



Per Kuna City Code (KCC) 5-1A-8, the Applicant, for all applications requiring a Public Hearing, shall post the subject property *not less than ten (10) days prior to the hearing*. The Applicant shall post a copy of the Public Hearing notice on the property under consideration; all posting must be in substantial compliance.

The Applicant shall submit proof of property posting in the form of a notarized statement and a photograph of the posting to the Planning and Zoning Department *no later than seven (7) days* prior to the Public Hearing, attesting to where and when the sign(s) were posted. Unless such certificate is received by the required date, the hearing will be continued to the next available date, as scheduling permits.

The signs shall be removed no later than three (3) days after the end of the Public Hearing for which the sign(s) had been posted.

Print Name: RICHARD G GIRARD

Signature: 

Date: 1-31-2022

Doug Hanson

From: Doug Hanson
Sent: Monday, January 31, 2022 11:32 AM
To: 'Ada County Engineer'; 'Ada County Highway District'; 'Adam Ingram'; 'Beky Rone (Kuna USPS Addressing)'; Bobby Withrow; 'Boise Project Board of Control'; 'Brady Barroso'; 'Brent Moore (Ada County)'; 'Cable One TV'; Catherine Feistner; 'Central District Health Department'; 'Chief Fratusco'; 'COMPASS'; 'David Reinhart'; 'DEQ'; 'Eric Adolfson'; 'Idaho Power Easements'; 'Idaho Power Easements 2'; 'Intermountain Gas'; 'ITD'; 'J&M Sanitation'; Jace Hellman; 'Krystal Hinkle'; 'Leon Letson (Ada County)'; 'Marc Boyer (Kuna Postmaster)'; 'Megan Leatherman'; 'Mike Borzick'; 'Nampa Meridian Irrigation District'; 'New York Irrigation'; 'Paris Dickerson'; Paul Stevens; 'Robbie Reno'; 'Sarah Arjona ITD'; 'Scott Arellano (KRFD)'; 'Stacey Yarrington (Ada County)'; 'TJ Lawrence (Interim KRFD Chief)'
Subject: 21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) Kuna Lutheran Church City of Kuna Request for Comment
Attachments: 21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) Kuna Lutheran Church Agency Transmittal.pdf

January 31, 2022

Notice is hereby given by the City of Kuna that the following action(s) are under consideration:

File Number & Case Name:	21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) – Kuna Lutheran Church
Project Description	Kuna Lutheran Church, requests approval for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The Applicant also requests Special Use Permit approval in order to operate a church. The subject site is located near the NEC on N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800).
Owner	Kuna Lutheran Church 398 N Sierra Way Eagle, ID 83616 208-860-1274 pastortomklc@gmail.com
Representative	Richard Girard 675 N Ramey Creek Avenue Star, ID 83669 208-250-5507 rgirard116@gmail.com
Tentative Public Hearing Date	Tuesday, March 22, 2022 6:00 pm Kuna City Hall is located at 751 W. 4 th Street, Kuna, ID 83634

Staff Contact	Doug Hanson dhanson@kunaid.gov Phone: 208.287.1771 Fax: 208.922.5989
<p>All comments as to how this action may affect the service(s) your agency provides, is greatly appreciated. Please contact staff with any questions. If your agency needs different or additional information to review and provide comments please notify our office and they will be sent to you. If your agency needs additional time for review, please let our office know as soon as possible. <i>No response within 15 business days will indicate you have no objection or comments for this project.</i></p>	

Best,

Doug Hanson
Planner II
City of Kuna
751 W 4th St
Kuna, ID 83634
dhanson@kunaid.gov
208.287.1771



Doug Hanson

From: Scott Arellano <scott@fccnwi.com>
Sent: Tuesday, February 1, 2022 11:06 AM
To: Doug Hanson
Cc: Kuna Fire Office
Subject: Re: 21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) Kuna Lutheran Church City of Kuna Request for Comment

Hi Doug,

No comments from the Fire District at this time. Comments will be provided under the building permit plan review process in the future.

Scott Arellano, CFM

Kuna Rural Fire Protection District
 1.208.629.8636 (office)
scott@fccnwi.com

On Mon, Jan 31, 2022 at 11:32 AM Doug Hanson <dhanson@kunaid.gov> wrote:
 January 31, 2022

Notice is hereby given by the City of Kuna that the following action(s) are under consideration:

File Number &	21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) –
Case Name:	Kuna Lutheran Church
Project Description	Kuna Lutheran Church, requests approval for Annexation of approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The Applicant also requests Special Use Permit approval in order to operate a church. The subject site is located near the NEC on N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800).
Owner	Kuna Lutheran Church 398 N Sierra Way Eagle, ID 83616

	208-860-1274 pastortomklc@gmail.com
Representative	Richard Girard 675 N Ramey Creek Avenue Star, ID 83669 208-250-5507 rgirard116@gmail.com
Tentative Public Hearing Date	Tuesday, March 22, 2022 6:00 pm Kuna City Hall is located at 751 W. 4 th Street, Kuna, ID 83634
Staff Contact	Doug Hanson dhanson@kunaid.gov Phone: 208.287.1771 Fax: 208.922.5989
<p>All comments as to how this action may affect the service(s) your agency provides, is greatly appreciated. Please contact staff with any questions. If your agency needs different or additional information to review and provide comments please notify our office and they will be sent to you. If your agency needs additional time for review, please let our office know as soon as possible. <i>No response within 15 business days will indicate you have no objection or comments for this project.</i></p>	

Best,

Doug Hanson

Planner II

City of Kuna

751 W 4th St

Kuna, ID 83634

dhanson@kunaid.gov

208.287.1771





ADA COUNTY DEVELOPMENT SERVICES

200 W. FRONT STREET, BOISE, IDAHO 83702-7300
<https://adacounty.id.gov/developmentservices>

PHONE (208) 287-7900
 FAX (208) 287-7909

BUILDING • COMMUNITY PLANNING • ENGINEERING & SURVEYING • PERMITTING

February 4, 2022

Doug Hanson
 Kuna City Planning Department
 PO Box 13
 Kuna, ID 83634

RE: 21-19-AN, 21-07-SUP / NEC of Linder Road and Porter Street/ Kuna Lutheran Church

Doug,

The City of Kuna has requested feedback regarding the proposed annexation and special use permit for (Parcel S1324233800).

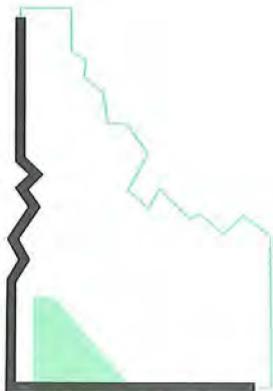
Ada County is supportive of the application due to the proximity of the site to existing public services. *Goal 2.2f* of the Ada County Comprehensive Plan encourages residential development to occur at urban densities within Areas of City Impact where public facilities are available. The Future Land Use Map of the Kuna Comprehensive Plan, as adopted by Ada County, designates the site as *Medium Density Residential*, which is primarily intended for single-family homes at densities of three to eight dwelling units per acre. However, the City of Kuna has adopted an updated comprehensive plan, which has not been adopted by Ada County, which designates the site as *Commercial*. *Goal 3.D.2.c.* of the City of Kuna Comprehensive Plan, states that Kuna's land use and zoning designations allow for and encourage "traditional neighborhood development: in mixed-used areas. Therefore, the proposed zoning of *C-1 (Neighborhood Commercial)*, which is primarily intended for a mix of amenities such as stores, schools and places of worship within walking distance of residences meets the City of Kuna's Comprehensive Plan.

Please feel free to contact me with any questions.

Sincerely,

Stacey Yarrington

Stacey Yarrington
 Community & Regional Planner
 Ada County Development Services



RECEIVED

FEB 11 2022

CITY OF KUNA

ORGANIZED 1904

Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH
FAX #208-463-0092

NAMPA, IDAHO 83651-4395
nmid.org

OFFICE: Nampa 208-466-7861
SHOP: Nampa 208-466-0663

February 8, 2022

Doug Hanson, Planner I
City of Kuna
751 W. 4th Street
Kuna, ID 83634

RE: 21-19-AN & 21-07-SUP/ Kuna Lutheran Church

Dear Doug:

Nampa & Meridian Irrigation District (NMID) has no comment on the above referenced application as it lies outside of our district boundaries. Please contact Thomas Ritthaler, Boise Project- Board of Control, at 208-344-1141 or 2465 Overland Road Room 202 Boise, ID 83705-3173.

All private laterals and waste ways must be protected. All municipal surface drainage must be retained on-site. If any surface drainage leaves the site NMID must review drainage plans. Developers must comply with Idaho Code 31-3805.

Sincerely,

David T. Duvall
Asst. Water Superintendent
Nampa & Meridian Irrigation District
DTD/ gnf

Cc:

Office/ file
T. Ritthaler, Board of Control



APPROXIMATE IRRIGABLE ACRES
RIVER FLOW RIGHTS - 23,000
BOISE PROJECT RIGHTS - 40,000



Project/File: **Kuna Lutheran Church, Inc./ KUNA22-0001/ 21-19-AN, 21-07-SUP**
 This is an annexation, rezone, and special use permit to allow for the development of a 4,800 square foot church on 5.01 acres.

Lead Agency: The City of Kuna

Site address: Near the NEC on N. Linder Road and E. Porter Street, (Parcel # S1324233800)

Staff Approval: February 22, 2021

Applicant: Kuna Lutheran Church, Inc.
 398 N. Sierra Way
 Eagle, Idaho 83616

Representative: Richard Girard
 675 Ramsey Creek Avenue
 Star Idaho, 83669

Staff Contact: Renata Ball-Hamilton
 Phone: 387-6171
 E-mail: rhamilton@achdidaho.org



A. Findings of Fact

- Description of Application:** The applicant is requesting approval of an annexation of 5.01 acres into the City of Kuna, rezone to C-1 (Neighborhood Business Commercial) designation, and special use permit application to allow for the operation of a 4,800 square foot church in a neighborhood commercial designated zone. The City of Kuna has indicated that a design review application will be required for the construction of the future church.

The applicant's proposal is consistent with the City of Kuna's comprehensive plan and future land use map.

2. Description of Adjacent Surrounding Area:

Direction	Land Use	Zoning
North	Low Density Residential, Medium Density Residential	R-3, R-6
South	Medium Density Residential, Public	R-6, P
East	Medium Density Residential	R-6
West	Medium Density Residential	R-6

- Site History:** ACHD has not previously reviewed this site for a development application.

4. **Adjacent Development:** The following developments are pending or underway in the vicinity of the site:
- Teed Middle School Addition, a Special Use Permit for the addition to the school, is located directly southeast of the site and was approved by ACHD in February of 2018.
5. **Transit:** Transit services are not available to serve this site.
6. **Impact Fees:** There will be an impact fee that is assessed and due prior to issuance of any building permits. The assessed impact fee will be based on the impact fee ordinance that is in effect at that time. The impact fee assessment will not be released until the civil plans are approved by ACHD.
7. **Capital Improvements Plan (CIP)/ Integrated Five Year Work Plan (IFYWP):**
- Linder Road is scheduled in the IFYWP as part of a community improvements project including reconstructing this segment of Linder Road with enhanced pedestrian and bike facilities on both sides of the roadway from Main Street to Deer Flat Road in 2025. The project also includes an enhanced crossing across Linder Road at Porter Street.
 - Porter Street is scheduled in the IFYWP as part of the Kuna Improvements B project including the installation of an enhanced crossing across Porter Street at Cambrick Drive with an intersection safety light in 2026.
 - Linder Road is scheduled in the IFYWP to have an emergency signal installed on Linder Road at the fire station as part of the roadway improvement project from Main Street to Deer Flat Road in 2025.
8. **Roadways to Bikeways Master Plan:** ACHD's Roadways to Bikeways Master Plan (BMP) was adopted by the ACHD Commission in May of 2009 and was update in 2018. The plan seeks to implement the Planned Bicycle Network to support bicycling as a viable transportation option for Ada County residents with a wide range of ages and abilities, maintain bicycle routes in a state of good repair in order to ensure they are consistently available for use, promote awareness of existing bicycle routes and features and support encouragement programs and to facilitate coordination and cooperation among local jurisdictions in implementing the Roadways to Bikeways Plan recommendations.

The BMP identifies Porter Road as an existing Level 2 facility and Linder Road as a future Level 3 facility that will be constructed as part of a future ACHD project.

B. Traffic Findings for Consideration

1. **Trip Generation:** This development is estimated to generate 36 vehicle trips per day; 2 vehicle trips per hour in the PM peak hour, based on the Institute of Transportation Engineers Trip Generation Manual, 11th edition.
2. **Condition of Area Roadways**
Traffic Count is based on Vehicles per hour (VPH)

Roadway	Frontage	Functional Classification	PM Peak Hour Traffic Count	PM Peak Hour Level of Service
Linder Road	0-feet	Minor Arterial	422	Better Than "E"
Porter Street	508-feet	Local	N/A	N/A

* Acceptable level of service for a two-lane minor arterial is "E" (575 VPH).

** ACHD does not set level of service thresholds for local roadways.

3. Average Daily Traffic Count (VDT)

Average daily traffic counts are based on ACHD's most current traffic counts.

- The average daily traffic count for Linder Road north of Main Street was 8,943 on June 9th, 2021.
- There are no current average daily traffic counts for Porter Street.

C. Findings for Consideration

This application is for annexation and rezone only. Listed below are some of the findings for consideration that the District may identify when it reviews future development application(s). The District may add additional findings for consideration when it reviews a specific redevelopment application.

1. Porter Street

a. **Existing Conditions:** Porter Street is improved with 2-travel lanes, on-street bike lanes, vertical curb, gutter, and 5-foot wide attached concrete sidewalk abutting the site. There is 60-feet of right-of-way for Porter Street (33-feet from centerline).

b. **Policy:**

Local Roadway Policy: District Policy 7207.2.1 states that the developer is responsible for improving all local street frontages adjacent to the site regardless of whether or not access is taken to all of the adjacent streets.

Street Section and Right-of-Way Policy: District Policy 7207.5 states that right-of-way widths for all local streets shall generally not be less than 47-feet wide and that the standard street section shall be 33-feet (back-of-curb to back-of-curb).

Standard Urban Local Street—33-foot Street Section and Right-of-way Policy: District Policy 7207.5.2 states that the standard street section shall be 33-feet (back-of-curb to back-of-curb) for developments with any buildable lot that is less than 1 acre in size. This street section shall include curb, gutter, and minimum 5-foot wide concrete sidewalks on both sides and shall typically be constructed within 47-feet of right-of-way.

