

**PLAT SHOWING  
RIDLEY'S FAMILY CENTER  
SUBDIVISION NO. 2**

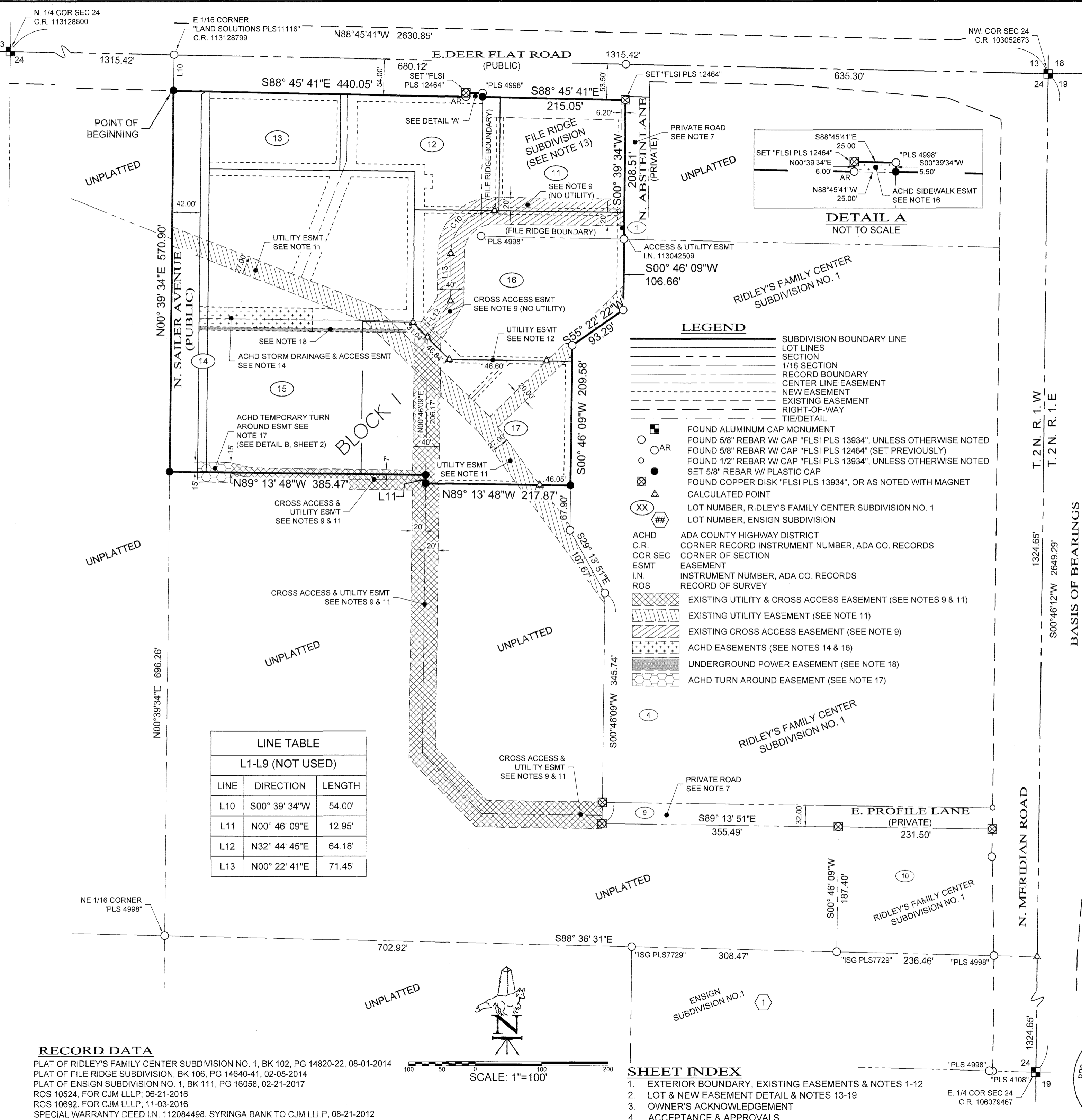
A REPLAT OF FILE RIDGE SUBDIVISION,  
AND A PORTION OF THE NORTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN  
CITY OF KUNA, ADA COUNTY, IDAHO  
FOX LAND SURVEYS, INC., 2018

