

BK 107 Pg 14820

**PLAT SHOWING
RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1**
A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO
FOX LAND SURVEYS, INC., 2014

LEGEND

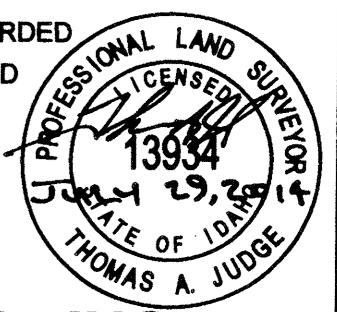
- SUBDIVISION BOUNDARY LINE
 - LOT LINE
 - RELATED OR RECORD BOUNDARY LINE
 - SECTION LINE
 - 1/4 SECTION LINE
 - 1/16 SECTION LINE
 - UNDERLYING BOUNDARY LINE, NOT A LOT LINE
 - HIGHWAY CENTER LINE
 - PUBLIC UTILITY EASEMENT (SEE NOTE 8)
 - EASEMENT LINE
 - RIGHT-OF-WAY LINE
 - 30' LANDSCAPE BUFFER (SEE NOTE 11)
 - TIE/DETAIL LINE
-
- ⊙ FOUND BRASS CAP MONUMENT
 - ⊠ FOUND ALUMINUM CAP MONUMENT
 - ⊡ FOUND HIGHWAY MONUMENT
 - FOUND 5/8" REBAR W/ NO CAP (UNLESS NOTED OTHERWISE)
 - FOUND 1/2" REBAR W/ NO CAP (UNLESS NOTED OTHERWISE)
 - SET 5/8" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934"
 - SET 1/2" REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934"
 - ⊠ SET COPPER DISK AND MAGNET STAMPED "FLSI PLS 13934"
 - △ CALCULATION POINT, NOTHING FOUND OR SET
 - CL CENTER LINE
 - POC POINT OF CURVATURE
 - CR CORNER RECORD
 - WC WITNESS CORNER (DISTANCE ALONG PROPERTY LINE NOTED)
 - ## BLOCK NUMBER
 - ## LOT NUMBER

SEE SHEET 2 FOR RECORD DATA

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CH. BEARING	CH. LENGTH
C1	286.50'	57295.78'	000°17'11"	143.25'	N00°37'36"E	286.50'
C2	216.99'	57365.78'	000°13'00"	108.50'	N00°39'42"E	216.99'