For the City of Kuna and City of Star: Unless otherwise approved by Kuna or Star, the standard street section shall be 36-feet (back-of-curb to back-of-curb) for developments with any buildable lot that is less than 1 acre in size. This street section shall include curb, gutter, and minimum 5-foot wide concrete sidewalks on both sides and shall typically be constructed within 50-feet of right-of-way.

Sidewalk Policy: District Policy 7207.5.7 states that five-foot wide concrete sidewalk is required on both sides of all local street, except those in rural developments with net densities of one dwelling unit per 1.0 acre or less, or in hillside conditions where there is no direct lot frontage, in which case a sidewalk shall be constructed along one side of the street. Some local jurisdictions may require wider sidewalks.

The sidewalk may be placed next to the back-of-curb. Where feasible, a parkway strip at least 8-feet wide between the back-of-curb and the street edge of the sidewalk is recommended to provide increased safety and protection of pedestrians and to allow for the planting of trees in accordance with the District's Tree Planting Policy. If no trees are to be planted in the parkway strip, the applicant may submit a request to the District, with justification, to reduce the width of the parkway strip.

Detached sidewalks are encouraged and should be parallel to the adjacent roadway. Meandering sidewalks are discouraged.

A permanent right-of-way easement shall be provided if public sidewalks are placed outside of the dedicated right-of-way. The easement shall encompass the entire area between the right-of-way line and 2-feet behind the back edge of the sidewalk. Sidewalks shall either be located wholly within the public right-of-way or wholly within an easement.

Minor Improvements Policy: District Policy 7203.3 states that minor improvements to existing streets adjacent to a proposed development may be required. These improvements are to correct deficiencies or replace deteriorated facilities. Included are sidewalk construction or replacement; curb and gutter construction or replacement; replacement of unused driveways with curb, gutter, and sidewalk; installation or reconstruction of pedestrian ramps; pavement repairs; signs; traffic control devices; and other similar items.

- c. **Applicant's Proposal:** The applicant is proposing no improvements or additional right-of-way dedication on Porter Street abutting the site.
- d. **Staff Comments/Recommendations:** Porter Street is improved with 2-travel lanes, on-street bike lanes, vertical curb, gutter, and 5-foot wide attached concrete sidewalk abutting the site, which meets District policy; therefore, staff recommends no additional right-of-way be required with the future development application unless additional improvements are required that warrant additional right-of-way dedication, such as turn lanes, on Porter Street abutting the site as necessary.

Consistent with the District's Minor Improvements Policy with the future application, the applicant will be required to replace any damaged or deteriorated portions of curb, gutter, and sidewalk on Porter Street abutting the site.

2. Driveways

Porter Street

- a. **Existing Conditions:** There is an existing 25-foot wide unimproved curb cut driveway from the site onto Porter Street. The driveway is located 14-feet east of the site's west property line (measured centerline to property line).

- b. **Policy:**

Driveway Location Policy: District policy 7207.4.1 requires driveways near intersections to be located a minimum of 75-feet (measured centerline-to-centerline) from the nearest local street intersection, and 150-feet from the nearest collector or arterial street intersection.

Successive Driveways: District Policy 7207.4.1 states that successive driveways away from an intersection shall have no minimum spacing requirements for access points along a local street, but the District does encourage shared access points where appropriate.

Driveway Width Policy: District policy 7207.4.3 states that where vertical curbs are required, residential driveways shall be restricted to a maximum width of 20-feet and may be constructed as curb-cut type driveways.

Driveway Paving Policy: Graveled driveways abutting public streets create maintenance problems due to gravel being tracked onto the roadway. In accordance with District policy, 7207.4.3, the applicant should be required to pave the driveway its full width and at least 30-feet into the site beyond the edge of pavement of the roadway.

- c. **Staff Comments/Recommendations:** The future development application will be subject to the District Policies listed above for driveways proposed onto local roadways.

3. Tree Planters

Tree Planter Policy: Tree Planter Policy: The District's Tree Planter Policy prohibits all trees in planters less than 8-feet in width without the installation of root barriers. Class II trees may be allowed in planters with a minimum width of 8-feet, and Class I and Class III trees may be allowed in planters with a minimum width of 10-feet.

4. Landscaping

Landscaping Policy: A license agreement is required for all landscaping proposed within ACHD right-of-way or easement areas. Trees shall be located no closer than 10-feet from all public storm drain facilities. Landscaping should be designed to eliminate site obstructions in the vision triangle at intersections. District Policy 5104.3.1 requires a 40-foot vision triangle and a 3-foot height restriction on all landscaping located at an uncontrolled intersection and a 50-foot offset from stop signs. Landscape plans are required with the submittal of civil plans and must meet all District requirements prior to signature of the final plat and/or approval of the civil plans.

D. Site Specific Conditions of Approval

This application is for annexation and rezone only. Site specific conditions of approval will be established as part of the future development application.

1. Submit civil plans to ACHD Development Services for review and approval. The impact fee assessment will not be released until the civil plans are approved by ACHD.
2. Payment of impact fees is due prior to issuance of a building permit.
3. Comply with all Standard Conditions of Approval.

E. Standard Conditions of Approval

1. All proposed irrigation facilities shall be located outside of the ACHD right-of-way (including all easements). Any existing irrigation facilities shall be relocated outside of the ACHD right-of-way (including all easements).
2. Private Utilities including sewer or water systems are prohibited from being located within the ACHD right-of-way.
3. In accordance with District policy, 7203.3, the applicant may be required to update any existing non-compliant pedestrian improvements abutting the site to meet current Americans with Disabilities Act (ADA) requirements. The applicant's engineer should provide documentation of ADA compliance to District Development Review staff for review.
4. Replace any existing damaged curb, gutter, and sidewalk and any that may be damaged during the construction of the proposed development. Contact Construction Services at 387-6280 (with file number) for details.
5. A license agreement and compliance with the District's Tree Planter policy is required for all landscaping proposed within ACHD right-of-way or easement areas.
6. All utility relocation costs associated with improving street frontages abutting the site shall be borne by the developer.
7. It is the responsibility of the applicant to verify all existing utilities within the right-of-way. The applicant at no cost to ACHD shall repair existing utilities damaged by the applicant. The applicant shall be required to call DIGLINE (1-811-342-1585) at least two full business days prior to breaking ground within ACHD right-of-way. The applicant shall contact ACHD Traffic Operations 387-6190 in the event any ACHD conduits (spare or filled) are compromised during any phase of construction.

8. Utility street cuts in pavement less than five years old are not allowed unless approved in writing by the District. Contact the District's Utility Coordinator at 387-6258 (with file numbers) for details.
9. All design and construction shall be in accordance with the ACHD Policy Manual, ISPWC Standards and approved supplements, Construction Services procedures and all applicable ACHD Standards unless specifically waived herein. An engineer registered in the State of Idaho shall prepare and certify all improvement plans.
10. Construction, use and property development shall be in conformance with all applicable requirements of ACHD prior to District approval for occupancy.
11. No change in the terms and conditions of this approval shall be valid unless they are in writing and signed by the applicant or the applicant's authorized representative and an authorized representative of ACHD. The burden shall be upon the applicant to obtain written confirmation of any change from ACHD.
12. If the site plan or use should change in the future, ACHD Planning Review will review the site plan and may require additional improvements to the transportation system at that time. Any change in the planned use of the property, which is the subject of this application, shall require the applicant to comply with ACHD Policy and Standard Conditions of Approval in place at that time unless a waiver/variance of the requirements or other legal relief is granted by the ACHD Commission.

F. Conclusions of Law

1. The proposed site plan is approved, if all of the Site Specific and Standard Conditions of Approval are satisfied.
2. ACHD requirements are intended to assure that the proposed use/development will not place an undue burden on the existing vehicular transportation system within the vicinity impacted by the proposed development.

G. Attachments

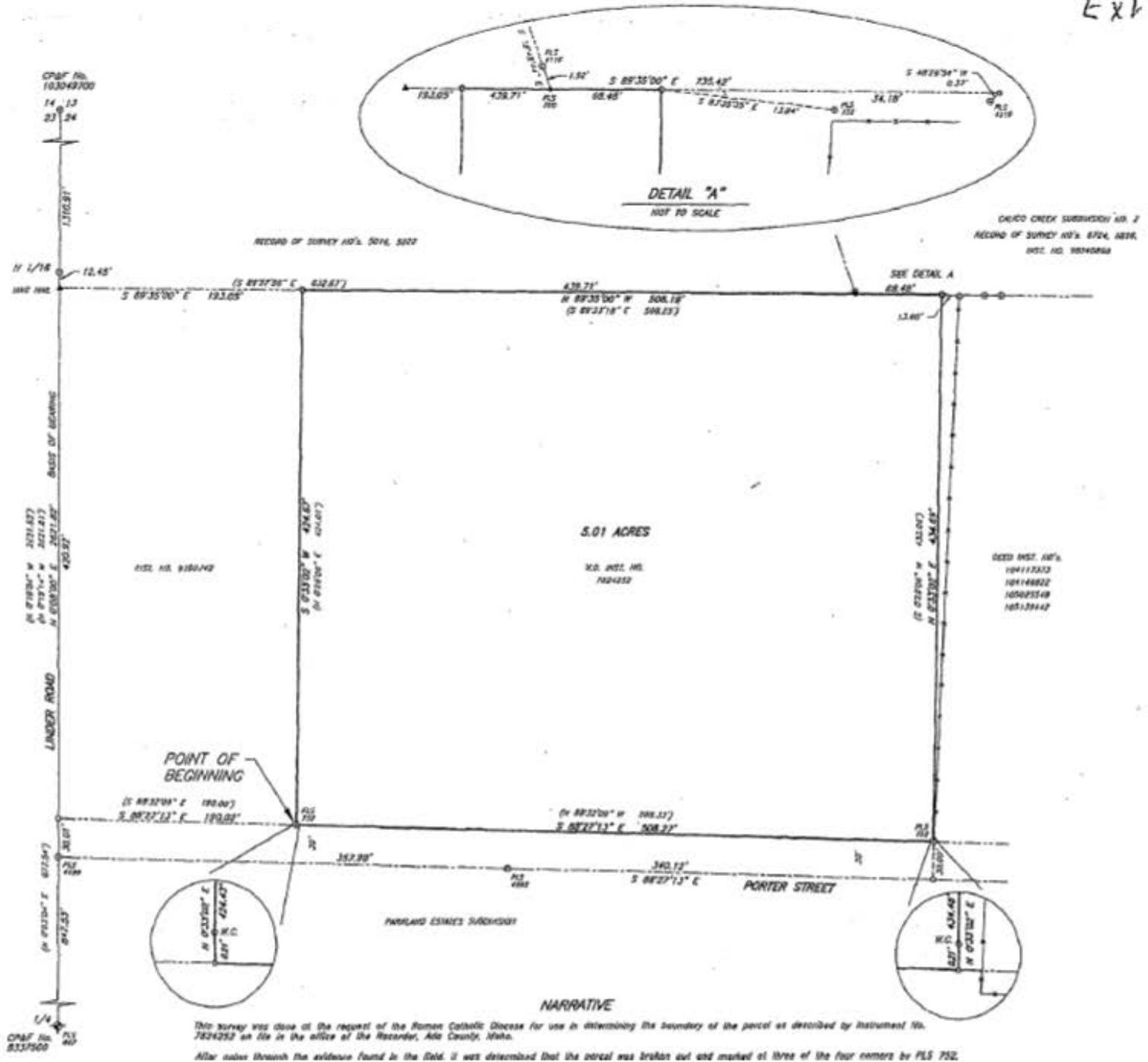
1. Vicinity Map
2. Site Plan
3. Utility Coordinating Council
4. Development Process Checklist
5. Request for Appeal Guidelines

VICINITY MAP



SITE PLAN

EX 1



Ada County Utility Coordinating Council

Developer/Local Improvement District Right of Way Improvements Guideline Request

Purpose: To develop the necessary avenue for proper notification to utilities of local highway and road improvements, to help the utilities in budgeting and to clarify the already existing process.

- 1) **Notification:** Within five (5) working days upon notification of required right of way improvements by Highway entities, developers shall provide written notification to the affected utility owners and the Ada County Utility Coordinating Council (UCC). Notification shall include but not be limited to, project limits, scope of roadway improvements/project, anticipated construction dates, and any portions critical to the right of way improvements and coordination of utilities.
- 2) **Plan Review:** The developer shall provide the highway entities and all utility owners with preliminary project plans and schedule a plan review conference. Depending on the scale of utility improvements, a plan review conference may not be necessary, as determined by the utility owners. Conference notification shall also be sent to the UCC. During the review meeting the developer shall notify utilities of the status of right of way/easement acquisition necessary for their project. At the plan review conference each company shall have the right to appeal, adjust and/or negotiate with the developer on its own behalf. Each utility shall provide the developer with a letter of review indicating the costs and time required for relocation of its facilities. Said letter of review is to be provided within thirty calendar days after the date of the plan review conference.
- 3) **Revisions:** The developer is responsible to provide utilities with any revisions to preliminary plans. Utilities may request an updated plan review meeting if revisions are made in the preliminary plans which affect the utility relocation requirements. Utilities shall have thirty days after receiving the revisions to review and comment thereon.
- 4) **Final Notification:** The developer will provide highway entities, utility owners and the UCC with final notification of its intent to proceed with right of way improvements and include the anticipated date work will commence. This notification shall indicate that the work to be performed shall be pursuant to final approved plans by the highway entity. The developer shall schedule a preconstruction meeting prior to right of way improvements. Utility relocation activity shall be completed within the times established during the preconstruction meeting, unless otherwise agreed upon.

Notification to the Ada County UCC can be sent to: 50 S. Cole Rd. Boise 83707, or Visit iducc.com for e-mail notification information.

Development Process Checklist

Items Completed to Date:

- Submit a development application to a City or to Ada County
- The City or the County will transmit the development application to ACHD
- The ACHD **Planning Review Section** will receive the development application to review
- The **Planning Review Section** will do one of the following:
 - Send a **“No Review”** letter to the applicant stating that there are no site specific conditions of approval at this time.
 - Write a **Staff Level** report analyzing the impacts of the development on the transportation system and evaluating the proposal for its conformance to District Policy.
 - Write a **Commission Level** report analyzing the impacts of the development on the transportation system and evaluating the proposal for its conformance to District Policy.

Items to be completed by Applicant:

- For **ALL** development applications, including those receiving a **“No Review”** letter:
 - The applicant should submit one set of engineered plans directly to ACHD for review by the **Development Review Section** for plan review and assessment of impact fees. (Note: if there are no site improvements required by ACHD, then architectural plans may be submitted for purposes of impact fee assessment.)
 - The applicant is required to get a permit from Construction Services (ACHD) for **ANY** work in the right-of-way, including, but not limited to, driveway approaches, street improvements and utility cuts.
- Pay Impact Fees prior to issuance of building permit. Impact fees cannot be paid prior to plan review approval.

