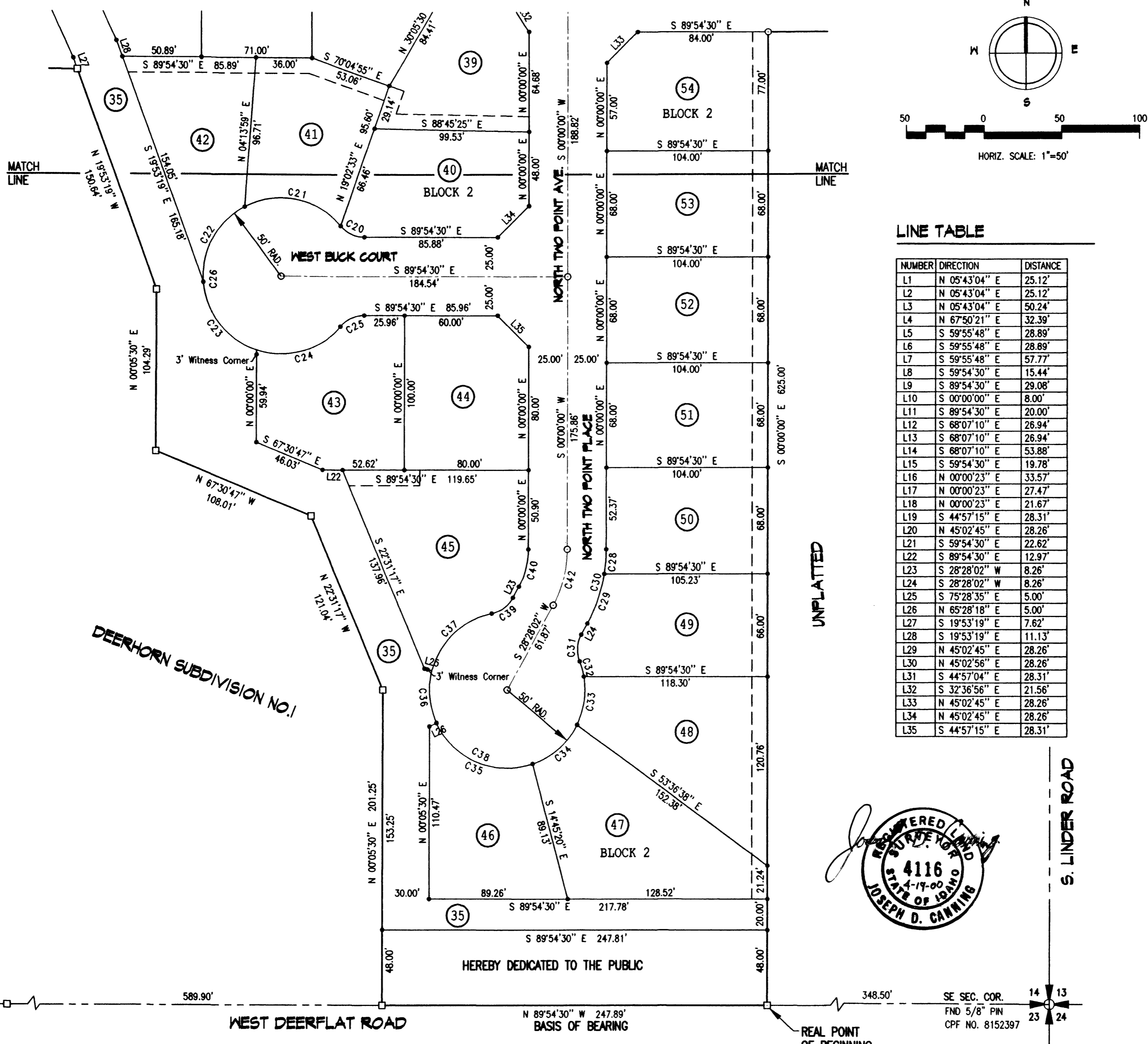


# DeerHorn Subdivision No. 2

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO.

2000



**LEGEND**

- PROPERTY BOUNDARY
- CENTERLINE OF ROADWAY
- 10' WIDE IRRIGATION EASEMENT
- SET 5/8" x 30" IRON PIN W/ CAP - LS 4116
- SET 1/2" x 24" IRON PIN W/ CAP - LS 4116
- FOUND 5/8" IRON PIN W/ CAP - LS 4116
- SECTION CORNER
- QUARTER CORNER
- LOT NUMBER

