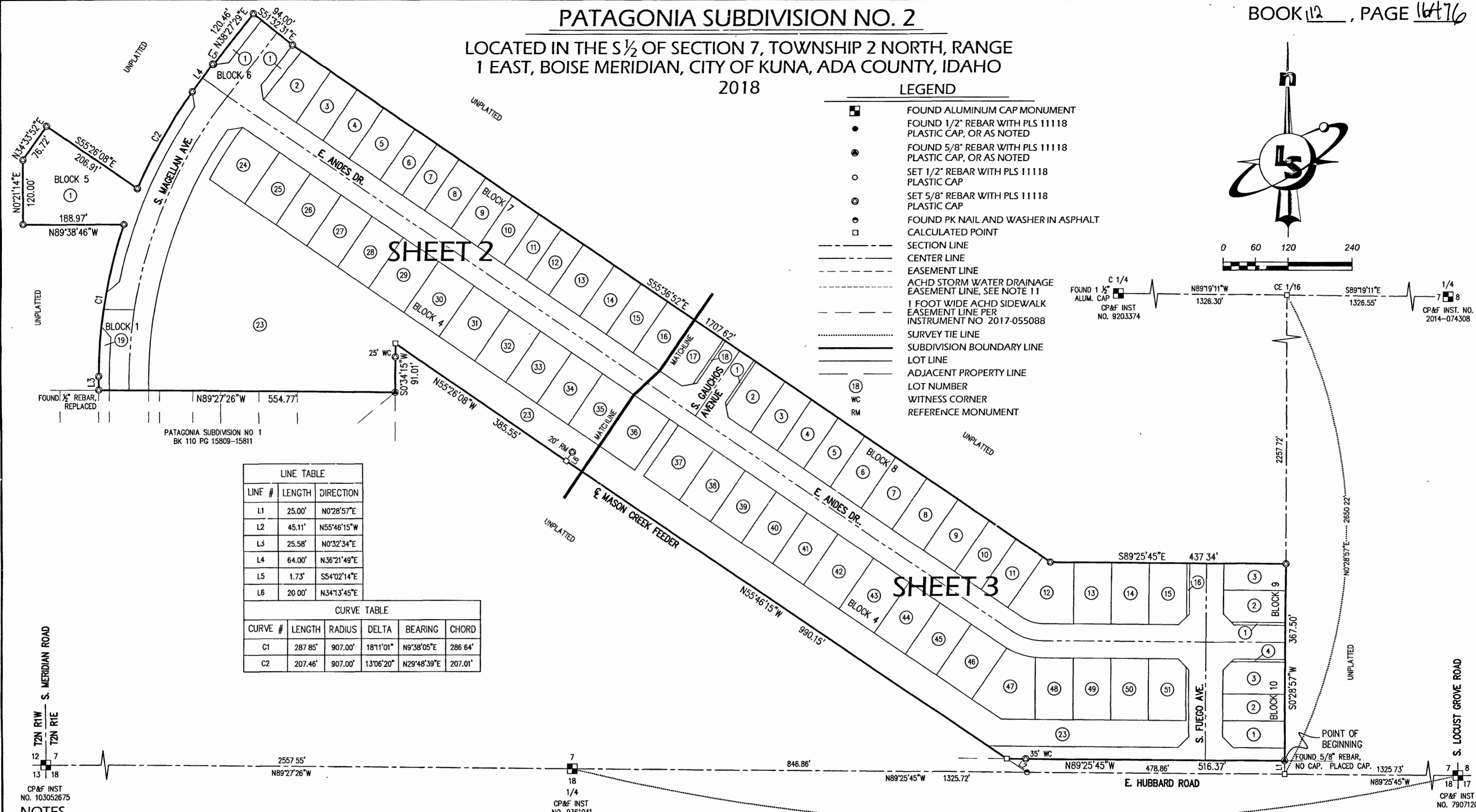


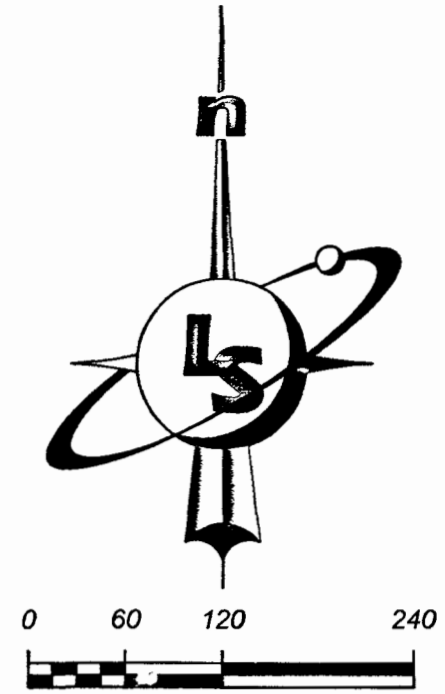
# PATAGONIA SUBDIVISION NO. 2

LOCATED IN THE S 1/2 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO  
2018



### LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- FOUND PK NAIL AND WASHER IN ASPHALT
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11
- 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2017-055088
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER
- WITNESS CORNER
- REFERENCE MONUMENT



LINE #	LENGTH	DIRECTION
L1	25.00'	N0°28'57"E
L2	45.11'	N55°46'15"W
L3	25.58'	N0°32'34"E
L4	64.00'	N36°21'49"E
L5	1.73'	S54°02'14"E
L6	20.00'	N34°13'45"E

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	287.85'	907.00'	181°01'	N9°38'05"E	286.64'
C2	207.46'	907.00'	13°06'20"	N29°48'39"E	207.01'

### NOTES

- 1- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, LOT DRAINAGE, AND PRESSURE IRRIGATION OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- 2- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE ON FIVE (5) FEET ADJACENT TO SIDE LOT LINES AND ON TEN (10) FEET ADJACENT TO REAR LOT LINES AND EXTERIOR SUBDIVISION BOUNDARIES.
- 3- NO LOTS WITHIN THIS SUBDIVISION SHALL BE ALLOWED TO TAKE DIRECT ACCESS FROM E. HUBBARD ROAD OR S. MAGELLAN AVE.
- 4- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- 5- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2017-049827.
- 6- REFERENCE RECORD OF SURVEY NUMBERS 5995, 7589, AND 9940 FOR ADDITIONAL BOUNDARY INFORMATION.
- 7- MAINTENANCE OF ANY IRRIGATION, DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- 8- THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503, RIGHT TO FARM ACT, WHICH STATES: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT WAS BEGUN OR CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- 9- LOT 23 OF BLOCK 4, AND LOT 1 OF BLOCK 5 ARE SUBJECT TO AN ACCESS AND MAINTENANCE EASEMENT FOR THE MASON CREEK FEEDER AS SHOWN ON SHEETS 2 AND 3 IN FAVOR OF THE NEW YORK IRRIGATION DISTRICT.