DID YOU REMEMBER:

Construction (Non-Subdivisions)

Driveway or Property Approach(s)

- Submit a “Driveway Approach Request” form to ACHD Construction (for approval by Development Services & Traffic Services). There is a one week turnaround for this approval.

Working in the ACHD Right-of-Way

- Four business days prior to starting work have a bonded contractor submit a “Temporary Highway Use Permit Application” to ACHD Construction – Permits along with:
 - a) Traffic Control Plan
 - b) An Erosion & Sediment Control Narrative & Plat, done by a Certified Plan Designer, if trench is >50’ or you are placing >600 sf of concrete or asphalt.

Construction (Subdivisions)

Sediment & Erosion Submittal

- At least one week prior to setting up a Pre-Construction Meeting an Erosion & Sediment Control Narrative & Plan, done by a Certified Plan Designer, must be turned into ACHD Construction to be reviewed and approved by the ACHD Stormwater Section.

Idaho Power Company

- Vic Steelman at Idaho Power must have his IPCO approved set of subdivision utility plans prior to Pre-Con being scheduled.

- Final Approval from Development Services is required** prior to scheduling a Pre-Con.

Request for Appeal of Staff Decision

1. **Appeal of Staff Decision:** The Commission shall hear and decide appeals by an applicant of the final decision made by the Development Services Manager when it is alleged that the Development Services Manager did not properly apply this section 7101.6, did not consider all of the relevant facts presented, made an error of fact or law, abused discretion or acted arbitrarily and capriciously in the interpretation or enforcement of the ACHD Policy Manual.
 - a. **Filing Fee:** The Commission may, from time to time, set reasonable fees to be charged the applicant for the processing of appeals, to cover administrative costs.
 - b. **Initiation:** An appeal is initiated by the filing of a written notice of appeal with the Secretary and Clerk of the District, which must be filed within ten (10) working days from the date of the decision that is the subject of the appeal. The notice of appeal shall refer to the decision being appealed, identify the appellant by name, address and telephone number and state the grounds for the appeal. The grounds shall include a written summary of the provisions of the policy relevant to the appeal and/or the facts and law relied upon and shall include a written argument in support of the appeal. The Commission shall not consider a notice of appeal that does not comply with the provisions of this subsection.
 - c. **Time to Reply:** The Development Services Manager shall have ten (10) working days from the date of the filing of the notice of appeal to reply to the notice of the appeal, and may during such time meet with the appellant to discuss the matter, and may also consider and/or modify the decision that is being appealed. A copy of the reply and any modifications to the decision being appealed will be provided to the appellant prior to the Commission hearing on the appeal.
 - d. **Notice of Hearing:** Unless otherwise agreed to by the appellant, the hearing of the appeal will be noticed and scheduled on the Commission agenda at a regular meeting to be held within thirty (30) days following the delivery to the appellant of the Development Services Manager's reply to the notice of appeal. A copy of the decision being appealed, the notice of appeal and the reply shall be delivered to the Commission at least one (1) week prior to the hearing.
 - e. **Action by Commission:** Following the hearing, the Commission shall either affirm or reverse, in whole or part, or otherwise modify, amend or supplement the decision being appealed, as such action is adequately supported by the law and evidence presented at the hearing.



CITY OF KUNA
 P.O. BOX 13
 KUNA, ID 83634
www.kunacity.id.gov

Catherine Feistner, E.I.T.
 Assistant Kuna City Engineer

Brady Barroso
 Engineering Technician I

MEMORANDUM

To: Doug Hanson - Planning and Zoning Director

From: Brady Barroso - Engineering Technician I
 Catherine Feistner - Assistant City Engineer

Date: 11 March 2022

RE: Public Works Comments
 Kuna Lutheran Church, 21-19-AN (Annexation), 21-07-SUP (Special Use Permit)

The Kuna Lutheran Church, 21-19-AN, 21-07-SUP, annexation, and special use permit request dated 31 January 2022 has been reviewed. The applicant wishes to annex with a City of Kuna (City) C-1 (Neighborhood Commercial) zone. These comments apply to the application as they affect public works infrastructure. Review of civil design drawings is accomplished separately, when received by PWoffice@kunaid.gov.

At this time, Public Works staff cannot support this design review. The sewer basin that this project is located in is currently at capacity. The Public Works Department is unable to provide sewer capacity until the 18-in. force main project is complete.

Comments may be expanded or refined in connection with the future land-use actions.

1) Inspection & Fees

- a) An inspection fee will apply to inspect the final construction of water, sewer, and irrigation facilities associated with this development.
- b) The developer shall retain a qualified responsible, Idaho registered professional engineer to provide sufficient inspection to certify to DEQ that the project was completed in accordance with approved plans and specifications and to provide accurate as-built drawings to the City.
- c) All applicable utility inspection and utility flow modeling fees shall be paid by the developer in accordance with City of Kuna Resolution R57-2021. *Payment is due and payable prior to the pre-construction meeting.*
- d) The Kuna Rural Fire District's current hydrant flow testing and plat base fee are \$300.00 and \$75.00 respectively for a total of \$375.00. *Payment is due and payable prior to the pre-construction meeting.*

2) General

- a) The applicant requests approximately 5 acres to be annexed into the City of Kuna with an intent of C-1 zoning designation upon annexation.
- b) Commercial EDUs will be determined at the time a building permit is issued.
- c) At least two access points are required in Phase I per Kuna Rural Fire District (KRFD) or no more than thirty (30) certificates of occupancy will be issued.
- d) Areas for outside activities are incorporated into the project. Connection to the City of Kuna pathways presents a long-term goal that should be considered.
- e) A plan approval letter will be required if this project affects any local irrigation districts.
- f) Elevations shall be actual NAVD 88 datum elevations. A localized elevation system is not acceptable.
- g) All positional information shall be from the most recent state plane coordinate system.
- h) Provide engineering certification on all final engineering drawings.
- i) The City of Kuna requires streetlights along arterial roads, at entrances, at intersections, and every 250' interval. Streetlights should be coincident with Fire Hydrants whenever possible.
- j) Fire suppression shall be available and approved by KRFD.
- k) No building permits will be issued and no construction can begin without adequate fire protection.

3) Right-of-Way

- a) Sufficient right-of-way for existing and future classified streets shall be provided pursuant to City & ACHD standards.
- b) Approaches onto classified streets must comply with ACHD approach policies.
- c) All street construction must meet or exceed City of Kuna and ACHD development standards.
- d) All City mainlines crossing proposed lots or located on the backs or sides of lots shall have easements that allow the City of Kuna to access and maintain the utilities.
- e) The KRFD Deputy Fire Marshal, or the representative, must approve fire access to the subdivision.
- f) Roads must continue to and through to the next road connection to promote connectivity throughout the City.

4) Sanitary Sewer Connection

- a) The applicant's property is located within the Danskin Lift Station Basin, which is currently at capacity. The Public Works Department is unable to provide sewer capacity until the 18-in. force main project is complete.
- b) The applicant's property is not connected to City services. The closest possible connection to gravity sewer is to the south of the property in N Cleveland Ave.
- c) City code 5-16-3-B.2 states public sewer utilities shall be extended to each parcel when sewer is available within three hundred (300) feet of the parcels.
- d) All existing sewage treatment facilities (septic tank and drain field) must be decommissioned in accordance with Idaho Department of Environmental Quality (DEQ) requirements. Documentation shall be provided to the City of Kuna.
- e) Sewer must provide connectivity for surrounding developments.
- f) No cleanouts are permitted at the end of runs in lieu of manholes per Kuna City Code 6-4-2-B.14.

- g) All sewer infrastructure must meet or exceed City of Kuna requirements.
- h) Sewer connection fees apply to each lot containing a home or other facility.
- i) This application shall conform to the sewer masterplan as applicable. The sewer master plan specifies minimum pipe sizes and supports the “to and through” utility policy.

5) Potable Water Connection

- a) The applicant’s property is not connected to City services. The closest connection point is located in E Porter St.
- b) City code 5-16-3-B.2 states public water utilities shall be extended to each parcel when water is available within three hundred (300) feet of the parcels. It is expected the applicant will connect to City water services, in accordance with the City’s “to and through” policy in Kuna City Code 6-4-2.
- c) All existing wells shall be abandoned in accordance with Idaho Department of Water Resources (IDWR) requirements. Documentation shall be provided to the City of Kuna.
- d) All water infrastructure must meet or exceed City of Kuna requirements.
- e) Water connection fees apply to each lot containing a home or other facility.
- f) Fire hydrants are required in a layout acceptable to the KRFD.

6) Pressurized Irrigation

- a) The applicant’s property is not connected to City services. The closest connection point is located at the northeast corner of the property.
- b) Relying on drinking water for irrigation purposes is contrary to City Code 6-4-2-B.9.
- c) All pressurized irrigation infrastructure shall meet or exceed City of Kuna standards.
- d) Existing irrigation ditches (supply & drain) must be relocated as needed and as approved by the irrigation ditch company/users.

7) Grading and Storm Drainage

- a) Provide a grading and drainage plan which supports and maintains all upstream drainage rights and all downstream irrigation delivery rights as they presently exist for this property.
- b) The City of Kuna relies on the ACHD Stormwater Policy Manual to establish the requirements for design of private storm water disposal systems.
- c) Verify that existing and proposed elevations match at property boundaries such that a slope burden is not imposed on adjacent properties. Slopes shall not be steeper than 3:1 on lots adjacent to a street or common lot and no steeper than 4:1 for lots with common rear lot lines.
- d) Runoff from public right-of-way is regulated by ACHD. On site storm water retention shall be reviewed in conjunction with the City’s Civil Engineering Construction Improvements Review. Provide a storm water disposal & treatment plan which accounts for increased on-site storm water runoff volumes. Provide detailed drawings of drainage & treatment facilities with supporting calculations for review and approval.
- e) Sidewalks, curb and gutter, street widening and any related storm drainage facilities, consistent with city code and policies, shall be provided in connection with property development.

8) As-Built Drawings

- a) As-built (record) drawings are required at the conclusion of any public facility construction project and are the responsibility of the developer's engineer. The city may help track changes but will not be responsible for the finished product.
- b) *Correct and verified as-built (record drawings) drawings will be required before occupancy or final plat approval is granted.*

9) Exhibits

- a) No maps are included to support Public Works comments.

Doug Hanson

From: David Reinhart <dreinhart@kunaschools.org>
Sent: Thursday, March 17, 2022 12:31 PM
To: Doug Hanson; Robbie Reno
Subject: Kuna Lutheran

This is Kuna School District feedback on the Kuna Lutheran church proposal for the packet.

Kuna Lutheran church have been fantastic partners with Kuna school district for several years. We support annexation. We would appreciate input on any development agreement for the purposes of aligning curb cuts and lighting if possible. Thank you.

David Reinhart and Robbie Reno

--

David Reinhart

Assistant Superintendent for School Services
Kuna Joint School District

Twitter: [@kunalearns](https://twitter.com/kunalearns)
208-955-0287

CONFIDENTIALITY NOTICE: This e-mail, including attachments, is intended solely for the person or entity to which it is addressed and may contain confidential and/or privileged information. Any review, dissemination, copying, printing or other use of this e-mail by persons or entities other than the addressee is prohibited. If you have received this e-mail in error, please contact the sender immediately and delete the material from your device.



ADVERTISING PROOF

c/o ISj Payment Processing Center
 PO Box 1570,
 Pocatello, ID 83204
 Ph. (208) 465-8129 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
02/25/22	21880

LEGAL NOTICE

**Case No. 21-19-AN
 (Annexation) & 21-07-SUP
 (Special Use Permit):
 Kuna Lutheran Church**

1 KUNA, CITY OF
 P.O. BOX 13
 KUNA, ID 83634

NOTICE IS HEREBY GIVEN the Planning & Zoning Commission will hold a public hearing **Tuesday, March 22, 2022, at 6:00 PM**, or as soon as can be heard; in connection with an Annexation (AN) and Special Use Permit (SUP) request to annex approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. Applicant also requests special use permit approval in order to operate a church. The subject site is located near the NEC on N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800).

Please do not contact the Commission or Council including the Mayor as this may jeopardize the public hearing process as it is considered ex parte. If you require special accommodations, please contact Kuna Planning & Zoning Department prior to the meeting at (208) 922-5274.

The public is invited to provide written or oral testimony; the City of Kuna is providing alternative ways for the community to submit comments at Public Hearings if they do not wish to testify in person at the hearing, please contact the Kuna Planning & Zoning Department at (208) 922-5274 for more information.

Kuna Planning & Zoning
 Department

March 2, 2022 208665

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
208665	21-19-AN, 21-07-SUP	03/02/22	03/02/22	1	

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
------	--------	-----------	---------------	-------	--------

We Appreciate Your Business!

Suggestions for Testifying at Public Hearings:

Be Informed...

Review the proposal, Staff Report, applicable Ordinance(s), Comprehensive Plan & Idaho Code §67-65. All items pertaining to the application can be found online the Friday prior to the hearing at www.kunacity.id.gov >City Government >Agendas & Minutes.

Be on time...

Although the item you are interested in may not be first on the agenda, you never know when it will be heard; the governing body has authority to adjust the schedule according to its discretion, thus, anticipate attending from the beginning.

Speak to the Point...

The governing body appreciates pertinent, well organized, factual & concise comments. The Developer or their Representative is given 10 minutes to present their project; 3 minutes per individual is provided for public testimony; neighborhood groups are encouraged to select a community representative & the representative is provided 10 minutes (please inform staff). The Developer/Representative is given additional time for rebuttal.

If you do not wish to speak, write...

Written testimony received by close of business the Wednesday before the hearing will be included in the meeting packet; late submissions will be provided to the governing body at time of hearing. As a reminder, it is unreasonable to submit extensive written comments/info at the hearing and expect it to be reviewed prior to a decision.



CITY OF KUNA
 PO BOX 13
 KUNA, ID 83634

Dear Property Owner: NOTICE IS HEREBY GIVEN the **Planning and Zoning Commission** is scheduled to hold a Public Hearing on **March 22, 2022 at 6:00 PM** (or as soon as can be heard), in City Hall Council Chambers, 751 W 4th Street, Kuna, ID, 83634, on the following case:

Case Nos. 21-19-AN (Annexation) & 21-07-SUP (Special Use Permit) for the Kuna Lutheran Church

A request to annex approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. Applicant also requests Special Use Permit approval in order to operate a church. The subject site is located near the NEC of N Linder Road and E Porter Street, Kuna, ID 83634 (APN: S1324233800).