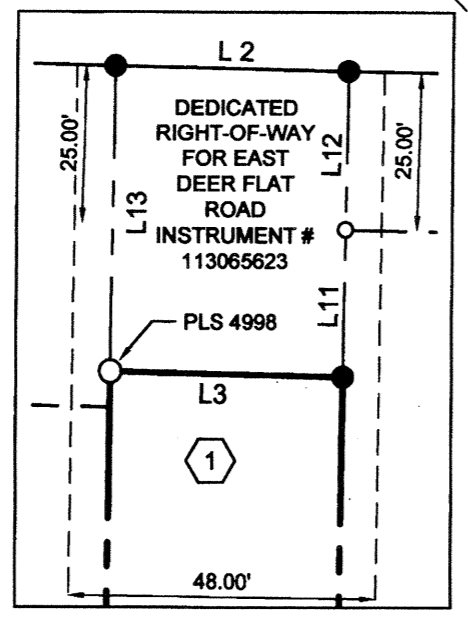
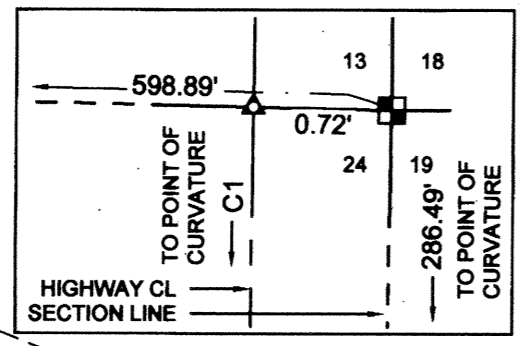
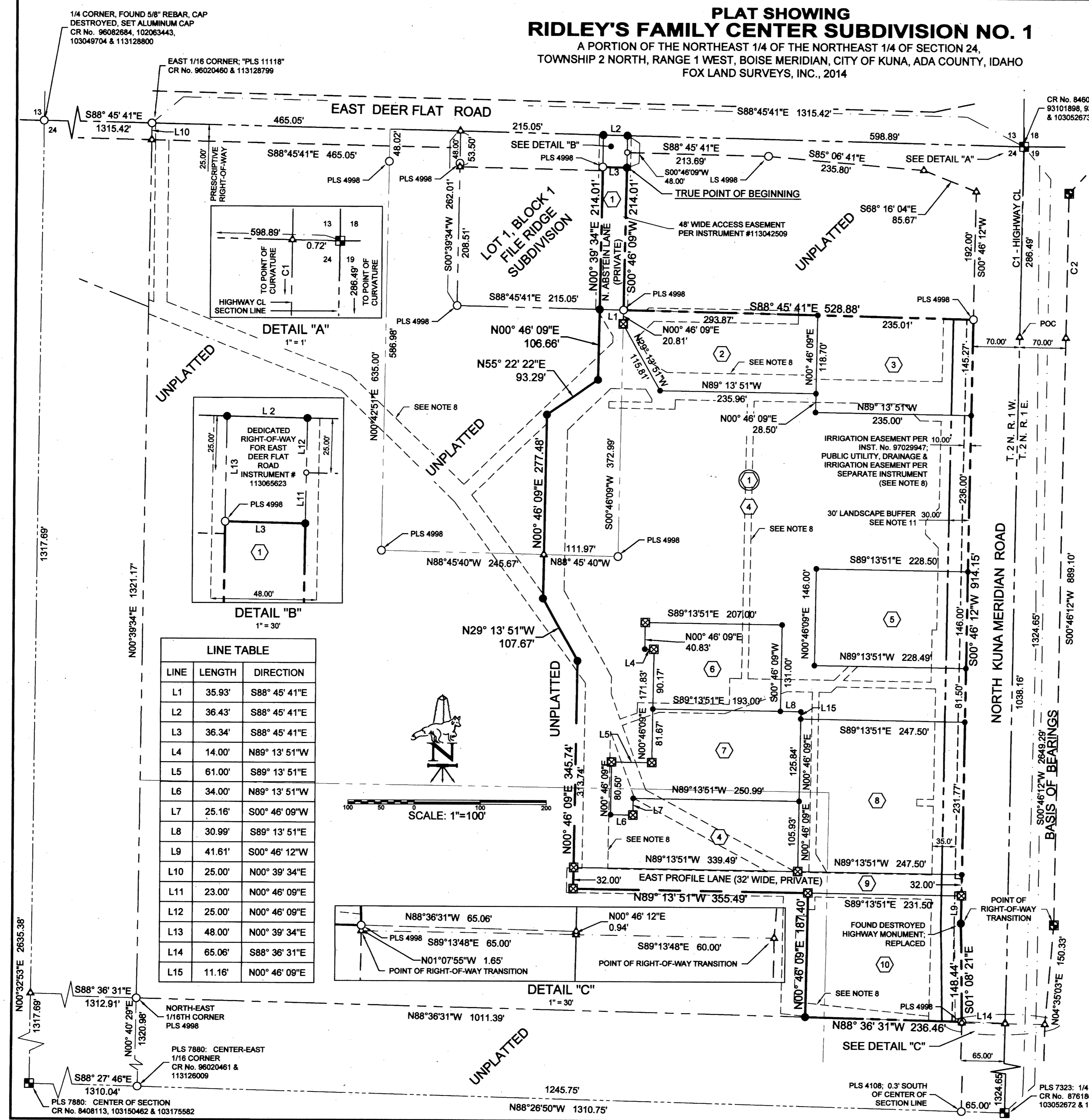
NOTES

