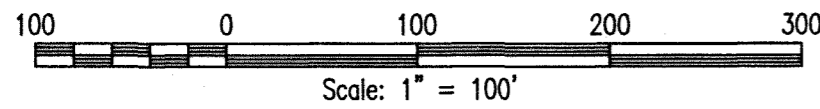


PLAT SHOWING TIMBERMIST SUBDIVISION NO. 3

LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 12, T.2N., R.1W., B.M.
KUNA, ADA COUNTY, IDAHO
2017



NOTES

- EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE OVER THE FIFTEEN (15) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE AND SUBDIVISION OR PHASE BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
- IRRIGATION WATER WILL BE PROVIDED BY THE CITY OF KUNA IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(B). ALL LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA SUBJECT TO ORDINANCE 2015-14, ANNEXING TIMBERMIST SUBDIVISIONS INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT AND POOLING THE APPURTENANT WATER RIGHTS THEREOF, RECORDED AS INSTRUMENT NO. 2015-067095, RECORDS OF ADA COUNTY, IDAHO.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR TIMBERMIST SUBDIVISION NO. 3.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE AND FACILITIES/COMPONENTS/ELEMENTS, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ACCEPTED BY AN IRRIGATION/DRAINAGE ENTITY. SUCH LOTS MUST REMAIN FREE OF ENCROACHMENTS AND OBSTRUCTIONS TO SAID IRRIGATION/DRAINAGE FACILITIES.
- LOTS 3, 27 AND 37, BLOCK 10, ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE TIMBERMIST HOMEOWNERS ASSOCIATION, INC., AND SHALL FOLLOW CURRENT KUNA CITY CODE FOR COMMON LOTS WITH RESPECT TO APPEARANCE AND MATERIALS USED. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF THE CITY OF KUNA. THE TIMBERMIST HOMEOWNERS ASSOCIATION, INC. IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS ON COMMON LOTS. IN THE EVENT TIMBERMIST HOMEOWNERS ASSOCIATION, INC. FAILS TO PAY THE ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF KUNA RECORDED AS INSTRUMENT NO. 2015-010522, RECORDS OF ADA COUNTY, IDAHO.
- LOT 27, BLOCK 10 AND PORTIONS OF LOTS 5, 6, 7, 8, 9 AND 23, BLOCK 10 AS SHOWN HEREON ARE SERVED TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015, AS INSTRUMENT NUMBER 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2016-087366, RECORDS OF ADA COUNTY, IDAHO.
- A PORTION OF LOT 37, BLOCK 10 AS SHOWN HEREON IS COVERED BY AN EXISTING BOISE PROJECT BOARD OF CONTROL EASEMENT FOR OPERATION AND MAINTENANCE OF THE KUNA CANAL.
- DIRECT LOT OR PARCEL ACCESS TO S. LINDER ROAD OR W. HUBBARD ROAD IS PROHIBITED.

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD	CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD	CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD
C1	113.43	75.00	86°39'24"	S 42°50'16" E	102.93	C13	61.41	55.00	63°58'17"	N 88°15'51" E	58.27	C25	23.30	1025.00	1°18'08"	S 86°49'03" E	23.30
C2	47.47	1000.00	2°43'12"	S 87°31'34" E	47.47	C14	52.28	55.00	54°27'36"	S 32°31'12" E	50.33	C26	13.64	100.00	7°48'51"	S 82°15'33" E	13.63
C3	89.21	150.00	34°04'26"	N 74°04'37" E	87.90	C15	45.38	55.00	47°16'17"	S 18°20'45" W	44.10	C27	40.79	100.00	23°22'16"	S 66°39'59" E	40.51
C4	202.12	450.00	25°44'05"	N 20°05'33" W	200.43	C16	19.99	20.00	57°15'57"	S 13°20'55" W	19.17	C28	40.27	100.00	23°04'26"	S 43°26'38" E	40.00
C5	14.23	475.00	1°42'57"	N 32°06'07" W	14.22	C17	31.23	425.00	4°12'36"	S 17°23'22" E	31.22	C29	40.27	100.00	23°04'26"	S 20°22'12" E	40.00
C6	55.25	475.00	6°39'50"	N 27°54'44" W	55.21	C18	74.95	425.00	10°06'18"	S 24°32'49" E	74.86	C30	16.27	100.00	9°19'25"	S 04°10'17" E	16.25
C7	54.16	475.00	6°32'00"	N 21°18'49" W	54.13	C19	24.93	425.00	3°21'38"	S 31°16'47" E	24.92	C31	75.62	50.00	86°39'24"	N 42°50'16" W	68.62
C8	29.29	475.00	3°31'58"	N 16°16'49" W	29.28	C20	15.95	175.00	5°13'15"	N 59°39'02" E	15.94	C32	19.90	975.00	1°10'09"	S 86°45'03" E	19.90
C9	17.30	20.00	49°34'21"	N 39°18'01" W	16.77	C21	40.09	175.00	13°07'29"	N 68°49'24" E	40.00	C33	26.39	975.00	1°33'02"	S 88°06'39" E	26.39
C10	12.88	55.00	13°25'11"	N 57°22'36" W	12.85	C22	43.00	175.00	14°04'37"	N 82°25'27" E	42.89	C34	63.37	125.00	29°02'54"	N 76°35'23" E	62.70
C11	61.72	55.00	64°17'52"	N 18°31'04" W	58.53	C23	5.04	175.00	1°39'04"	S 89°42'42" E	5.04	C35	10.96	125.00	5°01'31"	N 59°33'10" E	10.96
C12	40.94	55.00	42°38'51"	N 34°57'17" E	40.00	C24	25.36	1025.00	1°25'03"	S 88°10'38" E	25.36						