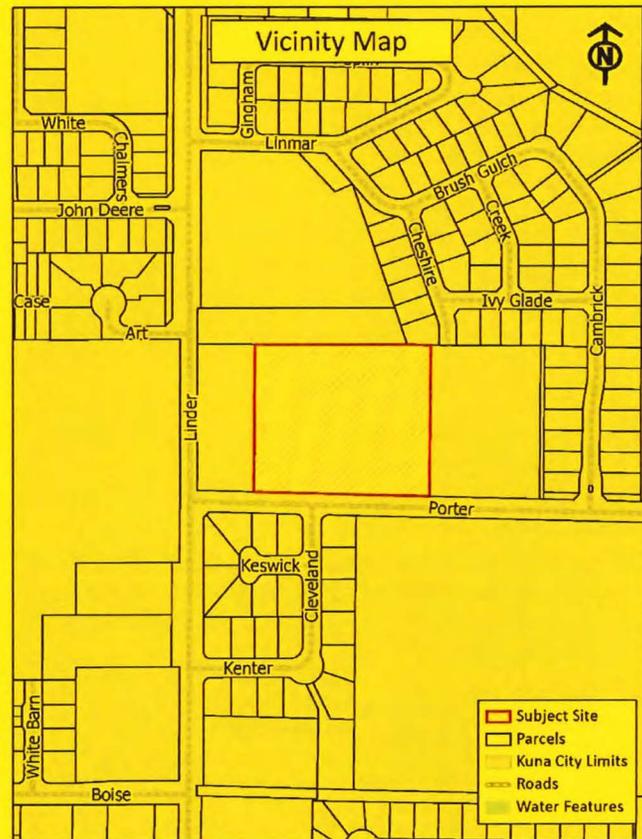
The public is invited to provide written or oral testimony; the City of Kuna is providing alternative ways for the community to submit comments at Public Hearings if they do not wish to testify in person or will not be able to attend. Please contact the Kuna Planning & Zoning Department at (208) 922-5274.

Written testimony received by close of business on **March 16, 2022** will be included with the packet distributed to the governing body prior to the hearing; late submissions will be provided at time of hearing.

MAILED 03.02.2022

*TB
3.2.22*

LEGAL NOTICE





Proof of Property Posting

PO Box 13 | 751 W 4th Street | Kuna, ID 83634
(208) 922-5274 | www.KunaCity.ID.gov



This form shall confirm that the Public Hearing Notice for 21-19-AN & 21-07-SUP Case No. _____
Kuna Lutheran Church _____ was posted, as required per Kuna City Code

5-1A-8, on March 7, 2022 Date _____. This form and associated photos shall be returned
to the Planning & Zoning department no later than seven (7) days prior to the Public Hearing.

Signs shall be removed from the site within three (3) days after the Public Hearing.

DATED this 8TH day of March, 2022.

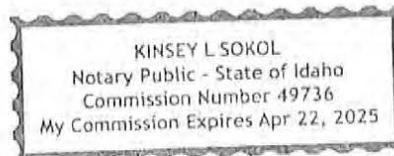
Signature: Thomas J. Hausch

State of Idaho)
) ss
County of Ada)

On this 8th day of March, 2022, before me, the
Undersigned, a Notary Public in and for said State, personally appeared before me
(Owner/Developer).

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written. Subscribed and sworn to before me the day and year
first above written.

Kinsey L Sokol
Residing at: 1500 W Chunden
 Eagle ID 83646



Affix Seal Here

My Commission expires: April 22nd, 2025

Signature [Signature]



**CITY OF KUNA
PUBLIC HEARING NOTICE**
Before the Kuna Planning and Zoning
Commission
THE CITY OF KUNA will hold a public hearing
on March 22, 2022 at 6:00 PM, at the
Kuna City Hall
100000 Kuna Planning and Zoning, Main Conference Room - 21
800 Kuna Way, Kuna, ID 83642
AGENDA Item No. 02-00000000 on the third item of Public B.
AGENDA Item No. 02-00000000 on the third item of Public B.
AGENDA Item No. 02-00000000 on the third item of Public B.
CONTACT: Kuna Planning & Zoning at 86.422.1214



ADVERTISING PROOF

c/o ISj Payment Processing Center
 PO Box 1570,
 Pocatello, ID 83204
 Ph. (208) 465-8129 Fax: (907) 452-5054

BILLING DATE:	ACCOUNT NO:
04/11/22	21880

LEGAL NOTICE

**Case No. 21-19-AN
 (Annexation):
 Kuna Lutheran Church**

NOTICE IS HEREBY GIVEN the City Council will hold a public hearing Tuesday, May 3, 2022, at 6:00 PM, or as soon as can be heard; in connection with an Annexation (AN) request to annex approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The subject site is located near the NEC on N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800).

Please do not contact the Commission or Council including the Mayor as this may jeopardize the public hearing process as it is considered ex parte. If you require special accommodations, please contact Kuna Planning & Zoning Department prior to the meeting at (208) 922-5274.

The public is invited to provide written or oral testimony; the City of Kuna is providing alternative ways for the community to submit comments at Public Hearings if they do not wish to testify in person at the hearing, please contact the Kuna Planning & Zoning Department at (208) 922-5274 for more information.

Kuna Planning & Zoning
 Department

April 13, 2022 224266

1 KUNA, CITY OF
 P.O. BOX 13
 KUNA, ID 83634

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
224266	21-19-AN - KUNA LUTH	04/13/22	04/13/22	1	

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
------	--------	-----------	---------------	-------	--------

We Appreciate Your Business!

Suggestions for Testifying at Public Hearings:

Be Informed...

Review the proposal, Staff Report, applicable Ordinance(s), Comprehensive Plan & Idaho Code §67-65. All items pertaining to the application can be found online the Friday prior to the hearing at www.kunacity.id.gov >City Government >Agendas & Minutes.

Be on time...

Although the item you are interested in may not be first on the agenda, you never know when it will be heard; the governing body has authority to adjust the schedule according to its discretion, thus, anticipate attending from the beginning.

Speak to the Point...

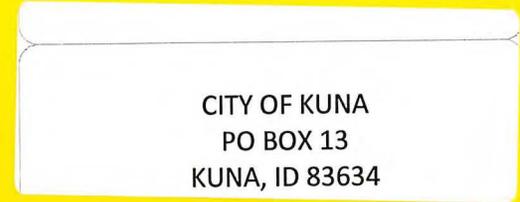
The governing body appreciates pertinent, well organized, factual & concise comments. The Developer or their Representative is given 10 minutes to present their project; 3 minutes per individual is provided for public testimony; neighborhood groups are encouraged to select a community representative & the representative is provided 10 minutes (please inform staff). The Developer/Representative is given additional time for rebuttal.

If you do not wish to speak, write...

Written testimony received by close of business the Wednesday before the hearing will be included in the meeting packet; late submissions will be provided to the governing body at time of hearing. As a reminder, it is unreasonable to submit extensive written comments/info at the hearing and expect it to be reviewed prior to a decision.



JR 4.13.22



Dear Property Owner: NOTICE IS HEREBY GIVEN the **City Council** is scheduled to hold a Public Hearing on **May 3, 2022 at 6:00 PM** (or as soon as can be heard), in City Hall Council Chambers, 751 W 4th Street, Kuna, ID, 83634, on the following case:

**Case Nos. 21-19-AN (Annexation)
for the Kuna Lutheran Church**

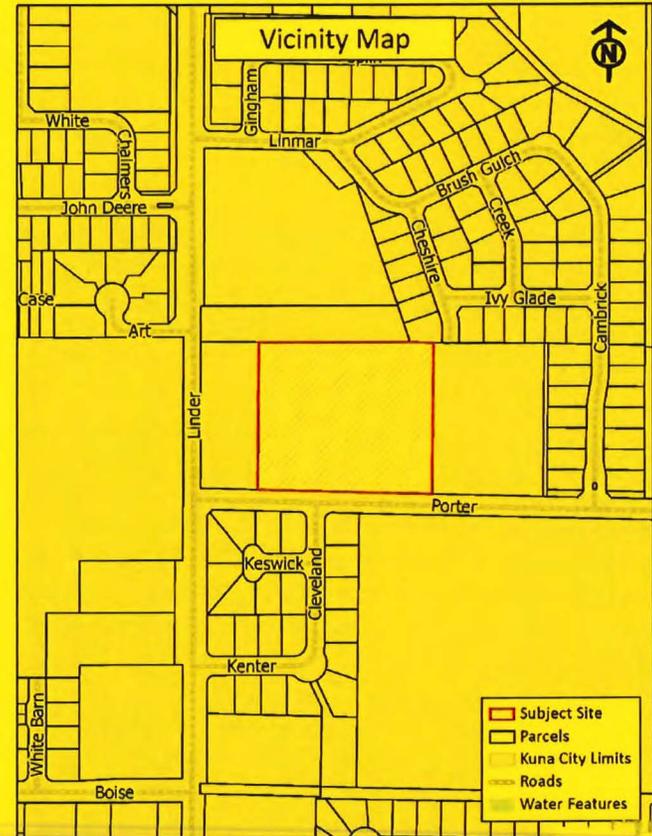
A request to annex approximately 5.01 acres into Kuna City Limits with a C-1 (Neighborhood Commercial) zone. The subject site is located near the NEC on N Linder Road and E Porter, Kuna, ID 83634 (APN: S1324233800).

The public is invited to provide written or oral testimony; the City of Kuna is providing alternative ways for the community to submit comments at Public Hearings if they do not wish to testify in person or will not be able to attend. Please contact the Kuna Planning & Zoning Department at (208) 922-5274.

Written testimony received by close of business on **April 27, 2022** will be included with the packet distributed to the governing body prior to the hearing; late submissions will be provided at time of hearing.

MAILED 04.13.2022

LEGAL NOTICE





Proof of Property Posting

PO Box 13 | 751 W 4th Street | Kuna, ID 83634
(208) 922-5274 | www.KunaCity.ID.gov



This form shall confirm that the Public Hearing Notice for 21-19-AN & 21-07-SUP
KUNA LUTHERAN CHURCH was posted, as required per Kuna City Code
5-1A-8, on APRIL 18, 2022. This form and associated photos shall be returned
to the Planning & Zoning department no later than seven (7) days prior to the Public Hearing.
Signs shall be removed from the site within three (3) days after the Public Hearing.

DATED this 19 day of APRIL, 2022.

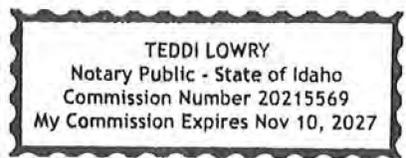
Signature: [Handwritten Signature]
Owner/Developer

State of Idaho)
) ss
County of Ada)

On this 19th day of April, 2022, before me, the
Undersigned, a Notary Public in and for said State, personally appeared before me
(Owner/Developer).

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written. Subscribed and sworn to before me the day and year
first above written.

Teddi Lowry
Residing at: 5105 N. Ten Mile Rd.
Mendocino ID 83646



Affix Seal Here

My Commission expires: Nov 10, 2027

Teddi Lowry
Signature



CITY OF KUNA PUBLIC HEARING NOTICE

Before the Kuna City Council

**THE CITY OF KUNA will hold a public hearing
on May 3, 2022 at 6:00 PM, at the
Kuna City Hall**

PURPOSE: Annexation and Zoning - Kuna Lutheran Church - C-1
zone.

LOCATION: Parcel No. S1324233800 on the North Side of Porter St.

APPLICATION BY: Kuna Lutheran Church

CONTACT: Kuna Planning & Zoning at 208-922-5274

CITY OF KUNA
 COMBINED CASH INVESTMENT
 MARCH 31, 2022

COMBINED CASH ACCOUNTS

99-1002	CASH IN BANK /BOT CASCADES	.00
99-1004	CASH-US BANK	.00
99-1010	CASH CLEARING	.00
99-1020	CASH-BOTC-STATE POOL MMKT 2021	.00
99-1021	CASH-BOTC-LID MMKT 2048	.00
99-1030	CASH-LGIP ACCOUNT	24,035,894.46
99-1040	CASH - US BANK GENERAL CKNG	2,086,175.82
99-1041	CASH - US BANK PAYROLL CKNG	(45,318.96)
99-1042	CASH - LGIP PARK IMPACT FEES	2,851,400.46
99-1043	CASH - XPRESS DEPOSIT ACCOUNT	193,221.46
99-1044	CASH-LGIP AGENCY FUND	4,276,946.21
99-1045	CERTIFICATE OF DEPOSIT ICCU	20,263,585.15
99-1070	RETURNED CHECK CLEARING	.00
99-1075	UTILITY CASH CLEARING	.00
		<hr/>
	TOTAL COMBINED CASH	53,661,904.60
99-2000	ACCOUNTS PAYABLE	.00
99-1000	CASH ALLOCATED TO OTHER FUNDS	(53,661,904.60)
		<hr/>
	TOTAL UNALLOCATED CASH	<u>.00</u>

CASH ALLOCATION RECONCILIATION

1	ALLOCATION TO GENERAL FUND	7,232,475.75
3	ALLOCATION TO GRANT FUND	500.00
5	ALLOCATION TO LATE COMERS FEE FUND	5,756,848.89
6	ALLOCATION TO JUVENILE JUSTICE FUND	.00
19	ALLOCATION TO WELL MITIGATION FUND	.00
20	ALLOCATION TO WATER FUND	13,258,773.96
21	ALLOCATION TO SEWER FUND	10,698,248.09
22	ALLOCATION TO LID #2006-1 WWTP FUND	.00
25	ALLOCATION TO PRESSURE IRRIGATION FUND	7,012,623.11
26	ALLOCATION TO SOLID WASTE FUND	102,383.57
30	ALLOCATION TO AGENCY FUND	4,614,362.62
40	ALLOCATION TO GOVERNMENTAL CAP. PROJ. FUND	1,925,817.75
50	ALLOCATION TO PARK IMPACT FEE/CAP PROJ FUND	2,965,586.57
51	ALLOCATION TO POLICE IMPACT FEE FUND	.00
52	ALLOCATION TO URBAN RENEWAL DISTRICT	94,284.29
		<hr/>
	TOTAL ALLOCATIONS TO OTHER FUNDS	53,661,904.60
	ALLOCATION FROM COMBINED CASH FUND - 99-1000	(53,661,904.60)
		<hr/>
	ZERO PROOF IF ALLOCATIONS BALANCE	<u>.00</u>