**NOTES**

1. DEVELOPMENT IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA IN EFFECT AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.
2. DIRECT LOT ACCESS TO DEER FLAT ROAD IS PROHIBITED FROM ANY LOT.
3. ANY RE-SUBDIVISION OF THIS PLAT OR PORTIONS THEREOF SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
4. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 IDAHO CODE (THE RIGHT TO FARM ACT) WHICH STATES IN PART "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
5. REFER TO THE FINAL PLAT OF "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1 (BK. 107, PG'S 14820-14822) FOR ADDITIONAL BOUNDARY INFORMATION.
6. LOT 14, BLOCK 1, IS A COMMON AREA LOT TO BE OWNED AND MAINTAINED BY CJM LLLP OR ITS ASSIGNS. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. CJM LLLP IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS. IN THE EVENT CJM LLLP FAILS TO PAY ASSESSMENTS, EACH BUILDABLE LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT SUBJECT TO THE EASEMENTS REFERENCED IN NOTES 8, 9, 11, 12, 14, 17 & 18.
7. LOTS 1 & 9, BLOCK 1, "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1" ARE PRIVATE ROADS. THE OWNERSHIP AND MAINTENANCE OF SAID LOTS AND ROADS IS GOVERNED BY THE DOCUMENTS REFERENCED IN NOTES 8 AND 9 BELOW.
8. ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO RESTRICTIVE COVENANTS, ORIGINALLY RECORDED AS I.N. 113134126, RE-RECORDED AS I.N. 2014-063649, FIRST AMENDED AS I.N. 2014-068514, SECOND AMENDED AS I.N. 2014-085865, 3rd AMENDED AS I.N. 2017-078808 TOGETHER WITH ANY FURTHER RECORDED AMENDMENTS THERETO. ADDITIONALLY, LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO THE TERMS OF A "COVENANT NOT TO COMPETE", RECORDED AS I.N. 2014-068518. PLEASE REFER TO THE RECORDED DOCUMENTS FOR FULL EXTENTS AND DETAILS.
9. ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO AND BENEFIT FROM AN "INGRESS-EGRESS/CROSS ACCESS EASEMENT", ORIGINALLY RECORDED AS I.N. 113134127, RE-RECORDED AS I.N. 2014-063650, FIRST AMENDED AS I.N. 2014-068516 AND 2nd AMENDED AS I.N. 2017-078810, TOGETHER WITH ANY FURTHER RECORDED AMENDMENTS THERETO. PLEASE REFER TO THE RECORDED DOCUMENTS FOR FULL EXTENTS AND DETAILS.
10. CROSS-ACCESS AGREEMENTS; COVENANTS, CONDITIONS AND RESTRICTIONS; OR PUBLIC UTILITY EASEMENTS MAY NOT BE RESCINDED, VACATED OR AMENDED WITHOUT THE CONSENT OF THE CITY OF KUNA.
11. THIS PUBLIC UTILITY EASEMENT ORIGINALLY RECORDED AS I.N. 113134128, FIRST AMENDED AS I.N. 2014-068515, AND SECOND AMENDED AS I.N. 2017-078809, TOGETHER WITH ANY FURTHER RECORDED AMENDMENTS THERETO. ONLY THOSE PORTIONS AFFECTING THIS PHASE OF DEVELOPMENT ARE DEPICTED HERE. PLEASE REFER TO THE RECORDED DOCUMENTS FOR FULL EXTENTS AND DETAILS.
12. ALL LOTS ARE SUBJECT TO A PERMANENT PUBLIC UTILITIES, PRIVATE DRAINAGE, AND CITY OF KUNA WATER, SEWER, AND PRESSURE IRRIGATION EASEMENT, BEING 10 FEET WIDE ALONG THE SUBDIVISION BOUNDARY AND/OR AS SHOWN HEREON.

