

PLAT SHOWING
POPPY FIELD SUBDIVISION

BEING A PORTION OF THE W 1/2 NE 1/4, SECTION 12,
 T.2N., R.1W., B.M., ADA COUNTY, IDAHO

UNPLATTED

N00°26'34"E 2674.77'

2659.77'

1995

FND. ALUMINUM CAP
 1/4 CORNER
 CPF NO. 8112154

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50 CHAPTER 13 HAVE NOT BEEN SATISFIED AND ARE IN FORCE FOR THE FOLLOWING LOTS:

LOTS 9, 10, 11 AND 13, BLOCK 2.

NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED AND LIFTED.

10/5/95 *Thomas E. Achary*
 DATE DISTRICT HEALTH DEPARTMENT, EMS

BLOCK 2

LOT 13



JJ Howard

LEGEND

- PROPERTY BOUNDARY
- CENTERLINE
- EXCLUSIVE UNITED STATES MASON CREEK FEEDER CANAL EASEMENT.
- LOT LINE
- SET 1/2" X 24" REBAR W/PLASTIC CAP
- SET 5/8" X 30" REBAR W/PLASTIC CAP
- △ CALCULATED POINT - NOTHING SET
- 12' WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT.
- FND. 5/8" IRON PIN W/JJ HOWARD CAP SET INSIDE A 2" IRON PIPE - ACCEPTED AND USED AS THE INITIAL POINT MONUMENT

CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|---------|-------------|-----------|
| C-1 | 150.00' | 222.25' | 137.19' | 202.47' | N66°47'40"W | 84°53'37" |
| C-2 | 905.00' | 366.91' | 186.01' | 364.40' | N16°48'32"W | 23°13'45" |
| C-3 | 507.00' | 279.43' | 143.36' | 275.91' | N24°06'50"W | 31°34'41" |
| C-4 | 190.00' | 141.20' | 74.04' | 137.98' | N61°11'36"W | 42°34'52" |
| C-5 | 237.00' | 112.73' | 57.45' | 111.67' | N68°51'26"W | 27°15'13" |
| C-6 | 20.00' | 32.19' | 20.79' | 28.83' | N44°18'57"E | 92°12'46" |
| C-7 | 350.00' | 8.56' | 4.28' | 8.56' | N00°16'43"W | 01°24'05" |
| C-8 | 20.00' | 31.42' | 20.00' | 28.28' | N44°34'40"W | 90°00'00" |
| C-9 | 544.00' | 153.26' | 77.14' | 152.75' | N17°54'31"W | 16°08'30" |
| C-10 | 544.00' | 14.37' | 7.18' | 14.37' | N09°04'52"W | 01°30'47" |
| C-11 | 868.00' | 130.70' | 65.47' | 130.57' | N09°30'28"W | 08°37'38" |
| C-12 | 868.00' | 221.21' | 111.21' | 220.61' | N21°07'20"W | 14°36'07" |
| C-13 | 113.00' | 167.43' | 103.35' | 152.53' | N66°47'41"W | 84°53'37" |
| C-14 | 20.00' | 31.78' | 20.37' | 28.54' | N45°56'37"E | 91°02'35" |
| C-15 | 20.00' | 31.05' | 19.64' | 28.03' | N44°03'23"W | 88°57'25" |
| C-16 | 400.00' | 24.59' | 12.30' | 24.59' | N02°11'00"E | 03°31'20" |
| C-17 | 400.00' | 64.15' | 32.15' | 64.09' | N08°32'21"E | 09°11'22" |
| C-18 | 350.00' | 65.39' | 32.79' | 65.30' | N07°46'54"E | 10°42'16" |
| C-19 | 350.00' | 12.26' | 6.13' | 12.26' | N01°25'33"E | 02°00'26" |

CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|--------|-------------|------------|
| C-20 | 350.00' | 45.49' | 22.78' | 45.46' | N05°30'51"W | 07°26'50" |
| C-21 | 400.00' | 67.44' | 33.80' | 67.36' | N04°24'28"W | 09°39'36" |
| C-22 | 20.00' | 17.45' | 9.33' | 16.90' | N24°34'31"W | 49°59'41" |
| C-23 | 50.00' | 26.35' | 13.49' | 26.05' | N34°28'21"W | 30°12'01" |
| C-24 | 50.00' | 148.73' | --- | 99.65' | N65°50'27"E | 170°25'35" |
| C-25 | 50.00' | 69.26' | 41.48' | 63.85' | N10°44'08"E | 79°21'47" |
| C-26 | 20.00' | 17.45' | 9.33' | 16.90' | N25°25'11"E | 49°59'41" |
| C-27 | 350.00' | 50.45' | 25.27' | 50.40' | N05°06'31"W | 08°15'31" |
| C-28 | 400.00' | 67.44' | 33.80' | 67.36' | N04°24'28"W | 09°39'36" |
| C-29 | 400.00' | 37.51' | 18.77' | 37.49' | S03°06'31"W | 05°22'21" |
| C-30 | 400.00' | 51.24' | 25.65' | 51.20' | S09°27'52"W | 07°20'21" |
| C-31 | 350.00' | 77.65' | 38.99' | 77.49' | N06°46'41"E | 12°42'42" |
| C-32 | 375.00' | 83.20' | 41.77' | 83.03' | N06°46'41"E | 12°42'42" |
| C-33 | 375.00' | 83.20' | 41.77' | 83.03' | N06°46'41"E | 12°42'42" |
| C-34 | 375.00' | 63.22' | 31.69' | 63.15' | N04°24'28"W | 09°39'36" |
| C-35 | 375.00' | 63.22' | 31.69' | 63.15' | N04°24'28"W | 09°39'36" |

GRAPHIC SCALE



1 inch = 100 ft.

MATCH LINE

MATCH LINE

MASON CREEK FEEDER CANAL

CENTERLINE OF A 15' WIDE (7.5' EACH SIDE OF CENTERLINE) PERMANENT DRAINAGE EASEMENT. NO TREES, BUSHES OR STRUCTURES ARE TO BE PLANTED OR ERECTED WITHIN BOUNDS OF EASEMENT.

20' WIDE PERMANENT PUBLIC UTILITIES, IRR. AND DRAINAGE EASEMENT

25' WIDE PERM. PUBLIC UTILITIES, IRRIGATION, FIRE PROTECTION, AND LANDSCAPING EASEMENT.

FND 1/2" PIN W/JJ HOWARD CAP
 INITIAL POINT OF PLAT
 FND HARROW TOOTH EAST 1/16 COR

S MERIDIAN ROAD / STATE HWY 69

T.2N., R.1W.
 T.2N., R.1E

FND ALUMINUM CAP
 CPF NO. 7907142

JJ HOWARD ENGINEERING
 BOISE, IDAHO