City of Kuna
Income Statement by Fund

General		
Revenue	5,001,486.21	
Expense	<u>6,169,434.29</u>	
		(1,167,948.08)
Grant		
Revenue	195,239.00	
Expense	<u>194,739.00</u>	
		500.00
Late Comer		
Revenue	1,261,278.09	
Expense	<u>729,018.11</u>	
		532,259.98
Water		
Revenue	1,761,299.49	
Expense	<u>1,359,582.64</u>	
		401,716.85
Sewer		
Revenue	2,983,305.39	
Expense	<u>2,209,750.75</u>	
		773,554.64
Irrigation		
Revenue	1,332,609.83	
Expense	<u>468,041.02</u>	
		864,568.81
Solid Waste		
Revenue	1,540,776.55	
Expense	<u>1,519,726.51</u>	
		21,050.04
Capital Projects		
Revenue	3,079,388.09	
Expense	<u>2,622,958.13</u>	
		456,429.96
Park Impact		
Revenue	299,589.27	
Expense	<u>30,682.52</u>	
		268,906.75
Police Impact		
Revenue	29,558.16	
Expense	<u>199,682.52</u>	
		(170,124.36)
URD West		
Revenue	96,785.43	
Expense	<u>1,881.26</u>	
		94,904.17

Fund	Account	Fund Name	Detail	As of 3/31/22	Budget 2022	% Budget	Notes
1	4000	General	STATE LIQUOR DISTRIBUTION	-154,770.00	(280,647.00)	55.15%	
1	4001	General	SALES TAX REVENUE SHARE-STATE	-1,146,722.09	(2,081,154.00)	55.10%	
1	4100	General	PROPERTY TAX REVENUE	-2,434,645.43	(3,954,329.00)	61.57%	
1	4110	General	PROPERTY TAX INTEREST & PENALT	(1,636.90)	(3,536.00)	46.29%	
1	4120	General	SALES TAX REVENUE SHARE-COUNTY	(112.50)	(216.00)	52.08%	
1	4130	General	COUNTY FINE DISTRIBUTION	(8,011.48)	(8,000.00)	100.14%	
1	4155	General	ADMINISTRATION SERVICES	(197,188.57)	(267,000.00)	73.85%	
1	4170	General	FRANCHISE FEES	(271,200.11)	(375,190.00)	72.28%	
1	4173	General	INTEREST REVENUE	(13,899.14)	(35,000.00)	39.71%	
1	4180	General	LICENSES / BUSINESS	(1,562.00)	(6,172.00)	25.31%	
1	4181	General	LICENSES / LIQUOR	-	(3,938.00)	0.00%	
1	4182	General	LICENSES / BEER	(25.00)	(1,060.00)	2.36%	
1	4183	General	LICENSES / WINE	(100.00)	(2,000.00)	5.00%	
1	4184	General	LICENSES / DOGS	(3,701.00)	(7,105.00)	52.09%	
1	4185	General	MISCELLANEOUS INCOME	(2,646.28)	(50,800.00)	5.21%	Does not yet have management fee from late comer
1	4189	General	PERMITS / OPEN CONTAINER	(30.00)	-	0.00%	
1	4190	General	PERMITS / CATERING	(80.00)	(100.00)	80.00%	
1	4193	General	PERMITS / VENDORS	(540.00)	(1,433.00)	37.68%	
1	4195	General	RENTAL INCOME	(7,972.56)	(8,100.00)	98.43%	
1	4197	General	RV DUMP REVENUE	(960.07)	(6,000.00)	16.00%	
1	4358	General	DEVELOPMENT SUPPORT SERVICES	(230.00)	(7,500.00)	3.07%	
1	4360	General	BUILDING PERMITS	(446,889.10)	(1,206,176.00)	37.05%	Approximately 12 percent behind last year as of 4/26/22
1	4361	General	PLUMBING PERMITS	(120,596.75)	(266,182.00)	45.31%	Tied to Building Permits
1	4362	General	ELECTRICAL PERMITS	(137,824.41)	(271,884.00)	50.69%	
1	4391	General	IRES CHECK FEES	(8,400.00)	(24,151.00)	34.78%	Tied to Building Permits
1	4392	General	MECHANICAL PERMITS	(41,742.82)	(122,868.00)	33.97%	Tied to Building Permits
1	4950	General	CARRY OVER	-	(7,793,696.00)	0.00%	
1	5000	General	SAL. & WAGES-ELECTED OFFICIALS	47,941.85	109,374.00	43.83%	
1	5005	General	SALARIES & WAGES - STAFF	766,531.96	1,761,060.00	43.53%	
1	5009	General	SALARIES & WAGES - SEASONAL	-	13,437.00	0.00%	
1	5800	General	OASDI - EMPLOYER	46,794.01	116,800.00	40.06%	
1	5810	General	MEDICARE - EMPLOYER	11,397.04	27,316.00	41.72%	
1	5820	General	GROUP MEDICAL INSURANCE	157,543.39	356,045.00	44.25%	
1	5830	General	GROUP LIFE INSURANCE	490.72	1,164.00	42.16%	
1	5840	General	PERSI EMPLOYER 401(a)	96,584.82	216,771.00	44.56%	
1	5850	General	WORKERS' COMPENSATION INS.	12,538.82	30,028.00	41.76%	
1	5860	General	GROUP DENTAL/VISION INSURANCE	10,627.11	22,585.00	47.05%	
1	5950	General	TEAM BUILDING, ONBOARDING	322.49	3,501.00	9.21%	
1	5960	General	LEAVE TIME FLUCTUATION	-	10,000.00	0.00%	
1	6000	General	LAW ENFORCEMENT SERVICES	1,357,537.17	2,751,625.00	49.34%	
1	6005	General	ANIMAL CONTROL SERVICES	67,026.00	120,000.00	55.86%	
1	6025	General	JANITORIAL	5,744.14	19,000.00	30.23%	
1	6027	General	CODE ABATEMENT EXPENSE	-	600.00	0.00%	
1	6036	General	PUBLIC TRANSPORTATION	-	27,000.00	0.00%	
1	6045	General	CONTINGENCY	52,744.03	4,355,440.00	1.21%	
1	6052	General	CONTRACT SERVICES	171,602.17	439,770.00	39.02%	
1	6070	General	DONATIONS EXPENSE	9,456.64	33,000.00	28.66%	
1	6075	General	DUES & MEMBERSHIPS	58,655.27	87,293.00	67.19%	
1	6085	General	ELECTION EXPENSES	-	750.00	0.00%	
1	6125	General	LEGAL PUBLICATIONS	6,477.68	33,350.00	19.42%	
1	6130	General	LIABILITY & PROPERTY INSURANCE	37,189.62	36,696.00	101.35%	
1	6135	General	PUBLIC ENTERTAINMENT	8,802.14	25,000.00	35.21%	
1	6140	General	MAINT. & REPAIR BUILDING	8,509.03	33,100.00	25.71%	
1	6141	General	IT SMALL EQUIPMENT	5,823.15	8,000.00	72.79%	
1	6142	General	MAINT. & REPAIR - EQUIPMENT	28,231.52	55,150.00	51.19%	
1	6150	General	MAINTENANCE & REPAIRS - SYSTEM	71,804.61	180,500.00	39.78%	
1	6155	General	MEETINGS/COMMITTEES	3,546.94	20,930.00	16.95%	
1	6160	General	MISCELLANEOUS EXPENSES	6,850.28	36,300.00	18.87%	
1	6165	General	OFFICE SUPPLIES	10,452.20	31,800.00	32.87%	
1	6175	General	SMALL TOOLS	10,422.65	41,500.00	25.11%	
1	6188	General	SIGNAGE	2,685.00	3,200.00	83.91%	
1	6190	General	POSTAGE & BILLING	13,021.90	26,500.00	49.14%	
1	6202	General	PROFESSIONAL SERVICES	56,768.90	103,000.00	55.12%	
1	6203	General	PROSECUTORIAL SERVICES	27,000.00	54,000.00	50.00%	
1	6211	General	RENT-BUILDINGS & LAND	1,039.50	2,082.00	49.93%	
1	6212	General	RENT-EQUIPMENT	13,922.86	34,100.00	40.83%	
1	6230	General	SAFETY TRAINING & EQUIPMENT	1,707.94	4,450.00	38.38%	
1	6255	General	TELEPHONE	11,135.26	26,850.00	41.47%	
1	6265	General	TRAINING & SCHOOLING	5,246.96	24,500.00	21.42%	
1	6270	General	TRAVEL	674.23	7,600.00	8.87%	
1	6280	General	UNEMPLOYMENT EXPENSES	2,315.00	7,000.00	33.07%	
1	6285	General	UNIFORMS	3,000.98	4,650.00	64.54%	
1	6290	General	UTILITIES	64,196.07	155,700.00	41.23%	
1	6300	General	FUEL	16,143.22	24,500.00	65.89%	
1	6305	General	VEHICLE MAINTENANCE & REPAIRS	4,538.49	9,700.00	46.79%	
1	6400	General	TRANSFERS OUT	2,853,018.05	5,242,720.00	54.42%	
1	6500	General	CASH OVER/SHORT	(0.65)	50.00	-1.30%	
1	6505	General	BANK FEES	21,373.16	48,750.00	43.84%	
3	4200	Grant	GRANT REVENUE	-	(5,108,163.00)	0.00%	
3	4208	Grant	REVENUE-UP-GREENBELT EXTENSION	(183,769.00)	-	0.00%	
3	4210	Grant	REVENUE-CIM GREENBELT EAST	-	-	0.00%	

Fund	Account	Fund Name	Detail	As of 3/31/22	Budget 2022	% Budget	Notes
3	4215	Grant	CARES ACT AND ARPA	(3,995.00)	-	0.00%	
3	4225	Grant	REVENUE - ART SHOWS	(500.00)	-	0.00%	
3	4285	Grant	MISCELLANEOUS INCOME	(6,975.00)	-	0.00%	
3	4900	Grant	TRANSFERS IN	-	(2,393,697.00)	0.00%	
3	4950	Grant	CARRY OVER BALANCE	-	-	0.00%	
3	6160	Grant	MISCELLANEOUS EXPENSES	6,975.00	-	0.00%	
3	6354	Grant	GRANT EXPENDITURES	-	7,501,860.00	0.00%	
3	6357	Grant	EXPENDITURE-UNION PACIFIC	183,769.00	-	0.00%	
3	6369	Grant	CARES ACT/ARPA EXPENDITURE	3,995.00	-	0.00%	
5	4173	Late Comer	INTEREST REVENUE	(13,704.23)	(20,000.00)	68.52%	
5	4504	Late Comer	WATER MAIN CAPACITY FEE	(495,309.18)	(1,288,696.00)	38.43%	Tied to Building Permits
5	4604	Late Comer	SEWER MAIN CAPACITY FEE	(450,863.25)	(1,478,809.00)	30.49%	Tied to Building Permits
5	4704	Late Comer	PRESSURE IRRIG CAPACITY FEE	(301,401.43)	(628,653.00)	47.94%	Tied to Building Permits
5	4950	Late Comer	CARRY OVER BALANCE	-	(5,007,499.00)	0.00%	
5	6045	Late Comer	CONTINGENCY	-	4,349,562.00	0.00%	
5	6160	Late Comer	MISCELLANEOUS EXPENDITURES	0.01	-	0.00%	
5	6305	Late Comer	WATER MAIN CAPACITY REIMBURSE	-	822,880.00	0.00%	
5	6306	Late Comer	SEWER MAIN CAPACITY REIMBURSE	729,018.10	2,688,350.00	27.12%	
5	6307	Late Comer	PR IRR MAIN CAPACITY REIMBURSE	-	562,865.00	0.00%	
20	4164	Water	DONATIONS - SPECIAL PROJECTS	-	-	0.00%	
20	4173	Water	INTEREST REVENUE	(39,471.68)	(75,000.00)	52.63%	
20	4185	Water	MISCELLANEOUS INCOME	(6,817.13)	(100,000.00)	6.82%	Does not yet have management fee from late comer
20	4358	Water	DEVELOPMENT SUPPORT SERVICES	(2,006.76)	(2,000.00)	100.34%	
20	4500	Water	METERED WATER SALES	(1,168,492.95)	(2,373,760.00)	49.23%	
20	4503	Water	NEW METER	(112,618.00)	(291,842.00)	38.59%	Tied to Building Permits
20	4505	Water	NEW SERVICE CONNECTION	(369,171.25)	(1,000,000.00)	36.92%	Tied to Building Permits
20	4507	Water	WATER TOKEN SALES - BULK WATER	(22,819.86)	(107,562.00)	21.22%	Tied to Building Permits
20	4510	Water	SERVICE RECONNECT FEES	(3,587.93)	(7,000.00)	51.26%	
20	4550	Water	INSPECTIONS REVENUE	(25,746.00)	(72,456.00)	35.53%	Tied to Building Permits
20	4775	Water	LATE PAYMENT FEE	(10,567.93)	(20,000.00)	52.84%	
20	4950	Water	CARRY OVER BALANCE	-	(12,213,185.00)	0.00%	
20	4955	Water	DONATED INFRASTRUCTURE	-	-	0.00%	
20	5000	Water	SAL. & WAGES-ELECTED OFFICIALS	2,163.56	4,861.00	44.51%	
20	5005	Water	SALARIES & WAGES - STAFF	320,205.39	765,872.00	41.81%	
20	5795	Water	OVERTIME SALARIES & WAGES	6,037.70	21,061.00	28.67%	
20	5800	Water	OASDI - EMPLOYER	17,425.13	49,091.00	35.50%	
20	5810	Water	MEDICARE - EMPLOYER	4,673.27	11,481.00	40.70%	
20	5820	Water	GROUP MEDICAL INSURANCE	52,032.40	130,354.00	39.92%	
20	5830	Water	GROUP LIFE INSURANCE	192.00	494.00	38.87%	
20	5840	Water	PERSI EMPLOYER 401(a)	39,180.13	94,540.00	41.44%	
20	5850	Water	WORKERS' COMPENSATION INS.	7,630.62	25,926.00	29.43%	
20	5860	Water	GROUP DENTAL/VISION INSURANCE	3,866.98	9,504.00	40.69%	
20	5950	Water	TEAM BUILDING, ONBOARDING	489.23	1,471.00	33.26%	
20	5960	Water	LEAVE TIME FLUCTUATION	2,107.79	5,000.00	42.16%	
20	6020	Water	CAPITAL IMPROVEMENTS	425,543.31	5,261,300.00	8.09%	
20	6025	Water	JANITORIAL	2,270.15	9,000.00	25.22%	
20	6045	Water	CONTINGENCY	165,401.06	8,920,691.00	1.85%	
20	6050	Water	CONTRACT LABOR	-	5,000.00	0.00%	
20	6052	Water	CONTRACT SERVICES	6,941.72	20,000.00	34.71%	
20	6060	Water	DEQ ASSESSMENT FEES	-	35,000.00	0.00%	
20	6065	Water	DIG LINE EXPENSE	1,847.56	6,500.00	28.42%	
20	6075	Water	DUES & MEMBERSHIPS	3,424.93	7,500.00	45.67%	
20	6095	Water	BAD DEBT EXPENSE	27.56	300.00	9.19%	
20	6125	Water	LEGAL PUBLICATIONS	443.52	7,000.00	6.34%	
20	6130	Water	LIABILITY & PROPERTY INSURANCE	21,559.20	21,559.00	100.00%	
20	6131	Water	INSURANCE CLAIMS PAID	-	1,500.00	0.00%	
20	6140	Water	MAINT. & REPAIR BUILDING	8,676.75	20,000.00	43.38%	
20	6141	Water	IT SMALL EQUIPMENT	8,221.60	11,000.00	74.74%	
20	6142	Water	MAINT. & REPAIRS- EQUIPMENT	9,875.85	25,000.00	39.50%	
20	6150	Water	M & R - SYSTEM	69,913.81	150,000.00	46.61%	
20	6151	Water	M & R - PROCESS CHEMICALS	4,497.80	30,000.00	14.99%	
20	6152	Water	M & R - LABORATORY COSTS	10,352.15	12,000.00	86.27%	
20	6155	Water	MEETINGS/COMMITTEES	26.64	3,500.00	0.76%	
20	6160	Water	MISCELLANEOUS EXPENSES	26,353.43	30,000.00	87.84%	
20	6165	Water	OFFICE SUPPLIES	3,401.92	8,500.00	40.02%	
20	6166	Water	PP&E PURCHASES OPERATIONS	7,731.05	224,600.00	3.44%	
20	6175	Water	SMALL TOOLS	3,371.74	15,000.00	22.48%	
20	6190	Water	POSTAGE & BILLING	10,359.99	27,500.00	37.67%	
20	6202	Water	PROFESSIONAL SERVICES	24,145.35	35,000.00	68.99%	
20	6211	Water	RENT-BUILDINGS & LAND	756.00	2,000.00	37.80%	
20	6212	Water	RENT - EQUIPMENT	1,144.26	3,500.00	32.69%	
20	6230	Water	SAFETY TRAINING & EQUIPMENT	607.60	5,500.00	11.05%	
20	6255	Water	TELEPHONE EXPENSE	7,987.77	17,500.00	45.64%	
20	6265	Water	TRAINING & SCHOOLING EXPENSE	1,813.67	6,500.00	27.90%	
20	6270	Water	TRAVEL EXPENSES	5.73	3,000.00	0.19%	
20	6280	Water	UNEMPLOYMENT EXPENSES	-	4,000.00	0.00%	
20	6285	Water	UNIFORMS EXPENSE	1,727.68	5,200.00	33.22%	
20	6290	Water	UTILITIES EXPENSE	47,830.18	150,000.00	31.89%	
20	6300	Water	FUEL	8,457.51	16,500.00	51.26%	
20	6305	Water	VEHICLE MAINTENANCE & REPAIRS	2,016.54	8,000.00	25.21%	
20	6505	Water	BANK FEES	16,844.40	34,000.00	49.54%	
21	4173	Sewer	INTEREST REVENUE	(22,306.68)	(40,000.00)	55.77%	