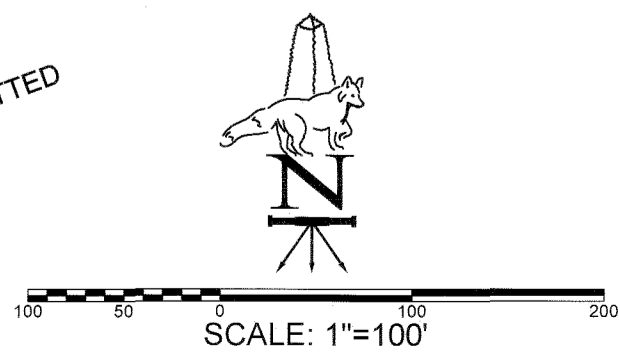
SEE SHEET 2 FOR NOTES 13-19

CURVE TABLE						
C1-C9 (NOT USED)						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CH. BEARING	CH. LENGTH
C10	102.55'	65.00'	090°23'30"	65.45'	N45°34'27"E	92.24'



LINE TABLE		
L1-L9 (NOT USED)		
LINE	DIRECTION	LENGTH
L10	S00° 39' 34"W	54.00'
L11	N00° 46' 09"E	12.95'
L12	N32° 44' 45"E	64.18'
L13	N00° 22' 41"E	71.45'

**RECORD DATA**  
 PLAT OF RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1, BK 102, PG 14820-22, 08-01-2014  
 PLAT OF FILE RIDGE SUBDIVISION, BK 106, PG 14640-41, 02-05-2014  
 PLAT OF ENSIGN SUBDIVISION NO. 1, BK 111, PG 16058, 02-21-2017  
 ROS 10524, FOR CJM LLLP; 06-21-2016  
 ROS 10692, FOR CJM LLLP; 11-03-2016  
 SPECIAL WARRANTY DEED I.N. 112084498, SYRINGA BANK TO CJM LLLP, 08-21-2012  
 WARRANTY DEED I.N. 2016-047226, 05-31-2016



- SHEET INDEX**
1. EXTERIOR BOUNDARY, EXISTING EASEMENTS & NOTES 1-12
  2. LOT & NEW EASEMENT DETAIL & NOTES 13-19
  3. OWNER'S ACKNOWLEDGEMENT
  4. ACCEPTANCE & APPROVALS



PREPARED BY  
**FOX LAND SURVEYS, INC.**  
 1515 SOUTH SHOSHONE STREET BOISE ID 83705  
 208-342-7957 - www.foxlandsurveys.com  
 INDEX# 214-24-1-1-0-00-00

**PLAT SHOWING  
RIDLEY'S FAMILY CENTER  
SUBDIVISION NO. 2**  
A REPLAT OF FILE RIDGE SUBDIVISION,  
AND A PORTION OF THE NORTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN  
CITY OF KUNA, ADA COUNTY, IDAHO  
FOX LAND SURVEYS, INC., 2018

LINE TABLE		
L1-L9 (NOT USED)		
LINE	DIRECTION	LENGTH
L10	S00° 39' 34"W	54.00'
L11	N00° 46' 09"E	12.95'
L12	N32° 44' 45"E	64.18'
L13	N00° 22' 41"E	71.45'