- 10- LOT 19 OF BLOCK 1, LOT 23 OF BLOCK 4, LOT 1 OF BLOCK 5, LOT 1 OF BLOCK 6, LOTS 1 AND 18 OF BLOCK 7, LOTS 1 AND 16 OF BLOCK 8, LOT 1 OF BLOCK 9, AND LOTS 1 AND 4 OF BLOCK 10 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE PATAGONIA SUBDIVISION HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS. ALL OTHER LOTS IN THIS SUBDIVISION ARE FOR SINGLE FAMILY DWELLINGS. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE PATAGONIA SUBDIVISION HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS. IN THE EVENT PATAGONIA SUBDIVISION HOMEOWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
- 11- LOTS 28, 29, 30, 31, 32, 40, 41, 42 AND 43 OF BLOCK 4, LOT 1 OF BLOCK 5, LOT 1 OF BLOCK 6, AND LOTS 15 & 16 OF BLOCK 8, OR A PORTION OF SAID LOTS, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015, AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL. (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 12- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH KUNA CITY ZONING ORDINANCE AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.
- 13- PRESSURE IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(B). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS THROUGH NEW YORK IRRIGATION DISTRICT, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM CITY OF KUNA SUBJECT TO ORDINANCE 2017-12, ANNEXING PATAGONIA SUBDIVISION NO. 2 INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT AND POOLING THE APPURTENANT WATER RIGHTS THEREOF, RECORDED AS INSTRUMENT NO. 2017-067728, RECORDS OF ADA COUNTY, IDAHO.
- 14- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR PATAGONIA SUBDIVISION.
- 15- LOT 19 OF BLOCK 1, LOT 23 OF BLOCK 4, LOT 1 OF BLOCK 5, LOT 1 OF BLOCK 6, LOTS 1 AND 18 OF BLOCK 7, LOTS 1 AND 16 OF BLOCK 8, LOT 1 OF BLOCK 9, AND LOTS 1 AND 4 OF BLOCK 10 ARE SUBJECT TO A BLANKET PUBLIC UTILITY, DRAINAGE, AND PRESSURE IRRIGATION EASEMENT.