1. DEVELOPMENT IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA IN EFFECT AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.
2. DIRECT LOT ACCESS TO DEER FLAT AND MERIDIAN ROADS IS PROHIBITED OTHER THAN FROM THE PRIVATE STREETS SHOWN HEREON.
3. ANY RESUBDIVISION OF THIS PLAT OR PORTIONS THEREOF SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
4. LOT OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF ANY IRRIGATION/DRAINAGE PIPE OR DITCH THAT CROSSES THEIR LOT UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
5. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 IDAHO CODE (THE RIGHT TO FARM ACT) WHICH STATES IN PART "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
6. SEE SHEET 2 FOR RECORD DATA.
7. ALL LOTS IN THIS SUBDIVISION BENEFIT FROM AND ARE SUBJECT TO CROSS-ACCESS AGREEMENTS AS RECORDED IN INSTRUMENT NUMBERS 113042509 & 113134127, OR ANY RECORDED AMENDMENTS THERETO.
8. THIS PUBLIC UTILITY EASEMENT IS RECORDED AS INSTRUMENT NUMBER 113134128. THE NEW EASEMENT OVERLAPS THE EASEMENT ADJACENT TO NORTH KUNA MERIDIAN ROAD CREATED BY INSTRUMENT NUMBER 97029947.
9. LOTS 1 AND 9, BLOCK 1 ARE PRIVATE STREETS. THE OWNERSHIP AND MAINTENANCE OF SAID LOTS AND STREETS IS GOVERNED BY THE AGREEMENT RECORDED AS INSTRUMENT NUMBER 113134127 AND ANY RECORDED AMENDMENTS THERETO.
10. CROSS-ACCESS AGREEMENTS; COVENANTS, CONDITIONS AND RESTRICTIONS; OR PUBLIC UTILITY EASEMENTS MAY NOT BE RESCINDED, VACATED OR AMENDED WITHOUT THE CONSENT OF THE CITY OF KUNA.
11. THE 30' WIDE LANDSCAPE BUFFER SHOWN HEREON IS FOR THE BENEFIT OF THE CITY OF KUNA AND IS TO BE MAINTAINED BY THE OWNERS ASSOCIATION.
12. IN ADDITION TO THE EASEMENTS SHOWN GRAPHICALLY HEREON, THERE IS A TEN (10.00) FOOT WIDE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT ALONG ALL EXTERIOR BOUNDARY LINES.
13. THIS PLAT IS SUBJECT TO THE DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NUMBER 108073048, TOGETHER WITH ANY RECORDED AMENDMENTS THERETO.
14. LOTS IN THIS SUBDIVISION ARE SUBJECT TO RESTRICTIVE COVENANTS RECORDED AS INSTRUMENT NUMBER 108071663, TOGETHER WITH ANY RECORDED AMENDMENTS THERETO.

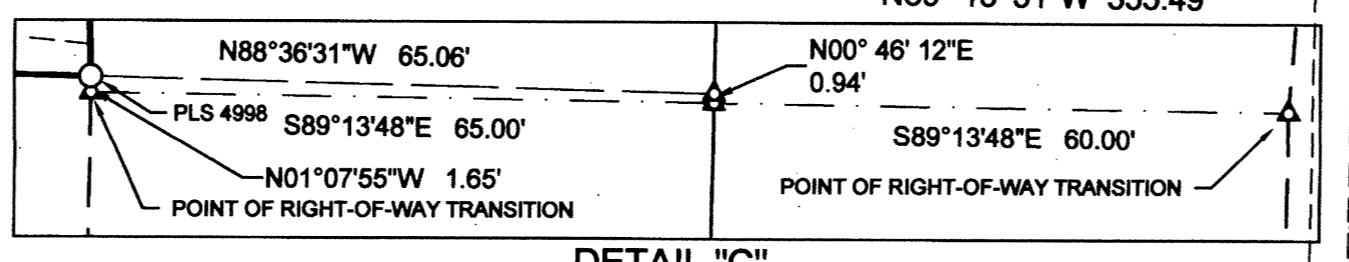


FOX LAND SURVEYS, INC.

1515 SOUTH SHOSHONE STREET BOISE ID 83705
208-342-7957 - FAX 208-342-7437
INDEX# 214-24-1-1-0-00-00



LINE	LENGTH	DIRECTION
L1	35.93'	S88° 45' 41"E
L2	36.43'	S88° 45' 41"E
L3	36.34'	S88° 45' 41"E
L4	14.00'	N89° 13' 51"W
L5	61.00'	S89° 13' 51"E
L6	34.00'	N89° 13' 51"W
L7	25.16'	S00° 46' 09"W
L8	30.99'	S89° 13' 51"E
L9	41.61'	S00° 46' 12"W
L10	25.00'	N00° 39' 34"E
L11	23.00'	N00° 46' 09"E
L12	25.00'	N00° 46' 09"E
L13	48.00'	N00° 39' 34"E
L14	65.06'	S88° 36' 31"E
L15	11.16'	N00° 46' 09"E



SCALE: 1"=100'



1/4 CORNER, FOUND 5/8" REBAR, CAP DESTROYED, SET ALUMINUM CAP
CR No. 96082684, 102063443,
103049704 & 113128900

EAST 1/16 CORNER, "PLS 11118"
CR No. 96020460 & 113128799

CR No. 8460093,
93101898, 9398623
& 103052673

N00°32'53"E 2635.38'
1317.69'
N00°39'34"E 1321.17'
S88° 36' 31"E 1312.91'
N00° 40' 29"E 1320.98'
N00° 40' 29"E 1310.04'
S88° 27' 46"E
PLS 7880: CENTER-SECTION
CR No. 8408113, 103150462 & 103175582