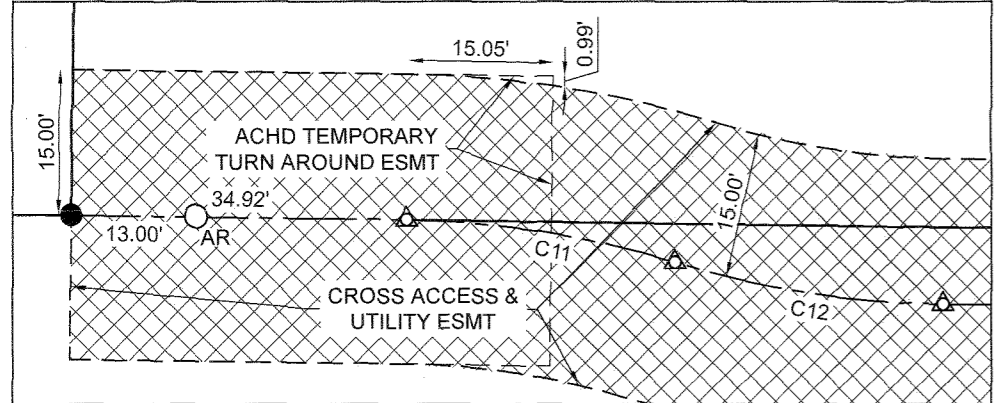
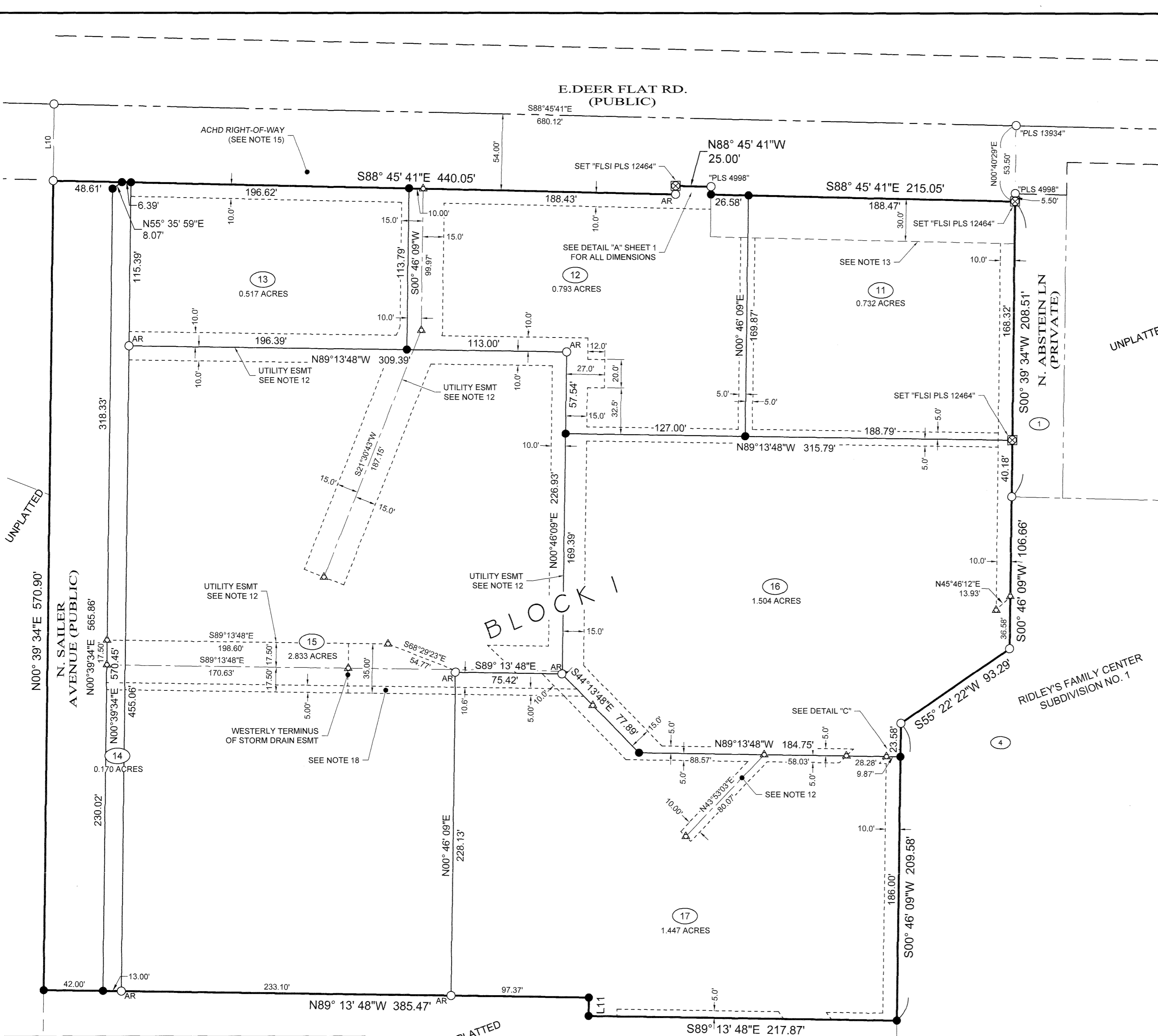
**NOTES CONTINUED**