Fund	Account	Fund Name	Detail	As of 3/31/22	Budget 2022	% Budget	Notes
21	4185	Sewer	MISCELLANEOUS INCOME	(2,797.32)	(90,000.00)	3.11%	
21	4358	Sewer	DEVELOPMENT SUPPORT SERVICES	(2,006.76)	(2,000.00)	100.34%	
21	4505	Sewer	NEW SERVICE CONNECTION	30.12	-	0.00%	
21	4510	Sewer	SERVICE RECONNECT FEES	(7,805.54)	(12,000.00)	65.05%	
21	4550	Sewer	INSPECTIONS REVENUE	(23,653.50)	(45,000.00)	52.56%	
21	4600	Sewer	SEWER USER FEES	(2,268,551.20)	(4,527,251.00)	50.11%	
21	4606	Sewer	LID REDUCED SEWER CONNECTION	(589,362.05)	(1,183,207.00)	49.81%	
21	4640	Sewer	FARM REVENUE	(47,321.82)	(114,782.00)	41.23%	
21	4775	Sewer	LATE PAYMENT FEE	(19,530.64)	(35,000.00)	55.80%	
21	4950	Sewer	CARRY OVER BALANCE	-	(8,429,103.00)	0.00%	
21	4955	Sewer	DONATED INFRASTRUCTURE	-	-	0.00%	
21	5000	Sewer	SAL. & WAGES-ELECTED OFFICIALS	2,053.52	4,861.00	42.24%	
21	5005	Sewer	SALARIES & WAGES - STAFF	368,654.28	856,013.00	43.07%	
21	5795	Sewer	OVERTIME SALARIES & WAGES	6,588.32	23,540.00	27.99%	
21	5800	Sewer	OASDI - EMPLOYER	20,318.17	54,834.00	37.05%	
21	5810	Sewer	MEDICARE - EMPLOYER	5,349.76	12,824.00	41.72%	
21	5820	Sewer	GROUP MEDICAL INSURANCE	62,731.59	140,356.00	44.69%	
21	5830	Sewer	GROUP LIFE INSURANCE	227.44	559.00	40.69%	
21	5840	Sewer	PERSI EMPLOYER 401(a)	44,996.48	105,599.00	42.61%	
21	5850	Sewer	WORKERS' COMPENSATION INS.	6,709.89	17,414.00	38.53%	
21	5860	Sewer	GROUP DENTAL/VISION INSURANCE	4,068.92	9,846.00	41.33%	
21	5950	Sewer	TEAM BUILDING, ONBOARDING	692.33	1,644.00	42.11%	
21	5960	Sewer	LEAVE TIME FLUCTUATION	9,517.55	5,000.00	190.35%	
21	6020	Sewer	CAPITAL IMPROVEMENTS	776,815.89	3,196,600.00	24.30%	
21	6025	Sewer	JANITORIAL	2,270.15	9,000.00	25.22%	
21	6045	Sewer	CONTINGENCY	248,056.76	7,782,075.00	3.19%	
21	6050	Sewer	CONTRACT LABOR	-	3,500.00	0.00%	
21	6052	Sewer	CONTRACT SERVICES	6,941.72	17,000.00	40.83%	
21	6065	Sewer	DIG LINE EXPENSE	1,847.56	5,000.00	36.95%	
21	6075	Sewer	DUES & MEMBERSHIPS	3,833.73	5,000.00	76.67%	
21	6090	Sewer	FARM EXPENDITURES	21,586.27	114,782.00	18.81%	
21	6095	Sewer	BAD DEBT EXPENSE	26.64	300.00	8.88%	
21	6097	Sewer	DEPOSITS ON ACCOUNT	(700.00)	5,000.00	-14.00%	
21	6125	Sewer	LEGAL PUBLICATIONS EXPENSE	443.52	5,000.00	8.87%	
21	6130	Sewer	LIABILITY & PROPERTY INSURANCE	44,196.36	44,196.00	100.00%	
21	6131	Sewer	INSURANCE CLAIMS PAID	-	1,500.00	0.00%	
21	6140	Sewer	MAINT & REPAIR BUILDING	8,429.92	37,000.00	22.78%	
21	6141	Sewer	IT SMALL EQUIPMENT	8,198.44	10,000.00	81.98%	
21	6142	Sewer	MAINT. & REPAIRS - EQUIPMENT	20,759.51	75,000.00	27.68%	
21	6150	Sewer	M & R - SYSTEM	79,255.85	195,000.00	40.64%	
21	6151	Sewer	M & R - PROCESS CHEMICALS	59,245.71	165,000.00	35.91%	
21	6152	Sewer	M & R - LABORATORY COSTS	12,890.63	55,000.00	23.44%	
21	6153	Sewer	M & R - SLUDGE DISPOSAL	51,916.75	70,000.00	74.17%	Increase in Sludge Disposal Rates
21	6155	Sewer	MEETINGS/COMMITTEES	113.31	2,500.00	4.53%	
21	6160	Sewer	MISCELLANEOUS EXPENSES	33.59	55,000.00	0.06%	
21	6165	Sewer	OFFICE SUPPLIES	3,549.00	9,200.00	38.58%	
21	6166	Sewer	PP&E PURCHASES - OPERATIONS	93,765.60	859,600.00	10.91%	
21	6175	Sewer	SMALL TOOLS	7,846.32	16,500.00	47.55%	
21	6190	Sewer	POSTAGE & BILLING	10,359.99	27,500.00	37.67%	
21	6202	Sewer	PROFESSIONAL SERVICES	33,169.45	30,000.00	110.56%	Covered by fees charged through public works
21	6211	Sewer	RENT - BUILDINGS & LAND	729.00	2,400.00	30.38%	
21	6212	Sewer	RENT- EQUIPMENT	1,293.61	3,000.00	43.12%	
21	6230	Sewer	SAFETY TRAINING & EQUIPMENT	2,683.70	7,500.00	35.78%	
21	6255	Sewer	TELEPHONE EXPENSE	10,008.87	20,000.00	50.04%	
21	6265	Sewer	TRAINING & SCHOOLING EXPENSE	2,736.43	4,000.00	68.41%	
21	6270	Sewer	TRAVEL EXPENSES	5.73	1,500.00	0.38%	
21	6280	Sewer	UNEMPLOYMENT EXPENSES	-	4,000.00	0.00%	
21	6285	Sewer	UNIFORMS EXPENSE	1,706.99	5,200.00	32.83%	
21	6290	Sewer	UTILITIES EXPENSE	130,847.48	330,000.00	39.65%	
21	6300	Sewer	FUEL	12,634.58	20,000.00	63.17%	
21	6305	Sewer	VEHICLE MAINTENANCE & REPAIRS	3,499.05	17,000.00	20.58%	
21	6505	Sewer	BANK FEES	16,844.40	35,000.00	48.13%	
25	4173	Irrigation	INTEREST REVENUE	(17,269.74)	(30,000.00)	57.57%	
25	4177	Irrigation	GRAVITY IRRIGATION USER FEES	(21,298.07)	(20,000.00)	106.49%	
25	4185	Irrigation	MISCELLANEOUS INCOME	(943.76)	(30,000.00)	3.15%	Does not yet have management fee from late comer
25	4358	Irrigation	DEVELOPMENT SUPPORT SERVICES	(764.48)	(900.00)	84.94%	
25	4505	Irrigation	NEW SERVICE CONNECTION	(374,668.11)	(1,000,000.00)	37.47%	Tied to Building Permits
25	4510	Irrigation	SERVICE RECONNECT FEES	(3,006.53)	(3,000.00)	100.22%	
25	4550	Irrigation	INSPECTION REVENUE	(36,139.50)	(55,000.00)	65.71%	
25	4700	Irrigation	PRESS. IRRIGATION USER FEES	(870,998.21)	(925,521.00)	94.11%	
25	4775	Irrigation	LATE PAYMENT FEE	(7,521.43)	(8,000.00)	94.02%	
25	4950	Irrigation	CARRY OVER BALANCE	-	(5,515,152.00)	0.00%	
25	4955	Irrigation	DONATED INFRASTRUCTURE	-	-	0.00%	
25	5000	Irrigation	SAL. & WAGES-ELECTED OFFICIALS	1,061.39	2,431.00	43.66%	
25	5005	Irrigation	SALARIES & WAGES - STAFF	81,299.94	198,680.00	40.92%	
25	5795	Irrigation	OVERTIME WAGES EXPENSE	1,509.42	5,464.00	27.62%	
25	5800	Irrigation	OASDI - EMPLOYER	4,398.93	12,808.00	34.35%	
25	5810	Irrigation	MEDICARE - EMPLOYER	1,191.09	2,995.00	39.77%	
25	5820	Irrigation	GROUP MEDICAL INSURANCE	13,680.69	35,293.00	38.76%	
25	5830	Irrigation	GROUP LIFE INSURANCE	50.25	131.00	38.36%	
25	5840	Irrigation	PERSI EMPLOYER (401a)	9,996.34	24,665.00	40.53%	
25	5850	Irrigation	WORKERS' COMPENSATION INS.	1,992.21	6,798.00	29.31%	