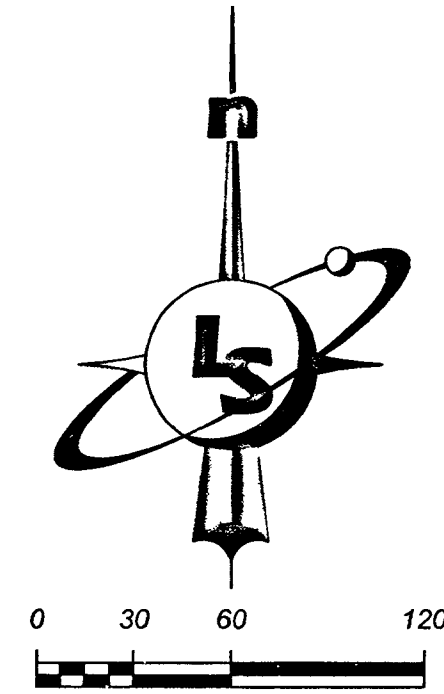
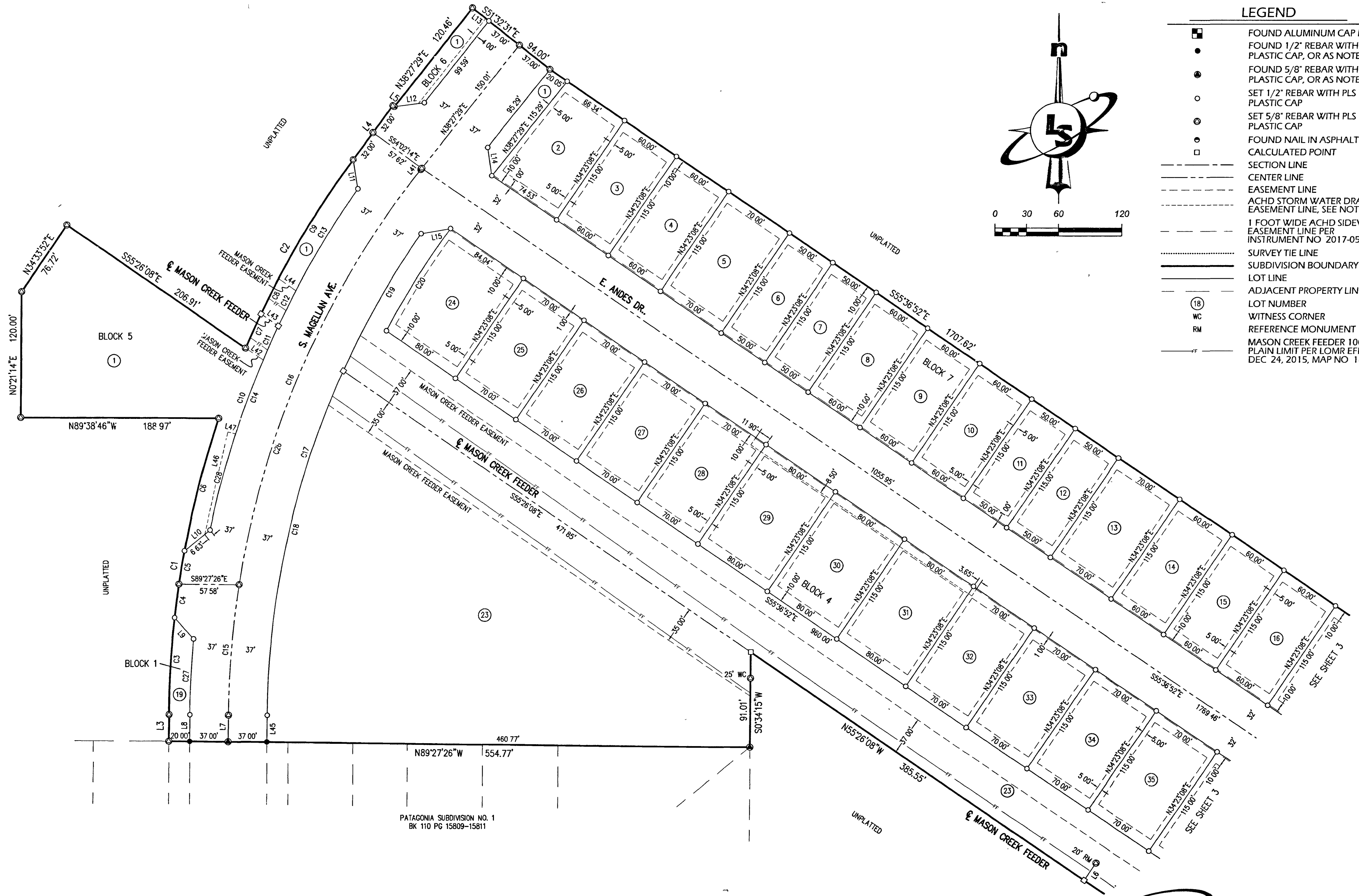