- THE FIVE (5) FOOT WIDE PERIMETER EASEMENT RESERVED BY THE PLAT OF "FILE RIDGE SUBDIVISION" FOR PUBLIC UTILITIES, SEWER, WATER, AND IRRIGATION WAS VACATED BY THE CITY OF KUNA, BEING APPROVED BY CITY COUNCIL AT A PUBLIC HEARING ON SEPTEMBER 12TH, 2017. THE THIRTY (30) FOOT WIDE EASEMENT ADJACENT TO DEER FLAT ROAD WAS RETAINED.
- LOTS 14 & 15 OR A PORTION OF SAID LOTS OF BLOCK 1 IS SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO.2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THE RIGHT-OF-WAY OF DEER FLAT ROAD WAS GRANTED BY CORRECTION WARRANTY DEED I.N. 2017-040107.
- THE ADA COUNTY HIGHWAY DISTRICT SIDEWALK EASEMENT WAS RECORDED AS I.N. 2017-040107.
- THE ADA COUNTY HIGHWAY DISTRICT TEMPORARY TURNAROUND EASEMENT WAS RECORDED AS I.N. 2017-040106.
- A FIVE (5) FOOT WIDE EASEMENT IS RESERVED FOR IDAHO POWER AND IT'S ASSIGNS FOR UNDERGROUND POWER AS SHOWN HEREON.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS AND CONDITIONS OF A "TEMPORARY LICENSE AGREEMENT" WITH THE ADA COUNTY HIGHWAY DISTRICT, RECORDED AS I.N. 2018-039895.

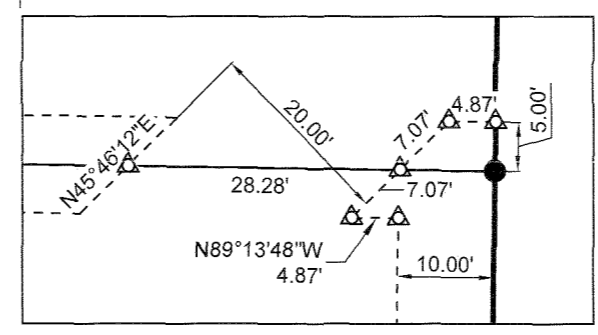
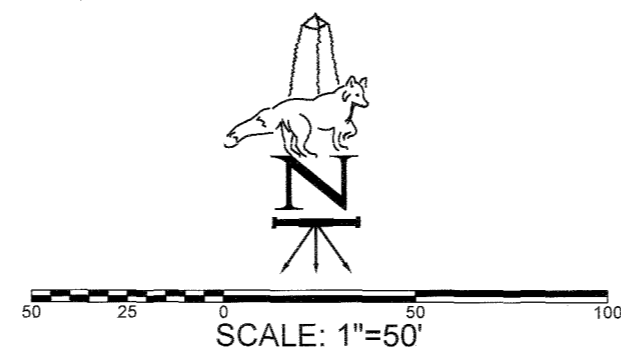
CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CH. BEARING	CH. LENGTH
C11	28.38'	100.00'	016°15'37"	14.29'	N81°06'00"W	28.28'
C12	28.38'	100.00'	016°15'37"	14.29'	N81°06'00"W	28.28'