Fund	Account	Fund Name	Detail	As of 3/31/22	Budget 2022	% Budget	Notes
25	5860	Irrigation	GROUP DENTAL/VISION INSURANCE	1,008.35	2,516.00	40.08%	
25	5950	Irrigation	TEAM BUILDING, ONBOARDING	146.74	384.00	38.21%	
25	5960	Irrigation	LEAVE TIME FLUCTUATION	839.58	2,000.00	41.98%	
25	6020	Irrigation	CAPITAL IMPROVEMENTS	23,987.32	1,363,700.00	1.76%	
25	6025	Irrigation	JANITORIAL	869.62	5,500.00	15.81%	
25	6045	Irrigation	CONTINGENCY FUND	57,555.65	5,270,532.00	1.09%	
25	6050	Irrigation	CONTRACT LABOR	-	3,000.00	0.00%	
25	6052	Irrigation	CONTRACT SERVICES	3,016.72	7,000.00	43.10%	
25	6065	Irrigation	DIG LINE EXPENSE	703.82	2,000.00	35.19%	
25	6075	Irrigation	DUES & MEMBERSHIPS EXPENSE	1,292.91	2,000.00	64.65%	
25	6095	Irrigation	BAD DEBT EXPENSE	(0.81)	75.00	-1.08%	
25	6115	Irrigation	MAINT & REPAIR-SYSTEM-GRAVITY	1,969.00	2,500.00	78.76%	
25	6116	Irrigation	IRRIGATION / WATER COSTS	172,645.84	180,000.00	95.91%	
25	6125	Irrigation	LEGAL PUBLICATIONS	3,145.57	5,500.00	57.19%	
25	6130	Irrigation	LIABILITY & PROPERTY INSURANCE	4,850.82	4,851.00	100.00%	
25	6131	Irrigation	INSURANCE CLAIMS PAID	-	5,500.00	0.00%	
25	6140	Irrigation	MAINT & REPAIR BUILDING	2,489.70	6,500.00	38.30%	
25	6141	Irrigation	IT SMALL EQUIPMENT	2,420.06	5,000.00	48.40%	
25	6142	Irrigation	MAINT. & REPAIRS - EQUIPMENT	3,027.97	10,000.00	30.28%	
25	6150	Irrigation	MAINT. & REPAIRS - SYSTEM (PI)	11,148.79	90,000.00	12.39%	
25	6155	Irrigation	MEETING/COMMITTEES	10.25	1,200.00	0.85%	
25	6160	Irrigation	MISCELLANEOUS EXPENSES	12.80	27,000.00	0.05%	
25	6165	Irrigation	OFFICE SUPPLIES	1,058.95	4,500.00	23.53%	
25	6166	Irrigation	PP&E PURCHASES - OPERATIONS	14,118.46	70,800.00	19.94%	
25	6175	Irrigation	SMALL TOOLS	1,458.23	7,500.00	19.44%	
25	6190	Irrigation	POSTAGE & BILLING	4,008.52	10,500.00	38.18%	
25	6202	Irrigation	PROFESSIONAL SERVICES	11,243.27	15,000.00	74.96%	
25	6211	Irrigation	RENT - BUILDINGS & LAND	324.00	750.00	43.20%	
25	6212	Irrigation	RENT - EQUIPMENT	329.33	2,000.00	16.47%	
25	6230	Irrigation	SAFETY TRAINING & EQUIPMENT	200.58	2,000.00	10.03%	
25	6255	Irrigation	TELEPHONE EXPENSE	2,580.51	5,000.00	51.61%	
25	6265	Irrigation	TRAINING & SCHOOLING EXPENSE	461.60	2,000.00	23.08%	
25	6270	Irrigation	TRAVEL EXPENSES	0.82	2,000.00	0.04%	
25	6280	Irrigation	UNEMPLOYMENT EXPENSES	-	2,000.00	0.00%	
25	6285	Irrigation	UNIFORMS EXPENSE	507.70	1,500.00	33.85%	
25	6290	Irrigation	UTILITIES EXPENSE	16,206.72	150,000.00	10.80%	
25	6300	Irrigation	FUEL	2,118.14	6,500.00	32.59%	
25	6305	Irrigation	VEHICLE MAINTENANCE & REPAIR	470.40	3,000.00	15.68%	
25	6505	Irrigation	BANK FEES	6,632.83	16,500.00	40.20%	
26	4173	Solid Waste	INTEREST INCOME	(31.26)	(50.00)	62.52%	
26	4950	Solid Waste	CARRYOVER	-	(90,000.00)	0.00%	
26	4975	Solid Waste	SOLID WASTE USER FEES	(1,540,745.29)	(2,980,527.00)	51.69%	
26	6045	Solid Waste	CONTINGENCY	-	127,176.00	0.00%	
26	6095	Solid Waste	BAD DEBT EXPENSE	127.79	-	0.00%	
26	7000	Solid Waste	SOLID WASTE SERVICE FEES	1,519,598.72	2,943,401.00	51.63%	
40	4900	Capital Projects	TRANSFERS IN	(3,079,388.09)	(5,499,023.00)	56.00%	
40	4950	Capital Projects	CARRY OVER	-	(810,208.00)	0.00%	
40	6020	Capital Projects	CAPITAL IMPROVEMENTS	2,611,003.13	6,146,731.00	42.48%	
40	6166	Capital Projects	PP&E PURCHASES OPERATIONS	11,955.00	162,500.00	7.36%	
40	6400	Capital Projects	TRANSFERS OUT	-	-	0.00%	
50	4173	Parks Impact	INTEREST INCOME	(1,926.27)	(2,500.00)	77.05%	
50	4650	Parks Impact	PARK IMPACT FEE REVENUE	(297,663.00)	(795,020.00)	37.44%	Tied to Building Permits
50	4950	Parks Impact	CARRY OVER	-	(2,673,641.00)	0.00%	
50	6045	Parks Impact	CONTINGENCY	-	971,161.00	0.00%	
50	6400	Parks Impact	TRANSFER OUT	30,682.52	2,500,000.00	1.23%	
51	4173	Police Impact	INTEREST INCOME	-	-	0.00%	
51	4650	Police Impact	POLICE IMPACT FEE REVENUE	(29,558.16)	(88,209.00)	33.51%	Tied to Building Permits
51	4950	Police Impact	CARRY OVER	-	(182,553.00)	0.00%	
51	6045	Police Impact	CONTINGENCY	-	120,762.00	0.00%	
51	6400	Police Impact	TRANSFER OUT	199,682.52	150,000.00	133.12%	
52	4100	Urban Renewal West	PROPERTY TAX REVENUE	(96,785.43)	(37,420.00)	258.65%	
52	4650	Urban Renewal West	URBAN RENEWAL REVENUE	-	-	0.00%	
52	4950	Urban Renewal West	CARRY OVER	-	-	0.00%	
52	6045	Urban Renewal West	CONTINGENCY	-	15,420.00	0.00%	
52	6202	Urban Renewal West	PROFESSIONAL SERVICES	1,845.00	12,000.00	15.38%	
52	6287	Urban Renewal West	GENERAL AND ADMIN	36.26	10,000.00	0.36%	



CITY OF KUNA
P.O. BOX 13
KUNA, ID 83634
www.kunacity.id.gov

Telephone (208) 922-5546
Email: CEngels@kunaID.gov

MEMORANDUM

TO: Mayor Stear and Council
FROM: Chris Engels, City Clerk
RE: Fiscal Year 2023 Grant Application list
DATE: April 28, 2022

Mayor and Council,

Included with this memo is the current list of grant application that have/are being submitted by May 4, 2022 for fiscal year 2023 and beyond.

The application list indicates the fiscal year for the project, description, total costs, grant request and city match commitment. The match amounts would be included in that specific year's budget request for consideration.

As these are project applications, I've included the target notification date as to when we will find out if we are successful. If we are not successful in current rounds, we will reapply for funding with modifications to the projects or budgets as needed.

There is a good amount of fiscal year 2022 remaining and we will continue to actively pursue grant funding for other projects that are known and we will also likely see other fiscal year 2023 and potentially beyond come up. Some of the projects we are actively pursuing and searching for in addition to transportation are broadband conduit infrastructure, park amenities, police equipment, community resources and opioid/mental health programs.

Thank you,

Chris Engels
City Clerk

Pending Grant applications

Fiscal Year	Project	Description	Project Cost	Grant Request	City Match	Match Details	Funding Agency	Notification Date
2023	STEP Grant	2080 hours of traffic officer fully loaded wages reimbursement	\$185,560.00	\$117,325.00	\$68,235.66	The city will match with the purchase of 2 Harley Davidson motorcycles to be compliant with Buy America and 2 LIDAR's. 25/75 match requirement. \$127,306 fully loaded deputy	ITD	7/1/2022
2023	RV Dump	This project will create a regional RV dump station . The proposed site location is on Meadow View which is city owned. It will replace the current facility at Bernie Fisher. It adds safety lighting, pay stations, 3 dump stations, restrooms, visitor center, dog landscape with fence and ACHD required sidewalk and accessible parking.	\$1,619,105.00	\$1,003,845.00	\$615,260.00	The city will match with \$445,000 ARPA funds and \$170,260 city funds	IDPR	6/1/2022
2023	Floating Docks	Fabricating and installing a floating fishing dock that runs from the North shore to the South shore of Nicholson Park Pond.	\$23,438.00	\$11,719.00	\$11,719.00	The city will match with general fund	IDPR	6/1/2022
2023	Ped Light	<i>Orchard and Avalon Hawklight - Second application</i>	\$250,000.00	\$250,000.00	\$0.00	City has expended \$33,600 for engineering. Local dollars. No required match	LHTAC	12/1/2022
2023	Traffic Signal	Kay and Avalon traffic signal	\$1,240,000.00	\$1,019,260.00	\$80,740.00	City has committed \$140,000 for engineering and we will ask for ACHD to consider providing the 7.34% required match.	COMPASS	2023
2023	Ped Light	<i>Orchard and Avalon Hawklight</i>	\$323,600.00	\$268,714.00	\$21,286.00	City has expended \$33,600 for engineering. 7.34% match would be \$21,286 from general fund	COMPASS	2023
2023	ADA Pathway	ADA compliant pathway in Nicholson park from parking lot to floating docks	\$50,000.00	\$25,000.00	\$25,000.00	City will match at 50% as CIM maximum is \$25,000	COMPASS /CIM	2023
2023	Swan Falls greenbelt crossing	Installation of a Flashing Beacon (RRFB) for non-motorized crossing of Swan Falls Rd where the Kuna Greenbelt pathway crosses, going back and forth, east to west.	\$135,000.00	\$117,660.00	\$17,340.00	City will match at 12.84% with general fund. Request is for \$25,000 CIM funds and \$92,660 in federal funds	COMPASS and CIM	2023
2024	Bernie Fisher Parking lot	Paving, lighting, curb, gutter and sidewalk around the perimeter	\$800,000.00	\$719,950.00	\$80,050.00	City will match at 10.00% with general fund	COMPASS	2023
2025	4th St Linder to Kay	Curb, gutter, sidewalk and roadway on the south side of 4th St. Possible 2 phase project with phasing at Orchard.	\$2,700,000.00	\$2,501,820.00	\$278,180.00	Match is for \$80,000 in engineering and 7.34% from the general fund \$198,180. City will ask ACHD to consider providing the 7.34% required match.	COMPASS	2023
2026	3rd st Linder to Orchard	Curb, gutter, sidewalk and roadway on north and south side of 3rd St.	\$2,700,000.00	\$2,501,820.00	\$278,180.00	Match is for \$80,000 in engineering and 7.34% from the general fund \$198,180. City will ask ACHD to consider providing the 7.34% required match.	COMPASS	2023
2025	Rail Overpass	Engineering only for potential overpass at the south end of SH69 to King Rd. Project is currently in study.	\$6,000,000.00	\$6,000,000.00	\$0.00	No match currently.	COMPASS	2023

\$16,026,703.00 **\$14,537,113.00** **\$1,475,990.66**
Project Cost *Grant Request* *City Match*

**RESOLUTION NO. R29-2022
CITY OF KUNA
ADA COUNTY, STATE OF IDAHO**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KUNA;

- **Setting Forth Findings; and**
- **Appointing Tyson Garten, Kaylie Stanley, Kara Medrano, William Howe, and Andy Kahl to the City’s Impact Fee Advisory Committee; and**
- **Directing the City Clerk; and**
- **Setting an Effective Date.**

BE IT RESOLVED by the City Council of the City of Kuna, Ada County, state of Idaho:

Section 1: Findings

It is hereby found by the City Council that:

- 1.1** The City of Kuna (“Kuna”) is a municipal corporation of the State of Idaho existing and operating pursuant to provisions set forth in Title 50, Idaho Code.
- 1.2** Kuna is a “governmental entity” as that term is defined in I.C. § 67-8203(14), and has authority to impose, and has imposed, development impact fees by ordinance pursuant to I.C. § 67-8204.
- 1.3** Kuna has codified it’s development impact fee ordinances in Title 12 of the City Code of Kuna, Idaho, and has particularly adopted “Park Impact Fees,” “Fire District Development Impact Fees,” and Police District Development Impact Fees.”
- 1.4** Pursuant to I.C. § 67-8205, Kuna is empowered and required to establish a development impact fee advisory committee, which “committee shall be composed of not fewer than five (5) members appointed by the governing authority of the governmental entity.”
- 1.5** Kuna has previously established said advisory committee pursuant to Kuna City Code 2-6-1(A), and appointed members to that committee; however, due to recent legislative changes by the State of Idaho, particularly amendments to I.C. § 67-8205, Kuna must adjust the membership of the impact fee advisory committee to comply the legislative amendments.
- 1.6** This resolution has been prepared and adopted for the purpose of appointing new members to the impact advisor committee to comply with the amendments to I.C. § 67-8205.

Section 2: Appointment of Members to Impact Fee Advisory Committee

- 2.1** The following individuals are hereby appointed to serve as members of Kuna’s impact fee advisory committee, including a statement as to what particular position they are appointed in:

- 2.1.1 Tyson Garten, who is a Kuna resident and is appointed as a member that is active in the business of development, building, or real estate.
 - 2.1.2 Kaylie Stanley, who is a Kuna resident and is appointed as a member that is active in the business of development, building, or real estate.
 - 2.1.3 Kara Medrano, who is a Kuna resident and is appointed as a member that is NOT active in the business of development, building, or real estate. Additionally, Ms. Medrano has previously served on Kuna’s Police/Fire Impact Fee Committee.
 - 2.1.4 William Howe, who is a Kuna resident and is appointed as a member that is NOT active in the business of development, building, or real estate. Additionally, Mr. Howe has previously served on Kuna’s Park Impact Fee Committee.
 - 2.1.5 Andy Kahl, who is a Kuna resident and is appointed as a member that is NOT active in the business of development, building, or real estate. Additionally, Mr. Kahl has previously served on Kuna’s Park Impact Fee Committee.
- 2.2 Pursuant to Kuna City Code § 2-6-1(c), members of the impact fee advisory committee may be appointed for a one (1) year term, with new appointments to occur in January. Therefore, the above appointees shall serve for the year of 2022, and their terms shall expire the day before the first Regularly Scheduled Kuna City Council Meeting in January, 2023. Members may be reappointed after the expiration of the above term.

Section 3: Directing the City Clerk

- 3.1 The Clerk is hereby directed to retain this Resolution in the official records of the City and to provide notice to all appointees of their appointment to the Impact Fee Advisory Committee and their duties as committee members as identified in I.C. § 67-8205 and Kuna City Code § 2-6-1.
- 3.2 The Clerk is directed to promptly transmit a certified copy of this Resolution to the Secretary of the Kuna Rural Fire District in order to provide notice to administrator of the Fire District Impact Fees of the new advisory committee membership.

Section 4. Effective Date

4.1 This resolution shall be in full force and effect after its passage, approval.

PASSED BY THE COUNCIL of Kuna Idaho this ____ of _____ 2022.

APPROVED BY THE MAYOR of Kuna, Idaho this ____ day of _____ 2022.