CLINTON W. HANSEN  
PLS 11118

## LandSolutions

Land Surveying and Consulting

231 E 5TH ST, STE A  
MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
www.landsolutions.biz



LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- FOUND NAIL IN ASPHALT
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11
- 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2017-055088
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- ⑮ LOT NUMBER
- WC WITNESS CORNER
- RM REFERENCE MONUMENT
- MASON CREEK FEEDER 100-YEAR FLOOD PLAIN LIMIT PER LOMIR EFFECTIVE DEC. 24, 2015, MAP NO. 16001C0250J

SEE SHEET 3 FOR ADDITIONAL CURVE AND LINE TABLE DATA

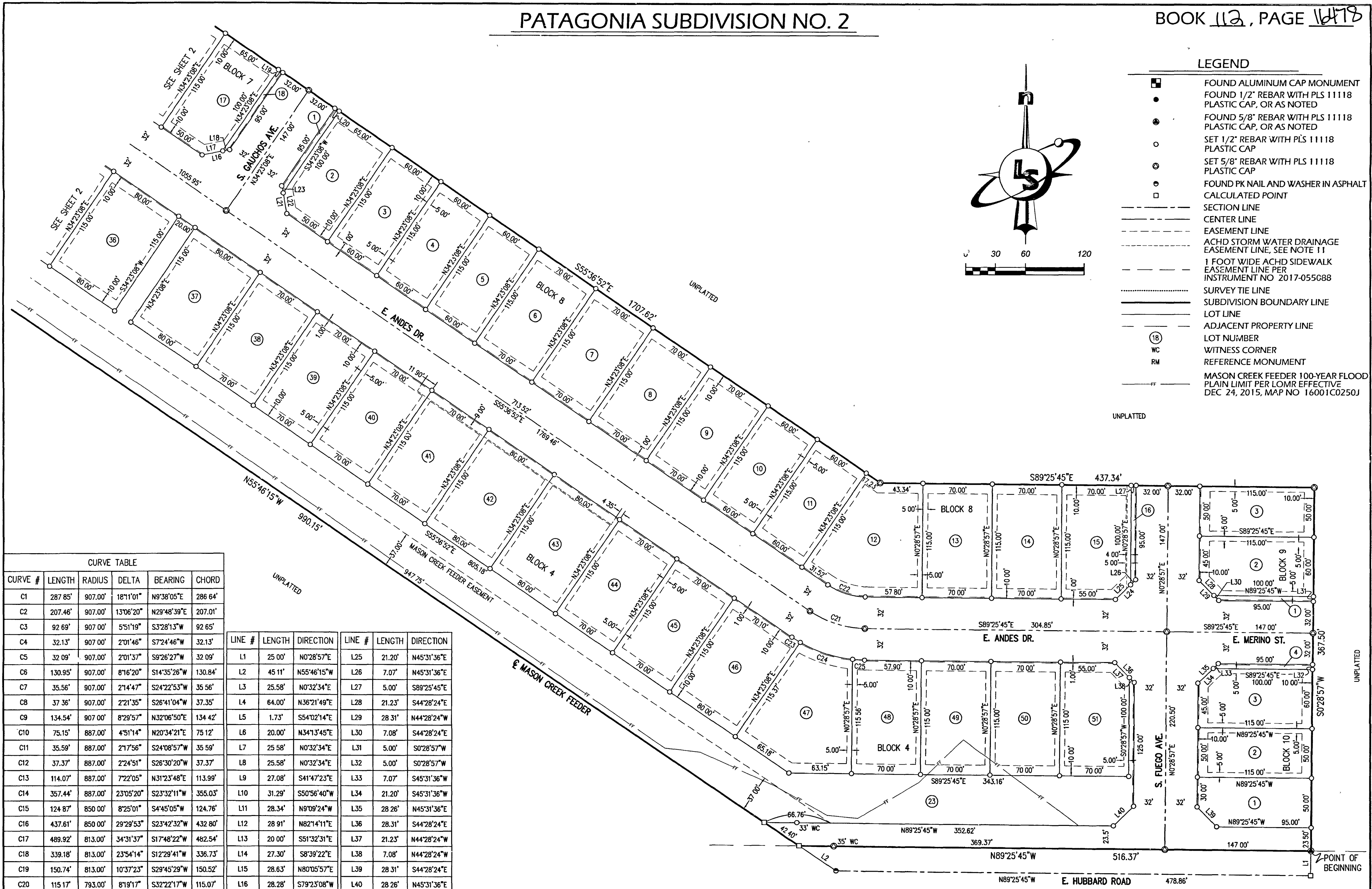
PATAGONIA SUBDIVISION NO. 1  