**LEGEND**

- SUBDIVISION BOUNDARY LINE
- LOT LINES
- SECTION
- 1/16 SECTION
- RECORD BOUNDARY
- CENTER LINE EASEMENT
- NEW EASEMENT
- EXISTING EASEMENT
- RIGHT-OF-WAY
- TIE/DETAIL
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" REBAR W/ CAP "FLSI PLS 13934", UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR W/ CAP "FLSI PLS 12464" (SET PREVIOUSLY)
- FOUND 1/2" REBAR W/ CAP "FLSI PLS 13934", UNLESS OTHERWISE NOTED
- SET 5/8" REBAR W/ PLASTIC CAP
- FOUND COPPER DISK "FLSI PLS 13934", OR AS NOTED WITH MAGNET
- CALCULATED POINT
- LOT NUMBER, RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1
- LOT NUMBER, ENSIGN SUBDIVISION
- ACHD ADA COUNTY HIGHWAY DISTRICT
- C.R. CORNER RECORD INSTRUMENT NUMBER, ADA CO. RECORDS
- COR SEC CORNER OF SECTION
- ESMT EASEMENT
- I.N. INSTRUMENT NUMBER, ADA CO. RECORDS
- ROS RECORD OF SURVEY



**DETAIL B**  
NOT TO SCALE



**DETAIL C**  
NOT TO SCALE



PREPARED BY  
**FOX LAND SURVEYS, INC.**  
1515 SOUTH SHOSHONE STREET BOISE ID 83705  
208-342-7957 - www.foxlandsurveys.com  
INDEX# 214-24-1-1-0-00-00  
ACAD DWG. FILE 1550-FP.dwg SHEET 2 OF 4



PLAT SHOWING  
RIDLEY'S FAMILY CENTER SUBDIVISION NO. 2  
A REPLAT OF FILE RIDGE SUBDIVISION,  
AND A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN  
CITY OF KUNA, ADA COUNTY, IDAHO  
FOX LAND SURVEYS, INC., 2018

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:

THAT CJM LIMITED LIABILITY LIMITED PARTNERSHIP IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:  
A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN,  
CITY OF KUNA, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

A. COMMENCING AT THE FOUND ALUMINUM CAP MONUMENT MARKING THE NORTHEAST CORNER OF SECTION 24, FROM WHICH THE FOUND ALUMINUM CAP MONUMENT MARKING THE EAST 1/4 CORNER THEREOF BEARS SOUTH 00°46'12" WEST, A DISTANCE OF 2,649.29 FEET;

B. THENCE ALONG THE NORTHERLY BOUNDARY OF SECTION 24, NORTH 88°45'41" WEST, A DISTANCE OF 1315.42 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, MARKED BY A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "LAND SOLUTIONS PLS 11118";

C. THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SOUTH 00°39'34" WEST, A DISTANCE OF 54.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF DEER FLAT ROAD, MARKED BY A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 12464" AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

D. THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 88°45'41" EAST, A DISTANCE OF 440.05 FEET TO A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 12464";

E. THENCE NORTH 00°39'34" EAST, A DISTANCE OF 6.00 FEET TO A SET COPPER DISK STAMPED "FLSI PLS 12464";

F. THENCE SOUTH 88°45'41" EAST, A DISTANCE OF 25.00 FEET TO A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "PLS 4998", ON THE NORTHERLY PROJECTION OF THE WESTERLY BOUNDARY OF "FILE RIDGE SUBDIVISION" (BOOK 106, PAGE 14640, ADA COUNTY RECORDS);

G. THENCE ALONG SAID NORTHERLY PROJECTION, SOUTH 00°39'34" WEST, A DISTANCE OF 5.50 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 12464" AT THE NORTHWESTERLY CORNER OF SAID "FILE RIDGE SUBDIVISION";

H. THENCE SOUTH 88°45'41" EAST, A DISTANCE OF 215.05 FEET TO A SET COPPER DISK STAMPED "FLSI PLS 12464" AT THE NORTHEASTERLY CORNER OF SAID "FILE RIDGE SUBDIVISION", BEING ALSO THE WESTERLY BOUNDARY OF "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1" (BOOK 107, PAGE 14820, ADA COUNTY RECORDS);

