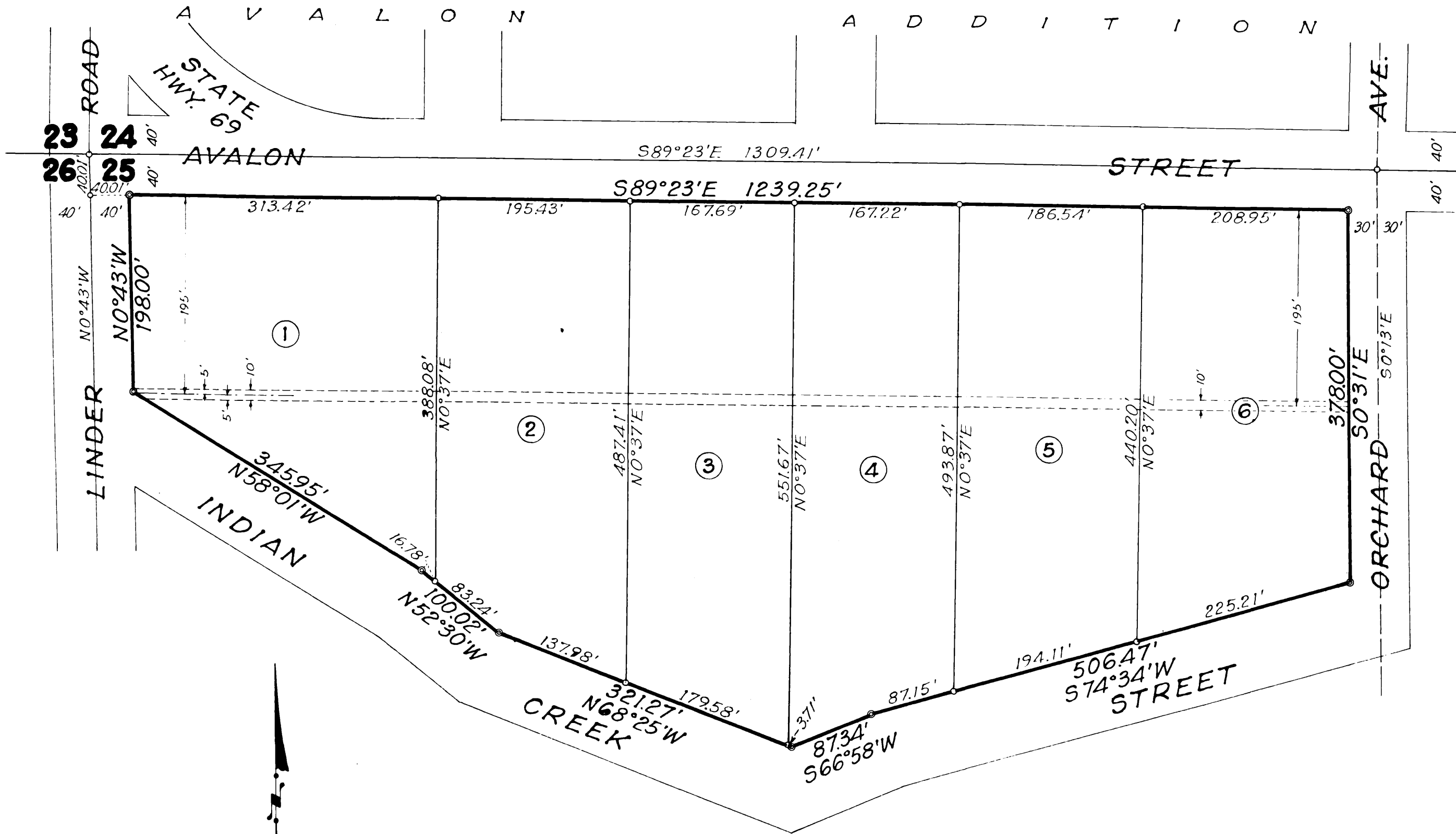


WILSON SUBDIVISION

A RESUBDIVISION OF BLOCKS 10, 11 & 12, AVALON ADDITION, KUNA IDAHO,
IN THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 25, T.2N., R.1W., B.M.,
ADA COUNTY, IDAHO.

HOFFMANN & FISKE  CONSULTING ENGINEERS



- LEGEND -**
- 5/8" ϕ Steel Bars 30" Long on Boundary Corners.
 - 1/2" ϕ Steel Bars 24" Long on Lot Corners.
 - Utility Easements.
 - ⑥ Lot Number.

