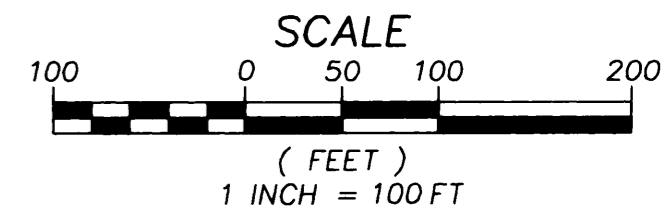


# CRIMSON POINT SUBDIVISION-PHASE 2

A PARCEL OF LAND ALL LOCATED IN THE S 1/2 OF SECTION 15, T.2N., R.1W., B.M.,  
CITY OF KUNA, ADA COUNTY, IDAHO  
2005

### LEGEND

- FOUND BRASS CAP
- FOUND IRON PIN AS NOTED
- SET 1/2" X 24" REBAR
- ⊙ SET 5/8" X 30" REBAR WITH PLASTIC CAP #5461
- SECTION LINE
- PROPERTY LINE
- R/W LINE
- LOT LINE
- ⊙ LOT NUMBER
- CALCULATED POINT, NOT SET

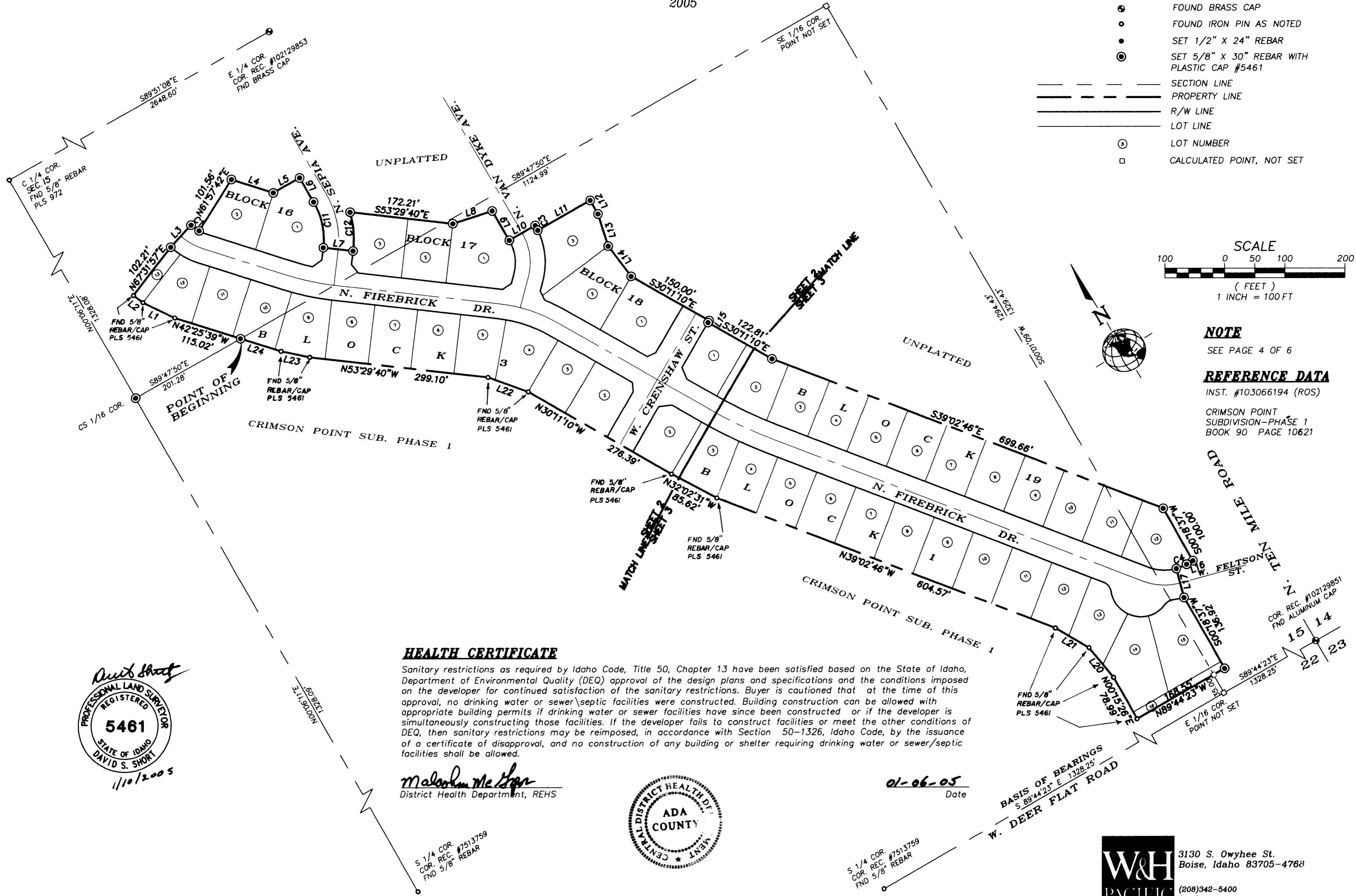


### NOTE

SEE PAGE 4 OF 6

### REFERENCE DATA

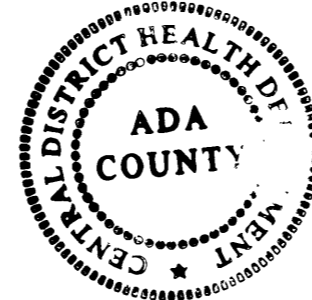
INST. #103066194 (ROS)  
CRIMSON POINT  
SUBDIVISION-PHASE 1  
BOOK 90 PAGE 10621



### HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on the State of Idaho, Department of Environmental Quality (DEQ) approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities or meet the other conditions of DEQ, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

*Malcolm McLean*  
District Health Department, REHS



01-06-05  
Date

S 1/4 COR.  
COR. REC. #7513759  
FND 5/8" REBAR



BASIS OF BEARINGS  
S 89°44'23" E 1328.25'  
W. DEER FLAT ROAD

**W&H  
PACIFIC**  
3130 S. Owyhee St.  
Boise, Idaho 83705-4768  
(208)342-5400  
(208)342-5353 Fax  
whpacific.com  
Planners • Engineers • Surveyors • Landscape Architects