BK 110 PG 15809-15811

CLINTON W. HANSEN  
PLS 11118



**LandSolutions**  
Land Surveying and Consulting

231 E 5TH ST, STE A  
MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
www.landsolutions.biz



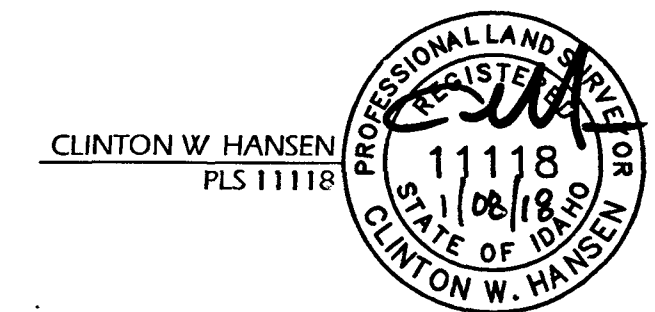
LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- FOUND PK NAIL AND WASHER IN ASPHALT
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11
- 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE PER INSTRUMENT NO 2017-055088
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- ⑮ LOT NUMBER
- WC WITNESS CORNER
- RM REFERENCE MONUMENT
- MASON CREEK FEEDER 100-YEAR FLOOD PLAIN LIMIT PER LOMR EFFECTIVE DEC 24, 2015, MAP NO 16001C0250J