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 12°02'24" W	28.28'
L2	S 46°06'50" W	14.14'
L3	S 01°06'50" W	40.00'
L4	N 30°15'00" E	30.85'
L5	S 33°43'18" E	36.36'
L6	S 88°53'10" E	27.34'
L7	N 53°00'58" W	34.13'
L8	S 77°57'36" E	28.28'
L9	N 14°36'52" W	46.50'
L10	N 84°29'26" E	28.70'
L11	N 27°44'21" W	63.40'

11 12
1/4 FOUND 5/8" IRON PIN
CP&F NO. 95083422
PLS 5291

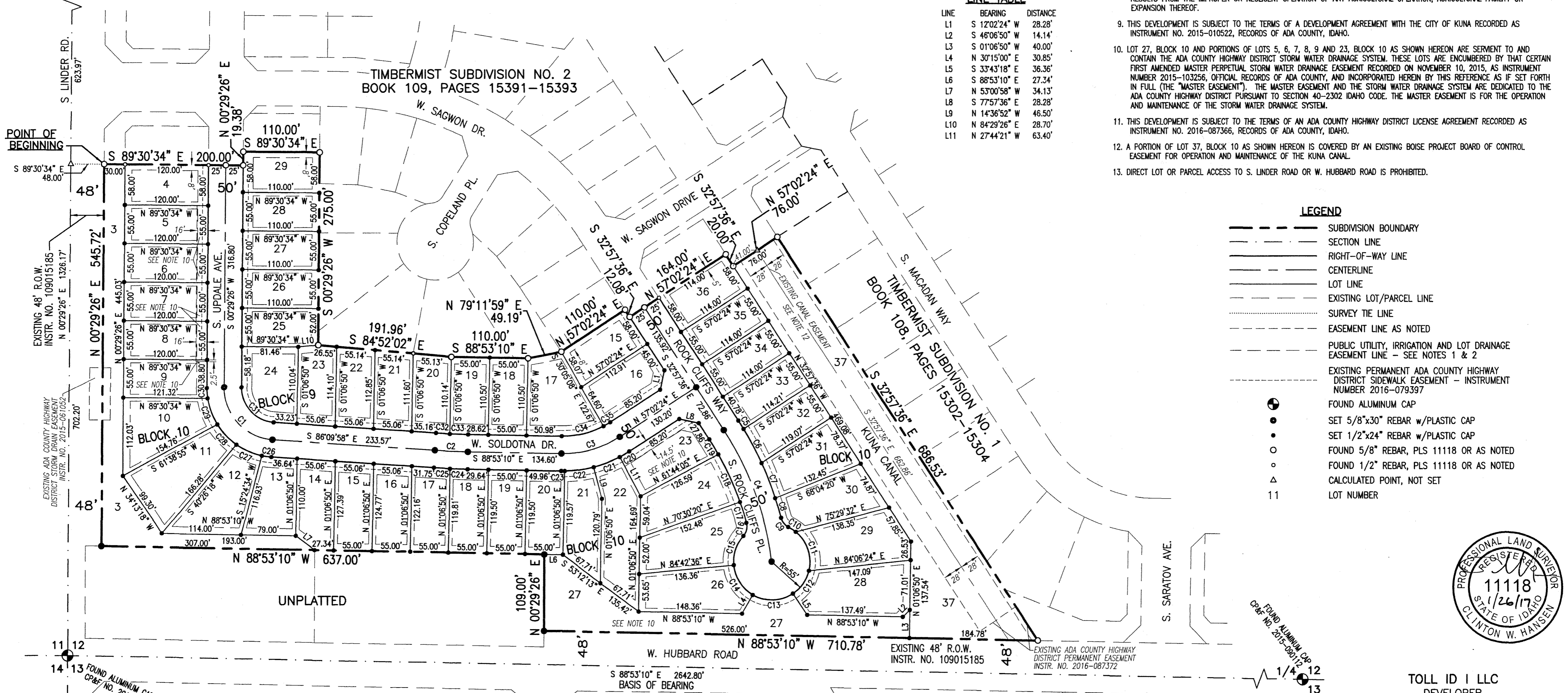
S 1/16

POINT OF BEGINNING

EXISTING 48' R.O.W.
INSTR. NO. 109015185
N 00°29'26" E 1326.17'

EXISTING ADA COUNTY HIGHWAY DISTRICT STORM DRAIN EASEMENT
INSTR. NO. 2015-061052
702.20'

11 12
14 FOUND ALUMINUM CAP
CP&F NO. 2015-090111



LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EXISTING LOT/PARCEL LINE
- SURVEY TIE LINE
- EASEMENT LINE AS NOTED
- PUBLIC UTILITY, IRRIGATION AND LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2
- EXISTING PERMANENT ADA COUNTY HIGHWAY DISTRICT SIDEWALK EASEMENT - INSTRUMENT NUMBER 2016-079397
- FOUND ALUMINUM CAP
- SET 5/8"x30" REBAR w/PLASTIC CAP
- SET 1/2"x24" REBAR w/PLASTIC CAP
- FOUND 5/8" REBAR, PLS 11118 OR AS NOTED
- FOUND 1/2" REBAR, PLS 11118 OR AS NOTED
- △ CALCULATED POINT, NOT SET
- 11 LOT NUMBER



TOLL ID LLC
DEVELOPER
HORSHAM, PA

ENGINEERING SOLUTIONS MERIDIAN, IDAHO

LandSolutions Land Surveying and Consulting
231 E. 5th St. Ste. A, Meridian ID 83642
(208) 288-2040 - (208) 288-2557 fax

TIMBERMIST SUBDIVISION NO. 3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:

THAT TOLL ID I LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID S 1/2 OF THE SW 1/4, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID S 1/2 OF THE SW 1/4 BEARS S 88°53'10" E A DISTANCE OF 2642.80 FEET;

THENCE N 00°29'26" E ALONG THE WESTERLY BOUNDARY OF SAID S 1/2 OF THE SW 1/4 A DISTANCE OF 702.20 FEET;