PLS 7323: 1/4 CORNER
CR No. 8761864, 9398624,
103052672 & 106079467

PLS 4108: 0.3' SOUTH
OF CENTER OF
SECTION LINE

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FOX LAND SURVEYS, INC., 2014

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE
12th DAY OF FEBRUARY, 2014

ADA COUNTY HIGHWAY DISTRICT

[Signature]
CHAIRMAN



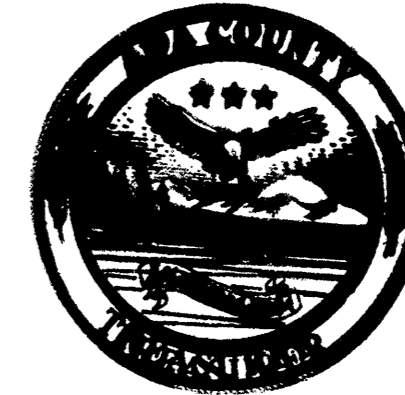
CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicky J. McIntyre, by
COUNTY TREASURER

Shelly Beller
DEPUTY

DATE: 8/1/14



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

BY: Jeremy L. Hastings
PLS 5359

DATE: 7-31-2014



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) SS
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF CJM LLP AT 8 MINUTES PAST
12 O'CLOCK P. M., ON THIS 01 DAY OF Aug, 2014 IN BOOK 107 OF PLATS AT PAGES 1482 THRU 1482 AS
INSTRUMENT 2014-062037

[Signature]
DEPUTY
Christopher D. Rich
EX-OFFICIO RECORDER

\$ 15.00
FEE

APPROVAL OF CITY ENGINEER

I, GORDON N. LAW, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Gordon N. Law 7-30-2014
CITY ENGINEER DATE

APPROVAL OF CITY COUNCIL

I, Brenda S. Bingham, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 19th DAY OF November, 2013, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



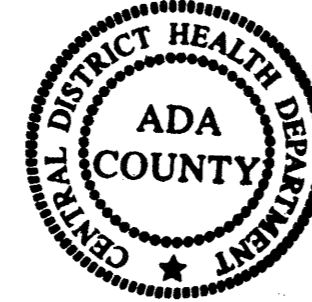
Brenda S. Bingham 7/30/14
CITY CLERK DATE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

[Signature] REHS
DISTRICT HEALTH DEPARTMENT, REHS

DATE: 6-13-14

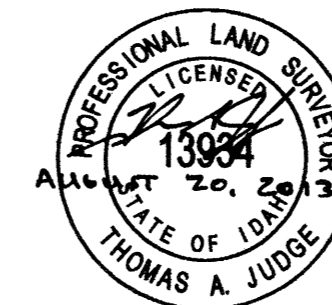


CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, THOMAS A. JUDGE, A PROFESSIONAL LAND SURVEYOR, SUPERVISED THE SURVEY OF LAND AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY, DESIGNATED HEREIN AS "RIDLEY'S FAMILY CENTER SUBDIVISION NO. 1", AND THAT IT WAS COMPLETED IN ACCORDANCE WITH THE CURRENT LAWS OF THE STATE OF IDAHO RELATING TO PLATS AND SURVEYS AND WITH THE CORNER PERPETUATION AND FILING LAW.

CERTIFICATE NOTE

CERTIFICATION AND CERTIFY AS USED HEREIN MEAN TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.



RECORD DATA:

- D1 WARRANTY DEED INST. #627419; COVEY TO FARMER, 12-65
- D2 WARRANTY DEED INST. #878718; FARMER TO ENDECOTT, 3-74
- D3 WARRANTY DEED INST. #98050506; ENDECOTT TO CARPER, 5-98
- D4 WARRANTY DEED INST. #103210895; CARPER TO COMBS, 12-03
- D5 WARRANTY DEED INST. #105105184; COMBS TO BARTELS, 7-05
- D6 WARRANTY DEED INST. #106170614; BARTELS TO ACHD, 10-06
- D7 WARRANTY DEED INST. #108075008; FOLIO INC. TO ICCU, 6-08
- D8 WARRANTY DEED INST. #110077807; BIGHORN, LLC TO BIGHORN, LLC, 8-10
- D9 WARRANTY DEED INST. #110122714; PIONEER TITLE TO IDAHO MUTUAL TRUST, 12-10
- D10 SPECIAL WARRANTY DEED INST. #112084498; SYRINGA BANK TO CJM LLLP, 8-12
- R1 RECORD OF SURVEY 3228 FOR TAMARA JENSEN; 6-95
- R2 RECORD OF SURVEY 3466 FOR ELMER JENSEN; 3-96
- R3 RECORD OF SURVEY 5721 FOR NICOLE BROWN; 2-02
- R4 RECORD OF SURVEY 8346 FOR PROFILE RIDGE; 6-08
- R5 RECORD OF SURVEY 9002 FOR ADA COUNTY HIGHWAY DISTRICT; 7-11
- R6 RECORD OF SURVEY 9006 FOR ADA COUNTY HIGHWAY DISTRICT; 7-11
- R7 RECORD OF SURVEY 9158 FOR SYRINGA BANK AND BIGHORN, LLC; 3-12
- FAP FEDERAL AID PROJECT STP-37821(101)
- S-1 PLAT OF TOMORROW SUBDIVISION NO. 1; BOOK 87, PAGE 9910; 2003
- S-2 PLAT OF TOMORROW SUBDIVISION NO. 2; BOOK 91, PAGE 10745; 2005
- S-3 PLAT OF FILE RIDGE SUBDIVISION; BOOK 106, PAGE 14640; 2014

PREPARED BY

FOX LAND SURVEYS, INC.

1515 SOUTH SHOSHONE STREET BOISE ID 83705
208-342-7957 - FAX 208-342-7437

INDEX# 214-24-1-1-0-00-00

BK 107 P3 14822

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FOX LAND SURVEYS, INC., 2014

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:
THAT CJM LIMITED LIABILITY LIMITED PARTNERSHIP IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- A. COMMENCING AT THE FOUND ALUMINUM CAP MONUMENT MARKING THE NORTHEAST CORNER OF SECTION 24, FROM WHICH THE FOUND ALUMINUM CAP MONUMENT MARKING THE EAST 1/4 CORNER THEREOF BEARS SOUTH 00°46'12" WEST, A DISTANCE OF 2,649.29 FEET;
- B. THENCE ALONG THE NORTHERLY BOUNDARY OF SECTION 24, NORTH 88°45'41" WEST, A DISTANCE OF 598.89 FEET TO THE EASTERLY BOUNDARY OF PROPERTY DESCRIBED IN SPECIAL WARRANTY DEED INSTRUMENT NUMBER 112084498;
- C. THENCE ALONG SAID EASTERLY BOUNDARY, SOUTH 00°46'09" WEST, A DISTANCE OF 48.00 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934" MARKING ITS INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY OF DEER FLAT ROAD AND THE TRUE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
- D. THENCE CONTINUING SOUTH 00°46'09" WEST, A DISTANCE OF 214.01 FEET TO A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "SCI PLS 4998";
- E. THENCE SOUTH 88°45'41" EAST, A DISTANCE OF 528.88 FEET TO A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "STANLEY PLS 4998" ON THE WESTERLY RIGHT-OF-WAY OF MERIDIAN ROAD;
- F. THENCE ALONG SAID RIGHT-OF-WAY SOUTH 00°46'12" WEST, A DISTANCE OF 914.15 FEET TO A FOUND DISTURBED HIGHWAY MONUMENT, REPLACED WITH A 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934";
- G. THENCE CONTINUING ALONG THE WESTERLY RIGHT-OF-WAY OF MERIDIAN ROAD, SOUTH 01°08'21" EAST, A DISTANCE OF 148.44 FEET TO A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "SCI PLS 4998" MARKING ITS INTERSECTION WITH THE NORTH 1/16TH LINE OF SECTION 24;
- H. THENCE ALONG SAID 1/16TH LINE, NORTH 88°36'31" WEST, A DISTANCE OF 236.46 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934", FROM WHICH A FOUND 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "SCI PLS 4998" MARKING THE NORTH-EAST 1/16TH CORNER OF SECTION 24 BEARS NORTH 88°36'31" WEST, A DISTANCE OF 1011.39 FEET;
- I. THENCE NORTH 00°46'09" EAST, A DISTANCE OF 187.40 FEET TO A SET COPPER DISK AND MAGNET STAMPED "FLSI PLS 13934";
- J. THENCE NORTH 89°13'51" WEST, A DISTANCE OF 355.49 FEET TO A SET COPPER DISK AND MAGNET STAMPED "FLSI PLS 13934";
- K. THENCE NORTH 00°46'09" EAST, A DISTANCE OF 345.74 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934";
- L. THENCE NORTH 29°13'51" WEST, A DISTANCE OF 107.67 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934";
- M. THENCE NORTH 00°46'09" EAST, A DISTANCE OF 277.48 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934";
- N. THENCE NORTH 55°22'22" EAST, A DISTANCE OF 93.29 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934";
- O. THENCE NORTH 00°46'09" EAST, A DISTANCE OF 106.66 FEET TO A SET 5/8 INCH REBAR WITH PLASTIC CAP STAMPED "FLSI PLS 13934" MARKING THE SOUTHEAST CORNER OF PROPERTY EXCEPTED FROM THE DESCRIPTION IN SPECIAL WARRANTY DEED INSTRUMENT NUMBER 112084498;
- P. THENCE ALONG THE EASTERLY BOUNDARY OF SAID PROPERTY, NORTH 00°39' 34" EAST, A DISTANCE OF 214.01 FEET TO A SET 5/8 INCH REBAR MARKING ITS INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY OF DEER FLAT ROAD;
- Q. THENCE ALONG SAID RIGHT-OF-WAY SOUTH 88°45'41" EAST, A DISTANCE OF 36.34 FEET TO THE TRUE POINT OF BEGINNING;