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	287.85'	907.00'	18°11'01"	N9°38'05"E	286.64'
C2	207.46'	907.00'	13°06'20"	N29°48'39"E	207.01'
C3	92.69'	907.00'	5°51'19"	S3°28'13"W	92.65'
C4	32.13'	907.00'	2°01'46"	S7°24'46"W	32.13'
C5	32.09'	907.00'	2°01'37"	S9°26'27"W	32.09'
C6	130.95'	907.00'	8°16'20"	S14°35'26"W	130.84'
C7	35.56'	907.00'	2°14'47"	S24°22'53"W	35.56'
C8	37.36'	907.00'	2°21'35"	S26°41'04"W	37.35'
C9	134.54'	907.00'	8°29'57"	N32°06'50"E	134.42'
C10	75.15'	887.00'	4°51'14"	N20°34'21"E	75.12'
C11	35.59'	887.00'	2°17'56"	S24°08'57"W	35.59'
C12	37.37'	887.00'	2°24'51"	S26°30'20"W	37.37'
C13	114.07'	887.00'	7°22'05"	N31°23'48"E	113.99'
C14	357.44'	887.00'	23°05'20"	S23°32'11"W	355.03'
C15	124.87'	850.00'	8°25'01"	S4°45'05"W	124.76'
C16	437.61'	850.00'	29°29'53"	S23°42'32"W	432.80'
C17	489.92'	813.00'	34°31'37"	S17°48'22"W	482.54'
C18	339.18'	813.00'	23°54'14"	S12°29'41"W	336.73'
C19	150.74'	813.00'	10°37'23"	S29°45'29"W	150.52'
C20	115.17'	793.00'	8°19'17"	S32°22'17"W	115.07'
C21	59.02'	100.00'	33°48'53"	S72°31'19"E	58.16'
C22	46.13'	68.00'	33°48'53"	S72°31'19"E	39.55'
C23	9.91'	132.00'	4°17'58"	S57°45'51"E	9.90'
C24	55.88'	132.00'	24°15'17"	S72°02'29"E	55.46'
C25	12.12'	132.00'	5°15'38"	S86°47'56"E	12.12'
C26	562.48'	850.00'	37°54'55"	S19°30'01"W	552.28'
C27	72.59'	887.00'	4°41'20"	S25°31'4"W	72.57'
C28	95.27'	887.00'	6°09'14"	N15°04'07"E	95.22'

LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L1	25.00'	N0°28'57"E	L25	21.20'	N45°31'36"E
L2	45.11'	N55°46'15"W	L26	7.07'	N45°31'36"E
L3	25.58'	N0°32'34"E	L27	5.00'	S89°25'45"E
L4	64.00'	N36°21'49"E	L28	21.23'	S44°28'24"E
L5	1.73'	S54°02'14"E	L29	28.31'	N44°28'24"W
L6	20.00'	N34°13'45"E	L30	7.08'	S44°28'24"E
L7	25.58'	N0°32'34"E	L31	5.00'	S0°28'57"W
L8	25.58'	N0°32'34"E	L32	5.00'	S0°28'57"W
L9	27.08'	S41°47'23"E	L33	7.07'	S45°31'36"W
L10	31.29'	S50°56'40"W	L34	21.20'	S45°31'36"W
L11	28.34'	N9°09'24"W	L35	28.26'	N45°31'36"E
L12	28.91'	N82°14'11"E	L36	28.31'	S44°28'24"E
L13	20.00'	S51°32'31"E	L37	21.23'	N44°28'24"W
L14	27.30'	S8°39'22"E	L38	7.08'	N44°28'24"W
L15	28.63'	N80°05'57"E	L39	28.31'	S44°28'24"E
L16	28.28'	S79°23'08"W	L40	28.26'	N45°31'36"E
L17	21.21'	N79°23'08"E	L41	1.34'	N38°27'29"E
L18	7.07'	N79°23'08"E	L42	20.41'	S55°26'08"E
L19	5.00'	S55°36'52"E	L43	20.26'	S55°26'08"E
L20	5.00'	S55°36'52"E	L44	20.14'	S55°26'08"E
L21	28.28'	N10°36'52"W	L45	25.58'	N0°32'34"E
L22	21.21'	S10°36'52"E	L46	100.37'	N12°52'25"E
L23	7.07'	S10°36'52"E	L47	7.74'	S77°07'35"E
L24	28.26'	S45°31'36"W			