I. THENCE LEAVING SAID RIGHT-OF-WAY, SOUTH 00°39'34" WEST, A DISTANCE OF 208.51 FEET TO A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934" AT THE SOUTHEASTERLY CORNER OF SAID "FILE RIDGE SUBDIVISION";

J. THENCE CONTINUING ALONG THE WESTERLY BOUNDARY OF AFOREMENTIONED "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1 THE FOLLOWING (3) THREE COURSES AND DISTANCES:

- (1) SOUTH 00°46'09" WEST, A DISTANCE OF 106.66 FEET TO A FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934";
- (2) SOUTH 55°22'22" WEST, A DISTANCE OF 93.29 FEET TO A FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934"
- (3) SOUTH 00°46'09" WEST, A DISTANCE OF 209.58 FEET TO A SET 5/8" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 12464";

K. THENCE LEAVING SAID "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1" BOUNDARY, NORTH 89°13'48" WEST, A DISTANCE OF 217.87 FEET TO A SET REBAR WITH PLASTIC CAP STAMPED "FLSI PLS12464";

L. THENCE NORTH 00°46'09" EAST, A DISTANCE OF 12.95 FEET TO A SET REBAR WITH PLASTIC CAP STAMPED "FLSI PLS12464";

M. THENCE NORTH 89°13'48" WEST, A DISTANCE OF 385.47 FEET TO A SET REBAR WITH PLASTIC CAP STAMPED "FLSI PLS12464" ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24;

N. THENCE ALONG SAID WEST LINE, NORTH 00°39'34" EAST, A DISTANCE OF 570.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 372,312 SQUARE FEET (8.547 ACRES) MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREET SHOWN ON THIS PLAT IS HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT AND DESCRIBED IN THE NOTES ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. NO PERMANENT STRUCTURES OTHER THAN FOR SUCH PURPOSES ARE TO BE ERRECTED WITHIN THE LIMITS OF THE EASEMENTS SHOWN HEREON EXCEPT AS NOTED. ALL OF THE LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA, AND THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

By: [Signature]  
DONALD MARK RIDLEY

ATTORNEY IN FACT FOR CJM LIMITED LIABILITY LIMITED PARTNERSHIP

ACKNOWLEDGMENT

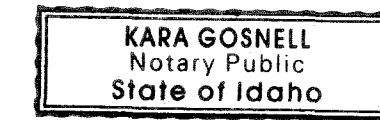
STATE OF IDAHO )  
COUNTY OF ADA ) ss

ON THIS 15<sup>th</sup> DAY OF January 2018, IN THE YEAR 2018, BEFORE ME Kara Gosnell,  
PERSONALLY APPEARED DONALD MARK RIDLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF CJM LIMITED LIABILITY LIMITED PARTNERSHIP, AS EVIDENCED BY INSTRUMENT NUMBER 114053757, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF SAID PARTNERSHIP THERETO, AND HIS OWN NAME AS ATTORNEY IN FACT.

Kara Gosnell  
NOTARY PUBLIC OF IDAHO

RESIDING AT: Kimberly, ID

MY COMMISSION EXPIRES: 9/21/23



IRRIGATION CERTIFICATE

CJM LIMITED LIABILITY LIMITED PARTNERSHIP, THE OWNERS OF THE PROPERTY PLATTED HEREON, DO HEREBY STATE THAT THE IRRIGATION WATER RIGHTS APPURTENANT TO AND THE ASSESSMENT OBLIGATION OF THE LANDS IN THIS PLAT HAVE NOT BEEN TRANSFERRED FROM SAID LANDS. LOTS WITHIN THE SUBDIVISION ARE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE BOISE KUNA IRRIGATION DISTRICT (ADMINISTERED BY THE KUNA MUNICIPAL IRRIGATION DISTRICT). IRRIGATION WATER HAS BEEN PROVIDED IN ACCORDANCE WITH IDAHO CODE 31-3805(1)(b), AND IS PROVIDED BY THE KUNA MUNICIPAL IRRIGATION DISTRICT.