CONTAINING 581,293 SQUARE FEET (13.344 ACRES) MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE EASEMENTS AND PRIVATE STREETS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS AND PRIVATE STREETS IS PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. NO PERMANENT STRUCTURES OTHER THAN FOR SUCH PURPOSES ARE TO BE ERRECTED WITHIN THE LIMITS OF THE EASEMENTS SHOWN HEREON EXCEPT AS NOTED. ALL OF THE LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA, AND THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

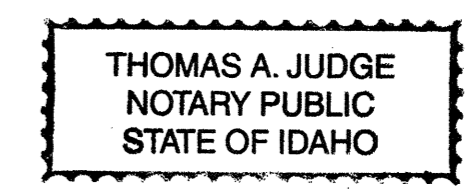
By: Donald Mark Ridley
DONALD MARK RIDLEY
ATTORNEY IN FACT FOR CJM LIMITED LIABILITY LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) ss

ON THIS 30TH DAY OF July, IN THE YEAR 2014, BEFORE ME Thomas A. Judge, PERSONALLY APPEARED DONALD MARK RIDLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF CJM LIMITED LIABILITY LIMITED PARTNERSHIP, AS EVIDENCED BY INSTRUMENT NUMBER 114053757, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF SAID PARTNERSHIP THERETO, AND HIS OWN NAME AS ATTORNEY IN FACT.

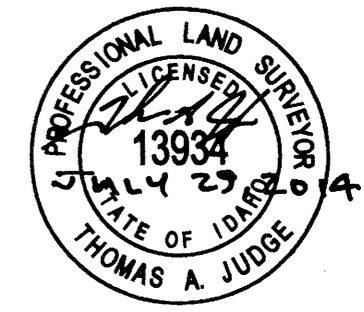
Thomas A. Judge
NOTARY PUBLIC OF IDAHO
RESIDING AT: ADA COUNTY IDAHO
MY COMMISSION EXPIRES: 1/22/19



IRRIGATION CERTIFICATE

CJM LIMITED LIABILITY LIMITED PARTNERSHIP, THE OWNERS OF THE PROPERTY PLATTED HEREON, DO HEREBY STATE THAT THE IRRIGATION WATER RIGHTS APPURTENANT TO AND THE ASSESSMENT OBLIGATION OF THE LANDS IN THIS PLAT HAVE NOT BEEN TRANSFERRED FROM SAID LANDS. LOTS WITHIN THE SUBDIVISION ARE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE BOISE KUNA IRRIGATION DISTRICT (ADMINISTERED BY THE KUNA MUNICIPAL IRRIGATION DISTRICT). IRRIGATION WATER HAS BEEN PROVIDED IN ACCORDANCE WITH IDAHO CODE 31-3805(1)(b), AND IS PROVIDED BY THE KUNA MUNICIPAL IRRIGATION DISTRICT.

CJM LIMITED LIABILITY LIMITED PARTNERSHIP
BY: Donald Mark Ridley
DATE: 7-30-14



PREPARED BY
FOX LAND SURVEYS, INC.
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