**LandSolutions**  
Land Surveying and Consulting

231 E 5TH ST, STE A  
MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
www.landsolutions.biz

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PATAGONIA SUBDIVISION NO. 2,

A PARCEL LOCATED IN THE S 1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF THE SE 1/4 OF SAID SECTION 7, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID SE 1/4 OF SECTION 7 BEARS N 89°25'45" W A DISTANCE OF 2651.45 FEET,

THENCE N 89°25'45" W ALONG THE SOUTHERLY BOUNDARY OF SAID SE 1/4 A DISTANCE OF 1325.73 FEET TO A POINT MARKING THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 7,

THENCE N 0°2'57" E ALONG THE EASTERLY BOUNDARY OF SAID SW 1/4 OF THE SE 1/4 A DISTANCE OF 25.00 FEET TO A 5/8 INCH DIAMETER REBAR ON THE NORTHERLY RIGHT-OF-WAY OF E HUBBARD ROAD AND THE POINT OF BEGINNING,

THENCE N 89°25'45" W ALONG SAID NORTHERLY RIGHT-OF-WAY, BEING 25.00 FEET NORTH OF AND PARALLEL TO THE SOUTHERLY BOUNDARY OF SAID SE 1/4, A DISTANCE OF 516.37 FEET TO A POINT ON THE CENTERLINE OF THE MASON CREEK FEEDER, SAID POINT BEING WITNESSED BY A 5/8 INCH DIAMETER REBAR BEARING S 89°25'45" E A DISTANCE OF 35.00 FEET FROM SAID POINT,

THENCE N 55°46'15" W ALONG SAID CENTERLINE A DISTANCE OF 990.15 FEET TO A POINT, SAID POINT BEING REFERENCED BY A 5/8 INCH DIAMETER REBAR BEARING N 34°13'45" E A DISTANCE OF 20.00 FEET FROM SAID POINT,

THENCE CONTINUING ALONG SAID CENTERLINE N 55°26'08" W A DISTANCE OF 385.55 FEET TO A POINT, SAID POINT BEING WITNESSED BY A 5/8 INCH DIAMETER REBAR BEARING S 0°34'15" W A DISTANCE OF 25.00 FEET FROM SAID POINT,

THENCE LEAVING SAID CENTERLINE S 0°34'15" W A DISTANCE OF 91.01 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEASTERLY CORNER OF PATAGONIA SUBDIVISION NO. 1 AS SHOWN IN BOOK 110 OF PLATS ON PAGES 15809 THRU 15811, RECORDS OF ADA COUNTY, IDAHO,

THENCE N 89°27'26" W ALONG THE NORTHERLY BOUNDARY OF SAID PATAGONIA SUBDIVISION NO. 1 A DISTANCE OF 554.77 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEAST CORNER OF LOT 17 OF BLOCK 1 OF SAID PATAGONIA SUBDIVISION NO. 1,

THENCE LEAVING SAID NORTHERLY BOUNDARY N 0°32'34" E A DISTANCE OF 25.58 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE A DISTANCE OF 287.85 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 18°11'01" AND A LONG CHORD BEARING N 9°38'05" E A DISTANCE OF 286.64 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE N 89°38'46" W A DISTANCE OF 188.97 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE N 0°21'14" E A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE N 34°33'52" E A DISTANCE OF 76.72 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE S 55°26'08" E A DISTANCE OF 206.91 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE A DISTANCE OF 207.46 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 13°06'20" AND A LONG CHORD BEARING N 29°48'39" E A DISTANCE OF 207.01 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE N 36°21'49" E A DISTANCE OF 64.00 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE S 54°02'14" E A DISTANCE OF 1.73 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE N 38°27'29" E A DISTANCE OF 120.46 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE S 51°32'31" E A DISTANCE OF 94.00 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE S 55°36'52" E A DISTANCE OF 1707.62 FEET TO A 5/8 INCH DIAMETER REBAR,

THENCE S 89°25'45" E A DISTANCE OF 437.34 FEET TO A 5/8 INCH DIAMETER REBAR ON THE EASTERLY BOUNDARY OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 7,