CJM LIMITED LIABILITY LIMITED PARTNERSHIP

[Signature]  
BY: DONALD MARK RIDLEY

DATE: 1-15-18



PREPARED BY

**FOX LAND SURVEYS, INC.**

1515 SOUTH SHOSHONE STREET BOISE ID 83705  
208-342-7957 - www.foxlandsurveys.com

INDEX# 214-24-1-1-0-00-00

PLAT SHOWING  
RIDLEY'S FAMILY CENTER SUBDIVISION NO. 2

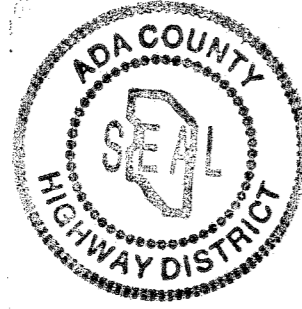
A REPLAT OF FILE RIDGE SUBDIVISION,  
AND A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN  
CITY OF KUNA, ADA COUNTY, IDAHO  
FOX LAND SURVEYS, INC., 2018

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE

3rd DAY OF January, 2018

Paul R. Woods  
PRESIDENT - ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Paul P. Yung PLS #13553  
COUNTY SURVEYOR

22 May 2018  
DATE



APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY STATE THAT THE RECOMMENDED CONDITIONS OF KUNA CITY HAVE BEEN SATISFIED FOR RIDLEY'S FAMILY CENTER SUBDIVISION NO. 2.

Paul A. Stevens, P.E.  
CITY ENGINEER 8722  
13 MARCH 2018

APPROVAL OF CITY COUNCIL

I, Chris Engels, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 3rd DAY OF October, 2017, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Chris Engels  
CITY CLERK  
4.03.2018  
DATE



HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Roni Padgug REHS  
DISTRICT HEALTH DEPARTMENT, REHS  
8.14.17  
DATE



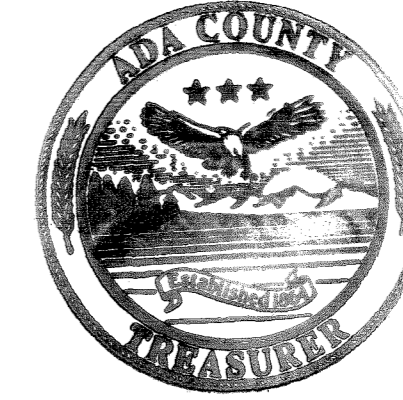
CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicky McIntyre  
COUNTY TREASURER

Sean Hankins  
DEPUTY

DATE: 6/8/2018



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO )

COUNTY OF ADA ) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Fox Land Survey AT 37 MINUTES PAST 11 O'CLOCK A.M., ON THIS 8th DAY OF June, 2018, IN BOOK 113 OF PLATS AT PAGES 16780 THRU 16783, AS

INSTRUMENT NO. 2018-052863

Christopher D. Rich  
DEPUTY  
EX-OFFICIO RECORDER

\$21.-  
FEE

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, AARON P. RUSH, A PROFESSIONAL LAND SURVEYOR, SUPERVISED THE SURVEY OF LAND AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY, DESIGNATED HEREIN AS "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 2", AND THAT IT WAS COMPLETED IN ACCORDANCE WITH THE CURRENT LAWS OF THE STATE OF IDAHO RELATING TO PLATS AND SURVEYS AND WITH THE CORNER PERPETUATION AND FILING LAW.

CERTIFICATE NOTE

CERTIFICATION AND CERTIFY AS USED HEREIN MEAN TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.



PREPARED BY

**FOX LAND SURVEYS, INC.**

1515 SOUTH SHOSHONE STREET BOISE ID 83705  
208-342-7957 - www.foxlandsurveys.com

INDEX# 214-24-1-1-0-00-00