Release Utility Easement
 907737
 907730
 907732

CERTIFICATE OF OWNER

This is to certify that I, the undersigned, am the owner of the property hereinafter described; a Resubdivision of Blocks 10, 11 & 12, Avalon Subdivision, in the NW 1/4 of the NW 1/4 of Section 25, T.2N., R.1W., B.M., Ada County, Idaho; more particularly described as follows;

Commencing at the Section Corner common to Sections 23, 24, 25 & 26; T.2N., T.1W., B.M., Ada County, Idaho;

thence S0°43'1" along the Section Line common to said Sections 25 & 26 a distance of 40.01 feet;

thence S89°23'E 40.01 feet to the NW Corner of Block 10, the Real Point of Beginning;

- thence S89°23'E 1239.25 feet to the NE Corner of Block 12;
- thence S0°31'E 378.00 feet to the SE Corner of Block 12;
- thence S74°34'W 5064.7 feet to the SW Corner of Block 12;
- thence S66°58'W 87.34 feet to the SE Corner of Block 11;
- thence N68°25'W 321.27 feet to the SW Corner of Block 11;
- thence N52°30'W 100.02 feet to the SE Corner of Block 10;
- thence N58°01'W 345.95 feet to the SW Corner of Block 10;
- thence N0°43'W 198.00 feet to the Real Point of Beginning.

That it is the intention of the undersigned to and he does hereby include said land in this plat; that the undersigned does by these presents dedicate to the public for public use forever, all streets as shown on this plat; the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon, and no structures other than for such utility purposes are to be erected within the lines of said easements.

Grover C. Wilson
Owner

ACKNOWLEDGMENT

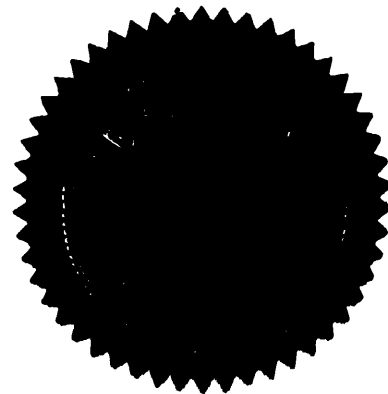
STATE OF IDAHO } SS
COUNTY OF ADA }

On this 2nd day of June, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Grover C. Wilson, a widower, known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires JAN. 19 1970

F. Chase Barber Jr.
Notary Public for the State of Idaho.



CERTIFICATE OF ENGINEER

This is to certify that I, John L. Hoffmann, a Registered Professional Engineer, surveyed the land as described in the "Certificate of Owners," and designated herein as "Wilson Subdivision," and that this plat is a true and correct representation of said survey as made and staked by me on said land.

John L. Hoffmann
John L. Hoffmann No 573



ACKNOWLEDGMENT

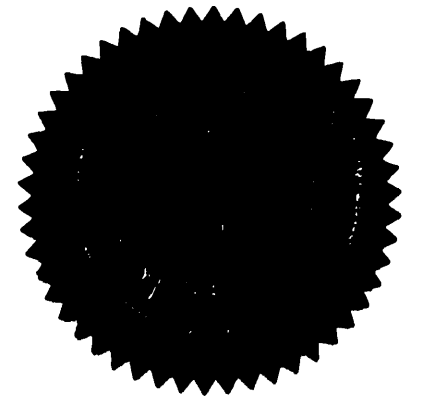
STATE OF IDAHO } SS
COUNTY OF ADA }

On this 2nd day of JUNE, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared John L. Hoffmann, known to me to be the person whose name is subscribed to the foregoing "Certificate of Engineer," and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires 13 Dec. 1971

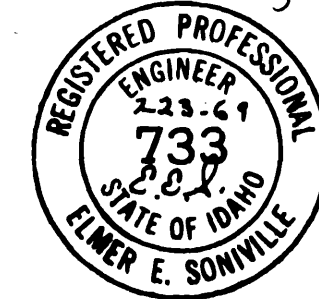
Ronald L. Scott
Notary Public for the State of Idaho.



COUNTY SURVEYOR'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same, and has determined that they comply with the laws of the State of Idaho relating to plats and surveys.

Date 7-23-69



Elmer E. Sonville
County Surveyor

CITY ACCEPTANCE

The foregoing plat was duly accepted and approved by the City Council of ADA City, Idaho; on this 9th day of July, 1969.

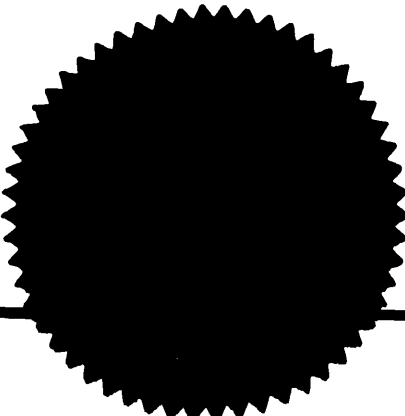
[Signature]
City Clerk

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Ada County, Idaho; this 24 day of July, 1969, at 10:00 o'clock A. M., at the request of GROVER C. WILSON, and duly recorded in Plat Book 22, at Pages 1402 to 1403

[Signature]
Deputy

Stanley A. Planting
Ex-Officio Recorder



Tr. No. 721375