THENCE LEAVING SAID WESTERLY BOUNDARY S 89°30'34" E A DISTANCE OF 48.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE EASTERLY RIGHT-OF-WAY OF S. LINDER ROAD MARKING THE SOUTHWESTERLY CORNER OF TIMBERMIST SUBDIVISION NO. 2, AS FILED FOR RECORD IN BOOK 109 OF PLATS AT PAGES 15391 THROUGH 15393, RECORDS OF ADA COUNTY, IDAHO, THE POINT OF BEGINNING;

THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY AND ALONG THE SOUTHERLY BOUNDARY OF SAID TIMBERMIST SUBDIVISION NO. 2:

THENCE CONTINUING S 89°30'34" E A DISTANCE OF 200.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 00°29'26" E A DISTANCE OF 19.38 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°30'34" E A DISTANCE OF 110.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 00°29'26" W A DISTANCE OF 275.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 84°52'02" E A DISTANCE OF 191.96 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 88°53'10" E A DISTANCE OF 110.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 79°11'59" E A DISTANCE OF 49.19 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 57°02'24" E A DISTANCE OF 110.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 32°57'36" E A DISTANCE OF 12.08 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 57°02'24" E A DISTANCE OF 164.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 32°57'36" E A DISTANCE OF 20.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 57°02'24" E A DISTANCE OF 76.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE WESTERLY BOUNDARY OF TIMBERMIST SUBDIVISION NO. 1, AS FILED FOR RECORD IN BOOK 108 OF PLATS AT PAGES 15302 THROUGH 15304, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID TIMBERMIST SUBDIVISION NO. 1 S 32°57'36" E A DISTANCE OF 686.53 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE NORTHERLY RIGHT-OF-WAY OF W. HUBBARD ROAD MARKING THE SOUTHWESTERLY CORNER OF SAID TIMBERMIST SUBDIVISION NO. 1;