THENCE S 0°28'57" W ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 367.50 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 23.01 ACRES

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 3rd DAY OF May, 2017

PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY

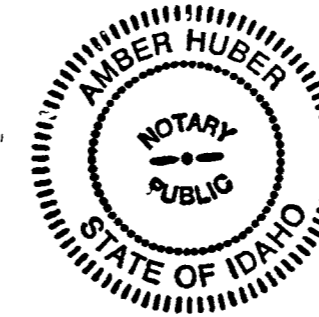
BY GREGORY B. JOHNSON, PRESIDENT OF PGM CORPORATION, THE MANAGER OF PATAGONIA DEVELOPMENT, LLC

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } SS

ON THIS 3rd DAY OF May, 2017, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED GREGORY B. JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF PGM CORPORATION, AN IDAHO CORPORATION BEING THE MANAGER OF PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN



MY COMMISSION EXPIRES 6/9/21

RESIDING AT Kuna, ID

Amber Huber
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS

CLINTON W. HANSEN
IDAHO NO 11118

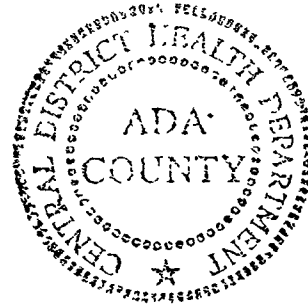


LandSolutions
Land Surveying and Consulting

231 E 5TH ST, STE A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Rowan Pugh DEHS 5.2.17  
DISTRICT HEALTH DEPARTMENT, EHS DATE

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 18<sup>th</sup> DAY OF July, 2017, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Chris Engels  
CITY CLERK OF KUNA CITY, IDAHO

APPROVAL OF THE CITY ENGINEER

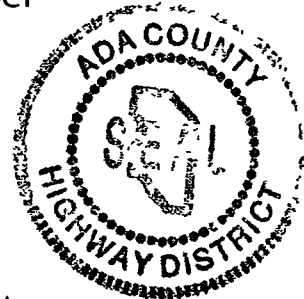
I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY STATE THAT THE RECOMMENDED CONDITIONS OF THE CITY OF KUNA HAVE BEEN SATISFIED.

Justin Walk 12/21/17  
CITY ENGINEER - KUNA, IDAHO

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 8 DAY OF November, 2017.

Dee R. Wood  
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



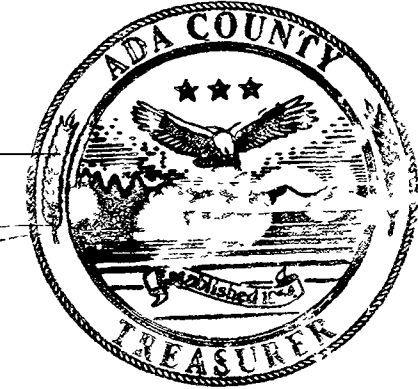
Jerry L. Holdings  
ADA COUNTY SURVEYOR 1-8-2018  
PLS 5359

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I C 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 01/09/2018

Vicky McIntyre  
COUNTY TREASURER  
By Deputy Treasurer [Signature]



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }  
COUNTY OF ADA } SS

INSTRUMENT NO 2018-002249

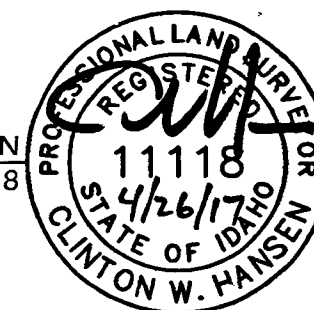
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 10 MINUTES PAST 4 O'CLOCK P M ON THIS 8 DAY OF January, 2018 IN BOOK 112 OF PLATS AT PAGES 16476-16480.

[Signature]  
DEPUTY

Christopher D Rich  
EX-OFFICIO RECORDER

FEE 26.00

CLINTON W. HANSEN  
PLS 11118



**LandSolutions**  
Land Surveying and Consulting  
231 E 5TH ST, STE A  
MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
www.landsolutions.biz