Joe L. Stear, Mayor

ATTEST:

Chris Engels, City Clerk

(Space above reserved for recording)

**ORDINANCE NO. 2022-15
CITY OF KUNA, IDAHO**

**HEARTLAND TOWNHOMES PROPERTY MANAGEMENT, LLC,
JRL PROPERTIES, LLC, AND 207, LLC,
MUNICIPAL ANNEXATION AND ZONING**

**A MUNICIPAL ANNEXATION AND ZONING ORDINANCE OF THE CITY COUNCIL
OF THE CITY OF KUNA:**

- **MAKING CERTAIN FINDINGS AND DECLARATIONS OF AUTHORITY; AND ANNEXING CERTAIN REAL PROPERTIES, TO WIT: ADA COUNTY ASSESSOR’S PARCEL NOS. S1418123460 AND S1418123496 OWNED BY HEARTLAND TOWNHOMES PROPERTY MANAGEMENT, LLC, AND NOS. S1418427800, AND S1418142350 OWNED BY JRL PROPERTIES, LLC, AND NO. S1418123490, OWNED BY 207, LLC WITHIN THE UNINCORPORATED AREA OF ADA COUNTY, IDAHO AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF KUNA, INTO THE CITY OF KUNA, IDAHO; AND**
- **ESTABLISHING THE ZONING CLASSIFICATIONS OF SAID REAL PROPERTIES; AND**
- **DIRECTING THE CITY ENGINEER AND THE CITY CLERK; AND**
- **PROVIDING AN EFFECTIVE DATE.**

THE CITY COUNCIL MAKES THE FOLLOWING FINDINGS AND DECLARATIONS OF ITS AUTHORITY, HISTORY AND PROCESS OF THIS IDAHO CODE SECTION 50-222 (3) (a) CATEGORY “A” ANNEXATION AND ZONING ORDINANCE AS FOLLOWS:

WHEREAS, the City of Kuna, Idaho is a municipal corporation organized and existing under the laws of the state of Idaho (the “City”) and is authorized to annex into and incorporate within the boundaries of the City Contiguous real property in the manner provided by section 50-222, Idaho Code; and

WHEREAS, Heartland Townhomes Property Management, LLC, (The “Owners”) of Ada County Assessor Parcel Nos. S1418123460, and S1418123496 [as legally described in Exhibit A-1 and A-2 attached hereto and by this reference herein incorporated] (the “Real Properties”).

WHEREAS, JRL Properties, LLC, (The “Owners”) of Ada County Assessor Parcel Nos. S1418427800, and S1418142350 [as legally described in Exhibit A-1 and A-2 attached hereto and by this reference herein incorporated] (the “Real Properties”).

WHEREAS, 207, LLC, (The “Owner”) of Ada County Assessor Parcel No. S1418123490 [legally described in Exhibit A-1 attached hereto and by this reference herein incorporated] (the “Real Properties”).

WHEREAS, the Real Properties are situated in the unincorporated area of Ada County.

WHEREAS, the owners, have filed with the City the following written request and application:

- Annexation of Parcel Nos. S1418123460, S1418123496, S1418427800, and S1418142350 with R-6 AND R-8 zoning district classifications [legally described in Exhibit A-1 and A-2], And
- Annexation of Parcel No. S1418123490 with an R-6 zoning district classification [legally described in Exhibit A-1].

WHEREAS, the Planning and Zoning Commission of the City, pursuant to public notice as required by law, held a Public Hearing on November 9, 2021, as required by Section 67-6525, Idaho Code, made findings (approved by the Commission on January 11, 2022) where it was recommended to the Mayor and Council that the Annexation for Parcel Nos. S1418123460, S1418123496, S1418427800, S1418142350, and S1418123490, with R-6 and R-8 Zoning District Classification [legally described in Exhibits A-1 and A-2], be approved;

WHEREAS, The Council, pursuant to public notice as required by law, held a Public Hearing on February 1, 2022, as required by Section 67-6525, Idaho Code, and made findings (approved on February 15, 2022) wherein the City Council determined that the Owner’s written requests and application for Annexation of Parcel Nos. S1418123460, S1418123496, S1418427800, S1418142350, and S1418123490, should be granted with R-6 and R-8 zoning district classifications [legally described in Exhibits A-1, and A-2].

WHEREAS, the zoning classification of R-6 as proposed is appropriate to meet the requirements of the Kuna City Code and should be granted.

WHEREAS, the zoning classification of R-8 as proposed is appropriate to meet the requirements of the Kuna City Code and should be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KUNA, IDAHO, as follows:

Section 1: The Kuna City Council hereby finds and declares that the Real Properties described below are contiguous to the City, that said properties can be reasonably assumed to be used for the orderly development of the City, and that the owner of said properties, Heartland Townhomes Property Management, LLC, JRL Properties, LLC, and 207, LLC have requested, in writing, annexation thereof to the City.

Section 2: The Real Properties, all situated in Ada County, Idaho, adjacent to and contiguous to the City, commonly known as Parcel Nos. S1418123460, S1418123496, S1418427800, S1418142350, and S1418123490, and more particularly and legally described in “Exhibit A-1 and Exhibit A-2” – Legal Description and “Exhibit B” – Location Map, attached

hereto and incorporated herein by reference, is annexed to and incorporated in the incorporated territorial limits of the City of Kuna, Idaho.

Section 3: From and after the effective date of this Ordinance, all property and persons within the boundaries and territory described above shall be subject to all Ordinances, Resolutions, police regulations, taxation and other powers of the City of Kuna.

Section 4: The zoning land use classifications of the land described in Section 2 above is hereby established as R-6 and R-8 as legally described in Exhibit A-1 and A-2, as provided by the Zoning Ordinance of the City. The Zoning Map of the City is hereby amended to include the Real Properties described in Section 2 above in the R-6 and R-8 zoning land use classifications.

Section 5: The City Clerk is hereby directed to file, within ten (10) days of passage and approval of this Ordinance, a certified copy of this Ordinance with the offices of the Auditor, Treasurer, and Assessor of Ada County, Idaho, and with the Idaho State Tax Commission, Boise, Idaho, as required by Section 50-223, Idaho Code, and to comply with the provisions of Section 63-215, Idaho Code, with regard to the preparation and filing of a map and legal description of the real property annexed by this Ordinance.

Section 6: This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. In lieu of publication of the entire ordinance, a summary thereof in compliance with Section 50-901A, Idaho Code, may be published.

DATED this 3rd day of May, 2022.

CITY OF KUNA

Joe Stear, Mayor

ATTEST:

Chris Engels, City Clerk

**EXHIBIT A-1
R-6 ZONE
LEGAL DESCRIPTION**

**HEARTLAND TOWNHOMES PROPERTY MANAGEMENT, LLC,
JRL PROPERTIES, LLC, AND 207, LLC.
MUNICIPAL ANNEXATION AND ZONING**

A portion of the NE1/4 and NW1/4 of the SE 1/4 of Section 18, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the C1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence along North-South centerline of said Section 18 North 00°23'35" East, 1,496.20 feet;

thence leaving said North-South centerline South 77°18'25" East, 398.64 feet;

thence South 70°52'25" East, 990.00 feet;

thence North 85°22'35" East, 1,329.94 feet to a point on the East boundary line of said Section 18;

thence along said East boundary line South 00°22'30" West, 1,213.09 feet to the E1/4 of said Section 18;

thence continuing along said East boundary line South 00°23'29" West, 352.66 feet;

thence leaving said East boundary line North 89°36'45" West, 853.65 feet;

thence North 33°44'39" West, 427.90 feet to point on the East-West centerline of said Section 18;

thence along said East-West centerline North 89°31'55" West, 232.34 feet to the C-E 1/16 corner of said Section 18;

thence along the East boundary line of the NW1/4 of the SE 1/4 of said Section 18 South 00°19'01" West, 1,115.69 feet;

thence leaving said East boundary line North 40°42'16" West, 320.50 feet;

thence North 47°01'16" West, 354.00 feet;

thence North 53°29'46" West, 154.82 feet;

thence North 78°43'23" West, 282.06 feet;

thence North 52°27'08" West, 37.04 feet;

thence North 38°31'46" West, 134.23 feet;

thence North 41°29'51" West, 490.35 feet to a point on the North boundary line of said Northwest 1/4 of the Southeast 1/4;

thence along said North boundary line North 89°31'55" West, 13.00 feet to the **POINT OF BEGINNING**. Containing 99.78 acres, more or less.

EXCEPTING THEREOF:

A portion of the NE1/4 and the NW1/4 of the SE1/4 of Section 18, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL P1:

Commencing at the C1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence North 74°14'02" East, 772.52 feet to the **REAL POINT OF BEGINNING**;

thence North 00°23'35" East, 537.54 feet;

thence 32.70 feet along the arc of curve to the right, said curve having a radius of 100.00 feet, a central angle of 18°44'01" and a long chord which bears North 09°45'36" East, 32.55 feet;

thence North 19°07'36" East, 53.50 feet;

thence South 70°52'24" East, 210.80 feet;

thence 124.38 feet along the arc of curve to the right, said curve having a radius of 100.00 feet, a central angle of 71°15'59" and a long chord which bears South 35°14'24" East, 116.52 feet;

thence South 00°23'35" West, 457.92 feet;

thence North 89°36'25" West, 290.00 feet to the **REAL POINT OF BEGINNING**.
Containing 3.81 acres, more or less.

PARCEL P2:

Commencing at the C1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence North 81°26'47" East, 1434.89 feet to the **REAL POINT OF BEGINNING**;

thence North 00°35'53" East, 654.74 feet;

thence 78.54 feet along the arc of curve to the right, said curve having a radius of 50.00 feet, a central angle of 90°00'00" and a long chord which bears North 45°35'53" East, 70.71 feet;

thence South 89°24'11" East, 240.00 feet;

thence South 00°35'53" West, 414.08 feet;

thence South 89°32'30" East, 270.00 feet;

thence South 89°31'35" East, 476.64 feet;

thence South 00°22'30" West, 189.84 feet;

thence 157.24 feet along the arc of curve to the right, said curve having a radius of 100.00 feet, a central angle of 90°05'35" and a long chord which bears South 45°25'17" West, 141.54 feet;

thence North 89°31'55" West, 937.61 feet to the **REAL POINT OF BEGINNING**.
Containing 9.60 acres, more or less.

PARCEL P3:

Commencing at the C 1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence South 79°13'58" East, 916.28 feet to the **REAL POINT OF BEGINNING**;

thence South 89°36'25" East, 290.07 feet;

thence South 00°19'01" West, 216.21 feet;

thence South 00°39'57" West, 93.53 feet;

thence South 00°06'39" East, 76.32 feet;

thence 43.69 feet along the arc of a non-tangent curve to the right, said curve having a radius of 300.00 feet, a central angle of 08°20'36" and a long chord which bears South 04°29'19" West, 43.65 feet;

thence South 08°39'37" West, 51.48 feet;

thence 108.49 feet along the arc of curve to the right, said curve having a radius of 50.00 feet, a central angle of 124°19'07" and a long chord which bears South 70°49'10" West, 88.42 feet;

thence North 47°01'16" West, 325.55 feet;

thence 5.11 feet along the arc of curve to the left, said curve having a radius of 150.00 feet, a central angle of 01°57'13" and a long chord which bears North 47°59'53" West, 5.11 feet;

thence North 41°01'31" East, 35.00 feet;

thence 70.99 feet along the arc of curve to the left, said curve having a radius of 100.00 feet, a central angle of 40°40'23" and a long chord which bears North 20°41'19" East, 69.51 feet;

thence North 00°21'08" East, 194.71 feet to the **REAL POINT OF BEGINNING**.
Containing 3.04 acres, more or less.

Net Area of R-6 Annexation and Re-Zone is 83.33 acres.

**EXHIBIT A-2
R-8 ZONE
LEGAL DESCRIPTION**

**HEARTLAND TOWNHOMES PROPERTY MANAGEMENT, LLC,
JRL PROPERTIES, LLC, AND 207, LLC.
MUNICIPAL ANNEXATION AND ZONING**

A portion of the NE1/4 and the NW1/4 of the SE1/4 of Section 18, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

PARCEL P1:

Commencing at the C1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence North 74°14'02" East, 772.52 feet to the **REAL POINT OF BEGINNING**;

thence North 00°23'35" East, 537.54 feet;

thence 32.70 feet along the arc of curve to the right, said curve having a radius of 100.00 feet, a central angle of 18°44'01" and a long chord which bears North 09°45'36" East, 32.55 feet;

thence North 19°07'36" East, 53.50 feet;

thence South 70°52'24" East, 210.80 feet;

thence 124.38 feet along the arc of curve to the right, said curve having a radius of 100.00 feet, a central angle of 71°15'59" and a long chord which bears South 35°14'24" East, 116.52 feet;

thence South 00°23'35" West, 457.92 feet;

thence North 89°36'25" West, 290.00 feet to the **REAL POINT OF BEGINNING**.
Containing 3.81 acres, more or less.

PARCEL P2:

Commencing at the C1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence North 81°26'47" East, 1434.89 feet to the **REAL POINT OF BEGINNING**;

thence North 00°35'53" East, 654.74 feet;

thence 78.54 feet along the arc of curve to the right, said curve having a radius of 50.00 feet, a central angle of 90°00'00" and a long chord which bears North 45°35'53" East, 70.71 feet;

thence South 89°24'11" East, 240.00 feet;

thence South 00°35'53" West, 414.08 feet;

thence South 89°32'30" East, 270.00 feet;

thence South 89°31'35" East, 476.64 feet;

thence South 00°22'30" West, 189.84 feet;

thence 157.24 feet along the arc of curve to the right, said curve having a radius of 100.00 feet, a central angle of 90°05'35" and a long chord which bears South 45°25'17" West, 141.54 feet;

thence North 89°31'55" West, 937.61 feet to the **REAL POINT OF BEGINNING**.
Containing 9.60 acres, more or less.

PARCEL P3:

Commencing at the C 1/4 corner of said Section 18 from which the N1/4 corner of said Section 18 bears North 00°23'35" East, 2,647.91 feet;

thence South 79°13'58" East, 916.28 feet to the **REAL POINT OF BEGINNING**;

thence South 89°36'25" East, 290.07 feet;

thence South 00°19'01" West, 216.21 feet;

thence South 00°39'57" West, 93.53 feet;

thence South 00°06'39" East, 76.32 feet;

thence 43.69 feet along the arc of a non-tangent curve to the right, said curve having a radius of 300.00 feet, a central angle of 08°20'36" and a long chord which bears South 04°29'19" West, 43.65 feet;

thence South 08°39'37" West, 51.48 feet;

thence 108.49 feet along the arc of curve to the right, said curve having a radius of 50.00 feet, a central angle of 124°19'07" and a long chord which bears South 70°49'10" West, 88.42 feet;

thence North 47°01'16" West, 325.55 feet;

thence 5.11 feet along the arc of curve to the left, said curve having a radius of 150.00 feet, a central angle of 01°57'13" and a long chord which bears North 47°59'53" West, 5.11 feet;

thence North 41°01'31" East, 35.00 feet;

thence 70.99 feet along the arc of curve to the left, said curve having a radius of 100.00 feet, a central angle of 40°40'23" and a long chord which bears North 20°41'19" East, 69.51 feet;

thence North 00°21'08" East, 194.71 feet to the **REAL POINT OF BEGINNING**.
Containing 3.04 acres, more or less.