**LINE TABLE**

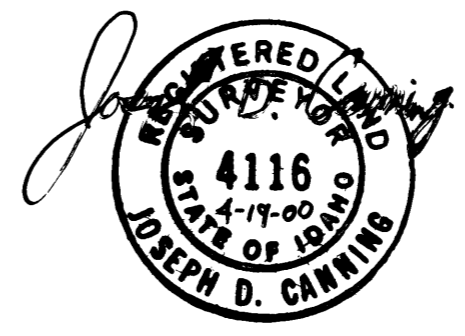
NUMBER	DIRECTION	DISTANCE
L1	N 05°43'04" E	25.12'
L2	N 05°43'04" E	25.12'
L3	N 05°43'04" E	50.24'
L4	N 67°50'21" E	32.39'
L5	S 59°55'48" E	28.89'
L6	S 59°55'48" E	28.89'
L7	S 59°55'48" E	57.77'
L8	S 59°54'30" E	15.44'
L9	S 89°54'30" E	29.08'
L10	S 00°00'00" E	8.00'
L11	S 89°54'30" E	20.00'
L12	S 68°07'10" E	26.94'
L13	S 68°07'10" E	26.94'
L14	S 68°07'10" E	53.88'
L15	S 59°54'30" E	19.78'
L16	N 00°00'23" E	33.57'
L17	N 00°00'23" E	27.47'
L18	N 00°00'23" E	21.67'
L19	S 44°57'15" E	28.31'
L20	N 45°02'45" E	28.26'
L21	S 59°54'30" E	22.62'
L22	S 89°54'30" E	12.97'
L23	S 28°28'02" W	8.26'
L24	S 28°28'02" W	8.26'
L25	S 75°28'35" E	5.00'
L26	N 65°28'18" E	5.00'
L27	S 19°53'19" E	7.62'
L28	S 19°53'19" E	11.13'
L29	N 45°02'45" E	28.26'
L30	N 45°02'56" E	28.26'
L31	S 44°57'04" E	28.31'
L32	S 32°36'56" E	21.56'
L33	N 45°02'45" E	28.26'
L34	N 45°02'45" E	28.26'
L35	S 44°57'15" E	28.31'

**CURVE TABLE**

NUMBER	DELTA	RAD	ARC	TAN	CHORD	CHD. BRG.
C3	27°38'48"	150.00	72.38	36.91	71.68	S 76°05'06" E
C4	02°21'12"	150.00	6.16	3.08	6.16	S 61°05'06" E
C5	30°00'00"	150.00	78.54	40.19	77.65	S 74°54'30" E
C6	30°00'00"	125.00	65.45	33.49	64.70	S 74°54'30" E
C7	07°08'31"	100.00	12.46	6.24	12.46	S 86°20'15" E
C8	22°51'29"	100.00	39.89	20.22	39.83	S 71°20'15" E
C9	30°00'00"	100.00	52.36	26.79	51.76	S 74°54'30" E
C10	05°19'22"	200.00	18.58	9.30	18.57	S 62°34'11" E
C12	14°27'15"	175.00	44.15	22.19	44.03	S 67°08'08" E
C13	15°32'45"	175.00	47.48	23.89	47.34	S 82°08'08" E
C14	30°00'00"	175.00	91.63	46.89	90.59	S 74°54'30" E
C15	30°00'00"	150.00	78.54	40.19	77.65	S 74°54'30" E
C20	49°59'41"	20.00	17.45	9.33	16.90	N 64°54'39" W
C21	78°06'01"	50.00	68.16	40.56	63.00	N 78°57'49" W
C22	66°44'02"	50.00	58.24	32.93	55.00	S 28°37'09" W
C23	67°03'47"	50.00	58.52	33.13	55.24	S 38°16'46" E
C24	68°05'32"	50.00	59.42	33.78	55.99	N 74°08'35" E
C25	49°59'41"	20.00	17.45	9.33	16.90	N 65°05'39" E
C26	279°59'23"	50.00	244.34	41.96	64.29	S 00°05'30" W
C28	08°59'25"	100.00	15.69	7.86	15.67	S 04°29'42" W
C29	19°28'38"	100.00	33.99	17.16	33.83	S 18°43'44" W
C30	28°28'02"	100.00	49.68	25.37	49.18	S 14°14'01" W
C31	49°59'41"	20.00	17.45	9.33	16.90	S 03°28'12" W
C32	11°41'37"	50.00	10.20	5.12	10.19	S 15°40'50" E
C33	35°56'58"	50.00	31.37	16.22	30.86	S 08°08'27" W
C34	44°48'32"	50.00	39.10	20.61	38.11	S 48°31'12" W
C35	84°32'50"	50.00	73.78	45.45	67.27	N 66°48'07" W
C36	39°03'08"	50.00	34.08	17.73	33.42	N 05°00'09" W
C37	63°56'19"	50.00	55.80	31.21	52.95	N 46°29'34" E
C38	279°59'23"	50.00	244.34	41.96	64.29	N 61°31'58" W
C39	49°59'41"	20.00	17.45	9.33	16.90	N 53°27'53" E
C40	28°28'02"	50.00	24.84	12.68	24.59	N 14°14'01" E
C42	28°28'02"	75.00	37.26	19.02	36.88	S 14°14'01" W

**NOTES**

- A 10' WIDE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT IS HEREBY RESERVED ADJACENT TO ALL PUBLIC RIGHT-OF-WAYS.
- A 5' WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT IS HEREBY RESERVED ADJACENT TO ALL LOT LINES.
- THE DEVELOPER SHALL COMPLY WITH SECTION 31-3805 OF IDAHO CODE RELATING TO IRRIGATION WATER.
- A BLANKET ADA COUNTY HIGHWAY DISTRICT STORM DRAINAGE RETENTION PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT IS HEREBY RESERVED ON LOT 35, BLOCK 2 AND LOT 5, BLOCK 3. ALL FOREMENTIONED LOTS ARE TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. NO BUILDINGS, FENCES, TREES OR SHRUBS SHALL BE ALLOWED WITHIN THE ADA COUNTY HIGHWAY DISTRICT (A.C.H.D.) STORM DRAINAGE RETENTION EASEMENT AREAS SHOWN HEREON.
- DIRECT LOT ACCESS TO DEER FLAT & LINDER ROAD IS PROHIBITED.
- A BLANKET PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT IS RESERVED ON LOT 2, BLOCK 5. FOREMENTIONED LOT IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.



E 1/16 CORNER  
FND 5/8" PIN  
CPF NO. 98026784