THENCE LEAVING SAID SUBDIVISION BOUNDARY AND ALONG SAID NORTHERLY RIGHT-OF-WAY N 88°53'10" W A DISTANCE OF 710.78 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY N 00°29'26" E A DISTANCE OF 109.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 88°53'10" W A DISTANCE OF 637.00 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE EASTERLY RIGHT-OF-WAY OF S. LINDER ROAD;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY N 00°29'26" E A DISTANCE OF 545.72 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 12.22 ACRES.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC, THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER FROM AN EXISTING CITY OF KUNA WATER SYSTEM AND THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 2nd DAY OF December, 2016.

Thomas Coleman
THOMAS COLEMAN, DIVISION PRESIDENT
TOLL ID I LLC

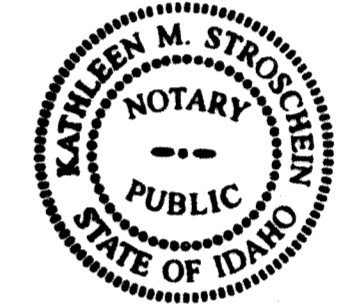
ACKNOWLEDGEMENT

STATE OF IDAHO)
) SS
COUNTY OF ADA)

ON THIS 2nd DAY OF December, 2016, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS COLEMAN, KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL ID I LLC, AN IDAHO LIMITED LIABILITY COMPANY, WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.


IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Kathleen M. Stroschein
NOTARY PUBLIC FOR IDAHO
RESIDING AT Boise, IDAHO
MY COMMISSION EXPIRES: 8/6/22

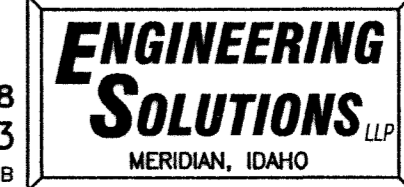


CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN, P.L.S.  LICENSE NO. 11118

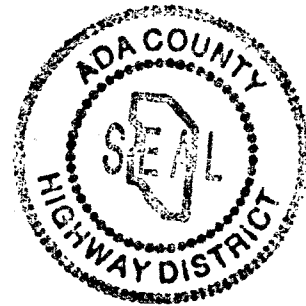
TOLL ID I LLC
DEVELOPER
HORSHAM, PA



TIMBERMIST SUBDIVISION NO. 3

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 4 DAY OF January 2017.



Kent Goldthorpe
PRESIDENT
ADA COUNTY HIGHWAY DISTRICT

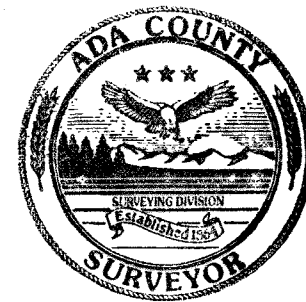
APPROVAL OF CITY ENGINEER

I, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Andreas A. ... 1-04-2017
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

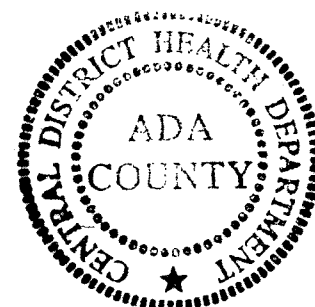
I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Jerry L. Hastings
COUNTY SURVEYOR
PLS 5359
1-27-2017

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Roni Badi REHS 9-21-16
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY COUNCIL

I, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 6th DAY OF September, 2016, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Chris Engels
KUNA CITY CLERK

CERTIFICATE OF COUNTY TREASURER

I, Vicky McIntyre, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicky McIntyre signed by Sean Hankins 2/3/2017
COUNTY TREASURER DATE



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 2017-010897

STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Engineering Solutions AT 39 MINUTES PAST 3 O'CLOCK PM., THIS 3rd DAY OF Feb, 2017, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 111 OF PLATS AT PAGES 16018 thru 16020

[Signature] Christopher D. Rich
DEPUTY EX-OFFICIO RECORDER
Fee \$16.00

